

W. & D. Blair, 1810.

LEXICON

ANGLO-GRÆCO-LATINUM

Novi Testamenti.

OR,

A COMPLETE ALPHABETICAL CONCORDANCE
Of all the words contained in the NEW TESTAMENT,
both *English, Greek, and Latine*;
In three distinct TABLES:

The { I. ENGLISH, } whereby any } *Greek and Latine.*
 { II. GREEK, } word may be } *English and Latine.*
 { III. LATINE, } rendered into } *Greek and English.*

Together with
The several Significations, Etymons, Derivations, force and
emphasis, and divers acceptations in Scripture of each word.

AS ALSO
The Divers Readings in *English, Greek, and Latine*;
each annexed unto their proper TABLE.

Moreover,
In the *English Table* are 1. Many *Critical Observations* of divers hard words.
2. *Sundry New-Testament-Phrases* in *English, Greek, and Latine.* 3. All the *Greek*
and *Latine Synonima's* in the *New Testament*, whereby the *English* word is expressed.
In the *Greek and Latine Tables* is shewed of what *Gender* each *Noun* is, and how de-
clined; of what kind each *Verb* is, and how conjugated.

All tending to the increase of Christian knowledge, the better understanding of
the holy Scripture, and the furtherance and help of the unskilful.

Ἐροῦντέ τοὺς γεγραμμένους, ὅτι ὑμεῖς ἀποκρίτε ἐν αὐταῖς ζωὴν αἰώνιον ἔχετε, καὶ ἐκεῖναι ὡσὶν αἱ μαρ-
τυρίαι περὶ ἡμῶν.
Ἐκ πηγῆς γλυκύου πινόμεν ἐς τὴν ὕλην.
Τῶν πάντων κοινῶν αἴτιον μὴ ἀναγινώσκειν βιβλία, τοῦτο φάσμα. Chrysost.

By ANDREW SYMBON, Minister of Gods Word.

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TO THE
CHRISTIAN and COURTEOUS
R E A D E R.

Such especially as being not very well skilled in
the *Greek* and *Latine* Tongues, are desirous of a
competent measure of knowledge therein.



HE *two Testaments* (saith a Learned and Religious Esquire) Mr. Light in
are the *two paps* of the Church, from which we suck the sin- his Epist. De-
cere milk of the Word: One *pap* is not more like to ano- dicat. before
ther, then are *these two* for substance; But for *Language* his *Critica Sa-*
they vary, as two breasts may differ in colour. The *Old* the *Greek*
Testament was written in *Hebrew*, which is the most anci- words of the
ent and material Language; and the *New Testament* in New Test.
Greek, a most copious and fertile Tongue, which was
then *lingua communis* to the *Jews*, although not *vulgaris*.
These two Languages, the *Hebrew* and *Greek* (being the immediate Dialects of
the holy Ghost) are the two spectacles (that I may not say, eyes) of a Di-
vine.

The Learned who are skilful therein, have no small advantage of others. These The advan-
see not but by the others eyes; those see with their own what is written in the tage which the
holy Scriptures. They hear (as it were with their own ears) the very same words Learned in
which God once spake unto his people. They know and can inform us (as not a and *Greek*
few of them have done) of the grosse errors, and manifold mistakings of many, have above
who have taken upon them to translate and interpret the holy Bible. They can others,
perceive the peculiar and native elegancy, the sweet allusions and cadences of
words, with the rich and lofty expressions in the Original; which the most ex-
quisite translation doth not fully attain unto. In a word, whereas others can but
drink of the waters which run thorow the channels of translations, they may have
recourse unto the fountains themselves, drink at the springs head, where the wa-
ters mult needs be both sweeter and clearer. For

Dulcius }
Purius } ex ipso fonte bibuntur aque.

The streams in sweetnesse never can compare
With those pure waters, which in fountains are.

But not to make any further mention of the *Hebrew* Tongue, (whereof Glas- Glas. Orat. de
tis treated at large in an Oration by him made in the commendation thereof, *lingue Hebrae*
shewing its Antiquity, Necessity, Utility) the *Greek* (as best fitting our purpose) *necessitate &*
is that whereof at present we are to take especial notice; and that both in gene- *utilitate.*
ral and in particular.

Glass. Philol.
Sac. in Proem.

Broughtons
principal posi-
tions for
ground of the
Holy Bible.
How of old
times had ad-
vanced the
Greek tongue,
to be a prepa-
rative to the
Greek Test.
pag. 5, 6, 7.

Reasons com-
mending the
Greek tongue
and inducing
to the study
thereof.
Antiquity.

Sweetness,
Pfocheni Dia-
scribe de lingua
Græca Novi
Test. puritate,
pag. 5.
Plin. lib. 7. cap.
30.
Herodoti libel-
lus de vita Ho-
meri.

II. There are *Reasons* not a few, nor trivial, but many, weighty, sound, substantial, much conducing to the commendation of the *Greek* tongue, and to induce us unto an eager and earnest study thereof.

2. It's of all other tongues the most *sweet and pleasant*; not any other doth so much please, delight, affect, move the mind. It hath such a good grace, that it droppeth as it were *Nectar* and honey. It's written of *Æschines*, that being at *Rhodes*, and having there read the *Oration* which he made against *Demosthenes*, as also that which *Demosthenes* had made in his own defence, the *Rhodians* admiring the same, he said, *they would have admired it much more, if they had heard Demosthenes himself when he spake it.* *Homer* also being in great want, by rehearsing some of his Poems, did so delight the hearers, that they both admired and relieved him.

of his Poems, did so delight the hearers, that they both admired and loved. 3. It's

3. It's of all others the most copious, fertile, fruitful, full. What abundance of words, both Primitive and Derivative, simple and compound, may be observed therein? Yea, how many words are derived from one Theme, as from *πίσις, τρισις, ρισις, χις, and* such others? So luxuriant is this Language, that one *English* or *Latine* word may be rendred sometimes by ten, twenty, thirty, forty *Greek* words; so that the skilful herein may make choice of what words they will to express their mind.

4. Herein the words are most apt, proper, significant, lively expressing the Apostles thing spoken of; as ἡσυχώσατε καὶ ταπεινωθῶσιν ὑμεῖς, *humiliate vos, internē vestite*, *Matth. p. 3.* *be clothed with humility*; and δολοῦσθε τὰς ψυχὰς, *doloei nescentes animas, beguiling*, *1 Pet. 5.* *souls, fitly do.*

5. This hath been embraced, entertained, spoken by almost all Nations, whereas the Latine tongue (which may be also affirmed of the Hebrew) was contained within its own small bounds. *Græca lingua (saith Cicero) in omnibus fere gentibus, Latina vero suis finibus exiguis sanè continetur*: Yea, there were of the Romans, who published their works, not in Latine, but Greek, as did Josephus and Philo, though themselves Jews.

6. Though not a few *Greek* Authors have been translated into other Languages, cannot be as, (as *Plutarch's* Lives and Morals, *Eusebius* his Ecclesiastical History, *Josephus* his Antiquities, *Diodorus Siculus* his History, with divers others, into English) yet the Learned know, that translations (how exactly soever done) come far short of their *Originals*, want much of that pith, power, force, grace, and elegance, which every where may be found in them. They know also that there are several *Greek* words, which cannot be rendered *verbatim* in any other Language, but several *Latin* or *English* words must be used to express one *Greek* word. And hence it is, that in *Translations* we have often the Authors meaning set down by divers words, when as he useth but one.

set down by divers words, when as neither but one.

7. Not a few who wrote in *Latine*, both Poets, Oratours, and others, have made much use of *Greek* Authours, and taken their choicest flowers out of their Gardens. Thus did *Virgil*, of *Theocritus*, *Nefiod*, and *Homer*: *Horace*, of *Pindarus*; and *Cicero*, of *Demosthenes* and *Isocrates*. If they had not studied this Language, digged in this Mine, they could not have found such precious metal, such goodly pearls, such choice jewels.

Latine Authours have made much use of the Greek.
Prideaux, prefat. de Græcæ lingue studio.

8. As the knowledge hereof conduceth much for the due and right understanding of the *Latine* tongue (there being in *Virgil, Horace, Statius, Silius, Italicens, Livius, Ovidius, Cicero, Curtius, Varro*, and others the choicest and chieftest Authors thereof, not a few *Gracisms*, as Doctour *Prid.* in his fore-mentioned Preface particularly intanceth) so for the due and right understanding of all *Arts and Sciences*, Divine and Humane, it's most necessary; which may be thus made

The very words *Grammatica, Rhetorica, Dialectica, Musica, Arithmetica, Geometria, Astronomia, Geographia, Poësis, Philosophia, Theologia*, are Greek, being derived of γράμμα, βῆ, διαλέγουμαι, μῦθος, δειδωμένος, γῆ, and μετρίω, ἀστρον and γῆ, and πῆλ, πῆλ and κορφα, θεός and λόγος.

In *Grammar*, the words *Syllaba*, *Diphthengus*, *Prosodia*, *Syntaxis*, *Heteroclyta*, &c. *Grammar*.
ymologia, are Greek; as also the Figures in *Grammar*, *Prothesis*, *Ectasis*, *Diafole*,
Anadiplosis, *Epibeton*, *Syncope*, *Euphonia*, *Metathesis*, &c.

In *Rhetorick*, the words *Tropus*, and *Schema*, are Greek; for the figures *Metaphora*, *Synonymia*, *Apostrophe*, *Epanorthosis*, *Protopoeia*, *Onomatopoeia*, *Allegoria*, *Catachresis*, *Hyperbole*, &c. So the diverse kinds of speaking, *Dialectus*, *Idioma*, *Phrasis*. So the kinds of Orations, *Panegyrica*, *Paranetica*.

In *Logic*, as the word it self (*Logica*) is Greek, so are *Theſis*, *Hypotheſis*, *Cate-* Logic!
goria, *Syllogiſmus*, *Enthymema*, *Sorites*, *Dilemma*, *Analytica*, *Topica*, *Sophiſtica*,
Paralogiſmus, *Elenſus*, *Homonymia*, *Logomachia*, &c.

In *Musick*, the words *Harmonia*, *Melodia*, *Ode*, *Psalmus*, *Pausa*, *Arfis*, *Diapa-Musick*, *son*, *Diapente*, *Diatessaron*, &c. are *Greek*.
In *Arithmetick*, the words *Chiliades* and *Myriads* are *Greek*, as also *Prosthapha-Arithmetick*, *refes*, *Analogia*, *Homologia*, *Aporoma*, &c.

In Geometry, the words *Tetragonus*, *Centrum*, *Diameter*, are Greek. So the Geo-Geometry.
metrical

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- Astronomy.** In *Astronomy*, the words *Zodiacus*, *Horizon*, *Coluri*, *Poli*, *Tropici*, *Epicycli*, *Apogaeum*, *Perigaeum*, *Planeta*, *Trigonum*, *Tetragonum*, *Zona*, *Heterosclii*, *Amphiscil*, *Perisclii*, &c. are *Greek*.
- Geography.** In *Geography*, the words *Europa*, *Africa*, *Aethiopia*, *Mesopotamia*, &c. are *Greek*.
- Poetry.** In *Poetry*, the words *Metrum*, *Rythmus*, *Apollo*, *Aethon*, *Phlegon*, *Pyrois*, *Phaethon*, *Phaebus*, *Aeolus*, *Notus*, *Zephyrus*, *Momus*, *Melpomene*, *Thalia*, *Terpsichore*, *Erato*, *Urania*, *Calliope*, *Lachesis*, *Clotho*, *Atropos*, &c. are either *Greek*, or derived therefrom.
- Philosophy.** In *Philosophy*, the words *Physica*, *Metaphysica*, *Ethica*, *Politica*, *Meteora*, *Meteorologia*, *Cometes*, *Iris*, *Galaxia*, &c. are *Greek*.
- Theology.** In *Theology*, the words *Tetragrammaton*, *Hypostasis*, *Synagoge*, *Ecclesia*, *Baptismus*, *Biblia*, *Genesis*, *Exodus*, *Deuteronomie*, *Ecclesiastes*, *Evangelium*, *Apostolus*, *Leiturgia*, *Homilie*, *Heresis*, *Hareticus*, *Synodus*, *Presbyter*, with divers others, are *Greek*.
- The Opticks.** The same might be instanced in the *Opticks*, where we have *Diaphanum*, *Cathetus*, *Conus*, *Pyramis*.
- Civil Discipline.** In *Civil Discipline*, where we have *Monarchia*, *Aristocratia*, *Democrasia*, *Anarchia*, *Oeconomia*.
- Law-matters.** In *Law-matters*, *Pandectae*, *Paragraphus*, *Syngrapha*.
- Physick.** And in the *Art of Physick*, or *Medicine*, *Anatome*, *Sceletus*, *Cranium*, *Pericardium*, *Peritoneum*, *Pericardium*, *Symptoma*, *Paroxysmus*, *Cachexia*, *Phrenesis*, *Lethargia*, *Spasmus*, *Asthma*, *Pleuritis*, *Hemorrhoides*, *Cataplasma*, *Emplastrum*, *Phlebotomia*, with hundreds of others, are *Greek*. But hereof enough, as whereby hath been sufficiently proved, that the knowledge of the *Greek* tongue is most necessary.
- It becomes Christians.** Hereunto may be added, that the knowledge of the *Greek* doth well become, and much concern us *Christians*; for we have not only the *Old Testament* rendered into *Greek*, (whereof *Christ* and his *Apostles* did often make use, quoting very often the very words expressed therein) but the *New Testament*; the *Original Language* wherein it was writ, which was given by inspiration of the *God*; the *holy men of God* having spoken as they were moved by the *holy Ghost*. And for our better understanding thereof, we have not a few of the ancient *Fathers* who wrote in *Greek*.
- The prevention of objections, upon divers weighty considerations.** III. But haply the undeniable necessity will not more prevail with some to the study of this tongue, then the unavoidable difficulty will deterre others therefrom.
- For the prevention of all scruples, and removal of all such stumbling-blocks, let such but duly weigh, and seriously consider,
1. That the very same may be alledged against the study of the *Hebrew*, and her daughters, (the *Syrack*, *Chaldee*, *Arabick*) against the study of the *Latine*, and her daughters, (the *Italian*, *Spanish*, *French*) against the study of any other *Language*.
 2. That the very same may be alledged against the study of *Grammar*, *Rhetorick*, *Logick*, *Musick*, *Aritmetick*, *Geometry*, *Astronomy*, *Geography*, *Poetry*, *Philosophy*, *Theology*, and all other *Arts* or *Sciences*, *Humane* or *Divine*.
 3. That not a few daily, (some for their profit, some for their pleasure, some to gain experience, some to purchase honour and renown) expose themselves unto manifold dangers both by *Sea* and *Land*, and go through far greater difficulties then can be imagined in the study of this *Language*.
 4. That though no small labour, pains, care, study, charges, have been by many to no purpose employed about the finding out of the *Philosophers* stone, all which have vanished into smoke; yet not a few in hope at the length to finde it, do even yet spend their time, employ their studies, lay out their estates, beat their brains, heat their bodies, toil, moil, and weary themselves night and day.
 5. That not a few take more pains, and are at more charges about *curious* and *unlawful Arts* (whose skill therein unless they repent, will one day cost them

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- them dear) then need to be taken or employed for the attaining of the *Greek* tongue.
6. That things excellent, pleasant, good, profitable, are not easily got, *Resueneri* cas. purchased, attained, *χαλκὰ πὲ γὰρ*; *difficilia qua pulchra*; Things excellent *Rom. Grec.* are hardly, not without difficulty come by, was the symbol of the Emperour *Synbala*. *Constantine* the younger, being a saying of *Salon* the wife: Difficulties, the more, the greater they are, do the more quicken, sharpen, encourage, stir up the desires of gallant and generous spirits to undertake them, break thorow them, overcome them all: For this *Abraham*, *Josua*, *David*, *Esther*, *Nehemiah*, are renowned in the *sacred Story*; *Judas Maccabeus* with his brethren, in the *Apocrypha*; and the *Hercules*, *Theseus*, *Achilles*, *Heclor*, *Alexander* the Great, the *Athenians*, *Lacedemonians*, *Thibani*, *Messenians*, *Romani*, &c. in *profane Histories*. As even such things which may be easily done, and with much facility, prove hard and difficult unto such as go about them unwillingly: So unto the willing and industrious, the hardest and most difficult will prove ease. However, to attempt them, though without success, deserveth no small commendation. How many *Sea-Voyages* have been heretofore made for the discovery of the *North-West* passage, as by *Sir Martin Frobisher*, *Sir Hugh Wiloughby*, *Master Stephen Burrough*, *Pet*, and *Jackman*, *Henry Hudson*, and others, though without success? Yet the same hath been attempted since by others, as by *Captain Fox*, and *Master James*, who laboured also in vain. Their attempts (though unsuccessful) are termed by *Master Purchas*, *resolute*, *gallant*, *glorious*, which thus *Purch.* *Pilgrimage* sought to tame *Nature*, where she is most unbridled, in those *North-Easterly*, *North-westerly*, and *Northerly* borders. And may not others haply hereafter adventure *PER 928*.
7. That a willing minde, a desire to learn, with a little more then ordinary pains in study, will quickly remove all the seeming difficulty. What's so hard, to difficult, which labour and diligence will not make ease? Memorable is that Verse of *Linus*,
Ἐὐδία πάντα δύει τιλίου, ὁ ἀνθρώπου ὕμνος.
God can perform all things with ease.
And bring to passe what ere he please.
- Many thrive not in their studies, as not calling upon *God* for his assistance therein, and blessing thereupon. *Joseph Scaliger* writes of himself, that in four moneths space he read over all the *Greek* Poets, selected out of them what he thought most excellent, and composed also a *Grammar*. It's true he was one of ten thousand; but what he did in so small time, may not others do (through Gods blessing) in a longer? The *Greek* *Primitives* (upon the knowledge whereof, the knowledge of their *Derivatives* and *Compounds* doth very much depend) are not so many, but that in a few weeks they may be got by heart, and through daily use become so familiar, that they may still be kept in memory.
8. That for their direction and furtherance herein, there want not many Learned Authours, who in their *Grammars*, *Lexicons*, *Nomenclatures*, in their books of *Greek* *Epithets*, *Synonymas*, &c. offer their assistance and help. Nor want there such who have learnedly, plainly, and largely written of the *Accents*, *Dialects*, *Etymologies*, &c. whereof much use may be made.
9. That when after much labour and expences, they shall attain the knowledge hereof, they will experimentally finde that they have been well employed all the while, have laboured to good purpose. Their own gain (the gain which others shall reap by them) will abundantly countervail all their charges, pains, labour employed herein.

To the READER.

IV. The words in this Language being often varied, not only by reason of the several *Dialects*, or forms of speech used among the *Grecians*, but through certain figures in words usual among them, it will not be amiss (especially for young Beginners) to shew briefly how those *Dialects* vary one from another, and what those figures are, whereby no small change is made both in letters, syllables, and accents.

General rules concerning the *Dialects*. The *Dialects* are especially four, the *Attick*, *Ionick*, *Dorick*, and *Eolick*, of which

Scott Gram. Grac. Cambden. Gram. Grac. Schrevel. Lexic. Graco-Latin. p. 739.

1. In the *Attick* is put for } In words wherein σ is put before ϵ , as $\delta\alpha\iota\tau\epsilon\iota\omega$, $\delta\epsilon\iota\lambda\omega$, $\pi\acute{\epsilon}\rho\omega$, for $\delta\alpha\iota\tau\epsilon\iota\omega$, $\delta\epsilon\iota\lambda\omega$, $\pi\acute{\epsilon}\rho\omega$. As $\gamma\lambda\omega\sigma\sigma\alpha$ for $\gamma\lambda\omega\sigma\alpha$, which is always where there's a double ω , and sometimes where there's only a single σ , as $\eta\mu\epsilon\sigma\sigma\epsilon\iota$, for $\sigma\acute{\iota}\mu\epsilon\sigma\epsilon\iota$. As $\xi\omega$, for $\zeta\omega$, $\xi\upsilon\mu\phi\epsilon\tau\epsilon\iota\omega$, for $\zeta\upsilon\mu\phi\epsilon\tau\epsilon\iota\omega$.

Herein also contractions are very frequent, as $\pi\alpha\tau\epsilon\rho\alpha\iota$ for $\pi\alpha\tau\epsilon\rho\alpha\iota$, $\tau\acute{\upsilon}\lambda\alpha\iota\omega$ for $\tau\acute{\upsilon}\lambda\alpha\iota\omega$. And it joyneth also two words in one, as $\tau\acute{\upsilon}\nu\omicron\mu\alpha$ for $\tau\acute{\upsilon}\nu\omicron\mu\alpha$, $\tau\acute{\upsilon}\epsilon\gamma\omega$ for $\tau\acute{\upsilon}\epsilon\gamma\omega$.

2. In the *Ionick* is put for } As $\eta\mu\epsilon\iota\alpha$ for $\eta\mu\epsilon\iota\alpha$. As $\kappa\acute{\alpha}\varsigma$ for $\pi\acute{\alpha}\varsigma$. As $\delta\iota\mu\epsilon\tau\epsilon\iota\omega$ for $\delta\iota\mu\epsilon\tau\epsilon\iota\omega$. As $\delta\iota\chi\omicron\mu\alpha\iota$ for $\delta\iota\chi\omicron\mu\alpha\iota$. As $\gamma\alpha\lambda\omega$ for $\gamma\alpha\lambda\omega$. As $\tau\acute{\upsilon}\mu\epsilon\omega$ for $\tau\acute{\upsilon}\mu\epsilon\omega$.

It admits no contractions, and resolveth *Diphthongs*.

3. In the *Dorick* is put for } As $\delta\mu\epsilon\iota\alpha$ for $\eta\mu\epsilon\iota\alpha$. As $\mu\upsilon\sigma\alpha\iota$ for $\mu\upsilon\sigma\alpha\iota$. As $\zeta\eta$ for $\zeta\eta$. As $\lambda\alpha\beta\epsilon\iota\omega$ for $\lambda\alpha\beta\epsilon\iota\omega$. As $\mu\acute{\omega}\sigma\alpha$ for $\mu\acute{\omega}\sigma\alpha$. As $\delta\eta\mu\omicron\delta\iota\gamma\mu\epsilon\iota\omega$ for $\delta\eta\mu\omicron\delta\iota\gamma\mu\epsilon\iota\omega$. As $\tau\acute{\upsilon}\pi\tau\upsilon\sigma\alpha$ for $\tau\acute{\upsilon}\pi\tau\upsilon\sigma\alpha$. As $\tau\acute{\upsilon}$ for $\sigma\acute{\upsilon}$. As $\sigma\acute{\iota}\delta\epsilon$ for $\delta\iota\delta\epsilon$. As $\tau\acute{\upsilon}\pi\tau\omicron\mu\epsilon\iota\omega$ for $\tau\acute{\upsilon}\pi\tau\omicron\mu\epsilon\iota\omega$. As $\alpha\iota\kappa\alpha$ for $\alpha\iota\kappa\alpha$, or $\eta\iota\kappa\alpha$. As $\alpha\iota\delta\epsilon$ for $\alpha\iota\delta\epsilon$. As $\pi\omega\iota\delta\mu\epsilon\iota\omega$ for $\pi\omega\iota\delta\mu\epsilon\iota\omega$. As $\tau\acute{\upsilon}\lambda\omega$ for $\kappa\acute{\upsilon}\lambda\omega$, or $\epsilon\kappa\lambda\acute{\upsilon}\omega$. As $\pi\acute{\omega}\kappa\alpha$, $\delta\kappa\alpha$, for $\pi\acute{\epsilon}\tau\epsilon$, $\delta\tau\epsilon$. As $\kappa\lambda\acute{\alpha}\delta\alpha\iota$ for $\kappa\lambda\acute{\alpha}\delta\alpha\iota$. As $\sigma\upsilon\epsilon\iota\delta\omega$ for $\zeta\upsilon\epsilon\iota\delta\omega$.

It taketh ι from the *Diphthong* α , as $\lambda\alpha\beta\epsilon\iota\omega$ for $\lambda\alpha\beta\epsilon\iota\omega$, nor useth it in the improper *diphthongs* α , η , ω , $\iota\omicron\alpha$ subscribed. And it useth ω , η , $\pi\pi$, for the single σ , τ , π .

4. In the *Eolick* is put for } As $\delta\mu\epsilon\iota\alpha$ for $\eta\mu\epsilon\iota\alpha$, but here the α is short, which in the *Dorick* is long. As $\iota\delta\omega\alpha$ for $\iota\delta\omega\alpha$. As $\delta\mu\epsilon\iota\omega$ for $\delta\mu\epsilon\iota\omega$. As $\delta\mu\epsilon\iota\omega$ for $\delta\mu\epsilon\iota\omega$. As $\iota\delta\omega\alpha$ for $\iota\delta\omega\alpha$. As $\iota\delta\omega\alpha$ for $\iota\delta\omega\alpha$. As $\iota\delta\omega\alpha$ for $\iota\delta\omega\alpha$. As $\iota\delta\omega\alpha$ for $\iota\delta\omega\alpha$.

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In words of two syllables it draweth the accent from the last syllable to the penult, and in words of more syllables from the last syllable to the antepenult, as $\kappa\alpha\lambda\acute{\omega}\varsigma$ for $\kappa\alpha\lambda\acute{\omega}\varsigma$, $\pi\acute{\omega}\tau\epsilon\mu\alpha$ for $\pi\acute{\omega}\tau\epsilon\mu\alpha$.

It addeth ι to the accusative case of certain words of the Feminine Gender, as $\kappa\alpha\lambda\acute{\omega}\varsigma$ for $\kappa\alpha\lambda\acute{\omega}\varsigma$.

It puts β before ς , as $\beta\epsilon\tau\epsilon\iota\omega$ for $\beta\epsilon\tau\epsilon\iota\omega$.

It useth $\chi\tau$ for $\mu\phi$, and for ι it doubleth the following consonant, as for $\kappa\alpha\lambda\acute{\omega}\varsigma$, $\chi\epsilon\iota\tau\epsilon$, $\sigma\acute{\iota}\mu\epsilon\tau\epsilon\iota\omega$, and rejecteth the aspiration whatever the vowel be, as $\eta\lambda\acute{\iota}\omega$ for $\eta\lambda\acute{\iota}\omega$.

Besides those, the Poets have peculiar *Dialects* which they use; and though they fancy one more than another, as Homer, the *Ionick*; Aristophanes, Euripides, Sophocles and Aeschylus, the *Dorick*; yet both they and Pindarus use also the other *Dialects*.

But the fore-mentioned *Dialects* have not place in all, but in certain words, cases, persons, and tenses of Verbs, as the Learned observe.

The Figures are, *Prothesis*, *Apharesis*, &c.

1. *Prothesis* is a letter or syllable added to the beginning of a word, as $\kappa\alpha\lambda\acute{\omega}\varsigma$ for $\kappa\alpha\lambda\acute{\omega}\varsigma$, $\pi\acute{\omega}\tau\epsilon\mu\alpha$ for $\pi\acute{\omega}\tau\epsilon\mu\alpha$.

2. *Apharesis*, when a letter or syllable is taken from the beginning of a word, as $\eta\epsilon\tau\eta$, $\epsilon\epsilon\varsigma$, for $\epsilon\epsilon\tau\eta$, $\epsilon\epsilon\varsigma$.

3. *Syncope* the taking away of a letter or syllable from the middle of a word, as $\iota\upsilon\epsilon\gamma\mu\omega$, $\epsilon\gamma\gamma\alpha\iota\omega$, for $\iota\upsilon\epsilon\gamma\mu\omega$, $\epsilon\gamma\gamma\alpha\iota\omega$.

4. *Epenthesis*, when a letter or syllable is put between the middle of a word, as $\iota\upsilon\lambda\alpha\beta\epsilon$, $\upsilon\pi\acute{\omega}\tau\epsilon\tau\epsilon\iota\omega$, for $\iota\upsilon\lambda\alpha\beta\epsilon$, $\upsilon\pi\acute{\omega}\tau\epsilon\tau\epsilon\iota\omega$.

5. *Apocope*, taketh from the end of a word; thus, $\delta\acute{\omega}$, $\pi\omega\sigma\omega\delta\acute{\omega}$, $\beta\epsilon\iota$, for $\delta\acute{\omega}$, $\pi\omega\sigma\omega\delta\acute{\omega}$, $\beta\epsilon\iota$.

6. *Paragoge*, when somewhat is added to the last syllable, as $\epsilon\delta\omega$, $\pi\acute{\omega}\tau\epsilon\mu\alpha$, for $\epsilon\delta\omega$, $\pi\acute{\omega}\tau\epsilon\mu\alpha$.

7. *Metaplasms*, a change of the last syllable in the same case, as $\kappa\alpha\lambda\acute{\omega}\varsigma$ for $\kappa\alpha\lambda\acute{\omega}\varsigma$, $\delta\eta$; but *Metaplasms* generis, is any change in a word by Poetical Licence.

8. *Antithesis*, is the change of a letter, as $\pi\acute{\omega}\tau\epsilon\mu\alpha$, $\delta\alpha\lambda\alpha\pi\alpha$, for $\pi\acute{\omega}\tau\epsilon\mu\alpha$, $\delta\alpha\lambda\alpha\pi\alpha$.

9. *Metathesis*, when the order of the letters is changed, as $\epsilon\gamma\omega$ for $\beta\epsilon\omega$, $\epsilon\pi\alpha\delta\omega$ for $\epsilon\pi\alpha\delta\omega$, of $\pi\acute{\epsilon}\tau\epsilon$, $\epsilon\delta\epsilon\chi\omega$ for $\epsilon\delta\epsilon\chi\omega$, of $\delta\iota\kappa\omega$, $\kappa\alpha\tau\epsilon\epsilon\varsigma$ for $\kappa\alpha\tau\epsilon\epsilon\varsigma$, $\kappa\alpha\tau\epsilon\epsilon\varsigma$ for $\kappa\alpha\tau\epsilon\epsilon\varsigma$.

10. *Synalepha*, the cutting off of a vowel before another in divers words, as $\tau\acute{\upsilon}\nu\omicron\mu\alpha$, $\delta\omicron\iota\mu\epsilon\tau\epsilon\iota\omega$, for $\tau\acute{\upsilon}\nu\omicron\mu\alpha$, $\delta\omicron\iota\mu\epsilon\tau\epsilon\iota\omega$.

11. *Anadiplosis* (that is, re-doubling) is the repetition of the first or second syllables, as $\kappa\alpha\lambda\acute{\omega}\varsigma$, $\delta\alpha\tau\alpha\tau\epsilon\iota\omega$, $\epsilon\pi\acute{\iota}\tau\omicron\mu\epsilon\iota\omega$, for $\kappa\alpha\lambda\acute{\omega}\varsigma$, $\delta\alpha\tau\alpha\tau\epsilon\iota\omega$, $\epsilon\pi\acute{\iota}\tau\omicron\mu\epsilon\iota\omega$.

Add we hereunto,

Synaresis, when two vowels are so joyned together in one, that both of them are kept entire; as $\tau\acute{\upsilon}\lambda\omega$, $\tau\acute{\upsilon}\lambda\omega$.

Crafsis, when both vowels, or one of them is changed; as $\tau\acute{\upsilon}\lambda\omega$, $\tau\acute{\upsilon}\lambda\omega$.

Apostrophus thus marked, whereby is signified that the last vowel in the syllable or vowel is wanting, α , ϵ , ι , ω , or the *diphthongs* $\alpha\iota$, $\omicron\iota$, which cometh to pass by reason of the following vowel, which if it be to be founded with an aspiration, then the preceding vowel not aspirated, is turned into an aspirate, η , $\alpha\iota$, as $\delta\eta$, $\epsilon\eta$, $\alpha\eta$, $\epsilon\eta$ into χ , τ into ς , as $\nu\acute{\omega}\kappa\tau\epsilon$ $\delta\lambda\omega$, $\nu\acute{\chi}\delta$ $\delta\lambda\omega$. This is found for the most part in the end of a word, as $\pi\alpha\varsigma$, $\epsilon\mu\acute{\omega}$, for $\pi\alpha\varsigma$, $\epsilon\mu\acute{\omega}$; sometime in the beginning, as $\epsilon\gamma\omega$, for $\epsilon\gamma\omega$; sometime in the middle of a word, compounded of two, as $\tau\acute{\upsilon}\nu\omicron\mu\alpha$, $\delta\omicron\iota\mu\epsilon\tau\epsilon\iota\omega$, $\kappa\alpha\gamma\omega$ for $\kappa\alpha\gamma\omega$. Nor doth *Apostrophus* take place only in short vowels, but sometime in ω , as Euripides in *He-trib. pag. 197, cub. vers. 14*, hath $\tau\acute{\epsilon}\pi\alpha$ for $\tau\acute{\epsilon}\pi\alpha$. Nor doth the former rule about the change of consonants into aspirates, hold alwayes true, as my Author sheweth in particular.

V. Therefore *Grammatica ex autoribus, non autores ex Grammaticis* (prapue Observations concerning the N. T. It's Original in Greek.

In particular, or concerning the *New Testament*, these things are considerable. I. That it's Originally Greek, the holy Ghost having been pleased for divers reasons to inspire the Evangelists and Apostles to write in this Language. For Glas. Phil. 1. In Sac. p. 293.

To the READER.

Reasons why
it was writ in
Greek.

I Sam. 17. 51.
Acts 17. 28.
I Cor. 15. 33.
Tit. 1. 12.

Vide Fedeli
Exercit. in
Epist. Ignatii
ad Smyrneses,
cap. 2. and
Glossis Philol.
fac. p. 294, &c.

The N. T.
Greek differ-
eth not from
other Greek.
Ifochenii Dia-
tribe de ling.
Græc. N.T. pu-
blicate, p. 12.
— 171.

Words and
phrases in the
N. T. found
no where else.
Ifochenii Dia-
tribe de ling.
p. 189.
See Mr. Leighs
crit. Sac. on
the N.T. Epi-
Dedicat.

1. In the time of *Christ* and his Apostles, this was of all others used among the *Gentiles*, the chiefest and of most esteem.

2. It was then of all others the most *common*, as being spread far and near, spoken and understood almost every where.

3. In this *Language* all the *Philosophy* of the *Gentiles* was written, (which was then so much admired and followed) and therefore fit to be retained for the confirmation thereof, and confirmation of the truth. Accordingly (as *David* cut off the head of *Goliath* with *Goliath's* own sword) the Apostle *Paul* made use of *Ara-
tus*, *Menander* and *Epimenides*.

4. As before *Christ*, the *Old Testament* was writ in *Hebrew*, which was the proper and native *Language* of the Church and people of God; so it was meet that the *New Testament* should be writ in *Greek*, that the Church which was to be gathered out of all Nations, might thereby come to the knowledge of the truth.

This, (though most true) is contradicted by *Baronius*, and some other *Romanists*. They to magnifie their *Vulgar* as most *Authentick*, and derogate from the *Authenticity* of the *Greek*, (which is indeed the only *Authentick*) affirm (with boldness enough) that *The Gospel of Matthew* was *Originally*, or at the first writ in *Hebrew*, and the *Gospel of Mark* in *Latine*. Were it thus indeed, then for the decision of any controversy, or resolution of any doubt from any word or sentence in either of those two Gospels, wherein would the *Greek* help us? And in stead of four, we should have only two Gospels *Originally Greek*. But their affirmation stands in need of further probation: For *Matthews* writing in *Hebrew*, they alleged the testimonies of *Irenæus*, *Athanasius*, *Hieronymus*; But did any of those Fathers see the *Original Copy*? Is there any such *Copy*, or *Transcript* thereof in *Hebrew* now? And for *Mark*, writing in *Latine*, can they produce any other *Author* but *Damasus*, to whom (in respect of his many fabulous relations) small credit is to be given? yea, seeing the *Greek Language* was not then unknown to the *Jews*, as the *Latine* was, and the *Gentiles* (to whom the doctrine of *Christ* was also to be revealed) did not understand the *Hebrew*; and the Apostles *Paul*, *James*, and *Peter*, directing particular Epistles to the *Hebrews*, wrote in *Greek*; there can no probable reason be given, why either *Matthew* should write his Gospel in *Hebrew*, or *Mark* his in *Latine*, their style or manner of writing being in the *Original Greek* the same, or very near.

I I. That the *New Testament Greek* is not of another sort, diverse, unlike, or different from other *Greek*, but such both for words and phrases, as might be read in *Greek Authors*, *Historians*, *Poets*, *Orators*, &c. such as was every where spoken and understood. This *Pfochenius* proveth at large, shewing by an hundred instances extracted out of so many Texts of the *New Testament*, that the very same words and phrases, &c. which the Evangelists and Apostles there set down, may be found in *Homer*, *Hesiod*, *Isocrates*, *Enripides*, and other *Greek Authors* (whom he nameth) who wrote before them.

And as among those *Greek Authors* a difference of style may be observed, some more excellent therein than others; so there may be among the writers of the *New Testament*, wherein the Evangelist *Luke*, and the Apostle *Paul* are most eminent, yet even the rest were inspired by the holy Ghost as well as they.

But there are both words and phrases in the *New Testament* which are in no other *Greek writers*; words, as *ἀσ*, the first, *Mat. 28. 1.* *ἐνδοξασ*, to hearken, *Acts 2. 14.* *ἐλκεν*, (spoken κατ' ἐξουσίαν, of God) the blessed, *Mar. 14. 61.* *ἐκράω*, to make able, *2 Cor. 3. 6.* to make meet, *Col. 1. 12.* *ἐξείλ*, to come early in the morning, *Luc. 21. 38.* *ἡμετέριον*, to make accepted, *Eph. 1. 6.* So *ἀνταρῶν*, ἀποκαλύψης, ἀποδείξουσιν, ἀσφαλεία, ἀφ' ἧς, with divers others; phrases, *τὸ πνεῦμα ἐν χειρὶ αὐτοῦ*, whose fan is in his hand, *Mat. 3. 12.* *ὁμολογῶντες ἐν ὕμνῳ*, shall confess me, *Mat. 10. 32.* *ὅπου ἦσαν* ἔτι ἐκεῖ ὄντες, where they heard he was, *Mar. 6. 55.* *σπλαγχνίζομαι ἐπὶ τὸ ὄχλον*, I have compassion on the multitude, *Mar. 8. 2.* *ὅσα ἔργα ἐποίησεν τοιαῦτα*, such as was not, *Mar. 13. 19.* *πῶς τῷ πνεύματι ἐν ἐμοί*, by whose every creature men and women are to be understood) *Mar. 16. 15.* *ἡσυχία ἐν τῷ ὀνόματι αὐτοῦ*, to believe on his Name, *John 1. 12.* *τὰς ῥαβδὰς αὐτοῦ*, *1 Pet. 2. 24.* *τῷ νικῶντι δίδωμι αὐτῷ*, *vincenti dabo ei*, to him that overcometh will I give.

Rev.

To the READER.

Rev. 2. 17. What then? Are they not therefore *Greek*? Have not *Pindarus*, *Isocrates*, *Plato*, *Xenophon*, *Aristophanes*, *Hippocrates*, *Hesiodus*, *Homerus*, *Thucydides*, and others, peculiar both words and phrases proper unto themselves, and not used by any other? what is approved of, allowed in them, ought not to be discommended, found fault with in others.

I I. That as there are in *Greek Authors* four chief *Dialects*, the *Attick*, *Ionick*, *Doric*, and *Æolic*, so there are four also in the *New Testament*. 1. The *Attick*, or common *Greek*. 2. The *Septuagint Greek*. 3. The *Talmudick Greek*. 4. The Apostles peculiar *Greek*.

When the Apostles were to speak to *Heathen*, they spake in *Heathen* or *Attick* *Greek*, (as all that will move others, speak to their capacity) when to the *Jews*, they made use of the *Septuagint*, as in their disputations with them, of the *Talmudick*, the *Jews School*-phrase. And when they would expresse *Hebrew* in a new manner, they had a peculiar form of speech of their own.

Of the first sort are these words, *ἀσφαλεία*, for a *babler*, the deadliest that *Demosthenes* bestowed upon *Æschines*, and the best that the *Philosophers* at *Athens* could afford *Paul*. *καταβαλεῖν*, *καταβαλεῖν*, and *καταβαλεῖν*, for any passage, *Acts 17. 18.* *Luc. 16. 23.* raining *Heaven* and *Hell*, the lodge of *Abraham* in the one, and the lodge of the rich *Epicure* in the other. *ταπράζω*, he cast down to *Hell*.

Of the second sort these, *εὐαγγέλιον*, till, for a matter never done. *ἀκούω τὰς ἀλλήλων τῶν διδάσκων*, having loosed the pains of death, which is taken out of *Psalm 18*. He that would Mar. 1. 25. say that *Peter* spake of the second death, or of hell-torment, deserveth small thanks. *Acts 2. 24.*

Of the third sort these, the Law for all the *Old Testament*; also, *world to come*, *Paradise*, *Gehenna*, *Day of Judgement*, *life eternal*, *second death*, and many such; all which the precious *Greek Testament* hath. So the *dead* for the profane, in *1 Pet. 4.* and the *dead* in *sin*, *Eph. 2. 6.*

Of the fourth sort is that of the *Lords Prayer*, *ἄρτος ἡμετέριον*, daily bread, bread neither in superfluity nor wanting, which expresseth the meaning of *Agur* the son of *Jahel*; Feed me with food convenient for me, of my allowance; bread fitly measured for me. So for clearing *Moses* his speech in *Deut. 30. 11, 12, &c.* the Apostle *Paul* expresseth the *Hebrew* in new *Greek*, *Rom. 10. 6, 7, &c.* shewing what to go up to *Heaven*, to bring *Christ* down, meaneth; and what to go down to the deep, to bring *Christ* from the dead.

I V. As in the *Old Testament* some part of some Books are not writ in *Hebrew*, but in other Tongues, (as *Jer. 10. 11.* is in *Chaldee*, for a message to the *Chaldeans*, and *Daniels* visions, (while the *Assistants* and *Assistants* have no plain description, and the *Jews* no danger for being Gods people, for whom the Kingdoms there be consumed, for afflicting our *Lords house*) are in *Chaldee*, and certain Epistles in the book of *Ezra* are in *Syriack*) so in the *New Testament* there are,

1. *Hebrew words*, words that require *Ebers* help, (saith *Broughton*) and in expressed letters about 50. as *Jesui*, *Mat. 1. 21.* *Immanuel*, *Mat. 1. 23.* *Abaddon*, *Apoc. 9. 11.*

2. *Syriack words*, as *ἡρακλῆς*, *Mat. 5. 22.* *μαμωναῖ*, *Mat. 6. 24.* *Luc. 16. 9, 16.* *κορβαν*, *Mat. 27. 6.* *κορβαν*, *Mar. 7. 11.* *ταλῖθ*, *Mar. 5. 41.* *ἐφ' ἑαυτῶν*, *Mar. 7. 34.* *ἑαυτῶν*, *Mar. 7. 34.* *λαμῶν*, *Mar. 15. 34.* *Mar. 27. 46.* *ἀββὰ*, *Mar. 14. 36.* *Rom. 8. 15.* *Gal. 4. 6.* *μαρὰ*, *1 Cor. 16. 22.* *κρηρῶ*, *John 1. 43.* *βηθσαῖ*, *John 5. 2.* *ἀκινδυνά*, *Acts 1. 16.* *ἐμπαρδῶν*, *Apoc. 16. 16.*

3. *Latine words*, as *ἀσφαλεία*, *Assarius*, *Mat. 10. 29.* *δηνάριον*, *denarius*, *Mat. 18. 28.* *Latine words.* *ἰστρον*, *Justus*, *Acts 1. 23.* and *ἰστρον*, *centurio*, *Mat. 15. 39, 44.* *45.* *κλῆρος*, *centus*, *Mat. 17. 25.* *καδραῖς*, *quadrans*, *Mat. 5. 26.* *κολωνία*, *colonia*, *Acts 16. 12.* *κυσσώ*, *custodia*, *Mat. 26. 65, 66.* *λεγιών*, *legio*, *Mat. 26. 53.* *λίτιον*, *limestone*, *Joh. 13. 4.* *λίβερτιν*, *libertinus*, *Acts 6. 9.* *λίτρα*, *libra*, *Ioh. 12. 3.* *μίλιον*, *miliare*, *Mat. 5. 41.* *μάκλον*, *maelium*, *1 Cor. 10. 25.* *μαμβράνα*, *membrana*, *2 Tim. 4. 13.* *μόδιος*, *modius*, *Mat. 5. 16.* *ἑξήκοντα*, *Mar. 7. 48.* *πραιτωρίον*, *praetorium*, *Mat. 27. 27.* *ῥήμα*, *rheda*, *Apoc. 18. 13.* *ῥαβδ*, *femur*, *Acts 19. 12.* *ῥαβδ*, *scabellum*, *Acts 21. 58.* *ῥαβδ*, *scabellum*, *Acts 28. 15.* *τίβρις*, *titulus*, *19. 20.* *σπικαλάτωρ*, *spiculator*, *Mar. 6. 27.* *ταβήρη*, *taberna*, *Acts 28. 15.* *τίβρις*, *titulus*, *Ioh. 19. 19.* *φραγέλλιον*, *flagellum*, *Ioh. 2. 15.* whence *φραγέλλω*, *flagellare*, *Mat. 27. 26.* but whether *λίτρα* and *ῥαβδ* be *Latine words*, or *Greek*, is questionable.

(a)

Greek

To the *READERS*

4. *GREER* words which the *Septuagint* has, which from *Thalmuticks*; of *Babel*, the N.T. had; and
 seldom used, as *κατασκευαστος*, *κατασκευη*, &c. which from *Selenicida*, as *angeremus*, for *post-service*,
Brought, Expli. V. That seeing the Pen-men of the *New Testament* were *Jews*, and that they
 of the Apoc. V. That seeing the Pen-men of the *New Testament* were *Jews*, and that they

Sec *Beza* An-
not. on *Már.*
5. 41.
There are He-
braims in the
N.T.

wrote for the conversion and good of the
Gentiles, and wrote none other things then those which the Prophets and *Moses* did
say should come, and do often quote the Scriptures of the *Old Testament*; it mult
needs be granted, that therein there are not a few *Hebraisms*, whereby the harmo-
ny and agreement between both Testaments appeareth the more conspicuous.

V I. That though all the *Hebrew* and *Syrack* words in the *New Testament* have

Acts 26.12. Some Hebrew and Syriac words in the N.T. are expounded by Greek words. *no Greek words added unto them* by way of explication, or exposition, (such as *ῥεκαὶ, μαρμαραῖ, πορβιναι, βνθισδαι, μαραν αθα, αριμαχιδ διν*) many have; as unto the name *Jesus* there's added the explication, αὐτός ἐστι (αὐτός? λαὸν αὐτοῦ ἐπὶ τοῦ ἁμαρτανίου αὐτοῦ, for *he shall save his people from their sins*). The word *Emmanuel* is expounded by ὁ μετ' ἡμῶν, *he with us*, ὁ θεός, *God with us*. Ταλαίδη κύμν, by τὸ κορυβόριον ὕψιστος, *Damofel arise*. Ἐφραδαί, *be opened*. Ἐλαὶ? Ἐλαοί, λαμπρὸν παρὰ σου, by ὁ θεός μου, ὁ θεός μου ἐν τῇ μοι ἐξέτασιν αἰώνων; *My God, my God, why hast thou forsaken me? Messiah, by ὁ Χριστός, the Christ* ταπεινός; *τῆς πέτρας, by πέτρας, a stone, or Peter*. Ἀκκαλιδμα, by χωρίον αἵματος, *the field of blood*. Ἀββα, *by Πατήρ, Father*. Ἀβδα, by παῖς, *even so*. Ἀββαδ διν, by σπνδινού, *a destroyer*. The same may be also instanced in others.

But

1. Only so much out of the *Old* is quoted in the *New* as necessitates the quotation of, hardly not the whole verse, but only a part thereof.

2. One Text in the *New* may have reference unto more then *one* in the *Old*; as
 1. in the *Old* being sometimes alledged in the *New* as if they were but *one*.

3. The words quoted in the *New*, are sometimes according to the *Hebrew*, sometimes according to the *Septuagint Greek*.

4. Sometimes only the *sense* of the words is rendered, not all the *words*.
5. There are scarce any wherein some difference or variation between the
may not be observed.

1. Some words and sentences *added* which are not to be found in the N. Testaments which are commonly used.

3. Some *changes* partly in the Text, and that both of *words* and *sentences*, and partly in the *distinction* thereof, different from ours.

4. *Transpositions* both of *single words* and *whole sentences*; whose purpose is, *not* to derogate from the authority of the Original Greek, and to magnifie the Vulgar Translation as the only Authentick; are not ashamed to aver that the Original is *corrupt*; yet from those divers Readings no such conclusion can be proved. For,

1. Ours agree with the most ancient and approved Copies.
2. The ancient *Greek* Fathers used the same which we have, as is clear by the allegation and interpretation thereof.

4. There's no material difference between ours and the *Syriack* Paraphrase.

5. As God was pleased to preserve the Old, so hath he also kept the New from corruption, he being the Author of both, and by both revealing his will, wh

6. The several places alledged by our adversaries to be corrupted, are by

IX. That against the *Vulgar* Translation (which the Papiſts do ſo much mag

inf. Original Hebrew and Greek) many exceptions may be taken.

1. It was not onely and wholly approved of for the space of a thousand years after Christ; nor can it be shewed by any decree of the Church, that it was so held for Authentical, before the late Council of *Trent*.

2. The

To the *READER.*

2. The Fathers before Gregory the first never used it. Not *Tertullian*, *Cyprian*, the *Roman Clergy* that lived in *Cyprian's* age, *Arnobius*, *Hilary*, *Ambrose*, *Augustine*, *Optatus*, *Eulgentius*, *Primasius*, *Prosper*, *Leo*, nor doth *Gregory* himself in all things follow it, as *Mr. Perkins* particularly proveth. *Isidorus Clarissus* a Spanish Monk

3. It hath many grois errors and mistakes, as that the Council of
hath noted 8000. They were so manifest and manifold, as that the Council of
Trent, and after it Pope *Sixtus Quintus* took order for correcting it. And *Clement*
the eighth corrected the corrections of his predecessor *Sixtus*, setting forth another
Bible, which one called *The new Transgression*. This a few instances will clear,
whereby we may judge of the whole. In *Mat. 26.67.* for *alapis* it hath *palmis*. In
Luke 3.49. for a prince: *ad principem*. In *Luke 15.8.* for *everrit*, *few scopis munda-*
rit: evertit. In *Luke 16.22,23.* for & *sepultus est*, in *inferno autem elevans oculos*
suos: & sepultus est in inferno. Elevans autem oculos suos. In *John 1.30.* for *fuit*: *fa-*
ctus est. In *Rom. 12.19.* for *ulciscentes: defendentes*. In *Heb. 11.34.* for *effugerunt*
effugaverunt. In *1 Per. 2.43.* for *justè: injustè*. In *Apoc. 14.3.* for *discere: dicere*.
To farther this Translation on *Jerom* (who was so eager in defending the truth, so
exact in translating the Scriptures, and so admirably Learned, as that therein he
yieldeth unto none) were to tax him of ignorance and falshood. The Author of
it (whoever he was) had no perfect understanding of the *Greek* tongue (as appea-
reth in many places) but in the *Latine* it is manifest that he was very rude, inso-
much that *Lindanus* thinketh he was a *Grecian* rather than a *Latinit*.

4. *Lyranis, Vallis, Eugubinis, Ipodore, Aesernis, &c.* And *Brugensis, Lovanienfis, Glaffi Philol. Maldonatus, Stapletonus, Vega, Ribera*, and other Learned Pontificians shew, that in several places it (werth from the Greek, and accordingly amend it thereby; yea, the wiser of them profess, that no farther credit is to be given unto it, then as it agreeth with the Greek. That interpretation is to be held good (saith *Acoffa* the Jesuit when it agreeth with the Original Tongue.

5. Whereas in *Gal.* 5:22,23. there are but nine fruits of the Spirit mentioned, *love, joy, peace, long-suffering, gentleness, goodness, faith, meekness, temperance*; the *Vulgar* hath *three more, twelve* in all. Nor doth it in some places render the Original words as they lie in order in the Text, whereby (unless great heed be taken) the Greek word may be rendered amiss, one word mistaken for another.

6. In Acts 2.41. ἀκούοντες, glorifying, Acts 7.52. ὡς βόλιδας, as if they were stones, Heb. 12.20. οἱ ἀντιδρῶντες, which belieeed not, Matt. 12.4. αἱ βολίδες περὶ τοὺς πόδας, they cast stones, Heb. 12.20. ἢ βολίdis κατατόξουσιν, or thrust through with a dart, are not rendred in the Vulgar, as many other words also are not. And λαβόν, which is by Beza rendred proferrebat, as many other words also are not. And ἐκείνη, which is by Beza rendred propinqua, and by our English close by, is by it made a proper name, Acts 27.13.

X. That as in the New Testament there are some words being, the same do yet differ in signification. (as *θεός*, in *Acts* 17.29. signifieth the Godhead; but in *Apoc.* 9.17. *brimstone*. *τὰς*, in *Mat.* 10.22. the end; but in *Rom.* 13.7. tribute. *ἡμῶν*, in *Jam.* 3.5. both matter and wood) so there are others which are not rendered *verbatim*, or word for word, but by a Periphrasis, for the better understanding thereof.

XI. That there being divers Readings in the *Vulgar*, sometimes according to the one, sometimes according to the other. If the *Vulgar* followeth the one, (whether the Marginal or Text reading) *Beza* usually followeth the other, and throughout the whole for the most part redreth the *Greek* by another word then the *Vulgar* doth; but if the *Vulgar* redreth the same *Greek* word in another place by that which *Beza* used in the former place, then he there useth that whereof it made use in the former. Sometimes indeed they agree, as in *Mat. 14. 15. Mar. 7. 19. Luc. 3. 11. and 9. 13.* both render *βισμα*, by *Efca*; but in *John 4. 34. and Rom. 14. 15.* they vary; the *Vulgar* rendring it by *cibus*, *Beza* by *Efca*. Nor is his Translation wholly freed from censures; Learned *Scultetus* wondereth that he rendered *το ἐπιδωμῶν*, *robustus efficere*, in *1 Tim. 1. 12.* having rendered it in *Phil. 4. 13. and 2 Tim. 2. 1.* *corroborare*, as he should have also rendered it there. *Glossius* also findeth fault with him more then once. But that he took so much pains for so many years to mar the N.T. as H. B. allegeth, is not to be credited.

(b 2)

dated, in Luc 2.2.

To the *READER.*

The Greek N.
T. may be
soot read, &c.
Broughton Ex-
plic. of the
Apoc. p. 70.
Pafors Epist.
to the Reader
after his Latin
Table of the
N. T.
Plin. lib. 7. c. 29
Plutarch. in vi-
ta Alexandri.

dicted. *Abſit ſaith he himſelf* *ut vel apicem unum in his ſacris libris immutem, ne-*
dum quicquam illis detrahani. He would make no change either by adding unto, or
taking away ought from the New Teſtament.

XII. That the *N. T.* in Greek is so little, that by one hour in the morning and evening, in one week it may be read over with ease and great delight. Therein (faith *Pasor*) of appellative words there are 4768, of proper 474; in all 5242, which by 29 of them every day may be got by heart *spatio bimestri*, in two months time, I suppose it should be *seimestri*, *sex moneths*, and somewhat more. It being so short, and which may be so soon learned, why should it be so much neglected; so little look on? If *Alexander* the Great did so highly prize *Homers Iliads*, that he put them in a Casket garnished with gold and pearl, carried them along with him as his *vide mecum*, and placed them every night under his pillow; in what high esteem ought Christians to have the New Testament? The heart of man is not able to conceive, neither the tongue of man or Angel fully and sufficiently to express the excellency, dignity, worth and utility hereof.

XIII. That the knowledge hereof being so necessary, so profitable, it hath pleased God (especially in this last age) to raise up not a few worthy instruments to be as lights and guides for our help, furtherance, and direction herein, as *Bezæ*, *Junius*, *Piscator*, *Chemnitzius*, *Gerhardus*, *Glossius*, *Heinsius*, *Pafor*, *Leigh*, *Hammond*, *Deodate*, the *Authors* of the English and Dutch Annotations, (not to mention *Camerarius*, *Drusius*, *Casanbonius*, *Grotius*, &c. whose Notes, Annotations, Observations, Criticisms, &c. on every Text, being printed together, will ere long be exposed to publick view; nor the Learned *Du-Gard's* *Dictionarium Novi Testamenti Græcum*, *ordine Alphabetico connectatur*, *ut cum explicatione Grammaticâ vocum singularum*, intended (as I have heard, for the Press) with many more, whose names will be had in everlasting remembrance, and their works praise them in the gates.

Thus in particular of the Greek New Testament.

Touching *this* work, it will be expected (I know) that I should shew cause why I (the meanest of so many) did undertake it: what my aim and scope is herein: what benefit and profit may be got hereby: and how use may be made of it to the best and most advantage.

The reasons which might have dissuaded me from undertaking this work.

For the 1. Many reasons I confess might have deterred, dissuaded, kept me back; as amongst others, 1. Mine own ignorance, whereof I could not be but conscious. 2. The profitable works of others on the New Testament, so that mine were but *alium agere*. 3. The great care, labour, pains, which were constantly to be employed herein from beginning to end. 4. The manifold censures which would inevitably follow hereupon.

Answered.

But those very reasons were the reasons, motives, grounds, which set me on work. For, I was ignorant in ignorance unless I had taken this (or

The first.
Qui docet in-
doctos, &c.

1. I must needs have still continued in ignorance, unless I had taken (as some such like) course; *experto crede*, I have made the trial. And who knoweth not, that by teaching the unskilful (for whom this work is chiefly intended) no small skill may be quickly gained? It's written of the Learned *Jerom*, that *docendo didicit*.

The second.
Wherein this
differeth from
others on the
N. T.

2. Though *Pafor* in his *Lexicon*, and Mr. *Leigh* in his *Critica Sacra*, have done learnedly, painfully, and profitably in their way, yet herein this differeth from them, not onely in that it setteth down all the *English* words in the New Testament Alphabetically, but also by how many *several* *Greek* and *Latine* words, each word throughout the whole is rendered, and in what places they are so rendered, which neither of them (nor any other) doth. There are likewise some *Greek* words wanting in them, as also in *Schrevelius* and *Schmidtus*; which are here supplied.

The third.

3. Knowledge is worth all the pains, labour, care, that can be employed for the procuring of it; nor can it be had without great pains-taking, as nothing of worth can.

Prov. 20.4.

Non jacet in molli veneranda scientia lecto.
 He that would be a good Scholar must rise betimes. Aurora Mufis amica. The
 fuggard will not plow by reason of the cold; therefore shall he beg in Harvest, and have
 nothing.

To the *R E A D E R,*

nothing. If *Humbat* could not finde, he would by fire and vinegar make himself a way over the steep Alps. *Alexander* the Great being asked, by what means he obtained *Asia*, answered, *πῶς ἔλαβον Ἀσίαν*: He did not delay, nothing could deter him from his enterprise; what he had resolved, he would do, or die. As standing waters soon putrefie, so unexercised mindes corrupt through sloth. Every the most accurate, elaborate, learned, and profitable works, of the

4. Even the most accurate, elaborate, learned, and judicious belt and most famous Authors thorow all ages, have not escap'd free, but by some or other *Momus*, or *Zoilus*, have been questioned, carp'd at, censur'd; such there were, are, and will be, (*hominum genus & insens & ignavum, qui: quicquid, ipsi vel, nolunt vel nesciunt, vel non possunt, in aliis reprehendunt; ad hoc unum docti & arguti, sed elingues ad reliqua*) who want not skill to reprove in others, what they themselves will not know not, or cannot do; yet have not others hereupon been deterred from writing. It were fit indeed that onely Scholars should judge of a Scholars works; but now every fool will be meddling; every *suor ultra crepidam*. Let them first read, then censure, else they will be thought not out of judgement, but rashness, pride, envy, to condemn, finde fault with what they know not, understand not. I have cause to fear the worst; yet hope the best. But if any *Momus* shall fall foul upon me for this work, he will finde it more easie to carp at it, then make such another.

Fran. Petrarch. Mytholog. de ob-
bed. ac fide uxoria. Joan. Bocc-
chio.

*Fœlices essent artes, si de illis soli
artifices judicarent. Fabius.*

Legunt prius, & postea despiciant, ne videantur non ex iudicio, sed ex odii præsumptione ignota damnare. Hieron. præf. in Job.

‘Γὰρ κινῶν ἢ λυτῶν.

For the second, my main aim and scope herein is threefold.

I. To render any *English* word in the New Testament into *Greek* and *Latine*, and that into many several *Greek* and *Latine* words, as the said *English* word is therein rendred; whereby the *Greek* and *Latine* Synonyma's for any *English* word might plainly be perceived.

might plainly be perceived;

This is done in the *first Table*. Touching it consider, 1. That, there are in the *time*, *English* New Testament divers words supplied, as *promised*, in *Luc. 1. 72. I. protest*, in *1 Cor. 15. 31. coupled*, in *1 Pet. 3. 2. Ornament*, in *1 Pet. 3. 4.* which not being in the *Original*, are therefore not expressed in this *Table*. 2. That the signification of some words being included in interrogatives, could not therefore be rendered, as *ἀπαυς*, in *Acts 8. 30. in ἀπα*, in *2 Cor. 1. 17. 31. in Luc. 13. 23. Acts 7. 1.* 3. That some words cannot well, if at all, be rendered, but by addition of others, as in *Rom. 7. 3. unto be* (*ὑποχρεώσθαι*) *married* is added. 4. That the signification of *ἐὰν* is included in the verb, in *Mat. 11. 27. and 12. 36. and Rev. 11. 6.* 5. That the *Etymologies* of many *Greek* words may be found herein. 6. That the observations or *Critical* notes on words are for the most part taken out of *Master Leighs Critica Sacra*, whose Authors you may finde by him quoted, Some I have added out of others. If the observation be on the *Verb*, then haply is not on the *Noun*; or if on the *Noun*, not on the *Verb*; so if on the *Active*, not on the *Passive*; if on the *Passive*, not on the *Active*. But if it doth not so fit the word where is set down, refer it to the same word elsewhere set down under another *English* word, where with it will better agree. 7. That there are now and then *phrases* set down in *English, Greek, and Latine*, for that some *Greek* word therein could not be well rendered in *English*. 8. That in the end thereof the *divers Readings* are set down, where the *Marginal* reading is compared with the words in the *Text*, whereby, as also by comparing the several significations of the *Greek* words, much light will arise for the clearing and understanding of the *Text*. 9. That in some few words I have followed the *Genova Translation*, the same being wanting in our *last*, or not so translated that the *Greek* word could be fitly rendered in *English*.

The scope.

II. To render any *Greek* word in the *New Testament* into *English* and *Latine*. This is done in the *second Table*, and that by referring the several *Greek* Words, therein unto the Alphabet, and Figures in the *first Table*, the Capital letters, and Arithmetical figures annexed unto each word, directing thereunto. Touching it, consider, 1. That the *Etymologies* not set down in the *first Table*, are here for the most part, and some of them there, otherwise set down here. 2. That of what Gender

To the READER.

Gender each *Noun* is, and how declined; of what kind each *Verb* is, and how conjugated, may be herein perceived. 3. That herein there's also shewed whence every compound is derived. 4. That some words are not rendred alone, but as they are joynd with others. 5. That the divers Greek Readings in the Greek New Testament are hereunto annexed.

III. To render any *Latine* word in the *New Testament* into *Greek* and *Englsh*. This is done in the *third Table*, and that by referring the several *Latine* words therein unto the Capital Letters and Arithmetical Figures of the first *Table*.

Touching it, consider, 1. That when more *Latine* words expresse one *Greek* word, onely the chief *Latine* word is set down in the *Table*. 2. That when the *Greek* word hath but one *Latine* word following it, that word is both in *Beza*, and the *Vulgar*; but when two (as is most usual) the first is of *Beza's* translation, the second the *Vulgars*. 3. That one *Latine* word is haply more then twice or thrice set down, as whereby several *Englsh* and *Greek* words are rendred. 4. That if there be three or four *Latine* words together, the *Greek* word is twice in that verse so severally rendred. 5. That *Beza's* translation published in *Folio*, Anno 1582. varieth from that by him published in *Octavo*, as in 1 *Cor.* 9. 12. for *rememor* in the latter, he hath *interrumpo* in the former. 6. That when the Original is a *Noun*, and is rendred by *Beza* as if it were a *Verb*, I render it as a *Noun*; as where in 1 *Pet.* 4. 9. the Original *φιλοξενος* is by *B.* rendred *hospitales esto*, I render it *lovers or users of hospitality*. 7. That herein the *Genders* of *Nouns* are set down, and how declined, as also *Verbs* how conjugated. 8. That the divers Readings in the *Latine New Testament* are hereunto annexed. 9. That some *Latine* words in *Stephanus* his *Greek Concordance* (seeming more significant then either *B.* or the *V.* are, or not the same with theirs) are also set down in this table with theirs.

For the third, it appeareth by the premises, that much profit and benefit may be had hereby: For,

1. Hereby any *Englsh* word in the *New Testament* may be upon the sudden rendred into *Greek* and *Latine*; any *Greek* word into *Englsh* and *Latine*; any *Latine* word into *Greek* and *Englsh*, and that diversly in each, which (without this) but a few are able to do, as I have made trial in divers, who haply could render the *Englsh* word by one or two *Greek* words, but were to seek for any more.

2. Hereby may be known of what Gender each *Greek* or *Latine* Noun is, and how declined; of what kind each *Greek* or *Latine* Verb is, and how conjugated. And whereas in other *Dictionaries* the *Passives* are not set down in particular, in this the *Passives* are particularly handled.

3. Hereby may be seen the several significations of each *Greek* and *Latine* word, and how they are taken.

4. The divers Readings in *Englsh*, *Greek* and *Latine* herein set down, cannot but be a means to stir up the desirers of knowledge unto an earnest study (by their serious perusal and pondering of them) to finde out the truth. Whereunto may be added,

5. That by the *Greek* and *Latine* Tables, any *Stranger* may in a short time attain unto the knowledge of so many *Englsh* words as are in the *N. T.* they knowing already the *Greek* or *Latine*.

6. That this work may serve as a pattern unto others, to do the same, or the like in *French*, *Dutch*, or any other Language, whereby the *N. T.* may be better known then now it is.

For the fourth, use may be made of this to the best and most advantage; by considering,

1. That the *Translators* sometime put the *Substantive* Adjectively, the *Adjective* Substantively, as in *Luc.* 16. 8. and 18. 6. *Ephes.* 2. 2. and sometimes *Passives* have the signification of *Actives*, & contra, as *Acts* 16. 2. And the *Compounds* are often rendred as the *Primitives* of which they come.

2. That

To the READER.

2. That the Original *Greek*, being often diversly rendred in *Englsh*, each place must be lookt into, that the meaning of the word may be fully known.

3. That whereas a great number of *Greek* words are *Compounds*, (of one, two, or three words) and many of the *Prepositions* *ἐν*, *ἐξ*, *πρὸς*, *πρὸ*, &c. the several significations of those *Prepositions*, and other words whereof they are made up, are diligently to be weighed, and taken notice of: For, being well acquainted therewith, the *Compound* will be of no great difficulty.

4. That sometime in *Nouns*, onely the singular number is set down, sometime the plural onely, sometime both; as when the plural hath another signification then the singular, or is more often used; as *ἔθνη* for the *Heathen*, or *Geniles*. And that *Nouns* *Adjectives* are usually expresse onely in the *Masculine Gender*, which by their significations joynd therewith will be known to be *Adjectives*. Also that some *Verbs* are onely *Passively* set down, for that their *Actives* are not in the *New Testament*.

5. That to understand the force of a *Verb* or *Noun*; the *Nouns* or *Verbs* of whence they are derived, are diligently to be considered.

6. That the *Participles* are for the most part included in the *Verbs* whence they are derived, as are also their significations; as other words also coming from the *Verb*, in what tense, person, or mood soever, are so put.

7. That the better to know the theme, the *Verbs* are usually set down in the first person of the present tense of the *Indicative Mood*, though haply not so properly and fitly; which by looking unto the word in the text may be remedied. Accordingly in *Thomasius* his *Dictionary*, though the *Verb* be put in the first person of the Present Tense Indic. as *amo*, yet the *Englsh* is in the *Infinitive*, *to love*.

8. That the *Greek* and *Latine* Substantives doe not always agree in Gender, so that the *Neuter* in that is often rendred by the *Masculine* or *Feminine* in this.

9. That if the translation of any *Greek* word, whether into *Englsh* or *Latine*, seem harsh or strange, the following word or words must be lookt into, whereby the meaning will be found easie, and the fitness of the translation made clear. See *Mat.* 24. 22. and *Mar.* 13. 36.

10. That what words are omitted or mistaken (whether *Greek* or *Latine*) may be, as supplied out of the *Greek* and *Latine* Table, so rectified by the *Concordance* which is joynd herewith.

11. That the proper names are therefore set down in this *Dictionary*, as being 1. In all *Concordances*. 2. Very significant. 3. Many of them differently expresse in the *Greek* and *Englsh*. 4. Some of them hard and difficult; as *Ἀντριππς*, *Ζεύς*, *Διόνυσος*, &c. which some deriving from one root, others from another, are therefore differently rendred.

12. That whereas *ἵμας*, *ἱμάς*, *ἱμας*, are in the *Concordance* set down together, (as are some other words also) with the places of Scripture, wherein they and the *tenses* derived from them may be found, I have in this Book made use of them (without any distinction) as of one and the same word.

13. That the *Verbes* in the *Englsh* and *Greek* *N. T.* do not still agree, but sometimes differ the one from the other.

14. That if both *Mr. Leigh* and *Schrevelius* could make use of *Pasor* without being blamed, (especially the latter, who on several words hath neither more nor less then *Pasor* hath) why might not I make use of them all?

If amidst such variety of words, accents, phrases, quotations, references, &c. accompanied with not a few fears, distractions, necessary employments, familiar scribbling &c. I have herein failed, either by omission, or commission, (as willingly I have not, but have against both my will and expectation) for this let my favourable construction afford me shelter and pardon, in hope of future amendment.

But

To the READER.

But I must now make *an end*, yet neither unmindful nor unwilling to remember *my latter end*; For,

Prudentius
lib. Cathemerin.
in prefat.
Abr. Buchol.
Chronol. in
fol. pag. 654.

Anno
atat. 57.

per quinquennia jam decem,
Ni fallor, sumus: septimus insuper
Annum cardo rotat, dum fruimur sole volubili:
Quid nos utile tanti temporis spatio egimus?

Tu da, gnate Dei, vitæ nos nevè pudere,
Nevè etiam mortis pœnituisse queat.

Pfal. 90. 12.
Eph. 5. 16.

The Lord teach us so to number our dayes, that we may apply our hearts unto wisdom; and to redeem the time (which we have spent) because the dayes are evil: And that our lives may be so ordered, that we may have no cause either to be ashamed to live, or be afraid to die. So prayeth

Your servant,
and fellow-labourer
in the work of the Lord,

A. SYMSON.

LEXICON

(1)

LEIXCON

ANGLO-GRÆCO-LATINUM

Novi Testamenti.

OR,

A Compleat Catalogue of all the Words contained in the
NEW-TESTAMENT;

With their severall Significations, Etymons and Derivations.

Digested into Three Alphabetical TABLES.

The FIRST TABLE, whereby any English word in the *New Testament*,
may be rendred into *Greek*, and *Latine*,

A A

A B

A **אַהֲרֹן**, 'AAPHON, AARON,
Luc. 1. 5. Heb. 5. 4. A Noun undeclinable, Originally Hebrew אַהֲרֹן, which some render a mountain, of אֶרֶץ הָרָר, or contracted אֶרֶץ, a mountain. Others, a strong mountain, a mountain of strength, or their mountain. Some derive it from אֶרֶץ (which is Hiphil of אֶרֶץ) he taught; whence a Teacher. Others from אֶרֶץ, an Ark. Others from both, because the Priests Office is to keep the Law in the Ark of his heart, and thence to teach it to the people. Others from אֶרֶץ, he did sing aloud, cried out, or shouted for joy.

A B

אַבְדֹן, 'ABADON, ABADDON,
Rev. 9. 11. In the Hebrew אַבְדֹן, perdition, destruction. In the Hebrew tongue it is a substantive, and is rendered in the Greek ἀβύσσος, that is, wasting, destroying; where אַבְדֹן is to be understood, q. d. the spirit of destruction, that is, a destroyer. It is the name of an evil spirit, which is also most suitable to Antichrist.
Abase, ἀβάσσω, demitto, humilio, 2 Cor. 1. 7.
To be abased, ἀπαυδαυα, deprimor, humilior, Luc. 14. 11. and 18. 14. Phil. 4. 12.
Abba, 'Αββα, Abba, Mar. 14. 36. Rom. 8. 15. Gal. 4. 6. It is Originally a Syriack Appellative, and signifieth a father, from the Hebrew אב, which comes from אבה, he was willing, he desired; for a father wills and desires all good to his children. And so often as we call God, Abba, that is, father, we set forth his great bounty, benevolence, and mercy towards us. A word (according to Luther) which both opens heaven, and shuts hell.

ABEL, 'ABEA, ABEL, Mar. 23. 35. Heb. 11. 4. and 12. 24. It is the proper name of a man, undeclinable, Originally Hebrew, אָבֶל, or with an accent distinguishing, אָבֶל, vanity, from אָבֶל, he was vain.

Abhorreo, 'Αμυσσω, abhorreo, odi, Rom. 12. 9. The simple verb αμυσσω, imports extreme detestation, which is aggravated by the composition; as Chrysostome observeth: It is extremely to detest with a marvellous fear, lest any thing should touch us, or we should be touched. The word signifieth to hate (evil) with vehemency, and loath it as hell itself: Whence אֶשֶׁת, hell, the place of the damned, where there is nothing but hatred and envy.

Abominor, 'Αβυσσω, abominor, Rom. 2. 22. It properly signifieth to loath and abhorre a thing, specially for the evil favour. It comes from אָבֶל, to break wind backward.

Abia, 'Αβια, Abia, Mar. 1. 7. Luc. 1. 5. In the Hebrew אָבִיָּה, 2 Chron. 13. 1. which signifieth, my father is the Lord, and is compounded of אב, father, with the affix י, which is, my father, and יָה, which is a proper name of God, importing his absolute essence, from יָהוָה, he was.

Abiathar, 'Αβιαθαρ, ABIATHAR, Mar. 2. 26. an excellent father, or, a father of excellency, from אב, father, and יָה, excellent; or, יָה, excellency, from יָה, in Hiphil, הִתְיָה, he made excellent. 17. 22.

Abitor, 'Αβιτωρ, verfor, conveyor, Matth. 17. 22. Αβιτωρ, diverfor, moror, Luc. 21. 37. It is spoken properly of an herd, or drove of beasts; for it is formed of αβιτωρ, which signifieth a stable. Thence it is

B

apply-

applied unto men, who turn into an Inne, and there take lodging, and stay all night.

Διατρεῖσθαι, comitoror, Acts 12.19. **αγοο**, demoror, Acts 14.3. moror, Acts 14.28. though in the primary signification, it is to spend time, and prolong it by staying long in a place, yet it signifieth also (not an idle and vain spending of time, but) an earnest, studious, and laborious employing thereof in disputation, or inquisition into a matter. Whence **Διατρεῖσθαι**, exercitation.

Ἰσχυμαι, persto, sto, Joh. 8.44. **Καταμνομαι**, comitoror, maneo, Acts 1.13. **Μιμνω**, maneo, Mar. 10.11. Mar. 6.10. permanco, 2 Tim. 2.13. remaneo, 2 Tim. 4.10.

Παρεμνωμαι, permanco, maneo, 1 Cor. 16.6. **Ποιέω**, perago, facio, **μηνους τρι μηνων μηνων**, & ibi peractis mensibus tribus, ubi cum fecisset menses tres, And there abode three monthes, Acts 20.3.

11 To abide still, **Παραμνωμαι**, permanco, remaneo, 1 Tim. 1.3.

ὑπομεινωμαι, subsisto, remaneo, Acts 17.14.

12 To abide, or, wait for. **Μιμνω**, maneo, Acts 20.23. It hath in Scripture a singular signification: for it denoteth the constancy, continuance, and most near sticking or cleaving in of that thing which is said to abide, and that both in an evil, (as John 3.36. the wrath of God is said to abide, as being such, which though it stroy, yet doth never utterly destroy) but most frequently in a good sense, as John 14.16. where Christ promised unto his disciples, that the Comforter should abide with them for ever.

13 אבילנה, **ABIAHNH**, ABILENE, Luc. 3.1. the proper name of a Countrey. It seems to be derived of **אבנ**, my father, and **לילה**, to lodge all night, q. d. my fathers mansion, or habitation.

14 Abilitate, **δύναμις**, facultas, virtus, Mat. 25.15. **ἰσχυς**, vires, virtus, 1 Pet. 4.11.

15 אביו, **ABIO**, **אביו**, **ABIU**, Mat. 1.13. It is in the Hebrew **אביו**, **אביו**, 1 Chr. 8.3. and signifieth according to some, a father of praise, of **אב**, a father, and **יו**, praise; from **יו**, in his praise, **הוא**, he praised; but according to others, a father of glory, or, the glory of the father; of **אב**, father, and **יו**, glory.

16 To be able, **δύναμαι**, possum, potens sum, Mat. 3.9. **δυνατός εἰμι**, possum, potens sum, Rom. 4.21.

Εἰσὶν εἰς, valco, possum, Eph. 3.18.

ἱκανός εἰμι, idoneus sum, 2 Tim. 2.2. It properly signifieth apt, or meet, and sometimes sufficient: one who being prepared and provided with certain and sure aid and help, may commendably go on in teaching others.

ἰσχυς, possum, Luc. 13.24. and 14.29.30. It comes from the Hebrew **יָכֹון**, he was strong, or, prevailed.

17 To make able, **ἱκανόω**, idoneum facio, 2 Cor. 3.6. It signifieth also, as to make sufficient, so to make apt, and meet.

18 To go aboard, **Ἐπιβαίω**, conscendo, ascendo, Acts 21.6.

19 Abode, **Μοιῶ**, mansio, John 14.23.

20 To make abode, **Μοιῶ**, **μολοῶ**, maneo, mansionem facio, Acts 14.23.

21 To abolish, **Καταργέω**, aboleo, evacuo, Eph. 2.15. destruo, 2 Tim. 1.10. aboleo, destruo, Heb. 4.14. to make vain, and frustrate.

22 To be abolished, **Καταργησάμενος**, aboleor, evacuor, 2 Cor. 3.13.

23 Abominable, **Αδύμιλον**, nefarius, illicitus, 1 Pet. 4.3. this word is spoken not only of crimes committed, but of persons committing the same, of such as neither fear God, nor serve him. It comes of **עִמְלִי**, which was thought to be a Goddess, who enjoyed

men to seek that which was lawful; and is also taken for right, justice.

Βδελύσσει, abominandus, abominatus, Tit. 1.16. of an offensive savour, as such things, which for their baseness are not to be named; such as are worthy that both God and good men should turn away from them, as from things noisome to their senses.

Εβδελύσσει, execratur, Rev. 21.8.

24 Abomination, **Βδελύσσει**, abominatio, Mat. 24.15. Mar. 13.14. an abominable and detestable thing, which none can abide by reason of its filthy savour; such are corruptions in doctrine, & all sorts of grievous sins.

25 Above, **Ἄνω**, sursum, Acts 2.19. Gal. 4.26. **Ἄνω**, **πῶς**, superius, Heb. 10.8.

Ἐπ' αὐτόν, supra, super, John 3.31. amplius quam, plus quam, 1 Cor. 15.6.

Παρ' αὐτόν, pra, Luc. 13.24.

Παρ' αὐτόν, ante, 2 Cor. 12.2. Jam. 5.12. 1 Pet. 4.8.

ὑπὲρ αὐτόν, supra, super, Mat. 10.24. Luc. 6.40.

26 Above all things, **πάντων**, in primis, de omnibus, 3 John 2.

27 Far above, **ὑπερβαίνω**, longe supra, supra, Eph. 1.21. and 4.10.

28 From above, **Ἐκ τῶ ἄνω**, ex superis, de supernis, John 8.23.

Ἄνωθεν, superne, de sursum, John 3.31. Jam. 1.17. and 3.15.17.

29 Things above, **τὰ ἄνω**, superna, quae sursum sunt, Col. 3.1, 2.

30 To abound, **Περισσεύω**, redundo, abundo, 2 Cor. 8.2. superabundo, Eph. 1.8. it signifieth to over-flow, as a fountain which keepeth not its water in it self, but sendeth it out, that every one may partake thereof.

Πλεονέχω, augeor, abundo, Rom. 5.20. and 6.1. exubero, Phil. 4.17.

Πληθυνόμενος, multiplicor, abundo, Mat. 24.12.

31 To abound more, **περισσεύω**, redundo, abundo, Rom. 3.7.

32 To abound much more, **ὑπερπερισσεύω**, superabundo, Rom. 5.20.

33 About, **Κυκλῶδες**, in circuitu, Rev. 4.8.

Περί, circum, circa, Mat. 3.4.

Πῶς, circiter, fere, Rom. 4.19.

Περί, ad, Mar. 2.2.

ὧς, quasi, Luc. 1.56. and 3.23.

34 To be about, **Ζυγέω**, studeo, quaero, Acts 27.30.

35 Whereabout, **ὅπου**, in ea re, de illa, Luc. 24.4.

36 אברהם, **ABRA**, **ABRAHAM**, Mar. 1.1. and 2.17. in the Original, **אברהם**, signifieth, an high father of multitudes, and is derived of **אב**, father, and **הם**, high; the letter **ה**, being infixed of God himself, Gen. 13.45. (before the final **ה**) the first letter of **הם**, a multitude, (and **הם**, the servile termination detracted) which comes from **הם**, he was tumultuous. By this change of his name, that promise which God had made unto him, that his seed should be like the sand of the sea for multitude, Gen. 17.5. was confirmed.

37 That it should come abroad, **ἵνα εἰς παντα ἔλθῃ**, ut palam proferatur, ut in palam veniat, Mar. 4.22. venturum in apertum, Luc. 8.17.

38 His name was spread abroad, **φανερόν ἐγένετο τὸ ὄνομα αὐτοῦ**, clarum factum erat nomen ejus, manifestum factum est nomen ejus, Mar. 6.14.

39 Absence, **Ἀπώστει**, absentia, Phil. 2.12.

40 In the absence, or without, **ἀπὸ**, absque, sine, Luc. 22.6.35.

41 To be absent, **Ἀπύμ**, absum, absens sum, 2 Cor. 10.1. Phil. 1.27. Col. 2.5.

Ἐξιδύω, peregrinor, peregrinor, 2 Cor. 5.6. migro, ibid. 8. absum, ibid. 9.

42 To abstain, **Ἀμικνέω**, abstineo, Acts 15.20.29. 1 Thess.

1 Thess. 4.3. and 5.22.

43 Abstinence, **Ἀστία**, inedia, jejunatio, Acts 27.21. properly from food, of **α**, and **στία**, food.

44 Abundance, **Ἀδύμω**, exuberantia, plenitudo, 2 Cor. 8.20.

Πλεονεξία, redundantia, abundantia, Rom. 5.17.

Πλεονεξία, redundantia, abundantia, Mat. 12.34.

Luc. 6.45, 2 Cor. 8.14.

Ἐξέβαλλ, excellentia, magnitudo, 2 Cor. 12.7.

45 Abundance, or power, **δυναμεις**, opes, virtus, Rev. 18.3. It denoteth here wealth, riches: and so it is used by the Greek Interpreters, as **ἰσχυς**, by the Hebrews.

46 In the abundance, **ἐν τῷ περισσεύειν**, cum bona redundant, in abundantia, Luc. 12.15.

47 To have abundance, **Περισσεύω**, augeor, abundo, Mat. 25.29.

48 To have more abundance, **Περισσεύω**, abundantior reddo, abundo, Mar. 13.12.

49 Of their abundance, **τὸ περισσεύειν**, quod ipsis redundat, quod abundabat illis, Mar. 12.44.

50 Abundant, **Πλεονεξία**, copiosissima, abundans, 2 Cor. 4.15.

51 Abundant, Gr. **much**, **πλεονέξω**, multus, magnus, 1 Pet. 1.3.

52 To be abundant, **περισσεύω**, redundo, abundo, 2 Cor. 9.12.

53 To be exceeding abundant, **ὑπερπερισσεύω**, superabundo, 1 Tim. 1.14. An elegant composition to signify an excellent, admirable, and superabundant grace.

54 More abundant, **Περισσεύω**, copiosior, abundantior, 1 Cor. 12.24.

Περισσεύω, amplius, abundantius, 2 Cor. 7.15.

55 To be more abundant, **περισσεύω**, abundo, Phil. 1.26.

56 Abundantly, **εἰς περισσεύειν**, ulterius, in abundantiam, 2 Cor. 10.15.

57 Abundantly, Gr. **Richly**, **πλεονέξω**, copiose, abunde, Tit. 3.6. abundanter, 2 Pet. 1.11.

58 Exceeding abundantly, **ὑπερπερισσεύω**, cum redundantia, superabundanter, Eph. 3.20.

59 More abundantly, **Περισσεύω**, amplius, abundantius, 1 Cor. 15.10. ex abundantia, Heb. 6.17.

Περισσεύω, potissimum, abundantius, 2 Cor. 1.12. abundantissime, abundantius, 2 Cor. 2.4. abunde, plus, 2 Cor. 12.15. vehementius, 1 Thess. 2.17.

60 That they might have it more abundantly, **καὶ περισσεύωσιν ἵνα**, Et abundantius habeant, John 10.10.

61 To abuse, **Καταχρῆσθαι**, abutor, utor, 1 Cor. 7.31.

62 An abuser of himself with man-kind, **Ἀσυνουκῶν**, qui concumbit cum masculis, masculorum concubitor, 1 Cor. 6.9. of **ἄσυν**, a male, and **ουκῶν**, a bed, or copulation.

63 To accept, **Ἀποδέχομαι**, agnosco, suscipio, Acts 24.3. thankfully acknowledge.

Δέχομαι, gratum habeo, suscipio, 2 Cor. 8.17. accipio, recipio, 2 Cor. 11.4.

Ἀσπάζομαι, accipio, Luc. 20.21. Gal. 2.6.

Περισσεύω, suscipio, Heb. 11.35.

64 Accepted, **Δεχόμενος**, acceptus, Luc. 4.24. Acts 10.35. 2 Cor. 6.2. As if one should say, acceptable, very welcome.

Ἐυαγέσας, acceptus, placent, 2 Cor. 5.9. of **εὖ**, well, and **αἰσέω**, to please, well-pleasing.

Ἐυαγέσας, acceptus, Rom. 15.31. 2 Cor. 8.12. acceptabilis, 2 Cor. 6.2.

65 To make accepted, **Χαρίζω**, gratis efficio gratus, 1 Thess.

gratifico, Eph. 1.6. He hath freely accepted us; made us gracious. It comes of **χαρίζω**, which signifieth grace, or favour; and that we are accepted is of his grace, favour, gift.

66 Acceptable, **Ἀποδέκτης**, acceptum, 1 Tim. 2.3. and 5.4.

Δεχόμενος, acceptum, Luc. 4.19. Phil. 4.18.

Ἀδύμω, acceptus, probatus, Rom. 14.18. commendatus, acceptus, or allowed. A word taken from allowance of coin: silver which by the Goldsmiths trial is found good, is called **ἀδύμω**, that is, allowed, not counterfeit, but good and current.

Ἐυαγέσας, acceptus, placent, Rom. 12.1. Beneplacens, Rom. 12.2. Gratus, Rom. 14.18.

Ἐυαγέσας, Acceptum, Beneplacitum, Eph. 5.10.

Ἐυαγέσας, Acceptus, Rom. 15.16. Acceptabilis, 1 Pet. 2.5.

67 This is acceptable, or thank-worthy, with God, **Τὸ τοῦ χάριτος ἔργον**, Hoc credit vobis gratia apud Deum, Hec est gratia apud Deum, 1 Pet. 2.20.

68 Acceptable, **Ἐυαγέσας**, ad placitum, Concord. Grec. Heb. 12.28.

69 Acceptation, **Ἀποδοχή**, amplexus, acceptio, 1 Tim. 1.15. receptio, 1 Tim. 4.9. an acceptance with approbation.

70 Access, **Περισσεύω**, aditus, accessus, Rom. 5.2. Eph. 2.18. and 3.12. It signifieth manifestation, or leading by the hand to God. We come not of our selves, or at our own pleasure, but are brought in to favour with him. Here is an allusion to Princes Courts: one must not press into the Presence-Chamber, but be brought in by some Courtier.

71 To accompany, **Ἐρχομαι**, venio, Acts 11.12.

Περισσεύω, deduco, Acts 20.38. It is for honours sake to go along with one; providing also (if need be) such things as are necessary for his journey.

Συνάγωμαι, comitor, Acts 20.4.

Συνάγωμαι, comitor, Acts 10.23.

72 Things that accompany salvation, **Ἐγγύχεια σωτηρίας**, cum salute conjuncta, viciniora salutis, Heb. 6.9.

73 To accomplish, **Ἐξαρτῶ**, perago, expleo, Acts 21.5.10 make perfect.

Ἐπιτελέω, obeco, consummo, Heb. 9.6.

Πληθύνω, defungor, compleo, Luc. 9.31.

74 To be accomplished, **Ἐμπληροῦμαι**, impleor, fu, 1 Pet. 5.9.

Πληθύνω, impleor, Luc. 1.23. and 2.22. compleor, Luc. 2.6. advenio, consummor, Luc. 2.21.

Τελειοῦμαι, perfector, Luc. 12.50. consummor, Luc. 18.31. impleor, Luc. 22.37.

75 Accomplishment, **Ἐκπλήρωσις**, expletio, Acts 21.26.

76 Of his own accord, **Ἀυθαίρετος**, ultro, sua voluntate, 2 Cor. 8.17.

77 With one accord, **Ὁμοθυμαδον**, concorditer, unanimiter, Acts 1.14. and 2.46. and 4.24. pariter, Acts 2.1. unanimes, Acts 12.20. In unum, Acts 15.25. uno animo, Acts 18.12. and 19.29.

78 Of one accord, **Συμφωνῶ**, unanimis, Phillem. 2.2.

79 According, **Καθ' ὅ**, pro eo quod, secundum, 2 Cor. 8.12.

Πρὸς, ut, ad, Gal. 2.14.

Καθ' ὅ, prout, Acts 11.29.

80 According as, **Καθ' ὅ**, prout, Acts 4.35.

Καθ' ὅ, prout, sicut, Luc. 5.14. quemadmodum, 1 Cor. 1.31.

81 According to his ability, **Καθ' ὅς**, **κατὰ δύναμιν**, prout cuique supplicebat, prout quis habebat, Acts 11.29. of **δύναμις**.

82 An account, **Λογός**, ratio, Mar. 19.23. Luc. 16.12. Acts 19.40. Rom. 14.12. Phil. 4.17.

80 **To account**, ἤλογος, arbitrator, 2 Per. 3. 15.
Λογίζομαι, reputo, *estimo*, 1 Cor. 4. 1. perpendo,
arbitror, Heb. 11. 19.

81 **To put on account**, ἔτιμω, imputo, Phil. 1. 28.

82 **To be accounted**, Λογίζομαι, habeco, *estimo*, Rom.
8. 36.

83 **To be accounted**, or, imputed, Λογίζομαι, imputo,
reputo, Gal. 3. 6.

84 **To be accounted worthy**, Καταξιοῦμαι, dignus
habeco, Luc. 20. 35. and 21. 36.

85 **They which are accounted**, or, think good, Ὁμολογῶντες, quibus placet, qui videntur, Mat. 10. 42.

86 **Which of them should be accounted the greater**, Τίς αὐτῶν δοκεῖ εἶναι μείζων, quis eorum videtur esse maior, Luc. 22. 24.

87 **Accursed**, or, separated, Ἀνάθεμα, anathema, Rom. 9. 3. 1 Cor. 12. 3. Gal. 1. 8. 9. The word significeth that which is put apart from the use of man, and dedicated unto God, with the accursing of them who should convert it to their own use; and so by a transferred sense it significeth a perpetual separation from Christ.

88 **Accusation**, Αἵρεσις, crimen, *causa*, Mat. 27. 37. Mar. 15. 26. Acts 25. 18.

Κατηγορία, accusatio, Luc. 6. 7. John 18. 29. 1 Tim. 5. 19. Tit. 1. 6. It cometh of ἀγορεύω, a place of *judicature*, where matters of judgement are pleaded and decided, the accusations of either parties heard and determined.

Κεῖσις, judicium, 2 Per. 2. 11. Nota, Jude 9.

89 **To take by false accusation**, Συκοφαντεῖν, per calumniam eripio, defraudo, Luc. 19. 8. It is used for injuring by forged cavillation.

90 **To accuse**, Ἐργάζομαι, crimino, *objicio*, Acts 23. 2. 8. It significeth properly to call one into law, to enter suit, or action against him in some open Court, to indict him, to accuse him with some evil, and charge him with some crime before a Judge.

Κατηγορεῖν, accuso, Mat. 12. 10. Rom. 2. 15. Rev. 12. 10.

91 **To accuse falsely**, Ἐμπεδζω, incesso, *calumniari*, 1 Per. 2. 16.

Συκοφαντεῖν, calumniari, *calumniam facio*, Luc. 3. 14. It significeth, not by open force, but deceitfully, fraudulently, privily, and under pretence of some wrong and injury committed, to take away any thing, which is usual with fouldiers; or, falsely to appeach one, and circumvent him by calumnies. It is derived of Συκοφαντεῖν, whereby the Athenians denoted such an one, as informed the *Magistrate* of such as carried *figs* out of the country; of Σύρα παῖν, for that he bewrayed the *figs*, shewing what was done with them. Hence by a Synecdoche, Συκοφαντεῖν, *falsely to accuse*. Those Sycophants being to look unto the Orchards, and take care of the *figs* therein, that they might not be stolen, for that they were often false accusers of others, all such as did so: *to* *accuse* others, were thereupon termed *Sycophants*.

92 **To be accused**, Διαβιβάζομαι, defensor, *diffamari*, Luc. 16. 1. The former is the more proper; but though the calumniator doth falsely accuse, yet he that is accused, may happily be deservedly accused.

Ἐργαζόμενος, accusor, Acts 23. 29. postulator, Acts 26. 27.

Κατηγοροῦμαι, accusor, Mat. 27. 12. Acts 22. 30. and 25. 16.

93 **Unaccuser**, Κατηγορῶ, accusator, Joh. 8. 10. Acts 23. 30. 35. Rev. 12. 10.

94 **Accused**, ἈΚΕΛΑΔΑΜΑ, ACELADAMA, HACELDAMA, Acts 1. 19. The field of *blood*; of ἡρῆρ, (which in the Chaldee and Syriack significeth a *field*, of the Hebrew בִּלְתִּי, the same

by a Metathesis, or transposition of letters; **חֲרָן**, 4
part, portion, or field, or possession of fields divided from
others; Isa. 61.7.) and **חַדְלָה**, blond.

95 **אַחַז אַחַיָּא**, AXAZ, ACHIAI, Acts 18. 12, 17.
and 19. 21. The name of a country of Græcia. It
seems to be derived of the Greek word **ἄχθος**, 105, 70,
famine, grief.

96 **אַחַז אַחַיָּא**, AXAZ, ACHIAI, Acts 18. 12, 17. One of, or born in Achaius.

97 **אַחַז אַחַיָּא**, AXAZ, ACHAZ, Mat. 1. 9. In the
Original **חֲרָן**, 2 Kings 16. 1. he possessed, or, a posses-
sion; from **חָרַן**, he laid hold on, or, possessed.

98 **אַחַז אַחַיָּא**, AXEIM, ACHIM, Mat. 1. 14. In the
Syriack Text **חֲרָן**, that is, I will prepare, 1 perfi-
fur. Hiph. from the root **חָרַן**, to prepare; but accord-
ing to the Greek letters, it is of **חֲרָן**, 1 sing.
fur. Hiphil, I will raise up, *sow*, q. d. raising up, or,
comforting himself with divine promises; believing the
resurrection of the flesh.

99 **כְּעִירְוָתָם**, Emirvawet, agnosco, cognos-
co, 1 Cor. 14. 37. and 16. 18. and 2 Cor. 1. 13, 14.
To know with approbation, after an accurate search
and trial. To know (what we have known) more
certainly and clearly, joyning, and adding knowledge
unto knowledge.

100 **כְּעִירְוָתָם**, Emirvawet, agnitio, cognitio,
2 Tim. 2. 25. A knowledge with an acknowledg-
ing. A knowing again, or more exact knowledge of
a thing (after a sort) formerly known.

101 **כְּעִירְוָתָם**, Emirvawet, cognitio, agni-
tio, Col. 2. 2. we must conjoin with **גִּידוּתָם** Emirva-
wet, with knowledge, acknowledgement.

102 **אֶמְנוּנָתָם**, Emwode, notus, Luc. 2. 44. and
23. 49.

103 **בְּהַעֲרָתָם**, Epuwarat, in ipso facto, Joh.
8. 4.

A D

104 **יָדוּ אֶת**, 'A D A M, A D A M, Luc. 3. 38. Rom. 5. 14. 1 Cor. 15. 42, 45. In the Original **אָדָם**, man, *red*, or *earthly*, of **אָדָם**, *he was red*, or *vindly*, because God created him **מִאֲדָמָה הָאָדָם**, of the red earth, Gen. 2. 7.

105 **עֹבֵד**, *Emadad*, *superaddo*, *superordino*, Gal. 3. 15.

עֹבֵד, *adicio*, *impono*, *appono*, Rev. 22. 18.

עֹבֵד, *addo*, *fulcio*, Phil. 1. 16.

עֹבֵד, *adicio*, *ministro*, 2 Pet. 1. 5.

עֹבֵד, *adicio*, *appono*, *adicio*, Mat. 6. 27. Luc. 12. 25. *pergo*, Luc. 19. 11.

106 **יָדוּ**, 'A D A I', Luc. 3. 28. a witness, or a traveller, of **יָדוּ**, *he passed over*.

106 **עֹבֵד**, *Emadad*, *adicio*, Mat. 6. 33.

עֹבֵד, 12. 31. *addo*, *appono*, Acts 2. 41. *accreco*, *auggeo*, Acts 5. 14. *adjungo*, Acts 11. 24. *pono*, Gal. 3. 19. **עֹבֵד**, *Emadad*, Mat. 6. 33. *shall be added*, &c. It is a phrase borrowed from bargainers; as those who sell corn, or other things by measure, or weight, use to give some *over-plus* to better the bargain on the buyers part; so the Lord promiseth to those that seek his Kingdom, and righteousness, besides the fruition thereof, to give, or cast unto them, (as the word importeth) food and raiment, and all things needful to this life: as when a man purchaseth Commons and Lands, the wood in hedge-rows is given in the grofs; or when a man buyeth spice, fruit, comfits, or any such commodities, paper, and pack-threeed is given in to the bargain.

107 **עֹבֵד**, *Emadad*, *addico*, *ordino*, 1 Cor. 16. 15. According to their degree and station, wherein they were placed, they did willingly devote themselves unto

unto, and employ themselves about the Ministry of
the Saines.

108 **To adjure**, ἑξουσιάζω, adjuro, Mat. 26. 63. It signifies to bind one by oath, and useful to be taken for that which is called to *conjure*, that is in the name of God, to require, enjoy, or command.
Οὐκ ἔχω, adjuro, Mar. 5. 9. Acts 19. 13. To command one by interposing the name of God.

109 **Administration**, διακονία, Ministerium, Administration, 1 Cor. 12. 5. subministratio, 2 Cor. 9. 12. It's Ministry, or service; and that on foot, and throw the dust. It signifieth a painful and laborious Ministry, wherein men are ferviceable, as those which make haste in travel, raising the dust by their celerity and speed. Of *service*, or *carriage*; and *ministratio*, readily, speedily, laboriously, and willingly to minister: though generally it signifieth any office of the Ministry, or Ecclesiastical function, yet it is taken more specially for the function which was peculiar to the *Deacons*, in distributing of *alms* to the poor.

110 **To be administered**, διακονοῦμαι, administrator, minister, 2 Cor. 8. 19, 20.

111 **Admiration**, θαύμα, admiration, Rev. 17. 6. Of θαύματα, θαύματα, as if it were θαύματα, things worthy to be seen, inviting the eyes of beholders.

112 **To have in admiration**, θαυμάζω, admiror, mirror, Jude 16. To honour, regard, and respect; from the Hebrew חָמַד, he wondered, he admired. To have in high respect, and prosecute with all observance and service.

113 **To be admired**, θαυμάζομαι, admirandus, admirabilis fcs, 2 Thes. 1. 10.

114 **To admonish**, Νουθετῶ, moneo, Rom. 15. 14. commonefacio, commoneo, Col. 3. 16. admonere, 1 Thes. 5. 12. corripio, 2 Thes. 3. 15. To put a good mind into one, whether by admonishing, reproving, or comforting; of νῆς, the mind, and τιμῶμαι, to put. Πραττωμαι, admonere, consolor, Acts 27. 9.

115 **His office was admonished of God**, Καθὼς κατενεύθη αὐτῷ Μωϋσῆς, sicut divinitus dictum est Moysi. Sicut responsum est Moysi, Heb. 8. 5. Χρηματισμένη is taken strictly for a divine answer, or direction received from God.

116 **Admonition**, Νουθεσία, admonitio, correctio, 1 Cor. 10. 15. Tit. 3. 10. monitum, Eph. 6. 4. It is a putting of a thing into the mind; an urging and pressing of it; an informing and instructing the mind. It signifieth such an effectual admonition, as whereby one is brought unto a better mind.

117 **To make ado**, τοσσηβῶ, tumultuor, turbo, Mar. 5. 39.

118 **Adopted**, ἑνδοξάζω, adoptio, Rom. 8. 15. 23. and 9. 4. Gal. 4. 5. Eph. 1. 5. To put one for a son, that was not a son; of ἀδελφ, a son, and ἄδυνα, to put.

119 **To adorn**, Κοσμῶ, orno, 1 Tim. 2. 9. Tit. 2. 10. 1 Pet. 3. 5.

120 **To be adorned**, Κοσμῶμαι, ornor, Luc. 21. 5. Rev. 21. 2.

121 **Adorning**, Κόσμος, ornatus, cultus, 1 Pet. 3. 3.

122 **AD DRAMA** Ἰ ΔΡΑΜΑΤΙΣΜΟΣ, A DRAMYTENUS, Acts 27. 2. A noun adjective, of the substantive *Adramyttium*, which is the name of a City, which *Pliny* calleth *Adrametum*: ἀδραμύτις, νηϋς, according to *Stephanus*, is a City of *Africa*, not far from *Carthage*. It seems to be thus called, as if it were ἀδραμύτις, of α, and δραμύς, a wood of oak, a forest, or grove of oaks, for that it was built in a place, plain, pleasaure, and not cumbered with wood.

123 **ADRIA** Ἰ ΔΡΙΑΣ, ADRIA, ADRIA, Acts 27. 27. The *Adriatick Sea*, termed by *Geographers*,

The *Venetian Gulf*, where the City *Adria* was situate, from whence (as it's thought) it took its name. Whence it's derived, is uncertain, happily of ἀδρία, copious, abounding, grown to perfection; or according to Calepine, writing it by ἄρτι, ἀρτις, from the Latine *adrio*, a porch, court, or of α, and ῥισ, to fear, q. d. not fearful, void of fear.

q. d. not fearful, void of fear.

124 **Advantage**, τὸ ἔλεος, præstantia, amplius, Rom. 3.1.

125 **To get an advantage of us**, ἵλασμενότημα, intercepio, circumvenio, 1 Cor. 4.11.

126 **To be advantaged**, ὀφελῆμα, prodest mihi, proficit, Luc. 9.25.

127 **What advantageeth it me** ? τί μοι τὸ ὄφελος ; quæ mihi utilitas ? quid mihi prodest ? 1 Cor. 15. 32.

128 **To adducture**, διδάμω, do, Acts 19.31.

129 **An adversary**, ἄντιδικος, adversarius, Mar. 15. 25, Luc. 12.58, and 18.3. 1 Pet. 5.8, of αὐτῇ, and δίκην, revenge, a sinner against. It is a Law term, and signifieth one that is an adversary to another in his cause, suit, or action in the Law. The Devil is thus named, with an article prefixed, ὁ ἀντίδικος, that your adversary, because he is our arch-enemy. It is the same with Satan and Satanar.

130 **Adversary**, ἄντιδικος, adversarius, Heb. 10.27. one that is an hid, or secret enemy.

129 **To be an addersary**, ἄντιδικῶς, oppono, adversarius sum, Luc. 13.17, and 21.15. 1 Cor. 16.9. Phil. 1.28. adversarius sum, 1 Tim. 5.19.

130 **Suffering addersity**, κατακλῆμα (of κατακλῆμα, ὄμα) qui malis premitur, laborans, Heb. 13.3.

131 **Advice**, βουλῇ, sententia, consilium, 1 Cor. 8. 10. The Greek word importeth more than a counsel ; for it signifieth a grave and sound sentence, and judgement.

132 **They addised**, ἔδωκεν βουλῇ, corpeunt, statuerunt consilium, Acts 27.12.

133 **An adulterer**, μοιχός, mœchus, adulter, Luc. 18.11. 1 Cor. 6.9. as if it were αὐτῷ οἶκος, not as house, for it maketh a confusion in families, through an illegitimate brood ; or, of οἶκος, I go into a strange land, that is, turn aside into anothers bed, which is not lawful.

134 **An adulteress**, μοιχαλὶς, mœcha, adultera, Rom. 7.3. it is rendered also adulter, 2 Pet. 2.14. having eyes full of adultery. Gr. αὐτῷ ὄμα, or, of the whore, as if the whore were seen sitting in the eyes of the adulter, by whose very eyes, his mind may be perceived to be set on adultery.

135 **Adulterous**, μοιχαλὶς, adultercina, adultera, Mar. 12.39.

136 **Adultery**, μοιχεία, adulterium, Mar. 15.19. Mar. 7.29. John 8.3. Gal. 5.19. as if it were, ad alterius thorum, the going to another bed.

137 **To commit adultery**, μοιχεύωμαι, mœchor, adultero, Mat. 5.32. adulterium committo, Mar. 10.11. μοιχεύω, mœchor, Mat. 5.27. adultero, ibid. 28. adulterium committo, Rev. 2.22.

138 **An advocate**, παρακλησις, advocatus, 1 John 2.1. one called to, sent for, invited to come, upon what occasion, or for what end forever it be ; ὅς δὲ shows he should be near us, one ordinary.

A E

139 **ΑΙΝΕΑΣ**, 'AINE'AS, AENEAS, Acts
9.38, 34. *ἄνθρωπος*, of praise, q. d. laudable; or
worthy of praise.
140 **ΑΙΝΩΝ**, 'AINΩ'N, AENON, John
3.23.

tion of insulting, upbraiding, detesting, and rejoicing at another's calamity.

AI

- 210 *The Air*, αἶψ, aer, Acts 12.23. 1 Cor. 14.9. Eph.
2.2. 1 Thes. 4.17. of αἶψ, to lift up, because crea-
tures fly in it; or because air is light: or of αἶς, to
breathe, because it is α, and α, the beginning and end
of mans life; or because its motion produceth wind,
because αἶς πᾶς, it is in perpetual motion.
Ὁ οὐρανός, cælum, Mat. 6.26. and 8.20. and 13.32.
Acts 10.12.

AL

- 211 **Ἰν Ἀλαβαστέρ box**, Ἰν Ἀλαβαστέρ, Alabastrum, Mat. 26. 7. Mar. 14. 3. A vessel made of Alabaster, to keep sweet ointments in, which will keep them uncorrupted, of a privar, and λαβεῖν, as hard to be held for the slipperiness, & being added by a pleonasm, or of αἶα, and λαβή, an ear, or handle, as not having any.
- 212 **Ἰλασ**, Ὀυαί, vah, ue, Rev. 18. 10, 16, 19. A voice of wondering, or bewailing.
- 213 **Ἰλιβεῖ** **Ἰ donot say**, Ἰνα μὴ λέγω, ut nō dicam, ut non dicam. Philcm. 19.
- 214 **Ἰν Ἀλεξάνδρῳ**, Ἰν Ἀλεξάνδρῳ, ἈΛΕΞΑΝΔΡΟΣ, ALEXANDER, Mar. 5. 21. Acts 6. 6. & 19. 33. 1 Tim. 1. 20. 2 Tim. 4. 14. a strong helper, or, an helper, or succowrer of men, of ἀλίσκος, to help; and αἰνῆς, a man: Hence
- 215 **Ἰν Ἀλεξάνδρῳ**, Ἰν Ἀλεξάνδρῳ, ἈΛΕΞΑΝΔΡΟΣ, ALEXANDRINVS, Acts 6. 9. Acts 18. 24.
- 216 **Ἰν Ἀλεξάνδρῳ**, Ἰν Ἀλεξάνδρῳ, ἈΛΕΞΑΝΔΡΙΝΟΣ, ALEXANDRINUS, Acts 27. 6.
- 217 **Ἰν Ἀλλεν**, ἀλλόθεν, externus, Heb. 11. 34.
- 218 **Ἰσbe an Ἀllen**, ἀπὸ ἀλλοθεν ἰδομαι, alienus, alienatus sum, Eph. 2. 12.
- 219 **Ἰσbe** **to be alienated**, ἀπὸ ἀλλοθεν ἰδομαι, abalienor, alienor, Eph. 4. 13. Col. 1. 21.
- 219 **Ἰσbe**, (It is not in the Greek) **præcipiū**, Rom. 14. 5.
- 220 **Ἰσbe**, Ζῶν, (of Zōw, to live) vivens. Mat. 27. 63. Acts 20. 12. vivus, Acts 1. 3. & 9. 41.
- 221 **Ἰσbe made Ἰσbe**, Ζωοποιέομαι, vivificor, 1 Cor. 15. 22.
- 222 **Ἰσbe Ἰσbe again**, ἀνέλεω, revivisco, Luc. 15. 24, 32.
- 223 **Ἰσ**, Ἄπας, omnis, Mat. 6. 32. & 24. 39, universus, Mat. 16. 15.
- Ὁ ὅς, totus, Mat. 1. 22. & 4. 23. universus, Mat. 24. 14. omnis, Mat. 26. 59.
- Ἰσ, universus, omnis, Mat. 1. 17. totus, Mat. 2. 3. quicunque, Mat. 26. 52.
- 223 **Ἰσ manner**, πῶς, πῶς, ὅς, quivis, quævis, quodvis, Mat. 4. 23. & 12. 34. omnis, 1 Pet. 1. 15.
- 224 **Ἰσ men**, ἀπὸ πάντες, omnes, Mat. 11. 32.
- 225 **Ἰσ thes**, ἀπὸ πάντες ἄνθρωποι, omnes hi, Luc. 21. 4. Ὅδοι τοῦ πάντες, hi omnes, Acts 1. 14. πῶς τοῦ πάντες, ista omnia, hec omnia, Mat. 6. 33.
- 226 **Ἰσ things**, ὅσα, quæcunque, Rev. 1. 2.
- 227 **Ἰσ at once**, πᾶσι μετὰ ἑαυτοῦ, simul universa turba, Luc. 23. 18.
- 228 **Ἰσ all**, ὅσας, omnino, Mat. 5. 34. 1 Cor. 15. 29. Ὅδοῦ πάντας, omnino, istas, 1 Cor. 16. 12.
- 229 **Ἰσ**, ὁρᾶσθαι, propono, insinuo, Acts 17. 3.
- 230 **Ἰσ which things** are an Ἰσlegory, Ἰσπὸς δὲ ἐν ἀλληγορίᾳ, per quæ aliquid figuratur, quæ sunt per Ἰσ-

goriam dicta, Gal. 4.24. Things which have an allegorical interpretation : Being the things that they were, they signified the things that they were not.

- 231 **Halleluia**, Ἀλληλούια, Halleluia, Rev. 19. 1, 3, 4.
6. It signifieth *praise ye the Lord*. It seemeth the *Christian Gentiles*, after the fall of *Rome*, shall solicit the *Jews* to come in to Christ, and to joy in with them in praising him for the fall of *Rome*.
- 232 **To allow**, Δοῦμιζω, approbo, probō, Rom. 14. 2. To approve as *silver* which by the Gold-Smiths trial, is found good. It signifieth allowance upon due examination and trial.
Προσδεχόμεν, expecto, Acts 24. 15.
Συνδεδεμέν, comprobo, consentio, Luc. 11. 48.
- 233 **To allow**, Gr. ἔγνω, Γινώσκω, agnosco, intelligo; Rom. 7. 15.
- 234 **To be allowed**, Δοῦμιζέσθαι, placco, probor; 1 Thes. 2. 4.
- 235 **To allure**, Δελεάζω, infesco, pellicco, 2 Pet. 2. 18. The word signifieth *baiting* us, as men do bait for fishes, couzening sometimes the eye, sometimes the taste of the filly fish.
- 236 **Alms**, Ἐλεημοσύνη, iusticia, Mat. 6. 1. eleemosyna, Mat. 6. 2, 3, 4. It properly signifieth *mercy*; of εἶλετο, to pity; and therefore all our alms must proceed from a merciful and pitiful heart. It signifieth an inward motion, whereby men are inclined to pity the poor, and it denoteth not only the gift, but the affection also of the giver. The Syracch rendreth it *justice*, to teach, that alms should be of things well gotten.
- 237 **To give Alms**, Ἐλεημοσύνας ποιεῖν, præsto, facio eleemosynas, Acts 10. 2.
- 238 **Almsdeeds**, Ἐλεημοσύναι; eleemosinæ, Acts 9. 36.
- 239 **Almighty**, Παντοκράτωρ, omnipotens, 2 Cor. 6. 8. Rev. 1. 8, & 4. 1. & 11. 17. of πᾶν, all; and κρείων, to obtain absolute power, or rule.
- 140 **Almod**, ἐν ὥλῳ, propinodum, in modico, Acts 26. 28, 29.
Σχεδόν, propè, penè, Acts 13. 44. & 19. 26. ferè, Heb. 9. 22.
- 241 **Alors**, ἀλλο, aloc, John 19. 39. The juice of a certain herb used in medicines, said to grow on the Sea-coasts of *India*, and *Arabia*, and therefore some derive it from ἄλς, the sea.
- 242 **Alone**, ἑαρ ἰδῶν, privating, seorsum, Mar. 4. 34.
Καταμόνος, solus, singularis, Mar. 4. 10.
Μόνος, solus, Mar. 4. 4. & 14. 23. & 18. 15. John 8. 9.
Μίμον, solim, Acts 19. 26.
- 242 **Let us alone**, or, away, ἑα, ab, Mar. 1. 24. ah, sine, Luc. 4. 34.
- 243 **To cry aloud**, ἀναβοᾶν, vociferor, Mar. 15. 8.
- 244 **Alpha**, α, Rev. 1. 8, 11. & 2. 16. & 22. 13. It is put for the *beginning*, because it is the first letter in the Greek, as the *last*, which by a metaphor signifieth the *beginning*, and the *end*; or, the *first*, and the *last*, which are added *exegerically*. It is of the Chaldee אלהא, which is of the Hebrew אלה, for אלהא, a thousand, also an Ox, or Bull; or אלהא, as if it were אלהא, a Prince, or Captain, for that it hath the first place among the letters. Others derive it from the root אלה, he studied, which in Pyhel is אלה, he taught, or made to learn, for that the beginning of teaching and learning is fetch'd from hence. If it be thus written, α, it denoteth an unite, one, if thus α, a thousand. In composition it is diversly taken, being 1. privative, as ἀσέως, ungodly, of a privat, which is of the adverb αὐδ, without; and αἰσῶ, to serve, or worship; he being such an one who doth not serve or worship

worship God. 2. Negative, as ἀπαρτί, incorruptible; of α, which is of ἀνδρ, or ἀντρ, without; and the noun verbal, ἀπαρτί, corruptible. 3. Intensive, as ἀντιπαι, to look steadfastly, Acts i. 10. of α, which is of the adverb ἄντα, earnestly; and the verb τιναι, to mark diligently. 4. Congregative, which is of ἀδελφός, a brother; of α, congregative, as ἀδελφός, a brother; αἶμα, together, and βελγος, a womb, or belly, for that brothers lie in one belly. 5. Redundant, as ἀναγί, for ἀναγι, unsufferable, outrageous.

- for a γάρ, unsufferable, outragings.
245 ΠΑΡΟΝΤΕΣ, ὡς ἔστι, ὁ ΑΛΦΑΙΟΣ, ΑΙ-
P H E U S, Mat. 10. 3. Mar. 2. 14. & 3. 18. The
proper name of a man, of οἷον, a Leader, or Cap-
tain.
246 Altarabz, ἱεση, jam, Mat. 5. 28. & 17. 12. Mar.
15. 44.
H E A R, jamdudum, jam, Mat. 15. 44.
247 Τοῦ αὐτοῦ altarabz, προμαρτυράν, ante peccato, Cor.
12. 21.
248 Niffo, εἰδώς, nimirum etiam, simul &, Rom.
6. 5.
* Δύο, simul, Mat. 13. 29. Acts 24. 26. Col. 4. 6.
* Οὗτοι δέ, autem, Rom. 9. 27.
Δη, videlicet, Mat. 13. 23.
Kai, tamen, sicut, Phil. 4. 10.
249 Niffof, Κάμ, etiam, Mat. 21. 21.
250 An Altar, Βωμός, ara, Acts 17. 23. Some de-
rive it of ἱερός, an high place, or an Altar consecra-
ted to Idols. Others of Βάτω, for that the Priest went
up on steps thereunto. And Ara, is either ab ardendo,
burning, because their sacrifices were burned upon it ;
or from their imprecations used at that time, which
in Greek they called ἀεγς.
* Οὐρανίου, altare, Mat. 5. 23, 24. & 23. 18, 19,
20, 35. Spoken of such Altars as were appointed for
the worship of the true God under the Law.
251 The fashion of his countenance was altered,
τὸ εἶδος τῆ προσώπου αὐτοῦ ἔμελλεν, Species vultus
ejus alia, species vultus ejus altera, Luc. 9. 29.
252 Although, Καί τοι, licet, & quidem, Heb. 4. 3.
253 Altogether, ΟΛΘ, totus, universus, Mar. 6. 55. &
14. 9.
Οὐ πάντως, omnino, utiqz, 1 Cor. 5. 10.
254 Always, Αἰς, semper, 2 Cor. 6. 10. Heb. 3. 10.
Διαπαντός, assidue, semper, Acts 10. 2. Heb. 3. 15.
Πάντος, semper, John 7. 6. Phil. 4. 4. Col. 4. 6.
Πάντος ημέρας, omnibus diebus, Mat. 28. 20.
255 I am with you always, ἐγώ μεθ' υμῶν εἰμι μέ-
σος τοῖς ἡμέραις, ego vobiscum sum omnibus diebus,
Mat. 28. 20.
256 Always, ἀει, semper, Acts 7. 51. 1 Pet. 3. 15.
2 Pet. 1. 12.
Διά παντός, per omne tempus, semper, Mat. 18. 10.
quovis tempore, Heb. 9. 6.
Ἐκείποτε, subinde, frequenter, 2 Pet. 1. 15.
* Ἐν παντί καί ποτε, omni tempore, Luc. 21. 36. Eph.
6. 18.
Πάντα, prorsus, semper, Acts 24. 3.
Πάντου, semper, Mat. 26. 11. Mar. 14. 7. Luc.
18. 1.

A M

- 257 **Ἐγώ**, 'Egw, I am, Mat. 8. 8, 9. & 20. 15. It properly is to be applied unto God, who is therefore of the Hebrews termed *Jehovah*, and of the Greeks *ὁ ὢν*.
- 258 **Ὁ θαυμάσιος**, 'Εκπλήξιόν μου, percellor, *miror*, Math. 19. 25. attonitus sum, *admiror*, Luc. 2. 48. 'Εξέμηνον, obstupescō, *stunee*, Mat. 12. 23. Acts 2. 7, 12. *miror*, Mat. 3. 12. There is no one Latine word, which doth sufficiently exprets this Greek word; for it signifieth to *move* as it were *ones mind out of its*

place: when a man is not himself, but so speaketh, and so acteth, as if he were carryed beyond himself.

- 259 **To be greatly amazed**, ἐκθαμβέωμαι, *ex-pavescō*, *lupulifalsus sum*, Mar. 9.15.
 260 **To be fore amazed**, ἐκθαμβόωμαι, *ex-pavescō*, *pavor*, Mar. 14. 33.
 261 **They were all amazed**, ἐκθασι λαβέντες ἀπαι-
 τας, *stupor cepit omnes*, *stupor apprehendit omnes*, Luc.
 5.26.
 262 **Amazement**, ἐκθασις, *stupor*, *ceffasis*, Acts 3. 1.
 It is when one is as it were gone out of himself, for-
 getteth himself, perceiveth not what is done, but hath
 his mind wholly taken up with such things as are in-
 wardly presented unto him.
 263 **Amaze**, πavor, Luc. 4.36. It is an affection or
 passion mixed of admiration and fear, but wherein
 there is more of wonder, than fear.
 264 **Amaze**, πavor, *perturbatio*, 1 Pet. 3. 6. It is a wo-
 man-like fear, who are often very much afraid at
 things not to be feared at all. The metaphor is tak-
 en from horses, or birds, who are often affrighted at
 nothing.
 265 **To be an Ambassador**, ἀριστάτω, *legationis*
 fungor, 2 Cor. 5.20. Eph. 6.20. The word being of
 action, signifying the office, tells us that those officers
 must be men of action.
 266 **An Ambassador**, ἀριστάτω, *legatio*, Luc. 14.32.
 267 **Amen**, Ἀμήν, Mar. 6. 13. & 28. 20. Rev. 3.14.
AMEN, cometh of אָמֵן, which in High. signifieth *to*
believe; in Niph. *to be firm, faithful, stable*. It is used
 in all Languages, either for honour to the Hebrew
 tongue, to which it is proper, or to broken unity, to
 faith and spirit. It is most frequently used adverbially,
 and that both affirming, (signifying the certainty
 and truth of the thing of which we speak, and
 it is the same with אֱמֶנֶת, *verity, truly*, of a truth,
 appears by comparing Luc. 9. 27. with Mar. 16. 1.
 & Mar. 9. 1.) and wishing, having the same sense with
ameniam fiat, Mar. 6.13. Rev. 22.20. Hereby also
 testify our assent, 1 Cor. 14.16. Christ is also term-
 ed the Amen, Rev. 3.14. because of his faithfulness
 and truth in performing all promises. And when the
 word is doubled, the thing so uttered is the more com-
 mended to their attention.
 268 **We began to amaze**, κομίζω τροπον ἔχει, *melius*
buerat, John 4. 52.
 269 **An Amethyst**, Ἀμύστος, *amethystus*, Rev. 21.
 20. a precious stone which prevents drunkenness,
 α, privat. and αμύστος, *drunken*; from αμύσσω, *wine*
 270 **AMINADAB**, Mar. 1.4. Luc. 3. 33. a will-
 free, or liberal people; of אָמֵן, a people, and בָּרַךְ
 he did freely and liberally give, or offer; or, the Prince
 of the people; of אָמֵן, a people, and בָּרַךְ
 Prince.
 271 **Amis**, κακῶς, *malè*, Jam. 4.3.
 272 **Porting amis**, οὐδέν ἀμύστος, *nihil inso-*
lunt *nihil malè*, Luc. 23.41.
 273 **AMON**, אָמֵן, *AMON*, *AMON*, Mar. 1.
 אָמֵן, he nourished, or brought up; from אָמֵן
 nourished. Or, faithful, firm, sure, stable, from נָאֵם
 אָמֵן, he was faithful, firm, sure, or stable; or,
 as it were אָמֵן, a cunning workman, which is the
 same root.
 274 **Among**, ἀνὰ μέσον, *inter, in medio*, Mar. 13.
 Διὰ, *inter, per*, 2 Tim. 2.2.
 275 **Er, inter**, Mar. 16.7.

Παρὰ, apud, Mar. 2.8. 15.
 ὧς, ab, Acts. 10. 2. 2.
 273 **Ἐκ μὲσης**, ἐκ μέσης, ἐ medio, de medio, Mar.
 13. 49. 1 Cor. 5. 2.
 274 **Ἐν ὧν αὐτοὶς ἐβόησαν**, ἐν ὧν αὐτοὶς, alii adversus
 alios, ad alterutrum, Mar. 8. 16. inter se, ad invicem,
 John 19. 24.
 Ἐν ἑαυτοῖς, inter se, Mar. 16. 7.
 Πρὸς ἑαυτοὺς, inter se, ad semetipsos, Mar. 10. 26.
 11 ἐν τῷ ἑαυτοῦ, inter se, ad invicem, Mar. 16. 3.
 275 **Ἐν ὧν ὑμεῖς**, ἐν τῷ ὑμῶν, apud vos, 2 Cor. 12. 21
 Μέσος ὑμῶν, in medio vestrum, medius vestrum
 John 1. 26.
 276 **Ἐν ὧν ἐστις ὑμεῖς**, ἐν τῷ ὑμῶν, inter vos, 1 Cor. 6. 5.
 277 **Ἐν ὧν ἐστις**, ἈΜΩΙΣ, AMOS, Luc. 3. 28.
 ὙΜΩΝ, (strong, strengthened, or strength, from ὙΜΩΝ
 he was strong.
 278 **Ἐν ὧν ἐστις ὑμεῖς**, ἈΜΦΙΠΟΛΙΣ, 'AMΦ'I ΠΟ-
 ΛΙΣ, AMPHIPOLIS, Acts 17. 1. a compa-
 sedicity; of ἀμφί, about; and πόλις, a city.
 279 **Ἐν ὧν ἐστις ὑμεῖς**, ἈΜΠΛΙΑΣ, 'AMΠΛΙΑΣ, a large
 great.

A N

280 **And he**, ἡμεῖς καὶ οὗτος, 'ANANI'AS, ANA-
N-I AS, Acts 5. 13. 35. & 9. 10. רַבְנָה, the grace
of the Lord, or, the Lord is gracious; of הוּא, he was
gracious, or merciful, and יְיָ, the Lord; from הוּא,
he was.

281 **Anathema**, Ἀν'θēμα, anathema, I Cor. 16. 22.
One which is accursed, or an excommunication, separate
and removed from the fellowship of the faithful.
Sometime also from the grace of Christ, and hope of
salvation. Anathema belongs to all obstinate scanda-
lous offenders; but Anathema Maranatha, only to
blasphemers of the holy Ghost.

282 **And**, ἀλλὰ, imo, &, Luc. 17. 8.
Ἀλλὰ γὰρ, atqui, & nunc, Luc. 24. 21.
Γοῦ, igitur, enim, 2 Tim. 2. 7.
Δε, autem, Mat. 1. 2. 3. 4. 5. 6. 7, 8, 9. 10. 11. verò,
Mat. 1. 12. enim, Mat. 3. 10. at, Mat. 4. 20. quum,
autem, Mat. 5. 1. quod, Mat. 5. 29. etiam, Luc. 22. 31.
porro, Rom. 16. 20.
Et, ac, &, Acts 26. 23.
Hī, aur, vel, i Cor. 13. 27.
Kai, &, Mat. 12. 37. praterea, Mar. 4. 24. igitur,
Mar. 6. 12. quando, Mar. 15. 25. quia, Luc. 1. 42.
Μέγ' εἰ, ergo, Acts 15. 3. igitur, quidem, Acts
17. 30.
Quid, igitur, autem, Acts 25. 23. at, &, Acts 28. 5.
Τε, &, Luc. 1. 2. 45. & 2. 11. It is always put af-
ter a word, and thence by a Metatheſis, cometh the
Latine, &.

283 **And even**, Ὅμως, atqui, tamen, i Cor. 14. 7.

284 **And he**, καὶ αὐτός, & ille, Luc. 11. 7. & ipse, Luc.
22. 12.

285 **And if**, Εἰ δέ, quod si, Rom. 11. 17.
Εἰ καί, etiamfi, est, Phil. 2. 17.
Καί, cum, Mar. 16. 18. quod si, Jam. 5. 15.
286 **And if so much as**, καθ' ὅσον, si vel, est, Heb. 12. 20.

287 **And thence**, ἐκ τούτου, & illinc, & inde, Acts 14.
16.

288 **And from thence**, καὶ ἐκεῖθεν, & illinc, & inde,
Acts 7. 4.

289 **And there**, καὶ ἐκεῖ, & illic, & ibi, Mat. 5. 23. &
10. 11. ibique, Mar. 1. 35.

290 **And under**, καὶ ὑποκάτω, & inferioribus, & in-
fra, Mat. 2. 16.

291 **And when**, τότε, & quum, Acts 27. 33. quum igi-
tur, Acts 28. 23.

291 **And while**, ἀχρὶ δὲ ἐ, interim, autem dum, & **quum**, Acts 27. 33.

292 **And it is** ἔστιν, 'AN Δ PE' AΣ, ANDREAS, Mat. 4. 18. & 10. 2. Mar. 1. 16. 29. *namly, valiant, stout, from ἀνδρεία, manliness, or strength, ἀπὸ τῆς ἀνδρείας.*

293 **Andronicus** Ἀνδρόνικος, 'AN Δ P O' N I K OΣ, ANDRONICUS, Rom. 16. 7. *A victorious man, or man of victory, of ἀνὴρ, ἀνδρὸς, a man, and νίκη, victory.*

294 **An angel**, ἄγγελος, angelus, Mat. 1. 20. of ἀγγέλλω, to bring tidings, or news; Thus do Gods **Angels** unto us, they shew, declare, and tell us the mind & will of God. It is a name, not of nature, but of office, and by way of excellency Christ himself is thus denominated, Zech. 4. 4.

295 **A equal to the Angels**, ἰσάγγελος, par Angelis, aequalis Angelis, Luc. 20. 36.

296 **Anger**, ὀργή, ira, Mat. 3. 5. Col. 3. 8. indignation, Eph. 4. 31. The inflammation of the mind, with a purpose to revenge, ἀπὸ τῆς ὀργῆς, to desire, or covet, because he that is angry, earnestly desireth to be revenged of him, by whom he conceiveth that he hath been wronged.

297 **To anger**, ὀργίζω, ad iram provo-co, in iram mitto, Rom. 10. 19.

298 **To be angry**, ὀργίζωμαι, irascor, Mat. 5. 22. Luc. 14. 21. indignant, Luc. 15. 28. Χολᾶω, indignant, John 7. 23. It cometh of χολή, choler, and denoteth great wrath, whereby choler boileth over, or the gall over-floweth.

299 **That is angry**, ὀργιστός, iracundus, Tit. 1. 7. One that is prone to anger, and who on the least and smallest occasion is quickly stirred up thereunto.

300 **Anguish**, ὀλίγη, oppressio, pressura, John 16. 21.

Σπιντορῶσα, angustia, Rom. 2. 9. of σπένδ, *stright, narrow*; and σέω, place, seat. It properly significeth straitness of place, or the pain that they suffer that are shut up in a narrow room, or some place of little ease, and know not which way to turn: & is translated from the body to the mind, to express the straitness of the afflictions of Gods children, when they know not which way to turn, as it was with David, 2 Sam. 24. 14.

Σωφρον, anxietas, angustia, 2 Cor. 2. 4. It is to be understood rather of inward distress, and perplexity of mind, than of outward afflictions.

301 **The ankle-bone**, ὀστέον, malleoli, plantae, Acts 3. 7. The bones belonging to that part of the leg, which joyneth to the foot.

302 **An anchor**, ἄγκυρα, anchora, Acts 27. 29, 30, 40. Heb. 6. 19. of ἄγκυλις, hooked, (for that anchors have crooks to fasten in the ground, whereby ships are stayed, and kept upright) and ῥῖω, to flow.

303 **Ἀννα**, ἄννα, ANNA, Luc. 2. 36. ἡγιασμένος, or merciful, from ἡγιάω, he was gracious; or merciful.

304 **Ἀννᾶς**, ἄννα, ANNAS, Luc. 3. 2. Joh. 18. 13, 24. *gracious, merciful.* It is almost the same with ἡγιασμένος, of the Chaldee ἡגא, to gratifie, bestow, remit; or, afflicting, of ἡגב, he answered, in Piel. ἡגב he afflicted.

305 **Ἀνίσθη**, ἀνίσθη, anethum, Mat. 23. 23. *πνεῦμα τὸ ἐν ὅσῳ*, for that it quickly groweth up, or in growing stretcheth upward.

306 **To anoint**, ἀλείφω, ungo, Mat. 6. 17. Mar. 6. 13. & 16. 1. John 11. 2. Jam. 5. 14. It is used for anointing of the living with oil, or ointment.

Ἐγχεῖω, inungo, Rev. 3. 18.

Μοεῖζω, ungo, Mat. 14. 8. It significeth properly to anoint with odiferous ointments.

Xela.

χείω;

Xeiw, ungo, Luc. 4. 18. Acts 4. 27. & 10. 38. 2 Cor.
 1. 21. Heb. 1. 9.
 307 **To anoint**, or spread, *ἐπιχρίω*, illino, lino, John
 9. 6. ungo, ver. 11.
 308 **To anointing**, *χρίσμα*, unction, 1 John 2. 27.
 309 **Upon**, *ἐπ' αὐτοῦ*, statim, Mar. 1. 30.
 310 **Tooth**, *ὀδόν*, alius, Mat. 2. 12. alter, Mar. 8.
 9. Luc. 7. 8.
 311 **One another**, *ἑλληλον*, alius alium, *invicem*, Mat.
 24. 10.
 312 **One to another**, *πρὸς ἀλλήλους*, alius ad alium,
alter alterum, Mar. 4. 41.
 313 **One with another**, *ἐν ἀλλήλοις*, inter vos mutuò,
inter vos, Mar. 9. 50.
 314 **Another man**, *ἄλλοτε*, alienum, Luc. 16.
 12. Rom. 14. 4. & 15. 20.
 315 **One of another nation**, *Ἀλλόφυλ*, alienigena,
 Acts 10. 28.
 316 **To answer**, *ἀποκρίσει*, responsum, Luc. 2. 47.
 & 20. 16. John 1. 22.
 317 **To answer**, *ἀποκρίσει*, respondeo, Mat. 3. 15.
 Mar. 3. 3. Col. 4. 6. According to the Hebrew phrase
 it is spoken of him which beginneth a speech, when
 no question went before; as Mat. 1. 1. 25. & 17. 5. Some-
 times this word is applied to him who moveth any
 objection, whereby he contradicted what was said
 before, Mat. 12. 38. & 26. 33.
 318 **To answer**, *ἀποκριθῆναι*, pro defensione affero, respondeo,
 Luc. 12. 11. defendo, Luc. 21. 14. defensione utor, *satis-
 factio*, Acts 24. 10. excipio, rationem reddo, Acts
 25. 8. causam dico, Acts 26. 2. It signifieth not only
 to excuse and justify ones self from a crime objected
 against him, but also when a man is guilty, to ac-
 knowledge and confess his fault, craving pardon for
 the same.
 319 **To answer**, *ἀποκριθῆναι*, ex adverso
 respondeo, respondeo, Luc. 14. 6.
 320 **Counter**, *ἀντιπῶν*, gain-say, *Ἀντιπῶν*, re-
 sponso, *contradico*, Tit. 2. 9. It is used both of a ver-
 bal contradiction, Luc. 20. 27. Acts 13. 45. and of a
 real, Luc. 24. 34. Rom. 10. 21.
 321 **The answer of God**, *Ἀνταποκρίσις*, divinum re-
 sponsum, Rom. 11. 4. It properly signifieth the O-
 racle or answer of God given from the Mercy-Seat:
 yet it is generally taken for any divine Answer, or O-
 racle given by God.
 322 **Antichrist**, *Ἀντιχριστός*, Antichristus, 1 John 2.
 18. 12. & 4. 3. 2 John 7. One who is every way an
 adversary to Christ, in word, in deed, by mouth, pen,
 sword. One who directly opposeth himself against
 Christ, and is an enemy unto him. Some say, that
 it signifieth a false Christ, a counterfeit Christ, one who
 under the show of Christ, doth oppose Christ, pretending
 to be the Head of Christ, but indeed fighting against
 Christ. The preposition *ἀντί*, doth at some times bold

in apposition and in composition signific *for*, as Mat.
 2. 22. **Αἱς** 13. 7.
 323 **ἈΝΤΙΟΧΕΩΝ**, ANTIO' XEIA, ANTIOCHIA, Aἱς 11. 19, 20, 22, 26, 27. *for*, or in stead of a chariot, or waggon, of *αὐτοῦ*, *for*, or in stead of, and *ἔξω*, a chariot, or waggon, or of *αὐτοῦ*, & *ἔξω*, a barrier, or bolt of a door; hence ANTIOXET'Σ, Antiochenis, Antiochenus, of Antioch, Aἱς 6. 5.
 324 **ΑΝΤΙΠΑΤΡΙΣ**, ANTIP' IAS, ANTIPAS, Rev. 2. 13. *for*, or against all; of *αὐτοῦ*, *for*, or against, and *πᾶς*, all.
 325 **ΑΝΤΙΠΑΤΡΙΣ**, ANTIPATPI'Σ, ANTIPATRIS, Aἱς 23. 31. *for*, instead of, or against his father.
 326 **ἄνυ**, *anuy*, ullus, Luc. 8. 43.
 327 **ἄνυ** man, Ἐκαστος, singuli, unusquisque, Eph. 6. 8.
 Ὁ *οὐδεις*, quisquam, aliquis, Mat. 22. 16. nemo, Mar. 5. 4.
 Τίς, quisquam, quis, Matth. 11. 27. aliquis, Marth. 12. 19.
 328 **ἄνυ** time, *note*, unquam, 1 Cor. 9. 7. aliquando, 1 Thes. 5. 1. Heb. 1. 5, 13.
 329 **ἄνυ** while, *ἄνω*, jamdudum, jam, Mar. 15. 44.
 330 **ἄνυ** in *any* wise, & *ἐν*, haudquaquam, non, Mar. 14. 31.

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331 **Part**, Κατ' ἰδίαν, privatim, seorsum, Mat. 14.
13. folus, ibid. 23. secretò, Mat. 17. 19.

332 **Piece**, Ἀνὰ, singular, John 6. 6. This preposi-
tion sometimes noteth a *distribution*, as Mat. 20. 9. Luc.
9. 3, 14. Sometime in composition it is the same with
ἀνω, above, as Mar. 16. 4. 19. Luc. 7. 22. & 14. 5. It
is also taken sometime for *without*, as Mar. 2.
14. And in composition it often signifieth *iteration*,
and (as it were) *redintegration*, whence it is expres-
sed in the *Latine* by the syllable *re*, that is, *again*.

333 **APPELLAS**, ἈΠΕΛΛΑΣ, APPELLAS,
Rom. 16. 10. expelling, or driving out, of ἀπελ-
λάω, to drive out. Or, it cometh of α, and πῆλλος, or πῆλος,
black, or swart, q. d. *not black*; or of the *Latine* word
apella, which signifieth *circumcised*, q. d. *without a*
skin; or dark, from γέν, or, the ruler of *wrath*, from
ἦν, and οὖν.

334 **APOLLIOS**, ἈΠΟΛΛΙΩΣ, APOLLIOS,
Acts 18. 24. & 19. 1. termed APOLLO, 1 Cor.
3. 22. a destroyer, or destroying, of ἀπο-
λλύνω, to destroy, or waste.

335 **APOLLONIA**, ἈΠΟΛΛΩΝΙΑ, A-
POLLONIA, Acts 17. 1. perdition, or destru-
ction.

336 **Apollyon**, or, a destroyer, ἀπολλύνω, perdens, ex-
terminans, Rev. 9. 11. The signification hereof is set
down in the margin; namely, a destroyer, of ἀπο-
λλώω.

337 **In Apostolic**, Ἀπίστολῳ, Apostolus, Discipulus,
Mat. 10. 2. Mar. 6. 30. The word in general signifieth
any Ambassadors, or Messenger sent in common affairs,
whether of Church, or Common-wealth, Joh. 13. 16. One
sent by another, whether ordinarily, or extraordinarily.
It is given to the Disciples of the Apostles, 1 Cor. 15.
7. and to Christ himself, whom the Father sent to us,
Heb. 3. 1. But most properly notes those extraordinary
ministers immediately called by Christ himself, Rom. 1. 1.
Gal. 1. 1. It is derived of ἀποστέλλω, to send, whence
in præter. med. ἀπέστολα, and so ἀπостоλῶν.

338 **Apostolicus**, Ἀποστολῆς, Apostolatus, Acts 1. 25.
Rom. 1. 5. The free gift of being an Apostle, and
of ability to discharge it.

339 **Apparel**, ἑσθῆς, vestitus, vestis, Acts 1. 12. and
12. 21.

ἱμάτιον, pallium, vestimentum, 1 Pet. 3. 3. It properly signifieth an outward garment; of *ἱμάς*, leather, the first coats being made of skins, Gen. 3. 21.

ἱματισμός, vestis, Acts 20. 33. 1 Tim. 2. 9. Καταπόλλω, amictus, habitus, 1 Tim. 2. 9. Salmasius understands this place of the dejection and demission of the mind, importing modesty and humility.

340 ὁμογενοῦς ἀρραβέω, ἡ μαλακοῖς ἱματισμοῖς ἡμφοτέρωθεν; mollibus vestibus amictus, mollibus vestimentis indutus, Luc. 7. 25.

341 ὁ ἀρραβέω, ἐπιβοήθειαν, appello, Acts 25. 11, 12. It signifieth to call upon another for help in extremity; and is properly spoken of him, who bring in danger, doth by crying out, seek help of God.

342 ὁ ἀρραβέω, ἀπαφαινομαι, appareo, manifestor, Luc. 19. 11. Βάπτωμαι, appareo, vñhilis fio, Heb. 11. 3. Ἐμπαύω, appareo, Mat. 27. 53. Heb. 9. 24. Ἐμπαύω, appareo, Acts 27. 20. Tit. 3. 4. illuceo, Tit. 2. 11. It signifieth a bright, clear, or glorious appearing, such as by reason hereof draw the eyes of all thereon.

Ἐρξωμαι, venio, convenio, Acts 22. 30. Ὁρξωμαι, confpicio, appareo, Mat. 17. 3. appareo, pareo, Mat. 24. 30. videor, Mar. 9. 4. appareo, Acts 9. 17.

Ὁρξωμαι, videor, appareo, Mar. 9. 4. Luc. 1. 11. confpicio, Luc. 24. 34. Heb. 9. 28. ostendor, Acts 16. 9.

Ὁρξωμαι, appareo, Mat. 1. 20. & 2. 7, 13, 19. videor, Mat. 6. 18. parco, Mat. 23. 27, 28. prodor, appareo, Rom. 7. 13. compertor, appareo, 2 Cor. 13. 7.

Ὁρξωμαι, ἔμω, manifestus sum, 1 Tim. 4. 15. Ὁρξωμαι, appareo, ostendor, Mar. 16. 12. exhibeo me, appareo, ibid. 14. comparco, manifestor, 2 Cor. 5. 10. manifestor, 2 Cor. 7. 12. patefco, appareo, Col. 3. 4. Heb. 9. 26. appareo, 1 Pet. 5. 4.

343 ὅτι ἀρραβέω, ἡ δὲ δόξα, quæ non appareat, Luc. 11. 44.

344 Ἀρραβέω, Ἐιδω, species, 1 Thes. 5. 22. A shape, or representation of a thing, rather than the thing itself.

Ἐπαύω, illustri adventus, illuminatio, 1 Tim. 1. 10. a coming with glory and brightness, as when the Sun shineth forth.

Ὁρξω, species, facies, John 7. 24.

345 Ἀρραβέω, Gr. face, Πρῶτον, facies, 2 Cor. 5. 12. It answers to an Hebrew word, which properly signifieth the face, and also the person, Lev. 19. 15. It signifieth the face, or outward shew, of *πρῶτος*, to, and *ὡς*, the eye.

346 Ἀρραβέω, ἡ δὲ δόξα, quæ non appareat, Luc. 11. 44.

347 Ἀρραβέω, ἡ δὲ δόξα, quæ non appareat, Luc. 11. 44.

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356 Ἀρραβέω, ἡ δὲ δόξα, quæ non appareat, Luc. 11. 44.

Ἀρραβέω, assigno, pono, Mar. 24. 51. constituo, 1 Thes. 5. 9.

351 ὁ ἔτις ἁρραβέω, προθεσμία, tempus præfinitum, Gal. 4. 2.

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12. 38. Acts 13. 17. It seems to have been of the Comparative degree of *εὐαχρῶς*, short, for it signifieth properly that part of the arm, which is between the shoulder, and the bending of the arm, which is the shorter part.

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- 490 **Authorizer**, Ἐξουσία, *autoritas, potestas*, Mat. 7. 29. and 21. 23.
Ἐμπνέω, imperium, Tit. 2. 15. It's a Martial word taken from the wars, wherein the Captain hath a power to press souldiers, and place them at his pleasure, where they may not start, under pain of Martial Law.
- 491 **One of great Authority**, δυνάστης, *dynastes, potens*, Acts 8. 27. Such, though Princes, yet were inferior to Kings and Tetrarchs.

A W

- 492 **To awake**, Διαιγείω, *expergefacio, excito*, Mar. 4. 38. *suscito*, Luc. 8. 24.
Ἐγείρω, *excito, suscito*, Mar. 8. 25.
Ἐγρηγο, *evigilo*, 1 Cor. 15. 34. It's properly spoken of such as being drunk, after their sleep, are sober.
- 493 **To be awake**, Διαγρηγορέω, *evigilo*, Luc. 9. 32.
- 494 **To awake out of sleep**, Ἐξυπνίζω, *a somno excito, exsuscito*, John 11. 11.
- 495 **Waking out of sleep**, ἔξυπνῳ, *expergefactus*, Acts 16. 27.
- 496 **Are not aware of**, οὐκ οἶδουσιν, *nesciunt*, Luc. 11. 44.
- 497 **Way**, ἔξω, *foras*, Mat. 13. 48.
- 498 **To be done away**, καταργεῖται, *aboleo, evacuor*, 1 Cor. 13. 10. 2 Cor. 3. 7. 11. tollor, 2 Cor. 3. 14. to be destroyed, weakened, and the strength thereof broken, and made idle, fruitless, and uneffectual.
- 499 **Way with him**, ἀεὶν, *aeon*, tolle, tolle, John 19. 15.
Αἰε αὐτόν, *tolle eum*, Acts 21. 36.

A X

- 499 **An Axe**, ἀξὺν, *securis*, Mar. 3. 10. Luc. 3. 9. of ἀξω, *to break*, for that it breaketh the wood.

A Z

- 500 **A Z O R**, ἈΖΩΡ, *A ZOR*, Mat. 1. 13. 14. an helper, entry, or court, or Ἰζωρ, *is to treasure up*, of ἰζω, *a treasure, or of ἰζω, gift about*.
- 501 **A Z O T U S**, ἈΖΩΤΟΣ, *ASOTUS*, Acts 8. 40. In Hebrew יִזְוֹתָן, *Joiz*, 11. 22. of ἰζω, *be wasted, or laid desolate*.

B A

- 1 **B A A A**, ΒΑΑ'Α, *BAAL*, Rom. 11. 4. *A lord, master, husband, or patron* : It cometh of בעל, *be ruled, he had dominion*, and being spoken in reference to a woman, it is, *he married her to his wife*, and so became her lord and husband. It was the name of the Idol of the Sidonians, 1 Kings 16. 31. and by a Synecdoche, is taken for any other Idol, Jer. 2. 8. The Latines name it, *Mars*, as P'avor saith.
- 2 **Babe**, βρέφος, *foetus, infans*, Luc. 1. 41. 44. *infans*, Luc. 2. 12. 16. 1 Pet. 2. 1. a new-born child, one that sucketh, carried in arms.
- Νήπιος, *infans, parvulus*, Mat. 11. 25. *infans*, Luc.

10. 21. 1 Cor. 3. 1. Heb. 5. 13. as if it were ἰδὲ πῶς, *who cannot speak*. It signifieth both a child, and one that is weak in faith or knowledge.

- 3 **Babler**, or base fellow, καταβόλῳ, *nugator, seminator verborum*, Acts 17. 18. The word properly signifieth a sort of Birds that was wont to be about the streets, picking up the seeds, from whence the Attick Writers applied the word proverbially to those that do spend their time in the streets, at Fairs and Markets, that is, very idly, and from hence (say they) it comes to signify, mean vile persons, that are worth nothing.

4 **Bain babbling**, καταβόλαι, *de rebus inanibus clamores, vocum novitates*, 1 Tim. 6. 20. *inaniloquia*, 2 Tim. 2. 16. a clamour about empty words, vain talk, tittle tattle, to no purpose, no edification, new forms, and unused words, and unheard of kinds of speaking in the Church.

5 **B A B Y L O N**, ΒΑΒΥΛΩΝ, *BABYLON*, Mat. 1. 11. 12. 17. 1 Pet. 5. 13. Rev. 14. 8. *confusion, mingling, or translation*. A famous City of Assyria, also the Ecclesiastical Rome.

6 **Back**, ἐκ τα ὀπίσσω, *retro*, Mar. 13. 16. *ad ea quae retro sunt*, Luc. 9. 62. *retrosum*, John 20. 14.

7 **The back**, ὠμῶς, *ecce, gulum, dorsum*, Rom. 11. 10.

8 **Back-biter**, κατακαλῶ, *obloquor, detractor*, Rom. 1. 30.

9 **Back-biting**, κατακαλία, *obtestatio, detrectatio*, 1 Tim. 2 Cor. 12. 20.

10 **On the back-ward**, ὀπίσθεν, *à tergo, foris*, Rev. 5. 1.

11 **Backward**, ἐκ τα ὀπίσσω, *retrosum*, John 18. 6.

12 **Bad**, κακός, *malus*, 2 Cor. 5. 10.

13 **Bad**, κακός, *malus*, Mat. 22. 10. one who is practised in all manner of wickedness, desirous of trouble, procuring it to others; being of vicious life, and notorious lewdness.

14 **Bag**, σακκίον, *crumena, sacculus*, Luc. 12. 33.

15 **Bag**, σακκίον, *crumena, sacculus*, Luc. 12. 33.

16 **Bag**, σακκίον, *crumena, sacculus*, Luc. 12. 33.

17 **Bag**, σακκίον, *crumena, sacculus*, Luc. 12. 33.

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19 **Bag**, σακκίον, *crumena, sacculus*, Luc. 12. 33.

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21 **Bag**, σακκίον, *crumena, sacculus*, Luc. 12. 33.

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23 **Bag**, σακκίον, *crumena, sacculus*, Luc. 12. 33.

24 **Bag**, σακκίον, *crumena, sacculus*, Luc. 12. 33.

25 **Bag**, σακκίον, *crumena, sacculus*, Luc. 12. 33.

4. 3. it implies frequent and immoderate bibbing.

21 **Baptism**, βαπτισμα, *baptismus*, Mat. 3. 7. Mar. 1. 4. baptismus, Mat. 20. 22. 23.

22 **Baptize**, βαπτίζω, *baptizo*, Heb. 6. 2. πνεῦμα τοῦ ὁδοῦ, *spiritus viæ*, which is to dip, wet, wash, sprinkle.

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B E

48 **To be**, εἰδέναι, *constitutor*, Jam. 3. 6. & 4. 4.

49 **To be**, εἰδέναι, *constitutor*, Jam. 3. 6. & 4. 4.

50 **To be**, εἰδέναι, *constitutor*, Jam. 3. 6. & 4. 4.

51 **To be**, εἰδέναι, *constitutor*, Jam. 3. 6. & 4. 4.

52 **To be**, εἰδέναι, *constitutor*, Jam. 3. 6. & 4. 4.

53 **To be**, εἰδέναι, *constitutor*, Jam. 3. 6. & 4. 4.

54 **To be**, εἰδέναι, *constitutor*, Jam. 3. 6. & 4. 4.

55 **To be**, εἰδέναι, *constitutor*, Jam. 3. 6. & 4. 4.

56 **To be**, εἰδέναι, *constitutor*, Jam. 3. 6. & 4. 4.

57 **To be**, εἰδέναι, *constitutor*, Jam. 3. 6. & 4. 4.

58 **To be**, εἰδέναι, *constitutor*, Jam. 3. 6. & 4. 4.

59 **To be**, εἰδέναι, *constitutor*, Jam. 3. 6. & 4. 4.

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61 **To be**, εἰδέναι, *constitutor*, Jam. 3. 6. & 4. 4.

62 **To be**, εἰδέναι, *constitutor*, Jam. 3. 6. & 4. 4.

63 **To be**, εἰδέναι, *constitutor*, Jam. 3. 6. & 4. 4.

64 **To be**, εἰδέναι, *constitutor*, Jam. 3. 6. & 4. 4.

116 **To be behind**, ὑστερώ, inferior sum, minus facio, 2 Cor. 11. 5. minus sum, 2 Cor. 12. 11.
116 **That which is behind**, τὰ ὑστερήματα, reliquæ, quæ desunt, Col. 1. 24.
117 **To come behind**, ὑστερώ, deficior, desum, 1 Cor. 1. 7.
118 **Behold**, ἰδε, ecce, Mat. 25. 20, 22. and 26. 65.
Idw, ecce, Mat. 1. 20, 23. and 2. 13, 19.
119 **To behold**, ἀνασπάω, contemplor, video, Acts 17. 23.
Βλέπω, aspicio, video, Mat. 7. 3. Luc. 6. 41. video, Mat. 18. 10. 1. aspicio, Luc. 6. 42. cerno, Col. 3. 5. it signifieth to see with a discerning eye, a seeing with attention, and serious observation.
Εμψέχω, intueor, respicio, Mat. 6. 26. aspicio, Mat. 19. 26.
Εκσπείδω, spectro, considero, 1 Pet. 2. 12. and 3. 2. it signifieth to observe and pry into a thing to find out the secrets of it, and so it notes that carnall men do watch and mark the conversation of such as are religious.
Εσπείδω, intueor, respicio, Acts 4. 29.
Οραόμαι, spectro, video, Luc. 23. 55. John 1. 14. it signifieth an intent, and diligene looking into a thing, to be able the better to judge of it, being duly considered.
Θεωρέω, aspicio, Mar. 12. 41. video, Luc. 10. 18. spectro, Luc. 23. 35. confpicio, Acts 8. 13. to look upon attentively, & carefully, considerately, & with delight.
Κατανοέω, confidoro, Acts 7. 31, 32. Jam. 1. 23, 24.
Οεσώ, video, Mark 9. 15. Luc. 19. 41. aspicio, Rev. 5. 6, 11.
Σκοπία, spectro, contemplor, 2 Cor. 4. 18. to look on with a diligen eye, as unto the mark wherewith we shoot.
120 **Carelessly to behold**, ἀπειρίζω, intendo oculos, intendo, Acts 23. 1.
121 **Unsteadfastly to behold**, ἀπειρίζω, intendo oculos, intueor, Acts 14. 9. intueor, intendo, 2 Cor. 3. 7. of a intent, and *reivaw*, to stretch out, when one looketh diligently, fixeth his eye on a thing.
122 **To behold**, Δεσ, oportet, Luc. 24. 46.
Οραλέ, (of οραλέω) debuit, Heb. 2. 17.
123 **Beings**, ὄν, (of εἶναι) quum esset, Mar. 1. 19. so *ewar*, Luc. 13. 16. and *ewy*, Luc. 2. 5. both which come also of εἶναι.
124 **BEELZUBUB, BEELIA'N, BELIAL**, 2 Cor. 6. 15. one that's wicked, lewd, mischievous, ungracious, *לעזל* is compounded of *לעז*, without, not: and *לעז*, he profited, one who is not profitable to any, but *לעז*, to indamage every one: or of *לעז*, and *לעז*, by an Apocope, for *לעז*, he shall ascend; that is, he shall not be prosperous; shall not profit. Others derive it of *לעז*, that is, a yoke, as who is without yoke, will not be yoked.
125 **To beleve**, Πιστεύω, assentior, credo, Acts 17. 4. and 27. 11. and 28. 24.
Πιστεύω, credo, Mat. 8. 13. and 9. 28. and 18. 6.
126 **To beleve**, or truly, πιστεύω, credo, 2 Tim. 1. 12.
127 **Not to beleve**, ἀπιστία, non credo, incredulus sum, John 3. 16. parere nolo, rebellis, infidelis sum, Rom. 1. 31. non obedio, Heb. 3. 18.
Ἀπιστία, non credo, Mar. 16. 11, 16. Luc. 24. 11, 41. incredulus sum, Rom. 3. 3. infidus sum, 2 Tim. 2. 13.
128 **Belief**, πίστις, fides habita, fides, 2 Thel. 2. 13.
129 **To be beleved**, πισδύομαι, fides habita est, creditum est, 2 Thel. 1. 10. 1 Tim. 3. 16.
130 **To be most surely beleved**, πανεξοφιστως, plenè fides habita est, completum est, Luc. 1. 1.

131 **B** *believebē*, ὁ πιστεύων, credens, Acts 5. 14.
131 **B** *One which believeth*, *believing*, πιστὸς, credens
fidelis, John 20. 27. 1 Tim. 6. 2. *fidelis*, Acts 10. 45.
and 16. 1.
131 **B** *that believeth not*, ἀπιστός, infidelis, 1 Cor. 7.
12. 13. 14.
132 **B** *he bellig*, τασίη, venter, Tit. 1. 12.
Καίδια, venter, Mat. 12. 40. and 15. 17. Mar. 7. 19.
of καίδια, *belly*.
133 **B** *belong*, ἐμὲ, pertineo, *sum*, Luc. 2. 3. 7.
134 *Belongence belongeth to me*, ἐμὲ καὶ κληρονομία,
meum est ulcisci, mihi vindicta, Heb. 10. 30.
135 **B** *beloved*, ἀγαπητός, dilectus, Mar. 3. 17. charissimus,
Acts 15. 25. dilectissimus, Heb. 6. 9. This word
by a propriety is attributed to Christ, ὁ υἱὸς καὶ ὁ
ἀγαπητός, Mar. 17. 5. The English is too short for
the Greek, where we find two articles, and it found-
eth thus, *This is that my son; that my beloved*. And there
is a very great emphasis in it; not so much to distin-
guish him from other sons (for he is the only begotten)
as to shew his dignity, for we are sons, not by nature,
but by adoption.
ἡγαπητός (of ἀγαπᾶσαι) dilectus, Rom. 9. 95.
136 **B** *benefar*, κατῶ, inferius, *deorsum*, Mark 14.
66.
Ἐκ τῷ κατῶ, ex inferis, *deorsum*, John 8. 23.
137 **B** *benefactor*, δεικνύς, beneficus, Luc. 22. 25.
Kings are thus called, from their bounty, liberality,
and courtesie.
138 **B** *benefit*, τὸ ἀγαθόν, beneficium, *donum*, Philom.
14.
Εὐεργεσία, beneficium, 1 Tim. 6. 2. It's a generall
word comprehending not only beneficence, but all
kinds of virtues, and good works.
139 **B** *benefit*, or *grace*, χάρις, gratia, 2 Cor. 1. 15.
140 **B** *benovolence*, ἀγαθία, benevolentia, *debitum*,
1 Cor. 7. 3. so called, because it must be performed
with good will, and delight, willingly, readily, and
chearefully.
141 **B** *BENJAMIN*, BENJAMIN, BENJAMIN, BENJAMIN,
MIN, Acts 13. 21, Rom. 11. 1. In Hebrew בִּנְיָמִן
the son of my right hand, of יָד, a son, (from הָבִינִי,
he buildeth; children being as it were those corner
stones whereby parents do build their families) and
יְמִינִי, *the right hand*.
142 **B** *BERCEA*, ΒΕΡΟΙΑ, BEROEA, Acts 17. 10,
13. as it were *Capitula*, *we glory*; or βασιλῶν, *a deep
flux*; a city of Macedonia.
143 **B** *BERCEA*, ΒΕΡΟΙΑΡΟΣ, BEROENSIS;
Acts 20. 4.
143 **B** *beryl*, βήρυλλος, beryllus, (a precious stone)
Rev. 21. 20.
144 **B** *BERNICE*, ΒΕΡΝΙΚΗ, BERNICE, Acts
25. 13, 23. and 26. 30. a *sage victory*, or the *weight of
victory*.
145 **B** *beseech*, ἱκεῖν, rogo, Luc. 5. 12. & 3. 8. oro,
obsecro, 2 Cor. 5. 20. it cometh of ἰκέω, *fear*.
ἱκεῖν, rogo, Mat. 15. 23. Mark 7. 24. of ἱκέω,
love.
Παρακαλέω, precor, rogo, Mar. 8. 5. 31. obsecro,
1 Cor. 16. 15. It signifieth properly, *To call unto*, it si-
gnifieth also *to ask pardon*, and vehemently to en-
treat.
146 **B** *both* *both so easily beset us*, ἀπεκρίσθη, ad circum-
cingendum proclivis, *circumflans*, Heb. 12. ἀπεκ-
ρίσθη ἀμαρτίαι, *sin that is so well fitted to gird us in*. The
similitude seems to be taken from such long and large
garments as were wont to be laid off in such races, so
be so much the freer.
147 **B** *to be beside ones self*, ἑξῆς, apud me non
sum, in *furor* *verborum*, Mar. 3. 21. infanio, *mente ex-
cedo*, 2 Cor. 5. 13.

Malivoua, infans, *Acts* 26.24.
148 **Βεθεσσαι**, *Bethsaida*, ceterum, *1 Cor.* 1.16.
Χωρεβ, abique, *exceptis*, *Mat.* 14. 21. abique, *extra*,
Mat. 15. 38. *præter*, *2 Cor.* 11.28.
148 **Βεθεσσαι** *all things, οὐκ οὐκ τῶν*, *præter hæc omnia*, *super hæc omnia*, *Luc.* 24.21.
149 **Τε βεττ**, *κρείων*, or *κρείων*, *potior, melior*,
1 Cor. 12.31.
Πρετιν, *præcipuus, primus*, *Luc.* 15. 22.
150 **Τε βεττ**, *δίδωμι*, *do*, *1 John* 3. 1.
Συναγω, *cogo, congre*, *Luc.* 12. 17,18.
151 **Τε βεττ**, or *put* *οὐκ*, *circumpono, circumdo*, *1 Cor.* 12.12, 33.
152 **Τε βεττ**, *δίδωμι*, *the grace bestowed*, *χρεω*
δίδωμι, *gratiam præstitam, gratiam que data est*,
2 Cor. 8.1.
153 **Βεθηθαν**, *BETHABARA*, *John* 1.28. *An house passed over, or house of*
anger.
154 **Βεθηθαν**, *BETHANIA*,
Mat. 21.17. & 26.6. *the house of obedience, of affli-*
ction, of a song, of the grace of the Lord, (or being
of ην, and ην) *of a poor man, or one afflicted*,
as if it were, the house of a poor man.
155 **Βεθησδα**, *BETHESDA*,
John 5.2. *the house of effusion, because thither wa-*
ters were gathered together from divers places, or
the house of mercy, as which God there manifested on
them that were diseased.
156 **Βεθηλεμ**, *BEOLEHEM, BETHLE-*
HEM, *Mat.* 2.15, 6, 8, 16. *the house of bread.*
157 **Βεθηλεμ**, *BETHPHAGE*, *Mat.* 21.1. *Mar.* 11.1. *the house of the mouth*
of the valleys, or, the house of unripe figs.
158 **Βεθησαι**, *BETHSAIDA*, *Mat.* 6.45. *the house of fishing,*
hunting, or of fruits.
159 **Τε βεττ**, *πυρρῶς*, *prodo, trado*, *Mat.* 10.4.
and 24. 10.
160 **Τε βεττ**, *πυρρῶς*, *trador*, *Mat.* 17.
20. & 10.18. & 26.2.
161 **Τε βεττ**, *προδοτης*, *proditor*, *Acts* 7.52.
162 **Βεττ**, *καλῶς*, *bonum*, *Mat.* 18. 8,9. *Mar.* 9.42,
43, 45, 47.
Κρετιν, *melius*, *1 Cor.* 7. 9. *optimum, melius*,
Phil. 1.23. *N. substant.*
Κρετιν, *adverb.* *melius*, *1 Cor.* 7.38.
Καλῶς μάλλον, *bonum potius, bonum magis*, *Mar.* 9.
41. 1 Cor. 9.15.
Χρετιν, *utilius, melius*, *Luc.* 5.39.
Τε βεττ, *præstantior, superior* *sum*, *Phil.* 2.3.
163 **Τε βεττ**, *διαεργῶς*, *præsto, plus* *sum*, *Mat.*
6.26. Luc. 12.34. *melior sum*, *Mat.* 12.12.
Προεργω, *præcollo*, *Rom.* 3.9.
164 **Τε βεττ**, *or have the more*, *περισσῶς*, *a-*
bundantior sum, abundo, *1 Cor.* 8.8.
165 **Τε βεττ**, *πολλῶς μάλλον κρετιν*, *longè opti-*
mum est, multo magis melius, *Phil.* 1.23.
166 **Τε βεττ**, *κρετιν*, or *κρείων*, *emolumentum,*
melius, *1 Cor.* 11.17. *præstantior, melior*, *Heb.* 1. 4.
major, melior, *Heb.* 7.7.
167 **Τε βεττ**, *Αυστηρε*, *expedit, utilius est*,
Luc. 17.2. *It cometh ἐπὶ σὺ λυφρὸ τὰλ*, *to quit*
the cost.
Ζυφερε, *præstiterit, expedit*, *Mat.* 18.6.
168 **Τε βεττ**, *ὑπολῶς*, *adjuvor, proficilo*,
Mat. 5.26.
169 **Βετween**, *ἐν*, *inter*, *1 Cor.* 6.5.
Μετα, *inter*, *Mat.* 18. 15. and 23. 35. *Luc.* 11.
51.
170 **Βετween** *themselves*, *πρὸς ἀλλήλους*, *alii ad alios,*
adinvicem, *Acts* 26.31.

171 **To bewail**, *κλαίω*, fleo, Rev. 18. 9. It signifieth to weep, as they do which have a broken and contrite heart; as they which shed tears, beat their breast, pluck off their hair, shew their grief by their gesture and countenance, of *κλαῖω*, 10 *breat*.
Κύπλω, plango, Luc. 8. 52. and 23. 27. Rev. 18. 9. it signifieth in general, 10 *beat and strike*, and by a Synecdoche is used for the gesture of such as mourn, and signifieth 10 *strike*, or *knock the breast with the hand*, and is transferred to the mournings and lamentations that are at burials, at which time men use such kind of behaviour.
Πενθῶ, lucto, 1 Cor. 12. 21. The word imports an exceeding measure of grief, such as is expressed by crying and weeping, as Luc. 6. 25. it denoteth not only grief inwardly conceived, but that which is also outwardly expressed.
172 **To beware**, *ἄσπεω*, caveo, Mar. 8. 15. & 12. 38. video, Acts 13. 40.
Προσέχω, caveo, attendo, Mat. 7. 15. Luc. 12. 1. caveo, Mat. 10. 17.
Φυλάσσω, caveo, Luc. 12. 15. devito, 2 Tim. 4. 15. custodio, 1 Pet. 3. 17.
173 **To bewitch**, *Βασκαίνω*, fascino, Gal. 3. 1. *who hath bewitched you? who hath deluded your eyes*, and caused you to see that which you see not? he useth a word borrowed from the practice of Witches and Sorcerers, who use 10 *cast a mist before the eyes to dazzle them*, and make things seem to appear unto them, which they do not. It signifieth also 10 *envy*.
Ἐξίστημι, obstupefacio, seduco, Acts 8. 9.
174 **To bewray**, *Ἀφίστηναι*, manifestum facio, Mat. 26. 73.
175 **Beyond**, *Ἵπέρκεινα*, trans, Acts 7. 43.
Πέραν, secundum, trans, Mat. 4. 15. trajecit, trans, Mat. 19. 1.
Ἵπέρ, supra, 2 Cor. 8. 3.
176 **To go beyond**, *ὑπερβαίνω*, opprimo, supergredior, 1 Thel. 4. 6.
177 **Beyond measure**, *ἐκ πλείονος*, multo magis, plus magis, Mar. 6. 51.
Καθ' ὑπερβολήν, summe, supra modum, Gal. 1. 13.

B I

177 **To bid**, *ἔπω*, dico, Mat. 16. 12. and 23. 3.
Καλέω, voco, Mat. 22. 9. Luc. 7. 39. 1 Cor. 10. 27.
Καλέω, jubeo, Mat. 14. 28.
Λέγω, dico, 2 John 10. 11.
Προστάλλω, impero, præcipio, Mat. 1. 24.
178 **To bid again**, *ἀντακαλέω*, vicissim voco, reinvito, Luc. 14. 12.
179 **To be bidden**, *Καλομαι*, vocor, Mat. 22. 4. invitor, Mat. 22. 8. Luc. 14. 7.
180 **To bide**, *ἐμμένω*, permaneo, Rom. 11. 23. Phil. 1. 24. maneo, Gal. 1. 18.
180 **A Bier**, or coffin, *ὄφθαλμ*, locus, Luc. 7. 14.
181 **A Bill**, *βιβλίον*, libellus, Mat. 10. 4.
Γεγραμμέα, tabula, cautio, Luc. 16. 6. literæ, ibid. 7.
182 **To bind**, *ἀσφάζω*, ligo, alligo, Mat. 23. 4. vincio, alligo, Acts 23. 4.
Δέω, vincio, alligo, Mat. 12. 29. ligo, Mat. 13. 30. and 16. 19.
Προσέλω, asfringo, Acts 22. 25.
183 **To bind on**, *ἑπονομίαι*, subligo, calceo, Acts 12. 8.
184 **To bind on**, *καταβάνω*, obligo, alligo, Luc. 10. 34.
185 **A Bird**, *ὄρνις*, volucris, Rev. 18. 2.
186 **Birds**, *πτενῆα*, volucres, Mat. 8. 20. and 13. 31. Rom. 1. 29.
Πτῆνα, volucres, 1 Cor. 15. 39.

- 187 **Birth**, γεννηθ, nativitas, John 9.1.
 γεννησις, nativitas, generatio, Mat. 1. 18. nativitas,
 Luc. 1.14.
 188 **Birth-day**, γεννηθ, natalia, dies natalis,
 Mat. 14.6. natal, Mat. 6.21.
 189 **Birth-right**, πρωτογονια, jus primogeniti, primi-
 tivus, Heb. 12.16.
 190 **A Bishop**, επσκοπος, episcopus, Phil. 1.1. cura-
 tor, episcopus, 1 Pet. 2.25. of am, above, or over, and
 σκοπος, to intend, for that Bishops must watch over
 their flocks. They are over-seers, and super-inten-
 dents of the rest: so called of their watchfulness,
 care, and labour in teaching the people.
 191 **The office of a Bishop**, or, A Bishoprick, επσκο-
 πη, episcopatus, Acts 1.20. 1 Tim. 3.1. The bishops
 office, or charge, hath the name in Hebrew of visita-
 tion; in Greek, of over-seeing.
 192 **A Bist**, χαλιδ, stratum, Jam. 3.3.
 193 **To Bist**, δακνω, mordere, Gal. 5.15.
 194 **Bithynia**, βιθυνια, BITHYNIA,
 Acts 16. 7. 1 Pet. 1. 1. It seems to be originally
 Greek, of βδυνω, a cave, or den; or of βια, and
 δυνω, which is of δυνω, a violent hastening.
 195 **Bitter**, πικρος, amarus, Jam. 3.11,14.
 196 **To be bitter**, πικραίνωμαι, amarulentus sum,
 amarus sum, Col. 3.19. amarefco, amarico, Rev. 10.
 10.
 197 **To be made bitter**, πικραίνωμαι, amarus fio,
 Rev. 8.11.
 198 **To make bitter**, πικραίνω, amaritudinem ad-
 fero, facio amaricari, Rev. 10.9.
 199 **Bitterly**, πικρως, amare, Matth. 26. 75. Luc.
 22. 62.
 200 **Bitterness**, πικρία, amarulentia, Rom. 3.14. a-
 maritudo, Eph. 4.31.
 B L
 201 **Black**, μέλας, niger, Mar. 5.36. Rev. 6.5, 12.
 202 **Blackness**, τρυφε, turbo, Heb. 12. 18.
 203 **The Blade**, χόρτος, herba, Matth. 13.26. Mar. 4.
 28.
 204 **To Blame**, Μαρμαρμα, vituperor, 2 Cor. 8.20.
 205 **Without Blame**, άμωμος, inculpatus, immacula-
 tus, Eph. 1.4.
 206 **To be Blamed**, καταγνωσκειν, condemnor, re-
 prehensibilis sum, Gal. 2.11.
 207 **Blameless**, άμωμος, inculpatus, sine querela,
 Luc. 1.6. irreprehensus, Phil. 2.15. and 3.6.
 208 **Amωπιως**, inculpate, sine querela, 1 Thess. 5.
 23.
 209 **Amωπιος**, incontaminatus, inviolatus, 2 Pet. 3.
 14.
 210 **Amωπιος**, sine crimine, Mat. 12.5.
 211 **Amωπιος**, inculpatus, sine crimine, 1 Cor. 1. 8.
 nullum crimen habens, 1 Tim. 3.10. Tit. 1. 6,7.
 212 **Amωπιος**, irreprehensus, irreprehensibilis, 1 Tim.
 3.2.
 213 **To Blaze abroad**, διαφημιζω, divulgo, diffamo,
 Mat. 1.45.
 214 **To Blaspheme**, βλασφημω, blasphemio, Mar.
 9.3. Mar. 3.28,29. convitiis afficio, Rev. 13.6. and 16.
 11,21. Now it is appropriated to a dishonour offered
 to Gods Name. The Hebrew בלשן, properly signi-
 fies to strike, or pierce thow, Isa. 3.6.6. Heb. 3. 14.
 figuratively it is used for blaspheming. Numb. 23. 13;
 25. which is a striking thow with evil words. And
 in Hebrew a blasphemer is said, transfigere nomen Je-
 hovah, to strike thow the Name of Jehovah.
 215 **To be blasphemed**, βλασφημωμαι, blasphemor,

- Rom. 2. 24. Tit. 2. 5.
 216 **Blasphemer**, βλασφημω, blasphemus, 1 Tim.
 1.13. maledicus, blasphemus, 2 Tim. 3.2.
 217 **Blasphemous**, βλασφημος, blasphemus, Acts 6.
 11,13.
 218 **Blasphemously to speak**, βλασφημω, convictor,
 blasphemio, Luc. 22.65.
 219 **Blasphemy**, βλασφημία, blasphemia, Mar. 22.31.
 and 26.65. obreclatio, Mat. 15.19. Mar. 7.22. ma-
 ledicentia, Col. 3.8. sometimes it signifieth evil
 speaking against men: but usually in Scripture it si-
 gnifieth the highest degree of slander and speaking evil
 against God.
 220 **To speak Blasphemy**, βλασφημω, blasphemio,
 Mar. 26. 65. convictor, blasphemio, Luc. 22.65.
 221 **BLAST**, βλαστο, BAASTO'S, BLASTUS,
 Acts 12.20. a branch of a tree, or herb, of βλαστω,
 for which is used βλαστω, to branch out.
 222 **Without blame**, άμωμος, inculpatus, immacula-
 tus, Eph. 5.27.
 223 **Blamless**, άμωμος, maculæ, 2 Pet. 2. 13.
 224 **To blesse**, δολογιω, benedico, Mat. 5.44. and 14.
 19.
 225 **To blesse**, or give thanks, δολογιω, benedico, Mat.
 26.26.
 226 **Ευλογητος**, benedictus, Mar. 14. 61. Luc. 1. 68.
 Rom. 1.25. let him be praised and magnified, who is
 worthy of all praise and glory.
 227 **Blessed**, μακαριος, beatus, Mat. 5.3,4, 5,6,7,8,
 9,10,11. as if it were μεγα χαρις, that is, much and
 greatly rejoicing. It is compounded (saith Favorinus)
 of μα, not; and κηρ, death; or, as if it were μήκην,
 not subject to death.
 228 **To be blessed**, ευλογηται, benedico, Gal.
 3.8.
 229 **Ευλογηται**, benedico, Gal. 3.9. Heb. 7.7.
 230 **To call one blessed**, μακαριζω, beatum pradi-
 do, beatum dico, Luc. 1.48.
 231 **It is more blessed**, μακαριος εστι; beatum est;
 Acts 20.35.
 232 **Blessedness**, μακαρισμος, beatitudo, Rom. 4.
 6,9. beatitas, Gal. 4.15.
 233 **A blessing**, δολογια, benedictio, Rom. 15.29;
 1 Cor. 10.16. Eph. 1.3. Gal. 3.14.
 234 **Blind**, τυφλος, cæcus, Mar. 9.27, 28. and 11. 5.
 and 12. 22. It is metaphorically also used for one
 blind in mind, Mat. 15.14. John 9. 39. Rom. 2. 19.
 2 Pet. 1.9. Rev. 3.17.
 235 **To blind**, τυφλω, excæco, John 12.40. 2 Cor.
 4.4. obsecro, 1 John 2.11.
 236 **To be blind**: to be blinded; Gr. hardened;
 σκληρομαι, occulco, obtusus sum, Rom. 11. 7. occulco,
 obsecro, 2 Cor. 3.14. to be changed into a stony hard-
 ness. To be hardened with an over-grown thick skin,
 as the brawn or hardness of a mans hands or feet by
 much labour.
 237 **To blindfold**, περικαλυπτω, obvolvō, velo, Luc.
 22.64.
 238 **Blindness**, or hardness, πωσως, obduratio, ca-
 citas, Rom. 11.25. It signifieth properly hardness, and
 by consequence only blindness; for there is no heart
 which is hard, which is not also blind. It signifieth
 the thick skin that covereth the palms of the hands and
 the feet, or the hardness that is in the joints and the
 small bones, that are the instruments of motion, ma-
 king them stiff, senseless, and benumbed.
 239 **Bloud**, αιμα, sanguis, Mat. 16.17. and 23.35. ex-
 des, Mar. 23.30. and 24.28. from heat, whereof
 blood is the nourisher. It signifieth not only bloud,
 Luc. 13.1. but metonymically, death or slaughter,
 Mar. 23.30. Also the guilt of bloud, Mar. 27. 25. hu-
 mane seed, Acts 17.26. carnal generation, John 1. 13.
 the

- the corrupt reason of man, Mat. 16.17. the mortal and
 corruptible body, 1 Cor. 15. 50. any man whatsoever,
 Gal. 1.16. the death and whole sufferings of Christ by
 a Synecdoche, Rom. 3. 25. & 5. 9. and often in the
 Epistle to the Hebrews.
 240 **The bloudy-stre**, δισπντω, dysenteria, Acts
 28.8. of δισ and πντω, the intral, or bowel. An
 exulceration of the bowels. The Latines call this
 disease Formica, because through it the bowels are
 tormented. There's an excoriation and painful wring-
 ing of them, with some bloud issuing.
 241 **To blot out**, εξαλειφω, deleo, Col. 2. 14. Rev.
 3.5. It signifieth to blot out perfectly, so as not one
 letter or tittle remains unblotted out. The meta-
 phor is taken from such, who having the names of their
 debtors written in their book, with the summes by
 them due, after payment thereof blot both out.
 242 **To be blotted out**, εξαλειφωμαι, delcor, Acts
 3.19.
 243 **To blow**, επισηνιωμαι, supervenio, flo, Acts 28.
 13.
 244 **Πνιω**, flo, Mat. 7.25,27. Luc. 12. 55. spiro, John
 3.8.
 245 **To blow softly**, υποπνιω, aspiro, Acts 27.13.
 B O
 246 **BOANERGES**, BOANEPH'E'S, BOA-
 NERGES, Mar. 3.17. the sons of thunder.
 247 **A board**, Cabla, tabula, Acts 27.44.
 248 **To boast**, καυχωμαι, glorior, Rom. 11.18.
 It signifieth such a carriage, whereby we shew disdain
 in scornful looks and words: It's properly to lift up
 the neck upon one, being the gesture which they use
 who insult over others: The metaphor being taken
 from unruly horses, who thus carry themselves, of
 αυχην, the neck.
 249 **Καυχωμαι**, glorior, 2 Cor. 7. 14. jacto, 2 Cor.
 9.2.
 250 **Διγω**, dico, Acts 5.36.
 251 **To boast great things**, μεγαλυνω, jacto, ex-
 alto, James 3.5. μεγαλυνω, doth magnificently lift up
 in pride. The word may be taken in a good or evil
 sense; it lifteth up it self sometimes to much good,
 sometimes to much evil.
 252 **To make boast**, καυχωμαι, glorior, Rom. 2.17,
 23. It importeth a setting, or shutting of the neck,
 of αυχην, which cometh of αυχην, the neck.
 253 **A Boaster**, αλαζων, gloriosus, elatus, Rom. 1.
 30. 2 Tim. 3.2. εν αλη εον, living in error. A
 vain-glorious man, which boasteth of that he hath
 not; taketh unto himself more than is meet, and
 promiseth more than he can perform; being out of
 measure lifted up.
 254 **Boasting**, αλαζονεια, arrogantia, superbia, Jam.
 4.16. It's an arrogating, or ascribing to our selves,
 more than indeed we have; of α, intens, and λαζω-
 μαι, to take; for he that's proud, assumeth unto him-
 self some great thing.
 255 **Καυχωμαι**, glorio, 2 Cor. 9.3.
 256 **Καυχωμαι**, glorio, Rom. 3.27. 2 Cor. 7.14. glo-
 ria, 2 Cor. 8.24.
 257 **A Boat**, ναυικειον, navicolum, navicula, John
 6.22. navis, ibid. 23. a small bark.
 258 **Σκαφη**, scapha, Acts 27.30,32. it's so named from
 its hollowness.
 259 **The body**, σωμα, corpus, Mat. 5. 29, 30. & 6.
 22, 23, 25. and 10. 28. that part of man which is
 made of flesh and bones, 1 Cor. 15.44. also the whole
 man, Rom. 6.12. and 12.1. A company or society of
 persons united together, as the several members are
 in one body, 1 Cor. 10. 17. Eph. 4. 16. slaves also

- are called σωματα, bodies, Rev. 18.13. because their
 masters commandments (as Epiphanius observes) reach
 only to their bodies: Σωμα, as if it were Σωμα, a se-
 pulchre; for the body is as it were the souls sepulchre;
 Others derive it of σωω, to keep, for the body is as
 it were the souls prison.
 260 **Χωμα**, corpus, Acts 19.12.
 261 **Of the same body**, συσσωμα, Plur. Neut. of συ-
 σσωμα, ο, η, η, συσσωμα, concorpores, con-
 corporales, (ejusdem corporis participes, l'asor) Eph.
 3.6.
 262 **A dead body**, πτωμα, cadaver, corpus, Rev. 11.8.
 of πτω, to fall.
 263 **Wodily**, ζωμαντις, corporeus, corporalis, Luc. 3.
 22.
 264 **Σωματικως**, corporaliter, Col. 2.9.
 265 **To be bold**, παρρησιαν εχω, libertatem habeo,
 fiduciam habeo, Phil. 8.
 266 **Τολμας**, audax sum, audeo, 2 Cor. 10. 2. audacia
 utor, 2 Cor. 11. 21.
 267 **παρρησιάζομαι**, libertate utor, fiduciam habeo, 1 Thes.
 2.2.
 268 **To be very bold**, Σοπαλμας, utor audacia, au-
 deo, Rom. 10.20.
 269 **To wax bold**, παρρησιάζομαι, libertate auro, Acts
 13.46.
 270 **Wodily**, παρρησια, palam, John 7. 26.
 271 **Εν παρρησια**, cum libertate, cum fiducia, Eph. 6.19.
 272 **Μετα παρρησιας**, cum fiducia, Heb. 4. 16.
 273 **Hope boldly**, τολμω, audacius, Rom. 15.
 15.
 274 **To speak boldly**, παρρησιάζομαι, li-
 bere loquor, fiducialiter ago, Acts 9.27. libere lo-
 quor, fiducialiter ago, Acts 9.29.
 275 **He went in bold**, τολμω, ευσταθως, fiduci animo
 introit, audacter introit, Mar. 15.43.
 276 **Wodiness**, παρρησια, libertas, constantia, Acts 4.
 13. fiducia, 2 Cor. 7.4. confidentia, Eph. 3.12. Bold-
 ness of face, and freedom of speech. It's properly
 freedom of speech, of αυ, all, and ρησις, speaking.
 277 **Wodiness**, or liberty, παρρησια, libertas, fiducia,
 Heb. 10.19.
 278 **A Bond**, δεσμος, vinculum, Luc. 13. 16.
 279 **Συνδεσμος**, nexus, obligatio, Acts 8. 23. vinculum,
 Eph. 4.3. Col. 3.14.
 280 **Bond**, δεσμος, v, er, servus, Eph. 6. 8. as if it
 were δεσμος, of δεω, to bind; or of δεσμος, for that
 such are crasy.
 281 **Bondage**, δουλεια, servitus, Rom. 8. 15, 21. Gal.
 4.24. and 5.1. Heb. 2.15. cruel and base bondage,
 Deut. 28.48.
 282 **To be in bondage**, δουλω, servio, John 8. 33.
 Acts 7. 7.
 283 **Δουλωμαι**, in servitutem religor, sum serviens, Gal.
 4.3.
 284 **To bring into bondage**, δουλω, servituti sub-
 jicio, Acts 7.6.
 285 **Καταδουλω**, in servitutem adigo, redigo, 2 Cor.
 11.20. Gal. 2.4.
 286 **To be brought in bondage**, δουλωμαι, in servi-
 tutem adigor, servus sum, 2 Pet. 2.19.
 287 **To be under bondage**, δουλωμαι, servituti sub-
 jicio, 1 Cor. 7.15.
 288 **A bondsmen**, δεσμος, servus, Rev. 6.15.
 289 **A bondsmale**, παιδισκη, ancilla, Gal. 4.22.
 290 **Wodness**, τω δισμα, vincula, Luc. 8. 29. Acts 16.
 26. and 20.23.
 291 **To be in bonds**, δουλω, vincus sum, Col. 4.3.
 292 **One in bonds**, δεσμος, vincus, Heb. 13.3.
 293 **A bond-woman**, παιδισκη, ancilla, Gal. 4. 23.
 30.31.
 294 **A bone**, οστος, os, ossis, Mat. 23. 27. Luc. 24. 39.
 John

- John 19:36. Eph 3:30. Heb. 11:22. It's thus named *παρά τὴν ἰσχύος*, from its office; for that it giveth unto the whole body stability, *stability*, and form.
- 272 **A Book**, βιβλίον, liber, Luc. 4:17, 20. John 20:30. Gal. 3:10. 2 Tim. 4:13.
- 273 **A Book**, βιβλίον, liber, Mat. 1:1. Mar. 12:26. Luc. 3:4. Phil. 4:3.
- 274 **A little Book**, βιβλακίδιον, libellus, Rev. 10:2. liber, ibid. 8:9, 10. Hereby the holy Scripture, or the knowledge of divine things seem to be understood; which is therefore called a *little book*, for that all the knowledge we have of God, and of spiritual things in this life, is nothing, if compared unto that which shall be in the life to come.
- 275 **A border**, ὁρίων, fimbria, Mat. 23:5. Mar. 6:56. Luc. 8:44.
- 276 **A border**, ὁρίων, confinia, *fines*, Mar. 7:24. *Ora*, *fines*, Mat. 4:13.
- 277 **To be born**, γενέσθαι, portor, Mar. 2:3. βαρύνω, portor, Acts 21:35.
- 278 **To be born**, γενέσθαι, gignor, nascor, Mat. 1:16. nascor, Mat. 2:1.
- 279 **One born out of one time**, Gr. an abortive, ἄβρῳμα, abortivum, 1 Cor. 15:8.
- 280 **To be born again**, ἀναγεννέσθαι, renascor, 1 Pet. 1:3.
- 281 **Who in Pontus**, Ποντικός τῶ ἔθνους, ponticus nat. one, ponticus genere, Acts 18:2. see ibid. 24.
- 282 **To borrow**, ἀρτίζω, mutuo, or mutuor, Mat. 5:42. it's to be understood of free lending, not upon utility.
- 283 **BOOTH**, BOOZ, BOOZ, Mat. 1:5. Luc. 3:33. in strength; of the Preposition *z*, which significeth in; and *u*, strength.
- 284 **The bottom**, κόλπος, sinus, Luc. 6:38. & 16:22, 23. Joh. 1:18.
- 285 **BOOTH**, BOOZ, BOOZ, 2 Pet. 2:15. taking away. He was the father of Balaam, called also Boor, Num. 22:5. But Peter's writing from Babylon calleth him Bozor; for in the Babylonian, or Chaldee language, the Hebrew letter *u*, is often pronounced like *z*.
- 286 **Booth**, ἀμφότερα, uterque, ambo, Mat. 9:17. & 13:30. ambo, Mat. 15:14. Luc. 1:6, 7. & 5:7. & 6:39. & 7:42. Acts 23:8.
- 287 **Booth**, ὁ τῆς, enim, Heb. 11:21.
- 288 **Booth**, ὁ τῆς, singuli, Heb. 11:21.
- 289 **Booth**, ὁ τῆς, quæ, Eph. 1:10.
- 290 **A Bottle**, ἀσκάς, ucer, uvis, Mat. 9:17. Mar. 2:22. Luc. 5:37. of a epiratic, and *z*, to contain.
- 291 **The Bottomless pit**, ἀβύσσος, abyssus, Rev. 11:7. & 17:8. & 20:13. as if it were *αβύσσος*, without a bottom; or of *α*, without; and *byssus*, which is a kind of most white flax, as if it were without light.
- 292 **To the Bottom**, ἕως κάτω, usque ad imum, usque deorsum, Mat. 27:51. Mar. 15:38.
- 293 **To be bound**, ἀρρύνω, emor, 1 Cor. 6:20. & 7:23.
- 294 **To be bound**, ἀρρύνω, vincior, Mar. 5:4. Joh. 11:44.
- 295 **Bound**, ὁρίων, debeo, 2 Thef. 1:3. & 2:13.
- 296 **Bound**, ὁρίων, obvincior, ligor, John 11:44.
- 297 **Bound**, ὁρίων, circumdor, Acts 28:20.
- 298 **To be bound with**, συνδύσαι, una, simul vincior, Heb. 13:3.
- 299 **To be kept bound**, δεσμεύσαι, vincior, Luc. 8:29.
- 300 **Bound**, ὁρίων, terminus positus, terminus,

- Acts 17:26.
- 301 **Bountifulness**, ἀπόδοσις, benignitas, simplicitas, 2 Cor. 9:11.
- 302 **Bountifully**, ἐν ἀποδοσίᾳ, benigne, de benedictionibus, 2 Cor. 6:9.
- 303 **Bounty**, Gr. ὑποδοσία, beneficentia, benedictio, 2 Cor. 9:5.
- 304 **A Bow**, τόξον, arcus, Rev. 6:2.
- 305 **To bow**, κλίνειν, flexio, (curvo) Rom. 11:4. & 14:11. Eph. 3:14. Phil. 2:10.
- 306 **To bow**, κλίνειν, inclino, John 19:30.
- 307 **To bow**, κλίνειν, summitto, pono, Mar. 15:19.
- 308 **To bow down**, κλίνειν, inclino, declino, Luc. 24:5.
- 309 **To bow**, κλίνειν, incurvo, Rom. 11:10.
- 310 **To bow the knee**, γονυπετῶ, genu submisso, genu flexo, Mat. 27:29.
- 311 **To be bowed together**, συσπύσσει (of συσπύσσει, to fix ones eyes on the ground after the manner of beasts) *lū*, erat incurva, erat inclinata, Luc. 13:11.
- 312 **Bowels**, ἑστέρας, viscera, Acts 1:18. 2 Cor. 6:12. The word significeth not only the guts, but also the inwards, as heart, liver, reins; and by a metonymy of the subject, the affections seated in these parts, especially mercy, which appeareth chiefly in the heart.
- 313 **A Box**, see Alabaster.
- 314 **Boycroun**, or strong, ἰσχυρός, validus, Mat. 14:30.

B R

- 306 **A Bramble bush**, βάτος, rubus, Luc. 6:44. It seems to be as if it were *αβύσσος*, inaccessible, for that the sprigs and sprouts hereof do grow together, and are so armed with prickles, that it's dangerous to cut it down, for fear of being pricked.
- 307 **A Branch**, κλάδος, ramus, John 12:13. properly of the palm, *παρὰ τὸ βαίνειν*, of climbing, for that the boughs of this tree, by how much they are pressed down, by so much the more strongly they lift up themselves.
- 308 **Branch**, κλάδος, ramus, Mat. 13:31. & 21:8. & 24:32. Rom. 11:16, 17. & c. of *κλάδος*, to break, κλάμα, palmes, John 15:2, 4, 5, 6.
- 309 **Branch**, κλάδος, ramus, Mat. 11:8.
- 310 **Branch**, κλάδος, ramus, Mat. 10:9. & 23:1. & c. *evangelium*, Rev. 18:12.
- 311 **Branch**, κλάδος, ramus, Mat. 10:9. & 23:1. & c. *evangelium*, Rev. 18:12.
- 312 **Branch**, κλάδος, ramus, Mat. 10:9. & 23:1. & c. *evangelium*, Rev. 18:12.
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- 328 **Branch**, κλάδος, ramus, Mat. 10:9. & 23:1. & c. *evangelium*, Rev. 18:12.
- 329 **Branch**, κλάδος, ramus, Mat. 10:9. & 23:1. & c. *evangelium*, Rev. 18:12.
- 330 **Branch**, κλάδος, ramus, Mat. 10:9. & 23:1. & c. *evangelium*, Rev. 18:12.
- 331 **Branch**, κλάδος, ramus, Mat. 10:9. & 23:1. & c. *evangelium*, Rev. 18:12.
- 332 **Branch**, κλάδος, ramus, Mat. 10:9. & 23:1. & c. *evangelium*, Rev. 18:12.
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- 336 **Branch**, κλάδος, ramus, Mat. 10:9. & 23:1. & c. *evangelium*, Rev. 18:12.
- 337 **Branch**, κλάδος, ramus, Mat. 10:9. & 23:1. & c. *evangelium*, Rev. 18:12.
- 338 **Branch**, κλάδος, ramus, Mat. 10:9. & 23:1. & c. *evangelium*, Rev. 18:12.
- 339 **Branch**, κλάδος, ramus, Mat. 10:9. & 23:1. & c. *evangelium*, Rev. 18:12.
- 340 **Branch**, κλάδος, ramus, Mat. 10:9. & 23:1. & c. *evangelium*, Rev. 18:12.
- 341 **Branch**, κλάδος, ramus, Mat. 10:9. & 23:1. & c. *evangelium*, Rev. 18:12.
- 342 **Branch**, κλάδος, ramus, Mat. 10:9. & 23:1. & c. *evangelium*, Rev. 18:12.
- 343 **Branch**, κλάδος, ramus, Mat. 10:9. & 23:1. & c. *evangelium*, Rev. 18:12.
- 344 **Branch**, κλάδος, ramus, Mat. 10:9. & 23:1. & c. *evangelium*, Rev. 18:12.
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- 350 **Branch**, κλάδος, ramus, Mat. 10:9. & 23:1. & c. *evangelium*, Rev. 18:12.

- it is pulled up with the heaven. Some of *αρω*, to fit; for that it's fit for mans body.
- 314 **The breadth**, πλάτος, latitudo, Eph. 3:18. Rev. 20:9. & 21:16.
- 315 **The breadth of a foot**, ἡμια πῶδος, vestigium pedis, passus pedis, Acts 7:5.
- 316 **The light of day**, ἀγῶν, dilucidum, lux, Acts 20:11. of *αρω*, to shine, and *αγῶν*, by which we are led.
- 317 **To break**, διαρρηῶ, or διαρρηῶναι, dirumpo, rumpo, Luc. 8:29.
- 318 **To break**, διαρρηῶ, confingo, Mat. 1:20. frango, John 19:33.
- 319 **To break**, διαρρηῶ, confingo, Mar. 6:41. Luc. 9:16.
- 320 **To break**, διαρρηῶ, frango, Mar. 14:19. & 15:36. & 26:26.
- 321 **To break**, διαρρηῶ, solvo, Mar. 5:19. John 5:18.
- 322 **To break**, διαρρηῶ, comminuo, affligo, Acts 21:13.
- 323 **To break**, διαρρηῶ, confingo, frango, Mar. 14:3.
- 324 **To break**, διαρρηῶ, solvo, Eph. 2:14.
- 325 **To break forth**, ῥήγνυμι, erumpo, Gal. 4:27.
- 326 **To break**, διαρρηῶ, perfodio, effodio, Mar. 6:19, 20.
- 327 **To break up**, ἐκρύπτω, perfodio, patefacio, Mar. 2:4.
- 328 **A breaker**, ὑπεβλάτης, transgressor, praevaricator, Rom. 2:25. This was Julians surname, and doth indeed signifie plain *Apollacy*.
- 329 **A breaking**, κακασίς, fractio, Luc. 24:35. Acts 2:42.
- 330 **A breaker**, ὑπεβλάτης, transgressio, praevaricatio, Rom. 2:23.
- 331 **Breath**, Πνῶν, halitus, inspiratio, Acts 17:25.
- 332 **To breathe**, ἐμπνέω, spiro, Acts 9:11.
- 333 **Breath**, Πνῶν, alio, infusio, John 20:22.
- 334 **The breast**, στῆθος, pectus, Luc. 18:13. & 23:48. John 13:25. & 21:20.
- 335 **A breast-plate**, θώραξ, thorax, lorica, Eph. 6:14. 1 Thef. 5:8. lorica, Rev. 9:9. The word significeth both *breast*, and *breast-plate*. It properly significeth that part of the body, wherein the vital parts, as the heart, lungs, liver, and the like do lie: the whole upper part of a mans body before, even from the neck to the thighs, is comprised under this title.
- 336 **One loving to the brethren**, φιλάδελφος, fraternus prae diutina charitate, fraternitatis amator, 1 Pet. 3:8. marg.
- 337 **A bitter**, πικρὸς, tribulus, Heb. 6:8.
- 338 **A bitter**, πικρὸς, sponsa, John 3:29. Rev. 18:23. & 21:2, 9. & 22:17.
- 339 **A bitter**, πικρὸς, thalamus, sponsus, Mat. 9:15. Luc. 5:34. thalamus, nuptie, Mar. 2:19.
- 340 **A bitter**, πικρὸς, sponsus, Mat. 9:15. & 25:1, 5, 6, 10. Rev. 18:23.
- 341 **A bitter**, πικρὸς, fraxum, Rev. 14:20.
- 342 **To bite**, καταβιβάζω, frango, refrango, Jam. 1:26. frango moderor, freno circumduco, Jam. 3:2.
- 343 **A bite**, δάκνη, paucis, breviter, 1 Pet. 5:12.
- 344 **Bright**, λαμπρὸς, splendidus, candidus, Acts 10:30. splendidus, Rev. 22:16.
- 345 **A bright**, λαμπρὸς, lucidus, Mar. 17:5.
- 346 **A bright**, λαμπρὸς, fulgur, Luc. 11:36.
- 347 **A bright**, λαμπρὸς, illustratio, 2 Thef. 2:8. It significeth a bright, clear, or glorious appearing, and is taken both for the first coming of Christ, 2 Tim. 1:10. and for his second, 1 Tim. 6:14. 2 Tim. 4:1, 8. Tit. 2:12.
- 348 **A bright**, λαμπρὸς, splendor, Acts 26:13.
- 338 **To the Spirit**, ἕως αἶω, usque ad summum, Joh. 2:7.
- 339 **Brimstone**, θείον, sulphur, Luc. 17:29. Rev. 9:18. as if it were θείον, admirable.
- 340 **Of Brimstone**, θειώδης, sulphureus, Rev. 9:17.
- 341 **To bring**, ἄγω, adduco, Mar. 11:27. Mar. 11:2. deduco, Luc. 4:9. perduco, Acts 9:2.
- 342 **To bring**, ἄγω, adduco, Mar. 11:27. Mar. 11:2. deduco, Luc. 4:9. perduco, Acts 9:2.
- 343 **To bring**, ἄγω, adduco, Mar. 11:27. Mar. 11:2. deduco, Luc. 4:9. perduco, Acts 9:2.
- 344 **To bring**, ἄγω, adduco, Mar. 11:27. Mar. 11:2. deduco, Luc. 4:9. perduco, Acts 9:2.
- 345 **To bring**, ἄγω, adduco, Mar. 11:27. Mar. 11:2. deduco, Luc. 4:9. perduco, Acts 9:2.
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- 347 **To bring**, ἄγω, adduco, Mar. 11:27. Mar. 11:2. deduco, Luc. 4:9. perduco, Acts 9:2.
- 348 **To bring**, ἄγω, adduco, Mar. 11:27. Mar. 11:2. deduco, Luc. 4:9. perduco, Acts 9:2.
- 349 **To bring**, ἄγω, adduco, Mar. 11:27. Mar. 11:2. deduco, Luc. 4:9. perduco, Acts 9:2.
- 350 **To bring**, ἄγω, adduco, Mar. 11:27. Mar. 11:2. deduco, Luc. 4:9. perduco, Acts 9:2.

- 350 **To bring into subjection**, δουλοῦν, in servitum redigere, 1 Cor. 9.27.
- 351 **To bring on ones journey**, προσιμνω, prosequor, deduco, 1 Cor. 16.16. deduco, praefero, Tit. 3.13.
- 352 **To bring to nothing**, Ἀδελῶν, tollo, reprobo, 1 Cor. 1.19.
- 353 **To bring out**, ἄγω, adduco, produco, Acts 17.6.
- Ἐξάγω, educo, Acts 7.36.40. and 12.17.
- Προάγω, produco, Acts 16.30.
- 354 **To bring safe**, διασωζω, salvum perduco, Acts 23.24.
- 355 **To bring together**, συντίτω, comperto, confervo, Acts 19.19.
- 356 **To bring unto**, προσφέρω, offero, Mat. 4.24. and 8.16. and 22.19.
- 357 **To bring up**, ἀναφέρω, subduco, duco, Matth. 17.1.
- Ἐκτρέφω, enutrio, educo, Eph. 6.4.
- 358 **To bring up again**, ἀνάγω, reduco, revoco, Rom. 10.7.
- 359 **To bring on the way**, προσιμνω, deduco, Acts 21.5.
- 360 **The bringing in**, Ἐπισκοπή, superintrodutio, introductio, Heb. 7.19.
- 361 **Widen**, ἐκτρέφω, spatiosus, Mat. 7.13.
- Πλάττω, ἔτα, ὅ, latus, a, um, Mat. 7.13.
- 362 **To make broad**, πλατύνω, dilato, Mat. 23.5.
- 363 **Woven**, or platted hair, πλεγμένα, cincinnati, 1 Tim. 2.9.
- 364 **Woven**, ὀπτός, assus, Luc. 24.42.
- 163 **To be whole**, διαβήνηται, dirumpor, rumpor, Luc. 5.6.
- 364 **To be broken**, κατεγνῶμαι, confringor, frangor, John 19.31.
- Καταγνῶμαι, frangor, trador, 1 Cor. 11.24.
- Λύομαι, solvor, John 7.23. and 10.35. Acts 27.31.
- Ῥύνομαι, rumpor, Mat. 9.17.
- Συνθλάσσωμαι, conquassor, confringor, Matth. 21.44. conquassor, Luc. 20.18.
- Συντείβωμαι, confringor, comminor, John 19.36.
- Σκίζωμαι, findor, scindor, John 21.11.
- 365 **To be broken off**, Ἐκκαθίζωμαι, detractus, fractus sum, Rom. 11.19. 20.
- 366 **To be broken in pieces**, συντείβωμαι, conteror, comminor, Mat. 5.4.
- 367 **To be broken to shivers**, συντείβωμαι, conteror, confringor, Rev. 2.27.
- Διαισώσκωμαι, perfodior, Mat. 24.43. Luc. 12.39.
- 368 **To be broken up**, λύομαι, solvor, demittor, Acts 13.43.
- 369 **Woven heated**, συντείβωμαι, καρδίας, contriti corde, Luc. 4.18.
- 370 **Woven meat**, κλάσμα, fragmentum, Mat. 15.37. Mar. 8.8.
- 371 **Woven**, Νοτιά, ἡ, pullitice, nidus, Luc. 13.34.
- 372 **Woven**, Χειμαῖος, torrens, John 18.2.
- 373 **Woven**, ἀδελφός, frater, Mat. 4.18. 21. and 5.12. Luc. 17.3. of a, conjungit, and ἀδελφός, the womb; brethren being properly the fruit of one womb.
- 374 **Wovenhood**, Ἀδελφότης, fraternitas, 1 Pet. 2.17. rendered in 1 Pet. 5.9. the brethren.
- 375 **Wovenhood**, or the love of the brethren, φιλαδελφία, fraternitas caritatis, Rom. 12.10. 1 Thel. 4.9. Heb. 13.1. animus in fratres propensus, amor fraternitatis, 2 Pet. 1.7. such a love not only for the quality, but for the quantity, as one brother should have

- to another, and Christians among themselves, who are bound each to other by the bond of Religion, which should be more forcible to unite their hearts each to other, than all natural bonds whatsoever.
- 376 **To be brought**, ἄγωμαι, ducor, Mat. 10.18. adducor, Luc. 18.40. & 21.12.
- Ῥίνομαι, redigor, Acts 5.36.
- Ἐπιφέρωμαι, inferor, Heb. 13.11.
- Ἐπιτίθωμαι, deferor, Acts 19.12.
- Ἐρχομαι, venio, Mat. 4.21.
- Ἰσχυμαι, sistor, sto, Mar. 13.9.
- Παρίσταμαι, sistor, afflo, Acts 27.24.
- Προσφέρωμαι, offeror, Matth. 12.22. and 18.24. and 19.13.
- Φέρωμαι, afferor, Mat. 14.11. Mar. 6.27. deferor, offeror, 1 Pet. 1.13.
- 377 **To be brought down**, καταβιβάζωμαι, deprimor, descendo, Matth. 11.23.
- 378 **To be brought forth**, ἄγωμαι, adducor, Acts 25.23.
- 379 **To be brought forth**, or be ripe, παρέρθωμαι, prodo, produco, Mar. 4.29.
- 380 **Unwares brought in**, παρεσκευπτε, irreptitius, subintroducitur, Gal. 2.4. One hat after the manner of spies, doth fraudulently under the colour of piety and religion, come into the company of the faithful, or is at unwares brought in.
- 381 **To be brought to pass**, γίνομαι, fio, 1 Cor. 15.54.
- 382 **To be brought up**, ἀνατρέφομαι, nutrio, Acts 22.3.
- Τρέφομαι, nutrio, Luc. 4.16.
- 383 **To be brought under power**, Ἐξουσιάζωμαι, redigor sub potestatem, 1 Cor. 6.12.
- 384 **One brought up with**, or a foster brother, συντροφός, und educatus, collicaneus, Acts 13.1. a foster-child, or who sucked of the same milk.
- 385 **To be brought on the way**, προσιμνωμαι, deducor, Acts 15.3. Rom. 15.24. 2 Cor. 1.16.
- 386 **The Woven**, or edge, ὄφρυς, supercilium, Luc. 4.29.
- 387 **To Woven**, συντείβω, contero, dilatio, Luc. 9.39.
- 388 **To Woven**, or read, συντείβω, contero, Rom. 16.20.
- 389 **To be Woven**, ὀργίζωμαι, confringor, Luc. 4.18.
- Ῥύνομαι, conuol, quator, Mat. 12.20.
- 390 **Woven**, ἀλογος, rationis experts, irrationabilis, 2 Pet. 2.12. mutus, vulg. Jude 10. as if it were ἀλόγος, without reason.

- 391 **To Woven**, βλαστῶν, germino, frondeo, Heb. 9.4.
- 392 **To Woven**, καταβιβάζω, colaphos infligo, colaphus cado, Matth. 26.67. Mar. 14.65. colaphizo, 2 Cor. 12.7. In the New Testament it is taken generally for stripes, and blows, especially the striking of the head with fists.
- 393 **To be Woven**, καταβιβάζωμαι, colaphus cado, 1 Cor. 4.7. colaphizo, 1 Pet. 3.20.
- 394 **To Woven**, κατασκευάζω, construo, fabrico, Heb. 3.3. condo, ceco, Heb. 3.4.
- Ὀικοδομῶ, ædifico, Mar. 7.24.26. & 16.18.
- 395 **To Woven again**, ἀνοικοδομῶ, restauro, re-ædifico, Acts 15.16.
- 396 **To Woven up**, ἐπισκοδοῦν, super-ædifico, 1 Cor. 10.12.
- 397 **To Woven**, τεχνίτης, artifex, Heb. 11.10. The Original

- Original word is Artificer, God hath manifested great Art in making the third heaven, he bestowed wisdom and skill on it.
- 398 **The Woven**, οἱ οἰκοδομῶντες, ædificantes, Mar. 12.10.
- 399 **To Woven**, ἐδιδωκεν, structura, Rev. 21.18.
- Κτίσις, structura, creatio, Heb. 9.11.
- Ὀικοδομῶ, ædificum, ædificatio, Mar. 24.1. Mar. 13.2. 1 Cor. 3.9. 2 Cor. 5.1. structura, Mar. 13.1.
- 400 **To be Woven**, κατασκευάζωμαι, constiuor, fabricor, Heb. 3.4.
- 401 **To be Woven together**, συνοικοδομῶμαι, und ædifico, co-ædifico, Eph. 2.22.
- 402 **To be in Woven**, οἰκοδομοῦμαι, ædifico, John 2.20.
- 403 **To be Woven**, οἰκοδομῶμαι, ædifico, Luc. 4.29. 1 Pet. 2.5.
- 404 **To be Woven on**, or upon, ἐπισκοδοῦμαι, super-ædifico, Col. 2.7. Eph. 2.20.
- 405 **A Woven**, πύθω, taurus, Heb. 9.13. & 10.4.
- 406 **A Woven of fess**, ἐρυσάνων πλῆθος, nonnihil farmentorum & farmentorum aliquanta multitudo, Acts 28.3.
- 407 **A Woven**, βάρος, pondus, Mat. 20.12. onus, Acts 15.28. & Gal. 6.2. onus, pondus, Rev. 2.24.
- Ῥύμος, onus, Acts 21.3. It signifieth properly a burden wherewith a ship is filled, παρὰ τὸ γίμναι, to be full.
- Ὀπίσσω, oppressio, tribulatio, 2 Cor. 8.13. which is either of θάλασσα, to oppress, or θάλασσα, to break. It signifieth any thing that presseth or pincheth us, specially oppression. It signifieth a pressing out, from the effect which it worketh in the godly; as which presseth out and maketh manifest that grace which was latent in them.
- ὀπίσσω, onus, Mat. 11.30. and 23.4. Gal. 6.5. παρὰ τὸ εἶναι, to bear, or carry. It properly signifieth a truss, pack, or fardel, which men in travelling may carry on their shoulders, or which is put into a ship.
- 408 **To Woven**, καταβάσω, gravo, 2 Cor. 12.16.
- 409 **To be Woven**, βαρύνωμαι, oneror, gravor, 2 Cor. 5.4.
- 410 **To be Woven**, ἐν βάρεν ἵσταί, esse oneri, 1 Thel. 2.6.
- Καταναρκῶ, obtorpeo cum alicujus incommodo, gravo, 2 Cor. 12.13. gravis sum, ibid. 14. of ἐνυπνίω, to be dull, or heavy, and the preposition, καί, which is frequently taken in an evil part; or rather ἀπὸ, and νάρκη, which is derived of νάρκη, the cramp-fish, whose nature is such, that it benumbeth any who cometh near it, and toucheth it. This hath such a benumbing quality, that the cold of it will strike from the hook to the line, from the line to the goad, from the goad to the arm, from the arm to the body of the sinner, and so benumb him, and take away all use and feeling of his limbs. Pauls meaning is, that he was none of those idle drones, that by their laziness, do even chill, and benumme, and dead the charity of well-disposed people.
- 411 **Not Woven**, ἀβαρής, minime onerosus, sine onere, 2 Cor. 11.9. of a priv. and βαρύνω, a weight.
- 412 **A Woven**, ταφῆ, sepultura, Mar. 27.7.
- 413 **To be Woven**, ὁμολογῶμαι, sepelior, 1 Cor. 15.4. Luc. 16.22. Acts 2.29.
- 414 **To be Woven with**, συνδοκῶμαι, sepelior und, confepelior, Rom. 6.4. confepelior, Col. 2.12.

- 415 **To Woven**, ἐπαφίξω, sepelio, Joh. 19.40. Mar. 26.12.
- Ὀπίσσω, sepelio, Mat. 8.21.22. and 14.12. Luc. 9.59.60.
- 416 **A Woven**, ἐνταφιασμός, sepultura, Mar. 14.12. John 12.7.
- 417 **To Woven**, ἐκκαθίζωμαι, exardesco, Rom. 1.27.
- Καίω, accendo, ardeo, Luc. 12.35. ardeo, Luc. 24.32. Rev. 4.5.
- Κατακαίω, exuro, comburo, Mar. 13.30. Luc. 3.17. Acts 19.19. concremo, Rev. 17.16.
- Ἰνδραμῶμαι, uror, 1 Cor. 7.2. 2 Cor. 11.29. ardeo, Rev. 1.15.
- 418 **To be Woven**, καίωμαι, ardeo; John 15.6. comburo, 1 Cor. 13.3.
- 419 **A Woven**, καίωσις, exustio, combustio, Heb. 6.8.
- Ἰνδραμῶσι, incendium, Rev. 18.9,18.
- 420 **To Woven up**, ἐμπρήσω, incendo, succendo, Mar. 22.7.
- Κατακαίω, exuro, comburo, Mar. 3.12.
- 421 **To be Woven: to be Woven up: to be utterly Woven**, κατακαίωμαι, exuro, comburo, Mar. 13.40. ardeo, 1 Cor. 3.15. cremor, Heb. 13.11. exuro, 2 Pet. 3.10. comburo, concremo, Rev. 8.7. exuro, comburo, Rev. 18.8.
- 422 **A Woven offering: A whole Woven offering**, ὁλοκαυτωμα, holocaustoma, Heb. 10.6,8. Mar. 12.33. of ὅλος and καίω. In Hebrew חֵלֶבֶת, of חָלַב, which signifieth to ascend, because it went up in fire unto the Lord. It was so called in Greek; because it was whole, or all burnt upon the Altar, saving the skin.
- 423 **To Woven**, Ἀνέω, crepo, Acts 1.18.
- Ῥήγνυμι, dirumpo, Mar. 2.22. dirumpo, rumpo, Luc. 5.37.
- 424 **The Woven asunder**, ἐλάκνει μίσος, crepuit mediis, Acts 1.18.
- 425 **A Woven**, βάτος, rubus, Mar. 12.26. Luc. 20.37. Acts 7.30.35.
- 426 **A Woven**, μῶδος, modius, Mat. 5.15. Mar. 4.21. Luc. 11.33. whether this was borrowed by the Latines of the Greeks; or by the Grecians of the Latines, the Learned agree not among themselves, but it sweetly agreeth with the Hebrew מִדָּה, a measure, of מָדָה, he measured, whence (as it seemeth) it draws its original.
- 427 **A Woven body**, περιεργος, curiosus, 1 Tim. 5.13.
- 428 **A Woven body in other mens matters**, ἀλλότριον σκοποῦ, alienarum rerum inspector, alienum appetitor, 1 Pet. 4.15. A Bishop in anothers Diocesi. One that neglecting his own businesses, doth curiously and maliciously pry into other mens affairs.
- 429 **To be a Woven body**, περιεργάζωμαι, curiose ago, 2 Thel. 3.11. to work round about, (as the word signifieth) doing nothing as it were but fetching frisks and vagaries, thorow the world.
- 430 **A Woven**, Πεδύμα, res, negotium, Rom. 16.2. Σπουδή, studium, sollicitudo, Rom. 12.8.
- Χρεία, negotium, opus, Acts 6.3.
- 431 **Woven**, ἀλλοῦ, fed, Mat. 4.4. and 5.15. 17.39. itaque, 2 Cor. 3.14.
- Ἰτά, igitur, autem, 1 Pet. 4.15. nam, enim, 2 Pet. 1.9.
- Ἀντὶ, autem, Mat. 1.20. and 3.12. verò, autem, Mar. 3.11. at, Mar. 3.14. and 4.4. quòd, Mat. 5.13. and 6.23. fed, autem, Mar. 6.20. and 7.15. verò, Mar. 8.14. porro, Mat. 8.27. ceterum, Acts 27.27. at; Rom. 7.14.
- Ἐάν μὴ, quin, Mar. 16.30. fed nisi, Gal. 2.16.
- Εἰ μὴ, nisi, Mat. 11.27. fed, Mat. 12.4. Mar. 13.12.

- Ἐκτός, ei mō, nisi, 1 Tim. 5.19.
 Ἄλλος, n, nisi, 1 Cor. 3.5.
 Μῆν, autem, Acts 25.4.
 Μῆν, solum, tantum, Mat. 9.21.
 Οὐ, mihi, tamen, John 11.4.
 Οὐ, vobis, Acts 23.21.
 Πάλω, quietiam, verumtamen, Mat. 11.22, 24. verumtamen, Mat. 18.7. prater, Mat. 12.32. and John 8.10. sed, Luc. 6.24. itaque, verumtamen, ibid. 35. ideo, verumtamen, Luc. 10.14. immo, verumtamen, Luc. 11.41. quin, verumtamen, Luc. 12.31. sed tantum, praterquam, Acts 27.22. tamen, Rev. 2.25.
 432 **But if**, εἰ δὲ, quod si, si autem, 2 Cor. 2.5.
 433 **But though**, εἰ δὲ, quod si, nam etsi, 2 Cor. 11.6.
 434 **But when**, ὅτε, autem, Mat. 2.19, 22. and 3.7. sed, Acts 28.19.
 435 **But yet**, ὡς δὲ, sed, Rom. 16.19.
 436 **To buy**, Ἀγορεύω, emo, Mat. 13.44, 46. Mar. 6.36. Luc. 9.13. John 13.29. to buy things sellable, by giving the price; of ἀγορεύω, a market.
 437 **To buy and sell**, Ἐμπορεύομαι, mercor, Jam. 4.13.

B Y

- 438 **By**, ἀνά, per, Mat. 6.40. Luc. 9.14.
 Ἀπό, ab, Mat. 7.16. 2 Cor. 3.18. ab, 2 Cor. 7.13. ex, Mat. 7.20. Heb. 5.8.
 Διὰ, per, Mat. 1.22. and 2.5. Mar. 6.2. per, propter, Mat. 15.6.
 Ἐξ, ex, Mat. 12.33. ex, ibid. 37. Rom. 1.17.
 Ἐξ, ex, Mat. 15.5.
 Νῆ, per, 1 Cor. 15.31.
 Περὶ, ad, juxta, Mat. 4.18. juxta, secus, Mat. 13.1. 4.19. ad, secus, Mat. 1.16. circa, Mar. 4.4. in, secus, Luc. 8.12. juxta, John 19.27. apud, juxta, Acts 10.32.
 Ὑπὲρ, per, 2 Thes. 2.1.
 Ὑπὲρ, per, Mat. 2.16. ab, Mar. 13.14. ab, Mar. 5.4.
 439 **By and by**, Ἐυθέως, statim, Luc. 17.7. & 21.9. Ἐυθὺς, statim, continuo, Mar. 13.21.
 440 **By course**, ἀνὰ μῆκος, vicissim, per partes, 1 Cor. 14.27.
 441 **By reason herof**, διὰ τούτων, propter hanc, propterea, Heb. 5.3.
 442 **By reason of**, διὰ τὸ, quod, Heb. 7.23.
 443 **By themselves**, ἑαυτοῖς, soli, Mar. 9.2.
 Μόρα, sola, Luc. 24.12.

C A

- 1 **Cage**, φυλακή, custodia, Rev. 18.2.
 2 **Caiaphas**, ΚΑΙΑΦΑΣ, CAIAPHAS, Mat. 26.3, 57. Luc. 3.2. a feaver, a compasser, or turner about, one that vomiteth, or an hunting dog.
 3 **Cain**, ΚΑΙΝ, CAIN, Heb. 11.4. 1 John 3.12. Jude 11. possession.
 4 **Cainan**, ΚΑΙΝΑΝ, CAINAN, Luc. 3.36.
 5 **Cainan**, or buyer; or from πῦρ, he hath builded,

- a nest, the builder of a nest; or from πῦρ, in Pihel, πῦρ, he hath builded, a mowmer.
 5 **Chaldeans**, ΧΑΛΔΑΙΟΣ, CHALDAEUS, Acts 7.4. In Hebrew עֲרֵבֵי, it's by some directed, as devils; or, as robbers, spuliers.
 6 **Cal**, κάλ, vitulus, Luc. 15.23, 27, 30. Heb. 9.12, 19. Rev. 4.7.
 7 **To make a Cal**, καλοποιῶ, vitulum facio, Acts 7.41.
 8 **To Call**, Ἐπικαλέομαι, invoco, Acts 2.21. and 7.59. cognomino, invoco, 1 Pet. 1.17.
 9 **To Call**, Ἐκώ, dico, John 15.15.
 10 **To Call**, Κηλώ, voco, Mat. 1.21, 23, 25. and 2.15. λέγω, dico, interrogo, Mat. 19.17. dico, Luc. 20.37. Acts 24.14.
 11 **To Call**, Μετακαλέομαι, accerso, Acts 7.14. voco, Acts 20.17.
 12 **To Call**, Οἰομάζω, nomino, invoco, Acts 19.13.
 13 **To Call**, Προκαλέω, advoco, Mat. 18.2. voco, Mar. 3.13. convoco, Mat. 10.1. advoco, convoco, Mat. 15.10, 32. advoco, accerso, Mar. 15.44. advoco, assumo, Acts 13.2.
 14 **To Call**, Προσφωνῶ, advoco, voco, Luc. 1.32.
 15 **To Call**, Φωνέω, voco, Mat. 20.32. Mar. 3.31. clamo, Luc. 8.54.
 16 **To Call common**, κοινῶ, polluo, dico commune, Act. 10.15. and 11.9.
 17 **To Call for**, αἰτέω, peto, Acts 16.29.
 18 **To Call**, Μεταπέμπω, accerso, Acts 10.5. and 11.13. and 24.25.
 19 **To Call**, Παρκαλέω, advoco, voco, Acts 28.20.
 20 **To Call**, Φωνέω, voco, Mat. 27.47.
 21 **To Call in**, εἰσκαλέω, intro-voco, introduco, Acts 10.21.
 22 **To Call to remembrance**, ἀναμνησκω, revoco in memoriam, reimmemoror, Heb. 10.32. recordor, Mar. 11.21.
 23 **To Call**, Ἰπόμενησιν λαμβάνω, revoco in memoriam, recordationem accipio, 2 Tim. 1.5.
 24 **To Call together**, Συγκαλέω, convoco, Mar. 15.16. Luc. 15.6, 9. Acts 5.21.
 25 **To Call**, Συνοδοῦσιν, congrego, convoco, Acts 19.25.
 26 **To Call**, Ἐκκαλέω, arcesso, arcesso, Mat. 1.16. advoco, voco, Luc. 6.13. loquor, Luc. 7.32.
 27 **To Call**, κληῖς, vocatus, Mat. 20.16. and 22.14.
 28 **To be Called**, ἐπικαλέομαι, cognominor, Acts 1.23. invoco, Act. 15.17. vocor, Heb. 11.16.
 29 **To be Called**, Ἐπικλησθῆναι, nominor, cognominor, John 5.2.
 30 **To be Called**, Ἐποικησθῆναι, cognominor, Rom. 2.17.
 31 **To be Called**, Καλέομαι, vocor, Mat. 5.9, 19. and 21.13.
 32 **To be Called**, Λέγομαι, dicor, vocor, Mat. 1.16. and 2.23. and 4.18. dicor, Mar. 10.2. and 13.55.
 33 **To be Called**, Ονομαζέομαι, nominor, 1 Cor. 5.11.
 34 **To be Called**, Προσκαλέομαι, cognominor, appellor, Heb. 5.9.
 35 **To be Called**, Φωνέομαι, vocor, Mar. 10.49. Luc. 19.15.
 36 **To be Called**, Χρηματίζομαι, nominor, Acts 11.26. vocor, Rom. 7.3.
 37 **To be Called**, καλέομαι, citor, Acts 24.2.
 38 **To be Called in question**, ἐγκαλέομαι, postulo, arguor, Act. 19.40.
 39 **To Call**, καλέω, vocatio, Rom. 11.29. 1 Cor. 1.26. and 7.10. It significth that kind of life or function, whether private or publick, wherunto one is ordained and appointed by God. Or that condition and state of life, which every one chuseth and wisheth for himself, preferring the same before any other, as in 1 Cor. 7.20, 24.
 40 **To Call**, καλῶν, tranquillitas, Mat. 8.26. Mar. 4.39. Luc. 8.24. of γαλα, milk, the air being then clear; or of γαλαίω, to laugh; the heaven and sea did as it were then laugh on them.
 41 **Calvary**, or the place of a skull, κελύβρις, Calvaria, Luc.

- Luc. 23.33. for that it is as κελύβρις, an helmet, or head-piece.
 22 **Great fear came**, ἐγένετο φόβος μέγας, obortus est timor magnus, fallus est timor magnus, Acts 5.5.
 23 **It came to pass**, ἐγένετο (of γίνεσθαι) factum est, Mat. 7.28. and 9.10. and 11.1. and 13.53.
 24 **Things came**, ἀνέβη (of ἀνελθαι) φάσις, pervenit fama; militum est, Acts 21.31.
 25 **Which came unto me**, Ὁδὸς μοι ἐγένετο, quæ mihi acciderunt, qualia mihi facta sunt, 2 Tim. 3.11.
 26 **A Camel**, κάμηλος, camelus, Mat. 3.4. and 19.24. and 23.24. from the Hebrew חמל, שוֹר תְּשָׁבֵעִ, from labouring, as being a beast fit for bearing burdens; or of חמל, for that being to receive its burden, it kneeleth down on the ground. The words are a Talmud Proverb, when they would shew a thing to be impossible, they were used to say, it was as hard as for an Elephant to go thorow a needles eye. Our Saviour useth the word camel, as better known to them in Syria. The word κάμηλος, which differs but one letter from this word, significth a gable-rope, or cords and thereupon some interpret of that, but others, as the Syrian Interpreter expound it to be a Camel, a living creature.
 27 **A Camp**, παρεμβολή, castra, Heb. 11.34. and 13.11.
 28 **I can**, δύναμαι, possum, Mat. 6.27. and 8.2. Acts 8.31.
 29 **I can be**, ἐνδέχεται, (of ἐνδεχέσθαι) fieri potest, Luc. 13.33.
 30 **I cannot**, ἢ δύναμαι, non possum, Mat. 5.14. and 7.18. and 27.42.
 31 **CANA**, ΚΑΝΑ, CANA, John 1.11. and 4.46. and 21.2. a nest, or possession; or zeal, emulation.
 32 **CANAAN**, ΧΑΝΑΑΝ, CHANAN, Acts 7.11. and 13.19. In Hebrew כְּנָעַן, humbled, or a Merchant.
 33 **CANANITES**, ΚΑΝΑΝΑΙΟΣ, CHANANITES, Mat. 15.22.
 34 **CANANITES**, ΚΑΝΑΝΙΤΗΣ, CHANANITES, Mat. 10.4. Mar. 3.8.
 35 **CANDACE**, ΚΑΝΑΔΑΚΗ, CANDACE, Act. 8.27. having forgiveness, or a clean possession.
 36 **A Candle**, λύχνος, lucerna, Mat. 5.15. Mar. 4.21. Luc. 8.16. Rev. 18.23. and 22.5. of λῶς, to dissolve, and λύω, which is the same with λύω, the night, for that it driveth away darkness. It significth also the instrument it self, whereunto oyl is put that may be kindled.
 37 **A Candlestick**, λυχνία, candelabrum, Mat. 5.15. Mar. 4.21. Heb. 9.2. Rev. 1.12, 13, 20.
 38 **A Cancer**, or Gangrene, γάγγραινα, gangrena, cancer, 2 Tim. 2.17. of γαίω, to consume, or feed upon; for that unless timely look'd unto, it consumeth and deadeth not only the part affected, but the parts of the body joining thereunto, whereupon sudden death followeth.
 39 **To be cankered**, καπόμαι, æruginè vitior, æruginò, Jam. 5.3.
 40 **CANON**, ΚΑΝΟΝ, CANON, Mat. 4.13. and 8.5. and 11.23. the field of repentance, or of כְּנָע, a village, and כְּנָע, comfort; the village of consolation.
 41 **CAPADOCIA**, ΚΑΠΠΑΔΟΚΙΑ, CAPADOCIA, Acts 2.9. 1 Pet. 1.1. In Hebrew קַפְדוֹקִיָּא, a beryl, or other thing very round, it's com-

- pounded of קַפְדוֹקִיָּא, he bowed; and קַפְדוֹקִיָּא, he searched.
 42 **A Captain**, ἀρχηγός, princeps, author, Heb. 2.10.
 43 **A Captain**, ἀρχηγός, princeps, author, Heb. 2.10.
 44 **A Captain**, ἀρχηγός, princeps, author, Heb. 2.10.
 45 **The Captain of the Guard**, ἀρχηγός, princeps, author, Heb. 2.10.
 46 **Captive**, ἀρχηγός, princeps, author, Heb. 2.10.
 47 **To lead Captive**, ἀρχηγός, princeps, author, Heb. 2.10.
 48 **To be led Captive**, ἀρχηγός, princeps, author, Heb. 2.10.
 49 **To be taken Captive**, ἀρχηγός, princeps, author, Heb. 2.10.
 50 **Care**, Μέριμνα, cura, Luc. 21.34. anxiosa, Mat. 4.19. cura, sollicitudo, 1 Pet. 1.7. It's sometimes taken in a good part, and is not only lawful, but commanded; but usually in an evil, for a doubtful and carking care, πρὸς τὸ μελετῆν τὸν νοῦν, such a care as partis and tends asunder the mind, a distracting care, a fear of future events, which might be any hindrance to the business intended.
 51 **Your care of me**, τὸ ἐμὲ φρονεῖν, In vestra pro me cura, pro me sentire, Phil. 4.10.
 52 **Careless care**, ἀμελεῖν, Studium, sollicitudo, 2 Cor. 8.16. of ἀμελεῖν, to baste. It's an earnest intention and application of the mind to a business, with great pleasure.
 53 **To Care**, Μέλει, curo, Mar. 12.14. 1 Pet. 5.7. cura est, Luc. 10.14. pertinet, Mar. 4.38.
 54 **To have care**, μελετῶ, curo, sollicitus sum, 1 Cor. 12.25.
 55 **To take care**, μέλει, cura est, 1 Cor. 9.9.
 56 **To be careful**, μελετῶ, sollicitus sum, Luc. 10.41. Phil. 4.6. μελετῶ μελετῶ, be careful for nothing; that is, with tearing and torturing the heart, with carking, thoughtfulness, impiety, fretting, impatience.
 57 **Carefulness**, μελετῶ, Studium, sollicitudo, 2 Cor. 7.11.
 58 **Without carefulness**, ἀμελεῖν, absque sollicitudine, 1 Cor. 7.32.
 59 **The more carefully**, μελετῶ μελετῶ, studiosius, diligentius, Phil. 2.28.
 60 **Carbuncle**, κάρβυλος, corpus, cadaver, Heb. 3.17. τὰ κάρβυλα, significth the members, joints and limbs, of which the

the whole body is made up; also the bones, or multitude of bones, which fitly serveth to amplify their punishment, and move mens minds to take heed of unbelief.

- Πτώμα, cadaver, corpus, Mat. 24. 28. of πίνω, to fall, as which fallth by death.
- 61 **Carnal**, *καρνικός*, carnalis, Rom. 7. 14. 1 Cor. 3. 13. 4. 2 Cor. 10. 4.
- 62 **The carnal mind**, Gr. the minding of the flesh, *φρόνημα τὸ σαρκὸς*, intelligentia, sapientia carnis, Rom. 8. 6. 7.
- 63 **Carnal ordinances**, *δικαιώματα σαρκὸς*, ritus carnales, instituta carnalia, Heb. 9. 10.
- 64 **Carnal things**, τὰ σαρκικά, carnalia, Rom. 15. 27. 1 Cor. 9. 11.
- 65 **Carnally minded**, Gr. the minding of the flesh, *φρόνημα τὸ σαρκὸς*, intelligentia, prudentia carnis, Rom. 8. 6.
- 66 **A Carpenter**, τέκτωρ, faber, Mat. 13. 55. Mar. 6. 2. of τὸ ἔργον, to fashion, frame, or build.
- 67 **Carpus**, *καρπός*, CARPUS, 2 Tim. 4. 13. fruit.
- 68 **To Carry**, *αἶρω*, tollo, John 5. 8. βαρύνω, porto, Luc. 10. 4. διαφέρω, deporto, transfero, Mar. 11. 16. ἡρῶ, transfero, duco, John 21. 18.
- 69 **To Carry about**, *περιεγίρω*, circumfero, Mar. 6. 55.
- 70 **To Carry away**, *ἀποφέρω*, abduco, duco, Mar. 15. 1. transfero, aufero, Rev. 17. 3. suffero, Rev. 21. 10.
- 71 **To Carry out**, *ἐκείρω*, effero, Acts 5. 6. 9. 10. aufero, 1 Tim. 6. 7.
- 72 **To Carry to burial**, *ζωοποιέω*, effero, *ενέω*, Acts 8. 2.
- 73 **To be Carried**, *ἀγομαι*, ducor, Acts 21. 34. ἀποφέρωμαι, asporcor, portor, Luc. 16. 22. βαστάζωμαι, agitor, exagitor, 2 Pet. 2. 17. ἔλκωμαι, agitor, exagitor, 2 Pet. 2. 17.
- 74 **To be Carried about**, *περιεγίρωμαι*, circumferor, Eph. 4. 14. abducor, Heb. 13. 9. circumagor, circumferor, Jude 12.
- 75 **To be Carried away**, *ἀπύγμαι*, abripior, ducor, 1 Cor. 12. 2.
- 76 **To be Carried over**, *μετατίθεμαι*, transferor, Acts 7. 16.
- 77 **To be Carried out**, *ἐκκομίζωμαι*, effero, Luc. 7. 12.
- 78 **To be Carried up**, *ἀναφέρωμαι*, sursum feror, Luc. 24. 51.
- 79 **A Carrying away**, *μαρτυρία*, deportatio, transmigration, Mat. 11. 17.
- 80 **A Case**, *αἵτια*, negotium, causa, Mar. 19. 10.
- 81 **He had now been a long time in that Case**, *πολὺν χρόνον ἔχεν*, multum temporis egisse in morbo, multum temporis haberet, John 5. 6.
- 82 **A Case**, *βολή*, jactus, Luc. 22. 41.
- 83 **To Cast**, *Ἀπορρίπτω*, abjicio, *emitto*, Acts 27. 43. βαλλω, jacio, mitto, Mar. 4. 18. projicio, mitto, Mar. 7. 6. objicio, Mar. 15. 26. conjicio, Mar. 18. 30. jacto, Mar. 12. 41. jacio, John 8. 7. 59. emitto, Rev. 6. 13. injicio, mitto, Rev. 18. 19.
- 84 **To Cast**, *ἐκβάλλω*, conjicio, mitto, Mar. 22. 13. Acts 16. 37. ejicio, Mar. 25. 30. injicio, Luc. 12. 5.
- 85 **To Cast**, *ἐπιβάλλω*, injicio, impono, Mar. 11. 7.
- 86 **To Cast**, *ἐπιρρίπτω*, injicio, jacto, Luc. 19. 35. conjicio, projicio, 1 Pet. 5. 7.
- 87 **To Cast**, *ἀντιβάλλω*, *ἀντιτίθεμαι*, incidere pos oportet, oportet nos devenire, Acts 27. 26.
- 88 **To Cast about**, *το καὶ ἀντιβάλλω*, *ἀντιτίθεμαι*, incidere pos oportet, oportet nos devenire, Acts 27. 26.
- 89 **To Cast**, *ἀντιβάλλω*, *ἀντιτίθεμαι*, incidere pos oportet, oportet nos devenire, Acts 27. 26.

- βαλλω, induo, circundo, Acts 12. 8. circunjacio, circundo, Luc. 19. 43.
- 84 **To Cast away**, *ἀποβάλλω*, abjicio, projicio, Mar. 10. 50. amitto, Heb. 10. 35.
- 85 **To Cast down**, *ἐκβάλλω*, abjicio, repello, Rom. 11. 1. 2. The word properly signifies to throw down from an higher place, whereby is intimated, that the unbelieving Jews, were for their unbelief, deprived and put from their former dignity.
- 86 **To Cast down**, *ἐκβάλλω*, abjicio, jacio, mitto, Mar. 4. 6. καθάρω, everto, destruo, 2 Cor. 10. 5.
- 87 **To Cast down**, *ἐκβάλλω*, abjicio, jacio, mitto, Mar. 4. 6.
- 88 **To Cast down**, *ἐκβάλλω*, abjicio, jacio, mitto, Mar. 4. 6.
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- 200 **To Cast down**, *ἐκβάλλω*, abjicio, jacio, mitto, Mar. 4. 6.

- and preserve him. A metaphor either from hunters, who catch the prey alive; or Captains, who in war, take their enemies alive; from ζῶω, and ἀν-
 ζῶω, to hunt.
- Θηρεύω, venor, capio, Luc. 11. 54.
- Ἀρπάζω, capio, apprehendo, Mat. 21. 39. Mar. 12. 3. capio, 2 Cor. 12. 16.
- Πιάζω, capio, prebendo, John 21. 3. 10.
- Συλλαμβάνω, comprehendo, Acts 16. 21.
- Συλλαμβάνω, corripio, Luc. 8. 29. rapio, Acts 6. 12.
- 104 **To Catch away**, *Ἀρπάζω*, rapio, Mat. 13. 19.
- 105 **To Catch**, *Ἀρπάζω*, rapio, Mat. 13. 19.
- 106 **To Catch**, *Ἀρπάζω*, rapio, Mat. 13. 19.
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- 200 **To Catch**, *Ἀρπάζω*, rapio, Mat. 13. 19.

- 113 **To Cease**, *παύωμαι*, intermitto, cesso, Luc. 7. 45.
- 114 **To Cease**, *παύωμαι*, intermitto, cesso, Luc. 7. 45.
- 115 **To Cease**, *παύωμαι*, intermitto, cesso, Luc. 7. 45.
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- 129 **To Cease**, *παύωμαι*, intermitto, cesso, Luc. 7. 45.
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- 154 **To change the mind**, μεταβάλλωμαι, tutor, conuerto, A.C. 28.6.
- 155 **To be changed**, ἀλλάττωμαι, tutor, immutor, 1 Cor. 15.51. Heb. 1.12.
- Μεταμορφόμαι, transformor, 2 Cor. 3.18.
- Μετατίθημαι, tutor, transferor, Heb. 7.12.
- 156 **A Changer**, κολλούμαι, argentarius, nummularius, John 2.15.
- 157 **A Charet**, ἄρμα, currus, A.C. 8.28. 29.38. Rev. 9.9. of ἄρμα, to sit, for that by girths, thongs of leather, and such other things, horses are fitted for a Charet.
- Ῥήδα, rheda, Rev. 18.13. of ῥήδω, to flow, for that it useth to be carried with a swift motion.
- 158 **A Charge**, παραγγελία, mandatum, præceptum, A.C. 16.24. 1 Tim. 1.18.
- 159 **To charge**, διαμαρτυρεῖσθαι, obtestor, testor, 1 Tim. 5.21. testificor, 2 Tim. 2.14. and 4.1.
- Διατάλλωμαι, interdicto, præcipio, Mat. 16.20. Mar. 7.36. impero, Mar. 5.43.
- Ἐπιτάλλωμαι, mando, præcipio, Mat. 17.9.
- Ἐπιτίθημι, impero, præcipio, Mat. 9.25.
- Ἐπιτιμάω, interminor, præcipio, Mat. 12.16. comminor, Mar. 3.12. objurgo, Mar. 10.48. increpo, Luc. 9.21.
- Μαρτυρεῖν, obtestor, testificor, 1 Thes. 2.11.
- Παραγγέλλω, præcipio, Luc. 5.14. and 8.56. and 9.21. addo mandata, præcipio, A.C. 16.23. denuntio, 1 Tim. 6.17.
- 160 **To charge, or adjure**, ὀρκίζω, adjuro, 1 Thes. 5.27.
- 161 **To give charge**, ἐπιτάλλωμαι, mando, Mat. 4.6. Luc. 4.10.
- 162 **To give charge: to give in charge**: παραγγέλλω, denuntio, præcipio, 1 Tim. 6.13. 1 Tim. 5.7.
- 163 **To lay to ones charge**, ἱστῶμαι, &c. statuo, A.C. 7.60.
- 164 **Without charge**, ἀδῶν, gratuitus, sine sumptibus, 1 Cor. 9.18.
- 165 **To be charged**, ἐπιτίθημι, oneror, gravor, 1 Tim. 5.16.
- 166 **Charges**, ἐξέλιξις, stipendium, 1 Cor. 9.7.
- 167 **To be chargeable**, ἐπιβάλλω, gravo, 1 Thes. 2.9. 2 Thes. 3.8.
- Κατακατατίθημι, oborpeo cum alicujus incommodo, onerosus sum, 2 Cor. 11.9.
- 168 **A Charger**, ἱλινάξ, patina, discus, Mat. 14.8. 11. Mar. 6.25.28.
- 169 **Charitable**, κατ' ἀγάπην, secundum charitatem, Rom. 14.15.
- 170 **Charity**, ἀγάπη, charitas, 1 Cor. 13.1,3,4,8, 13.2 Tim. 3.10. of ἀγαπᾶν ποιῶν, because love is always operative. Or ἀγαπᾶν κατ' ἑαυτὸν, to move ones self every way to the thing loved, because he that loveth, is with all his affection and desire, carried to the thing beloved, to be partaker of it. Some derive it of ἀγαπᾶν and παύωμαι, because he that loveth is contented and resteth, and taketh pleasure in the thing which he loveth. It signifieth a vehement affection, and ardent love, whereby one joins himself heartily to another, and rests fully contented with him.
- 171 **Chaff**, ἄρσεν, xapp'an, charkan, A.C. 7.24. a singling, or culling out, or the heat of anger, burning wrath, from ἵππῳ, he burns, or was kindled with wrath.
- 172 **Chafte**, ἀργός, purus, castus, 2 Cor. 11.2. Tit. 2.5. pudicus, purus, Jam. 3.17. of a privat. and γυνώσκω, to know, for that he knoweth not a woman, or sic a man, carnally.
- 173 **To chasten**, παιδεύω, castigo, corripio, Heb. 12.7. erudio, ibid. 10. castigo, Rev. 3.19. As to rebuke, is chiefly referred to words, so to chasten is chiefly re-

- ferred unto the rod, and sharpness of discipline.
- 174 **To be chastened**, παιδεύομαι, erudio, corripior, 1 Cor. 11.32. castigo, 2 Cor. 6.9.
- 175 **Chastening**, παιδεία, castigatio, disciplina, Heb. 12.5,7. It noteth out such a discipline, as becometh a lad, or young child, such an affliction as a tender parent layeth upon his dear child, of παῖς, a child, or (as some say) of παιδῶν, to instruct.
- 176 **To chaste**, παιδεύω, castigo, emendo, Luc. 23.16. corripio, ibid. 22.
- 177 **Chastisement**, παιδεία, castigatio, disciplina, Heb. 12.8.
- 178 **The cheek**, Σιαγόνα, maxilla, Matth. 5.39. Luc. 6.29.
- 179 **One of good cheer**, ἀθυμία, bono animo factus, animequior factus, A.C. 27.36. merry, having a good mind.
- 180 **To be of good cheer**, ἀθυμῶ, bono animo sum, A.C. 27.22,25.
- Θαυμάζω, confido, fiduciam habeo, Mat. 24.27. confans sum, A.C. 23.11. The word signifieth boldness, implying that our confidence in God causeth boldness, and courage. It's for one to come to himself, take heart, be of courage, have a certain hope with confidence.
- 181 **Cheerful**, ἡλεός, hilaris, 2 Cor. 9.7.
- 182 **Cheerfulness**, ἡλεότης, hilaritas, Rom. 12.8.
- 183 **The more cheerfully**, διθυμότερον, meliori animo, bono animo, A.C. 24.10.
- 184 **To cherish**, ἀπαύω, foveo, Eph. 5.29. 1 Thes. 2.7. to keep warm. A metaphor taken from birds, or hens that hover their wings over their young ones, or that sit upon their eggs.
- 185 **The Cherubim**, ΧΕΡΟΥΒΙΜ, CHERUBIM, Heb. 9.5. as masters, fighters, or children, properly images of men with wings and comely faces, so as young men have, or any figure of man, ox, or bird, but improperly by such winged shapes, the Angels were represented.
- 186 **Chickens**, προβάτα, pulli, Mat. 23.37. from πρόβατος, a little bird.
- 187 **The chief**, ἀρχὴν, princeps, Luc. 11.15. primores, Luc. 14.1.
- Ἡγούμενος, princeps, præceptor, Luc. 22.26. dux, A.C. 14.12. primarius, primus, Acts 15.22.
- Πρώτος, Mat. 20.27. 1 Tim. 1.15.
- Πρωτοί, primores, principes, Luc. 19.47. nobiles, Acts 17.4. primarii, primi, Acts 25.2. primi, Acts 28.17.
- 188 **The chief**, or first, πρῶτος, primus, A.C. 16.12.
- 189 **The chief man**, πρῶτος, primarius, princeps, Acts 28.7.
- 190 **The chief man**, πρῶτος, primi, Acts 13.50.
- 191 **Chief Rulers**, ἀρχιερεῖς, primores, principes, Luc. 12.42.
- 192 **The chief Shepherd**, ἀρχιποίμην, pastorum princeps, 1 Pet. 5.1.
- 193 **The chief Priest**, ἀρχιερεῖς, principes sacerdotum, Mat. 2.4. and 16.21. and 20.18. and 21.15. 23.45. and 26.3.
- 194 **The chief among the Publicans**, ἀρχιτελώνης, Magister publicanorum, princeps publicanorum, Luc. 19.1.
- 194 **The chief Seat**, πρωτοκαθίστα, primus confisus, prima cathedra, Mat. 23.6. Mat. 12.39.
- 195 **The chiefest**, πρῶτος, primus, Mar. 10.44.
- 196 **The very chiefest Apostles**, ἀποστόλοι, summi Apostoli, supra modum Apostoli, 2 Cor. 12.11.
- 197 **Chiefly**, μάλιστα, maxime, Phil. 4.22. maxime, magis, 2 Pet. 1.10.
- 198 **A Child**, βρέφος, puer, infans, 2 Tim. 3.15. Νήπιος,

- Νήπιος, infans, parvulus, 1 Cor. 13.11. puer, Eph. 4.14.
- Παιδεύειν, puerulus, puer, Mat. 11.16.
- Παιδίον, puerulus, parvulus, Mat. 14.21. and 15.38.
- Παις, puer, Mat. 2.16. and 17.18. and 21.15.
- Τίτλον, filius, Mat. 2.18. and 10.21. proles, filius, Luc. 1.7. filius, Rev. 12.4,5.
- 199 **To be a Child**, Νηπιόζω, sum puer, sum parvulus, 1 Cor. 14.20.
- 200 **Of a Child**, παιδίον, ab infante, ab infantia, Mar. 9.21.
- 201 **A little Child**, παιδίον, puerulus, parvulus, Mat. 18.2,3,4,5. puerulus, infans, 1 John 2.13.
- 202 **A little Child**, παιδίον, filiolus, John 13.13. Gal. 4.19.
- 203 **A young Child**, παιδίον, puerulus, puer, Mat. 2.8,9,11,13,20,21.
- 204 **A man-child**, ἀρσεν, masculus, Rev. 12.13.
- 205 **Only child**, Μονογενής, unigenitus, unicus, Luc. 9.38.
- 206 **Childbearing**, τεκνογονία, liberos gignendo, filiorum generatio, 1 Tim. 2.15.
- 207 **To be with child**, ἐν γαστρί ἔχειν, uterum fero, uterum habeo, Mat. 1.18. 1 Thes. 5.3. Rev. 12.2. pregnant sum, Mat. 1.23. and 24.19. ventrem fero, pregnant sum, Luc. 21.23.
- 208 **Childish things**, τὰ τοῦ παιδίου, quæ infantis erant, quæ erant parvuli, 1 Cor. 13.11.
- 209 **Childless**, ἀπαιός, sine liberis, sine filio, Luc. 20.30.
- 210 **Children**, τέκνα, liberi, filii, Mat. 23.9. and 7.11. and 15.26.
- 211 **Children**, or first, παιδία, pueri, John 21.5.
- 212 **To bring up Children**, τεκνοποιεῖν, liberos educere, filios educere, 1 Tim. 3.10.
- 213 **Without Children**, ἀπαιός, sine liberis, sine filiis, Luc. 20.28,29.
- 214 **Young children**, παῖς, liberi, parvuli, Mar. 10.13. Τὰ τέκνα, infantes, Acts 7.19.
- 215 **To choke**, ἀπνέωμαι, suffoco, Mar. 13.7. Βυπνέωμαι, suffoco, Luc. 8.7.
- 216 **To be choked**, ἀπνέωμαι, suffocor, Luc. 8.33. Πνέωμαι, suffocor, Mar. 5.13. Βυπνέωμαι, suffocor, Luc. 8.14.
- 217 **Chosen**, κλητός, CHUS, A.C. 20.15. as if it were χάρις, a confused heap, or χάρις, of χάρις, to open.
- 218 **Chosen**, κλητός, COS, A.C. 21.1. for κλητός, which is of κλέω, that is, of σὺζω, to cleave; or of κλέω, I desire to ly.
- 219 **Chosen**, κλητός, ΧΟΡΑΖΙΝ, or ΧΟΡΑΖΙΝ, Chosen, Mar. 11.21. Luc. 10.13. this select, or here is a mystery, or a cryer, of κλέω, to proclaim.
- 220 **Chosen**, ἐκλεκτός, electus, Mat. 20.16. and 22.14. 1 Pet. 2.9. That which is chief in any thing, notable, singular, either in it self, or for that it is so esteemed.
- 221 **To be chosen**, προαιρεσθαι, designor, præordinor, Acts 10.41. It noteth properly a choosing by votes, or the lifting up of the hand. The word is borrowed from the elections of men, who are set apart to their several offices, by laying on of mens hands upon them, chosen of God, God laid his hands on these, that is, Christ immediately called these to be witnesses unto him.
- Χρηστονομῶμαι, suffragis electus sum, ordinatus sum, 2 Cor. 8.19.
- 222 **Chosen men**, ἐκλεκτοὶ ἄνθρωποι, electi, Acts 15.22. electi viri, ibid. 25.

- 223 **Christ**, ΧΡΙΣΤΟΣ, CHRISTUS, Mar. 1.16,17,18. and 2.4. and 11.2. It answereth to the Hebrew משיח, both which signifie in English, anointed. By an excellency it is given to the Saviour of the world.
- 224 **Christian**, Χριστιανός, Christianus, Acts 11.26. and 26.28. 1 Pet. 4.16. one who professeth himself a disciple of Christ, and taketh his denomination from Christ.
- 225 **A Chrysolite**, χρυσόλιθος, Chrysolitus, Rev. 21.20. of χρυσός, gold, and λίθος, a stone, a golden stone, or gem of a golden colour.
- 226 **Chrysoprasus**, χρυσοπράσινος, chrysoprasus, Rev. 21.20. of χρυσός, gold, and πράσινος, a leek, a stone, or gem, being of a green golden colour.
- 227 **A Church**, ἐκκλησία, ecclesia, Mat. 16.18. and 18.17. Acts 2.47. congregatio, Acts 7.38. concilio, Heb. 12.23. καὶ τὸ ἐκκλησίου, to call out, because the Church is a number called out from the rest by the Ministry; and is properly to be understood of a people lawfully called out; an assembly called together. And as it is taken for an assembly, so also for the place of the assembly, 1 Cor. 11.18. compared with ver. 20.
- 228 **To choose**, αἰτέωμαι, eligo, Phil. 1.22. 2 Thes. 2.13. Heb. 11.25.
- αἰρεῖσθαι, eligo, Mar. 12.18.
- Ἐκλέγομαι, eligo, Mar. 13.20. Luc. 6.13. and 10.41.
- Ἐπιλέγομαι, allego, eligo, Acts 15.40.
- Προετίθημι, delego, præordino, Acts 22.14. It signifieth properly to put hand to a work before it be done. As tradesmen take in hand something that they are to do, deliberating with themselves, which way to do it.
- 230 **Chus**, ΧΟΥΣΑ, CHUSAS, Luc. 8.3. seeing, prophesying, of the root חוּס, he saw.

C I

- 231 **Cilicia**, ΚΙΛΙΚΙΑ, CILICIA, Acts 6.9. Gal. 1.21. of κίλιξ, a man of Cilicia, which by a Synecdoche is put for cyrel, for such were the Cilicians. Others render it, touching, rolling, turning, or wrapping up.
- 232 **To Circumcise**, περιτέμνω, circumcido, Luc. 1.59. and 2.21. John 7.22. Acts 7.8.
- 233 **To be Circumcised**, περιτμῶμαι, circumcidor, Acts 15.1,24. Gal. 2.3.
- 234 **Circumcision**, περιτομή, circumcisio, John 7.22. Acts 10.45. and 11.2. a cutting about, or cutting away. It's taken by a metonymy for the circumcised Jews, Rom. 15.8. Gal. 2.7,8. and elsewhere.
- 235 **Circumspice**, ἀνέβλεψαι, accurate, caute, Eph. 5.15. παρὰ τὸ εἰς ἀκρότητα βαίνειν, to go from the bottom to the top, to the extremity of a thing; for we must be willing to go to the utmost of every command, or παρὰ τὸ ἀρετῆ, even unto, and τὸ βαδίζειν, a branch, for they that live exactly, will not leave the least duty unperformed, but observe the same.
- 236 **Cis**, ΚΙΣ, CIS, Acts 13.21. hard, of πῦρ, or πῦρ, stubble, straw, of ψῶρ, he gathered stubble, or straw.
- 237 **A Citizen**, πολίτης, civis, Luc. 15.15. and 19.14. municeps, Acts 21.39. It was properly said of them, who were made free of Rome, and capable to hear offices therein.
- 238 **A City**, πόλις, urbs, civitas, Mat. 2.23. and 4.5. and 5.14,35. It's taken both for a place compassed with walls for the people to dwell in, and for the people which dwell in such a place, of πολὺς, many, for that a City consists of many Citizens; or of πύλω, of that it is soon burned.

239 **The Ruler of a City**, πολιτάρχης, praefectus urbis, princeps civitatis, Acts 17:6,8.

CL

240 **Clamour**, κλαυγῆ, clamor, Eph. 4:31.

241 **CLAUDE**, ΚΛΑΥΔΗ, CLAUDA, Acts 27:16.

242 **CLAUDIA**, ΚΛΑΥΔΙΑ, CLAUDIA, 2 Tim. 4:21.

243 **CLAUDIUS**, ΚΛΑΥΔΙΟΣ, CLAUDIUS, Acts 11:28. a broken or weeping voice, of κλαῖω, to break, and αὐδή, voice, unless we had rather derive them of the Latin claudō, which is the same with the Greek κλαῖω, to shut.

244 **Clay**, Πηλός, lutum, John 9:6,11,14,15. Rom. 9:21.

245 **Clean**, or for a little, or for a while; ὅπως, verè, paululum, 2 Pet. 2:18.

246 **Clean**, καθαρός, purus, mundus, Mat. 23:26. and 27:59. Luc. 11:41. John 15:3. There were certain, who by reason of their (pretended) purity, did name themselves καθαροί, and were of others so named, who did not admit of second marriages; held that men professing the Gospel, were to be altogether as Angels, and did deny, that such as fell into sin, after baptism, were to be received into the Church, though they did testify their repentance for the same.

247 **To be Clean**, καθαρῶς, purgator, mundor, Mat. 8:3. Mar. 1:41.

248 **To make Clean**, καθάρω, purgo, mundo, Mat. 8:2. and 23:25,26.

249 **To Cleanse**, καθάρω, purgo, mundo, Matth. 10:8. purifico, Acts 10:15. emundo, Jam. 4:8.1. Joh. 1:7,9.

250 **To be Cleaned**, καθαρίζω, mundor, Matth. 11:5. purgor, Mark 1:42. mundor, purgor, Luc. 4:27.

251 **A Cleansing**, καθαρῶς, purgatio, emundatio, Mar. 1:44. Luc. 5:14.

252 **Clear**, ἀγνός, purus, incontaminatus, 2 Cor. 7:11.

253 **A Clearing of oneself**, ἀπολογία, defensio, 2 Cor. 7:11.

254 **Clearly**, παλαιῶς, procul & dilucidè, clarè, Mar. 8:25. of τίλη, a far off, and αὐγῇ, light.

255 **To be Clearly seen**, καθορδομαι, perspicior, conficior, Rom. 1:20.

256 **To Cleave**, κολλάω, adhaereo, Luc. 10:11. adjungo, adhaereo, Acts 17:34. agglutino, adhaereo, Rom. 12:9. There is not a word in all the Greek language that signifieth a nearer conjunction, than this word, used for cleaving, or gluing. The same is used of the conjunction between man and wife, Mat. 19:5. They are as if they were glued the one to the other; now things glued, are not easily disjoined.

Προκολλημαι, agglutino, adhaereo, Matth. 19:5. Mar. 10:7.

Προσκειναι, permancio, Acts 11:23.

257 **Clemency**, ἐπιεικεία, equitas, clementia, Acts 24:4. It imports patience, gentleness, moderation, and a candid interpretation of the Law.

258 **CLEOPAS**, ΚΛΗΜΗΣ, CLEMENS, Phil. 4:3. quiet, or meek. Some derive it of κλέω, glory, and μέγας, the mind, for clemency is the true glory of the mind.

259 **CLEOPAS**, ΚΛΗΜΗΣ, CLEOPAS, CLEOPHAS, John 19:25. of κλέω, glory, and πᾶς, all, all glory.

260 **To Climb up**, ἀναβαίνω, ascendo, John 10:1.

261 **A Cloak**, ὀπίσθαιον, velamen, 1 Pet. 10:1. Ἰουδαῖον, pallium, Mat. 5:40.

Φελώνης, (or φελώνης, or ἐνδύων, or φελώνης, or φελώνης) penula, 2 Tim. 4:13. a garment good against the cold and rain. Some will have it corrupted of φελών, and this to be formed of penula. Others think it was a little coffer, or casket full of books and writings.

262 **A Cloak**, or excuse, περὶ ἁμαρτίας, praetextus, excusatio, John 15:22. causa, occasio, 1 Thes. 2:5. It is used for the most part, of a false or feigned cause, yet specious, and having the show of truth, when one pretends something as a cause, when in the mean time he hideth the true cause.

263 **To Cloath**, περιβαλλομαι, circumvestio, vestio, Mar. 6:30. Luc. 12:28.

Ἰνδύω, induo, Mar. 15:17.

Παρεδίδωμι, amicio, operio, Mat. 25:36,43. cooperio, ibid. 38.

264 **To be Cloathed**, Ἀμφιέννυμαι, amicio, vestior, Mar. 11:8. induor, Luc. 7:25.

Ἰνδύω, induo, Mar. 15:17.

265 **To be Cloathed**, Ἀμφιέννυμαι, amicio, vestior, Mar. 11:8. induor, Luc. 7:25.

266 **To be Cloathed upon**, ἐπιένδυμαι, superinduo, 2 Cor. 5:2. supervestior, 2 Cor. 5:4.

267 **To be Cloathed**, ἐνδύω, vestimentum, Mar. 7:15.

268 **To be Cloathed**, ἐνδύω, vestis, Acts 10:30. James 2:2.

269 **Long Cloathing**, σάβη, stola, Mar. 12:38. It is generally taken for any garment made for comeliness, ἀπὸ ὧν ἐπὶ ὤμων, from putting on. A long vestment down to the heels or ankles.

270 **CLDCE**, ΧΛΩΗ, CHLOE, 1 Cor. 11:1. a green herb.

271 **To Close**, κλύω, complico, plico, Luc. 4:20. to fold, or roll up, as books were of old, and the copy of the Law written in parchment, which is kept in the Jewish Synagogue, is at this day.

272 **To Close**, καμύνω, connivo, claudō, Mar. 13:15. connivo, comprimo, Acts 28:27. it is by a Syncope, for κατακλύω. It signifieth to shut the eyes, or at least to wink with the eyes, which is when by shutting either one or both of them, we give a certain sign.

273 **To Close by**, ἀνθρ, propius, (The vulgar makes it a proper name) Acts 27:13.

274 **A Closet**, ταμειον, conclave, cubitum, Mar. 6:6. Luc. 12:3. It signifieth also a locked chest, or cupboard, wherein treasure usually is reserved; and a safe or cupboard to lay valuables in, of ταμειον, to distribute vittuals, and viciat, a butler.

275 **To have a Cloth cast about**, περιβαλλομαι, amicio, Mar. 14:5.

276 **A piece of new Cloth**, or raw, or unwrought cloth, ἐπιβληντα ῥαβδω, panniculus impexus, commissura panni rudis, Mar. 9:16. Mar. 2:21.

277 **Clothes**, ἱμάτια, of ἱμάτιον, pallia, vestimenta, Mar. 2:17. tunica, Mar. 2:4.18. Acts 14:14.

278 **To wear Clothes**, ἐνδύομαι, induor, Luc. 8:27.

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- 310 **To come out**, ἐξέρχομαι, prodeo, exeo, Mat. 2. 6. exeo, Mat. 5. 26. egradior, Mat. 8. 32. prodeo, John 16. 27. pervenio, Luc. 7. 17.
- 311 **To come to pass**, γίνωμαι, fio, Rev. 1. 1.
- 312 **Things that shall come to pass**, τὰ μέλλοντα, quæ futura sunt, Luc. 1. 36.
- 313 **To come round about**, κυκλῶ, cingo, circundo, Joh. 10. 24.
- 314 **To come short of**, ὑστερῶ, deficior, egeo, Rom. 3. 23. frustror, defum, Heb. 4. 1.
- 315 **To come together**, συμπάσσομαι, simul accedo, simul adeo, Luc. 2. 38.
- 316 **To come together**, συναγείρω, conuenio, Mat. 27. 62. conuenio, Luc. 22. 66. congregor, Acts 15. 6.
- 317 **To come upon**, ἐπίσχομαι, supervenio, Luc. 1. 35. Acts 1. 8. invado, Luc. 11. 22. venio super, Acts 1. 8. advenio, James 5. 1.
- 318 **What which cometh upon me**, ὃ ἐπινοήσας με ἡ καὶ ἡμῶν, uiget agmen illud in me quotidie confurgens, infantia mea quotidiana, 2 Cor. 11. 28.
- 319 **To come with**, συνέρχομαι, unā venio, John 11. 33.
- 320 **To come with a straight course**, εὐδοκῶν, rectum cursum venio, recto consilio venio, Acts 16. 11. and 21. 1.
- 321 **To come to**, ἐφίσημι, supervenio, Luc. 10. 40. προσέρχομαι, venio ad, accedo, Mat. 4. 3. adeo, accedo, Mat. 5. 1. and 8. 5. accedo, Mat. 8. 19. 25.
- 322 **To come**, προσέρχομαι, accedens, Heb. 10. 1.
- 323 **To come**, ἔνδοξος, adventus, Acts 13. 24. ἔλθω, adventus, Acts 7. 52.
- 324 **To come**, παρουσία, Mat. 24. 3. 27. 37. 39. 1 Cor. 15. 23. and 16. 17. presentia, Phil. 1. 26.
- 325 **To come**, Gr. Revelation, ἀποκαλύψαι, revelatio, 1 Cor. 1. 7.
- 326 **Before his coming**, ἀπὸ προσώπου τῆς ἐσοδῶς αὐτοῦ, coram eo jam adventante, ante faciem adventus eius, Acts 13. 24.
- 327 **By her continual coming**, ἐκ τῆς ἐρχομῆς, ad extremum veniens, in novissimo veniens, Luke 18. 5.
- 328 **Comeliness**, εὐχρησμων, decor, honestas, 1 Cor. 12. 23.
- 329 **Comely**, εὐχρησμων, decens, honestum, 1 Cor. 7. 35. decorum, 1 Cor. 12. 24. It is spoken as well of a person, as of a thing, whether with, or without life, and when of a person, it signifyeth such an one as is endued with honest and orderly manners.
- 330 **Comely**, εὐχρησμων, decens, 1 Cor. 11. 13. of πρίστis, it becometh. It signifyeth not in this place, the outward face, shew, or good grace; but that which is meet and ought to be done, according to Gods ordinance, and which is agreeable unto his will.
- 331 **Comfort**, παρακλησις, consolatio, Acts 9. 31. Rom. 15. 4. 2 Cor. 5. 3. exhortatio, ibid. 4.

- 332 **Comfort**, παραμύθια, consolatio, 1 Cor. 14. 3. of ῥῆς, and ῥῆς, a speech. It's a communication of speech with another, which is usual with them who would comfort others.
- 333 **Comfort**, παραμύθιος, solatium, Phil. 2. 1. a speaking to the heart, as the Syriack renders it.
- 334 **Comfort**, παραμύθια, solatium, Col. 4. 11. It's a friendly and sweet communication; the word also signifyeth counsel and encouragement.
- 335 **To be of good comfort**, εὐφροσύνη, bono animo sum, Phil. 2. 19.
- 336 **To be of good comfort**, εὐφροσύνη, bono animo sum, Phil. 2. 19.
- 337 **To be of good comfort**, εὐφροσύνη, bono animo sum, Phil. 2. 19.
- 338 **To be of good comfort**, εὐφροσύνη, bono animo sum, Phil. 2. 19.
- 339 **To be of good comfort**, εὐφροσύνη, bono animo sum, Phil. 2. 19.
- 340 **To be of good comfort**, εὐφροσύνη, bono animo sum, Phil. 2. 19.
- 341 **To be of good comfort**, εὐφροσύνη, bono animo sum, Phil. 2. 19.
- 342 **To be of good comfort**, εὐφροσύνη, bono animo sum, Phil. 2. 19.
- 343 **To be of good comfort**, εὐφροσύνη, bono animo sum, Phil. 2. 19.
- 344 **To be of good comfort**, εὐφροσύνη, bono animo sum, Phil. 2. 19.
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- 346 **To be of good comfort**, εὐφροσύνη, bono animo sum, Phil. 2. 19.
- 347 **To be of good comfort**, εὐφροσύνη, bono animo sum, Phil. 2. 19.
- 348 **To be of good comfort**, εὐφροσύνη, bono animo sum, Phil. 2. 19.

Καὶ δὲ,

- Καὶ δὲ, jubeo, Mat. 14. 9. 19. præcipio, Mat. 15. 35.
- 349 **To be committed**, πιστεύω, credo, Rom. 3. 2. 1 Cor. 9. 17. concedo, credo, Gal. 2. 7. 1 Tim. 1. 11. concedo, Tit. 1. 3.
- 350 **To be committed**, πιστεύω, credo, Rom. 3. 2. 1 Cor. 9. 17. concedo, credo, Gal. 2. 7. 1 Tim. 1. 11. concedo, Tit. 1. 3.
- 351 **That which is committed**, παραθήκη, depositum, 2 Tim. 1. 12. It signifyeth both that which is committed to us of God, and that we commit to him, A thing committed to the trust of any whomsoever, by any whomsoever.
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- 370 **An innumerable Company**, μυριάς, myriades, multa milia, Heb. 12.22.
- 371 **By Companies**, συμποσία, συμπόσια, per convivia, secundum contubernia, Mar. 6. 39. An Hebraism, whereby words are doubled instead of the distributive number. Συμπόσια, ἐπὶ τῇ συμπίπτειν, from drinking together, and is spoken as well of the placing and disposing of the guests, as of the eating and drinking it self.
- 372 **To company**, συναμίζνυμαι, commisceor, 1 Cor. 5.11.
- 373 **To gather a Company**, ὀχλοποιῶ, turbam co-go, turbam facio, Acts 17. 5.
- 374 **To have company**, συναμίζνυμαι, commercium habeo, commisceor, 2 Thes. 3.14.
- 375 **To keep company**, κολλησθαι, conjungor, Acts 10.28.
- Συναμίζνυμαι, commisceor, 1 Cor. 5.11.
- 376 **To company with**, κοινωνοῦμαι, convenio, con-gregor, Acts 1. 21.
- 377 **To compare**, παραβάλλω, confereo, comparo, Mar. 4.30.
- Κοινωνοῦμαι, conjungo, comparo, 1 Cor. 2. 13. confere-re, comparo, 2 Cor. 10.12.
- 378 **Not worthy to be compared**, ἐκ ἀξίας, minime paria, non sunt condigne, Rom. 8.18.
- 379 **A comparison**, παραβολή, collatio, parabola, Mar. 4.30.
- 380 **To fetch a compass**, περιερχομαι, circumlego, Acts 28. 13.
- 381 **To compass**, κυκλῶ, circumceo, Rev. 20.9.
- Περιερχομαι, circumceo, Mat. 23.15.
- 382 **To compass round**, περικυκλῶ, circumcingo, circumdo, Luc. 19.43.
- 383 **To be compassed**, κυκλόμαι, circumcingor, circumdo, Luc. 21.20. circumceo, Heb. 11.30.
- 384 **To be compassed about**, κυκλόμαι, circumdo, Heb. 11.30.
- 385 **To have compassion**, ἐλεῶ, misereor, Matth. 18. 33. commisceor, arguo, Jude 22.
- Σπλαγχνίζομαι, misericordia commoveor, misereor, Mat. 15.32. and 20.34. misericordia moveor, Luc. 15. 20.
- Κυκλῶ, mecum dolco, compatio, Heb. 10. 34.
- 386 **Who can have compassion**, ὅτι οὐκ ἔστιν ὁμοιωτὴς δυνάμει, qui quantum satis est possit miseri, qui condolere possit, Heb. 5.2.
- 387 **Having compassion one of another**, συμπαθεῖν, mutuo molestiarum sensu affectus, compatiens, 1 Pet. 3.8.
- 388 **To be moved with compassion**, σπλαγχνίζομαι, misericordia commoveor, misereor, Mat. 9.36. and 14.14. and 18.27.
- 389 **To compel**, Ἀναγκάζω, angario, Mar. 27.32. It is a Persian, or Greek-Perick word, & answereth to the Hebrew וצוּר, or צוּר, he oppressed with exactions, an ex-actour, or oppressor, an exaction of publick bindens; as in our Common-wealth we have post-masters, so in Persia there were such like Officers, who by authority from their Kings or Emperours, might take mens catel, nay men themselves, and use them for travel, and carriage at their pleasure. It's to compel one against his will.
- Ἀναγκάζω, cogo, compello, Luc. 14. 23. Acts 26. 11. cogo, 2 Cor. 12.11. Gal. 2.14. to enforce, or of-fer bodily violence: also by ones credit and authori-ty, or by force of reason to draw others to do as he doth.
- 390 **To compel us to go**, ἀναγκάζω, angario, Mar. 5. 41.
- 391 **To be compelled**, ἀναγκάζομαι, cogor, Acts 28. 19. compellor, Gal. 2.3.
- 392 **A complainer**, κενυμένος, querulus, querulosus, Jude 16. that is, one who is (as it were) always com-plainning of his mean fortune, or lot, as if the worse part had befallen him.
- 393 **A complaint**, αἵτιαμα, criminatio, causa, Acts 25. 7.
- 394 **To be compleat**, πληροῦμαι, compleor, repleor, Col. 2.10.
- 395 **To be compleat**, or filled, πληροῦμαι, compleor, plenus sum, Col. 4.12.
- 396 **To comprehend**, καταλαμβάνω, comprehendo, John 1.5. allicquor, comprehendo, Eph. 3. 18.
- 397 **To be comprehended**, ἀνακαταλαμβάνομαι, com-pichendor, instauror, Rom. 13.10.
- 398 **In your own conceit**, παρ' ἑαυτοῖς, apud vos-metipsos, Rom. 12.16.
- 399 **Conception**, κατέβη, conceptio, Heb. 11. 11. The falling out of the seed, as when the husbandman casteth the seed into the ground. ἡ κατέβητο ἡ σπέρμα.
- 400 **To conceive**, κατέβη, concipio, habeo ex-concebitur, Rom. 9.10.
- Κατέβητο, concipio, Luc. 1.24. 31.36. James 1. 15.
- 401 **To be conceived**, γινώσκω, gignor, nascor, Mat. 1.20.
- Καταλαμβάνομαι, concipio, Luc. 2.21.
- 402 **Those things which concern the Lord Jesus Christ**, τὰ περὶ τοῦ κυρίου Ἰησοῦ Χριστοῦ, quæ sunt de Domino Jesu Christo, Acts 28.31.
- 403 **Concerning**, περὶ, de, Luc. 2.17. Acts 1. 17. Rom. 1.3.
- 404 **The Concision**, κατακτομή, concisio, Phil. 3. 2. ἡ κατακτομή often signifieth destruction, (whence they that destroy Baptism, denying it to infants, and re-baptizing such as were formerly baptized are cal-led Katabaptists) and therefore the Apostle here cal-leth them which did urge carnal circumcision, by the name of concision, or destruction, (κατακτομή signifieth both) for that hereby they destroyed the Church, would bring destruction on themselves.
- 405 **To conclude**, κερῶ, decerno, judico, Acts 21. 25.
- 406 **To conclude**, or shut up together, συλλέγω, con-cludo, Rom. 11.32. Gal. 3.22. to binde, knit, or tie together, a metaphor taken as it seems, from such as binde, or tie bundles.
- 407 **Concord**, συμφωνία, concordia, conventio, 2 Cor. 6.15.
- 408 **Concourse**, συρροή, concursus, Acts 19. 40. a factious and seditious gathering together.
- 409 **Concupiscence**, ἐπιθυμία, Rom. 7. 8. Col. 3. 5. desiderium, 1 Thes. 4.5. of desire, to burn, or of desire, and θυμός, the mind, as if it were that which one hath in his mind.
- 410 **In the lust of concupiscence**, ἐν πάθει ἐπιθυμίας, cum morbo cupiditatis, in passione desiderii, 1 Thes. 4.5.
- 411 **Condemnation**, κατακρίμα, condemnatio, Rom. 5.16. and 8.1.
- Κατακρίμα, condemnatio, damnatio, 2 Cor. 3.9. condemnatio, 2 Cor. 7.3.
- Κεῖμα, damnatio, Luc. 23.40. criminatio, judicium, 1 Tim. 3.6.
- Κρίμα, condemnatio, judicium, John 3. 19. & 5. 24.
- 412 **Condemnation**, or judgement, condemnatio, judi-cium, 1 Cor. 11.34. judicium, Jam. 3.1.
- 413 **To**

- 413 **To condemn**, κατακρίνω, condemnio, repre-hendo, 1 John 3.20.21.
- Κατακρίνω, condemnio, Mar. 12.7. Luc. 6. 37. ad-dico, Jam. 5.6. properly to pronounce judgement a-against one.
- Κατακρίνω, condemnio, Mat. 12.41.42. and 20.18. damnio, Mar. 10.33. Rom. 8.3. 2 Pet. 2.6. contra ju-dico, Mar. 14.64. condemnio, damnio, Heb. 11.7.
- Κρίνω, condemnio, judico, John 3. 17. Acts 13. 27. Rom. 14.22.
- 414 **To be condemned**, καταδικάζομαι, condemnor, damnor, 1 Cor. 11.32. judico, Jam. 5.9.
- Καταδικάζομαι, condemnor, damnor, 1 Cor. 11.32.
- Κρίνομαι, condemnor, judico, John 3.18.
- 415 **One that cannot be condemned**, ἀκατάκταντος, qui damnari non potest, irreprehensibilis, Tit. 2.8. of a privat, and ἀκατάκταντος, to determine against one, such a speech as cannot justly be condemned, scolded at, or laugh'd to scorn.
- 416 **To confound**, or be contented with, συναπο-κρίνομαι, obsecundo, confuso, Rom. 12.16. The word signifieth properly to be carried away together. To content, apply, cleave unto.
- 417 **Conditions of peace**, τὰ περὶ εἰρήνης, quæ ad pacem preficiunt, ea quæ sunt pacis, Luc. 14. 32.
- 418 **To confute forth**, προσηγορεύω, proficquor, deduco, 1 Cor. 16.11.
- 419 **They that confuted**, καθίσταντες, (of καθίσταω, καθίσταμαι) qui susceperant turo loco constituisse, qui deducunt, Acts 17. 15.
- 420 **To abide in conference**, προσωπότης, confere-re, Gal. 2.6.
- 421 **To confer**, προσωπότης, confere-re, acquiesco, Gal. 2.16. It signifieth to acquaint a friend with his secrets, to confute thereabout, to entrust him there-with, and lay it up (as it were) in his bosome.
- Συλλαλέω, colloquor, loquor, Acts 25.12.
- Συνάβη, confere-re, Acts 4.15.
- 422 **To confesse**, ἐξομολογέομαι, confiteor, Mat. 3.6. Rom. 14.11. It signifieth a confession of known faults, and notes an open and cleer confession and declaration of sins. It signifieth also to give thanks, and praise, for every true confession is greatly to the praise of God. Three things are in it, λόγος, ὅμολογος, do it to-gether; ἔξ, speak out, not whispering, or between the teeth; but clearly, and audibly, confessing out, or pro-fessing.
- Ὁμολογέω, confiteor, Mat. 10.32. Luc. 12.8. John 1.20. and 9.22. profiteor, Heb. 11.13.
- 423 **Confession**, or profession, ὁμολογία, professio, con-fessio, 1 Tim. 6.13.
- 424 **Confidence**, παρρησία, libertas, fiducia, Acts 28. 21. fiducia, Heb. 3.6. fiducia, confidentia, Heb. 10. 35. fiducia, 1 John 3.21. and 5.14. It signifieth properly the liberty of speaking, of πᾶς, all, and πᾶ-σι, speaking, when one speaketh all that concerns the matter, not fearing their offence with whom he speak-eth. Boldness of face, and freedom of speech, but it is also taken more generally for freedom in doing.
- Παρρησία, fiducia, confidentia, 2 Cor. 1.15. and 8.22. and 10.2. Eph. 3.12. confidentia, Phil. 3.4. a perswasum with confidence of minde.
- Ἐν πίστει, quo sustentamur, substantia, Heb. 3.14. In the Scripture it doth signifie a firm and settled perswasum of the mind upon any thing, and is used also for the divine Essence with a personal propriety, Heb. 1.3.
- 425 **To have confidence**, πισθω, confido, Gal. 5. 10. Phil. 1.25. fiduciam habeo, Phil. 3.34.
- 426 **To be confident**, πισθω, confido, Rom. 2.19. per-suasum habeo, confido, Phil. 1.6.
- 427 **Containing confident by my bonds**, ἡμετέροις δεσμοῖς, freni vinculis meis, obediens in vinculis meis, Phil. 1.14.
- 428 **Confidently to affirm**, ἀντιχειζομαι, affirmo; Luc. 22.59.
- 429 **Confirmation**, ἐβεβαίωσις, confirmatio, Phil. 1.7. Heb. 6. 16.
- 430 **To confirm**, ἐβεβαίω, confirmo, Mar. 16.20. Rom. 15.8. 1 Cor. 1.8.
- Ἐβεβαίω, confirmo, Acts 14. 22. and 15. 32.
- 431 **To confirm**, ἐβεβαίω, confirmo, 2 Cor. 2.8. It signi-fieth by publick sentence to speak a thing, or to ratifie by publick authority.
- 432 **To be confirmed**, ἐβεβαίωμαι, confirmor, 1 Cor. 1.6. Heb. 2.3.
- Κυβεβαίω, autoritate confirmor, confirmor, Gal. 3. 15.
- 433 **To be confirmed before**, προκευόμαι, ante confirmor, Gal. 3.17.
- 434 **A Conflict**, or fear, or care, ἀγών, certamen, Phil. 1.30. Col. 2.1. a fighting, combating, striving, la-bour joyned with difficulty.
- 435 **To be made conformable**, συμμορφοῦμαι, συμ-morphomai, conformis fio, confugior, Phil. 3.10.
- 436 **Conformed**, σύμμορφος, conformis, Rom. 8. 29.
- 437 **To be conformed**, συμμορφίζομαι, configuror, conformor, Rom. 12.2. to be fashioned, to accommoda-te ones self, conform ones self: as a player is framed and fashioned to the gesture and words, either of drunkenness, or adultery, when he playeth them on the scaffold of the Theater.
- 438 **To be confounded**, καταχύνω, pudefacio, confun-do, 1 Cor. 1.27.
- Καταχύνω, confundo, Acts 9. 22.
- 439 **To be confounded**, or troubled in mind, συγχύο-μαι, confundor, mente confundor, Acts 2.6.
- 440 **To be confused**, συγχύομαι, confundor, Acts 19. 32.
- 441 **Confusion**, σύγχυσις, confusio, Acts 19. 29.
- 442 **Confusion**, Gr. tumultus, or inquietness, ἀκαταπα-σία, seditio, dissensio, 1 Cor. 14.33. tumultuatio, in-constancia, James 3.16.
- 443 **The Congregation**, συναγωγή, conventus, sy-nagoga, Acts 13.43. it's derived of συναγωγή, to ga-ther together, and it is applied to all things whereof there may be a collection: It may signifie any as-sembly of men in the market, or publick place, or such places as were dedicated to the worship of Gods, which also are thus called.
- 444 **To conquer**, νικάω, vinco, Rev. 6.2.
- 445 **To be more than a conqueror**, ὑπερνικάω, plus quam victor sum, supero, Rom. 8.37.
- 446 **Confiscation**, συκοφαντία, confiscatio, Acts 23. 1. and 24.16. Rom. 2.15. It stands for the whole heart, soul, and spirit, working inwardly upon it self by way of reflex, of σοφία, with, and εὐδω, to know. It sounds as much as the knowledge of the heart, or know-ledge with others, for not only man himself knoweth what he hath done, but others also know it, God, An-gels, and (in many things) men.
- 447 **To consecrate**, or new make, ἁγιάζω, dedico, initio, Heb. 10.12. It's always spoken of such things (in the Scriptures) as are dedicated and consecrated to God. The Greek word signifieth properly to make new, or to renew, and implyeth that there was a way before

Costly, { πολυ- pretiosus, 1 Tim. 2. 24
 532 **Very costly**, { τελης, multi pretii, pretiosus,
 John 12. 3. of πολλός, much, and τέλος, coll.
 533 **Costliness**, πριμότης, pretium, Rev. 18. 19.
 534 **A Couch**, κλινίδιον, lectulus, lectus, Luc. 5. 19:
 24.
 Κεῖσθαι, grabbatum, Acts 5. 15.
 535 **A Cobenant**, διαθήκη, testamentum, Luc. 1. 72:
 pactum, Acts 3. 25. and 7. 8. testam., Rom. 9. 4. and 11.
 17. pactio, Gal. 3. 15, 17. It signifies both *Covenant*
 and *Testament*, but most suly *Covenant*. The notation
 of the word is the disposition or institution of God,
 or declaration of his will, counsel, promise.
 536 **A Cobenant-breaker**, ἀσυνθέτης, sedifragus,
 incompofitus, Rom. 1. 31. one that will not stand to his
 covenant and league, or (according to some) one that
 is uncivil and rude in his manners and behaviour.
 537 **To cobenant**, ἐσθαι, appendo, constituo, Mat. 26. 15.
 Συνθήκη, pacifcor, Luc. 22. 5.
 538 **To cover**, καλύψω, operio, Luc. 8. 16. and 23.
 30. 1 Pet. 4. 8.
 Κατακαλύψω, velo, 1 Cor. 11. 7.
 Πεινκαλύψω, obtego, velo, Mat. 14. 65.
 539 **To be covered**, ἐπικαλύπτομαι, obtego, tegor,
 Rom. 4. 7.
 Κλυπτομαι, operior, Mar. 8. 24. and 10. 26.
 Κατακαλύπτομαι, velor, 1 Cor. 11. 6.
 Ὑπικαλύπτομαι, operior, Luc. 12. 2.
 540 **A covering**, or veil, σκεῦδαλον, velamen, 1 Cor.
 11. 15.
 541 **To covet**, ὀφθυμῶ, concupisco, Rom. 7. 7. and
 3. 9.
 542 **To covet after**, ὀρέσσομαι, appeto, 1 Tim. 6. 10:
 it signifies an earnest desire, as it were with stretch-
 ed out hands to take hold of a thing.
 543 **To covet earnestly**, ζηλώω, ambio, emulor, 1 Cor.
 12. 31. be zealous after, or zealously addicted to them,
 desire even with zeal, and holy emulation.
 543 **Covetousness**, πλεονέκτης, avarus, 1 Cor. 5. 10, 11:
 and 6. 10.
 Φιλάργυρος, avarus, Luc. 16. 14. avarus, cupidus:
 2 Tim. 3. 2. one that loveth money.
 544 **A covetous man**, πλεονέκτης, avarus, Eph. 5. 5.
 545 **Covetousness**, πλεονεξία, avaritia, Mar. 7. 22.
 Luc. 12. 15. Rom. 1. 26. extortum aliquid, 2 Cor. 9. 5.
 an unlawful, or inordinate desire of having more, and
 that to the detriment or hurt of others, whether by
 force, or by fraud.
 546 **Unbought covetousness**, ἀφιλάργυρος, sine a-
 varitia, Heb. 13. 5.
 546 **Cont**, see can.
 547 **A Council**, συμβόλιον, concilium, A. 2. 25. 12,
 it's of many gathered and met together.
 Συνάδειον, confellus, concilium, Mat. 5. 22. and
 10. 17. and 26. 59. Acts 4. 15. and 5. 21, 27, 34, 41.
 concilium, John 11. 47. It was called the *Council of*
the Seventy and *two*, and was held at *Jerusalem* only,
 from which the *Jews* retained this word, calling the
 Judges *Sanhedrim*, from whom none might appeal
 to any other, Numb. 11. 16. of *σω*, and *δρα*, a *Session*,
 or *Seat*, properly the *Session*, or *sitting together*
 of the *Judges*.
 548 **Counsel**, βουλῃ, consilium, Luc. 7. 30. and 23. 51.
 Acts 2. 23. and 4. 28. and 20. 27. 1 Cor. 4. 5. Eph. 1.
 11. It may signify either that which a man hath pur-
 posed with himself to do, or which he conceiveth an-
 other ought to do.
 Συμβουλῖον, consilium, Mat. 12. 14. and 22. 15. and
 27. 17.
 549 **To counsel**, συμβουλεύω, consulo, siadeo, Rev.
 3. 18.

550 **To give counsel**, Συμβουλεύω, consulo, *consilium do*, John 18. 14.
551 **To take counsel**, βαλδύμαι, consilium inco, cogito, Acts 5. 33.
 Συμβούλιον ποιῶ, consilium inco, facio, Mar. 3. 6.
 Συμβούλιον, inco consilium, consilium facio, Acts 9. 23.
552 **To take counsel together**, συμβαλδύω, consulto, cogito, John 11. 53.
553 **A Counselor**, Βουλευτής, senator, decurio, Mar. 15. 43. Luc. 23. 50.
 Συμβούλιος, ἄσφ, a consilio, consiliarius, Rom. 11. 34.
554 **To count**, ἵσχω, habeo, Mat. 14. 5. sentio, Mar. 11. 32. puto, Philem. 18.
 ἡγούμενος, duco, Heb. 10. 29. 2 Thes. 3. 15. arbitrator, Phil. 3. 7. existimo, Phil. 3. 8.
 Ἀρχιλογίς, arbitrator, Phil. 3. 13. to collect and gather as, by reason and argument.
 Συμψηφίζω, supputo, computo, Acts 19. 19.
 Ψηφίζω, computo, Luc. 14. 28. Rev. 13. 18.
555 **To count dear**, neither count I my life dear unto my self, οὐδὲ ἐξω τὴν ψυχάν μου τιμίας ἔμαυτῷ, neque vita mea mihi ipsi carae est, nec facio animam meam pretiosam quam me, Acts 20. 24.
556 **To be counted**, λογίζομαι, reputor, Rom. 2. 26. imputor, Rom. 4. 3. 4. censore, estimor, Rom. 9. 8.
557 **The countenance**, ἰδία, visus, aspectus, Mat. 28. 3. of ἰδῶ, a kind, form, or reason.
 Ὅψις, facies, Rev. 1. 16.
 Πρὸς ὦρον, Luc. 9. 29. 2 Cor. 3. 7. conspectus, facies, Acts 1. 28. of ὁρᾶς, to, and ὁψ, the eye: it signifies the face, or outward shew; hereby may be understood all the external qualities of the mind, body, or substance, whether true or apparent, which pertain not to the state of the cause.
558 **The Countrey**, ἀγρός, ager, Mar. 5. 14. and 6. 56. rus, villa, Mar. 16. 12. of ὁρᾶω, to lead, or bring, for that castel are brought from thence.
 Γένος, genus, Acts 4. 36.
 Ἰν, regio, terra, Mar. 9. 31. terra, Acts 7. 3.
 Πάτρις, patria, Mar. 1. 3. 5. 47. Mar. 6. 1. 4. Luc. 4. 23. 24. John 4. 4. Heb. 11. 14. the place wherein our father gave us our first being.
 Χώρα, regio, Mat. 2. 12. and 8. 28. ager, Luc. 21. 21. whereby may be understood, villages, towns, and farms, from which in the time of war the inhabitants retire to some fortified places.
559 **The Countrey round about**, περίχωρος, circumjacens regio, Mar. 14. 35. Luc. 3. 3.
560 **One of our Countrey-man**, ἑτερογενής, gentilis, genus, 2. Cor. 11. 26.
 Συμμεταίθετος, contribulis, 1 Thes. 2. 14. one that is of the same nation, or city.
561 **Courage**, θάρρος, fiducia, Acts 28. 15. of θίρω, to warm, for the hotter one is naturally, he is so much the bolder.
562 **A Course**, Ἀϊώρ, vita, scilicet, Eph. 2. 2.
 Δέσμη, cursus, Acts 13. 25. and 20. 25. 2 Tim. 4. 7.
 Ἐξναυγία, vicis, Luc. 1. 5. 8.
 Πλῆθ, navigatio, Acts 21. 7.
563 **To have free course**, Gr. ῥυμ, ῥέειν, curro, 2 Thes. 3. 1.
564 **The course of nature**, πορεύειν τὴν φύσιν, or bis conditus, vota nativitatibus nativis, James 3. 6.
565 **A Court**, αὐλή, atrium, Rev. 11. 2. It signifies properly, an open large room between an house, as in Kings Palaces, and Noblemens houses, it comes of αἶω, as being open to the air, the wind blowing quite through it.
566 **Courteous**, εὐλόβητος, comis, humilis, 1 Pet. 3. 8. friendly minded, who studieth to do such things as may

be friendly and acceptable to others.
 567 **ἑταίρειος**, *philadelphos*, humaniter, humanè,
 Acts 27. 3.
φιλολογίως, *peramicè*, *benignè*, Acts 28. 7.
 568 **ἑταίριον**, *Cognatus*, cognatus, cognata, Luc. 1.
 36, 58. It's here used only for such as are of a cer-
 tain family.

C R

569 **Craft**, *δύλαξ*, Mar. 14. 1.
 570 **A Craft**, *ἐργασία*, *quæstus*, *artificium*, Acts 19. 25.
Μίσθ, *portio*, *pars*, Acts 19. 27.
Τίτην, *ars*, Rev. 18. 22.
 571 **Of the same craft**, *ἐκώτερον*, *ejusdem* *artificii*, *artis*, Acts 18. 3.
 572 **Craftive**, *πυρρὸς*, *callidus*, *astutus*, 2 Cor. 12. 17. one who having long conversed with others hath got unto himself the art of guile, and dissimulation; one that through the dexterity of his wit can do any thing, of *πᾶν*, *all*, or *every*, and *ἐργασίας*, *work*.
 573 **Craftiness**, *μεθοδικία*, *insidix*, *circumventio*, Eph. 4. 14. of *μυαδ*, and *ὀδιδε*, hereby may be understood such means to deceive a man by, as are laid for him behind his back, of *μεθοδικῶν*, which signifieth to prepare *snarcs* to deceive one behind his back, and *entrap* or *take him*, *ere he be aware*, as the thieves use to do.
Περσπία, *calliditas*, *dolus*, Luc. 20. 23. *versutia*, *astutia*, 1 Cor. 3. 19. Eph. 4. 14. skill and cunning to do evil, got by use and long experience.
Πλᾶν, *versutia*, *error*, Eph. 4. 14.
 574 **A Craftsman**, *τεχνίτης*, *artifex*, Acts 19. 24, 38. Rev. 18. 22. one that is a master of his art; a choice and cunning work-man.
 575 **To craze**, *αἰτῶ*, *peto*, Mar. 15. 43.
 576 **To craze**, *κτιζῶ*, *condo*, Mar. 13. 19. *condo*, *creo*, Eph. 3. 9. Col. 3. 10. *creo*, 1 Tim. 4. 3. Rev. 4. 11. and 10. 6. to replenish and adorn a place with inhabitants, solemnly to do a work, and go thorough with it.
 577 **To be created**, *κτιζομαι*, *condor*, *creor*, 1 Cor. 11. 9. Eph. 2. 10. and 4. 24. Col. 1. 16.
 578 **The Creation**, *κτίσις*, *creatio*, *creatura*, Mar. 10. 6. *res conditæ*, *creatura*, Mar. 3. 19. *creatio*, *eventura*, Rom. 1. 20. 2 Pet. 3. 4. *opusficium*, *creatura*, Rev. 3. 14. It signifieth both the very act of creating the world, and the creature it self was made. It signifieth all things which are done in the world, whether well or ill, all the employments, thoughts, speeches of all men and Angels.
 579 **The Creatour**, *κτίστης*, of *κτίω*, *creator*, Rom. 1. 25.
Κτίστης, *conditor*, *creator*, 1 Pet. 4. 19.
 580 **A creature**, *κτίσις*, *creatura*, Mar. 1. 6. *mundus conditus*, *creatura*, Rom. 8. 19, 20. *creatio*, *creatura*, Gal. 6. 15. *res creata*, *creatura*, Col. 1. 15. Heb. 4. 13.
Κτίσμα, *creatura*, 1 Tim. 4. 4. James 1. 18. Rev. 5. 8. & 8. 9.
 581 **A Creditour**, *δανηστής*, *creditor*, *sanerator*, Luc. 7. 41.
 582 **A Creek**, *κόλπ*, *sinus*, Acts 27. 39.
 583 **To creep**, *ἐκδύω*, *irrepro*, *penetro*, 2 Tim. 3. 6. not only they entred in secret, and privily, but laboured that nothing therein might be hid from them searched to know what was most hid and secret.
 584 **To creep in unawares**, *καρποιδύνω*, *subrepro*, *subintro*, Jude 4.
 585 **A creeping thing**, *ἐρπύς*, *reptile*, Acts 10. 12. and 11. 6. *serpens*, Rom. 1. 23.

- 586 **A Cripple**, χωλός, claudus, Acts 14.8.
 587 **CRETE**, ο Κρητικός, KPH'TH, CRE-TA, Acts 27. 7, 12, 13, 21. Tit. 1. 5. given to the flesh.
 588 **CRESCENT**, ΚΡΗΣΚΗΣ, CRESCENS, 2 Tim. 4. 10. growing, or increasing.
 589 **CRETES**, ΚΡΗΤΕΣ, KPH'TES, CRETES, Acts 2. 11. CRETENSES, Tit. 1. 12. given to the flesh.
 590 **A Crie**, βοή, clamor, Jam. 5. 4.
 Κραυγή, clamor, Matth. 25. 6. Acts 2. 3. 9. vox, Rev. 14. 18.
 591 **A Crie**, ἀφίημι, emitto, Mar. 15. 37.
 βοή, clamor, Mat. 3. 3. Mar. 1. 3. and 15. 34. Gal. 4. 27. to bellow like a bull.
 Ἐπιβόω, vociferor, acclamo, Acts 2. 24.
 Ἐπιβόω, reclamo, succiamo, Luc. 2. 21. clamo, acclamo, Acts 2. 24.
 Κεῖλω, clamo, Matth. 9. 27. and 14. 30. and 15. 23.
 Κραυγίζω, clamo, Mat. 12. 19. and 15. 22. John 11. 43. to cry as a furious drunken man, or as people in a tumult, or sedition, when through impatience they tear their cloaths, and throw dust in the air, or as the possessed of the devils, whose voice is great, deformed, confused.
 Φωνίζω, clamo, Luc. 8. 8. and 16. 14. and 23. 46. Acts 16. 28.
 592 **TO cry out**, ἀναβοάω, exclamo, Luc. 9. 38.
 Ἀναβέλλω, exclamo, Mar. 1. 23. & 6. 49. Luc. 4. 33.
 Κεῖλω, clamo, Mat. 8. 29. & 14. 26. as one that is very angry, and much moved.
 Κραυγίζω, clamo, Acts 19. 6, 15. vociferor, Acts 22. 23.
 594 **A crime**, αἵμα, crimen, causa, Acts 25. 27.
 Ἐγκλημα, crimination, crimen, Acts 25. 16. of infamous, a grievous fault for which one is called in question. It doth not simply signify a crime, but the very objection of the crime.
 595 **CRISPUS**, ΚΡΙΣΠΟΣ, CRISPUS, Acts 18. 8. 1 Cor. 1. 14. curled, or crisped.
 596 **CRUEL**, σκληρός, curvus, pravus, Luc. 3. 5. pravus, Phil. 2. 15. It signifyeth properly that windeth or turneth many ways, one that is of depraved manners.
 597 **A Cross**, σταυρός, crux, Mat. 10. 38. & 16. 24. & 27. 32, 40, 42. It signifyeth properly a stake, or the stock of a tree set fast in the ground; and secondarily, a Cross, whereby not only the tree or wood, whereon Christ died may be understood, but the whole passion of Christ, the doctrine of free salvation by Christ crucified, and afflictions for Christ.
 598 **To nail to the Cross**, περσύνω, cruci affigo, Col. 2. 14. of nails, and lignum, to send: to be as it were so fixed unto a thing, as that we cannot be pulled away therefrom.
 599 **TO crow**, φωνέω, vocem mitto, canto, Mat. 26. 34, 74, 75.
 600 **A Crown**, διάδημα, diadema, Rev. 12. 3. and 13. 1. and 19. 12. properly it signifyeth a wreathed battand: with which the ancient kings contented themselves, as thinking the Crown only belonged to their gods; of *de*, about, and *diu*, to bind.
 Κεραυνός, corona, Mat. 27. 29. 1 Cor. 9. 25. Phil. 4. 1. 2 Tim. 4. 8. James 1. 12. The reward which was given to the victor, or conqueror, as a demonstration of his valour, valianthess, and strength, of *σεσω*, to cover, redeem.
 601 **TO crown**, στεφανώω, coronor, Heb. 2. 7.
 602 **TO be crowned**, στεφανώω, coronor, 2 Tim. 2. 5. Heb. 2. 9.

- 603 **TO crucify**, πασχίζω, affligo, Acts 2. 23.
 Σταυρώω, crucifigo, Mat. 20. 19. & 23. 34. properly to fasten one to the cross, there to languish till death.
 604 **TO be crucified**, Σταυρόμαι, crucifigor, Mat. 26. 2. & 27. 22, 23.
 605 **TO be crucified with**, Συνσταυρόμαι, crucifigor cum, Mat. 27. 44. Mar. 15. 32. John 19. 32. Rom. 6. 6. configor cruci, Gal. 2. 20.
 606 **Cruel mocking**, ἐμπαιγμός, ludibrium, Heb. 11. 36.
 607 **A Crumb**, ψίχον, mica, Mat. 15. 27. Mar. 7. 28. Luc. 16. 21. a diminutive of ψίξ, the smallest crumb.
 607 **Crying**, Κραυγή, clamor, Heb. 5. 7. Rev. 21. 4.
 607 **Crysal**, Κρύσταλλος, crystallum, Rev. 4. 6. & 22. 1. of κρύος, cold, and στέλλω, to grow together, *ide*; or, a gem like unto ice.
 608 **TO be clear as Crystal**, Κρυστάλλω, instar crys-talli splendo, Rev. 21. 11.

C U

- 608 **A Cubit**, πῆχυς, cubitus, Mat. 6. 37. Luc. 12. 35. John 21. 8. Rev. 21. 17. The space between the elbows, and the top of the middle finger, of one foot and an half; or a measure of four and twenty fingers breadth.
 609 **TO Cumber**, Καταργέω, inutilem reddo, occupo, Luc. 13. 7. to make idle, fruitless, ineffectual.
 610 **TO be Cumbered**, περιστέλλω, distrahor, fatago, Luc. 10. 40. to be drawn and wried round and round about.
 611 **Cum**, κύμα, that is, surge, *arise*, Mar. 5. 41.
 612 **Cumin**, κύμινον, cuminum, cyminum, Mat. 23. 23.
Cunning, see Craftiness.
 613 **Cunningly devised**, σπουδαίον, of σπουδίζω, arte composuit, doctus, 2 Pet. 1. 16.
 614 **A Cup**, ποτήριον, poculum, calix, Mat. 10. 42. & 20. 22, 23. & 23. 25. & 26. 27, 39, 41. poculum, Rev. 16. 4. & 18. 6. It's as if it were *π* ποσειδών, that which containeth the drink. That wherein the drink is poured in, and out of which we drink, of what matter or form forever. It's properly a kind of pot, or goblet, whereby of old time they did measure a portion of drink to each person in the family; but metonymically it is taken for the wine contained in the cup, Mat. 26. 27. as also for the cross, or portion of affliction measured and distributed to every one of the faithful, Mat. 20. 23. And accordingly by the Hebrew *cup*, whereunto this answereth, that good or bad, prosperous or unprosperous lot or condition, which every one meets withal, is signified.
 615 **A Cure**, ίασις, sanatio, sanitas, Luc. 13. 32.
Curious, see Avarice.
 616 **TO cure**, Θεραπεύω, sano, curo, Mat. 17. 16. Luc. 7. 21. when spoken of Christ and his Apollies, it's as much as to cure suddenly, and miraculously. The Hebrew *עֲרַב*, significeth an idol, or image made for mens private use in their own houses, Gen. 31. 30. Judg. 17. 5. and hence (according to some) cometh the Greek *εἰδωλόν*, or (according to others) from *εἰδωλόν*, images, or idols; (the household-gods of the heathen) and because the heathens consulted with those images for recovery of their health, thence this Greek word significeth to heal. It's spoken of such free and ingenuous spirits, as are ready and willing to afford their help unto others.
 617 **TO be cured**, θεραπεύω, sanor, curo, Mat. 17. 18. sanor, John 5. 10.
 618 **A Curse**, κατάρα, maledictum, Rev. 22. 3. Κατά-

- Κατάρα, execratio, maledictum, Gal. 3. 13.
 618 **A great curse**, ἀνάθεμα, devotio, Acts 23. 14.
 619 **TO bind under a Curse**, or, with an oath of execration, ἀναθεματίζω, devotio, Acts 23. 12, 14.
 620 **TO Curse**, ἀναθεματίζω, execror, anathematizo, Mar. 14. 71. to declare one accursed, or to curse, as when a man either sweareth, voweth, or wisteth himself to die, or to be given to the devil, except he bring his purpose to pass.
 Κακολογέω, maledico, Mat. 15. 4. Mar. 7. 10. it is taken for to imprecate.
 Καταθεματίζω, devotio, detector, Matth. 26. 74.
 Καταράσσω, devotio, odi, Mat. 5. 44. imprecor, maledico, Mar. 11. 21. Rom. 12. 14. devotio, maledico, Luc. 6. 28. maledico, James 3. 9.
 621 **Curled**, ἐμπατάγας, excrabilis, maledictus, John 7. 49. Gal. 3. 10, 13.
 622 **Curled children**, καταράται τέκνα, execrandi homines, maledictionis filii, 2 Pet. 2. 14.
 623 **TO be Curled**, καταράσσω, maledicor, Matth. 25. 41.
 624 **Curling**, ἀρά, dirx, maledictio, Rom. 3. 14.
 Κατά, 2. maledictio, maledictum, Heb. 6. 8. James 3. 10.
 625 **Custom**, νόμος, ritus, consuetudo, Luc. 1. 9. & 2. 42.
 Ἐθιμίμην, consuetudo, Luc. 2. 27. of ἐθιμίμην, to accustom.
 Συνήθεια, consuetudo, John 18. 39. 1 Cor. 11. 16.
 626 **His customs was**, καὶ τὸ εἶδος ἡμῶν, ut consueverat, secundum consuetudinem, Luc. 4. 16. Acts 17. 2.
 627 **Customs**, or Rites, νόμος, (of νόμος) ritus, traditiones, Acts 6. 14. ritus, mos, Acts 16. 21.
 628 **TO Cut**, κατακόπτω, concido, Mar. 5. 5.
 629 **TO Cut asunder**, or cut off, διχονομία, separo, divido, Mat. 24. 51. Luc. 12. 46. to cut into two parts, to separate and cut him off from the rest. God will not account of that servant, as one of the number of the rest, but will so handle him (being separated) as he deserves. Some think that Christ alludeth to the cutting up of the sacrifice. If they be not now sacrifices to the Lord, he will cut them like sacrifices in his wrath.
 630 **TO Cut down**, ἐκκίνω, excido, succido, Luc. 13. 7, 9.
 Κόπω, excido, Matth. 21. 8. Mar. 11. 8. to beat, or strike.
 631 **TO cut off**, ἀποκόπτω, abscindo, Mar. 9. 43. amputo, ibid. 45.
 Ἀραιέω, aufero, amputo, Mar. 14. 47. Luc. 22. 50.
 632 **TO cut short**, συντέμνω, concido, abbrevio, Rom. 9. 28.
 633 **TO be cut to the heart**, διαπορέω, frendo, dissecor, Acts 5. 33. and 7. 54. they were vexed so, as if they had been cut with a saw; their teeth went as if they had been sawing with a saw, such a noise they made in their furious rage, of *αἰέω*, or *πέλω*, to cut with a saw.
 634 **TO be cut off**, ἀποκόπτω, abscindo, Gal. 5. 12. the Apostle seemeth to allude unto the cutting off of the fore-skin, or circumcision, which they did urge.
 Ἐκκόπτω, excido, Rom. 11. 22.
 635 **TO be cut out of**, ἐκκόπτω, excidam, Rom. 11. 24.

C Y

- 636 **A Cymbal**, κύμβαλον, Cymbalum, 1 Cor. 13. 1. A musical instrument; so named of κύμβη, for that it's hollow; or of κύβη, the boat of a ship, as which it resembleth.
 637 **Cinamon**, Κινάμωμον, Cinamomum, Rev. 18. 13.
 638 **CYPRUS**, ΚΥΠΡΟΣ, CYPRUS, Acts 11. 19. and 13. 4. fair, or fairne's.
 639 **DE CYPRUS**, ΚΥΠΡΙΟΣ, CYPRUS, Acts 4. 36. one born in, or belonging to that island.
 640 **CPHNE**, ΚΥΡΗΝΗ, CYRENE, Acts 2. 10. a wall, or beam of an house, or running against one, or meeting.
 641 **DE CPHNE**, ΚΥΡΗΝΑΙΟΣ, CYRENEUS, Matth. 27. 32. Mar. 15. 21.
 642 **CPHNE**, ΚΥΡΗΝΙΟΣ, CYRENI-US, Luc. 2. 2. ruling; or from the ancient word *quiritis*, a spear.

D A

- 1 **Dainty**, λιπερός, pinguis, Rev. 18. 14.
 2 **DALMANUTHA**, ΔΑΛΜΑΝΟΥΘΑ, DALMANUTHA, Mar. 8. 10. a prepared bucket, leaves; or a bag prepared, or numbered; or of *λί*, poor, and *ποῖον*, portion; the inheritance, or portion of the poor.
 3 **DALMATIA**, ΔΑΛΜΑΤΙΑ, DALMATIA, 2 Tim. 4. 10. a frustrary lump, or lightening of vanity.
 4 **Damage**, ζημία, damnum, Acts 27. 10. when one is deprived of such things as he hath, or possesseth.
 5 **TO receive damage**, ζημιόμαι, detrimento afficio, detrimentum patior, 2 Cor. 7. 9.
 6 **DAMARIS**, ΔΑΜΑΡΙΣ, DAMARIS, Acts 17. 34. a little wife.
 7 **DAMASCOUS**, ΔΑΜΑΣΚΟΣ, DAMASCUS, Acts 9. 2, 3, 8, 10, 19, 22, 27. a cup of blood, or blood of a sack, or the blood of burning, or of a victor, or of *δ*, likeness, and *ρ*, an hair-cloth, which was a sign of mourning and grief.
 8 **DE DAMASCUS**, ΔΑΜΑΣΚΗΝΟΣ, DAMASCENUS, 2 Cor. 11. 32.
 8 **Damnable**, εἰς ἀπώλειαν, exitialis, perditio, 2 Pet. 2. 1.
 9 **Damnation**, ἀπώλεια, exitium, perditio, 2 Pet. 2. 3. it signifyeth properly a destroying from, of *ἀπὸ*, and *δυνάμει*.
 Κεῖμα, judicium, Mat. 23. 14. Mar. 12. 40. damnatio, Rom. 3. 8. condemnatio, Rom. 13. 2. condemnatio, judicium, Gal. 5. 10. damnatio, judicium, Jude 4. The word signifyeth sometime but temporal punishment, as Luc. 23. 40. and 24. 20. sometimes both temporal and eternal.
 Κεῖμα, judicium, Mat. 23. 33. delictum, Mar. 3. 29. condemnatio, John 5. 29.
 10 **Damnation**, or judgement, κέμα, damnatio, judicium, 1 Cor. 11. 29.

- 11 **To be damned**, κατακρίνομαι, condemnor, Mar. 16.16. condemnor, damnor, Rom. 14.23. *Katákrinō*, damnor, iudicor, 2 Thef. 2.12.
- 12 **Damned of himself**, αὐτοκατακρίνομαι, suo præjudicio condemnatus, proprio iudicio condemnatus, Tit. 3.11.
- 13 **A Damself**, κορδα, puella, Mat. 14.11. Mar. 5.41, 42. & 6.22, 28. *Korðā*, puella, Mar. 5.39, 40, 41. *Παύδα*, ancilla, ancilla, Mar. 26.69. John 18.17. puella, Acts 16.16. & 12.13.
- 14 **A Damself that kept the door**, θυρωρεῖς, ostiaria, John 18.16, 17.
- 15 **To be in danger**, κινδυνεύω, in periculo sum, periculator, Acts 19.27, 40.
- 16 **He is in danger**, ἐν ᾧ ἐστὶ, tenetur, reus est, Mar. 5.21, 22. The word translated in danger, or culpable, doth not so much imply likelihood that he may be damned, as a certainty that he shall be damned; for it properly significeth to be held fast, as a bird when she is taken in the snare, or a malefactor when he is arrested by a Sergeant, or a condemned man when he is manacled, and fettered against the day of execution, of ἐν, and ἐξω, to hold.
- 17 **Dangerous**, ἀσφαλής, periculofus, non tutus, Acts 27.9.
- 18 **DANIEL**, ΔΑΝΙΗΛ, DANIEL, Mat. 24.15. Mar. 13.14. the judgement of God.
- 19 **To Dare**, παύω, audeo, Mar. 22.46. Mar. 12.34. sustineo, Rom. 5.7. & 15.18. Sometimes it is taken in a good sense, for the readiness and confidence of the mind, not affrighted with any peril.
- 20 **Darh**, αὐχμῶδες, obscurus, caliginosus, 2 Pet. 2.19. filthy, foul, ill-favoured, unclean, of αὐχμῶδες, fishiness; which usually may be found in dark places.
- Σκοτεινός*, tenebrosus, tenebræ, Luc. 11.36.
- 21 **To be Darhened**, σκοτισμα, obscuror, Mar. 24.29. tenebrosor, Mar. 13.24. obtenebrosor, obtenebror, Rom. 1.23. & 11.10. obscuror, Eph. 4.18. Rev. 8.12. & 9.2.
- Darkly**, see a Riddle.
- 22 **Darkness**, ὥρα, caligo, infernus, 2 Pet. 2.4. Jude 6. it significeth most thick darkness, darkness it self. *Κυρία*, tenebræ, Mar. 10.27. Luc. 12.3. *Κυρία*, ὥρα, caligo, Heb. 12.18. *Κυρία*, ὥρα, tenebræ, Mat. 4.16. and 6.23. darkness both natural, spiritual and eternal.
- 23 **Full of Darkness**, σκοτεινός, tenebrosus, Mar. 6.23. Luc. 11.34.
- 24 **To be full of Darkness**, σκοτισμα, tenebrosus, Rev. 16.10.
- 25 **A Dart**, βέλος, jaculum, telum, Eph. 6.16. *Βέλος*, jaculum, Heb. 12.20. properly it significeth the mariners lead, which being tied to a small cord, they cast into the sea, that thereby they may know how many fathoms there are to the bottom, lest otherwise their ship should strike on some land or shallow places, and so be spoiled.
- 26 **To Dash**, πρὸς κτύπον, offendo, Mat. 4.6. Luc. 4.11.
- 27 **A Daughter**, θυγάτηρ, filia, Mat. 9.18, 22.
- 28 **Daughters**, Gr. children, τέκνα, filiz, 1 Pet. 3.6.
- 29 **A little, or young Daughter**, θυγάτηρ, filiola, filia, Mar. 5.23. and 7.25.
- 30 **A Daughter in law**, νύμφη, nurus, Mat. 10.35. Luc. 12.53.
- 31 **DAVID**, ΔΑΒΙΔ, DAVID, Mat. 1.1.6, 17, 20. Mar. 2.25. Luc. 1.27. John 7.42. Beloved.
- 32 **To Dance**, ὀρχομαι, salto, Mat. 11.17. & 14.6. Mar. 6.22. Luc. 7.32. ἀπὸ τοῦ ὀρχοῦ, from the

- ranks of vines, in which at grape gathering, the gatherers whilst they offered the first-fruits unto Bacchus, usually danced.
- 33 **Dancing**, χορός, chorus, Luc. 15.25. it's properly a multitude of fingers, and dauncers, of χορός, gladness; or of χορός, to rejoice; as who by their voice and gesture tellifie their joy and gladness.
- 34 **To Dawn**, διαφύω, illucesco, 2 Pet. 1.19.
- 35 **To begin to Dawn**, διαφύω, illucesco, Mat. 28.1. it significeth to wax toward the light, although it be not light. It's spoken not only of the Sun, but also of the Moon, and other Stars, but usually of the rising of the Sun.
- 36 **A Day**, ἡμέρα, tempus, dies, Mat. 2.1. & 3.1. dies, Mar. 4.2. & 6.34. of ἡμέρας, gentle, or tame, because it is appointed for tame creatures; or of ἡμέρας, to desire, because it is to be desired; or as ἡμέρας, the part, or portion of the Sun. It is named in the Hebrew יום, of the tumult, stir, and business in it.
- Ἦμα*, dies, hora, Mar. 8.35.
- 37 **To Day**, σήμερον, hodie, Mat. 6.30. & 16.3.
- 38 **The Day after**, ἐν τῇ ἡμέρᾳ, die sequenti, deinceps, Luc. 7.11.
- 39 **By Day**, ἡμέρας, interdiu, per diem, Rev. 21.25.
- 40 **Day by Day**, ἡμέρας, quotidianus, Luc. 11.5. *Ἦμα*, ἡμέρας, in dies, de die in diem, 2 Cor. 4.16.
- 41 **Every Day**, καθ' ἡμέραν, quotidie, Luke 16.19.
- Πᾶσα ἡμέρα*, quævis, omnis dies, Rom. 14.5.
- 42 **The following Day**, ἐν τῇ ἡμέρᾳ, sequenti die, Acts 21.1.
- Ἐπ' αὐτὸν*, posterus dies, in crastinum, John 1.43. alter dies, John 6.22.
- Τῇ ἑπομένῃ*, sequenti die, Acts 21.18.
- Τῇ ἑπομένῃ*, perinde, sequenti die, Luc. 13.33.
- 43 **The great Day**, ἡμέρα μεγάλη, magnus dies, John 7.37. termed also an high day, John 19.31. being used for the first, or the last day of every solemn feast.
- 44 **A holy Day**, ἡμέρα, dies festus, Col. 2.16. hereby not any one certain day, but the whole time of the feast of unleavened bread is to be understood, whereof the first and last day were so holy, that no seivile work was to be done therein, of ἡμέρα, to love, desire; for that such days being consecrated to God, were to be affected and desired.
- 45 **The next Day**, ἐν τῇ ἡμέρᾳ, sequenti die, Acts 27.18.
- Ἐπ' αὐτὸν*, posterus dies, alter dies, Mat. 27.62. in crastinum, John 12.12. postredie, alius dies, Acts 21.8.
- Τῇ ἑπομένῃ*, sequenti die, Acts 7.26. & 16.11.
- Τῇ ἑπομένῃ*, postredie, alia die, Acts 20.15. altera die, sequenti die, Acts 27.3.
- Τῇ ἑπομένῃ*, sequenti die, Acts 20.15.
- 46 **Since the Day**, ἀπὸ τῆς ἡμέρας, ex quo die, ex ca die, Col. 1.6.9.
- 47 **This Day**, σήμερον, hodie, Mat. 6.11. & 27.19. *Ἦμα*, σήμερον, hodie, Mat. 11.23. & 27.8.
- 48 **After certain days**, ἡμερῶν διακριτικῶν τινῶν, diebus aliquot exactis, quum dies aliquot transacti essent, Acts 25.13.
- 49 **Wayly**, καθ' ἡμέραν, quotidianus, per singulos dies, Heb. 3.13.
- Ἐμὴ*, quotidianus, superfluentialis, Mat. 6.13. quotidianus, Luc. 11.3. That which is sufficient and necessary for our daily sustentance. See *Alfedū paratista Theologica*, on the words panis quotidianus, pag. 317.
- Ἐμὴ*, quotidianus, James 1.15.

- Καθ' ἡμέραν*, quotidie, Mat. 26.55. Mar. 14.49. Luc. 9.23.
- Καθ' ἡμέραν*, quotidianus, Acts 6.1.
- Πᾶσα ἡμέρα*, quotidie, omni die, Acts 5.42.
- 49 **The Day-spring**, ὁ ἡλίου ἀνατολή, or Branch, αὐτοῦ ἡλίου, germens, oriens, Luc. 1.78.
- 50 **The Day-star**, φωσφόρος, Lucifer, 2 Pet. 1.19. of φῶς, light, and φάος, to bring.
- DE
- 51 **A Deacon**, διακονῶ, diaconus, Phil. 1.1. 1 Tim. 3.8, 12. it is a title of office, service, or administration, and doth in general signifie one that cheerfully labourerth in the administration of the Commonwealth, Rom. 13.4. or family, Mar. 2.23. or Church, Rom. 16.7. and that both in preaching the Word, and taking care of the poor, of δίδω, and λαμβάνω, to hasten, which notes their readiness, and sedulity in executing their office.
- 52 **To be the office of a Deacon**, διακονῶ, ministro, 1 Tim. 3.10, 13. Though generally it significeth any office of the Ministry, or Ecclesiastical Function, yet it is taken more specially for the Function which was peculiar to the Deacons in distributing of alms to the poor, Acts 6.2. Rom. 15.25. 2 Cor. 8.19. & 9.12. The metaphor is taken from runners, which by hastening their course, or journey, raise the dust.
- 53 **Dead**, νεκρός, mortuus, Mar. 8.22. & 10.8. & 11.5. & 14.2. as if it were νεκρός, without an heart, for as life beginneth, so death endeth in the heart.
- 54 **The dead**, ὁ νεκρὸς, mortuus ille, John 11.41. defunctus, Acts 25.19.
- 55 **A dead body**, πτώμα, cadaver, corpus, Rev. 11.8.
- 56 **To be dead**, ἀπογενέσθαι, morior, 1 Pet. 2.24. to be without, or out of, that is, put asunder, separated. *Ἀποθνήσκω*, morior, obeo, Mat. 15.44. Luc. 8.52. 53. John 6.49.
- Θνήσκω*, morior, defunctus sum, Mat. 2.20. obeo, Mar. 15.44.
- Κοιμάμαι*, obdormio, dormio, 1 Cor. 7.39. it's for to be laid in our graves as in a bed, out of which we shall one day be awaked, and raised up; and this is to be understood of men and women only (as who lie down in their graves in fure and certain hope of resurrection) not of brute beasts.
- Νεκρόμαι*, emorior, Rom. 4.19. Heb. 11.12.
- Τελεῖται*, obeo, defunctus sum, Mat. 2.19. Acts 2.29.
- 57 **To become dead**, θανατοῦμαι, mortificor, Rom. 7.4.
- 58 **To be dead with**, συναποθνήσκω, morior cum eo, commorior, 2 Tim. 2.11.
- 59 **Deadly**, θανατοῦμα, lachalis, mortifer, Mar. 16.18.
- Θανατοῦμα*, mortifer, Jam. 3.8.
- 60 **A deadly wound**, πληγή, ἡ θανατοῦ, plaga lachalis, plaga mortis, Rev. 13.12.
- 61 **The bitterness of the womb**, πικρὸς ὁ μήτρας, emortua vulva, Rom. 4.19.
- 62 **To be dumb**, σῶτος, surdus, Mar. 11.5. Mar. 7.32, 37. & 9.17. Luc. 7.22. it significeth also dumb, because they which are naturally deaf, are also dumb.
- 63 **To be dumb**, σῶτος, surdus, Rom. 12.3.
- 64 **To be dumb**, σῶτος, surdus, Luc. 11.25. & 2.48.
- 65 **To be dumb**, σῶτος, surdus, Luc. 11.25. & 2.48.
- 66 **To be dumb**, σῶτος, surdus, Luc. 11.25. & 2.48.

- rus, charissimus, 1 Thef. 2.8.
- Ἐμπροσθεν*, pretiosus, Luc. 7.2. one of whom much account is made, and is had in high honour and estimation.
- Τίμιος*, canus, pretiosus, Acts 20.24.
- 67 **Dear**, φίλος, dilectus, dilectus, charissimus, Rom. 12.10. 1 Cor. 10.14. 1 Pet. 2.11. charus, charissimus, Phil. 4.1. 2 Tim. 2.1. dilectus, Philem.1.
- 68 **His dear son**, Gr. the son of his love, υἱὸς τοῦ ἀγαπῶντος, filius sibi dilectus, filius dilectionis sue, Col. 1.13.
- 69 **Dearth**, λιμός, fames, Acts 7.11. and 11.28. of λαίπειν, to lack, or fail, which cometh to pass through the want, or scarcity of food.
- 70 **Death**, ἀνάστασις, neces, Acts 8.1. cades, Acts 22.20.
- Ἀποθνήσκω*, eis ἀνάστασιν, to die, perdendum, Acts 25.16.
- Θάνατος*, mors, Mat. 4.16. & 10.21. of παύω, to stretch out, for when people are dead, they are longer than they were before.
- Τελεῖται*, obitus, Mat. 2.15. as if it were τελεῖται, an entrance into life eternal. It significeth the last end of every thing, and metonymically, death.
- 71 **By means of death**, θάνατος, morte intercedente, Heb. 9.15.
- 72 **At the point of death**, ἐν ἑσπέρῃ, in extremum adducta est, in extremum est, Mar. 5.23.
- 73 **He was at the point of death**, ἡμεῖς ἀποθνήσκοντες, erat moribundus, incipiebat mori, John 4.47.
- 74 **To put to death**, θανατοῦμαι, morte mulcto, morti tradito, Mat. 26.59. and 27.1. Mar. 14.55.
- 75 **To be put to death**, ἀπαρῶμαι, necor, interficio, Luc. 23.32. intermor, occido, Acts 26.10.
- Θανατοῦμαι*, mortificor, 1 Pet. 3.18.
- 76 **To cause to be put to death**, θανατοῦμαι, morte multandis equo, morte afflito, Mat. 10.21. Mar. 13.12.
- 77 **Debate**, ἔρις, contentio, Rom. 1.29. lis, contentio, 2 Cor. 12.20. evil strife in affections, words, scolding, brawling, yea all unjust striving, quarrelling.
- 78 **A Debt**, ὀφείλημα, mutuum, debitum, Mat. 18.27. it properly significeth that which is borrowed, but here that which the deceitful servant had craftily taken from his master, whereof he was bound to make restitution.
- Ὀφείλημα*, debitum, Mat. 18.32.
- Ὀφείλημα*, debitum, Mat. 6.12. Rom. 4.4. *sin* are called debits, a sinner both owes a punishment to God, and a recompence of the injury to his neighbour. Hence the phrase debere alicui pecuniam, when one hath offended another, and done him wrong.
- 79 **A debtor**, ὀφειλόμενος, debitor, Mat. 6.12. Rom. 13.8. & 13.12. & 15.27. Gal. 5.3.
- Χρωσθεὶς*, debitor, Luc. 7.41. & 16.5. one that oweth, and is unable to pay, of χρεός, want, poverty, and ὀφείλημα, a debtor.
- 80 **To be a debtor**, ὀφείλω, debeo, Mat. 23.16.
- 81 **To decay**, παλαιόμαι, antiquor, Heb. 8.13.
- 82 **DECAPOΛΙΣ**, ΔΕΚΑΠΟΛΙΣ, DECAPO: LIS, Mat. 4.25. Mar. 5.20. & 7.31. of ten Cities.
- 83 **To decay**, ἐξοδος, exitus, excessus, Luc. 9.31. obitus, 2 Pet. 1.15.
- 84 **To decay**, παλαιόμαι, obeo, defunctus sum, Mar. 22.25.
- 85 **Decit**, ἀπάτη, deceptio, fallacia, Col. 2.8. of a privat, and πῶτος, a path, a drawing out of the way. It's used sometimes for the very act of deceiving, sometime for the craft, or cunning used therein.
- Δόλος*, dolus, Rom. 1.29. all kind of dissimulation, an exquisite diligence to entrap, or deceive, when one thing is pretended, another intended.

- Πλάτν, impostura, error, 1 Thel. 3.2.
86 To use deceit, δολίω, dolo uter, *dolose ago*, Rom. 3.13.
87 Deceitful, δολίος, dolosus, *subdolos*, 2 Cor. 11.13.
88 According to the deceitful lusts, καὶ τὰς ἐπιθυμίαις τῶν ἀπάτων, deceptibus cupiditatibus, *secundum desideria carnis*, Eph. 4.22.
89 To handle deceitfully, δολώ, falso, *adultero*, 2 Cor. 4.2.
90 Deceitfulness, ἀπάτη, fallacia, Mat. 13.22. deceptio, Mar. 4.19. fraus, *fallacia*, Heb. 3.13.
91 Deceitableness, ἀπάτη, fraus, *seductio*, 2 Thel. 2.10.
92 To deceive, ἀπατώ, seduco, Eph. 5.6. Jam. 1.26. to lead out of the common beaten way, as if it were ἀπάτη τὸ πῦρ, it signifieth to withdraw from the truth, under the colour of truth.
 Ἐξαπατώ, seduco, *induco*, Rom. 7.11. seduco, Rom. 16.18. The word signifieth such a deceit which a false thief useth to a traveller, offering himself a guide to direct him a better way to his journeys end, and so leading him to some dismal place, that he may rob him.
 Παρεργίζω, fallo, James 1.22. to deceive by false reasoning, putting paralogisms, fallacies, and tricks on themselves, false reasonings themselves.
 Πλανάω, seduco, Mar. 24.4, 5, 11. Mar. 13.5, 6. in errorem induco, Mat. 24.24. erro, 2 Tim. 2.13. it signifieth not only to seduce, but to cause others to erre, fallo, *seduco*, 1 John 1.8.
 Πειράζω, animus fallo, *seduco*, Gal. 6.3. The most pernicious kind of deceit, which a man putteth upon himself, that his own mind should deceive him.
93 To be deceived, ἀπατίομαι, seducor, 1 Tim. 2.14. Πατασάμαι, seducor, Luc. 21.8. John 7.47. erro, 1 Cor. 6.9. 1 Cor. 15.33. fallor, *erro*, Gal. 6.7. Tit. 3.3. in errorem mitto, 2 Tim. 3.13. it is a word borrowed from travellers that are in a wrong way, that go by guides, who are out of the way, and will not be called in.
94 A Deceiver, πλάτης, subst. planus, *seductor*, Mar. 27.63. seductor, 2 Cor. 6.8. impostor, *seductor*, 2 John 7.
 Πειραστής, mentium deceptor, *seductor*, Tit. 1.10.
95 Deceitings, ἀπάται, fraudes, 2 Pet. 2.13.
96 Decent, εὐμμενώς, decenter, *honeste*, 1 Cor. 14.40. orderly, fitly, mannerly, seemly, and according to good fashion.
97 To be decked, Gr. gilded, χρυσάμαι, inauror, Rev. 17.4. deauror, Rev. 18.16.
98 A Declaration, δηγμός, narratio, Luc. 1.1. hereby such Books as were written of the sayings and doings of Christ are to be understood, as Luke himself sheweth, Acts 1.1.
99 To declare, ἀγγέλλω, annuntio, Acts 15.4. and 20.27. renuntio, 1 John 1.5. it signifieth freely, openly, and publicly to declare any thing; undauntedly to publish any thing of whole truth there is no cause to doubt.
 Αναγγέλλω, expono, *indico*, Acts 25.14. it's familiarly, and in a friendly manner, to communicate ones counsels, and secrets, unto another, pouring them out (as it were) into his bosome, though not tyed thereunto.
 Αναγγέλλω, declaro, *indico*, Luc. 8.47. annuntio, *annuntio*, Heb. 2.12. 1 John 1.3. as Ambassadors do upon their return home.
 Γραρεύω, notum facio, John 17.26. Col. 4.7. declaro, 1 Cor. 15.1. to bring into mind.

- Ἀνέλω, declaro, 1 Cor. 3.13. manifesto, Col. 1.8.
 Δηγνύμαι, enarro, Acts 8.13. narro, Acts 9.27. & 12.17. to bring a fuller exposition, or narration of any thing.
 Εκδηγνύμαι, enarro, Acts 13.41. narro, Acts 15.3.
 Εἰς ἐκείν, ad declarandam, ad ostensionem, Rom. 3.25.
 Ἐξηγούμαι, expono, *enarro*, John 1.18. narro, Acts 10.8. expono, *narro*, Acts 15.12, 15. & 21.19. orderly and plainly to shew forth. The Original word signifieth to conduct and direct, and lead a man as it were by the hand to the finding out of something, that was hid before.
 Ευαγγελίζω, annuntio, *evangelizo*, Rev. 10.7. to publish glad tidings.
 Καταγγέλλω, annuntio, Acts 17.23. 1 Cor. 2.1. chiefly, or most of all, to declare, for κατὰ in this composition hath a force of a signification, to be bent thereto.
 Παροξύλλω, denuntio, *precipio*, 1 Cor. 11.17. it is a judicial term, taken from charges at Assises, given by Judges, as apparet, Acts 5.28. to receive a commandment from one wherewith to charge another.
 Φαρεύω, edissero, Mar. 13.36. and 15.15. to tell, or rehearse.
100 To declare glad tidings, διαγγέλλω, evangelizo, *annuntio*, Acts 13.32. to tell good news, or bring glad tidings, a joyful message.
100 To be declared, δηλόομαι, declaror, *significo*, 1 Cor. 1.11.
 Διασηλόομαι, annuntior, Rom. 9.17. to be manifested, discovered, made known, set forth to open view.
101 To be declared, Gr. determined, ἐδύομαι, declaror, *prædellor*, Rom. 1.4. to be manifested, proved, demonstrated, concluded (as it were) by definitive sentence.
102 To declare plainly, ἐμφανίζω, palam ostendo, *figisco*, Heb. 11.14.
102 To decreate, ἐλαττοῦμαι, minutor, John 3.10. to be in less repute than before.
103 A Decree, δέγμα, edictum, Luc. 2.1. an ordinance, or statute. Also the opinion which is agreed upon, received, or held of every Sect.
104 To decree, κέρω, decerno, *judico*, 1 Cor. 7.37.
105 Decrees, δέγματα, instituta, *dogmata*, Acts 16.4. decreta, Acts 17.7. The word also signifieth *rites*, *traditions*.
106 To be dedicated, or *purified*, ἐχρυσάμαι, dedicor, Heb. 9.18. to be consecrated to an holy use.
107 The feast of the Dedication, ἐχρυσία, encenia, John 10.22. A feast wherein something is renewed; because those things only are reputed consecrated, which are separated from their common use, and dedicated to some new and holy use. There was a Temple before, which was decayed and fallen down, and in memory of the re-building thereof, was this feast.
108 A Deed, ἔργον, factum, *opus*, Luc. 11.48. opus; Luc. 24.19. John 3.19. τὸ ἔργον ἐργάζεσθαι, *to work*.
 Πράξις, factum, *allus*, Luc. 23.51. Acts 19.18. Col. 3.9. ἔργον, *factum*, Rom. 8.13. it's properly to be understood of moral actions, and is always taken in a good sense.
109 A Deed, or doing, πόνος, opus, *factum*, James 1.25. when one produceth any work according to the precepts of art properly so called, as when one according to the rules of Rhetorick writeth or maketh an

- an oration. It's taken sometime in a bad sense.
110 To deem, κατανοέω, suspicor, Acts 27.27.
111 Deep, βάθος, profundus, *altus*, John 4.11. profundus, *travus*, Acts 20.9.
112 The Deep, ἄβυσσος, abyssus, Luc. 8.31. Rom. 10.7. see in *Bottomless pit*.
 Βάθος, alium, Luc. 5.4.
 Βυθός, profundum, 2 Cor. 11.25.
113 The deep things of God, τὰ βάθη τοῦ θεοῦ, profunditates Dei, *profunda Dei*, 1 Cor. 2.10.
114 To dig deep, ὁρύσσειν, (of σκαπώ, to dig) ὁρύσσειν, (of βαθύνω, to make hollow, or deeper) qui fodit, & excavavit, qui fodit in altum, Luc. 6.48.
115 To be in the Deep, ἐν τῷ βάθει ποταμοῦ, in profundo ago, *in profundo maris sum*, 2 Cor. 11.25.
116 Deepness, βάθος, profunditas, *altitudo*, Matth. 13.5.
117 To be defamed, βλασφημέομαι, infamor, *blasphemor*, 1 Cor. 4.13. impius judicor, 1 Cor. 10.30.
118 Defence, ἀπολογία, defensio, *ratio*, Acts 22.1. defensio, Phil. 1.17.
119 To make a Defence, ἀπολογέομαι, causam dico, *reddo rationem*, Acts 19.33.
120 To defend, ἀμύνομαι, tutor, *vindico*, Acts 7.24.
121 To deferre, ἀναβάλλω, differo, Acts 24.22. he suspended his judgement, put them off for the time, not determining on either side.
122 To defile, κοινών, polluo, *coinquino*, Mat. 15.11. 18.20. Mar. 7.15. communico, Mar. 7.18, 20, 23. *Maculo*, polluo, *maculo*, Jude 8. to contaminate by touching any unclean thing.
 Μολύνω, inquino, Rev. 3.4.
 Σπιλώω, maculo, Jam. 3.6.
 Φθίρω, violo, 1 Cor. 3.17. as a virgin when deflowered, and holy things when profaned.
123 Defiled, or common, κοινός, pollutus, *communis*, Mar. 7.4. that which is common is exposed unto all uses, and is opposed unto holy, which is appointed for the worship of God.
124 To be defiled, Μολύνω, polluo, *contaminor*, John 18.28. polluo, *coinquino*, *inquino*, Tit. 3.15. *inquino*, Heb. 12.15.
 Μολυνόμενος, polluo, 1 Cor. 8.7. *inquino*, *coinquino*, Rev. 14.4.
125 That which defileth, κοινούω, quod inquinat, *coinquinatum*, Rev. 21.27.
126 To defraud, ἀπατάω, damno afficere, *fraudem facio*, Mar. 10.19. fraudo, 1 Cor. 6.8. it is properly spoken of such, as deny to pay their due, refuse to restore that wherewith they have been entrusted, and render not unto the owner, what they have borrowed, but more largely it signifieth to deprive any of any thing that is theirs, whether by retaining it, or taking it away by fraud, or force.
 Πλοονέω, expilo, *circumvenio*, 2 Cor. 7.2. it's absolutely spoken of such an one, as is in a better condition than another, and that properly of one who by deceit hath attained thereunto. It's to require, take, and possess more than is equal, and to desire to be in a better, and an higher condition, accordingly (as Merchants who use to take all occasions to circumvent, and deceive) using all the fraudulent means they can, to bring the same to pass.
126 To defraud, or oppress, or over-reach, πλοονέω, circumvenio, 1 Thel. 4.6.
127 To be defrauded, ἀπατῶμαι, damnum accipio, *fraudem patior*, 1 Cor. 6.7.
128 A degree, βαθμός, gradus, 1 Tim. 3.13. It properly signifieth a stair, or step, and metaphorically a degree of dignity, or honour.

- 129 Delay**, ἀναβολή, dilatio, Acts 25.17.
130 Unlawful delay, ἀνακόλου μισθίαν ποιητέον, abique, *fine alla dilazione*, Acts 25.17.
131 To delay, ὀλιζώ, tardo, *moram facio*, Mar. 24.48. Luc. 12.45.
132 To delay, or be grieved, ὀκνῶ, cunctor, *pigro*, Acts 9.38.
133 Delicacy, σπινθήρ, delicia, Rev. 18.3.
134 To be delicately, σπινθήρ, *luxu utuntur*, sunt in deliciis, Luc. 7.25.
135 To be delicately, σπινθήρ, *luxurior*, in deliciis sum, Rev. 18.7.9. of σπινθήρ, to be unruly, and wax wanton; as horses when through the abundance of food and ease, they will not be governed, but run hither and thither, whither they list.
136 To delight, σπινθήρ, delector, *condelector*, Rom. 7.22.
137 To deliver, ἀντιστάω, reddo, *trado*, Acts 23.33.
 Ἀντιστάω, libero, *liberos reddo*, Heb. 2.15.
 Ἀντιστάω, reddo, Luc. 9.42.
 Δίδωμι, do, Luc. 7.15. & 19.13.
 Ἐξαιρώ, eruo, eripio, Acts 7.10. & 12.11. & 26.17. libero, Acts 7.34. eximo, Gal. 1.4.
 Ἐπιστάω, reddo, *trado*, Acts 15.30.
 Παράδιδωμι, trado, Mar. 5.25. & 18.34. and 20.19.
 Ἰώω, libero, Mar. 6.13. Luc. 11.4. eripio, Rom. 7.24. eripio, *eruo*, 2 Cor. 1.10. libero, *eripio*, Col. 1.13. 1 Thel. 1.10. eripio, 2 Tim. 3.11. 2 Pet. 2.7.9. The word signifieth, by main force to deliver, or pluck away, even as David plucked the Lamb out of the mouth of the Lion and the Bear, 1 Sam. 17.34.
 Σωτηρίαν δίδωμι, do salutem, Acts 7.25.
 Χαρίζομαι, condono, dono, Acts 25.11. do, dono, Acts 25.16.
138 To deliver up, δίδωμι, reddo, to Rev. 20.13.
 Παράδιδωμι, trado, Mat. 10.17, 19, 21. and 24.9. Mar. 13.9.
139 Deliverance, ἀπολύτρωσις, liberatio, *redemptio*, Heb. 12.35. here it signifieth a temporal deliverance from the danger of death.
 Ἀπολύω, dimittio, *remitto*, Luc. 4.18. it properly signifieth the sending of a thing back again to the place from whence it was taken.
140 Delivered, ὑπόδο, deditus, *traditus*, Acts 2.23.
140 To be delivered, ἵκτω, pario, Rev. 12.2.
141 To be delivered, ἀπαλλάσσω, liberor, Luc. 12.58.
 Ἀποδίδωμι, reddo, Mat. 27.58.
 Ἐλευθερώω, vindicor, *liberor*, Rom. 8.21.
 Ἐπιστάω, datus sum, *trador*, Luc. 4.17.
 Καταγόμενος, liber sum, *solutus sum*, Rom. 7.6.
 Παράδιδωμι, trador, Mar. 11.21. Mar. 9.31. and 10.33.
 Ρυτίζω, liberor, Luc. 1.74. Rom. 15.31. eripior, *liberor*, 2 Thel. 3.2.
 Τίτω, pario, Rev. 12.2.
142 To be delivered of a child, ἰσχυράμαι, pario, John 16.21.
 Τίτω, pario, Heb. 11.11.
142 The days were accomplished that he should be delivered, ἐπλήσθη, ἀνέμεινεν τὸ πνεῦμα αὐτοῦ, completi sunt dies, quibus ipsa pareret, impleti sunt dies ut pareret, Luc. 2.6.
143 The full time came that he should be delivered, ἐπλήσθη ὁ χρόνος οὗ τὸν αὐτοῦ, impletum est tempus parienti, Luc. 1.57.
144 A deliverer, ἀγοράτης, redemptor, Acts 7.35. it's spoken properly of him, who having paid a price or ransom looth one from his hands.
 Τυτίζω,

- 145 **Delusion**, πλάνη, deception, error, 2 Thel. 2.11.
 146 **Strong delusion**, ἐνέργεια πλάνης, efficacia deceptionis, operatio erroris, 2 Thel. 2.11.
 147 **To demand**, ἐπερωτάω, interrogo, Luc. 3.14.
 148 **To be demanded**, ἐπερωτοῦμαι, interrogor, Luc. 17.20.
 149 **DEMAS**, ΔΗΜΑΣ, DEMAS, Col. 4.14.
 2 Tim. 4.10. Philem. 24. the common fort; or favouring the people; popular.
 150 **DEMETRIUS**, ΔΗΜΗΤΡΙΟΣ, DEMETRIUS, Acts 19.24, 38. 3 John 14. belonging to corn; of demetrius, ἑρως, and contracted δῆμος, called Ceres, as if it had been γῆ μήτηρ, the mother earth, as the Heathen named the Goddess of corn.
 151 **A demonstration**, ἀποδείξις, demonstratio, ostensio, 1 Cor. 14. an evident and clear proof, containing nothing doubtful in it, and after a fort, an experiment so manifest, that it cannot be denied, when it is necessarily concluded. An evident testimony, and not deceiving.
 152 **A Den**, σπηλαιον, spelunca, Mat. 21.13. Mar. 11. 7. Luc. 19. 46. Heb. 11. 38. a lurking place for thieves and wild beasts.
 153 **To be denied**, ἀπαρνεομαι, abnegor, negor, Luc. 12.9.
 154 **To deny**, ἀντάγω, nego, Luc. 20.27.
 Ἀπαρνεομαι, abnego, Mat. 16.24. nego, Mat. 26.34, 35, 75. denego, Mar. 8.34. nego, abnego, Luc. 22.34. The word in the Original is a compound, and noteth more than a single, more than an ordinary self-denial, even a total denial of himself; such a denial as is not only verbal, but real also. As they which in wars having forsaken the one side with whom formerly they were, openly profess the same, and act against them.
 Ἀρνεομαι, nego, Mat. 10.33. & 26.70, 72. Mar. 14.68, 70. abnego, Acts 3.14. 1 Tim. 5.8. Tit. 2.12.
 155 **To depart**, ἀναγίνομαι, solvo, navigator, Acts 27.12. provelor, migro, Acts 28.10. dechor, navigo, ib. 11. Ἀναγίνομαι, migro, dissolvo, Phil. 1.23. to return to die, to return home, to be dissolved, or loosed, to sit, or change place. As Mariners sail from one place to another, so we sail from the state of this present life, to another port.
 Αναγίνομαι, regredior, revertor, Mat. 2.12. recedo, ib. 13. secedo, ib. 14. recedo, Mat. 4.12. fugio, Joh. 6.15.
 Ἀπαρνεομαι, discedo, recedo, Acts 19.12.
 Ἀπέρχομαι, abco, eo, Mat. 8.18. & 9.7. & 14.16. & 16.4.
 Ἀπολύω, discedo, Acts 28.25.
 Ἀπέρχομαι, discedo, Mar. 7.23. Luc. 9.39. ascendo, Acts 13.13. it's to depart into another country, of sea, and χώρα, regions, as if it were, I am far from my country.
 Διαχωρίζομαι, discedo, Luc. 9.33.
 Διαχωρίζομαι, pergo, pertransco, Acts 13.14.
 Ἐκπορεύομαι, egredior, Mar. 20.29. exco, Mar. 6.11. proficiscor, Acts 25.4.
 Ἐξέρχομαι, abco, proficiscor, Acts 17.15. & 20.7.
 Ἐξέρχομαι, egredior, exco, Mar. 9.31. exco, Mar. 10.14. abco, Luc. 10.35.
 Κατήρχομαι, descendo, abco, Acts 13.4.
 Μεταβαίνω, digredior, transco, Mar. 8.34. & 11.1. & 12.9. John 7.9. transco, John 13.1. digredior, migro, Acts 18.7.
 Παράγω, pratergredior, transco, Mar. 9.27.
 Μεταίρω, solvo, transco, Mar. 13.53. solvo, migro, Mar. 19.1.
 Πορεύομαι, abco, Mar. 11.7. proficiscor, abco, Mar. 18.15. eo, abco, Mar. 14.1. discedo, Luc. 4.42. vado, Luc. 13.31.

- Ἰπάγω, abco, Mar. 6.33. vado, John 7.3. eo, Jani. 2.16.
 Χωρίζω, abscedo, discedo, Acts 1.4. discedo, egredior, Acts 18.1. excedo, discedo, Acts 18.2. discedo, 1 Cor. 7.10, 11, 15. secedo, discedo, Philem. 15.
 156 **To depart suddenly**, ἀποσπείζομαι, discedo, Acts 15.39. abscedo, recedo, Rev. 6.14.
 157 **To depart out**, ἐκέρχομαι, excedo, discedo, Luc. 21.21.
 158 **To let depart**, ἀπολύω, dimitto, Luc. 2.29. Acts 23.22. now, ἀπολύεις, lettest thou thy servant depart; it's in the Syriack, now thou openest the prison; and what is this life, but a dark and dismal prison?
 159 **A departing**, ἀφίξις, discessus, discessio, Acts 20.29.
 Ἐξοδος, egredior, profectio, Heb. 11.22. it's taken also for death, Luc. 9.31. 2 Pet. 1.15.
 160 **Departure**, ἀφ' ὧν, resolutio, 2 Tim. 4.6. death is (as it were) the unfolding of the net, or the breaking open of the prison-door, by which the soul (being before detained in a kind of thralldome) is enlarged.
 161 **The depth**, βάθος, profunditas, altitudo, Mar. 4.5. Rom. 8.39. & 11.13.
 Πλάγος, profundum, Mar. 18.6. the sea, of ἁβύς, division, for that it is divided from the land, or Ἰσθμῶς, a chanel of waters; or as if it were πλάγος γῆς, near the earth.
 162 **The depths of Satan**, τὰ βάθη τῆ σατανᾶς, profunditates, altitudines Satanae, Rev. 2.24.
 163 **The Deputy**, or Deputy of the Country, ἀνδραγαθός, proconsul, Acts 13.8, 12. & 19.38. Acts 13.7. It doth signifie one next supplying the place of the chiefest, of ἀντί, for, or, in stead of, and ὑπατος, a consul, who was the officer among the Romans.
 164 **A Deputy**, ἀνθυπατεύων, proconsul, Acts 18.12. it noteth the execution of the office of a Vicegerent.
 165 **DERBE**, ΔΕΡΒΗ, DERBE, Acts 14.6, 20. & 16.1. inclosed in; or, a prick, or sting.
 166 **DE DERBE**, ΔΕΡΒΑΙΟΣ, DERBÆUS, Acts 20.4.
 167 **To deride**, ἐμυκνέω, fannis excipio, derideo, Luc. 16.14. and 23.35. The word in the Original is ἐμυκνέω, they blowed their nose at him, manifesting their scorn at what he said, of ἐκ, which addeth a certain force to the signification, and μυκνῆς, the nose.
 168 **Desart**, ἐρημος, adject. desertus, Mar. 14.13, 15. Mar. 13.35, 45. Luc. 4.42. a private, unmanured, uninhabited place. Hence cometh the name eremitages, and eremites, that live an austere life in desarts.
 169 **A desart**, ἐρημία, desertum, solitudo, Heb. 11.38.
 170 **To descend**, καταβαίνω, descendo, Mar. 3.16. decido, descendo, Mar. 7.25, 27. & 28.2.
 Κατήρχομαι, descendo, Jam. 3.15.
 171 **A descent**, κατήξις, descensus, Luc. 19.37.
 172 **The whose descent**, or pedigree is counted, γενεαλογίω, cujus generis scetur, cujus generatio annumeratur, Heb. 7.6.
 173 **Without descent**, or pedigree, ἀγενεαλογητός, sine genere, sine genealogia, Heb. 7.3. one whose beginning cannot be found, or whose genealogy is not reckoned.
 174 **To describe**, γράφω, describo, scribo, Rom. 10.5. ἄγω, pronuntio, dico, Rom. 4.6.
 175 **A Desire**, ἐπιθυμία, desiderium, Luc. 22.15. Phil. 1.23. 1 Thel. 2.17. of δῆτι, and θυμῶς, the mind. That which one hath in his mind. A vehement, earnest, and continued desire, a desire which is in action, and working till we have our desire accomplished.
 Ἐυδοία, propensa voluntas, voluntas, Rom. 10.1. The word is here spoken of that mutual friendship of men among themselves.

- 176 **A desire**, Gr. will, θέλημα, cupiditas, desiderium, Eph. 2.3.
 177 **Earnest desire**, ἐμπόθησις, vehemens desiderium, desiderium, 2 Cor. 7.7.
 178 **Giant desire**, ἐμπόθια, desiderium, cupiditas, Rom. 15.33.
 179 **To desire**, αἰτέω, peto, Mat. 20.20. Mar. 10.35. & 11.24. postulo, Mar. 15.6. rogo, ibid. 8.
 Ἀίτημα, peto, Eph. 3.13.
 Ἀίτημα, volo, rogo, Acts 28.22.
 Ἐαίτησις, appeto, expeto, Luc. 22.31.
 Ἐπιθυμία, rogo, Mar. 16.1.
 Ἐπιθυρία, effragito, desidero, Acts 13.7. requiro, quero, Phil. 4.17.
 Ἐπιθυμία, desidero, cupio, Mar. 13.17. desidero, Luc. 22.15. appeto, 1 Tim. 3.1. cupio, Heb. 6.11. it is taken for a longing and earnest desire.
 Ἐπιθυρία, expeto, cupio, 2 Cor. 5.2. concupisco, 1 Pet. 2.2. The word significeth such a desire as is impatient of delays.
 Ἐρωτάω, rogo, Luc. 7.36. & 14.32. Acts 23.20. to desire in love, or after a friendly manner, of ἐρώς, which significeth love.
 Ζηλώ, ambio, emulo, 1 Cor. 14.1.
 Ζητώ, quæro, Mat. 12.46. 47. Audco, Luc. 9.9. ὀΐω, volo, Mar. 9.35. Luc. 5.39. cupio, Luc. 8.20. & 10.24.
 ὀψέομαι, appeto, desidero, 1 Tim. 3.1. expeto, appeto, Heb. 11.16.
 Παράκαλῶ, precor, rogo, Mat. 18.32. Acts 8.31. rogo, Acts 9.38. adhortor, rogo, 2 Cor. 8.6.
 180 **Genitil to desire**, ἐπιθυῶ, desidero, 2 Tim. 1.4.
 181 **To desire to have**, ζηλώ, studiosè affecto, zelo, Jam. 4.2.
 182 **To be desired**, παρακαλέομαι, rogor, Acts 28.14.
 183 **To be desirous**, θέλω, cupio, Luc. 23.8. volo, John 16.19.
 184 **Desolate**, ἐρημος, adject. desertus, Mar. 23.38. Luc. 13.35.
 Μεμονωμένης (of μονομας) sola, desolata, 1 Tim. 5.5. Acts 1.20. & 8.26. Gal. 4.27.
 185 **To be made desolate**, ἐρημώομαι, defolor, Rev. 18.19.
 186 **To make desolate**, ἐρημώω, solam reddo, desolatam facio, Rev. 17.16.
 187 **Desolation**, ἐρημωσις, vastatio, desolatio, Mar. 24.15. Luc. 21.20.
 188 **To be brought to desolation**, ἐρημώομαι, vastor, desolor, Mar. 12.25. Luc. 11.17. to be made a wilderness.
 189 **To be in despair**, στενοχωρομαι, coarctor, angustior, 2 Cor. 4.8. to be brought into straight, and as it were strained and pressed together.
 190 **To be in despair**, or, altogether without help or means, ἐξασπορομαι, prorsus hæreo, destitutor, 2 Cor. 4.8. when a man lying under the burden of weighty affairs, and destitute of counsel, is perplexed, not knowing which way to turn himself, or what to do.
 190 **To despair**, ἐξασπορομαι, animi pendeo, tædet, 2 Cor. 1.8.
 191 **To despise**, ἐπαύω, contumelia afficio, exhonoro, to have in contempt, disgrace, deal ignominiously with, whether by words, actions, or gesture.
 Ἐξουσία, pro nihilo habeo, aspernor, Luc. 18.9. sperno, Rom. 14.3. 1 Cor. 16.11. Gal. 4.16. to esteem us of no worth, disdain, vilis, nullis, see at naught, basely esteem of.
 Καταργέω, contemno, Mar. 6.24. & 18.10. Luc. 16.13. Rom. 2.4. despicio, contemno, 1 Tim. 4.12. & 6.2. 2 Pet. 2.10. It significeth properly to judge or

- decem against one, that is, to have an ill opinion of him.
 Ὀλιγοψύχια, negligo, Heb. 12.5. not to regard much, set light by.
 Ηλεκροῦμαι, despicio, contemno, Tit. 2.15. when one out of arrogancy, pride, and haughtiness of mind, disdaineth others, accounteth himself to be both better, and wiser.
 192 **To despise**, or reject, ἀθετέω, rejicio, sperno, Luc. 10.16. 1 Thel. 4.8. violo, Heb. 10.28. Jude 8. to have in no esteem, or regard. It significeth both to despise, and reject, for that which is despised, is also rejected.
 193 **To be despised**, καταθετομαι, pro nihilo habeor, contemnor, 1 Cor. 1.28.
 Εἰς ὧν λογισθῆναι, pro nihilo putetur, in nihilum reputabitur, Acts 19.27.
 194 **A Despiser**, καταφρονέω, contemptor, Acts 13.41.
 195 **A Despiser of them that are good**, ἀγαθῶν, minime amans bonorum, sine benignitate, 2 Tim. 3.3. one that loveth not the good, and consequently is a despiser, an hater of them; yea, to whom even goodness, and honesty it self is hateful.
 196 **To do despite**, ἐμβελίζω, contumelia afficio, contumeliam facio, Heb. 10.29.
 197 **Despightful**, ὑβριστής, contumeliosus, Rom. 1.30. a railer, insolently injurious; contumelious both in word and deed, and that in a petulant and insolent manner.
 198 **To use despitefully**, ἐπηρεάζω, infesto, calumniator, Mar. 5.44. Luc. 6.28. it's not only to vex, trouble, and do hurt unto one, but to do the same with insulting over him, and deriding him, which is an addition unto his grief, and vexation. It cometh of ἄνευ, Mors, and noteth a violent injury, an hostile, and Martial assault.
 199 **To be destitute**, ἀποστερομαι, privor, 1 Tim. 6.5.
 Ἀκίπῳ, egco, indigeo, Jam. 2.15.
 Ὑστέρω, destitutor, egco, Heb. 11.37. it is used of those which come short in the race, and cannot attain to the mark that is set before them. Or come after the feast is past, or the battel over, or who go upon their business, when the occasion and opportunity is past; or who are so slow, and lingering in their journey, that their fellow-travellers leave them behinde.
 200 **To destroy**, ἀνολύω, or ἀπολύω, perdo, Mar. 2.13. & 10.28. & 12.14. & 21.41. & 22.7. & 27.20. The simple verb ἀνολύω, significeth to destroy, the compound therefore must needs signifie more, even utterly to destroy, that the very name thereof may perish.
 Καταείρω, destruo, deleo, Acts 13.19.
 Καταλύω, dissolvo, solvo, Mat. 5.17. destruo, Mar. 26.2. & 27.40. Mar. 15.29. Acts 6.14. Rom. 14.20. destruo, dissolvo, Mar. 14.58. It significeth to break, or pull down, or overthrow, the word being translated from the demolishing of buildings.
 Καταργέω, aboleo, destruo, 1 Cor. 6.13. 2 Thel. 2.8.
 Ἀύω, destruo, solvo, John 2.19. dissolvo, 1 John 3.8.
 Ὀλοθρῶ, perimo, vasto, Heb. 11.28.
 Πορεύω, populor, expugno, Acts 9.21. vasto, expugno, Gal. 1.23. of πῦρ, to set on fire, (two letters being changed) for that the victorious enemy, by setting things on fire, brings all to ruine, and desolation.
 Φθείρω, perdo, disperdo, 1 Cor. 3.17.

- 201 **To be destroyed**, or *corrupt*, διαφθεῖρω, perdo, extermi-
no, corrupto, Rev. 11.18.
- 202 **To be destroyed**, ἀπολλύμαι, perco, 1 Cor. 10.10.
- 2 Cor. 4.9.
- 203 **To be destroyed**, περκο, intereo, Rev. 8.9.
- Ἐξολοθίζομαι, disperdor, exterminor, Acts 3.
- 23.
- Καταρῖναι, destruo, Acts 19.27.
- Καταρῖναι, encor, destruo, Rom. 6.6. abole-
or, 1 Cor. 15.26.
- 203 **A Destroyer**, ἀποφθνή, exterminator, and destroyeth.
- 10.10. One that utterly wasteth, and destroyeth.
- 204 **Destruction**, ἀπώλεια, exitium, perditio, Mat. 7.
13. 2 Pet. 2.1. & 3.16. interitus, Rom. 9.22. exitium.
- interitus, Phil. 3.19.
- Καταστροφή, subversio, destructio, 2 Cor. 10.8. de-
structio, 2 Cor. 13.10.
- Ὀλεθρῶ, interitus, 1 Cor. 5.5. exitium, interitus,
- 2 Thess. 1.9. 1 Tim. 6.9. It's properly the perdition
both of soul and body.
- Συντριμμα, contritio, Rom. 3.16.
- Φθορά, interitus, peritio, 2 Pet. 2.12.
- 205 **Determinate**, ὁρισμῶ, (of δειχμα) desti-
natus, Acts 2.23.
- 206 **To determine**, βεβαιομα, consulo, volo, Acts 15.
- 37.
- Κρίνω, judico, Acts 3.13. decerno, judico, Acts 25.
25. 1 Cor. 2.2. statuo, 2 Cor. 2.1. decerno, statuo,
- Tit. 3.12.
- Ὀρίζω, decerno, propono, Acts 11.29. definitio, Acts
- 17.26.
- Τάττω, statuo, Acts 15.2.
- 207 **To determine before**, προορίζω, definitio, decerno,
- Acts 4.28.
- 208 **To be determined**, ἐπιλύομαι, explicor, absolvo,
- Acts 19.39.
- Κεῖρομαι, decernor, judico, Acts 27.1.
- Ὀρίζομαι, definior, Luc. 22.22. Acts 2.23.
- 209 **A Deviler**, ἐνδύμωσις, commentatio, cogitatio, Acts
- 17.29.
- 210 **Devils**, Νόημα, machinationes, cogitationes,
- 2 Cor. 2.11. Sometimes they are to be understood
of such (as here) as are cunning, crafty, and prepared to
deceive, as when one thing is pretended, another
intended.
- 211 **The Devil**, δαίμων, daemon, Mat. 8.31. Mar. 5.
11. Luc. 8.29. Rev. 16.14. & 18.2. as if it were δα-
ήμων, full of skill, learning, knowledge. It signifieth
properly, divine, wise, knowing, fortunate, happy, (and
accordingly we read of the δαίμονες, worthies of the
golden age) but the Scriptures take it in ill part.
- Δαίμόνιον, demonium, Mar. 7.22. & 9.33.34. Mar.
- 1.34. Luc. 7.33. John 8.49. The wicked spirits are
thus named (which were of the profane held and
worshipped for gods) and that in respect of the know-
ledge and wisdom, wherewith they are endued, idols
are also thus named, Rev. 9.20.
- Διδόλω, diabolus, Mat. 4.1.5.8.11. & 13.39. Joh.
- 8.44. ὁ δὲ δαδδλων, because he striketh thorow
with his darts. One that treacherously taketh and
deceiveth by false and lying words. A false accuser,
calumniator, make-bate. The devil by an excellen-
cy is so called, for that he is the crafts-master in
slandering. The Scripture hath appropriated this
word, to signify Satan, the Prince of hell-hounds, fol-
lowing therein the Seventy, who first gave it this
notion, (no where else sampled in any Greek Au-
thour) but it is also used by Paul in the common
sense, for a slanderer, or false accuser, 1 Tim. 3.11.
- 2 Tim. 3.3. Tit. 2.3.
- 211 **One that hath a Devil**, δαμονιζομαι, dæmo-
niatus, qui demonium habet, John 10.21.

- 212 **To be vexed with a Devil**, δαμονιζομαι, dæ-
monio vexor, Mat. 15.22.
- 213 **Devilish**, δαμονιῶδης, dæmonicus, diabolicus,
- James 3.15.
- Devils**, See in Cunningly.
- 214 **Devotions**, or gods which they worshipped, Σεβασ-
ματα, sacra, simulacra, Acts 17.23. of σεβάζω, or
σεβάζομαι, to adore, to worship, to honour devoutly, or
religiously.
- 215 **To devour**, ἔδω, devoro, consumo, Heb. 10.
- 27.
- Καταπίνω, devoro, 1 Pet. 5.8.
- Καταπίνω, devoro, comedo, Mat. 13.4. Mar. 4.4. exed-
do, Mat. 23.14. 2 Cor. 11.20. devoro, Mar. 12.40.
- Luc. 15.30. & 20.47. Rev. 11.5. & 12.4. & 20.9.
- 216 **Devout**, εὐλαβής, religiosus, timoratus, Luc. 2.
25. Acts 2.5. & 8.2. a sincere harmless man, who
taketh all in good part, and constructeth it to the best.
- One that is wary and circumspect, and takes good
heed. 'Ο εὐλαβέστατος, he that warily and nothing
boldly taketh that which is veached, or which he
hath a mind to take. Thence by a Synecdoche speci-
ei, it signifieth in general, one that is wary and
fearful, whence by a Synecdoche generis, it's taken
for one who is religious, or fearful God.
- Εὐσεβής, pius, religiosus, Acts 10.2. & 22.12. me-
tuens Dominum, Acts 10.7.
- Σεβούμενος, religiosus, Acts 13.17. religiosus, co-
lens, Acts 17.4.17. It noteth an earnestness in re-
ligion,

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- 217 **DIANA**, ἈΡΤΕΜΙΣ, DIANA, Acts 19.24.
- 27.28. 34.35. The name of an idol, or feigned
goddess, whom the Pagans feigned to be the goddess
of hunting, who exercised herself in hunting wild
beasts, and for her chaste life was honoured for a
goddess; she is also taken for the Moon. It's deri-
ved of ἀγριμυ, whole, safe, found, which seemeth
to be of ἀγρῶ, perfect, or as ἀγρῶς, not cut, or,
beautiful, perfect, handsome, of ἀγρῶ, or ἀγρῶ.
- 218 **DIDYMUS**, ΔΙΔΥΜΟΣ, DIDYMUS,
- John 11.16. & 20.2. & 21.2. a twin.
- 219 **To die**, ἀποθνήσκω, morior, Mat. 9.24. & 22.24.
27. & 26.35. Mar. 5.35.39.
- Ἀπολλύμαι, morior, John 18.14.
- Ὀψέσκω, morior, John 11.21.
- Τελότω, morior, Mar. 15.4. Mar. 7.4. intereo, mo-
rior, Mar. 9.44.46.48. obco, defunctus sum, Acts 7.
- 15.
- 220 **It was ready to die**, ἡτοιμασμένος, qui
moribundus erat, qui moriturus erat, Luc. 7.2.
- 221 **To die with**, συναναπαύω, commorior, simul
commorior, Mar. 14.31. simul morior, commorior,
- 2 Cor. 7.3.
- 222 **To differ**, διαφέρω, differo, 1 Cor. 15.41. Gal.
- 4.1.
- 223 **A difference**, διαφορά, discrimen, divisio, 1 Cor.
- 12.5.
- Διαφορά, distinctio, Rom. 3.22. & 10.12.
- 224 **There is a difference**, καμίνος, differre sunt,
- 1 Cor. 7.34.
- 224 **Differing**, ἀφορεῖς, diversus, differens, Rom.
- 12.6.
- 225 **To dig**, ἐρύσσω, fodio, Mar. 11.33. Mar. 12.1. dei
- fodio, Mar. 25.18.
- Σκαψώ, fodio, Luc. 13.18. & 16.3.
- 226 **To dig down**, κατασκαψώ, suffodio, Rom.
- 11.3.
- 227 **Dignities**, δόξα, dignitates, gloria, 2 Pet. 2.
10. dignitates, majestas, Jude 8. such as by their
place

- place or office are in dignity.
- 228 **Diligence**, ἐργασία, opera, Luc. 12.58.
- Ἐργασία, diligentia, sollicitudo, Rom. 12.8. studium, so-
licitudo, 2 Cor. 8.7. Heb. 6.11. studium, cura, 2 Pet.
- 1.5. as study is an earnest bending and application
of the mind about the things a man would do; so
diligence is a speedy and swift putting of them in ex-
ecution.
- 229 **To do ones Diligence**, **To give Diligence**,
ἐργάζω, studio, festino, 2 Tim. 4.9. 21. studio,
fatago, 2 Pet. 1.10. It signifieth to study and give di-
ligence about a thing with an earnest endeavour, and
affection, of ἀσπάζω, to hasten.
- 230 **Diligent**, σπουδάζω, studiosus, sollicitus, 2 Cor.
- 8.22. careful, good, godly, skilful, well liked of,
cunning in his art, studiosus of virtue.
- 231 **To be Diligent**, σπουδάζω, studio, festino, Tit. 3.
2. studio, fatago, 2 Pet. 3.14.
- 232 **Diligently**, ἀκλεώς, penitus, diligenter, Mat. 2.
8. diligenter, Acts 18.25.
- Ἐπιμελῶς, accurate, diligenter, Luc. 15.8.
- Σπουδαίως, sedulo, sollicitè, Tit. 3.13.
- 233 **Very Diligently**, ἀσπάζομαι, studiosissime,
sollicitè, 2 Tim. 1.17.
- 234 **To enquire Diligently**, ἀκλεώς, exquiro, dili-
genter disco, Mat. 2.7. exquiro, ibid. 16. to do a thing
with exact diligence, with all care, and endea-
vour.
- 235 **Diligently to follow**, ἑπανάσσω, assidue sector,
subsequor, 1 Tim. 5.10. daily to attend upon a busi-
ness.
- 236 **Diminishing**, decay, or loss, ἡττήμα, diminutio,
Rom. 11.12. weakness or impotency of affections,
infirmity, and loss of victory, of ἡττήμα, to yield in
fight, be an inferior, overcome.
- 237 **To Dine**, δεῖνω, prandeo, Luc. 11.37. John
- 21.12.15.
- 238 **A Dinner**, δεῖνον, prandium, Mat. 22.4. Luc. 11.
38. & 14.12. as if it were ἀδεινον, for that there
was no home appointed before; or ἀδεινον, from ἀ-
δεινω, which signifieth the morning; or for that πρὸς
ἡμέραν, it was prepared for them that were going forth
to battle; or δὲ πρὸς, from the prayers which were
to be premised; or of ἀεινῶ, the best, for that a din-
ner is better than a supper, as which repairerth and
reneweth bodily strength, whereby men are enabled
to perform the works of their calling.
- 239 **DIONYSIUS**, ΔΙΟΝΥΣΙΟΣ, DIO-
NYSIUS, Acts 17.34. from heaven, or by divine in-
spiration; pricked, or moved forwards; or of Bac-
chus, who was called Διόνυσος, of Dia, an Island con-
secrate to him, and Nysa, a City, in which he reign-
ed.
- 240 **DIDOTREPHES**, ΔΙΟΤΡΕΦΗΣ, DIO-
TREPHES, 3 John 9. nourished of Jupiter, of Διός,
which is of Διός, Jupiter, and τρέφω, to nourish.
- 241 **To dip**, βάπτω, intingo, Luc. 16.24. John 13.
- 26.
- Ἐμβάπτω, intingo, Mat. 26.23. Mar. 14.20. John
- 13.26.
- 242 **To be dipt**, ἐδάπτω, tingor, aspergor, Rev.
- 19.13.
- 243 **To direct**, **To direct**, or guide, κατευθύνω, di-
rigo, 2 Thes. 3.5. 1 Thes. 3.11. the word signifieth
by a right line to direct one to somewhat.
- 244 **To disallow**, ἀποδοκιμάζω, reprobo, 1 Pet. 2.7.
- it signifieth properly to refuse or reject one in an election
or choice, or to cast him off from his office or
place as unworthy.
- 245 **To be disallowed**, ἀποδοκιμάζομαι, reprobor,
- 1 Pet. 2.4.
- 246 **To disannul**, ἀννίω, abrogo, sperno, Gal. 3.
- 15.
- 247 **A disannulling**, ἀννίω, abrogatio, reprobatio,
Heb. 7.18. as Laws being abrogated, lose their
force.
- 248 **To discern**, τινάσκω, discerno, dijudico, Mar.
- 16.3.
- Διακρίνω, discerno, judico, Mat. 16.3. dijudico,
discerno, 1 Cor. 11.29.
- Δοκιμάζω, probō, Luc. 12.56.
- 249 **To be discerned**, ἀνακρίνομαι, dijudicor, exami-
nor, 1 Cor. 2.14.
- 250 **A discernor**, κριτής, qui dijudicat, discretor,
Heb. 4.12. an exact judger after the manner of cri-
ticks, who being of a deep reach, piercing wit, and
exact judgement, peruse the writings and works of
others, shewing what's therein to be rejected, re-
ceived, or amended; what's indeed the Authours
own, and what's not his, but father'd on him.
- 251 **A discerning**, δικάζω, discretio, 1 Cor. 12.
10. Heb. 5.14.
- 252 **A Disciple**, μαθητής, discipulus, Mat. 5.1. & 8.
- 21.23. 25. & 10.24. 25. 42. Hereby all they
are signified, which did embrace the doctrine of
Christ. It is sometimes taken in general for any
of the faithful of Christ; and sometimes in particular
for the Apostles. It is taken also for a learner or
scholar, (of μαθητῶν, to learn) who submitteth him-
self to another to be taught, Mar. 11.2. Acts 20.30.
yea, hypocrites, which only heard and professed
Christ's doctrine, without any love to it, or faith in
it, are so called, John 6.66.
- Μαθήτεια, discipula, Acts 9.36.
- 253 **To be a Disciple**, μαθητεύομαι, discipulus sum;
- Mar. 27.57.
- 254 **To discover**, ἀνακαλύπτω, apparo, Acts 21.3.
- Κατανοέω, animadverto, considero, Acts 27.39.
- 255 **To be discouraged**, ἀδυναίω, despondeo ani-
mum, pusilla animo sis, Col. 3.21. It signifieth, to be
put out of all heart, cast down in their minds.
- 256 **Discreet**, σώφρων, temperans, prudens, Tit. 2.5.
- a man of a sound mind, who can so rule his affecti-
ons, that in all things he keeps a mean, well and
circumspectly, of σω, to keep, and φρό, the
mind.
- 256 **Discreetly**, Νουεχώς, cordatè, sapienter, Mar.
- 14.34. as one having a reasonable soul, endued with
understanding, of νῆς, the mind, and ἔχω, to have.
- 257 **A disease**, ἀδύνα, morbus, infirmitas, Acts 28.29.
- from the effect, for that it doth weaken, or make fee-
ble.
- Μαλακία, languor, infirmitas, Mat. 4.23. & 9.
35. & 10.1. it properly signifieth the weakness of
the stomach, but is here taken for those diseases
which make men faint, and wear away that have
them.
- Νόσος, morbus, infirmitas, John 5.4.
- Νόος, morbus, languor, Mat. 4.24. Mar. x. 34.
- sickness, languishing.
- 258 **Diseased**, ἀδυναίω, agrotus, qui infirmatur, John
- 6.2. of ἀδυναίω, I am weak.
- 259 **To be diseased**, κακῶς ἔχω, male afficio, male
- habeo, Mat. 14.35. Mar. 1.31.
- 260 **Diseased with an issue of blood**, αἱμαρροῖα;
sanguinis profluvio laborans, sanguinis fluxum patior,
Mat. 9.20. of αἷμα, blood, and ῥίω, to flow.
- 261 **To disfigure**, ἀσχηλῶ, obscuro, extermino, Mar.
- 6.16. The word signifieth so to abolish and take a-
way a thing that it appear no more; they did abolish
their favour and visage, deforming their natural
complexion, and pinning themselves to make their
faces pale, that so men might the better take no-
tice of their much falling. They obscured their
beauty, or brightness of countenance. As
stages

- stage-players being merry enough within, they represented themselves with sad countenances.
- 262 **A dish**, *πρωβλητος*, catinus, *παροψις*, Mar. 2.6. 27. catinus, Mar. 14. 10. a kind of vessel wherein meat was served in.
- 263 **Dishonesty**, Gr. *shame*, *αἰσχύνη*, turpitude, *dedecus*, 2 Cor. 4.2. dishonesty will be shame in the event; of a privat. and *ἴσως*, or *restrain*, or *stop*, when one doth not bridle or rule himself.
- 264 **Dishonour**, *αἰτίμια*, dedecus, *contumelia*, Rom. 9.21. 2 Tim. 2.20. ignominia, *ignobilitas*, 1 Cor. 15. 43. & 2 Cor. 6.8. it rather declareth filthiness, or dishonesty, than ignominy.
- 265 **To dishonour**, *αἰσχύω*, contumelia afficio, *inhonoro*, John 8. 49. *fedo*, contumelia afficio, Rom. 1.24. *dedecoro*, *inhonoro*, Rom. 2. 23. The word properly signifieth to *disgrace*.
- καταστύνομαι*, dedecoro, *decurro*, 1 Cor. 11.45.
- 266 **To dismiss**, *ἀπολύω*, dimitto, Acts 19.41.
- 267 **To be dismissed**, *ἀπολύωμαι*, dimittor, Acts 15. 30.
- 268 **Disobedience**, *ἀπειθεία*, contumacia, *diffidentia*, Eph. 2.2. & 5.6. contumacia, *incredulitas*, Col. 3.6. it signifieth the want of obedience of faith, unbelief, contumacy.
- Παράκοη*, inobedientia, Rom. 5. 19. contumacia, *inobedientia*, 2 Cor. 10.6. Heb. 2.2.
- 269 **Disobedient**, *ἀνυπακούων*, qui subjeci nequit, non subditus, 1 Tim. 1.9. not subordinate, as when soldiers will not keep their ranks, such as cannot be brought into order, of *αἱ*, *καὶ*, and *ῥα*, *quod*.
- ἀπειθεῖς*, rebellis, *incredulus*, Luc. 1. 17. Acts 26. 19. *immorigerus*, non obediens, Rom. 1.30. 2 Tim. 3. 2. rebellis, *incredibilis*, Tit. 1.16. One that will not be persuaded, but is stubborn, incorrigible.
- ἀπειθεῖς*, rebellis, non credens, Rom. 10. 21. *immorigerus*, non credens, 1 Pet. 2.7. *immorigerus*, *incredulus*, 1 Pet. 3.20.
- 270 **Disorderly**, *ἀτάκτως*, inordinatē, 2 Thes. 3. 6. inordinatē, *inquietē*, 2 Thes. 3.11.
- 271 **To behave ones self Disorderly**, *Ἀτακτῶς*, inordinatē me gero, *inquietus sum*, 2 Thes. 3.7. to be out of order, not to keep himself in rank, or order.
- 272 **A Dispensation**, *ἐκκονομία*, dispensatio, 1 Cor. 9.17. Eph. 1.10. & 3.2. Col. 1.25. it properly signifieth the administration of household affairs, when one taketh such care thereof, and so ordereth the same, that he giveth unto every one what is meet.
- 273 **To disperse abroad**, *σκορπίζω*, dispergo, 2 Cor. 9.9. Hence the Scorpion hath his name, because he throweth abroad his poison.
- 274 **To be dispersed**, *διασκορπίζομαι*, dispergor, Acts 5.37.
- 275 **The dispersed**, *διασπορά*, dispersi, *dispersio*, John 7.35. such a scattering, as when a man journeyeth abroad. The Hellenists, that is, the Jews which spake Greek, termed the places wherein the posterity, or offspring of Israel lived in exile, by this name. The places of the Gentiles where the dispersed Jews dwelt.
- 276 **To be highly displeased**, or, to bear an hostile mind intending war, *θυμολαζέω*, infenso animo sum, *trascor*, Acts 12.20. of *θυμός*, the mind, and *λαζέω*, to fight; he had not yet proclaimed war, but his mind was bent thereunto, unless they had pacified his wrath.
- 277 **To be much displeased**, *ἀγανακτῶ*, indignē fero, Mar. 10.14.41. It signifieth properly, to be affected with the sense of grief, to grieve, of *ἀγαν*, much, and *ἀδωμαι*, to grieve, take heavily, or of *ἀγόμεαι*, to be broken, because sorrow breaks the heart.

- 278 **To be disposed**, *θέλω*, volo, 1 Cor. 10.27.
- 279 **The disposition**, *διαταγή*, dispositio, Acts 7. 53. an ordinance, a word of high authority, ordination, ministration, command.
- 280 **A Disputation**, *διαλογισμός*, disputatio, *coGITatio*, Rom. 14.1.
- Συζητήσις*, disceptatio, Acts 15.2.
- 281 **To dispute**, *διαλογίζομαι*, dilero, *disputo*, Mar. 9. 34. Acts 17.17. & 19.8.9.
- διαλογίζομαι*, discepto, *tracto*, Mar. 9.33. it signifieth properly to reason with others, improperly with ones own self; and he who reasoneth with himself to and fro, doth after a sort represent two, not only himself, but another also.
- Συζητῶ*, altercor, *disputo*, Acts 6.9. discepto, *disputo*, Acts 9.29. Though this word be elsewhere taken in a good part, for questioning one another in love, reasoning together, by conferring mutual arguments for the finding out of the truth, yet it's not so in Acts 6.9. for they which disputed against Stephen, did it not out of any desire to know the truth, but in opposition thereunto.
- 282 **A Disputer**, *Συζητητής*, conquistor, 1 Cor. 1. 20. One who reasoneth with, and before others, the arguments on both sides being compared together. Here it may signify such as spent all their time in searching out the Secrets of Nature, and in propounding and resolving difficult questions; such (as Goodwin faith in his *Moses and Aaron*, p. 34.) which insisteth upon Allegories, and searcheth out mystical interpretations of the Text.
- 283 **A disputing**, *διαλογισμός*, disceptatio, *hesitatio*, Phil. 2.14.
- Συζητήσις*, disceptatio, *conquisitio*, Acts 15.7.
- 284 **To dissemble likewise**, *συνομιλεῖν*, una simulo, *simulationi ejus consentio*, Gal. 2.13.
- 285 **Dissemination**, *ἐκείρις*, seditio, Acts 15.2. *seditio*, *dissemitio*, Acts 23.7.10. of *ἵστας*, to stand still, to resist.
- 286 **Disimulation**, *ἐνδοκείρις*, simulatio, Gal. 2. 13. when one outwardly (as a stage-player) sheweth himself another, in words, gesture, deeds, than he in his heart knoweth himself to be.
- 287 **Without dissimulation**, *ἀνυπόκритος*, non simulatus, *fine simulatione*, Rom. 12. 9. not hypocritical, unfeigned.
- 288 **To be dissolved**, *λύωμαι*, solvor, *dissolvo*, 2 Pet. 3.11. solvor, 2 Pet. 3.12.
- 289 **A distinction**, *διακρίσις*, distinctio, 1 Cor. 14.7.
- 290 **Without distraction**, *ἀφαισώδως*, absque ulla distractione, *fine impedimento*, 1 Cor. 7.35.
- 291 **Distress**, *σπινθήρις*, angustia, Rom. 8.35. 2 Cor. 6.4. and 12.10.
- Σπινθήρις*, angustia, *pressura*, Luc. 21.25.
- 292 **Distress**, or necessity, *ἀνάγκη*, necessitas, *pressura*, Luc. 21.23. necessitas, 1 Cor. 7. 26. 1 Thes. 3. 7. of *ἀνάγκη*, for it commandeth, and beareth rule over all.
- 293 **To be distressed**, *σπινθίζομαι*, coarctor, *angustior*, 2 Cor. 4.8. to be straitened both in ones self, and by another.
- 294 **To distribute**, *διαδίδωμι*, distribuo, *do*, Luc. 18. 22. distribuo, John 6.11.
- κοινωνία*, communico, Rom. 12. 13. to make common.
- μετέω*, partior, *divido*, 1 Cor. 7. 17. *dispartior*, *metior*, 2 Cor. 10.13.
- 295 **Ready to distribute**, *δυστάτης*, facilis ad imperiendum, *facile tribuens*, 1 Tim. 6.18. a bountiful imparter of his goods.
- 296 **Distribution**, *κοινωνία*, communicatio, 2 Cor. 9. 13.

- 298 **A Ditch**, *βίθω*, fossa, Mar. 15.14. Luke 6. 39.
- 299 **Diverse**, *διαφορῶς*, diversus, *varius*, Heb. 9. 10.
- Ποικίλος*, varius, Mar. 4.24. Mar. 1. 34. Luc. 4. 14. 2 Tim. 3.6. Tit. 3.3.
- 300 **Diversity**, *διαφορεῖς*, disermen, *diviso*, 1 Cor. 12.4. 6.
- 301 **To divide**, *διαιρῶ*, divido, Luc. 15.12. distribuo, *divido*, 1 Cor. 12.11.
- Διαιρῶμαι*, distribuo, Luc. 11.22.
- Διαιρῶμαι*, partior, *divido*, Luc. 22.17.
- Μετέω*, partior, *divido*, Mar. 6. 41. Luc. 12.13.
- 302 **To divide by lot**, *κατακλήω*, *δοτέω*, sorte distribuo, Acts 13.19.
- 303 **Rightly to divide**, *ἐξορῶν*, rectē seco, *rectē tracto*, 2 Tim. 2.15. or *ἐξορῶς*, rightly, and *ἐξορῶς*, to divide, to cut aright. The Greek term is taken from the laying straight of high-ways, or from drawing the lines of Geographical Maps; or from distribution of food at a table, or in a family, to signify faithful dispensation of Gods Word. Or, it's a metaphor taken from the Levites, who might not cut the members of the sacrifices without due consideration: Or, from Curriers, who cut off from their skins, what's superfluous; or from Cooks, which rightly divide unto each their portion of meat; or from a father, who cutteth bread into pieces for his children, and giveth unto each their proportion; or from the sections, partitions, chapters, and verses in the Bible; whereof Ministers are to take especial notice. Such do rightly divide the Word, which in handling thereof, doth so faithfully deliver Christian doctrine, that at no time he goeth out of the right path, or swerveth from the rule of Gods Word. Hereunto the *Vulgar* is agreeable, rightly handling the Word; and the Syriack, rightly Preaching the Word.
- 304 **To be divided**, *δινομαί*, dirumpor, *divo*, Rev. 16. 19.
- Διαιρῶμαι*, disideo, *dividor*, Luc. 11.17.18. & 12.52.53.
- Μετέωμαι*, disideo, *dividor*, Mar. 1.25.26. Mar. 3.24. *disideo*, *dispartior*, Mar. 3.25.26. *dispartior*, *dividor*, 1 Cor. 1.13.
- Σεζῶμαι*, dividor, Acts 14.5. *dividor*, *solvor*, Acts 23.7. to be vent, broken in pieces.
- 305 **A Divider**, *μετέω*, partior, *divisor*, Luc. 12. 14. One who is chosen an arbitrator to part goods, and set out bounds.
- 306 **A dividing asunder**, *μετερίζω*, divisio, Heb. 4. 12.
- 307 **Disimulation**, or *ΠΥΘΩΝ*, *ΠΥΘΩΝ*, *ΠΥΘΩΝ*, Acts 16.16. Some derive this of the same word which heretokeneth a Serpent; as Nachash in the Hebrew signifieth both a Serpent, and a Magician, because such work by Serpents, whom the Enchanter useth to charm; which agreeeth well to the first practice of the Devil in Paradise, speaking out of a Serpent. Some derive it of *πυθίζωμαι*, to ask, or consult; some of *πύω*, to putrefy, because the evil spirit loveth uncleanness, speaking from under the belly; or rather because the Oracle of Apollo at Delphos was most famous, where they received answers, who was called Pythius, of killing of a Serpent; thence others which gave Oracles, might be so called. See *Wilson's Dictionary*, pag. 863.
- 308 **Divine**, *θεῖος*, divinus, 2 Pet. 1.3.4. In the fourth verse, by Divine nature may be understood such a precious gift of holiness, as doth resemble the holiness of God.
- 309 **Division**, *διαμεσότης*, diffidium, *separatio*, Luc. 12.51.

- Διχρασία*, diffidium, *diffentio*, Rom. 16.17. such diffention, in which men separate one from another.
- Σχίσμα*, diffidium, *diffentio*, John 7. 43. and 10. 19. diffidium, *schisma*, John 9.16.
- 310 **Division**, or *schisma*, *σχίσμα*, diffidium, *schisma*, 1 Cor. 1.10. diffidium, *schisma*, 1 Cor. 11. 18. it properly signifieth a section in a solid body, and by a metaphor, it is applied to diversity of opinions, of *ῥῆμα*, to rend, tear, dislocate, cut, pull in pieces.
- 311 **Divisions**, or *schisms*, *σχίσματα*, diffidia, *diffensiones*, 1 Cor. 3.3. when factions go apart from others into two sides; of *διχα*, two ways, or in two parts; and *εἰς*, sedition, faction, which should rather be rendered *diffidium*, than (as usually) *diffidium*.
- 312 **To be divorced**, *ἀποδομαί*, dimittor, Mar. 5. 32.
- 313 **A Bill of divorcement**, *ἀποδομή*, libellus abscessionis, *repudii*, Mar. 10. 4. *diffensionis*, *repudii*, Mar. 5. 31. & 19. 7. of *ἀποδομή*, to depart: This word is altogether unknown unto profane Writers, whether Greek, or Latine, being only to be found in the Scriptures.

DO

- 314 **To do**, *ἐκτελέω*, exhibeo, *ostendo*, 2 Tim. 4. 14.
- Ἐκτελέω*, officio, *perficio*, Phil. 2.13.
- Ἐκτελέω*, perago, *perficio*, Luc. 13.32.
- Ἐκτελέω*, operor, Gal. 6.10. *facio*, Col. 3.23. and 1 Thes. 4.11. *facio*, *operor*, 3 John 5.
- Κατατελέω*, inco, *perficio*, Acts 25.9.
- Κατατελέω*, perperio, *operor*, Rom. 2.9. & 7.15, 17.20.
- Παρέω*, *præbeo*, *præsto*, Luc. 7.4.
- Ποίω*, *facio*, Mar. 1.24. & 5.19, 46, 47. *exerceo*, *facio*, Mar. 6.1. *do*, *facio*, Mar. 6.23. *edo*, *facio*, Mar. 7.22. *præsto*, *facio*, Mar. 7.24. *do*, *operam*, *facio*, John 3.21.
- Ποίω*, or *πεποίη*, Luc. 22.23. John 5.29. *facio*, *gero*, Luc. 23.41. *ago*, John 3.20. Eph. 6.21. 1 Thes. 4.11. *facio*, *ago*, Acts 19. 36.
- Προσφίω*, *præsto*, Mar. 6.2.
- 315 **To do**, or *overcome*, *καταργέω*, conficio, *perficio*, Eph. 6.13.
- 316 **How they do**, *πῶς ἔχουσιν*, quomodo se habeant, Acts 15.36.
- 317 **See thou do it not**, *ὅχι μὴ*, vide ne feceris, Rev. 19.10. & 22.9.
- 318 **To do evil**, *κακοποιῶ*, malefacio, Mar. 3.4. Luc. 6.9. *male* *ago*, 1 Pet. 3.17. 3 John 11.
- 319 **To do good**, *ἀγαθοποιῶ*, bene facio, *bene* *ago*, 1 Tim. 6.18.
- Ἀγαθοποιῶ*, benefacio, *bene* *ago*, Mar. 3.4.
- Εὐ ποίω*, benefacio, Mar. 14.7.
- Εὐαγγερίω*, beneficio afficio, *benefacio*, Acts 10.38.
- Καλῶς ποίω*, benefacio, Mar. 5.44.
- 320 **To do well**, *ἀγαθοποιῶ*, bene facio, *bene* *ago*, 1 Pet. 2.20. & 3.6.
- Καλῶς ποίω*, benefacio, Mar. 12. 12.
- Σωζέω*, servor, *salvus sum*, John 11. 12.
- 321 **A Doctor**, *διδάσκαλος*, Magister, Doctor, Luc. 2.46. One who soundly teacheth the doctrine of Christ. It signifieth a Teacher of letters, manners, or any art, in relation whereunto there were disciples, scholars, or learners.
- 322 **A Doctor of the Law**, *νομοδιδάσκαλος*, legis doctor, Luc. 5.17. Acts 5.34.
- 323 **Doctrine**, *διδασκαλία*, doctrina, Mar. 15.9. Mar. 7.7. Eph. 4.14.

Διδασκαλία, doctrina, Mat. 7. 28. & 16. 12. and 22. 33. Mar. 1. 27. It signifieth both the act of teaching, and the precepts, or documents which are taught by the Master.

333 **A deer**, ποιμήν, qui præstat, fallor, Rom. 2. 13. Jam. 1. 22. 23. effector, fallor, Jam. 1. 25. observator, fallor, Jam. 4. 11.

333 **One that doeth well**, ἀγαθοποιῶ, rectè agens, bonus, 1 Pet. 2. 14. 3 John 11.

334 **A dog**, κυνέλιον, catellus, can's, Mat. 15. 26. Mar. 7. 27. catellus, ibid. 27. Mar. 7. 28. Κυνὸν, canis, Mat. 7. 6. Luc. 16. 21. Phil. 3. 2. 2 Pet. 2. 22. Rev. 22. 15.

335 **A doing**, ἔργον, opus, Rom. 2. 7.

336 **The doing of good**, ἀποδοία, beneficentia, Heb. 13. 16. It hath found the name from him that giveth alms, who therefore giveth, because he desireth to do good; for the fruit remaineth with the receiver, as being sensible of the benefit.

337 **Dominion**, κρείσθις, imperium, 1 Pet. 4. 11. robur, imperium, 1 Pet. 5. 11. Jude 25. Rev. 1. 6.

Κυεῖν, dominium, dominatio, Eph. 1. 21. Col. 1. 16. dominatus, dominatio, Jude 8.

338 **To have dominion**, κυεῖν, dominor, Rom. 6. 9. 14. & 7. 1. 2 Cor. 1. 24.

339 **To be done**, γίνεσθαι, fio, Mat. 1. 22. Mat. 6. 10. & 8. 13. edori, fio, Mat. 11. 20. 21. 23.

340 **It is done**, ἔσθι πεπραγμένον, (of περὶ πρῶτου) factum est, actum est, Luc. 23. 15.

341 **It is done**, γέγονε, (of γίνεσθαι) suit, factum est, Rev. 16. 17. fuerunt, factum est, Rev. 21. 6. γέγονεν, factum est, Luc. 14. 22.

342 **It is done**, πεπραγμένον, gestum est, Acts 26. 26.

343 **A door**, θύρα, ostium, Mat. 6. 6. John 10. 1. 2. 7. janua, Mat. 25. 10.

344 **Doors**, θύραι, fores, janua, Mat. 24. 33. ostia, Mar. 13. 29.

345 **DOORCAS**, ΔΟΡΚΑΣ, DORCAS, Acts 9. 36. 39. a doe, or doe-buck.

346 **To doze**, or be sick, νοσῶ, insanio, languo, 1 Tim. 6. 4. it is metaphorically spoken of the sickness of the mind.

347 **Double**, διπλῆς, duplex, 1 Tim. 5. 16. duplum, Rev. 18. 6.

348 **To double**, διπλῶς, duplico, Rev. 18. 6.

349 **Double-minded**, διψυχῶ, animo duplex, Jam. 1. 8. & 4. 8. not such an one that pretends one thing, and intends another, (though the word be sometimes so taken) but when the mind is divided between two objects, that it knoweth not which to choose, but standeth as one *in vivo*, that hath two ways before him, and knoweth not which way to go, this way, or that way, inclining sometimes to the one, and sometimes to the other, of *de*, and *ψυχή*.

350 **Double-tongued**, διλογῶ, bilinguis, 1 Tim. 3. 8. He that out of one mouth can breath both hot and cold, of *δι*, for *de*, twice, and *λόγος*, a speech.

351 **To be in doubt**, διαπορεύω, hzito, miror, Acts 2. 12. They were astounded, amazed, and knew not what to think of the business.

352 **To doubt**, ἀν, utique, 1 John 2. 19.

Ἄρα, nempe, profeſſo, Luc. 11. 20.

Ἰατρικῶς, omaino, utique, Acts 28. 4.

353 **To stand in doubt**, or be perplexed, διαπορεύω, hzito, confundor, Gal. 4. 20. It signifieth properly, to be at a stand, when a man doubts of the way, not daring to go forward. It's as it were to *stick* in deep clay, not knowing how to get out.

354 **To doubt**, ἀπορίεσθαι, dubito, hzito, John 13. 22. Acts 25. 20.

Διακρίνεσθαι, hzito, Mat. 21. 21. Mar. 11. 23. ambigo, dubito, Acts 10. 20.

Διαπορεύω, ambigo, Acts 5. 24. ambigo, hzito, Acts 10. 17.

Διψυχῶ, dubito, Mat. 14. 31. and 28. 17. to be divided, part of Peter's heart looked to God by faith, part looked to the waves, and feared the greatness of them, and so was carried down the stream. When the mind is as it were in *equilibrio*, towards two objects, and knoweth not which way to incline. A metaphor from the staggering as it were of ballances under the burden, now to one side, and then to the other.

355 **To doubt**, or discern and put a difference between meats, διακρίνεσθαι, ambigo, discerno, Rom. 14. 23.

356 **How long makest thou us to doubt**, or hold us in suspense, ὥς πότε ἡ ψυχὴ ἡμῶν ἀρεῖται, quousque animam nostram suspensis? quousque animam nostram tollis? John 10. 24.

357 **To doubtful disputations**, or, to judge his doubtful thoughts, etc. διακρίσεις διαλογισμῶν, ad certamina disputationum, in disputationibus cogitationum, Rom. 14. 1.

358 **To be of doubtful mind**, or, in careful suspense, μετακρίεσθαι, in suspensio animo sum, in sublime tollor, Luc. 12. 29. namely, for the event of the work, as Meteors do in the air, uncertain whether to stay there, or to fall down to the ground. Amongst the divers expositions which are given of this place, one tends to this, that they were not to trouble themselves about the Meteors which were above them, as the constellations and conjunctions of the stars, the running about of the clouds, the blowing of the winds, &c. as if thereby they might judge of the future dearth or abundance of corn.

359 **A doubting**, διαλογισμὸς, disceptatio, 1 Tim. 2. 8.

360 **Doubtless**, ἀπό γὰρ, at certe, sed tamen, 1 Cor. 9. 2.

Δὲ, sanè, 2 Cor. 12. 1.

Μετ' ἧν, etiam certe, verum tamen, Phil. 3. 8.

361 **A Dove**, περιστερᾶ, columba, Mat. 3. 16. & 10. 16. & 21. 12. It seems to be thus named of its laborious flying, ὥς τὸ πτεροῦν σφύρει, for there is no fowl that maketh a greater noise with its wings, or πτεροῦν τὸ πτεροῦν ἑστῶν, that is, to *love* above measure, for the dove is a loving and lovely creature. It hath its name in the Hebrew of *דול*, that signifieth to *oppress*, or *prey upon*, it being subject to the prey and spoil of hawks.

362 **Doung**, κοπρία, sterus, Luc. 13. 8.

Σκύβαλον, sterus, Phil. 3. 8. *dogs meat*, as if it were *κατὰ βάλλον*, that refuse of *guts* and garbage which is thrown to *dogs*.

363 **To doung**, βάλλω κοπρίαν, mitto sterus, Luc. 13. 8.

364 **A doungbill**, κοπρία, sterquilinium, Luc. 14. 35.

365 **Down**, κάτω, per, Mat. 8. 32.

Κάτω, deorsum, Mat. 4. 6. Luke 4. 9. John 8. 6. 8.

D R

366 **To drag**, ὀρέω, traho, John 21. 8. properly it's spoken of that which trails on the floor, or ground, as a long gown doth.

367 **A Dragon**, δράκων, draco, Rev. 3. 4. 7. 9. 13. 16. 17. and τὸ δράκοντος, for it hath a wonderful sharpness in fight.

368 **A dragnet**, ἀγρῶς, captura, Luc. 5. 4. 9. it's taken both for the act of hunting, and the prey for which we hunt, and do take, of ἀγρῶς, a field, or, ground.

Ἀγρῶς, a field, or, ground.

Ἀπεσπῶρ, latrina, secessus, Mat. 15. 17. Mar. 7. 19. of *de*, and *ἄδω*, from sitting apart, and out of sight.

369 **To draw**, ἀπαγάγω, exero, exmo, Matth. 26. 51.

Ἐκβάλω, traho, John 6. 44. and 12. 32. educo, Joh. 18. 10. traho, perduco, Acts 16. 19. of unwilling to make willing.

Ἐκβάλω, traho, Acts 21. 30. James 2. 6.

Σπύσσω, exero, educo, Mat. 14. 47. educo, evagino, Acts 16. 27.

Σύγω, traho, Acts 14. 19. & 17. 6. Rev. 12. 4.

370 **To draw away**, ἀποσπῶ, abstraho, abduco, Acts 20. 30.

Ἀφίστημι, averto, Acts 5. 37.

371 **To draw back**, ὑποστέλλω, subduco, subtraho, Heb. 10. 38. It is a Military word, from souldiers, who recoil, and leave their standing, in whom the Captain delights not; no more in our Christian fight can we by retiring and recoiling please our Captain.

372 **To draw to land**, ἀναβιβάζω, subduco, educo, Mar. 13. 48.

373 **To draw near**, προσεγγίζω, appropinquo, apparo, Acts 27. 27.

Προσέγγισται, accedo, Acts 7. 31. Heb. 10. 22.

374 **To draw nigh**, ἐφύλαξ, appropinquo, Mar. 15. 8. & 21. 13. 34. James 4. 8. accedo, Luc. 15. 1. & 24. 15. appropinquo, proximo, Heb. 7. 19.

375 **To draw on**, ἐμφράσσω, succedo, illyceſco, Luc. 23. 54.

376 **To draw out**, ἀντλῶ, haurio, John 8. 9. and 4. 7. 15.

377 **To draw out of**, προβιβάζω, produco, deſtaho, Acts 19. 33.

378 **Something to draw with**, ἄντημα, illud quo hauritur, John 4. 11. a bucket, wherewith to draw water out of a well.

379 **A drawing back**, ὑποσπῶ, subductio, subtrahio, Heb. 10. 39.

380 **Drawn away**, ἔξελεσθαι, (of ἐξέλκεσθαι) abstractus, Jam. 1. 14.

381 **To be drawn up**, ἀνασπῶμαι, regrior, recipior, Acts 11. 10.

382 **A dream**, ὄνειρον, somnium, Acts 2. 17.

ὄρα, somnium, somnus, Mar. 1. 30. and 2. 12. 13. 19. 22. somnium, visus, Mar. 27. 19.

383 **To dream**, ὄνειριζομαι, somnio, Acts 2. 17.

384 **A filthy dreamer**, ὄνειριζέμενος, sopitus, Jude 8. Some understand this of dreams, wherein the body is defiled; others take it metaphorically, as *the* Apostle hereby shewed, that they were so foolish and void of reason, as if all their senses had been asleep.

385 **To be drifed**, γαργῶμαι, excolor, color, Heb. 6. 7.

386 **The Drifler of the vineyard**, ἀμπελουργός, vinitor, cultor vineæ, Luc. 13. 7. of ἀμπελῶ, and ἔργον, a work.

387 **Dry**, ἀνυδρῶς, aridus, Mat. 12. 43. aridus, iniquosus, Luc. 11. 34.

Ἐρηρῶ, aridus, Luc. 23. 31. That which is void of sap and moisture.

388 **Dry land**, ἔρηρ, sicca terra, arida terra, Heb. 11. 29.

389 **To be dried up**, ἐξηραίνωμαι, exaresco, secor, Mar. 5. 29. exaresco, aridus sum, Mar. 11. 20. secor, Rev. 16. 12.

390 **Drink**, ποῖμα, potus, 1 Cor. 10. 4. potio, potus, Heb. 9. 16.

Πόσις, potus, John 6. 55. Rom. 14. 17. Col. 2. 16.

391 **Strong drink**, οἶκος, secer, Luc. 1. 15. It cometh of the Hebrew כִּשְׂמִי, he was drunk. Hereby may be understood whatsoever maketh drunken, whether drink made of malt, or of the juice of fruits, as Perry, Sider, and the like; it's not made of the Vine alone, as which is often opposed thereunto, Lev. 10. 9. Num. 6. 3. Mic. 2. 11. and so here.

391 **To drink**, πίνω, bibo, Mat. 11. 18. 19. and 24. 38. 40. Mar. 2. 16.

Πίνωμαι, bibo, Mar. 16. 31. Luc. 12. 29.

392 **To drink with**, συμπίνω, bibo unā, bibo, Acts 10. 41.

393 **To give drink**, to give to drink, ποτίζω, potum do, do bibere, Mar. 2. 5. 35. do potum, Rom. 12. 20. potum do, Mat. 10. 42.

394 **To make to drink**, ποτίζω, potandum præbeo, potio, Rev. 14. 8.

395 **To be made to drink**, ποτίζομαι, potione potor, potior, 1 Cor. 12. 13.

396 **To drive**, ἀπείλω, Schmidius in his concordance hath ἀπείλω, abigo, mino, Acts 18. 16.

Ἐκβάλλω, expello, Mar. 1. 12. ejicio, John 2. 15.

397 **To drive out**, ἐξάγω, expello, Acts 7. 45.

398 **Let her drive**, ἐφεσμεθα, ferebamur, Acts 27. 15.

399 **To be driven**, ἐλαύνωμαι, agitor, agor, Luc. 8. 29. agor, minor, James 3. 4.

Φέρομαι, feror, Acts 27. 17.

400 **Driven with the wind**, ἀνεμίζεσθαι, (of ἀνεμίζομαι) ventis agitatus, ventis motus, Jam. 1. 6.

401 **To be driven up and down**, διαφέρομαι, feror, navigo, Acts 27. 27.

402 **A great drop**, ὄρομβος, grunius, guttur, Luc. 22. 44.

403 **One having the drop**, ὕδρωπικός, hydropicus, Luc. 14. 2. of ὕδωρ, water, because the drop is a watery disease between the skin.

404 **To drown**, βυβίζω, demergo, mergo, 1 Tim. 6. 9. The word signifieth drowning themselves in the bottom; whereby the danger wherein the covetous are, is apparent. What hope of safety is there for them that are in the midst of deep waters, not skilled in swimming? what hope for the covetous, which daily drown themselves?

405 **To be drowned**, καταπνέομαι, absorbeor, devoro, Heb. 11. 29.

406 **To be made drunk**, μεθύομαι, inebrior, Rev. 17. 2.

407 **To have well drunk**, μεθύομαι, sitim expleo, inebrior, John 3. 10. This place is laid hold on by some that love to lay too fast hold on the cup, as though herein were something in favour of drunkenness; but here it signifieth only a more liberal use of the creature to mirth, and honest delight, so Joseph's brethren are said to be drunken, Gen. 43. 34.

408 **To be drunk**, μεθύσκομαι, inebrior, Ephes. 5. 18.

409 **A Drunkard**, μεθύων, ebrius, 1 Cor. 5. 11. and 6. 10. learned men have observed that words in *osus*, do signifie vehemency, abundance, affliction, as vinosus, a man given too much to wine, mulierosus, one given too much to women, and so ebrius, one given too much to drink.

410 **To be drunken**, μεθύσκομαι, inebrior, Luc. 12. 45. 1 Thel. 5. 7.

Μεθύομαι, ebrius sum, Acts 2. 15. Rev. 17. 6. 1 Cor. 11. 21. inebrior, ebrius sum, 1 Thel. 5. 7.

411 **Let the drunken**, μεθύσκομαι, cum ebriis, cum ebriis, Mar. 24. 49. A learned man pretereth the vulgar, ebrius, such being here spoken of which did customarily, and out of an habit, thus sin.

- 412 **Diunkennels**, μέθυ, ebrietas, Luc. 21.34. Rom. 13.13. Gal. 5.21. *ἐξ τῆς τοῦ μέθυ, from not fearing, for a drunkard fears no danger: of μέθυ, wine, for without wine, or strong drink, diunkennels cannot be committed.*
- 413 **Diunkennels**, ΔΡΟΥΣΙΑΑ, DRUSIL-IA, Acts 24.25. *whose eyes sheddeth tears, or, is sprinkled with dew; of δέω, dew, and ἰαλός, eye.*

DU

- 414 **Due**, δέου, debitum, Rom. 13.7.
- 415 **Due benevolence**, ἡ δέουσα φιλία, debita benevolentia, debitum, 1 Cor. 7.3.
- 416 **In due season**, ὡς ἰδίῳ, suo tempore, Gal. 6.9. 1 Tim. 2.6.
- Ἐν καιρῷ, in tempore, Mat. 24.45. Luc. 12.42.*
- 417 **In due time**, ὡς καιρῷ, in tempore, 1 Pet. 5.6.
- 418 **In due time**, or, according to the time, καὶ καιρῷ, suo tempore, secundum tempus, Rom. 5.6.
- 419 **Dull**, Νέφεος, legnis, imbecillis, Heb. 5.13. The word properly is to be understood of one that is slow and lingering in going, and thence is transferred to the mind.
- 420 **Their ears are dull of hearing**, τοὶ ὦτα βαρύνται, auribus graviter audierunt, Mar. 13.15. Acts 28.27.
- 421 **Dumb**, ἄλαλος, mutus, Mar. 7.37. and 9.17. 25. one that cannot speak, of a privat. and ἄλαλος.
- Ἄφωνος, mutus, sine voce, Acts 8.32. 1 Cor. 12.2. a Pet. 1.16. of a privat. and φωνή, the voice.*
- Κωφός, mutus, Mar. 9.32, 33. and 12.22. and 15.30, 31. Luc. 7.22.*
- 422 **To be dumb**, σιωπᾶω, silco, taceo, Luc. 1.20.
- 423 **Dureth for a while**, προσωρινός, temporarius est, temporalis est, Mar. 13.21.
- 424 **Dust**, καυετός, pulvis, Mar. 10.14. Luc. 9.5. and 10.11. Acts 13.11. and 22.23. dust which is moved, and lifted up as it were into the air.
- Χυψ, pulvis, Mar. 6.11. Rev. 18.19. It's contracted of χυψός, as of πύψ, ὄψ.*
- 425 **Their duty is**, δέοντων (of δέοντων) debent, Rom. 13.27.

DW

- 426 **To dwell**, ἐγκαταίω, habito, 2 Pet. 2.8.
- Ἐνοικίω, inhabito, Rom. 8.11. habito, inhabito, 2 Cor. 6.16. habito, 2 Tim. 1.5. inhabito, habito, 2 Tim. 1.14.*
- Καθημέαι, habito, sedeo, Luc. 21.35.*
- Καταίω, habito, Mar. 2.23. and 4.13. and 12.45. habito, inhabito, Acts 1.20. and 17.26. commoror, habito, Acts 2.5. Heb. 11.9. incolo, habito, Acts 2.9. and 9.35. habito, moror, Acts 7.2. inhabito, habito, Eph. 3.17. inhabito, Col. 2.9. sedeo, Rev. 14.6. in the usual Greek διαίω, and καταίω, significat a durable mansion, but with the Hellenists, in whose dialect the Scripture speaketh, they are used indifferently for a stay of a longer, or shorter time; that is, to sojourn, as well as to dwell, Gen. 27.44. 1 Kings 17.20. Acts 28.30.*
- Μέω, maneo, John 6.56. and 14.10. 1 Joh. 3.15. habito, maneo, Acts 28.16. 1 Joh. 3.24. and 4.13, 13, 15.*
- Οἰκίω, habito, Rom. 7.17, 18, 20. and 8.9, 11. 1 Cor. 3.16. and 7.12, 13. habito, inhabito, 1 Tim. 6.16.*
- Σκηνώω, commoror, habito, John 1.14. habito, Rev. 7.15. to dwell as in a Tent, or Booth. It is a mi-*

itary word, for souldiers dwell in Tents, ἐσκήνωσαν, Christ did but sojourn, or (as the word significeth) pitched his Tent among us. This word implies the brevity of our abode on earth, with our state and condition whilst here.

- 427 **To dwell**, or abide, μέω, moror, habito, John 1.38. maneo, 39.
- 427 **To dwell with**, συνοικίω, unā versor, cohabitō, 1 Pet. 3.7.
- 428 **To dwell**, κατοικῶ, habitans, Acts 1.19. incolens, habitans, Acts 2.9.
- 429 **To dwell**, κατοικῶ, habitans, domicile, Acts 5.3.
- 430 **To have no certain dwelling place**, ἀκαταστάτος, inconstans sedibus, exilis, instabilis sum, 1 Cor. 4.11.
- 431 **To dying**, νέμωμαι, mortificatio, 2 Cor. 4.10.

EA

- 1 **Each**, ἑκά, singula, Rev. 4.8.
- 2 **Each one**, ἕκαστος, unusquisque, Luc. 13.15.
- 3 **An eagle**, ἀετός, aquila, Mar. 24.28. Luc. 17.37. Rev. 4.7. and 12.14. of a storm, to be carried with violence, or of a intens, and ἕως, a year, for that it is of long life.
- 4 **The ear**, ὠτίς, auris, Mar. 7.33. Acts 17.20. 2 Tim. 4.3, 4.
- Ὢτος, auris, Mar. 2.6. 51. Mar. 14.47. Luc. 22.51. John 18.10, 26. It significeth properly, the lap of the ear; being a diminutive of ὠτίς, auris.*
- 5 **The right ear**, τὸ δεξιόν, auris dextra, Luc. 22.50.
- 6 **An ear of corn**, στάχυς, spica, Mar. 12.1. Mar. 23.23. Luc. 6.1.
- 7 **Early**, ὄρθρος, diluculo, ante lucem, Luc. 24.22.
- Ἠέως, mane, Mar. 16.9.*
- Ἠέως, mane, John 18.28.*
- Πρότερος, matutinus, temporaneus, Jam. 5.7.*
- 8 **Early in the morning**, ἄμα πρωί, cum prima luce, primo mane, Mar. 20.1.
- Ὁρθρος, diluculo, John 8.2.*
- Ἠὸς, sub diluculo, diluculo, Acts 28.21.*
- 9 **To come early in the morning**, ὄρθρος, diluculo, venio, mane eo, Luc. 21.38. The word significeth to rise early, and do a business in the morning.
- 10 **Very early in the morning**, ὄρθρος, profusa, do diluculo, valde diluculo, Luc. 24.1.
- 11 **An earnest**, ἑγγύς, arrhabo, pignus, 2 Cor. 1.22. and 5.5. Eph. 1.14. It significeth a pledge, which one giveth unto another, in testimony of, and to confirm a bargain made between them. It stands for part of the payed price, and assureth the bargain. The word may signify pledges, pawns, hostages, as well as earnest, which is in contract of buying and selling only ex-circled.
- 12 **An earnest care**, σπουδή, studium, sollicitudo, 2 Cor. 8.16.
- 13 **An earnest desire**, ἐπιπόθησις, vehemens desiderium, desiderium, 2 Cor. 7.7. πῶς, it self significeth

- an earnest desire, the preposition then ἐπὶ, being added thereto, addeth unto the signification, a longing, a burning, a very vehement desire.
- 14 **An earnest expectation**, ἐπαγγελία, intentio expectatio, Phil. 1.20. See Rom. 8.19. it significeth the looking for of some person, or some thing, with lifting up the head, or stretching of the neck, or putting forth the head, or setting out of the eyes, with earnest intention and observation, to see when the person or thing shall appear; as a poor prisoner that is condemned doth, who often putteth forth his head out of the window, in a continual expectation of the gracious pardon of the Prince; or as a man who looketh for the coming of a special friend, whose company he much desires, having a promise of his coming, he getteth him up to some Turret, or high place, and putteth forth his head, and looketh this way, and that way, and he setteth his eyes on the way that his friend is to come, to see if he can espy him coming, wishing and desiring his appearance.
- 15 **More earnestly**, ἐκτενέστερον, intentius, prolixius, Luc. 22.44.
- 16 **The Earth**, ἡ γῆ, terra, Mat. 5.5. 13, 18, 35. Solum, terra, Luc. 6.49. The Hebrew ארץ, (whence our English earth) implyeth a thing broad upon.
- Ὀικουμένη, orbis terrarum, universus orbis, Luc. 21.26.*
- 17 **In Earth**, ἐγγύς, terrestris, Phil. 2.10.
- 18 **Of earth**, ὁρατός, testaceus, filitilis, 2 Tim. 2.20.
- 19 **Earthen**, ὀστρεός, testaceus, filitilis, 2 Cor. 4.7. That which is made of potter's clay.
- 20 **Earthly**, ἐγγύς, terrenus, John 3.12. terrestris, 2 Cor. 5.1. terrestris, terrenus, Phil. 3.19.
- 21 **Earthly**, χυψός, pulvereus, terrenus, 1 Cor. 15.47, 48.
- 22 **An Earthquake**, σεισμός, terræ motus, Matth. 24.7. and 27.54. and 28.2. The word significeth a shaking, or quaking, whereby Authours commonly express an earth-quake.
- 23 **Easy**, ἀσχετός, relaxatio, remissio, 2 Cor. 8.13.
- 24 **To take ease**, ἀναπαύω, requiesco, Luc. 12.19. it is commonly used, when after labour and toil, we betake our selves to tranquillity and ease, for refreshing of our weary, over-spent, and decaying strength; but most frequently in Scripture it is used to express the tranquillity and calmness of the mind.
- 25 **Easy**, ἡσυχία, facilis, suavis, Mar. 11.30.
- 26 **To be entreated**, ἀπειθεῖν, tractabilis, suadibilis, Jam. 3.7. or gently intreating, for it may be taken either actively, or passively, that is, to be persuaded easily to the best, or apt to persuade others with good speeches, of ἀ, well, and πείθω, to persuade.
- 27 **To be under food**, Gr. significat, ἀσμεος, bene significat, manifestus, 1 Cor. 14.9.
- 28 **Easy**, ἐυκόλως, facilis, Mar. 9.5. and 19.24.
- 29 **That which doth so easily beset**, ἐνέεισται, ad circumcingendum proclivis, circumstans, Heb. 12.1. sin that is so well fitted to gird us in. The similitude seems to be taken from such long and large garments as were wont to be laid off in such races, to be so much the freer.
- 30 **To be easily provoked**, παροξυνώμαι, irritor, 1 Cor. 13.5.
- 31 **The East**, ἀνατολή, oriens, Mar. 2.12, 29. and 8.11. and 24.27. Luc. 13.29. oriens solis, Rev. 16.12. it significeth both the rising of the Sun, and the region whence it riseth, and where it first appeareth.

- 32 **Easter**, πάσχα, pascha, Acts 12.4. The word is originally Hebrew פסח, from פסח, signifying to pass by, to leap, or pass over. The Etymology is Gods own, It is the sacrifice of the Lords Passover, for I will pass through the land of Egypt this night, &c. Exod. 12.11, 12.
- 33 **To eat**, ἐσθίω, comedo, manduco, John 6.13.
- Ἐσθίω, capio cibum, gustō, Acts 10.10. gustō, Acts 20.11. and 23.14. A metonymy of the effect; for therefore do we taste food, that if savoury, we may eat it.*
- Δειπνέω, vescor, manduco, Luc. 22.8.*
- Ἐσθίω, edo, manduco, Mat. 9.11. and 11.18, 19. vescor, edo, Mat. 15.27. 2 Thes. 3.12. comedo, manduco, Mat. 15.38. edo, comedo, Mat. 26.26. edo, comedo, Mar. 7.28. vescor, Rom. 14.2.*
- Μεταλαμβάνω τροφῆς, capio, sumo, cibum, Acts 2.46.*
- Νομίζω, depascor, servor, 2 Tim. 2.17.*
- Συνεσθίω, vescor, manduco, Luc. 15.2. comedo, manduco, Acts 10.41. edo, manduco, Acts 11.2. edo, cibum sumo, 1 Cor. 5.11. edo, Gal. 2.12.*
- Τρώω, edo, comedo, Mat. 24.38. edo, manduco, John 6.54, 56, 57. comedo, manduco, John 6.58. This word in the fore-mentioned places of John is used of men eating spiritually, but properly it is used of beasts, and so the word τρώω, in Mar. 24.38. may be rendered, They gave themselves to eating as brut beasts; continued eating, as brut beasts, will eat all day, and some part of the night.*
- Ἐσθίω, edo, manduco, Mat. 6.25, 31. edo, comedo, Mat. 12.4. vescor, edo, ibid. vescor, manduco, Mat. 14.16. comedo, manduco, ibid. 20. comedo, Mat. 15.37. vescor, comedo, Mat. 26.17. cibum capio, manduco, Mar. 6.31. exedo, manduco, Jam. 3.5.*
- 34 **To eat bread**, ἐσθίω, capio cibum, manduco panem, Mar. 3.20.
- 35 **To eat enough**, κορεσθῆναι, satior, Acts 27.38.
- 36 **To eat up**, κατασθίω, devoro, comedo, John 2.17. devoro, Rev. 10.9, 10.
- 37 **An eating**, ἐσθίσις, efus, efus, 1 Cor. 8.4.

ED

- 38 **An edge**, ὀξεία, acies, os, Luc. 21.24. acies, Heb. 11.34.
- 39 **Two-edged**, δίκομος, anceps, Heb. 4.12. anceps, utraque parte acutus, Rev. 1.16.
- 40 **With two edges**, δίκομος, utrinque acuta, utraque parte acuta, Rev. 2.12. This is spoken of the sword, that it is two-mouthed, as which being sharpened on both sides, doth as it were bite both ways.
- 41 **Edification**, οἰκοδομή, ædificatio, Rom. 14.19. 8: 15.2. 1 Cor. 14.3. 2 Cor. 10.8. and 13.10.
- 42 **To edify**, ὀικοδομεῖν, ædifico, 1 Cor. 8.1. and 10.23. and 14.4.
- 43 **To be edified**, ὀικοδομεῖσθαι, ædificor, Acts 9.31. 1 Cor. 14.17.
- 44 **Exalting**, ὀικοδομεῖν, ædificatio, 1 Cor. 14.12. 2 Cor. 12.19. Eph. 4.12. 29. exstructio, ædificatio, Eph. 4.16.
- ὀικοδομεῖν, ædificatio, 1 Tim. 1.4.*
- 45 **To make of no effect**, ἀκυρῶ, irritum facio, Mar. 15.6. abrogo, rescindo, Mar. 7.13. it is derived either of ἀ, and κυρῶ, I am; or of ἀκυρῶ, whereby full authority, and rule is declared, therefore it properly significeth, to deprive of all rule and authority.
- Καταργῶ, abolco, evacho, Gal. 3.17.*

E F

- 46 **To make without effect**, καταργῶ, inanem reddo, *evacuare*, Rom. 3.3. To abolish, make vain, frustrate.
- 47 **To become of no effect**, καταργῶμαι, inanis fio, *evacuor*, Gal. 5.4.
- 48 **To be made of no effect**, καταργῶμαι, vanus reddor, *abolor*, Rom. 4.14.
- 48 **To take no effect**, ἐκπίπτω, excido, Rom. 9.6.
- 49 **Effectual**, ἐνεργής, efficax, evidens, 1 Cor. 16.9. Philom. 6.
- Ἐνεργημάτων**, (of ἐνεργίαι) efficax, assiduus, Jam. 5.16. The word significth such a working that notes the most lively activity that can be; an actual and effectual force. The words ἐνεργημάτων δυνάμεις, may be rendered, the working prayer.
- 50 **To be effectual**, or wrought, ἐνεργῶμαι, efficior, *operator*, 2 Cor. 1.6. This word significth such a working which hath efficacy to the bringing forth the being of that which it worketh.
- 51 **Effectual working**, ἐνεργία, efficacia, operatio, Eph. 3.7. vis intus agens, *operatio*, Eph. 4.16.
- 52 **To work effectually**, ἐνεργῶ, efficax sum, *operator*, Gal. 2.8. ago, *operator*, 1 Thel. 2.13. to work so as to break thorow all difficulties, bring the work to perfection.
- 53 **Effeminate**, μαλακός, mollis, 1 Cor. 6.9. one given unto filthy and strange lusts.

E G

- 54 **An Egg**, ὄνυ, ovum, Luc. 11.12.
- 55 **Ἐγύπτῳ**, Αἴγυπτος, AEGYPTUS, Mat. 2.13, 14, 15, 19. Heb. 3.16. angustia, or tribulations. In the Hebrew it is **מִצְרַיִם**, from the root **רָצַח**, he besieged, straitened, oppressed as an enemy, some render it black, or swart.
- 56 **An Egyptian**, Αἴγυπτίος, AEGYPTIUS, Acts 7.22, 24, 28. afflicting, for that they did afflict the people of God.

E I

- 57 **Eight**, ὀκτώ, octo, Luc. 2.21. and 9.28.
- 58 **The eighth**, ὀγδοῦ, octavus, Luc. 1.59. 2 Pet. 2.25. Rev. 17.11. and 21.20.
- 59 **The eighth day**, ὀκταήμερος, octavus dies, Phil. 3.5.
- 60 **Eighteen**, ἑκατὸν ὀκτώ, decem, & octo, Luc. 13.4, 11.16.
- 61 **Escher**, ἡ, aut, Matth. 6.24. and 12.33. 1 Cor. 14.6.

E L

- 62 **Ἐλαμιτῶν**, ΕΛΑΜΙΤΑΙ, ELAMITAE, Acts 2.9. of **Ἐλμ**, which was a Region of Persia, from the root **ἔλ**, in Niphal, he lurked, or, he was hidden, and in Hiphil, he hid, or, he kept secret.
- 63 **An Elder**, πρεσβύτερος, senior, Luc. 15.25. 1 Tim. 5.1. presbyter, senior, 2 John 1.3. John 1. presbyter, 1 Tim. 5.19. It's a word of office, and dignity, whereby a Minister of the Gospel is signified, whether he be Pastor, or Bishop, Acts 26.17, 18. 1 Pet. 5.1.
- 64 **The Elder**, πρεσβύτερος, senior, Luc. 15.25. πρεσβύτεροι, seniores, 1 Pet. 5.5.

- 65 **Wife an Elder**, Συμπρεσβύτερος, una presbyter, *consenior*, 1 Pet. 5.1.
- 66 **The Elder**, or greater, μείζων, major, Rom. 9.12.
- 67 **An Elder woman**, πρεσβυτέρα, mulier natu grandis, *anus*, 1 Tim. 5.2.
- 68 **Elders**, πρεσβύτεροι, seniores, Mat. 15.2. and 16.21. presbyteri, Acts 14.23. and 15.2. majores, *senes*, Heb. 11.2. These Officers were so called, because for the most part they were chosen from the elder sort of men.
- 69 **The Elders**, πρεσβυτεῖον, ordo senatorum, *seniores*, Luc. 22.66.
- 70 **The estate of the Elders**, πρεσβυτεῖον, seniorum ordo, majores natu, Acts 22.5. see hereof in the word Presbyter.
- 71 **The Elder**, πρεσβύτερος, seniores, John 8.9.
- 72 **Ἐλεάζαρ**, ΕΛΕΑΖΑΡ, ELEAZAR, Mat. 1.15. The help, or aid of God; or rather, the God of help, or, helper of God, of **יְהוָה**, God, and **יְהוָה**, help.
- 73 **Elect**, ἐκλεκτός, electus, Mat. 24.22, 24, 31. Luc. 18.7. 1 Tim. 5.21.
- Ἐκλεκτός**, electa, 2 John 1.13. Schimdius in the Preface to his Concordance, holds this to be a proper name; but in the Concordance it self, he doth not so express it.
- 74 **Elect together with you**, **συνεκλεκτός**, vobiscum electus, *co-electus*, 1 Pet. 5.13.
- 75 **Election**, Ἐκλογή, electio, Rom. 9.11. and 11.5, 28. It significth election to eternal life, also to salvation, but discerned when any one is actually selected out of the world, and when one is outwardly admitted into the Church, and that whereby one is elected to the Ministry, or any office.
- 76 **An Element**, or, Rudiment, στοιχεῖον, elementum, Gal. 4.3, 9. see 2 Pet. 3.10, 12. where the word is rendered Element. The foundation of any thing, the first principle, cause, or instruction.
- 77 **Eleven**, ἑνδεκά, undecim, Matth. 28.16. Acts 1.26.
- 78 **The Eleventh**, ἑνδεκάτος, undecimus, Mat. 20.6, 9. Rev. 21.20.
- 79 **Ἐλῖ, Ἐλῖ**, HAI, 'HAI, ELI, ELI, Matth. 27.46. it's rendered, my God, my God, of **יְהוָה**, mighty, strong.
- 80 **ELIAKIM, ELIAKIM, ELIAKIM**, Mat. 1.13. Luc. 3.30. The resurrection of God, or, God ariseth, or, God will restore, stablish.
- 81 **Ἐλῖας**, ΕΛΙΑΣ, ELIAS, Mat. 11.14. and 16.14. and 17.3, 4, 10, 11, 12. and 27.47. In Hebrew **יְהוֹשֻׁעַ** is compounded of **יְהוָה**, my God, and **יְהוָה**, the Lord.
- 82 **ELIEZER, ΕΛΙΕΖΡ, ELIEZER**, Luc. 3.29. The help of God, or, my God is an help.
- 83 **ELIUD, ΕΛΙΟΥΔ, ELIUD**, Mat. 1.14, 15. The praise of God, of **יְהוָה**, God, and **יְהוָה**, glory, praise.
- 84 **Ἐλίζαβέθ**, ΕΛΙΖΑΒΕΤ, ELIZABET, Luc. 1.5, 7, 14, 36, 40, 41. God hath sworn, of **יְהוָה**, and **יְהוָה**, in Niphal, he sware.
- 85 **Ἐλίζαβέθ**, ΕΛΙΣΣΑΒΕΘ, ELIEZABETH, Luc. 4.27. health from God, of **יְהוָה**, and **יְהוָה**, health.
- 86 **Ἐλμοδάμ**, ΕΛΜΟΔΑΜ, ELMODAM, Luc. 3.28. The measure of God, or God meureth.
- 87 **Ἐλω, Ἐλω, Ἐλω**, ΕΛΩΙ, ΕΛΩΙ, ELOI, Mar. 15.34. my God, **יְהוָה**, of **יְהוָה**, one of the names of God, who is the great Judge of the world, from **יְהוָה**, he swore, he cursed, for that God only can curse, and bless; and it's the office of a Judge, to take an oath.

- 88 **Eloquent**, λόγιος, eloquens, Acts 18.24. one that is both learned and prudent.
- 89 **Else**, ἄλλοι, alioqui certe, alioquin, 1 Cor. 7.14.
- Ἐἰ δὲ μή**, alioquin, Mar. 2.21, 22.
- Ἐἰ δὲ μή γὰρ**, alioquin, alioquin, Mat. 12.10.
- Ἐπεί**, quandoquidem, ceterum, 1 Cor. 14.16. alioquin, alioquin, 1 Cor. 15.29.
- 90 **Ἐλφῶν**, ΕΛΦΩΝ, ELYMAS, Acts 13.8. strengthened of God, of **יְהוָה**, and **יְהוָה**, he was strong.

E M

- 91 **To be emboldned**, Gr. edified, **ὑποδομιόμας**, instructur, edificor, 1 Cor. 8.10.
- 92 **An Emurab**, **Ἐμυράβ**, emuragadus, *smaragdus*, Rev. 4.3.
- Ἐμυράβ**, emuragadus, Rev. 21.19.
- 93 **Ἐμμανὺλ**, ΕΜΜΑΝΟΥΗΛ, EMMANUEL, Mat. 1.23. The strong God is with us, of **יְהוָה**, with, **יְהוָה**, us, and **יְהוָה**, God; whence **יְהוָה**, power.
- 94 **Ἐμμανὺλ**, ΕΜΜΑΟΥΣ, EMMANUS, Luc. 24.13. It seems to be derived of **יְהוָה**, which significth a castle, or bulwark, of the root **יָמַן**, he strengthened, or he made strong, **יָמַן**, in the beginning being benactick.
- 95 **Ἐμμορ**, ΕΜΜΟΡ, EMMOR, Acts 7.16.
- Ἐμμορ**, is of the root **יָמַן**, to be troubled, to be all mine, or dirty.
- 96 **Empry**, κενός, inanis, *vacuus*, Mar. 12.3. inanis, Luc. 1.53. and 20.10, 11.
- Ἐμψαλμοί**, (of **ὑμναῖοι**, to take any vacant times) *vacans*, Mat. 12.44. it signifies also, to be idle.
- 97 **Ἐμψαλμοί**, **Ἐμψαλμοί**, emulatio, Gal. 5.20. In the strict acceptation of the word, it is a fiery huffing heat, fighting with the contrary, and is here taken in a bad part.

E N

- 98 **To enclose**, **ἐνκλείω**, concludo, Luc. 5.6. They shut up the fishes as close prisoners.
- 99 **To encounter**, **συναντῶ**, conficior, *dissero*, Acts 17.18.
- 100 **En end**, **ἐκβασίς**, exitus, Heb. 13.7. a metaphor from them who being compassed with theeves, are in danger on every side.
- Ἐνός**, finis, Heb. 6.16.
- Ἐνός**, consummatio, Mat. 13.39, 40, 49. and 24.3. and 28.20. H. b. 9.26.
- Ἐνός**, finis, Mat. 24.6. finis, consummatio, ibid. 14.16. **Ἐνός**, consummatio, Heb. 8.8. merces, finis, 1 Pet. 1.9. The Grecians significantly call end and perfection by one and the same word.
- 101 **In the end**, **ἐς τέλος**, extremo vespere, Mat. 28.1.
- 102 **En, or unto the end**, **ἐς τέλος**, ad finem, in finem, Mat. 10.22. Mar. 13.13. ad finem usque, usque in finem, Mat. 24.13.
- 103 **To the end**, Gr. perfectly, **τελῶς**, integrè, perfectly, 1 Pet. 1.13.
- 104 **Even to the end**, **ἐς τέλος**, etiam ad extremum, usque in finem, 2 Cor. 1.13.
- 105 **To make an end**, **τελῶς**, finem facio, consummo, Mar. 1.11.
- 106 **The latter end**, **τὸ ἔσχατον**, ultima conditio, posterora, 2 Pet. 1.20.
- 107 **The one end**, **ἀκρὸς**, extremus, summus, Mat. 24.31. of **ἀκρὸς**, because the height or top of things are sharp.
- 108 **To end**, **ἡλίσσω**, finio, impleo, Luc. 7.1.

- ἡλίσσω**, finio, consummo, Mar. 7.18. Luc. 4.13.
- 109 **To be ended**, **ἡλίσσωμαι**, expleor, Acts 19.21. **ἡλίσσωμαι**, exigo, consummor, Luc. 4.2. expleor, consummor, Acts 21.27.
- 110 **To be ending**, **ἡλίσσω**, finis, R. v. 1.8.
- 111 **Endless**, ἀκατάλυτος, indissolubilis, insolubilis, Heb. 7.16.
- Ἄπειρος**, infinitus, interminatus, 1 Tim. 1.4.
- 112 **To endeavor**, **ζητέω**, studeo, *quæro*, Acts 16.10.
- Σπουδαίω**, studeo, sollicitus sum, Eph. 4.3. studeo, festino, 1 Thel. 2.17. studeo, do operam, 2 Pet. 1.15.
- 113 **To the ends of the Earth**, **ἕως ἑσχατῆς τῆς γῆς**, usque ad ultimas terras, usque ad extremum terræ, Acts 13.47.
- 113 **To be endured**, **ἐνδύωμαι**, induor, Luc. 24.49. to be clothed as with a garment.
- 114 **To endure**, **ἀνέχουμαι**, tolero, sustineo, 2 Thel. 1.4. and 4.3.
- Καρτερέω**, forti animo sum, sustineo, Heb. 11.27. It significth to go on couragiously, constantly, and with an undaunted mind, in doing or suffering a thing; of **ἀνέχω**, which (one letter being transposed) is the same with **ἐνδύω**, strength, earnestness, victory.
- Μένω**, permaneo, John 6.27. permaneo, maneo, Heb. 10.34.
- ὑπομένω**, sustineo, persevero, Mat. 10.22. and 24.13. persevero, sustineo, Mar. 13.13. sustineo, 1 Cor. 13.7. 2 Tim. 2.10. Heb. 10.32. persevero, sustineo, Heb. 12.1. tolero, sustineo, Jam. 1.12. It significth properly to abide the force of an enemy, not to shrink, yield, give over, but as a couragious soldier, keep his stations though in the mean time he should be wounded.
- ὑπομένω**, sustineo, 2 Tim. 3.11. sustineo, sustineo, 1 Pet. 2.19.
- Φέρω**, persevero, sustineo, Rom. 9.22. fero, porto, Heb. 12.20.
- 115 **An enduring**, **ὑπομένω**, tolerantia, 2 Cor. 1.6.
- 116 **An Enemy**, **ἐχθρὸς**, inimicus, Mat. 5.43, 44.
- 117 **Engraved**, **ἐμψαλμῶς**, incisus, Jam. 1.21.
- 118 **Engraving**, **ἐμψαλμῶς**, (of **ἐντυπῶμαι**) informatus, deformatus, 2 Cor. 3.7.
- 119 **To enjoy**, **ἔχω**, fruor, habeo, Heb. 11.25.
- Τουσκῶς**, consequor, ago, Acts 24.2.
- 120 **An enjoying**, **ἀπολαύσις**, fructus, 1 Tim. 6.17. fructus, *inceditas*, Heb. 11.25.
- 121 **To ensorn**, **ἐντολῶμαι**, mando, Heb. 9.20.
- Ἐπιτίλλω**, mando, impero, Philom. 8.
- 122 **To enlarge**, **μεγαλύνω**, produco, magnifico, Mat. 23.5. It significth sometimes to boast, and vauit, or brag of a thing; and in this sense may very well fit a Pharisee. But it's here well rendered, for the Pharisees out of superstition, made their fringes larger, when the Law had allowed them to be large.
- 123 **To be enlarged**, **Παραυωῶμαι**, dilator, 2 Cor. 6.11, 13.
- 124 **To be enlarged**, or magnified, **μεγαλύνωμαι**, amplifico, magnifico, 2 Cor. 10.15.
- 125 **To be enlightened**, **φωτισμαίω**, illuminor, Eph. 1.18. illustror, illuminor, Heb. 6.4. The Greek Fathers sometimes call φωτισμῶν, baptisμῶν, and φωτισμῶν, to baptize; for those which are baptized with the holy Ghost, have their minds illustrated with the beams of divine light. And the word here used, is rendered by the Syriack Interpreter, Have been baptized, and some of the Greek Fathers so understand it.
- 126 **Enmity**, **ἔχθρα**, inimicitia, Luc. 23.12. Rom. 8.7. there's irreconcilable enmity between the flesh and the spirit, an enemy may be reconciled, enmity cannot.
- 127 **Ἐνὸς**, HNOX, ENOCH, Luc. 3.17. Heb. 11.14.

11. 5. Jude 14. taught, or dedicated, begun, or instructed, of **ἡγῆ**, to begin, instruct, teach, dedicate.
- 118 **ΕΝΟΣ**, **ΕΝΟΣ**, ENOS, Luc. 3. 38. man, properly mortal man, or man subject to many miseries, diseases, and calamities; man in his wretched condition after he had sinned, of **ΩΝ**, to be sorrowful, miserable, wretched.
- 129 **It is enough**, **ἀπὸ τοῦ** (of ἀπὸ τοῦ) sufficit, Mar. 14. 41.
- 130 **Left there be not enough for us and you**, **μὴ πο-
τε ἔτι ἀρκέσει ἡμῶν καὶ ὑμῶν**, ne non sufficiat nobis & vobis, ne forte non sufficiat nobis & vobis, Mat. 25. 9.
- 131 **To have enough**, **περισσεύω**, abundo, Luc. 15. 17.
- 132 **To enquire**, **διανοήσασθαι**, perconoscere, cognoscere, Acts 23. 15.
- Ἐκτίρω**, inquirō, exquirō, 1 Pet. 1. 10.
- Ἐξείρω**, exquirō, interrogo, Mat. 10. 11. The word significeth to search out, and enquire with such diligence as is used in examining, and questioning malefactors.
- Ἐπιτίρω**, requirō, quærō, Acts 19. 39. it significeth a diligent, and busie kind of enquiry, such as bath care and sollicitude joyned with it.
- Ζητέω**, quærō, Acts 9. 11.
- Πωθούμαι**, percontor, interrogo, John 4. 52. percontor, inquirō, Acts 23. 20.
- Συζητέω**, mutuo quærō, quærō, Luc. 22. 23.
- 133 **To enquire diligently**, **ἀκρίβειαν**, exquirō, diligenter disco, Mat. 2. 7. exquirō, Mat. 2. 16. it significeth, To do a thing with exact diligence.
- 134 **To make enquiry**, **διαρωτῶ**, percontor, inquirō, Acts 10. 17.
- 135 **To be enriched**, **πλουτίζωμαι**, ditō, dives fio, 1 Cor. 1. 5. ditō, locupletor, 2 Cor. 9. 11.
- 136 **An example**, Gr. **τύπος**, **τύπος**, typicē, in figura, 1 Cor. 10. 11. exemplar, forma, Phil. 3. 17. 1 Thel. 1. 17. 2 Thel. 3. 9. 1 Pet. 5. 3.
- 137 **To ensue**, **διώκω**, persequor, sequor, 1 Pet. 3. 11. it significeth eagerly to pursue and follow, which being here applied to peace, is good, and implies singular love thereunto, and labour about it.
- 138 **To entangle himself**, **ἐμπελάσκειν**, implicor, implicat se, 2 Tim. 2. 4.
- 139 **To be entangled**, **ἐμπελάσκειν**, implicor, 2 Pet. 2. 20. The word significeth, to be wrapped, or folded in with snares, gins, fetters, or the like, for that they who are thus incumbered, stumble and fall down in the way, the Septuagint in Prov. 28. 18. use it, for to fall, and so this word doth fully agree with the Apostles and back-sliders of whom the Apostle here speaketh.
- 140 **To enter**, **εἰσβαίνω**, ingredior, introco, John 6. 22. ascendo, John 21. 3. venio, 1 Cor. 2. 9.
- Εἰσέρχουμαι**, ingredior, intro, Mat. 5. 20. introco, intro, Mat. 6. 6. Mar. 5. 12.
- Ἐμβαίνω**, ingredior, ascendo, Mat. 9. 1. Mar. 4. 1.
- Ἐρχομαι**, introco, intro, Acts 18. 7.
- Παρεμίσχουμαι**, introco, subintro, Rom. 5. 20.
- 141 **To enter in**, **εἰσέρχουμαι**, introco, intro, Mat. 7. 13.
- Εἰσπελάσκειν**, ingredior, intro, Mat. 15. 17. introco, Mat. 4. 19.
- 142 **To enter into**, **ἔσσιμι**, ingredior, intro, Acts 21. 26.
- Ἐμβαίνω**, ingredior, ascendo, Mat. 8. 2.
- Ἐπιβαίνω**, conscendo, ascendo, Acts 21. 6.
- 143 **An entering in**, **ἔσοδος**, ingressus, introitus, 1 Thel. 1. 9.

- 144 **To entertain**, **ξενίζω**, hospitio excipio, recipio, Heb. 13. 2.
- 145 **To be enticed**, **ἀπαλλάττωμαι**, inescor, illicitor, Jam. 1. 14. to be deceived, as the silly fish by the bait covering the hook, as the word significeth.
- 146 **Enticing**, or persuasible, **πεισθῆς**, for **πεισθῆς**, perfluor, persuasibilis, 1 Cor. 2. 4.
- 147 **Enticing words**, **πιδανολογία**, probabilitas sermonis, subtilitas sermonis, Col. 2. 4. it's a speech composed to persuade, that is, to make that which is spoken as probable, to seem to be true, whether the same be true or false, of **πεισθῆς**, persuasible, and **λογός**, speech.
- 148 **Entire**, **ὅλως**, integer, Jam. 1. 4. of **ὅλως**, the whole, and **καθ' ὅλως**, lot, it significeth properly, one who enjoyeth all things which have befallen him by lot, or chance.
- 149 **An entrance**, **ἔσοδος**, ingressus, introitus, 1 Thel. 2. 1. introitus, 2 Pet. 1. 11.
- 150 **Envy**, **ζήλος**, invidia, zelus, Acts 13. 45.
- Ὀφθαλμὸς**, invidia, Mar. 2. 18. Mar. 15. 10. Rom. 1. 29. 1 Tim. 6. 4. Tit. 3. 3. as if it were **ὀφθαλμὸς**, slaughter; for that it doth after a fort kill it self.
- 151 **To be moved with envy**, **ζήλομαι**, invidia moveor, amulor, Acts 7. 9. invidia commoveor, zelor, Acts 17. 5.
- 152 **To envy**, **ζήλω**, invideo, amulor, 1 Cor. 13. 4. and 14. 39.
- Ὀφθαλμὸς**, invideo, Gal. 5. 26. it's taken from too much seeing, (according to Cicero) for that for the most part we have our eyes and mind set, fixed, and intensive on them whom we envy.
- 153 **Envy**, **ζήλος**, invidia, emulatio, Rom. 13. 13. livor, zelus, 1 Cor. 3. 3. emulatio, 2 Cor. 12. 20.

EP

- 154 **ΕΡΑΠΡΟΦΡΑΣ**, **ΕΡΑΦΡΑΣ**, EPAPHRAS; Col. 1. 7. and 4. 12. Philem. 13. foaming, of **ἐρι**, and **ἀφρός**, foam.
- 155 **ΕΡΑΠΡΟΦΡΟΔΙΤΗΣ**, **ΕΡΑΠΡΟΦΡΟΔΙΤΗΣ**, EPAPHRODITUS, Phil. 2. 25. and 4. 18. fair, or pleasant; of **ἐρι**, and **ἀφροδίτη**, Venus.
- 155 **ΕΡΕΤΕΡΕΤΗΣ**, **ΕΡΕΤΕΡΕΤΗΣ**, EPARETUS, Rom. 16. 5. laudable, or worthy praise; of **ἐρατὴ**, to praise.
- 157 **ἘΡΕΣΙΟΣ**, **ΕΡΕΣΙΟΣ**, EPHESIUS, Acts 19. 29.
- 158 **ΕΡΕΣΙΟΣ**, **ΕΡΕΣΙΟΣ**, EPHESIUS, Acts 18. 19. 21. 24. Rev. 1. 11. desirable, (the Metropolis of the lesser Asia) of **ἐρι**, to desire.
- 159 **ἘΡΕΣΙΟΣ**, **ΕΡΕΣΙΟΣ**, EPHESIUS, Rev. 2. 1.
- ΕΡΕΣΙΟΣ**, EPHESIUS, Acts 19. 35.
- 160 **ΕΡΕΦΑΘΑ**, **ΕΡΕΦΑΘΑ**, ephphatha, Mar. 7. 34. it's a Syriack word, and cometh of the root **פּתח**, and is rendered in Greek, **ἀνοίξω**, be opened.
- 161 **ΕΡΕΦΑΘΑ**, **ΕΡΕΦΑΘΑ**, EPHATHA, Joh. 11. 34. fruitful, or encreasing.
- 162 **ἘΡΕΦΑΘΑ**, **ΕΡΕΦΑΘΑ**, EPICUREUS, Acts 17. 18. of **ἐρικύς**, which significeth, a companion, or helper.
- 163 **An Epistle**, **ἐπιστολή**, epistola, Acts 15. 30. and 23. 33. Rom. 16. 22. 1 Cor. 5. 9. of **ἐπιστάλλω**, to send, thence letters are called missives, as being sent from one to another.

EQ

- 164 **An Equal**, Gr. **ἴσος**, equal in years, **ἑταίριος**, xqualis, coetaneus, Gal. 1. 14. a contemporary, or one of

- of the same age; of **ἴσος**, which significeth stature, and by a meconymic of the effect, age, for that till we are grown men, as we grow in age, we grow in stature.
- 165 **Equal**, **ἴσος**, xqualis, par, Mat. 20. 12. John 5. 18. Phil. 2. 6. xqualis, Rev. 21. 16.
- 166 **That which is equal**, **ἴσος**, xqualitas, quod æquum est, Col. 4. 1.
- 167 **Equalty**, **ἰσότης**, par conditio, æqualitas, æqualitas, 2 Cor. 8. 14.

ER

- 168 **ER**, **ἰπ**, ER, Luc. 3. 28. watching, diligent, swift about ones business.
- 169 **ΕΡΑΣΤΟΣ**, **ΕΡΑΣΤΟΣ**, ERASTOS, Acts 19. 22. Rom. 16. 23. 2 Tim. 4. 20. amiable, lovely, worthy to be beloved; of **ἐρᾶω**, to love; whence **ἐρᾶς**, amiable, lovely.
- 170 **ER**, **παρ**, priusquam, John 4. 49.
- 171 **To erre**, **ἀπολαύω**, aberro, erro, 1 Tim. 6. 10.
- Ἀπολαύω**, aberro, excido, 1 Tim. 6. 21. 2 Tim. 2. 18. It significeth, to rove and erre from the right mark, like unto unskilful shooters; of a priv, and **σπῆλ**, to level at the mark.
- Πλαῖω**, erro, Mar. 2. 29. Mar. 1. 24. 27. James 1. 16. to wander after the manner of wandering stars.
- Πλαῖω**, aberro, erro, Jam. 5. 19.
- 172 **Error**, **ὑπόβλημα**, erratum, ignorantia, Heb. 9. 7. any sin which cometh from ignorance and error.
- Πλαῖω**, error, Mar. 27. 64. Rom. 1. 27. Jam. 5. 20. 2 Pet. 2. 18. and 3. 17. 1 John 4. 6. deceptio, error, Jude 11.

ES

- 173 **ΕΣΑΙΑΣ**, **ΕΣΑΙΑΣ**, ESAIAS, Mat. 3. 3. and 4. 14. health from the Lord; or, the health and salvation of the Lord, of **ἰσ**, health, and **ἰα**, the Lord.
- 174 **ΕΣΑΙΑ**, **ΕΣΑΙΑ**, ESAU, Heb. 11. 20. and 12. 16. doing, or working, for that when he was born, he came out, not as a tender infant, but as one grown, and hairy all over, like an hairy garment.
- 175 **To escape**, **ἐκφυγῶ**, elabo, fugio, 2 Pet. 1. 4. effugio, 2 Pet. 2. 18. effugio, refugio, 2 Pet. 2. 20. **Διασώζωμαι**, servo, evado, Acts 28. 4. **Διαφύγω**, effugio, Acts 27. 42.
- Ἐξέρχουμαι**, exco, John 10. 39.
- Ἐκφυγῶ**, effugio, fugio, Luc. 21. 36. effugio, Rom. 23.
- Ἐκφυγῶ**, effugio, fugio, Mar. 23. 33. effugio, Heb. 11. 34. and 12. 25.
- 176 **To escape**, **ἐκφυγῶ**, salvus evado, evado, Acts 27. 44.
- 177 **A way to escape**, **ἐκφυγῶ**, evasio, provenus, 1 Cor. 10. 13. A metaphor from them, who being compassed with thieves, are in danger on every side.
- 178 **To etchew**, **ἐκκλίνω**, declino, 1 Pet. 3. 11.
- 179 **ΕΣΛΙ**, **ΕΣΛΙ**, ESLI, Luc. 3. 25. hard by me, or my Prince.
- 180 **Especially**, **ἐκτετακέναι**, maxime, Acts 26. 3. Gal. 6. 10. 1 Tim. 5. 17. 2 Tim. 4. 13.
- 181 **To espouse**, **ἐμψύχω**, preparo, despondeo, 2 Cor. 11. 2.
- 182 **To be espoused**, **ἐμψύχωμαι**, despondeo, Mar. 1. 18. Luc. 1. 27. and 2. 5. It significeth properly, to be betrothed, and promised in marriage, but not yet brought home into the husbands house, and yet Mary was indeed married, to intimate, that she was so a wife, as that yet she continued a Virgin.

- 183 **ΕΣΤΑΙΩ**, **ΕΣΤΑΙΩ**, ESTAIOM, Mar. 1. 3. Luc. 3. 33. it's Originally Hebrew, **עָרַב**, (where the Greeks for **εἶ**, have put **εἶ**) of **עָרַב**, an arrow, and **עָרַב**, joy, the arrow of joy, or it's derived of **עָרַב**, grafts.
- 184 **To establish**, **ἰσχυρίζωμαι**, stabilio, statuo, Rom. 3. 31. constiuo, Rom. 10. 3.
- ἰσχυρίζωμαι**, stabilio, confirmo, 1 Thel. 3. 2. 13. 2 Thel. 2. 17. to under-prop, and so keep from falling.
- 185 **To be established**, **βεβαιόομαι**, constabillor, stabillor, Heb. 13. 9.
- ἰσχυρίζωμαι**, stabilio sum, fio, Mar. 18. 16. firmus sum, 2 Cor. 13. 1.
- Νομοθετέω**, sancior, Heb. 8. 6. of **νόμος**, and **τίθημι**, for Laws were wont to be set forth publicly, to be seen of men, lest any might have been ignorant, what was therein prescribed to be done, or avoided.
- Σταβερόομαι**, confirmor, Rom. 1. 11.
- ἰσχυρίζωμαι**, stabillor, confirmor, Rom. 1. 11.
- 186 **The first estate**, or principality, **ἀρχή**, origo, principatus, Jude 6.
- 187 **A low estate**, **ταπεινότης**, humilitas, Luc. 1. 48.
- 188 **Pour estate**, **καὶ πρὸς ὑμῶν**, res vestra, qua circa vos sunt, Col. 4. 8.
- 189 **Chief estates**, **πρῶτοι**, primarii, primi, Mark 6. 21.
- 190 **To esteem**, **ἡγίζωμαι**, existimo, arbitror, Phil. 2. 3. duco, habeo, 1 Thel. 5. 13. existimo, Heb. 11. 26.
- Κεῖρω**, existimo, iudico, Rom. 14. 5.
- Ἀορίζωμαι**, existimo, Rom. 14. 14.
- 191 **That which is highly esteemed**, **καὶ ὑψηλόν**, quod sublime est, quod altum est, Luc. 16. 15.
- 192 **To be least esteemed**, **ἐξοιστέωμαι**, minimus fio, contemptibilis sum, 1 Cor. 6. 4.

ET

- 193 **Eternal**, **αἰώνιος**, æternus, sempiternus, Rom. 1. 20.
- Αἰώνιος**, æternus, Mat. 19. 16. and 25. 46. 1 Pet. 5. 10. 1 John 1. 2.
- 194 **The King Eternal**, **βασιλεὺς τῶν αἰώνων**, rex æternus, rex seculorum, 1 Tim. 1. 17.
- 195 **An Eternal purpose**, **προβλεπόμενος τῶν αἰώνων**, propositum æternum, præfatio seculorum, Eph. 3. 11.
- 196 **A man of Ethiopia**, **Αἰθίοψ**, AETHIOPS, Acts 8. 27. it's of **αἶθρα**, and **ὄψ**, whose face is burnt. In Hebrew it is **עַשְׂרָא**, which significeth black, or blackness.

EV

- 197 **An Evangelist**, **εὐαγγελιστής**, Evangelista, Acts 21. 8. Eph. 4. 11. 2 Tim. 4. 5. One who bringeth, or telleth good news. The Evangelists were joined unto the Apostles as assistants in preaching the Gospel, and establishing Churches, nor were they appointed of tied to any Church.
- 198 **Εὐβουλία**, **Εὐβουλία**, EUBULUS, 2 Tim. 4. 21. prudent, wife, or of good counsel.
- 199 **Εὐα**, **Εὐα**, EVA, 2 Cor. 11. 3. 1 Tim. 2. 13. living, or giving life, for she was the mother of all living, Gen. 3. 20.
- 200 **Εὐν**, **Εὐν**, usque, 1 Cor. 10. 13.
- Εὐν**, etiam, adhuc, Luc. 1. 15.
- Μὴν**, quidem, 1 Thel. 2. 18.
- Οὐκ**, ita, sic, Acts 27. 25.
- Τί**, &, Rom. 1. 26.
- 201 **Εὐν**, **Εὐν**, uadeo, prout, sicut, Mar. 11. 6. Luc. 2. 23. sicut, 1 Cor. 10. 33. & 11. 1.
- 202 **Even be**, **ἐκείνη**, ipse quoque, John 5. 57.
- 203 **Even**

- 203 **Even now**, ἀρτι, modò, Mat. 9. 18.
 204 **Even so, &c.**, etiam, ita, Mat. 11. 26. etiam, Luc. 10. 21. Rev. 1. 7. and 6. 7.
 205 **That even**, ὅτι ἔτι, ne quidem, quoniam nec, Mat. 6. 29.
 206 **Even till**, ἄχρι, usque ad, usque in, Acs 20. 11.
 207 **Even to, or unto**, ἄχρι, usque ad, Acs 11. 5. Heb. 4. 12. Rev. 14. 20.
 208 **Even unto this present hour**, ἄχρι τῆς ὥρας αὐτῆς, ad hoc usque tempus, usque in hunc horam, 1 Cor. 4. 11.
 209 **Even**, ἑσπέρα, vespere, Mar. 11. 19.
 210 **The Even**, ἑσπέρα, sermum diei, vespere, Mat. 8. 16. and 26. 10. sermum diei, sero, Mat. 20. 28. and 27. 57.
 211 **At Even**, Ὁ ἑσπέρα, vespere, sero, Mar. 13. 25.
 212 **To lay Even with the ground**, ἐδαΐζω, solo æquo, ad terram prolevo, Luc. 19. 44.
 213 **Evening**, Ὁ ἑσπέρα, vespere, sero, John 20. 19.
 214 **The Evening**, ἑσπέρα, vespere, Acs 28. 23.
 215 **Evening**, ἑσπέρα, vespere, Mat. 14. 15. 23. and 16. 2.
 216 **It draweth towards the Evening**, πρὸς ἑσπέραν ἔτι, advesperascit, Luc. 24. 29.
 217 **The Evening tide**, ἑσπέρα, vespere, Acs 4. 3.
 218 **Evening**, ἑσπέρα, vespere, Mar. 11. 11.
 219 **Even**, ἑσπέρα, vespere, Mar. 15. 8.
 220 **Evening**, ἑσπέρα, vespere, Luc. 15. 31. John 18. 20. 1 Thes. 4. 17. and 5. 15.
 221 **For ever**, ἀιώνιον, perpetuum, æternum, Philem. 15.
 222 **For ever**, ἀιώνιον, in secula, Mat. 6. 13.
 223 **For ever**, ἀιώνιον, in æternum, in sempiternum, Mat. 21. 19.
 224 **For ever**, ἀιώνιον, in perpetuum, in sempiternum, Heb. 10. 12. 14.
 225 **For ever**, ἀιώνιον, ad tempus sempiternum, in diem æternitatis, 2 Pet. 3. 18.
 226 **For ever and ever**, εἰς τὸν αἰῶνα τοῦ αἰῶνος, in secula seculorum, Gal. 1. 5. Phil. 4. 20. 1 Tim. 1. 17.
 227 **For ever**, πρὸς, priusquam, Acs 23. 15.
 228 **Everlasting**, ἀίδιον, æternus, Jude 6.
 229 **Everlasting**, ἀίδιον, æternus, Mat. 18. 8. & 19. 16. 29. & 25. 41. 46.
 230 **Evermore**, πάντοτε, semper, John 6. 34. 1 Thes. 5. 16.
 231 **Every**, ἕκαστος, unusquisque, Luc. 6. 44. Joh. 19. 23. singularis, unusquisque, 1 Cor. 15. 38.
 232 **Every**, ἕκαστος, John 1. 9. Phil. 1. 3. Tit. 1. 16. Rev. 1. 7.
 233 **Every man**, ἕκαστος, singuli, Mar. 20. 9. 10.
 234 **Every one**, ἕκαστος, omnis, Mar. 8. 25.
 235 **Every one**, ἕκαστος, unusquisque, Mat. 16. 27. and 25. 15.
 236 **Every one**, ἕκαστος, omnis, Luc. 6. 30.
 237 **Every one**, ἕκαστος, unusquisque, Mat. 18. 35. singularis, Mat. 26. 22.
 238 **Every one**, ἕκαστος, singuli, Rom. 12. 5.
 239 **Every one**, ἕκαστος, omnis, Luc. 18. 14. quilibet, omnis, Mar. 7. 8. 1. 26. Luc. 6. 40. and 11. 10.
 240 **On every side**, πανθὺς, undique, Luc. 19. 43.
 241 **Every where**, πανταχῶς, ubique, Mar. 6. 20. Luc. 9. 6. Acs 17. 30.
 242 **An Evidence**, ἀπόδειξις, demonstratio, argumentum, Heb. 11. 1. a convincing demonstration, as the word is.
 243 **Evident**, ἄφρων, manifestum est, Gal. 3. 11.

- Καταδύσας, patet, manifestum est, Heb. 7. 15.
 Περὶ δὲ τῆς, palam, manifestum est, Heb. 7. 14.
 244 **An evident token**, ἐνδείξις, indicium, causa, Phil. 1. 28.
 245 **Evidently**, φανερόν, manifestè, Acs 10. 3.
 246 **To be evidently set forth**, προσηγορία, prius de- pingor, descriptio, Gal. 3. 1.
 247 **Evil**, κακός, malus, Mat. 24. 48. John 18. 23.
 248 **Evil**, κακός, malum, Rom. 2. 9. & 7. 19. 21. & 14. 17. 21.
 249 **Evil**, κακός, malè, John 18. 23. Acs 23. 5.
 250 **Evil**, κακός, vexatio, malitia, Mat. 6. 34. on evil follow- eth punishment.
 251 **Evil**, κακός, malum, Mat. 5. 37. 39. & 6. 13. & 25. 26.
 252 **Evil**, κακός, malus, Mat. 5. 45. & 7. 11. 17. 18. & 12. 34. 35. malus, nequam, Mat. 6. 23. improbus, malus, 2 Tim. 3. 13. it notes one who is exercised in all kind of wickedness, and still ready to wrong others; one of a vicious life, and notorious livings.
 253 **Evil**, κακός, perversus, malus, John 3. 20. malus, John 5. 29. pravus, Jam. 3. 16.
 254 **An evil doer**, κακοποιός, maleficus, malefactor, 1 Pet. 2. 12. 14. & 3. 16.
 255 **Evil**, κακός, facinorosus, malè operans, 2 Tim. 2. 9.
 256 **Evil-doing**, ἀδικία, injustè factum, iniquitas, Acs 24. 20.
 257 **All manner of evil**, πᾶν πονηρὸν ἔργον, quidvis mali, omne malum, Mat. 5. 11.
 258 **To inherit evil**, or evil-heritage, κακὸς, malè accipio, malè traho, Acs 7. 6. malè accipio, affligo, ibid. 19.
 259 **Evil report**, δυσφημία, convictum, infamia, 2 Cor. 6. 8. detraction, slanderous talk.
 260 **To speak evil**, κακολογία, maledico, malè lo- quor, Mar. 9. 39. malè loquor, malè dico, Acs 19. 9.
 261 **Evil**, κακός, loquor adversus, contra aliquem, de- traho, Jam. 4. 11. 1 Pet. 3. 16.
 262 **To be evil spoken of**, κατακαλῶ, blasphemia, Rom. 14. 16. 2 Pet. 2. 2.
 263 **Evil speaking**, βλασφημία, maledicentia, blasphe- mia, Eph. 4. 31.
 264 **Evil thing**, κακόν, malum, Tit. 2. 8.
 265 **Evil things**, κακά, mala, Rom. 1. 30. 1 Cor. 10. 6.
 266 **Evil**, κακός, EΥΝΕΙΚΪ, EUNICE, 2 Tim. 1. 5. good, or joyful victory.
 267 **An Eunuch**, εὐνυχός, eunuchus, Mar. 19. 12.
 268 **Evil**, κακός, εὐνυχός, eunuchus, a keeper of the bed, or chamberlain, ὁ εὐνυχός, he that taketh care of the bed. And for that they that were gelded, were chiefly employed this way; thence the word is taken for one that is gelded.
 269 **To make one self an Eunuch**, εὐνυχίζω, ca- stro, Mat. 19. 12.
 270 **To be made an Eunuch**, εὐνυχίζω, castror, Mar. 19. 12. The word significeth gelded, and they were so made, because they should keep the cham- bers of noble women, for they were judged chaste.
 271 **EUDODOS**, ΕΥΔΟΙΑ, EUDIAS, Phil. 4. 1. a good smell.
 272 **EUPHRADES**, ΕΥΦΡΑΤΗΣ, EUPHRA- TES, Rev. 9. 14. and 16. 12. fruitful.
 273 **EUPHRODISIA**, ΕΥΦΡΟΔΙΑ, EUPHRODIA, Acs 27. 14. The North-East wind.
 274 **EUPHRODISIA**, ΕΥΦΡΟΔΙΑ, EUPHRODIA, Acs 20. 9. happy, or fortunate.

E X

- 247 **To exalt**, ὑψώω, or ἐγείρω, exigo, facio, Luc. 1. 13.
 248 **To exalt**, ἐμύρω, extollo, 2 Cor. 10. 5. attollo, 2 Cor. 11. 20.
 249 **To exalt**, ὑψώω, extollo, exalto, Mat. 23. 12. Luc. 14. 11. and 18. 14. effero, exalto, Luc. 1. 52. exalto, exalto, Acs 5. 31.
 250 **Highly to exalt**, ὑψώω, in summam effero sub- limitem, exalto, Phil. 2. 9.
 251 **Exaltation**, ὑψος, sublimitas, exaltatio, James 1. 9.
 252 **To exalt oneself**, ὑψαίνομαι, effero, extollo, 2 Thes. 2. 4.
 253 **To be exalted**, ὑψαίνομαι, sublatum sum, exalto, Mar. 11. 23. Luc. 10. 15. extollo, exalto, Mar. 23. 12. attollo, exalto, 2 Cor. 11. 7.
 254 **To be talked above measure**, ὑπερβαίνειν, supra modum effero, extollo, 2 Cor. 12. 7.
 255 **Examination**, ἀνέκριναι, inquisitio, interrogatio, Acs 25. 26. it's to be understood of a judicial exa- mination, or questioning.
 256 **To examine**, ἀνέκριναι, questionem habeo, inter- rogo, Luc. 23. 14. inquisitionem facio, Acs 12. 19. in- terrogationem habeo, Acs 28. 18. inquit, 1 Cor. 9. 3.
 257 **To examine**, ἀνέκριναι, quæstio habetur, disputatio, Acs 4. 9.
 258 **An example**, ἄνγω, exemplum, Jude 7.
 259 **Example**, ἄνγω, exemplum, 1 Pet. 2. 21. it is a metaphor taken from Scenivers or Painters, and signifies properly a copy, or pattern, or portraiture of a thing exactly drawn out.
 260 **To be examined**, ἀνέκριναι, quæstio habetur, disputatio, Acs 4. 9.
 261 **An example**, ἄνγω, typus, figura, 1 Cor. 10. 6. exemplar, exemplum, 1 Tim. 4. 12. it significeth such a mark as men use in printing; a form made by engraving, impression, or any kind of beating, such as we see in stamps, seals, or signets.
 262 **To make one a publick Example**, παραδείγμα- τισ, ignominie expono, traduco, Mat. 1. 19. he would neither have her put to an open shame, nor laughed at, nor punished.
 263 **To exceed**, ὑπερβαίνειν, abundo, Mat. 5. 20. 2 Cor. 3. 9.
 264 **Exceeding**, ἄνω, valdè, Mat. 2. 16. & 4. 8. valdè, nimis, Mar. 8. 28. Mar. 9. 3.
 265 **Exceeding**, ἄνω, valdè, Mat. 2. 10. vehementer, Mat. 17. 23. Rev. 16. 21.
 266 **Exceeding**, ὑπερβαίνειν, exuberans, eminent, 2 Cor. 9. 14. ex- cellens, supereminens, Eph. 1. 19. summus, abundans, Eph. 2. 7.
 267 **To be exceeding glad**, ἀγαλλιάσθαι, exulto, Mat. 5. 12. The word importeth exceeding joy, such as we use to express by outward signs in the body, as skipping, dancing, &c. of ἀγέω ἀδομας, to leap, or dance very cavellily, or greatly.
 268 **Exceeding great**, μέγιστος, maximus, 2 Pet. 1. 4.
 269 **Exceeding joy**, ἀγαλλίασις, exultatio, Jude 24. such a joy with an outward leaping, as it were of the heart and body.
 270 **Far more exceeding**, καθὼς ὑπερβαίνειν εἰς ὑπερ- βαίνειν, excellenter, excellens supra modum in sublimi-

- tate, 2 Cor. 4. 17. This emphatical Grecism, because other tongues cannot word by word express to the full, they are forced to use words and phrases which ex- ceed all comparison, as mirè supra modum, Erasmi. supra modum in sublimitate, Vulg. excellenter, excel- lens, Bez. a. In our last English Translation, A far more exceeding, In the Geneva, A far more excellent, In Tindal, An exceeding, and in Vatablus, excellenter excellens.
 271 **To be exceeding joyful**, ὑπερβαίνειν, vehementer exundo gaudio, superabundo gaudio, 2 Cor. 7. 4.
 272 **Exceeding awful**, καθὼς ὑπερβαίνειν ὑπερβαίνειν, summè peccans, supra modum peccans, Rom. 7. 13.
 273 **Exceeding sorrowful**, ὑπερβαίνειν, undiquaque tristis, tristis, Mat. 26. 38. Mar. 14. 34. valdè tristis, Luc. 18. 23. 24. sad on every side, and as it were be- set and besieged with grief, sorrow went round about him.
 274 **Exceeding sorry**, ὑπερβαίνειν, valdè tristis, con- tristatus, Mar. 6. 26. Herod was exceedingly troubled at the Petition.
 275 **Exceedingly**, ἐκ ὑπερβαίνειν, vehementissimè, abun- dantius, 1 Thes. 3. 10.
 276 **Exceedingly**, ἐκ ὑπερβαίνειν, supra modum, amplius, Acs 26. 11.
 277 **Exceedingly**, ἐκ ὑπερβαίνειν, plurimum, abundantius, 2 Cor. 7. 13. vehementius, abundantius, Gal. 1. 14.
 278 **Exceedingly**, ἐκ ὑπερβαίνειν, valdè, Acs 27. 18.
 279 **To grow exceedingly**, ὑπερβαίνειν, vehementer augesco, supercreasco, 2 Thes. 1. 3.
 280 **Praying exceedingly**, ὑπερβαίνειν, quam vehementissimè peccantes, abundantius oran- tes, 1 Thes. 3. 10.
 281 **To excel**, ὑπερβαίνειν, excello, abundo, 1 Cor. 14. 12.
 282 **Excel**, ὑπερβαίνειν, supero, excello, 2 Cor. 3. 10.
 283 **Excelency**, ὑπερβαίνειν, præstantia, sublimitas, 2 Cor. 4. 7.
 284 **Excelency**, ὑπερβαίνειν, eminentia, Phil. 3. 12.
 285 **Excelency**, ὑπερβαίνειν, eminentia, sublimitas, 1 Cor. 2. 1.
 286 **Excellent**, μέγιστος, magnificus, 2 Pet. 1. 17.
 287 **More excellent**, διαφερείς, excellentius, differentius, Heb. 1. 4. excellentius, melius, Heb. 8. 6.
 288 **Things that are more excellent**, or, that differ, διαφέροντα, quæ discrepant, sunt utiliora, Rom. 2. 18. quæ discrepant, potiora, Phil. 1. 10.
 289 **Most excellent**, ὑπερβαίνειν, præstantissimus, opti- mus, Luc. 1. 3. Acs 23. 26.
 290 **Except**, ἐκτός, nisi, Mat. 5. 20. & 12. 29. quin, Mat. 26. 42.
 291 **Except**, ἐκτός, nisi, Mat. 19. 9. & 24. 22.
 292 **Except**, ἐκτός, nisi, nisi, 1 Cor. 14. 5.
 293 **Except**, ἐκτός, nisi, nisi, Acs 24. 21.
 294 **Except**, ἐκτός, exceptis (his vinculis) Acs 26. 29.
 295 **Except**, ἐκτός, præter, Acs 8. 1.
 296 **He is excepted**, ἐκτός, excepto eo, præter e- um, 1 Cor. 15. 27.
 297 **Excess**, ἀκαρτία, intemperantia, immunditia, Mat. 23. 25. intemperance, of a privat. and καρτία, a mixture, a temperance.
 298 **Excess**, ἀκαρτία, profusio, confusio, 1 Pet. 4. 4. a confused mixture, or, a mixture to confusion. An effusio, a rush- ing out, like the foaming, or boiling of the sea.
 299 **Excess**, ἀκαρτία, luxuria, luxuria, Eph. 5. 18. it significeth both excess in expences opposite to frugality, and ex- cess in delights, (whether it be in meats, or drinks, or the like) opposite unto temperance, and both these in an extremity.

K

280 OF

- 280 **Excess of wine**, ἐνὸς οὐνοῦ, compositio, potatio, 1 Pet. 4. 3. It properly significeth, those boylings up, which break into rufles, and red tumours.
- 281 **An Exchange**, ἀντὶ ἀλλήλων, compensatio, commutatio, Mat. 16. 26. Mar. 8. 37. That whereby (upon the giving thereof) a thing is redeemed.
- 282 **An Exchanger**, ὑπερτίσις, mensarius, numularius, Mar. 25. 27. Such as had certain tables set, whereon their monies lay, or such other commodities which they exchanged for gain.
- 283 **To exclude**, ἐκκλίσσω, excludo, Gal. 4. 17.
- 284 **To be excluded**, ἐκκλίσσεται, excludor, Rom. 3. 27.
- 285 **To excuse**, ἀπολογίζομαι, excuso, defendo, Rom. 2. 15. excuso, 2 Cor. 12. 19.
- 286 **To make excuse**, παρηγοριάζομαι, excuso, Acts 14. 18.
- 287 **Without excuse**, ἀναπολόγητος, inexcusabilis, Rom. 1. 20. without apology.
- 288 **To be excused**, παρηγοριάζομαι, excusor, Acts 14. 18. 19.
- 289 **To execute judgement**, κελῶν ποίω, iudicium exerceo, iudicium facio, iudicium fero, facio, Jude 15.
- 290 **An executioner**, or one of the guard, ἀσκητάς, τας, speculator, Mar. 6. 27. The word is Originally Latine, but whether those officers were called speculatores from their carrying darts, or spears, or speculatores, from their watching, as being espials in the wars, or Scout-watches, is uncertain.
- 291 **Exercise**, γυμνασία, exercitatio, 1 Tim. 4. 8.
- 292 **To exercise**, ἀσκεῖν, exerceo, studeo, Acts 24. 16. to use diligence, skill, and constancy together; to use policy, or bend ones wit about a thing.
- Τυμνάζω, exerceo, 1 Tim. 4. 7. The word properly significeth, such an exercise, as wrestlers, or such as contend for victory do use; which is with all their might and strength, being trained up unto it, by long exercise.
- Ποίω, exerceo, facio, Rev. 13. 12.
- 293 **To exercise authority**, ἐξουσιάζω, licentia utor, potestatem exerceo, Mat. 20. 25. potestatem habeo, Mar. 10. 42. it's not simply to have power, but to use it tyrannically.
- 294 **To exercise dominion**, κατακυριεύω, dominor, Mar. 20. 25. to tyrannize, to bear unlawful rule, according to some.
- 295 **To exercise lordship**, ἐξουσιάζω, dominor, Luc. 22. 25.
- Κατακυριεύω, dominor, Mar. 10. 42.
- 296 **To be exercised**, γυμνάζομαι, exerceor, Heb. 5. 14. and 12. 11. 2 Tim. 2. 14.
- 297 **To exhort**, παρακλίνω, admonero, suadeo, Acts 27. 22.
- Παρακαλῶ, adhortor, rogo, 2 Cor. 6. 5. hortor, deprecor, 1 Thes. 2. 11. obsecro, 2 Thes. 3. 12.
- Προτροπή, adhortor, exhortor, Acts 18. 27.
- 298 **To exhort**, or desire, παρακαλῶ, adhortor, obsecro, 1 Tim. 2. 1.
- 299 **Exhortation**, ἐκκλήσις, exhortatio, Acts 13. 15. Rom. 12. 8. 1 Cor. 14. 3. 2 Cor. 8. 17. 1 Thes. 2. 3. exhortatio, consolatio, Heb. 12. 5. consolatio, solatio, Heb. 13. 22.
- 300 **To give exhortation**, ἐκκαλεῖσθαι, hortor, exhortor, Acts 20. 2.
- 301 **Had given them much exhortation**, ἐκκαλεῖσθαι αὐτούς; λόγῳ πολλῷ, hortatus illos fuisset multo sermone, exhortatus eos fuisset multo sermone, Acts 20. 2.
- 302 **An Exorcist**, ἐξορκιστής, exorcista, Acts 19. 13. He who (as if it were in the name of God) driveth to the confession of the truth, or some act, or deed.

- 302 **To expect**, προσδοκῶ, spero, Acts 3. 5.
- 303 **An expectation**, προσδοκία, expectatio, Acts 12. 11.
- 304 **To be in expectation**, or suspense, προσδοκῶ, expecto, existimo, Luc. 3. 5.
- 305 **It is expedient**, συμφέρει, expedio, John 11. 50. and 16. 7. and 18. 14. conducit, utile est, 2 Cor. 8. 10.
- 306 **To be expedient**, or profitable, συμφέρει, conducit, expedio, 1 Cor. 6. 12.
- 307 **To expell**, ἐκβάλλω, ejicio, Acts 13. 50.
- 308 **Experience**, δοκιμή, experientia, probatio, Rom. 5. 4.
- 309 **Experiment**, δοκιμή, probatio, experientia, 2 Cor. 9. 13. It is taken passively for that which is tried and found out by experience.
- 310 **Expert**, γνώσις, gnarus, sciens, Acts 26. 3.
- 311 **To be explored**, πνεύσας, explore, Acts 7. 30.
- Τελεδομαι, explore, consummator, Rev. 10. 7.
- 312 **To expound**, διερμύνω, interpretor, Luke 24. 27.
- Ἐκτινάζω, expono, Acts 11. 4. and 18. 26. and 28. 23.
- Ἐπικλίνω, explico, edissero, Mar. 4. 34. to unfold things that are hid.
- 313 **An expressive image**, χαρακτήρ, character, signa, Heb. 1. 3. a lively, true, and solid form. The perfect and absolute image of a thing, such as that of a seal, in wax; of χαρακτῆρ, which is to engrave, set, or print a mark.
- 314 **Expressly**, ἑνὶ ὄψι, discret, manifeste, 1 Tim. 4. 1.
- 315 **Extortion**, ἀρπαγή, rapina, Mat. 23. 25.
- 316 **An Extortioner**, ἀρπαγῆς, rapax, raptor, Luc. 18. 11. 1 Cor. 5. 10. 11. & 6. 10. The Latine rapax is of the Greek ἀρπαγῆς, by a Metathesis of the letters.

E Y

- 317 **An Eye**, ὄμμα, oculus, Mar. 8. 23. of ὄφθαλμος; to see.
- Ὀφθαλμός, Mar. 5. 29. 38. and 6. 22. 23. and 7. 32. 4. 5. of ὀφθαλμοί, to see.
- Τρυμαλία, foramen, Mar. 10. 25. Luc. 18. 25.
- Τρύπημα, foramen, Mar. 19. 24.
- 318 **One with one eye**, μονόβθαλμος, luscus, unum oculum habens, Mar. 18. 9. luscus, Mar. 9. 47. one who hath lost the sight of one of his eyes.
- 319 **To fasten**, or set ones eyes, ἀπειλῶ, intendo oculos, intueor, Acts 3. 4. and 11. 6. Acts 13. 9.
- 320 **The right eye**, δεξιὸς ὀφθαλμός, oculus dexter, Mar. 5. 29.
- 321 **Eye-salve**, κολλύριον, collyrium, Rev. 3. 18. a medicine somewhat long, and round, so named as if it were κολλοῖν ἢ ὀφθαλμῷ, for that it is like unto the tail of a beast which is cut off.
- 322 **Eye-service**, ὀφθαλμοδουλία, ad oculum serviens, Eph. 6. 6. obsequium ad oculum exhibitum, Col. 3. 22. it implieth a meer outward service only, to satisfy the eye of man.
- 323 **An eye-witness**, ὁπότε τις, spectator, qui ipse videt, Luc. 1. 2.
- Ἐπὶ ὀφθαλμοῖς, qui oculos aspiciet, Speculator, 2 Pet. 1. 16.

E Z

- 324 **ΕΖΕΚΙΑΣ**, ΕΖΕΚΙΑΣ, EZEKIAS, Mar. 1. 10. in the Hebrew עֲזַרְיָה, taking hold of the Lord, or adhering to the Lord, of עֲזַר, he apprehended, or took hold, and עֲזַר, for עֲזַר, which is the proper name of God; or עֲזַר, the strength of God; or עֲזַר, he was strong, and עֲזַר, the name of God.

- 1 **A Fable**, μύθος, fabula, 1 Tim. 1. 4. and 4. 7. 2 Tim. 4. 4. Tit. 1. 14. 2 Pet. 1. 16. A false speech representing truth.
- 2 **The face**, ὄψις, facies, John 11. 44.
- Πρόσωπον, facies, Mat. 6. 16. 17. Acts 6. 15. super-facies, Luc. 2. 35. conspectus, facies, Rev. 12. 14. conspectus, Acts 7. 45. and 17. 26. Rev. 20. 11. os, facies, Gal. 2. 11. facies, vultus, James 1. 23. vultus, 1 Pet. 3. 12.
- 3 **Face to face**, ἄντι πρόσωπον, in conspectu, presens, Acts 25. 16.
- Προς πρόσωπον, coram facie, ad faciem, 1 Cor. 13. 12.
- 4 **Face to face**, Gr. mouth to mouth, στόμα πρὸς στόμα, presens presentibus, os ad os, 2 John 12. coram, os ad os, 3 John 14.
- 5 **To fade away**, μαρμεύω, marcesco, James 1. 11.
- 6 **That fadeth not away**, ἀμαρανῶν, immarcescibilis, 1 Pet. 5. 4. that which cannot putrify, or wax rotten; where the Apostle (as some think) alludeth to a flower called Amarantus, which being a long time hung up in the house, yet still is fresh and green.
- 7 **To fall**, ἐκλείπω, deficio, Luc. 16. 9. and 22. 32. Heb. 1. 12. namely, totally, and from hence eclipse is derived.
- Ἐκπίπτω, excido, 1 Cor. 13. 8.
- Ἐπίλειπτο, deficio, Heb. 11. 32.
- 8 **To fall**, or fall from, ὑστερῶ, deficio, defum, Heb. 12. 15.
- 9 **That fadeth not**, ἀνέλειπτο, nunquam deficiens, non deficiens, Luc. 12. 33.
- 10 **To fall**, καταλείναι, simulo, Luc. 20. 20. to counterfeit, or feign.
- 11 **I would fain**, ἐπιθυμῶ, desidero, cupio, Luc. 15. 16.
- 12 **Fained**, πλῆσις, fictus, 2 Pet. 2. 3.
- 13 **To faint**, ἐκκαίω, sequefco, deficio, Luc. 18. 1. 2 Cor. 4. 1. 16. elanguo, Gal. 6. 9. it significeth, to shrink back as cowards in war, or to give place in afflictions and dangers.
- Ἐκκαίω, deficio, Mat. 15. 32. Mar. 8. 3. elanguo, deficio, Gal. 6. 9. fatisco, deficio animo, Heb. 12. 3. remissus sum, fatigo, Heb. 12. 5.
- Κτάνω, defatigo, deficio, Rev. 2. 3.
- 14 **Exceeding fair**, or fair to God, ἀσέο τοῦ θεοῦ, divinitus venustus, gratus Deo, Acts 7. 20. goodly, or fair to God, that is, exceeding fair, or having divine beauty, or goodliness. The word may be understood as well of inward as outward beauty.
- 15 **Fair Habens**, καλὸν αἰμένες, pulchri portus, boni portus, Acts 27. 8. ὡς τὸ πᾶν μένει, for resting or remaining much in quiet, to difference the same from the raging sea, and the arms of the sea, adjoining to the land, which usually are most unquiet.

- 16 **To make a fair show**, ἀπαρασπῆς, speciosus appareo, placeo, Gal. 6. 12. of δῖος, and πρῶτον, the face.
- 17 **Fair speech**, ἀλογία, assentatio, benedictio, Rom. 16. 18. A speech accommodated for the setting forth of ones praise, which is usually with flatterers; or such a smooth, painted, coloured speech, which (how eloquent soever in shew) is indeed but vain and empty, whereby false teachers endeavour to inveigle the minds of the simple.
- 18 **Fair weather**, εὐδία, serenitas, serenum, Mat. 16. 2. of εὐδῖος, and εὐδῖος, of Jupiter, from the nominative εὐδῖος, which word doth also sometimes signifie the air, as if one did say, the good constitution of the air.
- 19 **Faith**, πίστις, spes, Heb. 10. 23. In the Geneva Translation, the word is rendered, not faith, but hope.
- Πίστις, fides, Mar. 8. 10. and 9. 22. 29. and 15. 28. and 17. 20. and 21. 21. and 23. 23. It significeth, a persuasion, πείθω τὸ πεισθῆναι, to be persuaded.
- 20 **Of little faith**, ὀλίγη πίστις, exigua fide præditus, modice fidei, Mar. 6. 30. and 8. 26. and 14. 31. pusillæ fidei, Luc. 12. 28.
- 21 **Faithful**, πιστός, fidelis, Mat. 24. 45. and 25. 21. 23. Luc. 12. 42. and 16. 10. 11. 12.
- 22 **Faithful**, or believing, πιστός, fidelis, 1 Tim. 6. 2.
- 23 **Thou dost faithfully**, πιστῶς ποιεῖς, fideliter agis, fideliter facis, 3 John 5.
- 24 **Faithless**, ἀπίστος, incredulus, Mar. 17. 17. Mar. 9. 19. incredulus, infidelis, Luc. 9. 41.
- 25 **A fall**, πρῶτον, lapsus, delictum, Rom. 11. 11. ruina, delictum, Rom. 11. 12. The word most properly significeth, the very act of falling. It significeth also a fall taken by stumbling, or stumbling at something that lieth in our way. Hereby especially actual sins are meant, of πᾶσις, and πᾶσις, to fall beside.
- Πτῶσις, casus, ruina, Mar. 7. 27. Luc. 2. 34. such as is accompanied with force.
- 26 **To fall**, ἀποπίπτω, decido, cado, Acts 9. 18.
- Ἐκπίπτω, excido, decido, Mar. 13. 25. incido, Acts 27. 17. excido, Gal. 5. 4. 2 Pet. 3. 17. Rev. 2. 5. decido, Jam. 1. 11.
- Ἐκπίπτω, incido, cado, Mar. 12. 11. Luc. 10. 36. Heb. 10. 31.
- Ἐπιβιβάζω, contingo, Luc. 15. 12.
- Ἐπιπίπτω, incido, irruo, Luc. 11. 12. incido, cado, Acts 10. 10. illabor, cado, Acts 10. 44. ruo, incumbo, Act. 20. 10. procumbo, ruo, Acts 20. 37. incido, cado, Rom. 15. 3.
- Καταπίπτω, decido, Acts 26. 14.
- Πίπτω, cado, Mar. 7. 25. 27. and 13. 4. 5. 7. 8. procido, Mar. 26. 39. accido, procido, Mar. 9. 22. cado, elido, Mar. 9. 20. incido, cado, Luc. 15. 20. excido, cado, Luc. 16. 17. incido, cado, Acts 13. 11. cado, decido, Acts 22. 7. cado, perco, Acts 27. 34. excido, cado, Rom. 11. 11. incido, decido, Jam. 5. 12. procumbo, cado, Rev. 7. 11.
- Πτῶσις, impingo, pecco, 2 Pet. 1. 10. A metaphor taken from them, who in walking, or running, dash their foot against something in the way, and so slip and stumble.
- 27 **To fall among**, ἐκπίπτω, incido, Luc. 10. 30.
- 28 **To fall asleep**, ἀφνυμῶ, sopior, obdormio, Luc. 8. 23.
- 29 **To fall at**, προπίπτω, accido, procido, Mark 7. 25.
- 30 **To fall away**, ἀπίσθαι, abscedo, recedo, Luc. 8. 13.
- Ἐκπίπτω, decido, 1 Pet. 1. 24.
- Παραπίπτω, prolabor, Heb. 6. 6.
- 31 **To fall down**, κατακαίω, descendo, desuro, Luc. 22. 44.
- Κατακίπτω, concido, cado, Acts 28. 6.

- Πίπρω, procido, Mat. 2. 11. procido, *cado*, Mat. 4. 9. and 18. 26. 29. 1 Cor. 14. 25. concido, *corruo*, Heb. 11. 30.
- 32 **To fall down at**, προσκίπτω, accido, *procido*, Luc. 5. 8.
- 33 **To fall down before**, προσκίπτω, accido, *procido*, Mar. 3. 11. & 5. 35. Luc. 8. 2. 8. 47. Acts 16. 29.
- 34 **To fall into**, ἐκπίπτω, incido, Acts 27. 40. Jam. 1. 2.
- 35 **To fall off**, ἐκπίπτω, excido, *cado*, Acts 12. 7. excido, Acts 27. 32.
- 36 **To be fallen**, ἐπιπίπτω, illabor, *supervenio*, Acts 8. 16.
- Κατασχεύω, demergor, *mergor*, Acts 20. 19.
- 37 **To be fallen down**, πίπτω, collabor, *decido*, Acts 15. 17.
- 37 **To be fallen out**, ἐξέρχαι, evenio, *venio*, Phil. 1. 12.
- 38 **Falling away**, ἀναίστα, defectio, *discessio*, 2 Thes. 2. 3. a departing from that we formerly stood.
- 39 **Falling headlong**, ἀνὰ κλίμακα, precipitatus, *suspensus*, Acts 1. 18. The Greek words signify, that Judas fell down flat, and was rent asunder in the midst, with a marvellous huge noise.
- 40 **Fall**, πέσω, fallus, Acts 6. 13.
- 41 **To false accuser**, ψευδομαρτυρία, calumniator, *criminator*, 2 Tim. 3. 3.
- 42 **To false apostle**, ψευδοαπόστολος, pseudapostolus, 2 Cor. 11. 13.
- 43 **To false brother**, ψευδελπίς, falsus frater, 2 Cor. 11. 26. Gal. 2. 4.
- 44 **To false Christ**, ψευδοχρίστος, pseudo-Christus, Mar. 24. 24. Mar. 13. 22.
- 45 **To false prophet**, ψευδοπροφήτης, pseudo-propheta, falsus propheta, Mar. 7. 15. pseudo-propheta, Mar. 24. 11. 24. Mar. 13. 42. Luc. 6. 26. 2 Pet. 2. 1.
- 45 **To false teacher**, ψευδοδιδάσκαλος, falsus Doctor, Magister mendacis, 2 Pet. 2. 1. One who falsely arrogateh unto himself the title of a Teacher, or rather who in stead of truth, teacheth error, and falsehood.
- 46 **False witness**, ψευδομαρτυρία, falsum testimonium, Mar. 15. 19. and 26. 59.
- 47 **To false witness**, ψευδομαρτυρία, falsus testis, Mar. 26. 60. 1 Cor. 15. 15.
- 48 **To bear false witness**, ψευδομαρτυρία, falsum testimonium dico, Mar. 19. 18. Mar. 16. 19. and 14. 56. 57. Luc. 18. 20. Rom. 13. 9.
- 49 **Falsify**, Gr. lying, ψευδομαρτυρία, mentientes, Mat. 5. 11.
- 49 **Falsify called**, ψευδομαρτυρία, falsus nominatus, falsi nominis, 1 Tim. 6. 4. Alii in name; one that feigneth his name, ascribes not unto his name.
- 50 **Fame**, δόξα, fama, opinio, Mat. 4. 24. and 14. 1. rumor, Mar. 1. 28.
- Ἡγή, ruinor, fama, Luc. 4. 37. it properly signifieth a sound at rebound, a sound at the second hand.
- Ἀβύ, sermo, Luc. 5. 15.
- Θύμω, fama, Mar. 9. 26. Luc. 4. 14.
- 51 **The family**, πατρία, familia, paternitas, Eph. 3. 14.
- 52 **Family**, ἡμιδο, famas, Mat. 24. 7. Mar. 13. 8. Rev. 18. 8. of λέγειν, to lack, or be want.
- 53 **To fan**, πύω, ventilabrum, Mar. 3. 12. Luc. 3. 17. that whereby the chaff is winnowed and separated from the corn.
- 54 **To fare**, ἐσθίαίνω, oblecto, epulor, Luc. 16. 19.

- Not only his fare was sumptuous and delicate, but he delighted therein. Epicure-like he placed his happiness in such delights. It's derived of *fo*, and *phew*, and is as if it were said, *one whose mind is well, not troubled at all.*
- 55 **To fare well**, βάλωμαι, valeo, Acts 15. 29. & 23. 30.
- 56 **Farewell**, χαιρετε, valete, *gaudete*, 2 Cor. 13. 11.
- 57 **To bid farewell**, ἀποτίναμαι, valedico, *renunciatio*, Luc. 9. 61. valedico, *valedico*, Acts 18. 21. it's to dismiss one with commands and instructions about such things as we would have done.
- 58 **To farm**, ἀγρός, ager, villa, Mar. 22. 5.
- 59 **Far**, μακρόν, longinquus, Luc. 19. 12.
- 60 **Far**, μακρόν, longē, Mar. 12. 34. Luc. 7. 6.
- 61 **Far above**, ὑπεράνω, longē supra, supra, Eph. 4. 21. and 4. 10.
- 62 **Fare better**, πολλὰ μάλλον κερδίζω, longē optimum, multo magis melius, Phil. 1. 23.
- 63 **We took his journey into a far country**, ἀνεδήμιον εἰς ἄλλωθεν μακρόν, peregrinatus est, Luc. 15. 13.
- 63 **One taking a far journey**, ἀνεδήμιον, peregrinatus, abiens, peregrinatus, Mar. 13. 34.
- 64 **From far**, μακρόθεν, procul, de longe, Mar. 8. 9.
- 65 **Is it far from thee**, ἡλίκος εἶς ὅσον propitius tibi sis, absit a te, Mar. 16. 22.
- 66 **Far hence**, μακρόθεν, procul, longē, Acts 22. 21.
- 67 **Far more**, ὑπεράνω, amplius, magis, Heb. 7. 15.
- 68 **Far off**, μακρόν, procul, longē, Eph. 2. 13.
- 69 **Farther**, ὑπεράνω, amplius, Acts 4. 17. diutius, Acts 24. 4.
- 70 **To farthing**, ἀσάριον, asarium, *as*, Mar. 10. 29. Luc. 12. 6. the tenth part of a Romane penny, which is of our coin half a penny farthing.
- Κοδράντις, quadrans, Mar. 5. 26. Mar. 12. 42. the word is Originally Latine, it was a Romane coin, weighing a grain of barley; and consisteth of two mites.
- 71 **To fashion**, ἔδωκεν, facies, species, Luc. 9. 29. ἡγεσθαι, species, virtus, Jam. 1. 11.
- Ἐξομοία, species, figura, 1 Cor. 7. 31. habitus, Phil. 2. 8. This word translated fashion, signifieth but an accidental and external sign without substance. It signifieth the surface, the out-side, as if all the things of the world were a meer surface, and vain out-side. It signifieth the habit, vesture, or clothing of the world.
- Τύπος, exemplar, forma, Acts 7. 44.
- 72 **On this fashion**, ὡς, tale quicquam, sic, Mar. 2. 12.
- 73 **To fashion**, συνημιθέω, conformo, configuro, 1 Pet. 1. 14.
- 74 **To be fashioned like**, ὡμοιωθῶ, *homio*, Phil. 3. 21.
- 75 **To fast**, νηστεία, jejuniu, Acts 27. 9. of the privative participle, and ἵδμεν, *not to take food*, or eat.
- 76 **To fast**, νηστεία, jejuno, Mar. 4. 2. and 6. 16. 17. 18. and 9. 14. 15. According to the notation of the Greek word, it signifieth, to abstain from food.
- 77 **To make fast**, ἀσφαλίζω, adstringo, stringo, Acts 16. 24. when a thing is kept so sure, and watched so diligently, that it can neither be gone nor lost.
- 78 **And the four-part stuck fast**, ἡ ἑμὴ πρὸς ἐμὴν, Eph. 1. 6. he hath made us gracious; he hath made us accepted, or he hath freely accepted us. The word *gratus*, is derived of *gratus*, which is the Ge-

- 30 **To fasten on**, καθίστημι, invado, Acts 28. 1.
- 81 **Fasting**, ἄσπετος, jejuniu, Acts 27. 33. of a privative, and *aspētos*, *food*.
- Νήστευ, jejuniu, Mar. 15. 32. Mar. 8. 3.
- Νηστεύ, jejuniu, Mar. 17. 21. Mar. 9. 29. Luc. 2. 37. Acts 14. 23. 1 Cor. 7. 5. 2 Cor. 6. 5. and 11. 27.
- 81 **Father**, πατήρ, pater, Mar. 2. 22. and 3. 9. and 4. 21. 22. and 5. 16. 45. 48. It properly stretch forth natural parents, and of them the male-kind; when it is spoken of a man, it's as if it were *πατὴρ τῶν υἱῶν*, a father, or saviour of his children; but when of God, it's *πατὴρ τῶν υἱῶν*, because he preserveth all. Others derive it of *πάω*, to sell, or procure, because the father getteth a son unto himself.
- 82 **To murder of his father**, πατράκτον, parricidius, 1 Tim. 1. 9. of *πατὴρ*, and *ἀλός*, which signifieth properly to thresh, also to beat and bruise with many stripes.
- 83 **Without father**, ἀπατὴρ, sine patre, Heb. 7. 3. of a priv. and *πατὴρ*.
- 84 **Father in Law**, πατὴρ, socer, John 18. 13.
- 85 **Of my father**, πατὴρ, patris, paternus, Gal. 1. 14.
- 86 **Of my or our fathers**, πατῶν, patrius, Acts 27. 14. patrius, paternus, Acts 28. 17.
- 87 **Received by tradition from the fathers**, παραδοθέντες, ex patrum traditionibus acceptus, paterni traditionis, 1 Pet. 1. 18. it signifieth, *Received by tradition*; or, delivered from the Fathers.
- 88 **Fatherless**, ὀρφανός, orphanus, *orphellus*, Jam. 1. 27. one whose parents are dead, or decayed, and so left destitute, and comfortless.
- 89 **Fathom**, ὄργυια, passus, Acts 27. 28.
- 90 **To fasting**, ἄσπετος, altilis, Mar. 22. 4. of *ἄσπετος*, to nourish with food, that they may be sat.
- 91 **Fatness**, πλοῦτος, pinguedo, Rom. 1. 17.
- 92 **Fatted**, ἑλίσθη, lagnatus, Luc. 15. 23. 27. 30.
- 93 **To fault**, αἰτία, crimen, causa, John 18. 38. and 19. 4. 6.
- Αἴτιον, noxa, causa, Luc. 23. 4. 14.
- Ἠμίση, impotentia, delictum, 1 Cor. 6. 7.
- Παράσχημα, ostensa, delictum, Gal. 6. 1. Jam. 5. 16.
- 94 **Without fault**, ἀμωμος, inculpatus, sine macula, Rev. 14. 5.
- 95 **As when ye be buffeted for your faults**, εἰ ἀμαρτανήσῃτε, ἢ καὶ ἀσπίδωτοι, si peccantes, & colaphis celsi; colaphizati, 1 Pet. 2. 20.
- 96 **Faultless**, ἀμωμος, in quo nihil possit requiri, culpa vacans, Heb. 8. 7.
- Ἀμωμος, inculpatus, immaculatus, Jude 24. unreprouvable, blameless, of a priv. and *μωμος*, reprovable.
- 97 **Favour**, χάρις, gratia, Luc. 1. 30. and 2. 52. Acts 2. 47. and 7. 46. and 25. 3.
- 98 **To be highly favoured**, or, graciously accepted, or much graced, χαριζομαι, gratis diligo. The word *χαριζομαι*, (from hence derived) is rendered, *gratificatio*, gratia plena, Luc. 1. 28. which last is false if taken actively, but most true, if taken passively. Cornelius a Lapide, and Janfenius expound it, gratified, or, whom Gods singular and undeserved favour hath made acceptable. The Angel himself doth so interpret the word, adding this, that *she had found* grace, or favour in the sight of God. The word (except in Ecclesiastic 1. 8. 9.) is found in no other Greek text in Ecclesiastic, or freely believed, as Authours, and signifieth *graciously*, or freely beloved, as in the same sense the Apostle useth the active *χαρίζομαι*, Eph. 1. 6. he hath made us gracious; he hath made us accepted, or he hath freely accepted us. The word *gratus*, is derived of *gratus*, which is the Ge-

nitive case of *gratus*, grace, or favour.

F E

- 99 **Fear**, δειλα, timiditas, timor, 1 Tim. 1. 7. φόβος, metus, timor, Mat. 14. 26. timor, Mar. 2. 4. 8. pavor, timor, Luc. 1. 12. metus, John 7. 13. and 19. 38. and 20. 19. terror, timor, 2 Cor. 7. 5. terror, Jude 23. as if it were *φόβος*, *Clus*, for, fear is the light of life.
- 100 **There came a fear on all**, ἐλαβε φόβος πάντας, cepit, accepit omnes timor, Luc. 7. 16.
- 101 **Fear**, of piety, εὐλαβία, metus, reverentia, Heb. 5. 7.
- 102 **Godly fear**, εὐλαβία, religio, reverentia, Heb. 12. 28. It signifieth both fear, and reverence, and piety. It signifieth properly a religious piety, joyeth with filial fear, and reverence.
- 103 **Fear**, or reverence, φόβος, reverentia, timor, 1 Pet. 3. 15.
- 103 **To be moved with fear**, εὐλαβία, reverentia, metus, Heb. 11. 7.
- 104 **Without fear**, ἀφόβος, sine metu, sine timore, Luc. 1. 74. *utro*, sine timore, 1 Cor. 16. 10. impavide, Phil. 1. 14. absque metu, sine timore, Jude 12.
- 105 **To fear**, εὐλαβία, reverentia, timor, Acts 23. 10. it's properly to take in good part, which cometh of piety, and courtesie.
- φόβος, timor, timorem habeo, 1 Tim. 5. 20.
- φόβος, metus, timor, Mat. 1. 20. Rev. 1. 17. timor, Mat. 1. 20. 26. 28. 31.
- 106 **To exceedingly fear**, ἐκφοβός, expavescens, sum, extrivus sum, Heb. 12. 21.
- 107 **They feared exceedingly**, ἐκφοβήθη φόβος μέγας, timuerunt timore magno, Mar. 4. 41.
- 108 **Fearful**, δειλός, timidus, Mar. 8. 26. Mar. 4. 40. Rev. 2. 18. fearful beyond bounds, and measure. In Homer, and Hesiod, it is used for miserable, weak, and pined; but in Rev. 2. 18. it is used for such as shrink at the second death.
- φόβος, horrendum, terribilis, Heb. 10. 27.
- 109 **To fearful sight**, φόβος, terribilis, terribilis, terribilis, Luc. 21. 11.
- 110 **To fearful thing**, φόβος, horrendum, Heb. 10. 31.
- 111 **To feast**, ἑσθίαίνω, cena, Mat. 23. 6. Mar. 12. 39. Luc. 20. 46. It signifieth properly a breakfast, *ἢ πόνος*, *ἀναπαύσις*, for that it giveth some rest from labour, or as if it were *διαπνευστήριον*, for that it's not so easily made ready, as dinner is.
- Δοχὴ, epulum, convivium, Luc. 5. 29. and 14. 13. of *δοχεῖς*, to receive, namely, with the hand, a receipt; for that they which are invited, are courteously received, and sumptuously entertained.
- ἑσθίαίνω, festum, Mat. 26. 5. dies solennis, Mar. 27. 15. Mar. 15. 6. Luc. 2. 41. dies festus, Mar. 14. 2. of *ἑσθίαίνω*, to love, or desire, for that such days being consecrate to God, were to be loved and desired; or, of *ἑσθίαίνω*, which signifieth to do or work holy things.
- 112 **The feast of the Dedication**, see Dedication.
- 112 **The feast of the Passover**, ἡ πάσχα, pascha, Mar. 26. 2. see hereof in Easter.
- 113 **The feast of unleavened bread**, ἀζυμα, azyrna, Mar. 26. 17. Mar. 14. 12. Luc. 22. 17. Acts 12. 3. and 20. 6. that feast wherein there was to be no leaven; of a priv. and *ζυμα*, leaven.
- 114 **To keep the feast**, ἑορτάζω, festum agio, epulor, 1 Cor. 5. 8. This was after that the sacrifice was offered.
- 115 **To feast with**, συνδωχέσθαι, epulor, luxuriar, 2 Pet. 2. 13. convivor, Jude 12.
- 116 **Feasts of Charity**, ἀγαπῶ, agapaz, epulaz, Jude 12.

12. *The common feasts of Christians*; so called, because they were instituted for the retaining of mutual love and society.
- 117 **The feeble knees**, τὰ ἀσθενήματα ὀνόματα, genua soluta, Heb. 12. 12.
- 118 **Feeble-minded**, ὀλιγόφρων, pusillo animo, pusillanimus, 1 Thel. 5. 14.
- 119 **Who's feeble**, ἀδυνάμειος, infirmus, infirmior, 1 Cor. 12. 22.
- 120 **To be fed**, χορτάζομαι, saturor, Luc. 16. 21.
- 121 **To feed**, ἐσθίω, pascor, Mat. 8. 30. Mar. 5. 11. Luc. 8. 32. and 15. 15. John 21. 15. 17.
- Ποιμαίνω, pascor, John 21. 16. 1 Cor. 9. 7. 1 Pet. 5. 2. Jude 12. it significth properly to feed as a shepherd, and metaphorically to govern. Ἰὺς ἐν τῇ σόφᾳ μύνην, to abide among the green grass.
- Τρέφω, alo, pascor, Mat. 6. 26. & 25. 37. Luc. 12. 24. pascor, Rev. 12. 6.
- Ψαμίζω, cibo, Rom. 12. 20. it significth not only to feed, but to do it liberally, and plentifully, yea, to carve for one, and cut his meat small at the table, as nurses to infants, or as some feed birds.
- 122 **To feed cattle**, ποιμαίνω, pascor, Luc. 17. 7.
- 123 **To feel**, ἰνῶσκα, sentio, Mar. 5. 29.
- Ἐπαλάσσω, palpo, attrecto, Acts 17. 27. it significth to trace, search, and find out by the steps or print of the feet; and thus God though by nature incorporeal doth by his works visible unto us, after a sort, offer himself to be known of us, or, the metaphor is taken from them that are blind, who by groping find out their way.
- 123 **To be past feeling**, ἀπαλῶ, dedoleo, despero, Eph. 4. 19. who neither can nor will work more.
- 124 **To be touched with the feeling**, συμπάσθω, afflictor sensui, compatior, Heb. 4. 5.
- Ἰσθί, see foot.
- 125 **FELIX**, ΦΗΛΙΞ, FELIX, Acts 23. 24. 26. & 24. 32. 25. 27. & 25. 14. happy, or prosperous.
- 126 **There fell**, ἐπέπεσε, factum est, Rev. 16. 2.
- 127 **A fellow**, ἑταῖρος, sodalis, coequalis, Matth. 11. 16.
- Μήνυες, consors, narticeps, Heb. 1. 9.
- 128 **Certain lewd fellows of the baser sort**, ἡδοναῖς τινὲς ἀδύοις πονηροί, quidam circumforanei vici fecerant, viri quidam mali de vulgo, Acts 17. 5. such as walk idly all the day about the market, being the very sink of a City.
- 129 **A fellow-citizen**, Συμπολίτης, concivis, civis, Eph. 2. 19.
- 130 **A fellow-disciple**, Συμαθητής, condiscipulus, John 11. 16.
- 131 **A fellow-helper**, Συνεργός, coheres, Eph. 3. 6.
- 132 **A fellow-helper**, Συνεργός, adjutor, 2 Cor. 8. 23. administrator, cooperator, 3 John 8.
- 133 **A fellow-labourer**, Συνεργός, adjutor, Phil. 4. 3. 1 Thel. 3. 2. Philem. 13. and 24.
- 134 **A fellow-prisoner**, Συνκαταλωτ, con-captivus, Rom. 16. 7. in captivitate socius, con-captivus, Col. 4. 10. Philem. 23. one taken prisoner in war.
- 135 **A fellow-servant**, Συνδούλος, confervus, Mat. 18. 28. 29. 31. & 24. 49.
- 136 **A fellow-souldier**, Συνστράτης, commilito, Phil. 2. 25. Philem. 2.
- 137 **A fellow-worker**, Συνεργός, adjutor, Col. 4. 11.
- 138 **Fellowship**, κοινωνία, communicatio, Acts 2. 47. communicio, societas, 1 Cor. 1. 9. societas, communicatio, 2 Cor. 8. 4. societas, Gal. 2. 9. communicio, dispensatio, Eph. 3. 9. communicio, communicatio, Philip. 1. 5.
- Μετοχή, consortio, participatio, 2 Cor. 6. 14.

- 138 **One that hath fellowship**, κοινωνός, participes, socius, 1 Cor. 10. 20.
- 139 **To have fellowship**, κοινωνῶ, commercium habeo, communico, Eph. 5. 11.
- 140 **A female**, θήλυ, femina, Mat. 19. 4. Mar. 10. 6. Gal. 3. 28.
- 141 **Fervent**, ἐκτενής, propensus, continuus, 1 Pet. 4. 8.
- Ζέω, fervens, Acts 18. 5. Rom. 12. 11. seething-hot, Ζέω significth, to boil, by an onomatopoeia, because when liquor boils, it maketh an hissing noise.
- 142 **A fervent mind**, ζήλος, zelus, emulatio, 2 Cor. 7. 7.
- 143 **Fervently**, ἐκτενῶς, impensè, attentius, 1 Pet. 1. 22.
- 144 **FESTUS**, ΦΗΣΤΟΣ, FESTUS, Acts 24. 27. & 25. 1. 4. 9. 12. 13. 14. 22. 23. 24. festival, or joyful.
- 145 **To fet a compass**, περιερχομαι, circumlego, Acts 28. 13.
- 146 **To fetch out**, ἐξαγωγή, educo, ejicio, Acts 16. 37.
- 147 **A fetter**, πέδη, pedica, compes, Mat. 5. 4. Luc. 8. 29. of πῦρ, a foot, and δῖος, to bind.
- 148 **A fever**, πυρετός, febris, Mat. 8. 15. Luc. 4. 38. 39. καὶ τὸ πυρετός, of fire, this disease being burning.
- 149 **To be sick**, or the sick of a fever, πυρετώω, febricio, Mat. 8. 14. Mar. 1. 30.
- 150 **Few**, ὀλίγοι, pauci, Mat. 7. 14. and 9. 37. and 22. 14.
- 151 **A few words**, ὀλίγα, paucis, breviter, Acts 24. 4.
- 152 **In few words**, ὀλίγα, paucis, breviter, perpaucis, Heb. 13. 22.
- Ἐν ὀλίγῳ, paucis, in brevi, Eph. 3. 3.

F I

- 153 **Fidelity**, πίστις, fides, Tit. 2. 10.
- 154 **A field**, ἀγρός, ager, Mat. 6. 28. 30. and 13. 24. 27. 31. 36.
- Χώρα, regio, John 4. 35. Jam. 5. 4.
- Χωρεῖν, ager, Acts 1. 18. 19.
- 155 **A field of blood**, χωρεῖν αἱμάτων, ager sanguinis, Acts 1. 19.
- 156 **Fierce**, ἀήμιος, immitis, 2 Tim. 3. 3. A metaphor from cruelty of beasts, of a priv. and ἡμῖος, meek.
- Ἐκλητός, fervus, validus, Jam. 3. 4.
- Καλεπός, fervus, Mat. 8. 28.
- 157 **To be more fierce**, ἐπαύω, invalesco, Luc. 23. 5. They were the more instant, did the more vehemently urge Pilat, labouring to obtain that of him by their importunate clamours, which by reason they were not like to obtain.
- 158 **Fiercerend**, θυμὸς, indignatio, Rev. 16. 19. furor, Rev. 19. 15. It's properly the motion or force of the mind, being chafed and stirred up; of θυμός, for that it is carried with force, and is a more vehement anger. Another derives it of θυμῶν, to be carried with force, and αἷμα, as if it were θυμῶν, anger being a certain motion of the blood in the heart. It significth the perturbation it self, or the heaving of the blood by the apprehension of the injury offered.
- 159 **A fiery trial**, πύρρος, exploratio per ignem, servor, 1 Pet. 4. 12. A trial by fire.
- 160 **The fist**, or fist, πέμψω, quintus, Rev. 9. 1. Rev. 6. 9. and 16. 10. and 21. 10.
- 161 **Fifteen**, δεκάπεντε, quindecim, John 12. 18. Acts 27. 28. Gal. 1. 18.
- 162 **The fifteenth**, πενήντηκα, decimus quintus, quintus decimus, Luc. 3. 1.

163 **Filthy**,

- 163 **Filth**, πλῆγμα, quinquaginta, Mar. 6. 40.
- 164 **Filth**, πλῆγμα, quinquaginta, Luc. 7. 41.
- 165 **Filth**, πλῆγμα, quinquaginta, an-ni, John 8. 57.
- 166 **Filth**, πλῆγμα, quinquaginta, millia, Acts 19. 19.
- 167 **A fig**, κύβητος, ficus, Mat. 7. 16. Mar. 11. 13. Luc. 6. 44. Jam. 3. 12.
- 168 **A fig-tree**, κύβητος, ficus, scilicet arbor, scilicet a, Mar. 21. 19. ficus, Mar. 11. 13. 21.
- 169 **A fight**, ἀγών, certamen, 1 Tim. 6. 12. 2 Tim. 4. 7.
- Ἀδαντισ, certamen, Heb. 10. 32.
- Πόλεμος, bellum, Heb. 11. 34.
- 170 **A fight**, ἀγών, certamen, John 18. 36. decerto, certo, 1 Tim. 6. 12. 2 Tim. 4. 7. It significth, to strive as wrestlers, as those that prove masters.
- Μαχέσθαι, pugno, litigo, Jam. 4. 2. It's used for fighting both by words and stripes.
- Πολέμειν, pugno, Rev. 2. 16. praelior, pugno, Rev. 12. 7.
- Ποικίλῃ, pugilem ago, pugno, 1 Cor. 9. 26.
- 171 **A fight with beasts**, ἀντιμαχέσθαι, adversus bestias pugno, ad bestias pugno, 1 Cor. 15. 32.
- 172 **To fight against God**, ἀντιμαχεῖσθαι, pugno Deo, Acts 23. 9.
- 173 **Fighters against God**, ἀντιμαχέσθαι, Deo pugnant, Deo repugnant, Acts 5. 39. The word significth not onely an alliance, but an habite alto, and is as much as enemies unto God, rebels against him.
- 174 **A fighting**, μάχη, pugna, 2 Cor. 7. 5.
- 174 **A fighting**, or braving, μάχη, lis, Jam. 4. 1.
- 175 **A figure**, ἀντύπη, exemplar, Heb. 9. 24. exemplar, similitudo, 1 Pet. 3. 21. a type answering an other type. In Heb. 9. 24. it significth a figure by its similitude or likeness, representing somewhat before, as the Ancients did call the bread and wine in the Lords Supper, figures of the body and blood of Christ. In 1 Pet. 3. 21. it significth the truth it self by a similitude or certain analogie answering unto the type, or figure.
- Παράβολον, exemplar, parabola, Heb. 9. 9. similitudo, parabola, Heb. 11. 19. Some derive it ἀπὸ τοῦ παρὰ ὡς, from shewing to, lying or setting evidently before, for that a Lamb was put on the room of Isaac; or, for that he received him as a pledge, for παρὰ βάλαι, significth sometimes to give a pledge.
- Τύπος, figura, Acts 7. 43. typus, forma, Rom. 5. 14. Such a mark as is imprinted by knocking, striking, or beating, as Smiths put their marks on the knives, axes, and other tools which they make.
- 176 **To fill**, γαμίζω, impleo, Mar. 15. 36. Luc. 15. 16. John 2. 6. & 6. 13. Rev. 8. 5.
- Ἐμπληροῦμαι, impleo, Acts 14. 17.
- Ἐμπληροῦμαι, impleo, Luc. 1. 53.
- Κεραυνός, or κεραυνισμός, propino, miscro, Rev. 18. 6. for that of old (as some think) their drink was put in horn cups, as being held good against poison.
- Πλήρω, impleo, Mat. 27. 48. Luc. 5. 7. John 19. 29.
- Πληρῶ, impleo, John 16. 6. repleo, Acts 2. 2. and 5. 28. impleo, tento, Acts 5. 3. impleo, adimpleo, Eph. 1. 23.
- Χερτάω, saturo, Mat. 15. 33. a word borrowed from the feeding and foddering of cattle.
- 177 **To fill**, or fulfill, πληρῶ, impleo, Eph. 4. 10.
- 178 **To fill up**, ἀναπληρῶ, compleo, impleo, 1 Thel. 2. 16.
- Ἀναπληρῶ, vicissim expleo, adimpleo, Col. 1. 24.
- Πληρῶ, compleo, impleo, Mat. 23. 32.
- 172 **What which is put in to fill up: that which**

- filthy up**, πλῆγμα, supplementum, plinitudo, Mat. 9. 16. supplementum, Mar. 1. 21.
- 180 **To be filled**, ἐμπληροῦμαι, impleor, Luc. 14. 23. Rev. 15. 8.
- Ἐμπληροῦμαι, impleor, John 6. 12. expleor, frmor, Rom. 15. 24.
- Ἐμπληροῦμαι, impleor, repleor, Luc. 1. 15. & 4. 28. repleor, Luc. 1. 41. 67.
- Ἐμπληροῦμαι, repleor, Acts 13. 52. oppleor, repleor, Rom. 1. 29.
- Ἐμπληροῦμαι, compleor, Luc. 8. 23.
- Χερτάω, saturo, Mar. 5. 6. and 14. 20. and 15. 37. Mar. 6. 42.
- 181 **To be filled up**, πληρῶ, expleor, consumor, Rev. 15. 1.
- 182 **Filth**, ἀκαθάρεια, purgamentum, 1 Cor. 4. 13. The word significth properly, the filth or dirt scraped off mens shoes, or from the pavement of the grounds, or such sweepings as are gathered together by a broom; or, the dung-cart that goes thorough the city, into which every one brings his filth, and casts in: every one had some filth to cast upon and the rest of the Apostles. But in Badius his opinion, the Apostle had allusion unto the expiations in use among the Heathens, in time of any pestilence, or contagious infection: for the removal of such diseases, they then sacrificed certain men to their gods, which men they termed καθάρματα, as if the Apostle had said, we are as despicable and odious in the sight of the people, as much loaded with the revellings and cursings of the multitude, as those condemned persons who were offered up by way of publick expiation. The preposition αὐτοῖς, doth add force unto the word; for as the filth round about the house is swept together to be thrown out, so where ever the Apostles came, they were swept out as most pestilent men.
- Ῥύπος, fordes, 1 Pet. 3. 21. dirt under the nails, or filth which after sweat is rubbed off bodies anointed with oil.
- 183 **Filthiness**, ἀκαθάρεια, obscenitas, turpitudine, Eph. 5. 4. it is properly a filthiness and deformity in the body. It significth also not only filthiness in words, but also all manner of filthiness in actions.
- Ἀκαθάρεια, immunditia, Rev. 17. 4.
- Μολυσμός, inquinamentum, 2 Cor. 7. 1.
- Ῥυπαρία, fordes, immunditia, Jam. 1. 29. from ῥύπος, the stinking sweat of the body, or the putrid matter of some pestilent ulcer: when it is transferred to the mind, it significth avarice, nigardiness, also luxury, and all other carnal vices.
- 184 **Filthy**, ἀκαθάρτος, turpis, Tit. 1. 11.
- 185 **To be filthy**, ῥυπαῖος, fordesco, Rev. 22. 11.
- 186 **With the filthy conversation of the wicked**, ἐν τῇ ἀκαθάρτῳ ἐν ἀσχημένῳ ἀναστροφῇ, libidinosi nefariosum conversationem, a nefandorum luxuriosa conversationem, 2 Pet. 2. 7.
- 187 **Greedy of filthy lucre: Given to filthy lucre**, ἀσχεροειδής, turpiter lucri cupidus, 1 Tim. 3. 3. turpiter lucri cupidus, ibid. 8. turpiter, turpis lucri cupidus, Tit. 1. 7. making filthy gain; of ἀκαθάρτος, filthy, and αἰσχροῦ, gain.
- 188 **For filthy lucre**, ἀσχεροειδής, turpis lucri gratia, turpiter assuetantes lucrum, 1 Pet. 5. 2.
- 189 **Finally**, λοιπὸν, quod superest, de cetero, 2 Cor. 13. 11.
- Τὸ λοιπὸν, quod superest, de cetero, Eph. 6. 10. quod reliquum est, de cetero, Phil. 4. 8.
- Τὸ δὲ τὰς, denique, in fine autem, 1 Pet. 3. 8.
- 190 **To find**, ἀνέλεσκω, invenio, Luc. 2. 16. Acts 21. 4.
- Ἐυρίσκω, invenio, Mat. 2. 8. and 7. 7, 8. 14. reperio, Mat. 26. 40. 43. Luc. 18. 18. and 23. 2. nanciscor, John

John 12.14. comperio, Acts 2.4.5. Rom. 7.21. adipiscor, Rom. 4.1. assequor, Rom. 7.18. It is taken from dogs hunting, which by finelling finde out the hare.

- Καταλαμβαίνω, comperio, Acts 2.5.25.
 191 **Shall he find?** εὑρήσῃ, num reperiturus esset? *pntas inveniet*, Luc. 18.8.
 192 **To find fault**, αἰσχρολογία, conqueror, vituperor, Mar. 7.2. succenſeo, queror, Rom. 9.19. inculco, vituperor, Heb. 8.8.
 193 **Dark finding out**, ἀνεξεχνήσας, impervestigabilis, *investigabilis*, Rom. 11.33. *not to be traced out*. A metaphor from quick-scented hounds, who are at a loss, having neither foot-step nor sent left of the game they pursue; of α, and ἔξω, a foot-step.
 194 **fine dove**, σινδάλις, simula, Rev. 18.13.
 195 **fine linen**, ἐλυσσός, byllus, Rev. 18.16. and 19.8.14. It is a silken linnen, white, pure, and bright, and hath the name originally of whiteness, and signifieth the graces, and justification of the Saints.
 Byssus, byllus, Luc. 16.19. Rev. 18.12. It is a kinde of most delicate linnen, as saith Pliny in his Natural History, lib. 19. cap. 1.
 196 **A finger**, δακτύλος, digitus, Mar. 2.3.4. Mar. 7.33. Luc. 11.20.
 197 **To finish**, Περὶ ἀναστρέφω, ad perfectionem, ad perficiendum, Luc. 14.28.
 Διατείνω, perficio, expleo, Acts 21.7. It's peculiarly used for the accomplishment of a journey.
 Εὐτελέω, perficio, Luc. 14.29. perficio, consummo, ibid. 30.
 Ἐπιτελέω, absolvo, perficio, 2 Cor. 8.6.
 Ὡστελέω, conficio, consummo, Rom. 9.28.
 Τελέω, perficio, John 4.34. and 5.36. consummo, John 17.4. perago, consummo, Acts 20.24.
 Τέλω, finio, consummo, Mat. 13.53. and 19.1. and 26.1. consummo, 2 Tim. 4.6. finio, Rev. 11.7.
 198 **To be finished**, ἀποτελέω, peragor, consummo, Jam. 1.15.
 Τέλειω, consummo, John 19.30. Rev. 10.7. expleor, consummo, Rev. 20.5.
 199 **Through the works were finished**, ἵσταται ἔργων γενέσθαι, licet operibus profectis, *ex quidem operibus factis*, Heb. 4.3.
 200 **A finisher**, τελειωτής, perfector, consummator, Heb. 12.2. One that putteth an end to a thing after a full and compleat manner, so that nothing is wanting in the same.
 201 **fire**, πῦρ, ignis, Mat. 5.10. 11.2. & 5.22. & 30.40.42.
 Φῶς, ignis, Mar. 14.54. ignis, lumen, Luc. 22.56.
 202 **A fire**, πυρ, pyra, Acts 28.2. pyra, ignis, ibid. 3.
 203 **Of fire**, πῦρ, ignis, Rev. 9.17.
 204 **To be on fire**, πυρῶμαι, conflagro, ardeo, 2 Pet. 3.12.
 205 **To be tried in the fire**, πυρῶμαι, igne exploror, probor, Rev. 3.18.
 206 **To make a fire**, ἀνθρακίας ποίω, prunas congero, John 18.18.
 207 **To set on fire**, φλογίζω, inflammo, Jam. 3.6.
 208 **To be set on fire**, φλογίζω, inflammo, Jam. 3.6.
 209 **A firkin**, μετρητής, amphora, metreta, John 2.6. It was a measure in use, among the Athenians, containing four gallons and an half.
 210 **Firm**, βίβαιος, firmus, Heb. 3.6. That which abideth constant on the foundations, and neither stippeth, nor goeth awry therefrom.
 211 **First of all**, ἐν πρώτῳ, in primis, 1 Cor. 15.3.
 212 **The first**, ἀρχή, principium, initium, Acts 26.4. primum, initium, Heb. 2.3. exordium, Heb. 5.12.

- Mia, (the feminine of εἶς) prima, Mat. 28.1. prima, una, Mar. 16.2. Luc. 24.1.
 Πρῶτος, prius, prior, Heb. 4.6. prius, Heb. 7.27.
 Πρῶτος, primus, Mar. 10.1. & 19.30. & 20.8. 10.16. prior, Mar. 12.45. prior, primus, Mat. 21.28. 31. prior, Mat. 21.36. & 27.64.
 212 **First-born**, πρῶτογενής, πρωτότοκος, primogenitus, Mat. 1.25. Luc. 2.7. Rom. 8.29. Heb. 1.6. Rev. 1.5. of πρῶτος, first, and τέκνω, to bring forth children. Thus was Christ the first-born, though his mother after him had no other children.
 213 **At the first**, τὸ πρῶτον, prius, jampridem, Gal. 4.13.
 214 **A first estate**, or principality, ἀρχή, origo, principatus, Jude 6.
 215 **From the very first**, ἀνωθεν, altē, à principio, Luc. 1.3.
 216 **First-fruits**, ἀνυσχί, primitivæ, Rom. 8.13. and 16.15. 1 Cor. 15.20.23. primitivæ, delibatio, Rom. 11.16. primitivæ, initium, Jam. 1.18. It hath been commonly rendred by a word which signifieth an as-says, or taste, as when a Cook by tasting a spoonful of his prepared broth, knoweth how the whole messe tasteth; this taste they make to be the Apollies; but it is better translated *first-fruits*, having reference to the Patriarchs to whom the Covenant was made.
 217 **A fish**, ἰχθύς, piscis, Mat. 7.10. and 14.17.19. of ἰχθω, to come, and ὅσω, to be carried with force and violence. Fishes swim in troops, with great force. The Ancients by this word noted a Christian, of whom this word ἰχθύς, was a pious emblem, for they beleaved in him who was Ἰησοῦς, Χριστός, Σὺς, ἰχθύς, σωτὴς, taking the several letters of the word, and placing each in the beginning of a word, making up, *Jesus Christ, (the) Son of God, (our) Saviour.*
 Ὀψιόεω, pisciculus, piscis, John 6.11. piscis, Joh. 21.9.10.13. of ὀπταίω, to cast at the fire.
 218 **A little fish**, ἰχθύδιον, pisciculus, Mat. 15.34.
 219 **A small fish**, ἰχθύδιον, pisciculus, Mar. 8.7.
 Ὀψιόεω, pisciculus, piscis, John 6.9.
 220 **A fisher**, ὀψιόεω, piscator, Mar. 4.18. 19. Mar. 1.6.17. Luc. 5.2. of ὀψι, the sea.
 221 **A fishers coat**, ἐπισπώτης, amiculum, tunica, John 21.7. It was a certain linnen garment, which Fishermen put on them, whether they were naked, or clothed.
 222 **To go a fishing**, ἐλάω, piscor, John 21.3.
 223 **Fist**, δάκτυλος, appositus, aptus, Luc. 9.62. utilis, Luc. 14.35.
 224 **As it is fit**, ὡς ἀνάηκ, ut convenit, sicut oportet, Col. 3.18.
 225 **It is not fit**, ὡς ἀνάηκ, non convenit, non fas est, Acts 22.22.
 226 **To be fitted**, or made up, καταρτίζω, coagmentor, aptor, Rom. 9.22. As some whole thing which is made up, with all its parts apply joyned together, and agreeing one with another.
 227 **To be fitly framed together**, συναρμοσθῆναι, congruenter coagmentor, confinnor, Eph. 2.21.
 228 **To be fitly joyned together**, συναρμοσθῆναι, congruenter coagmentor, compaſsus sum, Ephel. 4.16.
 229 **five**, πέντε, quinque, Mat. 14.17.19. & 16.9. and 25.20.
 230 **five and twenty**, ἑξήκοντα, viginti quinque, John 6.19.
 231 **five times forty**, πεντάκις τεσσαράκοντα, quinquies quadraginta, 2 Cor. 11.24.
 232 **five hundred**, πεντακόσιοι, quingenti, Luc. 7.41. 1 Cor. 15.6.
 233 **five thousand**, πεντακισχίλιοι, quinquies mille, quinque

quinque millia, Mat. 14.21. and 16.9. Mark 8.19.
 234 **To be vexed**, στενάζω, confitutor, fimo, Luc. 16.26.

F I

- 235 **A flame**, εἰς, flamma, Luc. 16.24. Acts 7.30. Heb. 1.7. Rev. 1.14. and 2.18.
 236 **In flaming fire**, ἐν πυρὶ φλογέ, cum flammeo incendio, in flamma ignis, 2 Thess. 1.8.
 237 **Flattering words**, λόγος καλακίας, sermo assentatorius, sermo adulationis, 1 Thess. 2.5. καλακία, of καλέω, from praising, or from πόλο, food, for men usually flatter for their belly.
 238 **Flax**, λινόν, linum, Mat. 12.20.
 239 **To flee**, ἐκφεύγω, effugio, fugo, Acts 16.27. effugio, Acts 19.16.
 Καταφεύγω, perfugio, confugio, Acts 14.6. cursum corripio, confugio, Heb. 6.18.
 Φεύγω, fugio, Mat. 2.13. and 3.7. and 8.33. and 10.23.
 240 **To flee away**, φεύγω, fugio, Rev. 16.20. and 20.11. Though this word is sometimes taken for a speedy and swift going away, yet most commonly it's such as proceedeth of fear, which usually is swift.
 241 **Flesh**, σὰς, caro, Rom. 14.21. 1 Cor. 8.13.
 Σὰς, caro, Mat. 16.17. and 19.56. and 24.22. & 26.41.
 242 **Fleshy**, σάρκεος, carnis, carnalis, 2 Cor. 3.3.
 243 **Fleshy**, σαρκεύς, carnalis, 2 Cor. 1.12. caro, carnalis, 1 Pet. 2.11.
 244 **A flight**, φυγή, fuga, Mat. 24.26. Mark 13.18.
 245 **To turn to flight**, κλίνω, verito, Heb. 11.34.
 246 **A flock**, ὄστρον, grex, Mat. 26.31. Luc. 2.8. 1 Cor. 9.7.
 Ποίμνη, grex, Luc. 12.32. Acts 20.28.29. 1 Pet. 5.2.3. The word ποιμήν translated flock, signifieth a little flock, but that the exceeding littleness of it might appear, Christ in Luc. 12.32. addes another word μύστρο, so the words are, *fear not little flock.*
 247 **A flood**, πλημυρίς, inundatio, Luc. 6.48. this is when through the abundance of rain, ponds, lakes, and rivers overflow their banks, and throw down all that's in their way.
 Ποταμός, flumen, Mar. 7.25.27. as if it were ποτίμης, fit for drink.
 248 **The flood**, κατακλυσμός, diluvium, Mat. 24.38.39. Luc. 17.27. 2 Pet. 2.5. it is thus called, of the abundant shedding, and inundation of the waters, from κατακλύω, which is so to rain that the sea over-spreads the earth.
 249 **One carried away of a flood**, ποταμοζήνη, qui à lumine rapitur, trahitur, Rev. 12.15.
 250 **A flower**, ἄνθος, arca, Mar. 3.12. Luc. 3.17.
 251 **To flourish**, or revive, ἀναδίδω, reviresco, resoro, Phil. 4.10. The word is borrowed from trees, which (seeing in winter to be dead and withered, in the Spring grow green again; so their care, which for a time languished, or had not manifested itself, now again revived, or did publicly spread forth, and shew it self.
 252 **To flow**, ῥέω, fluo, John 7.38. whence our English rain, and rheume, and the Latine ren, a kidney, because the matter of urine doth continually flow thorow it.
 253 **A flower**, ἄνθος, flos, Jam. 1.10.11. 1 Pet. 1.24. of ἀνθεῖν, because whilst it groweth, it stretcheth upwards.
 254 **To pass the flour of ones age**, ὑψακμῶς γί-

νομα, florenti ætatis excedo, superadulta sum, 1 Cor. 7.36.
 255 **To be**, πτόμα, and πτόμα, volo, as, Rev. 4.7. & 8.13. & 12.14.

F O

- 256 **A foal**, ἵππος, ævus, filius, Mat. 21.5.
 257 **A foe**, ἐχθρὸς, inimicus, Matth. 10.36. Acts 21.35.
 258 **A fold**, αὐλή, caula, ovile, John 10.1.16.
 Ποίμνη, ovile, John 10.16.
 259 **To fold up**, ἐλάω, circumvolvo, involvo, Heb. 1.12. shalt thou fold them up, as curtains, and carpets, when the family removes, clothes that are worn use to be turned the in-side out; so forms are after a sort restored, and last longer.
 260 **To follow**, ἀκολουθῶ, sequor, Mar. 4.20.22.25. Mar. 2.14. Luc. 9.57. John 1.43. it signifieth not only to follow one going before, but to imitate another, do as he doth, whether he go before, or come after; of α, a con-gregative particle, together, and κλάω, a way, a journey.
 Διωκω, prosequor, secutor, Luc. 17.23. secutor, Rom. 9.30.31. & 14.19.
 Ἐπακολουθῶ, sequor, 2 Pet. 1.16. and 2.15.
 Ἐπακολουθῶ, subsecutor, sequor, Mar. 14.20. in-se-quer, sequor, 1 Pet. 2.21.
 Μιμνησκω, imitor, 2 Thess. 3.7.9. Heb. 13.7.3. Jo. 11. It is properly referred to imitation of virtutes.
 Πρακολουθῶ, subsecutor, sequor, Mar. 16.14.
 Ὡρακολουθῶ, consequtor, sequor, Mat. 5.37. Luc. 23.49.
 261 **To follow after**, διώκω, persequor, sequor, Phil. 3.12. eagerly to pursue & follow, till he obtain his end.
 Ἐπακολουθῶ, subsecutor, 1 Tim. 5.24.
 Καταδιώκω, prosequor, Mar. 14.9.
 Κατακολουθῶ, subsecutor, Luc. 23.55.
 262 **What would follow**, τὸ ἐσόμενον, (of εἶμι) quod futurum erat, Luc. 22.49.
 263 **Follow me**, ὁδοῦ δέσω με, sequimini me, venite post me, Mat. 4.9.
 264 **The followed**, ἐγένετο (of γίνομαι) facta est, Rev. 8.7.
 265 **A follower**, μιμητής, imitator, 1 Cor. 4.16. and 11.1. Eph. 5.1. 1 Thess. 1.6. and 2.14. Heb. 16.12.
 Συμμιμητής, imitator, Phil. 3.17.
 265 **Following**, ἐπισῶ, sequens, Acts 23.11.
 266 **Folly**, ἀνοία, amentia, insipientia, 2 Tim. 3.9. of a privat. and νῦν, the mind.
 Ἀπορροή, insipientia, 2 Cor. 11.1.
 267 **Fome**, σπόρος, spuma, Luc. 9.39.
 268 **To come**, ἀφείλω, spumo, Mar. 9.18.20.
 269 **To come out**, ἐπαφείλω, desumpo, Jude 13.
 270 **Food**, βρώσις, esca, 2 Cor. 9.10.
 Διατροφή, alimentum, 1 Tim. 6.8.
 Τροφή, cibis, Acts 14.16. viſtus, Jam. 1.15.
 271 **A fool**, ἀνόητος, amentis, stultus, Luc. 24.25. a word of reproof, not of reviling; of a privat. and νῦν, falling under the understanding.
 Ἀσοος, insipiens, Eph. 5.15. of a priv. and σοφός, wise.
 Ἀρρος, demens, stultus, Luc. 11.40. and 12.20. demens, insipiens, 1 Cor. 15.36. insipiens, 2 Cor. 11.16.19. and 12.6.11. of a privat. and φῶν, the mind.
 Μωδός, fatuus, Mar. 5.22. fatuus, stultus, Matth. 7.26. stultus, Mar. 23.15. as if it were μῆος, not seeing in his mind, but it's more rightly derived of the Hebrew מוֹד, a rebel.

- 272 **To be as a fool**, παρὰ ἐξω, desipio, minus sapiens, 2 Cor. 11.23.
- 273 **To become a fool**, Μωραίνωμαι, stultus fio, Rom. 1.22.
- 274 **Foolish**, ἀνέησ, amens, insensatus, Gal. 3.1. amens, stultus, ibid. 3. amens, insensatus, Tit. 3.3. 'Ασώτως, desipiens, insipiens, Rom. 1.21. intelligentia experts, Rom. 10.19. of a priv. and σωφροσύνης, quick of judgement and understanding.
- 'Ασώτως, insipiens, Rom. 10.20. amens, imprudens, 1 Pet. 2.15. One that's imprudent, who knowing better things followeth not the same.
- Μωρὸς, fatuus, Mat. 25.2, 3, 8. stultus, 2 Tim. 2.23. Tit. 3.9.
- 275 **Foolish talkings**, μωρολογία, stultiloquium, Eph. 5.4.
- 276 **The foolish things**, τὰ μωρὰ, quæ stulta sunt, 1 Cor. 1.27.
- 277 **To make foolish**, μωραίνω, infatuio, stultum facio, 1 Cor. 1.20.
- 278 **Foolishly**, ἐν ἀφροσύνῃ, insipienter, in insipientia, 2 Cor. 11.17, 21.
- 279 **Foolishness**, ἀφροσύνη, amentia, stultitia, Mar. 7.22.
- Μωρία, stultitia, 1 Cor. 1.18, 21, 23. & 2.14. and 3.19.
- 280 **The foolishness**, τὸ μωρὸν, stultitia, quod stultum est, 1 Cor. 1.25.
- 281 **From that day forth**, ἀπ' ἐκείνης ἡμέρας, ab illo die, ex illo die, Mat. 22.46.
- 282 **The foot**, πόδις, pes, basis, Acl. 3.7. It significeth a foundation, and metaphorically the sole of the foot. The shank, or shin-bone, is as a pillar, under which the foot is put, as its basis.
- Πᾶς, pes, Mat. 4.6. and 7.6. and 10.14. and 15.30. and 18.8.
- 283 **A Garment down to the foot**, πᾶς πόδις, calaris vestis, pederis, Rev. 1.13. of πᾶς, the foot, and ἀπὸ, to knit, to fit. A garment coming down from the neck to the foot, wherupon the target that covered all the body, even to the feet, is fo called.
- 284 **A foot on foot**, περὶ, adverb. pedibus, pedes, Mar. 6.33. Mat. 14.13.
- 285 **To go a foot**, περὶ, adverb. iter facio, per terram eo, Acl. 20.13.
- 286 **To tread under foot**, πατώ, calco, Rev. 11.2.
- 287 **A footstool**, σκαπιδίον, scabellum, scabellum pedum, Jam. 2.3. That which is put under our feet, whilst we sit, to sustain or stay them up: or that whereon we step, when we go up into an higher place. Note that unto this word, the words ἡ ποδῶν, are annexed in Mat. 5.35. and 22.44. Mar. 12.36. Luc. 20.43. Acl. 2.35. and 7.49. Heb. 1.13. and 10.13. in all which they are rendered, and Englished foot-stool.
- 288 **Foot**, πόδις, imò, sed, 1 Cor. 3.2.
- Ἀπὸ, pro, Mat. 5.38. and 17.27.
- Ἀπὸ, prae, Mat. 13.44. and 14.26.
- Ἀπὸ, ad, Luc. 4.13. ad, usque ad, Acl. 13.11.
- Τὰς, nam, enim, Mat. 1.20. and 3.3. enim, Mat. 1.21. and 2.25, 26, 13, 20. quippe, Mat. 5.18. igitur, Mar. 5.20. autem, Phil. 1.23.
- Δὲ, autem, Mat. 5.37. nam, Rom. 7.2. enim, autem, Rom. 7.9. enim, 1 Cor. 2.16.
- Διὰ, propter, Mat. 10.22. and 14.3. 9. Eph. 2.4. per, Mar. 27.18. prae, Mar. 2.4. ob, Luc. 8.47. Acl. 28.20.
- Διότι, nam, quoniam, Luc. 1.13. quoniam, Luc. 21.28. nam, quia, Acl. 10.20.
- Ἐκ, ex, Mat. 20.2.
- Ἐπει, quod, quoniam, Heb. 5.2.
- Ἐπειδὴ, quoniam, Luc. 11.6. quandoquidem, 1 Cor. 1.22.

- Kai, nam, &, Luc. 6.32.
- Μὲν, quidem, enim, Rom. 14.2.
- Μὲν γὰρ, nam, enim, Acl. 13.36. and 23.8. and 25.1.1. nam, Acl. 28.22. Rom. 5.16. nam, quidem, Rom. 2.25. enimvero, nam, 2 Cor. 11.4.
- Ὅτι, nam, quoniam, 1 John 3.20.
- Πεὶ, de, Mat. 2.8. pro, Mar. 1.44. Eph. 6.18.
- Πεὶ, ut, Mat. 23.5. ad, Mat. 26.12. pro, ad, Mar. 10.5. ad, 1 Cor. 10.11. Jam. 3.14.
- Ἵπὲρ, pro, Mat. 5.44. Mar. 4.0. Luc. 6.28. and 9.50. de, pro, 2 Thes. 1.4. But the signification hereof is often included in a comparative, as in Heb. 12.4.
- 289 **For**, or by, ὅτι, pro, de, Rom. 8.3.
- 290 **For his cause**, Ἐνεκεν, ejus causa, propter enim, 2 Cor. 7.12.
- 291 **For these causes**, ἕνεκα τούτων, horum causa, hac ex causa, Acl. 26.21.
- 292 **For** it, εἰ δὲ, quod si, Rom. 11.16.
- 293 **For indeed**, μὲν γὰρ, enim, quidem, 1 Cor. 11.7.
- 294 **For righteousness sake**, ἕνεκεν δικαιοσύνης iustitiae causa, propter iustitiam, Mat. 5.10.
- 295 **For my sake**, ἕνεκεν ἐμοῦ, mea causa, propter me, Mar. 10.18, 39.
- 296 **For thy sake**, ἕνεκα σε, tui causa, propter te, Rom. 8.36.
- 297 **For the sake**, χάριν, gratia, Tit. 1.11.
- 298 **For that**, ἀπὸ, pro eo quod, Jam. 4.15.
- 299 **For verily**, μὲν γὰρ, enimvero, quidem, 1 Cor. 5.3. nam, quidem, 1 Cor. 14.17. Heb. 7.18. and 12.10.
- 300 **For as much**, εἰ, postquam, si, Acl. 11.17.
- Ἐπει, quandoquidem, quoniam, 1 Cor. 14.12.
- Ἐπειδὴ, quoniam, Acl. 15.24.
- Ἐπειδὴ, pro, quoniam, Luc. 1.1.
- 301 **To forbear**, ἀνέχεμαι, tolero, supporto, Eph. 4.2. Col. 3.13.
- Στήγω, fero, sustineo, 1 Thes. 3.15.
- ὁ δὲ θυμὸς, parco loquor, parco, 2 Cor. 12.6.
- 302 **To forbear**, or moderate, ἀνέχεμαι, remitto, Eph. 6.9.
- 303 **Forbearance**, ἀνέχε, tolerantia, patientia, Rom. 2.4. and 3.25.
- 304 **To forbid**, διακωλύω, obnixè prohibeo, prohibeo, Mar. 3.14. To let, hinder, or stay one from the doing of a thing, who is willing and ready to do the same, and that both by words and actions, as putting the hand between, and the like.
- Κωλύω, prohibeo, Mar. 19.14. Mar. 9.38, 39. & 10.14. prohibeo, veto, Luc. 18.16. veto, prohibeo, Luc. 23.2. for this not only words, but force also sometimes is added.
- 305 **God forbid**, μὴ γένοιτο, absit, Luc. 20.16.
- 306 **To be forbidden**, Καλύεμαι, prohibeor, veto, Acl. 16.6.
- 307 **Do man forbidding**, ἀνωχέως, nemine prohibente, sine prohibente, Acl. 28.31.
- 308 **Of force**, βίβαιος, ratus, confirmatus, Hebr. 9.17.
- 309 **To take by force**, ἀρπάζω, rapio, Mar. 11.12. Acl. 23.10. corripio, rapio, John 6.15.
- 310 **For fathers**, πατέρες, maiores, progenitores, 2 Tim. 1.3.
- 311 **The fore-head**, μέτωπον, frons, Rev. 7.3. and 9.4. and 13.16. and 14.19. and 17.5. and 20.4. and 22.4.
- 312 **To fore-know**, προγινώσκω, præscio, Rom. 8.29. præcognosco, præscio, Rom. 11.2. He acknowledged before, that is, loved, approved, chose unto himself.
- 313 **Fore-knowledge**, προγνωσις, providentia, præscientia, Acl. 2.23. prænotio, præscientia, 1 Pet. 1.2.

- 314 **To be fore-ordained**, προορίσθαι, præordinari, præcognosco, 1 Pet. 1.20.
- 315 **The fore-part**, πρότερον, priora, Acl. 27.41. ὃ ἐστὶν πρότερον, of fore-seeing, or seeing before, as it were πρότερον.
- 316 **A fore-runner**, προδρομὸς, præcursor, Heb. 6.20. One sent before as an emissary, or to provide for them that are coming after.
- 317 **To fore-see**, προορίζω, provideo, Gal. 3.8.
- ἡ προορέα, prospicio, provideo, Acl. 2.25.
- 318 **The fore-tell**, προορίζω, priora, Acl. 27.30.
- 319 **To fore-tell**, προορίζω, prædico, Mar. 13.23.
- Προορίζω, prædico, prædico, Acl. 3.24. II. οὐκ ἔγω, secundo prædico, prædico, 2 Corinth. 13.2.
- 320 **To fore-warn**, προειπὼ, ante dico, prædico, 1 Thes. 4.6.
- Ἵπὸ τὸν νόμον, præmonstro, ostendo, Luc. 12.5.
- 321 **To forget**, ἐκλῆσθαι, obliviscor, Hebr. 12.5.
- Ἐκλῆσθαι, obliviscor, Mar. 16.7. Phil. 3.13.
- Ἀβλῆσθαι, obliviscor, oblivionem capio, 2 Pet. 1.9.
- 322 **Forgetful**, ἐπιλήσμων, γινώσκων, obliviosus factus, Jam. 1.25.
- 323 **To be forgetful**, ἐπιλῆσθαι, sum immemor, obliviscor, Heb. 13.2.
- 324 **Forgetfulness**, ἀβλῆσθαι, oblivio, 2 Pet. 1.9.
- 325 **To forgive**, ἀπολύω, absolvo, dimitto, Luke 6.37.
- Ἀφίημι, remitto, dimitto, Mat. 6.12, 14, 15. & 9.6. & 18.21. It is especially used of pardoning debts and sins.
- Κατελίσσω, gratificor, dono, Luc. 7.42, 43. condono, dono, 2 Cor. 2.7, 10. & 12.13. Eph. 4.32. Col. 2.23. & 3.13. freely to forgive, not only besides, but against what one hath deserved; of grace, not of merit.
- 326 **To be forgiven**, ἀπολύωμαι, absolvor, dimittor, Luc. 6.37.
- Ἀφίημαι, remittor, Mar. 9.2. & 12.31, 32. remittor, dimittor, Mar. 9.5. Mar. 2.5.9. & 3.28.
- 327 **Forgiveness**, ἀφεσις, remissio, Mar. 3.29. Acl. 5.31. & 13.38. & 26.18. Eph. 1.7. It properly significeth the finding of a thing back again to the place from whence it was taken. The Devil tempted man to sin; to remit sin, is to send it back from man to him, from whence it came first.
- 328 **To be forgotten**, ἐπιλανθάνωμαι, in oblivione sum, Luc. 12.6.
- 329 **A form**, Μορφή, forma, effigies, Mar. 16.12. forma, Phil. 2.6.7. The Greek word properly significeth the face, and facies in Latine comes of facio, because when it is made, it hath the face of a thing: so a thing when it hath its form, it hath a face, it will seem something. In Phil. 2.6. it significeth an essential and substantial form.
- Μορφή, informatio, forma, Rom. 2.20. forma, species, 2 Tim. 3.5. It significeth not an essential, but an accidental form, the vixor, or mark of godliness.
- Ἰδέο, forma, Rom. 6.17.
- Ἵπὸ πωστὴ, exemplar, forma, 2 Tim. 1.13. a delineation, a true and perfect pattern, or form. A metaphor taken from painters, who first draw but after a pattern; or from a Carpenter, that works by rule.
- 330 **To form**, Πλάσσω, lingo, Rom. 9.20. It's properly a word appertaining to potters, and the Apostle alludeth to that, Gen. 2.7. God formed and figured the body of a man, as a potter doth his vessel out of the clay of the earth.
- 331 **To be formed**, Μορφή, formor, Gal. 4.19.
- Πλάσσω, formor, 1 Tim. 2.13.
- 332 **The thing formed**, πλάσμα, figmentum, Rom. 9.20.
- 333 **The former**, πρότερον, prius, Eph. 4.22. prius, superior, Heb. 10.32. prius, prior, 1 Pet. 1.14.
- Πρώτος, prius, Acl. 1.1.
- 334 **The former things**, τὰ πρῶτα, prima, Rev. 21.4.
- 335 **Fornication**, πορνεία, scortatio, fornicatio, Matth. 5.32. and 15.19. and 19.9. Mar. 7.21.
- 336 **To commit fornication**, πορνεία, scortor, fornicor, 1 Cor. 6.18. and 10.8. Rev. 2.14, 20. and 17.2. and 18.3, 9.
- 337 **To give over ones self to fornication**, ἐκπορνείω, scortor, exornificor, Jude 7.
- 338 **A fornicator**, πόρνος, scortator, fornicarius, 1 Cor. 5.9, 10. and 6.9. scortator, fornicator, 1 Cor. 5.11. Heb. 12.16.
- 339 **A foreigner**, πόρνος, inquilinus, advena, Eph. 2.19. One that is a stranger, and an exile from his country, without any certain dwelling place, without house; or for such an one, as being from his own house, hath yet found an house by the bounty of others. A stranger-inhabitant, one that dwelleth in the house continually, but is not of the house.
- 340 **To forsake**, ἀποτάσσω, valedico, renuntio, Luc. 14.33.
- Ἀφίημι, relinquo, Mar. 19.27. Mar. 14.50.
- Ἐγκαταλείπω, desero, derelinquo, Mar. 27.46. Mar. 15.34. derelinquo, relinquo, 2 Tim. 4.10. desero, Heb. 10.25. derelinquo, Heb. 13.5. To forsake one in danger, and when he hath most need of help, advice, assistance.
- Καταλείπω, relinquo, Heb. 11.27. relinquo, derelinquo, 2 Pet. 2.15.
- 341 **To be forsaken**, ἐγκαταλείπομαι, desereror, derelinquor, 2 Cor. 4.9.
- 342 **A forsaking**, ἀποστασία, defectio, discessio, Acl. 21.21.
- 343 **For so much**, κατὸν, eo quod, Luc. 19.9.
- 344 **To forsware**, ὀρκίζω, perjuro, perjuro, Mar. 5.33. Not to do that which one hath sworn to do, the same being both honest and lawful.
- 345 **Forth**, ἔξω, foras, John 11.43. extra, foras, John 15.6. and 19.45.
- Ἐν τῷ μέσῳ, in medium, Mar. 3.3.
- 346 **Forthwith**, ἀπὸ τότε, statim, continuo, Mar. 13.5. John 19.34. confestim, Mat. 26.49. proinus, Mar. 1.29.
- Παροχέω, illico, Acl. 9.18.
- 347 **Fortune**, Φοῖβος, fortuna, 1 Cor. 16.17. lucky, or fortunate.
- 348 **Forty**, τεσσαράκοντα, quadraginta, Mar. 1.13. Luc. 4.2. John 2.40.
- 349 **Forty**, τεσσαράκοντα, & ἑξ, quadraginta & sex, John 2.20.
- 349 **Forty two**, τεσσαράκοντα δύο, quadraginta duo, Rev. 11.2. and 13.5.
- 350 **Forty years old**, τεσσαράκοντα εἰς, quadraginta annorum tempus, Acl. 7.23.
- 351 **To be forward**, ἀπεδίωξω, studeo, sollicitus sum, Gal. 2.10.
- 352 **To be forward**, Gr. willing, θέλω, volo, 2 Cor. 8.10.
- 353 **More forward**, σπουδαιότερον, majore studio, sollicitius, 2 Cor. 8.17.
- 354 **Forwardness**, σπουδή, studium, sollicitudo, 2 Cor. 8.8.
- 355 **Forwardness of mind**, προθυμία, promptus animus, 2 Cor. 9.2.
- 356 **A fowl**, ὄρνις, avis, Rev. 19.17, 21.1.

- 357 **Foul**, ἁκάθαρτος, impurus, *immundus*, Mar. 9.25. Rev. 18.2. of a priv. and καλῶς; τοῖς πυγμοῖς, *purged, cleansed*.
- 358 **Foul weather**, χειμῶν, tempestas, Mar. 16.3. πνεῦς τὸ χεῖρον, *from pouring out*, for that then much rain falleth.
- 359 **The fowls**, πτερόεντα, volucres, *volatilia*, Mar. 6.26. Acts 10.12. and 11.6. volucres, Mar. 13.4. volucres, *aves*, Mar. 4.32.
- 360 **To be found**, εὐρίσκωμαι, invenior, Mar. 1.18. Luc. 9.36. and 15.24. reperior, Luc. 17.18. comperior, Acts 5.39. Phil. 2.8.
- 361 **To found a truth**, ἀλήθεια ἐξηγῶ, vera competent est, *veritas facta est*, 2 Cor. 7.14.
- 362 **A foundation**, θεμελίωσις, fundamentum, Luc. 6.48.49. and 14.29. 1 Cor. 3.10. 11.12. that which is set under, as a stay whereon to rest, of τῆς οἰκίας, to put. Κατακολλη, *jaclum fundamentum, confutatio*, Mar. 13.35. and 25.34. Luc. 11.50. *jaclum fundamentum, institutio*, Heb. 4.3.
- 363 **From the foundation of the world**, ἀπὸ καταβολῆς κόσμου, à jactis mundi fundamentis, *ab origine mundi*, Rev. 13.8.
- 364 **Since the foundation of the world**, ἀπὸ καταβολῆς κόσμου, à condito orbe, *ab origine mundi*, Heb. 9.26.
- 365 **To lay the foundation**, θεμελιῶ, fundo, Heb. 1.10.
- 366 **To be founded**, θεμελιόμαι, fundor, Mar. 7.25. Luc. 6.48.
- 367 **A fountain**, πηγή, fons, Mar. 5.29. Jam. 3.11. 12. Rev. 7.17. and 8.10. and 14.7. and 16.4. and 21.6. of πηδῶν, *to spring out*. Hence the Latine pagus, because about springs or fountains villages were commonly first placed, & to them all the neighbours came for water.
- 368 **Four**, τέσσαρες, quatuor, Mar. 24.31. Mar. 2.3. Luc. 2.37. John 11.17.
- 369 **Four days ago**, ἀπὸ τετραῖς ἡμέραις, nudius quartus, usque à nudiusquarta die, Acts 10.30.
- 370 **He hath been dead four days**, τετραήμερος ἐστίν, quatuor diem est, *quadrivianus est*, John 11.39.
- 371 **Fourfold**, τετραπλάσιος, quadruplum, Acts 19.8.
- 372 **Four-footed beasts**, τετραπόδα, quadrupedio, Acts 10.22. and 11.6. quadrupedes, Rom. 1.23.
- 373 **Four months**, τετραμήνους, quadrimestre spatium, quatuor menses, John 4.35.
- 374 **Four and twenty**, ἑκοστίσσερες, viginti quatuor, Rev. 5.8. 14.4.
- 375 **Four hundred**, τετρακόσιοι, quadringenti, Acts 5.36. and 13.20. and 7.6. Gal. 3.17.
- 376 **Four hundred and fifty**, τετρακόσιοι καὶ πεντήκοντα, quadringenti quinquaginta, quadringenti & quinquaginta, Acts 13.20.
- 377 **Four thousand**, τετραχίλις, quatuor mille, quatuor millia, Matth. 15.38. quater mille, quatuor millia, Mar. 16.10. Mar. 8.9.30.
- 378 **Four square**, τετραγώνιος, quadrangularis, in quadrato, Rev. 21.16.
- 379 **Four score**, ὀσδοήκοντα, octoginta, Luc. 16.7.
- 380 **Four score and four**, ὀκτοδμήκοντα τέσσαρες, octoginta quatuor, Luc. 2.37.
- 381 **Fourteen**, δεκάτεσσαρες, quatuordecim, Mar. 1.17. Gal. 2.1.
- 382 **The fourteenth**, τεσσαρεσκαίδεκάς, quaterdecimus, Acts 27.27. decimus quartus, ibid. 33.
- 383 **The fourth**, τέταρτος, quartus, Mar. 14.25. Mar. 6.48.
- 384 **A fox**, αἰλῶν, vulpes, Mar. 8.20. Luc. 9.58. and 13.32. of αἰλῶν, *to deceive*, and ὧψ, the countenance,

or look, for the fox cunningly by winding and turning, deceiveth the eyes of its pursuers.

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- 384 **A fragment**, κατάσμα, fragmentum, reliquie, Matth. 14.20. Mar. 6.43.
- 385 **To be framed**, καταρτίζωμαι, construo, aptor, Heb. 11.3.
- 386 **Frankincense**, λίβανος, thus, Mar. 2.11. Rev. 18.13. from the Hebrew תְּבַשְׁמִין, which is so called from תְּבַש, *whim*. Some think that Libanus was so called from the Frankincense which plentifully grew thereon, though others maintain, that no mention is made in any History of Nature, that Frankincense was ever gotten in that mountain.
- 387 **Frankly to forgive**, χαρίζομαι, gratificor, dono, Luc. 7.42.
- 388 **To be kept back by fraud**, κωλύομαι, intercipior, *fraudo*, Jam. 5.4.
- 389 **Free**, ἐλεύθερος, liber, Mar. 17.26. Rom. 6.20. liber, liberatus, Rom. 7.3. 1 Cor. 9.19. and 12.13. Gal. 4.26.
- 400 **To be free born**, γέννημαι, natus sum *εἰνός, natus sum*, Acts 22.28.
- 401 **To have a free course**, Gr. κυρ, ὁρῶ, curro, 2 Thes. 3.1. *be swiftly propagated*.
- 402 **A free gift**, χάρισμα, quod Deus gratificor, donum, Rom. 5.15. gratia, ib. 16. donum, gratia, Rom. 6.23. a grace-gift, or gift of grace; a gift freely given. This word is not in any Heathen Author.
- 403 **To make free**, ἐλευθερῶ, in libertatem vindico, libero, John 8.32.36. libero, Rom. 8.2. Gal. 5.1.
- 404 **To be made free**, ἐλευθερῶ, *vincor*, in libertatem vindico, liber sum, John 8.32.
- 405 **To be free**, Gr. *justified*, δικαιόμαι, liber sum, justificor, Rom. 6.7.
- 406 **A freeborn**, πολιτεία, civitas, Acts 22.28.
- 407 **Freely**, δωρεάν, dono, gratis, Mar. 10.8. gratis, per gratiam, Rom. 3.24. gratiū, 2 Cor. 11.7. gratis, Rev. 21.6. and 22.17. It hath a double signification: One is, when it signifieth as much as, *without price, or merit*, freely, Mar. 10.8. The second is, when it signifieth *rashly*, without just or sufficient cause. Μετα παρρησίαν, libere, audenter, Acts 2.29.
- 408 **To give freely**, χαρίζομαι, gratificor, dono, Rom. 8.32.
- 409 **To be freely given**, χαρίζομαι, gratificor, dono, 1 Cor. 2.12.
- 410 **To speak freely**, παρρησιάζομαι, liberè loquor, constanter loquor, Acts 26.26.
- 411 **A free man**, ἐλεύθερος, ingenuus, liber, Rev. 6.15.
- 412 **A free man**, Gr. *made free*, ἀπελευθερῶ, liberatus, 1 Cor. 7.22.
- 413 **A free woman**, ἐλευθερά, libera, Gal. 4.22. 23.30.
- 414 **Fresh**, γλυκύς, dulcis, Jam. 3.12.
- 415 **A friend**, φίλος, amicus, Mar. 10.13. and 22.12. and 26.50. A friend is ἑστὶς αὐτῷ, a second self.
- 416 **A friend**, φίλος, amicus, Mar. 11.19. Luc. 7.6. 34. and 11.5.6.8. and 12.4. and 14.10.12.
- 417 **To make a friend**, φιλοῦμαι, illicio, persuado, Acts 12.20.
- 418 **Friendship**, φιλία, amicitia, Jam. 4.4.
- 419 **A frog**, βάτραχος, rana, Rev. 16.30. ὡς τὸ ἐχέειν τὸ βόλιν ἡμετέρων, for that it hath an unpleasant, disordered, harsh, and troublesome voice.
- 420 **To be tossed to and fro**, ἐκδιωρίζομαι, fluo, Eph. 4.14. It signifieth to be tossed up and down upon the waves like a feather, carried to and fro as a reed with every blast of wind.

- 419 **From**, ἀπὸ, ab, Mar. 1.17. à, ibid. 24.2. de, Mar. 2.1. abs, Mar. 18.8.9.
- 420 **From**, ἀπὸ, ab, Mar. 16.3. de, Mar. 3.17. à, Matth. 19.20.
- 421 **From that time forth**, ἀπὸ τότε, ex eo tempore, exinde, Mar. 16.21. and 26.16.
- 422 **From whence**, ἐξ ὧς, unde, Phil. 3.20. ἵδω, unde, Mar. 13.27. Mark 6.2. and 8.4. Jam. 4.1.
- 423 **Fromward**, σκελῶ, pravus, *dycolus*, 1 Pet. 2.18. properly it signifieth *any, crooked*, and by a metaphor, *forward, perverse, unward*.
- 424 **Fruit**, γέννημα, fructus, genimen, Mar. 26.29. Mar. 14.25. fructus, generatio, Luc. 22.18.
- 425 **Fruitful**, καρποφόρος, fructifer, infructuosus, Jude 12. of a privet and καρπῶν, fruit.
- 426 **Fruitful**, καρποφόρος, fructifer, Acts 14.17.
- 427 **Fruit**, καρπὸς, fructus, provenus, *que nata sunt*, Luc. 18.18. fructus, *incrementa frugum*, 2 Cor. 9.10.
- 428 **To frustrate**, ἀθρῶ, abrogo, ejicio, Gal. 2.20.
- 429 **Full**, ὑπό, plenus, Mar. 23.28. John 19.29. and 21.11. Rom. 1.29. and 15.14. Jam. 3.8. 17. 2. Pet. 2.14.
- 430 **Full assurance**, πληροφασία, plena persuasio, Heb. 6.11. certa persuasio, plenitudo, Col. 2.2. Heb. 10.22.
- 431 **To be full**, ἐμπλήρωμαι, impleor, Mar. 4.37. Γέμω, plenus sum, Mar. 23.25. 27. Luc. 11.39. Rom. 3.14. Rev. 4.6.8. and 15.7. and 17.3.4. and 21.9. Ἐμπληρόμαι, impleor, saturor, Luc. 6.25. Κορεῖται, saturatus sum, 2 Cor. 4.8. Μετέβηται, plenus sum, Acts 2.13.
- 432 **To be full come**, πληροῦμαι, impleor, Acts 7.23. Χρησίζομαι, saturor, Phil. 4.12.
- 433 **To make full**, πληρῶ, repleo, Acts 2.28.
- 434 **To make full proof**, πληροφασίαν, plenam fidem facio, impleo, 2 Tim. 4.5.
- 435 **Here full time was come**, ἐμπλήσθη ὁ χρόνος, implem est tempus, Luc. 1.57.
- 436 **A fuller**, γναφεύς, fullo, Mar. 9.3. of γνάφω, or γνάφω, which signifieth by *plucking and pulling to dresse cloaths*.
- 437 **Full well**, καλῶς, bene, Mar. 7.9.
- 438 **To fulfil**, ἀναπληρῶ, compleo, adimpleo, Gal. 6.2.
- 439 **To fulfil**, ἀναπληρῶ, compleo, Acts 13.33.
- 440 **To fulfil**, ἀναπληρῶ, compleo, Acts 13.33. 15.25. impleo, adimpleo, Mar. 9.17. expleo, impleo, Phil. 2.22. compleo, impleo, 2 Thes. 1.11.

- 441 **To fulfil**, ἀναπληρῶ, compleo, Acts 13.33. 15.25. impleo, adimpleo, Mar. 9.17. expleo, impleo, Phil. 2.22. compleo, impleo, 2 Thes. 1.11.
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- 454 **To fulfil**, ἀναπληρῶ, compleo, Acts 13.33. 15.25. impleo, adimpleo, Mar. 9.17. expleo, impleo, Phil. 2.22. compleo, impleo, 2 Thes. 1.11.

G A.

- 1 **ΓΑΒΒΑΘΑ**, ΓΑΒΒΑΘΑ, GABRATHA, John 19.13. It is called in the Greek γάββαθ, in English, the pavement.
- 2 **ΓΑΒΡΙΗΛ**, ΓΑΒΡΙΗΛ, GABRIEL, Luc. 1. 19, 29. A man of God, or the strength of God.
- 3 **ΓΑΔ**, ΓΑΔ, GAD, Rev. 7.5. a band, or garrison, happy, or ready.
- 4 **ΓΑΔΑΡΗΝΟΣ**, ΓΑΔΑΡΗΝΟΣ, GADARENUS, Mar. 5. 1. Luc. 8. 26, 37.
- 5 **ΓΑΙΝ**, γαῖνα, quæritus, Acts 16.16, 19. & 19.24. Κέρδος, lucrum, Phil. 1.21. and 3.7. Πισμός, quæritus, 1 Tim. 6.5, 6. The Apostle termeth piety or godliness in this place, not only πῶς, that is, a certain return, or, tribute, which is received but once a year, or once in a mans life, but εὐεργεσίαν, a perpetual fountain which can never be drawn dry, from whence the pious man doth always receive a most plentiful increase.
- 6 **Το γαῖν**, γερῶναι, lucrator, Mat. 16. 26. and 18. 15. and 25.17, 20, 22. Mar. 8. 36. vito, lucrifacio, Acts 27. 21. Lucrifacio, 1 Cor. 9. 19, 20, 21, 22. Κέρδος, significeth, as gain, so also craft, or policy, whence a Fox is called κέρδις; to gain a soul, is a great gain, and requires a great deal of spiritual policy and skill.
- 7 **Το γαῖν**, γερῶναι, lucrator, Mat. 16. 26. and 18. 15. and 25.17, 20, 22. Mar. 8. 36. vito, lucrifacio, Acts 27. 21. Lucrifacio, 1 Cor. 9. 19, 20, 21, 22. Κέρδος, significeth, as gain, so also craft, or policy, whence a Fox is called κέρδις; to gain a soul, is a great gain, and requires a great deal of spiritual policy and skill.
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- 17 **Το γαῖν**, γερῶναι, lucrator, Mat. 16. 26. and 18. 15. and 25.17, 20, 22. Mar. 8. 36. vito, lucrifacio, Acts 27. 21. Lucrifacio, 1 Cor. 9. 19, 20, 21, 22. Κέρδος, significeth, as gain, so also craft, or policy, whence a Fox is called κέρδις; to gain a soul, is a great gain, and requires a great deal of spiritual policy and skill.

- 18 **ΓΑΛΙΛΑΙΟΣ**, ΓΑΛΙΛΑΙΟΣ, GALILEUS, Mat. 26. 69. Acts 1.11. Mar. 14. 70. Luc. 13. 15, 22.
- 19 **ΓΑΛΛ**, γάλλ, fel, Mat. 27. 34. Acts 8. 23. it's spoken from the bitterness thereof, wherewith it exceedeth among the humours, whence we have a Proverb, More bitter than gall. It significeth also the bladder, which is the receptacle of yellow choler, being seated in the hollow side of the liver. By this word properly the gall it self is not to be understood, but (in the Evangelist) the bitterness of a certain natural myrror, which with wine was given unto our Saviour to drink, Mai. 15. 23.
- 20 **ΓΑΛΛΙΟΝ**, ΓΑΛΛΙΟΝ, GALLIO, Acts 18. 12, 14, 17. milk.
- 21 **ΓΑΜΑΛΙΗΛ**, ΓΑΜΑΛΙΗΛ, GAMALIEL, Acts 5. 34. and 22. 3. Gods reward, or the Gamel of God.
- 22 **ΓΑΡΔΗΝ**, γάρδην, hortus, Luc. 13. 19. John 18. 1, 26. and 19. 21.
- 23 **ΓΑΡΔΙΝΗ**, γαρδίνη, hortulus, John 20. 15. of κηπήριον, a garden, and γρηθήριον, a keeper.
- 24 **ΓΑΡΛΑΝ**, γάρλαν, vittatus, corona, Acts 14. 13.
- 25 **ΓΑΡΜΕΝ**, γάρμεν, vestis, Mat. 22. 11, 12. Εἶδος, vestis, Luc. 24. 4. Ἰμάτιον, vestimentum, Mar. 9. 16, 21. pallium, Mat. 14. 36. Χιτὼν, tunica, Jude 23.
- 26 **ΓΑΡΜΕΝ**, γάρμεν, stola, Mar. 16. 5.
- 27 **ΓΑΡΝΗ**, γάρνη, horreum, Mat. 3. 12. Luc. 3. 17.
- 28 **ΓΑΡΝΗ**, γάρνη, orno, Mat. 23. 29.
- 29 **ΓΑΡΝΗ**, γάρνη, orno, Mat. 23. 29.
- 30 **ΓΑΡΝΗ**, γάρνη, orno, Mat. 23. 29.
- 31 **ΓΑΡΝΗ**, γάρνη, orno, Mat. 23. 29.
- 32 **ΓΑΡΝΗ**, γάρνη, orno, Mat. 23. 29.
- 33 **ΓΑΡΝΗ**, γάρνη, orno, Mat. 23. 29.
- 34 **ΓΑΡΝΗ**, γάρνη, orno, Mat. 23. 29.

- 35 **ΓΕΓΡΑΜΜΕΝΟΝ**, ΓΕΓΡΑΜΜΕΝΟΝ, colligo, Mat. 13. 28, 29. Συλλέγειν, cogo, colligo, John 6. 12.
- 36 **ΓΕΓΡΑΜΜΕΝΟΝ**, ΓΕΓΡΑΜΜΕΝΟΝ, colligo, Mat. 13. 40.
- 37 **ΓΕΓΡΑΜΜΕΝΟΝ**, ΓΕΓΡΑΜΜΕΝΟΝ, colligo, Mat. 13. 40.
- 38 **ΓΕΓΡΑΜΜΕΝΟΝ**, ΓΕΓΡΑΜΜΕΝΟΝ, colligo, Mat. 13. 40.
- 39 **ΓΕΓΡΑΜΜΕΝΟΝ**, ΓΕΓΡΑΜΜΕΝΟΝ, colligo, Mat. 13. 40.
- 40 **ΓΕΓΡΑΜΜΕΝΟΝ**, ΓΕΓΡΑΜΜΕΝΟΝ, colligo, Mat. 13. 40.
- 41 **ΓΕΓΡΑΜΜΕΝΟΝ**, ΓΕΓΡΑΜΜΕΝΟΝ, colligo, Mat. 13. 40.
- 42 **ΓΕΓΡΑΜΜΕΝΟΝ**, ΓΕΓΡΑΜΜΕΝΟΝ, colligo, Mat. 13. 40.
- 43 **ΓΕΓΡΑΜΜΕΝΟΝ**, ΓΕΓΡΑΜΜΕΝΟΝ, colligo, Mat. 13. 40.
- 44 **ΓΕΓΡΑΜΜΕΝΟΝ**, ΓΕΓΡΑΜΜΕΝΟΝ, colligo, Mat. 13. 40.
- 45 **ΓΕΓΡΑΜΜΕΝΟΝ**, ΓΕΓΡΑΜΜΕΝΟΝ, colligo, Mat. 13. 40.
- 46 **ΓΕΓΡΑΜΜΕΝΟΝ**, ΓΕΓΡΑΜΜΕΝΟΝ, colligo, Mat. 13. 40.
- 47 **ΓΕΓΡΑΜΜΕΝΟΝ**, ΓΕΓΡΑΜΜΕΝΟΝ, colligo, Mat. 13. 40.
- 48 **ΓΕΓΡΑΜΜΕΝΟΝ**, ΓΕΓΡΑΜΜΕΝΟΝ, colligo, Mat. 13. 40.
- 49 **ΓΕΓΡΑΜΜΕΝΟΝ**, ΓΕΓΡΑΜΜΕΝΟΝ, colligo, Mat. 13. 40.
- 50 **ΓΕΓΡΑΜΜΕΝΟΝ**, ΓΕΓΡΑΜΜΕΝΟΝ, colligo, Mat. 13. 40.
- 51 **ΓΕΓΡΑΜΜΕΝΟΝ**, ΓΕΓΡΑΜΜΕΝΟΝ, colligo, Mat. 13. 40.
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- 62 **ΓΕΓΡΑΜΜΕΝΟΝ**, ΓΕΓΡΑΜΜΕΝΟΝ, colligo, Mat. 13. 40.
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- 66 **ΓΕΓΡΑΜΜΕΝΟΝ**, ΓΕΓΡΑΜΜΕΝΟΝ, colligo, Mat. 13. 40.
- 67 **ΓΕΓΡΑΜΜΕΝΟΝ**, ΓΕΓΡΑΜΜΕΝΟΝ, colligo, Mat. 13. 40.

- 2.4. for not any one had all the gifts of the holy Spirit bestowed upon him, but each had his peculiar gift, as the Spirit pleased to impart.
- 68 **To give**, *διδόναι*, *præcingo*, John 13.4. *succingo*, John 13.7. In the Eastern countries, they were wont to wear long garments, which they girded to their loins to make them expedite, nimble, and ready for travel, or any other service.
- Ζωρύνω*, *cingo*, John 21.18.
- 69 **To give oneself**, *ἐκδιδόναι*, *præcingor*, *præcingo me*, Luc. 17.8. *præcingor*, Acts 12.8.
- 70 **To be girded**, *διδόναι*, *præcingor*, John 13.5.
- 71 **To be girded about**, *ἐκδιδόναι*, *præcingor*, Luc. 12.35. Rev. 16.6.
- 72 **Girded up**, *ἀναζωοῦν*, *succinctus*, 1 Pet. 1.13. of *ἀναζωοῦν*.
- 73 **To girdle**, *ζώνω*, *zona*, Mar. 3.4. Mar. 1.6. Acts 21.11. Rev. 1.13. and 15.6. This chiefly signifieth a soldiers belt, or a marriage-girdle. The soldiers belt was lined in the inside, where when they went to war, they did put their money. Young maids when they were married, were wont to have a marriage-girdle tied about their middle, which their husbands at the first night of their marriage should untie, whence *zonam solvere*, hath been translated, To deflower a Virgin.
- 74 **To be girt**, *ἐκδιδόναι*, *circumcingor*, *succingor*, Eph. 6.14. As in Luc. 12.35. The metaphor is taken from travellers or runners, for in those countries they were wont to wear long-fide garments, which if they were not tucked up, would hang dangling about the heels of such as travelled, or ran a race, and so be a great hindrance unto them; so in this of Eph. 6.14. the metaphor is taken from soldiers, who are wont to knit their armour close and full unto them, and so tie their loins hard, partly to keep their armor from loosing, and shaking, and partly to keep their body ready.
- 75 **To be girt about**, *ἐκδιδόναι*, *præcingor*, Rev. 1.13.
- 76 **To give**, *ἀποδίδωμι*, *reddo*, Mar. 12.36. & 20.8. Luc. 4.20. Acts 19.20. 2 Tim. 4.8. Heb. 13.17. *edo*, *reddo*, Acts 4.33.
- Ἀποδίδωμι*, *tribuo*, *impertior*, 1 Pet. 3.7.
- Διδόναι*, *trado*, Rev. 17.13.
- Δίδωμι*, *do*, Mar. 4.9. & 5.31. and 6.11. *tribuo*, *do*, John 9.24. Rom. 4.20.
- Δωρῶ*, *dono*, Mar. 15.45. 2 Pet. 1.3.
- Ἐπιδίδωμι*, *do*, *porrigo*, Mar. 7.9.10. Luc. 24.30. *do*, *offero*, Luc. 24.42. John 13.26.
- Κατατίθεω*, *fero*, *desero*, Acts 26.10.
- Μετέδωκα*, *impertior*, *divido*, Heb. 7.2.
- Παροδίδωμι*, *trado*, 1 Cor. 13.3. Gal. 2.20.
- Παροσφέρω*, *confero*, *subinfero*, 2 Pet. 1.5.
- Παρίσχω*, *exhibeo*, *præsto*, Col. 4.1. *præbo*, *præsto*, 1 Tim. 6.17.
- Τίθημι*, *do*, John 10.11.
- Χαρίζομαι*, *condono*, *dono*, Acts 27.24. *gratifico*, *dono*, Gal. 3.18. *dono*, Phil. 2.9.
- Χορογῶ*, *suppedito*, *ministror*, 1 Pet. 4.11. to bestow liberally, and magnificently, as the χορογῶς did furnish all the ornaments for the holy dances, and from thence this word is derived.
- 77 **To give**, or impart, or distribute, *μεταδίδωμι*, *distribuo*, *tribuo*, Rom. 12.8. *impertior*, *tribuo*, Eph. 4.28.
- 78 **To give first**, *προδίδωμι*, *prior do*, Rom. 11.35.
- 79 **To give life**, or quicken, *ζωοποιέω*, *vivifico*, 2 Cor. 3.6. There is no place in the New Testament, to which it doth not signify life which one had not.
- 80 **To give oneself**, *ἐκδίδωμι*, *vaco*, 1 Cor. 7.5. This

requires a mind free from all worldly cares.

- 81 **To give oneself continually**, *προσυναρτεῖν*, *perduro*, *inflans sum*, Acts 6.4. to persevere with strength, to attend upon the work, to stand to it, be instant in it.
- 82 **To give order**, *διατάσσω*, *constituo*, *ordino*, 1 Cor. 16.1. *constituo*, Tit. 1.5.
- 83 **To give over**, *παράδωκε*, *trado*, Rom. 1.28.
- 84 **To give place**, *ἀναχωρεῖν*, *recedo*, Mar. 9.24. *Elaw*, *cedo*, Gal. 2.5.
- 85 **To give thanks**, *εὐχαριστέω*, *gratias ago*, Mar. 15.36. and 26.27. Mar. 8.6. Luc. 17.16. to express ones thankfulness for a benefit received, acknowledging the same, and extolling the Author thereof, and that both inwardly and outwardly. This according to the practice of Christians, peculiarly belongeth to the Sacrament of the Lords Supper.
- 86 **To give thanks**, *ὁμολογέω*, *confiteor*, Heb. 13.15.
- 87 **To give up**, *παράδωκε*, *trado*, John 19.30. Acts 7.42. Rom. 1.24. & 6.
- 88 **To be given**, *δίδωμαι*, *datus sum*, Mat. 7.7. and 12.39. and 13.11.12.
- Δωρίσμαι*, *donor*, 2 Pet. 1.4.
- Προσέχωμαι*, *deditus sum*, 1 Tim. 3.8.
- Προστίθεμαι*, *adjiutor*, Mar. 4.24.
- Χαρίζομαι*, *datus*, *condonatus sum*, Phil. 1.29. *donor*, Phil. 2.22.
- 89 **Given to idolatry**, or full of idols, *κατείδωκε*, *idolis deditus*, *idolatriæ deditus*, Acts 17.16.
- 89 **Given to much wine**, *ἐν πολλῷ δίδωμαι*, *vinum multo servientes*, Tit. 2.3.
- 90 **To give**, *δίδωμι*, *dator*, 2 Cor. 9.7.
- 91 **To give**, *δίδωμι*, *datur*, Phil. 4.15.
- 92 **To give of thanks**, *εὐχαριστέω*, *gratiarum actio*, Eph. 5.4. *gratiarum actio*, *benedictio*, 1 Cor. 14.16. It signifieth not only a speech, whereby we give thanks unto God for his benefits, but such as is seasoned with grace, and salt.
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- 93 **To be glad**, *ἀγαλλιάομαι*, *letor*, Acts 2.26. *Χαίρω*, *gaudeo*, Mar. 14.11. Luke 15.32. and 23.8.
- 94 **To make glad**, *εὐφραίνω*, *exhilaro*, *letifico*, 2 Cor. 1.22.
- 95 **To bring, or to show glad tidings**, *εὐαγγελίζω*, *evangelizo*, Rom. 10.17. *lata nuntio*, *evangelizo*, Luc. 1.19. and 8.1. The word is sometimes taken in general for the whole Ministry of teaching, whether the things taught be Legal or Evangelical.
- 96 **Stable**, *ἀσπένδω*, *libenter*, Acts 2.41. & 21.17. *Ἡδύνω*, *libenter*, Mar. 6.20. and 12.37. 2 Cor. 11.19.
- 97 **Soft, or very gladly**, *ἡδύνω*, *libentissime*, *libenter*, 2 Cor. 12.9. *libentissime*, 2 Cor. 12.15.
- 98 **Stable to receive**, *ἀποδέχομαι*, *excipio*, Luc. 8.40. to receive with approbation, as one doth, or should a guest coming unto him. Metaphorically to acknowledge with a thankful mind, and much set by.
- 99 **Gladness**, *ἀγαλλίασις*, *exultatio*, Luke 1.14. Heb. 1.9.
- Ἐυφροσύνη*, *letitia*, Acts 14.17.
- Χαρὰ*, *gaudium*, Acts 12.14. Phil. 2.29.
- 100 **Glass**, *ὡφελος*, *vitrum*, Rev. 21.18. & 21.
- 101 **Glass**, *ὡφελος*, *speculum*, 1 Cor. 13.12. *Jan*, 1.23.
- 102 **To behold as in a glass**, *κατοπτρίζομαι*, *intueor* or *ut in speculo*, *speculo*, 2 Cor. 3.18.
- 103 **Of glass**, *τέλειον*, *vitrum*, Rev. 4.6. and 15.2.
- 104 **To glister**, *ἐκαστρέφω*, *emico*, *resulgeo*, Luc. 9.29.

29. To flash like lightning, dart lightning beams of brightness.
- 105 **To glorify**, *δοξάζω*, *glorifico*, Mat. 5.16. and 9.8. *glorifico*, *honorifico*, Mar. 2.12. *glorifico*, *magnifico*, Luc. 5.25. & 26. *glorifico*, *clarifico*, John 12.28. *honorifico*, *clarifico*, 1 Th. 5.5. *extollo*, *glorifico*, Rev. 18.7. To set forth ones excellency, and make it appear unto others. To have a good opinion of one, and have him in high esteem.
- 106 **To be glorified**, *δοξάζω*, *glorifico*, John 7.39. & 11.4. *glorifico*, *clarifico*, John 13.31. & 32. *glorifico*, *honorifico*, 1 Pet. 4.11.
- Ἐδοξάζω*, *glorifico*, 2 Th. 1.10.12.
- 107 **To be glorified together**, *κοδοξάζομαι*, *simul glorifico*, *conglorifico*, Rom. 8.17.
- 108 **Glorious**, *δόξα*, *gloria*, Rom. 8.21. 2 Cor. 3.8. 10. Phil. 2.1. Col. 1.11. 1 Tim. 1.11. Tit. 2.13. in all which places, *Euphonia gratia*, *gloriosus* is put for glory.
- 109 **Glorious things**, *ἐνδοξα*, *gloriosa res*, *gloriosè*, Luc. 13.17.
- 110 **To be made glorious**, *δοξάζομαι*, *glorifico*, 2 Cor. 3.10.
- 111 **Glorious**, *δόξα*, *gloria*, Mat. 4.8. and 6.13.29. *gloria*, *majestas*, Mar. 19.28. and 24.30. *majesty*, *splendor*, *excellency*, *heavenly felicity*, or *eternal glory*.
- Κλάω*, *laus*, *gloria*, 1 Pet. 2.20.
- 112 **Full of glory**, *δοξοφάνης*, *gloriosus*, *glorificatus*, 1 Pet. 1.8.
- 113 **To have glory**, *δοξάζομαι*, *gloriam consequor*, *honorifico*, Mat. 6.2.
- 114 **To glory**, *κατακαυχάομαι*, *glorior*, James 3.14.
- Καυχάομαι*, *glorior*, Rom. 5.3. 1 Cor. 3.21. and 4.7. *gloriam capto*, *glorior*, 2 Cor. 5.12.
- 115 **To glorying**, *καυχάομαι*, *glorior*, 1 Cor. 5.6. *glorior*, *gloria*, 1 Cor. 9.15.
- Καυχῶμαι*, *glorior*, *gloria*, Rom. 15.17. *glorior*, 2 Cor. 7.4.
- 116 **Gluttonous**, *φάγο*, *edax*, *vorax*, Mat. 11.19. *edax*, *devorator*, Luc. 7.34.
- G N
- 117 **To gnash**, *βρυλλο*, *frido*, or *frideo*, Acts 7.54. It's as a mad dog to make bare ones teeth, making a noise like to cards drawn.
- Βρυλλο*, *frideo*, Mar. 9.18. To make such a noise as young swallows do.
- 118 **To gnash**, *βρυλλο*, *frido*, Mar. 8.12. and 13.42. & 50. Luc. 13.28.
- 119 **Gnat**, *ὄψωφ*, *culex*, Mar. 23.24.
- 120 **To guard**, *μαρτυρέω*, *mando*, *commanduco*, Rev. 16.10.
- 121 **To guard**, *ΚΝΙΔΟΣ*, *GNIDUS*, Acts 27.7. a name, or of *κνίδιον*, or *τῶν*, an herb called orange, or orange-golden herb, or *diviex*.
- 122 **To go**, *εἶμι*, *eo*, Mar. 2.6.46. Mar. 1.38. and 14.42. John 11.7.15.16. and 14.31.
- Ἀνιμι*, *introco*, *eo*, Acts 17.10.
- Ἀνιμι*, *abco*, *eo*, Mar. 2.22. *exco*, Mar. 4.24. *abco*, *venio*, Mar. 14.25.
- Διαναποδίζομαι*, *transco*, Luc. 6.1. *transco*, *eo*, Luc. 13.22.
- Διεισχω*, *transco*, Mar. 19.24. Mar. 10.25. *eo*, *transco*, Luc. 2.15. *dimano*, *perambulo*, Luc. 5.15. *abco*, *circumco*, Luc. 9.6. *peragro*, *pertransco*, Acts 8.4. *pergo*, Acts 11.22.
- Διεδόω*, *iter facio*, Luc. 8.1.
- Ἐνισχωμαι*, *ingredior*, *intro*, Mar. 15.11. *introco*, Mar. 21.12. *eo*, Mar. 25.10. *introco*, *venio*, Mar. 27.53.

- Ἐνισχωμαι*, *ingredior*, Mar. 1.21.
- Ἐνισχωμαι*, *procedo*, *exco*, Rev. 1.16. *procedo*, *procedo*, Rev. 19.15.
- Ἐνισχωμαι*, *ingredior*, *ascendo*, Mar. 13.2.
- Ἐνισχωμαι*, *abco*, *proficior*, Acts 16.10. 2 Cor. 8.17. *exco*, Rom. 10.18.
- Ἐνισχωμαι*, *venio*, Mar. 12.9. Luc. 14.1. *eo*, *venio*, Luc. 2.44. John 4.44. Acts 4.23. *exco*, *eo*, *venio*, Heb. 11.8.
- Μεταβαίνω*, *transco*, Luc. 7.7.
- Περιστρέφω*, *venio*, Acts 23.16.
- Περιστρέφω*, *peritreo*, *ambulo*, Mar. 2.23.
- Ὀδὴν ποῖω*, *iter facio*, *procedior*, Mar. 2.23.
- Προδίζομαι*, *proficior*, *eo*, Mar. 2.8. *proficior*, *abco*, *ibid*, *proficior*, *vado*, *ibid*. 20. and 8.9. *eo*, *abco*, Mar. 12.1. Acts 1.25. *eo*, Mar. 2.1.2. and 2.9. *exco*, Mar. 28.19. *vado*, Luc. 8.48. and 22.22. *pergo*, *eo*, Acts 8.36.39.
- Προβαίνω*, *progreddior*, *procedo*, Mar. 4.21. *progreddior*, Mar. 1.19.
- Προισχωμαι*, *progreddior*, Mar. 2.6.39.
- Συνισχωμαι*, *venio*, Acts 9.39. *congreddior*, *eo*, Acts 11.12.
- Τελεῖω*, *abco*, *vado*, Mar. 5.24.41. and 9.6. *abco*, *eo*, Mar. 8.32. *subduco*, *vado*, Mar. 13.44. *eo*, *vado*, Mar. 18.15. *abco*, *redco*, Mar. 6.31. *abco*, John 11.44.
- Χωρίζω*, *cedo*, *vado*, Mar. 15.17.
- G O
- 123 **To go aboard**, *ἐνβαίνω*, *conscendo*, *ascendo*, Acts 21.2.
- 124 **To go about**, *διερχομαι*, *obambulo*, *pertransco*, Acts 10.38.
- Ἐκτρέφω*, *conor*, *quero*, Acts 9.29.
- Ζυγίζω*, *studeo*, *quero*, John 7.19.20. Acts 21.31. Rom. 10.3.
- Πεζίζω*, *tento*, *conor*, Acts 24.6. *tento*, Acts 26.21.
- Πεζίζω*, *circumco*, Mar. 4.23. and 9.35.
- 125 **To go aboard**, *ἐξέρχομαι*, *exco*, Mar. 9.26. John 21.23.
- 126 **To go again**, *ἐπιστρέφω*, *revertor*, Acts 15.36.
- 127 **To go aside**, *ἀναχωρέω*, *secedo*, Acts 23.19. and 26.31.
- Ἐπισχω*, *secedo*, Luc. 9.10.
- 128 **To go away**, *ἀπερχομαι*, *abco*, Mar. 13.25. & 19.22. & 20.4. *abco*, *eo*, Mar. 2.5.46.
- Ἐξέρχομαι*, *abco*, *proficior*, Acts 10.23.
- Προδίζομαι*, *proficior*, *abco*, Mar. 28.16. *abco*, *vado*, John 14.28.
- Ἐνισχω*, *abco*, John 6.67. and 12.11. *abco*, *vado*, John 14.28.
- 129 **To go before**, *προάγω*, *præco*, *antecedo*, Mar. 2.9. *præco*, *præcedo*, Mar. 14.22. and 21.9.31.
- Προισχωμαι*, *præcedo*, Luc. 1.17. *præco*, *antecedo*, Luc. 22.47. *progreddior*, *ascendo*, Acts 20.13. *præco*, *prævenio*, 2 Cor. 9.5.
- Προσπερὶ*, *præco*, Luc. 1.76. *præco*, *præcedo*, Acts 7.40.
- 130 **To go down**, *ἐπιβουαι*, *occido*, Eph. 4.26.
- Καταβαίνω*, *descendo*, Mar. 13.15. Luc. 2.51.
- Κατέρχομαι*, *pervenio*, *descendo*, Acts 8.5.
- 131 **To go down with**, *καταβαίνω*, *undā descendo*, *simul descendo*, Acts 2.5.
- 132 **To go into a far country**, *ἀποδημέω*, *peregrinor*, *proficior*, Mar. 21.33. Mar. 12.1. *peregrinor*, *peregrinor*, Luc. 20.9. It soundeth properly to be absent from the people, or from the publick.
- 133 **To go forth**, *ἐκπορεύομαι*, *egredior*, Mar. 10.17. *abco*, *procedo*, Rev. 16.14.
- Ἐξέρχομαι*, *exco*, Mar. 13.3. *egredior*, Mar. 14.14.

- prodeo, Mat. 25.1. abeo, Mar. 2.12. pervenio, Luc. 7.17. proficiscor, Acts 16.3. 3 John 7.
- Προερχομαι, proficiscor, eo, Luc. 8.14.
- 133 **To go forward**, προερχομαι, progredior, procedo, Mar. 14.35.
- 134 **To go further**, διεξιμι, progredior, sepavo, Acts 27.28.
- 135 **To go in**, εισεμι, introco, Acts 21.18. ingredior, Mat. 26.58.
- 136 **To go into**, εμβαλινω, ingredior, ascendo, Luc. 8.22.
- Εισεμι, ingredior, introco, Acts 3.3. Heb. 9.6.
- 136 **To go to law**, κειματαζω, judicia habeo, 1 Cor. 6.7.
- 137 **To let go**, απολυνω, dimitto, Luc. 14.4. & 22.68. and 23.22. John 19.12. Acts 3.13.
- 138 **To be let go**, απολυνω, dimittor, Acts 15.33.
- 139 **Let us go**, αγωμεν, canius, Mar. 14.42. John 11.16. abeamus, canius, John 14.31.
- 140 **To go near**, προσερχομαι, accedo, Acts 8.29.
- 141 **To go on**, εξεμι, seror, Heb. 6.1.
- 142 **To go over**, διαπερνω, trajicio, transveto, Mar. 14.34.
- Διερχομαι, transeo, transveto, Luc. 8.22. peragro, perambulo, Acts 20.2.
- 143 **To go over**, Gr. end, or finish, τελω, abeo, consummo, Mar. 10.23.
- 144 **To go out**, αποβαλινω, descendo, Luc. 5.2.
- Εκπορευομαι, exco, Mar. 3.5. egredior, ejicior, Mar. 17.21. abeo, exco, Mar. 7.19. egredior, proficiscor, Mar. 10.46. pervenio, disvulgo, Luc. 4.37.
- Εξεμι, egredior, exco, Acts 13.42.
- Εξερχομαι, egredior, Mar. 9.32. abeo, Mar. 11.7. abeo, exco, Mar. 16.8. abeo, abeo for as, Mar. 21.17. exco, Mar. 26.30. venio, exco, Mar. 3.21. Mar. 11.11. Luc. 2.1.
- 144 **To go thence**, εξερχομαι, exco, Mar. 10.11.
- 145 **To go out of the way**, εκκλινω, deslecco, declino, Rom. 3.12.
- 146 **To go through**, διερχομαι, transeo, John 4.4. & 8.59. peragro, perambulo, Acts 13.6. and 15.41.
- 147 **To go through out**, διερχομαι, peragro, transeo, Acts 16.6.
- 147 **To go my way out**, διερχομαι, egredior, exco, Luc. 10.10.
- 148 **To go to**, εγω, age, ecce, Jani. 4.13. and 5.1.
- 149 **To go to**, προσερχομαι, adco, accedo, Mar. 2.7. 58. Luc. 23.52. Acts 9.1. accedo, appropinquo, Luc. 10.34.
- 150 **To go up**, αναβαινω, ascendo, Mar. 3.16. and 5.1. and 20.17, 18.
- Ανιρχομαι, subeo, John 6.3. redco, Gal. 1.17.
- Εμβαλινω, ingredior, ascendo, Luc. 8.37.
- Προσβαλινωμαι, ascendo, Luc. 14.10.
- 151 **To go up**, or return, ανιρχομαι, redco, venio, Gal. 1.18.
- 152 **To go my way**, πορευομαι, proficiscor, eo, Luc. 4.30. and 7.22. abeo, vado, Luc. 17.19.
- 153 **To thy way**, επαγε, abi, vade, Mar. 8.4. 13. and 20.14.
- 154 **To your way**, υπαγε, abite, etc, Mar. 2.7.65.
- 155 **To go with**, συμπροσχωμαι, proficiscor, eo, Luc. 7.11. co, Luc. 14.25. una iter facio, eo, Luc. 24.15.
- Συνεπρωχωμαι, introco, John 6.22. simul introco, introco, John 18.15.
- 156 **A goat**, κειρω, hœdus, Mar. 25.32.
- Κειρω, hœdus, Mar. 25.33.
- Κειρω, hircus, Heb. 9.12, 13, 19. & 10.4. hence the word tragedy, because the actors thereof had a goat given them as a reward, εως το θωγαν, for that it is excessive in eating; or παρ το χαρην, for that its skin is rough, and hairy.

- 157 **Of goats**, αιγες, caprinus, Heb. 11.37.
- 158 **God**, θεος, Deus, Mar. 1.23. and 3.9. 16. and 4.4. 6.7. 10. and 5.8. 9.34. of θεος, for that he doth orderly dispose of all things, of all countries; or of θεος, to run; for that in the acts of his power and providence, he traceth thorough all things; or ο θεος, for that he seeth, and discerneth all things; or of θεος, fear, for that he is to be feared; or of θεος, to see, for that he seeth all things. Others adde hereunto an Hebrew notation, of ις, sufficiency, all-sufficiency, sufficient, or all-sufficient, enough, whence one of the glorious names of God, יהוה-ישׁ, the strong, the strong all-sufficient God, who hath enough for his own full happiness in himself, and for the full happiness of all his creatures in the enjoyment of him.
- 159 **Given by inspiration of God**, θεοπνευστος, divinitus inspiratus, 2 Tim. 3.16. breathed by God.
- 160 **A n harer of God**, θεοσυνης, Dei ofor, Deo odibilis, Rom. 1.30. The word hath a passive termination, and signifieth properly, hated of God, though words passive, are sometimes actively taken, as 2 Pet. 1.3. and the Apostle there intendeth a Catalogue of the Gentiles sins. Theophylact interprets it both ways.
- 161 **My God**, Ηα, Deus meus, Mar. 2.7.46.
- 162 **A worshipper of God**, θεοσεβης, Dei cultor, Joh. 9.31.
- 163 **Calisthout God**, εδο, Dei expers, sine Deo, Eph. 2.12. of a priv. and vides, God.
- 164 **A Goddesse**, θεα, Dea, Acts 19.27.35.37.
- 165 **The Goddesse**, θεα, τδ, numen, divinum, Acts 17.29.
- Θεους, divinitas, Rom. 1.20.
- Θεους, Deitas, divinitas, Col. 2.9.
- 166 **Godliness**, ευσεβεια, pietas, 1 Tim. 2.2. and 3.16. and 4.7.8. and 6.3.5.6.11. 2 Tim. 3.5. a right or straight worship. The service or worship of the true God; or, doctrine concerning divine worship.
- Θεοσεβεια, pietas, 1 Tim. 2.10. it signifieth, the divine worship due unto God only.
- 167 **Godly**, ευσεβης, pius, 2 Pet. 2.9. He that well and rightly serveth and worshippeth God.
- 168 **After a godly sort**, Gr. worthy of God, αξιος το θεου, ut Deo dignum, dignè Deo, 3 John 6. According to Gods command: or, worthy of the profession of Gods truths, as christians ought to do, to credit their Religion: or, honourably, as the Ministers and children of God ought to be received: or, as they would receive Gods, Mar. 10.40.
- 169 **Godly**, Adverb. ευσεβως, piè, 2 Tim. 3.12. Tit. 2.12.
- 170 **Gods**, δαιμονια, Diis, Demonia, Acts 17.18. namely, Devils, for such were the gods of the Gentiles.
- 171 **To Gods word**, πεις εθελω, apud Deum, ad Deum, 2 Cor. 3.4. in Deum, ad Deum, 1 Thes. 1.8.
- 172 **God**, ΓΩΤ, GOG, Rev. 20.8. The roof of an house.
- 173 **Gold**, χρυσον, aurum, Acts 3.6. and 20.33. Heb. 9.4. Rev. 3.18.
- Χρυσος, aurum, Mat. 2.11. and 10.9. and 23.16. 17. Acts 17.29. as if it were χρυος, of χρυος, to deliver, ε being prefixed, for that gold delivereth from perils.
- 174 **One with a gold ring**, χρυσος ακτυλιος, anulum, gerens, habens anulum, Jam. 2.2.
- 175 **Of gold**: Golden: χρυσος, aureus, 2 Tim. 2.20. Rev. 4.4. and 9.20. Heb. 9.4. Rev. 1.12, 13. 20. Rev. 5.8. and 8.3.
- 176 **Gods word**, ΓΩΤΘΑ, ΓΟΛΓΟ-ΘΑ, Mar. 27.33. Mar. 15.22. John 19.17. the place of a skull.
- 177 **Gods word**, ΓΩΤΘΑ, ΓΟΜΟΡΡΑ, ΓΟΜΟΡΡΑ, Rom. 9.29. Jude 7. a rebellious people, of ου,

- a people, and ΓΩΤ, he rebelled; or, a bundle of corn, wool, an habitation, graft; for it was a pleasant seat and all these things abounded there.
- 178 **Gods word**, ΓΩΤΘΑ, ΓΟΜΟΡΡΑ, ΓΟΜΟΡΡΑ, Mar. 10.15. Mar. 6.11. 2 Pet. 2.6. for γωμορρα.
- 179 **To be gone**, εξερχομαι, abeo, exco, Acts 16.19.
- 180 **To be gone**, or going out, οβιννυμαι, extinguor, Mar. 25.8.
- 181 **To be gone out**, εξερχομαι, venio, exco, 1 John 4.1.
- 182 **Good**, αγαθος, bonus, Mat. 5.45. and 7.11.17. & 12.34.35. & 19.16.17. of a augmentive, and αγαθος, εως, to rejoice, for that they have so much good, as whereby they may be glad; or, as if it were αγαθος, admirable, marvellous, because we should have the good in high regard, and great admiration: or, αγαθος, of leading, for that it draweth and allureth us unto the desire of it.
- Καλός, bonus, Mar. 3.10. and 5.16. and 7.17.18. 19. and 12.33. and 26.10. It's spoken of delectable and pleasant things, which allure and draw the eyes of all to the view thereof, 1 Cor. 15.33.
- 183 **Good**, αγαθον, bonum, Rom. 13.4. and 14.16. and 15.2.
- Ευδελια, placitum, Mat. 11.26.
- Χρηστος, quod bonum est, bonum, Rom. 3.12.
- 184 **To be good**, ισχυω, valeo, Mar. 5.13.
- 185 **A good word**, ευεργεσια, beneficium, benefactum, Acts 4.9.
- 186 **It is good**, συμφει, expedit, Mar. 19.10.
- 187 **That which is good**, τδ καλον, quod bonum est, Rom. 7.18. 21. 1 Thes. 5.21.
- 188 **In a good place**, or well, or seemly, καλως, pulchre, bene, Jani. 2.3.
- 189 **Good pleasure**, ευδελια, benevolus affectus, proposium, Eph. 1.5. gratuita benevolentia, beneplacitum, ibid. 9. gratuita benevolentia, voluntas, 2 Thes. 1.11. benevolentia, Phil. 2.13. It is spoken of that free and infinite love of God to the elect, which he loved in Christ from all eternity, and of that mutual friendship of men among themselves; and also of that love which men bear to God himself.
- 190 **It is your fathers good pleasure**, ευδελισεν ο πατηρ υμων, visum est patri vestro, complacuit patri vestro, Luc. 12.32.
- 191 **It seemeth good**, εγενετο ευδελια, placuit, Luke 10.21.
- 192 **A good thing**, καλον, praeclarum, bonum, 2 Tim. 1.14.
- 193 **Good things**, τα αγαθα, bona, Rom. 10.15.
- 194 **To bring good tidings**, ευαγγελιζω, evangelizo, Luc. 2.10. annuntio, 1 Thes. 3.6.
- 195 **Good will**, ευδελια, benevolentia, bona voluntas, Luc. 2.14. propensa voluntas, Phil. 1.15.
- Ευδελια, benevolentia, bona voluntas, Eph. 6.7.
- 196 **A good word**, χρησολογια, blandiloquentia, dulcis sermo, Rom. 16.18. when a man maketh shew of much goodness in words, (as if he were more careful of the good of others, than of his own) but is nothing so in substance and deeds.
- 196 **Goodly**, καλός, pulcher, bonus, Mat. 13.45. Luc. 21.5.
- Λαμπρος, splendidus, candidus, Jam. 2.2.
- 197 **Goodly things**, τα λαμπρα, praeclara, Rev. 18.14.
- 197 **Goodness**, αγαθωσυν, bonitas, dilectio, Rom. 15.14. Gal. 5.22. 2 Thes. 1.11. both that singular and every way complet goodnes of God towards his; and that good and gentle affection in us, whereby

- we are moved to do good unto others.
- Χρηστος, τδ, benignitas, Rom. 2.4.
- Χρηστος, benignitas, bonitas, Rom. 2.4. and 11.22. It noteth that native goodnes which is in God, or rather, which is his own good nature, who is goodnes it self, and ready to be employed to the good of the creature.
- 198 **Goods**, τα αγαθα, bona, Luc. 12.8, 19.
- Ουσια, substantia, Luc. 15.12.
- Σκευος, vas, Mat. 12.29. Mar. 3.27.
- Τακεις, facultates, substantia, Acts 2.45. bonis, Heb. 10.34. facultates, 1 Cor. 13.3.
- Τα εδωχα, bona, Mat. 24.47. and 25.14. Luc. 16.1. and 19.8. facultates, bona, Heb. 10.34. And though I bestow all my goods to feed the poor, εδωκα παντα τα εδωχοντα μου, & si infirmam alendis egenis omnes facultates meas, est distribuo in cibos pauperum omnes facultates meas, 1 Cor. 13.3.
- 198 **His goods**, τα εδωχοντα, quae habet, quae possidet, Luc. 11.21.
- 199 **A good while ago**, οφ ημερων αρχαιων, jampridem, ab antiquis diebus, Acts 15.7.
- 200 **Wholesome**, λαμπρος, splendidus, albus, Luc. 23.11.
- 201 **Wholesomely apparelled**, ο εμαπρισμω ενδεδω, qui vestitu honorifico utitur, qui in veste pretiosa est, Luc. 7.25.
- 202 **The Gospel**, ευαγγελιον, evangelium, Mat. 4.23. and 9.35. Mar. 1.1. 15. Acts 10.24. Rom. 1.1. 9.16. A joyful, or good message, or news, glad tidings; of ευ, well, and αγγελος, a messenger. The word Gospel, is as it were Gods spel, or Ghosts spel, the speech or word of God, or of the Spirit.
- 203 **The Gospel to be preached**, ευαγγελιζομαι, evangelizor, Mat. 11.5. Luc. 7.22. nuntior, Heb. 4.2. evangelium praedicar, evangelizor, 1 Pet. 4.6.
- 204 **To be gotten from**, αποσπασμα, avellor, abstrahor, Acts 21.1.
- 205 **Government**, κυβερνησις, gubernatio, 1 Cor. 12.28. of κυβερνω, to govern, which is properly of a ship; from this Greek word the Latine seems to be derived. It seems to come of the Hebrew נָכַר, he prevailed; whence נָכַר, a man, and נָכַר, a master, to whom the administration of the family appertaineth.
- 206 **Government**, or Dominion, κυεωσις, dominatus, dominatio, 2 Pet. 2.10.
- 207 **A Governour**, επιτακτης, gentis praefectus, praepositus gentis, 2 Cor. 11.32.
- Επιτακτης, gubernator, divicens, James 3.4.
- Ηγμων, praefes, Mat. 10.18. and 27.2. 11. dux, 1 Pet. 2.14. It properly signifieth, A leader, or guide in the way, whence it was afterwards applied to those which rule others, either in the Political Magistracy, or in an Ecclesiastical Office.
- Ηγμοειδης, praefes, Luc. 2.2. praefes, procurator, Luc. 3.1.
- Ηγμων, dux, Mat. 2.8. praefectus, praepositus, Acts 7.10. A leading man, who hath the rule over others, whether in the Camp, or City.
- Οικονομος, curator, actor, Gal. 4.2. of οικονος, a house, and νικω, to distribute, for that he dispenseth, and ordereth family-affairs.
- 208 **The Governour of the feast**, αρχιτεκτωνος, architeclinus, John 2.8.9. of αρχων, a ruler, and τεκτωνος, a place wherein three beds were set, whereon to sit at meat after the ancient manner, his office was to take a taste, or assay before of the meats, which he was in order to set before the guests.

- 209 **Grace**, χάρις, gratia, Luc. 2. 40. John 1. 14, 16.
17. Acts 4. 33. Rom. 3. 24. a gift of grace, or freely given, of χάρις, joy, because nothing is so fruitful of joy, as grace.
- 210 **Grace**, or thanksgiving, χάρις, gratia, 1 Cor. 10. 30.
- 211 **Grace**, or gift, χάρις, beneficentia, gratia, 2 Cor. 8. 19.
- 212 **The grace (of a thing)** εὐσπείρα, spectabilis decor, decor, Jam. 1. 11.
- 213 **Gracious**, χρηστός, benignus, dulcis, 1 Pet. 2. 3.
- 214 **To graft in**, ἐκτελεῖν, infero, Rom. 11. 23.
- 215 **To be grafted in**, ἐκτελεῖν, infero, Rom. 11. 17, 19, 23, 24.
- 216 **A grain**, κόκκος, granum, Mat. 13. 31. & 17. 20. 1 Cor. 15. 37.
- 217 **A grand-mother**, μαμή, avia, 2 Tim. 1. 5.
- 218 **To grant**, δίδωμι, do, Acts 4. 29. and 11. 18. Rom. 15. 5.
- 219 **To be granted**, χαρίζομαι, condono, dono, Acts 3. 14.
- 220 **It was granted**, ἐδόθη, (of δίδωμι) datum est, Rev. 19. 8.
- 221 **A Grape**, σταφυλή, uva, Mat. 7. 16. Luc. 6. 44. Rev. 14. 18.
- 222 **Grass**, κέρας, herba, fenum, Mat. 6. 30. Luc. 12. 28. gramen, fenum, Mat. 14. 19. Mar. 6. 39. John 6. 10. 1 Pet. 1. 24. Rev. 9. 4. fenum, Rev. 8. 7.
- 223 **Grave**, σήμε, onustus, pudicus, 1 Tim. 3. 8, 11. venerandus, pudicus, Tit. 2. 2. It significeth one who hath a seemly, modest, and gracious carriage, an honest man, a man of note, who for his modest carriage, is worthy to be honoured.
- 224 **A grave**, ᾠδή, sepulchrum, 1 Cor. 15. 55. Though Hellamine faith, that this Greek word always significeth Hell, the Grave never, yet learned Cameron observes, that this word in the Scripture never (save only in one place) significeth Hell, but constantly either the Graves, or the state and condition of a man deceased. It properly significeth the other world, the place or state of the dead, whether in vessels of the soul, or of the body; so that Heaven it self may be comprehended in it.
- Μνήμη, monumentum, Rev. 11. 9.
- Μνημαῖον, monumentum, Mat. 27. 52, 53. Luc. 11. 44. John 5. 28. of μνημονεύω, as whereby we are put in mind both of the party that is dead, and of our own mortality.
- 225 **Grave-clothes**, νεκρία, falcia, infirma, John 11. 44. of κηρ, death.
- 226 **A Graving**, χάραγμα, sculptura, Acts 17. 29.
- 227 **Gravitas**, σεμνότης, honestas, castitas, 1 Tim. 3. 4. gravitas, Tit. 2. 7. A seemly, modest, and gracious carriage of ones self towards all, both in word and deed, in his apparel, and gestures, throughout the whole course of his life.
- 228 **Great**, ἰσχυρός, multus, plurimus, Mar. 10. 46. multus, copiosus, Acts 22. 6.
- Μέγας, magnus, Mat. 2. 70. and 4. 16. and 5. 19, 35.
- Πολύς, multus, Mat. 4. 25. and 8. 1. and 13. 2. and 15. 30. and 19. 22.
- 229 **They that are great**, ἰσχυροί, magni, majores, Mat. 20. 25.
- 230 **Great with child**, ἰσχυρῶ, pragnans, Luc. 2. 5. of ἐκ, and κύω, I am with child.
- 231 **How great**, ἵλας, quantus, quam magnus, Jam. 3. 5.
- 232 **How great things**, ὅσα, quanta, Mar. 5. 19, 20.
- 233 **Great men**, ἡγεμόνες, procures, principes, Rev. 6. 15. and 18. 23.
- 234 **To show great mercy**, μεγαλύνω, magnificā mi-

- sericordiā utor, magnifico misericordiam, Luc. 1. 58.
- 235 **A great multitude**, ὄχλος, πολὺς, turba multa, turba magna, Rev. 7. 7, 9. and 19. 6.
- 236 **Great ones**, οἱ μεγάλοι, magni, principes, Mar. 10. 42.
- 237 **Of great price**, πολυτάλεις, pretiosus, lucuples; 1 Pet. 3. 4. of πολὺς, great, and τίλος, coll. Πολύτιμος, magni pretii, pretiosus, Mar. 13. 46. worthy of much honour.
- 238 **So great**, τολικόν, tantus, 2 Cor. 1. 10. Heb. 2. 3. tantus, magnus, Jam. 3. 4.
- 239 **Very great**, πάμπολος, omnino multus, iterum multus, Mar. 8. 1. of πᾶς, all, and πολὺς, great.
- Πλεόν, plurimus, Mat. 21. 8.
- 240 **What great**, ἵλας, quantus, qualis, Col. 2. 1.
- 241 **What great things**, ὅσα, quanta, quā, Mark 3. 8.
- 242 **A great while**, ἴλας, valde, Mat. 1. 35.
- Ἐπὶ πολὺ, multum tempus, diu, Acts 28. 6.
- 243 **He hath done to me great things**, ἐποίησέν μοι μεγάλα, magnificē mecum egit, fecit mihi magna, Luc. 1. 49.
- 244 **Greater**, μέλλων, majus, Mat. 23. 19.
- Μελλόν, major, 3 John 4.
- Μελλών, major, Mat. 11. 11. and 12. 6. and 23. 17.
- Πλεόν, plus quam, Mat. 12. 41, 42.
- 245 **Greater than**, μέλλων, maximus, major, Mar. 4. 32.
- 246 **The greater**, ἑσπερότερος, gravior, amplius, Mar. 23. 14. gravior, prolixius, Mar. 12. 40. gravior, major, Luc. 20. 47.
- 247 **No greater burden**, ὑμῶν πλέον, ne quod amplius, nihil ultra, Acts 15. 28.
- 248 **Greater**, μέγας, maximus, Acts 8. 10. magnus, major, Heb. 8. 11.
- Μελλόν, maximum, majus, Mat. 13. 22.
- Μελλών, maximus, major, Mar. 18. 1, 4. and 23. 11.
- 249 **Greatly**, ἴλας, valdē, vehementer, Mat. 27. 14. valdē, 2 John 4. 3 John 3.
- Μεγάλως, magnopere, vehementer, Phil. 4. 10.
- Πολύς, multum, Mar. 5. 23.
- Πολύ, multum, Mar. 12. 27.
- Ἐσπερότερος, vehementer, valdē, Mat. 27. 54. Acts 6. 7.
- 250 **Greatly wondering**, ἰσχυρομένω, expavescens, stupens, Acts 3. 11.
- 251 **Greatness**, μέγεθος, magnitudo, Eph. 1. 19.
- 252 **A GRECE**, ἙΛΛΗΝΙΣΤΗΣ, GRÆCUS, Acts 6. 1. and 9. 25. and 11. 20. A Grecist. Hereby some understand the Jews which did use to read the Bible in Greek only; others, the Hebrews, which were so both by birth, and religion, standing in opposition with Hebrews in the strict acception taken for those of Palestine.
- 253 **GRECE**, ἙΛΛΑΣ, GRÆCIA, Acts 20. 2. It seems to be derived of the Greek word ἑλλάσσει, that is, of forbidding, for that being a Countrey abounding with rivers, and in many places encompassed with the sea, the enemies might easily be driven therefrom. It was so named of Hellen, the son of Prometheus, and Pyrrha.
- 254 **Greedy of filthy lucre**, see Filthy.
- 255 **Not greedy of filthy lucre**, ἀφιλέργυρος, alienus ab avaricia, non cupidus, 1 Tim. 3. 3.
- 256 **To run greedily**, ἐκχέομαι, effundor, Jude 11. to be cast away, poured out, or poured away: that is, they had given themselves over for lusts sake, to follow the error of Balaam. It is a foam of speech taken from water, which distilled not out of a vessel drop by drop, but is poured out in abundance.
- 257 **With greediness**, ἐν πλεονεξίᾳ, certatim, in a-

- varitia, Eph. 4. 19. an unlawful desire of having more.
- 258 **A GREEK**, ἙΛΛΗΝ, GRÆCUS, GENTILIS, Gal. 2. 3.
- ἙΛΛΗΝΙΚΟΣ, GRÆCUS, Luc. 23. 38.
- 259 **A GREEK**, or GENTILE, ἙΛΛΗΝΙΣΤΗΣ, GRÆCA, GENTILIS, Mar. 7. 26. Acts 17. 12. By Greeks we may understand, either Proselytes, or Heathens converted to the true Religion professed in Israel, or Jews of Greece, that is, whose Ancestors were Jews, though themselves were born and bred in Greece.
- 260 **Greek**, Ἑλληνιστῆς, Ἑλληνιστῆς, Græcē, Acts 21. 37. John 19. 20.
- 261 **Canst thou speak Greek?** ἐλλήνιστῆς γινώσκεις; Græcē nollis? Acts 21. 37.
- 262 **In the Greek Tongue**, ἐν τῇ ἑλληνικῇ, Græcē, Rev. 9. 11.
- 263 **Green**, ὑγρὸς, virens, viridis, Luc. 23. 31. Χλωρὸς, viridis, Mar. 6. 39. Rev. 8. 7.
- 264 **To greet**, ἀσπάζομαι, saluto, Rom. 16. 3, 6, 8, 11. 1 Cor. 16. 20. 2 Cor. 13. 12. It impliyeth the performance of civilities, and well-wishing, which in those countreys was testified by salutations, kissing, and embracing.
- 265 **Greeting**, ἀσπασμός, salutio, Mat. 23. 7. Luc. 11. 43. & 20. 46.
- 266 **To send greeting**, ἑσπερότερος, salutem, Acts 15. 23. and 23. 26. salutem, Jam. 1. 1.
- 267 **Grief**, λύπη, molestia, tristitia, 1 Pet. 2. 19. as if it were λύπη, as being a certain dissipation of the mind, and for that it looseth the eyes into tears.
- 268 **To cause grief**, λυπεῖν, tristitiam asfero, contristo, 2 Cor. 2. 5. It comprehends all kinds of grief, arising from the consideration of some present evil, but most properly inward heaviness.
- 269 **To grieve**, λυπεῖν, tristitiam asfero, contristo, 2 Cor. 2. 5. tristitia asfero, contristo, Eph. 4. 30.
- Ἐπὶ λύπῃ, gemo, Heb. 13. 17.
- 270 **To be grieved**, διαπορέωμαι, molestē fero, doleo, Acts 4. 2. and 16. 18.
- Λυπεῖσθαι, contristo, mareo, Mar. 10. 22. tristitia sum, John 21. 17. tristitia asfero, contristor, Rom. 14. 15. 2 Cor. 2. 4.
- Ἠεστοσθίζω, infensus sum, Heb. 3. 10, 17. so as not to bear with them any more.
- Ἐν λύπῃ, condoleo, contristor, Mar. 3. 5.
- 271 **Grievous**, βαρὺς, gravis, Acts 20. 29. and 25. 7. 1 John 5. 3. weighty, troublesome.
- Λύπη, tristitia, mareo, Heb. 12. 11.
- Πονηρὸς, noxius, pessimus, Rev. 16. 2.
- 272 **Grievous to be born**, δυσχερὲς, difficilis portatus, importabilis, Mat. 23. 4. difficilis portatus, quod non potest portari, Luc. 11. 46. of δυσ, which in composition useth to signify difficulty, and βαρύνει, portable.
- 273 **Not grievous**, ἐκ δυνεῶν, hand piget, non pigum, Phil. 3. 1.
- 274 **Grievously**, δεινῶς, vehementer, male, Matth. 8. 6. Κακῶς, male, Mat. 15. 22.
- 275 **To grind**, ἀλέω, molo, Mat. 24. 41. Luke 17. 35.
- 276 **To groan**, ἐκτεμεδομαι, infremo, John 11. 33. fremo, John 11. 38. to be very much moved.
- Ἐπὶ στεναγῷ, suspiro, gemo, Rom. 8. 23. suspiro, ingemisco, 2 Cor. 5. 4. to groan as those that have a great burden.
- Ἐπὶ στεναγῷ, una suspiro, ingemisco, Rom. 8. 22. as one pressed with a burden, desiring to be eased.
- 277 **To groan carnally**, στεναγῷ, suspiro, ingemisco, 2 Cor. 5. 2.
- 278 **A groaning**, στεναγμός, suspirium, gemitus, Acts

17. 34. Rom. 8. 26.
- 279 **To be swallowed**, παρσύνωμαι, pinguesco, infestatus sum, Mat. 13. 15. Acts 28. 27.
- 280 **The ground**, γῆ, humus, terra, Mar. 10. 29. terra, Mat. 13. 8, 23. and 15. 35. Luc. 13. 7.
- Ἑδωκός, solum, terra, Acts 2. 27.
- Χώρα, regio, ager, Luc. 12. 16.
- 281 **On the ground**, χαμῶ, humi, in terram, John 9. 6. and 18. 6.
- 282 **The ground**, or stay, ἐσπόμενα, stabilimentum, firmamentum, 1 Tim. 3. 15. A seat whereon to sit, and rest, without being moved.
- 283 **To be ground**, καταλίσσεται, fundor, Eph. 3. 17. Col. 1. 23. It is a word taken from building, whose foundations are wont to be set in a firm, not in a sandy, or dirty ground.
- 284 **To grow**, αὐξάνω, cresco, Mat. 6. 28. Luc. 1. 80. and 2. 40. Acts 12. 24. cresco, cresco, Mat. 13. 32. Luc. 12. 27. adolesco, 1 Pet. 2. 2.
- 285 **To grow together**, συναυξάνομαι, simul cresco, cresco, Mat. 13. 30.
- 286 **To grow up**, ἀναβαίνω, allungo, ascendo, Mar. 4. 32.
- Ἀυξάνω, adolesco, cresco, Eph. 4. 15.
- Μικρύνωμαι, allungo, increasco, Mar. 4. 27.
- 287 **To grow worse**, εἰς τὸ πλεονεξέχειν, in deterius venio, deterius habeo, Mar. 5. 26.
- 288 **To be grown**, αὐξάνομαι, excreasco, cresco, Mat. 13. 32.
- 289 **To grudge**, or groan, or grieve, στεναχῶ, ingemisco, Jam. 5. 9.
- 290 **Grudging**, γογγυσις, murmuratio, 1 Pet. 4. 9. A repining with soft speaking.
- 291 **Grudgingly**, ἐκ λύπης, ex tristitia, 2 Cor. 9. 7.

netur mortis poena, reus est mortis, Mat. 26. 66.
 302 **To gulf**, χάσμα, hiatus, chaos, Luc. 16. 26. It signifies any distance, or space of place, so it is intended by our Saviour, χάσμα μέγα, that is, a great distance between Heaven and Hell.
 303 **To be gulphed out**, ἐκχρόμαι, effundor, dissimulor, Acts 1. 18.

H A.

- 1 **An Habitation**, ἐπαυλις, commoratio, Acts 1. 20.
 Καταμία, habitatio, Acts 17. 26.
 Κατοικίη, habitaculum, Eph. 2. 22. domicilium, habitatio, Rev. 18. 2.
 Οικονομία, domicilium, Jude 6.
 Σκηνή, tabernaculum, Luc. 16. 9. hereby in this place, Heaven it self is to be understood, as by everlasting, the epithete annexed, doth plainly appear.
 2 **We had**, ἔσται, of εἶμι, haberet, Acts 7. 5.
 3 **Which had**, ἔσται, quæ erat, Mar. 5. 25.
 4 **Which had been**, ἦν, fuisse, Mar. 23. 30.
 5 **Which**, ἡδύατος, grando, Rev. 8. 7. and 11. 19. and 16. 21.
 6 **Which**, ἡδύατος, ave, Mar. 26. 49. and 27. 29. Mar. 15. 18. Luc. 1. 28.
 7 **All hail**, χαίρειτε, ave, Mar. 28. 9.
 8 **Hail**, δειξ, pilus, Mar. 1. 6. capillus, Luc. 7. 38. 44. and 12. 1.
 9 **Long hair**, κόμη, coma, capillus, 1 Cor. 11. 15.
 10 **To have long hair**, κομᾶν, comatusum, comam, mivio, 1 Cor. 11. 14. 15. to novish the hair at large, but not so long as women.
 11 **Of hair**, τεχνῶν, cilicinus, Rev. 6. 12. of δειξ, τεχνῶν.
 12 **To hale**, καταρῶν, pertraho, traho, Luke 12. 58.
 Σύρω, traho, Acts 8. 3.
 13 **An hale**, ἡμιμό, dimidium, Mar. 6. 23. Luc. 19. 8. Rev. 11. 9. 14. and 12. 14.
 14 **Half dead**, ἡμιθανής, seminecis, semi-mortuus, Luc. 10. 30.
 15 **Half an hour**, ἡμιώρα, media hora, Rev. 8. 1.
 16 **An hall**, αὐλή, aula, atrium, Mar. 15. 16. Luc. 22. 55.
 17 **The Common Hall**, or Governours house, πραιτώριον, prætorium, Mar. 15. 16.
 18 **The Common Hall**, or Pilats house, πραιτώριον, prætorium, John 18. 28.
 19 **To be hallowed**, ἀγιαζομαι, sanctificor, Mar. 6. 9. Luc. 11. 2.
 20 **Walt**, κλωδς, claudus, Mar. 1. 8. 8. Mar. 9. 45. Luc. 14. 21. John 5. 3.
 21 **The hand**, χεῖρ, manus, Mar. 3. 12. and 4. 6. and 5. 30. and 8. 3. 15.
 22 **To be at hand**, ἐγγίζω, appropinquo, Mar. 3. 2. & 4. 17. & 10. 7. & 26. 45. 46. Rom. 13. 12. immineo, appropinquo, 1 Pet. 4. 7.
 Ἐγγίζω, inflo, 2 Thes. 2. 2.

- Ἐγγίζω, inflo, 2 Tim. 4. 2.
 23 **Hand**, ἔργον, prop, Mat. 26. 18. John 2. 13. Phil. 4. 5.
 24 **To lay hands on**, κειρῶν, prehendo, teneo, Mar. 18. 28. and 21. 46.
 25 **To lead by the hand**, χειροποιῶν, manu duco, ad manum traho, Acts 9. 8.
 26 **One that leadeth by the hand**, χειροποιῶν, qui manu ducit, qui dat manum, Acts 13. 11. it's in general taken for a Guide.
 27 **To be led by the hand**, χειροποιῶν, manu deducor, ad manum deducor, Acts 22. 11. of χεῖρ, and ἀγομαι, to be led.
 28 **Made by, or with hands**, χειροποίητος, quæ manibus fit, manufacta, Eph. 2. 11. manibus factus, manufactus, Mar. 14. 58. manufactus, Acts 7. 48. and 17. 24. Heb. 9. 11. 24.
 29 **Made without hands**, ἀχειροποίητος, absque manibus factum, non manibus factum, Mar. 14. 58. sine manibus, non manufactum, Col. 2. 11.
 30 **Not made with hand**, ἀχειροποίητος, non manu factum, 2 Cor. 5. 1.
 31 **With our own hands**, αὐτοχείρ, nostris manibus, suis manibus, Acts 27. 19.
 32 **An handkerchief**, ὑδατοῦν, sudarium, Acts 19. 12. It's thought to be Originally Latine, and signifieth a linen cloth, with which the sweat of the face is wiped off, and dried up.
 33 **To handle**, ὄψω, contrahere, Col. 2. 21.
 Ψηλασμός, contrahere, palpō, Luc. 24. 39. contrahere, 1 John 1. 1. metaphorically it signifieth to search, the metaphor being taken from them that are blind, who by feeling, seek their way.
 34 **Unmettally handled**, ἡμερωμένον, (of ἀτιμωμένον, which is of a privat, and τιμῆ, honor) dedecoratus, contumeliosus affectus, Mar. 12. 4.
 35 **An hand-maid**, or hand-maiden, δούλη, ancilla, Luc. 1. 38. 48.
 36 **An hand-writing**, χειρογράφων, chirographum, Col. 2. 14. that which is written with ones own hand; of χεῖρ, the hand, and γραφω, to write.
 37 **To hang**, κρεῖναι, pendo, Mar. 22. 40. Acts 28. 4. Gal. 3. 3. suspendo, Acts 5. 30. and 10. 39.
 38 **To hang down**, πενέμεναι, remissus sit, Heb. 12. 12.
 39 **To hang ones self**, ἀνέσχομαι, strangulo, laqueo me suspendo, Mar. 27. 5. The Greek word signifieth nothing else but a strangling, but how it was, by a halter, or otherwise, is not expressed.
 40 **To be hanged**, κρεμάσθαι, suspendor, Mar. 18. 6. suspendor, pendo, Luc. 23. 39.
 41 **To be hanged about**, περιεκρεμάσθαι, circumponor, circumdator, Mar. 9. 42. circumponor, imponor, Luc. 17. 2. to lie about, whence cometh περιεκρεμάσθαι, for circumstances, things that lie about.
 42 **Haply**, ἄγος, forte, Acts 17. 27.
 43 **To happen**, συμβαίνειν, evenio, Mar. 10. 39. evenio, accido, Luc. 24. 14. contingo, Acts 3. 10. evenio, contingo, 1 Cor. 10. 11. accido, contingo, 1 Pet. 4. 12.
 44 **What things should happen**, τὰ μέλλοντα, quæ erant eventura, Mar. 10. 32.
 45 **It happened**, γέγονεν, of γίνομαι, evenit, contigit, Rom. 11. 25.
 46 **It is happened**, συμβέβηκε, accidit, contigit, 2 Pet. 2. 22.
 47 **Happp**, μακάριος, beatus, John 13. 17. Rom. 14. 22. 1 Pet. 3. 14. and 4. 14.
 48 **To count happy**, μακαρίζω, beatum pronantio, beatifico, Jam. 5. 11.
 49 **Happper**, μακαριότερος, beatior, 1 Cor. 7. 40.
 50 **Hard**, δυσκολός, difficilis, Mar. 10. 24. It properly noteth

- noteth him who hath a tender and dainty stomach, whom every kind of meat pleaseth not, of δὲς, and κόλος, meat.
 Σκληρός, durus, Mat. 25. 24. John 6. 60. one that is austere, rigorous, severe, untractable.
 47 **Hard to be understood**, δύσγνωτος, d' difficilis intellectu, 2 Pet. 3. 16. of δὲς, and γνώω, of νόω, to think.
 48 **Hard to be uttered**, δύσρημος, d' difficilis explicatu, interpretabilis ad dicendum, Heb. 5. 11. The proper signification of it, is not that which cannot be expounded (according to the Rhemists) or (according to the Vulgar) that which cannot be interpreted, but hard to be expounded.
 49 **To harden**, σκληρύνω, obduro, induro, John 12. 40. to change into iron hardness; and amongst Physicians it is as much as to harden with an over-grown thick skin, as the brawn or hardfles of a mans hands, or feet, by much labour.
 Σκληρύνω, induro, Rom. 9. 18. obduro, Heb. 3. 8, 15. and 4. 7.
 50 **To be hardened**, σκληρύνω, occalco, obsecro, Mar. 6. 52. Stupidus, cæcatus sum, Mar. 8. 17.
 Σκληρύνω, induro, Acts 19. 9. induro, obduro, Heb. 3. 13.
 51 **Hardly**, δύσκολος, d' difficulter, d' difficile, Mat. 19. 23. Mar. 10. 23. difficile, Luc. 18. 24.
 Μόλις, vix, Luc. 9. 39.
 Μόλις, vix, Acts 27. 8.
 52 **Hardness**, σκληρότης, duritia, divities, Rom. 2. 5. It's properly to be understood of the body, but metaphorically is translated to the mind, when one shews himself rigorous and unmerciful towards others.
 53 **Hardness**, or blindness, σκληρότης, occalatio, cæcitas, Mar. 3. 5. obduratio, cæcitas, Eph. 4. 18. It signifieth properly hardness, and by consequent only blindness, for there is no heart hard, which is not also blind. It signifieth the thick skin that covereth the palms of the hands; and the feet; or that hardness that is in the joints, and the small bones, that are the instruments of motion, making them stiff, senseless, and benumbed.
 54 **Hardness of heart**, σκληρότης, duritia cordis, Mar. 19. 8. Mar. 10. 5. and 16. 14. It imports the hardness of the soul; from σκληρότης, and that of σκληρότης, to dry up, and wither.
 55 **To endure hardness**, κενεπάσχω, ferro laborem, laboro, 2 Tim. 2. 3. It signifieth not to be afflicted only, but patiently to abide all kinds of injuries.
 56 **An Harlot**, πόρνη, meretrix, Mat. 21. 31. 32. Luc. 15. 30. Heb. 11. 31. scortum, meretrix, 1 Cor. 6. 15. 16. of παρῶν, to sell, because whores make sale of their bodies.
 57 **Harim**, ἀνοήτος, incommodum, malum, Acts 28. 6. inconvenient.
 Κενόν, malum, Acts 16. 28. and 28. 5.
 Ὑβρις, injuria, Acts 27. 21.
 58 **To harm**, κακώω, affligo, noceo, 1 Pet. 3. 13.
 59 **Innocent**, ἀκακος, innocens, Heb. 7. 26. The word signifieth, such as do no hurt; but is taken for souls that do neither good nor harm, as innocent in English. It is such an one who having a desire to do well, yet wanteth wisdom to discern the subtilties and ends of such, who make divisions in the Church; of ἀκακος, evil.
 60 **Innocent**, or simple, ἀκακος, innocens, simplex, Mat. 10. 16.
 61 **Innocent**, or sincere, ἀκακος, sincerus, simplex, Phil. 2. 15.
 62 **An Harp**, κιθάρα, cithara, 1 Cor. 14. 7. Rev. 5. 8. and 14. 2. and 15. 2.
 63 **To harp**, ψαλῶ, citharam pallo, citharizo, Rev. 14. 2.

- 64 **Cithara is harped**, τὸ κιθαρίζεσθαι, quod cithara canitur, quod citharizatur, 1 Cor. 14. 7.
 65 **An Harper**, κιθαριστής, citharizans, Rev. 14. 2. and 18. 22. of κιθάρα, an Harp, and ψαλῶ, a psalter.
 66 **Harvest**, θερισμός, messis, Mat. 9. 37. 38. and 13. 30. 39. Luc. 10. 2. John 4. 35. Rev. 14. 15.
 67 **Harvest**, θερισμός, messis, Mat. 9. 37. 38. and 13. 30. 39. Luc. 10. 2. John 4. 35. Rev. 14. 15.
 68 **Harvest**, θερισμός, messis, Mat. 9. 37. 38. and 13. 30. 39. Luc. 10. 2. John 4. 35. Rev. 14. 15.
 69 **Harvest**, θερισμός, messis, Mat. 9. 37. 38. and 13. 30. 39. Luc. 10. 2. John 4. 35. Rev. 14. 15.
 70 **Harvest**, θερισμός, messis, Mat. 9. 37. 38. and 13. 30. 39. Luc. 10. 2. John 4. 35. Rev. 14. 15.
 71 **Harvest**, θερισμός, messis, Mat. 9. 37. 38. and 13. 30. 39. Luc. 10. 2. John 4. 35. Rev. 14. 15.
 72 **Harvest**, θερισμός, messis, Mat. 9. 37. 38. and 13. 30. 39. Luc. 10. 2. John 4. 35. Rev. 14. 15.
 73 **Harvest**, θερισμός, messis, Mat. 9. 37. 38. and 13. 30. 39. Luc. 10. 2. John 4. 35. Rev. 14. 15.
 74 **Harvest**, θερισμός, messis, Mat. 9. 37. 38. and 13. 30. 39. Luc. 10. 2. John 4. 35. Rev. 14. 15.
 75 **Harvest**, θερισμός, messis, Mat. 9. 37. 38. and 13. 30. 39. Luc. 10. 2. John 4. 35. Rev. 14. 15.
 76 **Harvest**, θερισμός, messis, Mat. 9. 37. 38. and 13. 30. 39. Luc. 10. 2. John 4. 35. Rev. 14. 15.
 77 **Harvest**, θερισμός, messis, Mat. 9. 37. 38. and 13. 30. 39. Luc. 10. 2. John 4. 35. Rev. 14. 15.
 78 **Harvest**, θερισμός, messis, Mat. 9. 37. 38. and 13. 30. 39. Luc. 10. 2. John 4. 35. Rev. 14. 15.
 79 **Harvest**, θερισμός, messis, Mat. 9. 37. 38. and 13. 30. 39. Luc. 10. 2. John 4. 35. Rev. 14. 15.
 80 **Harvest**, θερισμός, messis, Mat. 9. 37. 38. and 13. 30. 39. Luc. 10. 2. John 4. 35. Rev. 14. 15.
 81 **Harvest**, θερισμός, messis, Mat. 9. 37. 38. and 13. 30. 39. Luc. 10. 2. John 4. 35. Rev. 14. 15.
 82 **Harvest**, θερισμός, messis, Mat. 9. 37. 38. and 13. 30. 39. Luc. 10. 2. John 4. 35. Rev. 14. 15.
 83 **Harvest**, θερισμός, messis, Mat. 9. 37. 38. and 13. 30. 39. Luc. 10. 2. John 4. 35. Rev. 14. 15.
 84 **Harvest**, θερισμός, messis, Mat. 9. 37. 38. and 13. 30. 39. Luc. 10. 2. John 4. 35. Rev. 14. 15.
 85 **Harvest**, θερισμός, messis, Mat. 9. 37. 38. and 13. 30. 39. Luc. 10. 2. John 4. 35. Rev. 14. 15.
 86 **Harvest**, θερισμός, messis, Mat. 9. 37. 38. and 13. 30. 39. Luc. 10. 2. John 4. 35. Rev. 14. 15.

- 87 **Wenbelong**, see *to cast down*, and *falling headlong*.
- 88 **To heal**, *ἰασάω*, servo, salvo, Luc. 7. 3. *ἰαζέω*, sano, Mat. 4. 23, 24. sano, curo, Mat. 8. 7, 16. curo, Luc. 4. 23. *ἰάσμαι*, sano, Mat. 13. 15. Luc. 4. 18. and 6. 19.
- 89 **To be healed**, *ἰαζέσθαι*, sanari, curari, Luc. 5. 15. curo, Luc. 8. 47. Rev. 13. 3, 12. *ἰάσμαι*, sanari, Mat. 8. 13. Mar. 5. 29. curor, Luc. 6. 18. sanor, mundero, Luke 17. 15. salvo, James 5. 16. *Σόζωμαι*, servor, salvo, sum, Mar. 5. 23. libero, sumus sic, Luc. 8. 36.
- 90 **Healing**, *ἰασηκία*, sanatio, cura, Luc. 9. 11. sanitas, Rev. 22. 2. *ἰάσμαι*, sanatio, sanitas, 1 Cor. 12. 9. sanatio, curatio, ibid. 28. 30. *ἰάσμαι*, sanatio, sanitas, Acts 4. 22.
- 91 **Health**, *σωμεία*, salus, Acts 27. 34.
- 92 **To be in health**, *ὕψιν*, valco, 3 John 1.
- 93 **To heap**, *ἐπισπένδω*, concervo, 2 Tim. 4. 3. It signifies to gather on heaps, and that with an earnest desire, and much fervency, though without judgement. *Συσπένδω*, concervo, congervo, Rom. 12. 20.
- 94 **To hear**, *ἀκούω*, audio, Mat. 2. 3, 9, 22. and 4. 12. and 5. 21, 27, 33, 34, 38. Luc. 9. 9. It signifies not to take a thing upon another's relation, but to hear it with one's own ears; of *ἀκούω*, the edge of a weapon, for the sense of hearing is very sharp. *Ἀκούομαι*, audio, Acts 23. 35. to hear fully. *Ἐκκούω*, audio, exaudio, 1 Cor. 14. 21. *Ἐκκούω*, exaudio, 2 Cor. 6. 2. *Ἐκκούομαι*, exaudio, audio, Acts 16. 25.
- 95 **To hear before**, *πρὶν ἀκούω*, prius audio, audio, Col. 1. 5.
- 96 **To be heard**, *ἀκούομαι*, audior, Mat. 2. 18. Luc. 12. 3. Rev. 18. 22. *Ἐκκούομαι*, exaudior, Mat. 6. 7. Luc. 1. 13. Acts 10. 31. Heb. 5. 7.
- 97 **An hearer**, *ἀκούων*, auditor, audiens, Eph. 4. 29. 2 Tim. 2. 14. *Ἀκουσάτης*, qui audit, auditor, Rom. 2. 13. James 1. 22, 23, 25.
- 98 **Hearing**, *αὐδία*, auditus, Mat. 13. 14. Rom. 10. 17. 1 Cor. 12. 17. Gal. 3. 25. audius, avis, Acts 28. 26. The sense, faculty, or action itself of hearing, but in Rom. 10. 16. it's taken passively, for that which is heard, preaching, or the word preached. *Ἀκουή*, aures, Heb. 5. 11.
- 99 **The hearing**, or judgement, *διδάσκω*, cognitio, Acts 25. 21.
- 100 **To hearken**, *ἀκούω*, audio, Acts 7. 2. ausculto, audio, Acts 4. 19. *Ἐκτιζέω*, ausibus percipio, Acts 2. 14. to receive a thing into one's ears, of the preposition *ἐκ*, and the noun *ἦρ*. It answers unto the Hebr. *הוֹנִין* *העצין*, he heard, he perceived by his ears, he did attend, of *הוֹנִין*, an ear.
- 101 **To hearken unto**, *παραγγέω*, obedio, audio, Acts 27. 21. to perform voluntary obedience without simulation or coercion; to obey readily, willingly, and from the heart.
- 102 **To hearken**, or to ask who was there, *ῥωτάω*, subausculto, video, Acts 12. 13.
- 103 **The heart**, *καρδία*, cor, Mat. 5. 8, 28. and 6. 21. as if it were *καρτία*, from its rule over the other parts: or, *καρδία*, by a transposition of letters, *καρδία* *καρδία*, which signifies to shake, for that it's always in motion. *Ψυχὴ*, animus, Eph. 6. 6.
- 104 **The heart to fail**, *ἀπολύω*, exanimor, arefco,

- Luc. 21. 26. it's when a man loseth as it were his soul.
- 105 **Broken hearted**, *καρτεμμένον ἢ καρδία*, contritus corde, Luc. 4. 18.
- 106 **Heartily**, *ἐκ θυγῆ*, ex animo, Col. 3. 23.
- 107 **He that knoweth the heart**, *καρδιογνώστης*, qui corda novit, Acts 1. 24. and 15. 8. of *καρδία*, the heart, and *γινώσκω*, to know. This is peculiar unto the Creator, of whom alone it may be affirmed.
- 108 **Heat**, *ῥέων*, calor, Acts 28. 3. *Καύω*, arsus, Rev. 7. 16. and 16. 9. *Καύω*, arsus, Mat. 20. 12. Luc. 12. 55.
- 109 **A burning heat**, *καύων ἄστος*, ardor, Jam. 1. 11.
- 110 **The Elements shall melt with fervent heat**, *στοιχεῖα χυμώδεια* (prae. part. pass. for *χυμώδεις*, of *χυμώδης*, to burn, flame, or be in great heat) *καυήσονται*, elementa abundantia solventur, elementa calore solvantur, 2 Pet. 3. 10. *ignis ardore*, Vulg. ibid. 12.
- 111 **An Heathen: An Heathen man**, *ἐθνικός*, ethnicus, Mat. 6. 7. & 18. 17. of *ἔθνος*, a Nation.
- 112 **The Heathen**, *ἔθνη*, gentes, Acts 4. 25. Gal. 1. 16. gentes, *ἔθνη*, 2 Cor. 11. 26.
- 113 **Heaven**, *ἐπὶ οὐρανός*, caelum, Mat. 3. 2, 16, 17. and 4. 17. and 5. 3, 10, 12, 16, 18, 19, 20, 34, 45, 48. Some derive it from the Hebrew *שָׁמַיִם*, or light, for that it is above *ἔσρας*, the mountains. Others would fetch it from *ἐξέω*, to see, as if it were *ἐξέω*, for that the Heaven is open to the sight; others *ἀπὸ τοῦ οὐρανοῦ*, from a bound, or mark, for that Heaven is the end, or compass of the whole world; Others from *ὄρα*, to move or stir, either for that Heaven is moved about, or moveth on things below.
- 114 **From Heaven**, *ἐξ οὐρανοῦ*, caelitus, de caelo, Acts 14. 17.
- 115 **Things in heaven**, *ἐπουράνια*, caelestia, Phil. 2. 10. The word itself according to the proper notation of it signifies the upper Heavens, supercaelestia, in the highest Heavens.
- 116 **Heavenly**, *ἐπουρανίος*, caelestis, Mat. 18. 35. John 3. 12. 1 Cor. 15. 48, 49. 2 Tim. 4. 18. Heb. 3. 1. and 6. 4. and 11. 16. and 12. 22. *Οὐρανόθεν*, caelestis, Mat. 6. 14, 26, 32. and 15. 13. Luc. 2. 13. Acts 26. 19.
- 117 **Heavenlyness**, *καθημερία*, mceror, James 5. 4. *καθ' ἑαυτὸν*, such an heavenly as is accompanied with a certain shamefacedness, which appeareth by the casting down of the countenance, fixing the same as it were on the ground. *Λύπη*, tristitia, Rom. 9. 2. 2 Cor. 2. 1. It noteth a very vehement grief, such as is a parent at the death of his child, or a woman in travel.
- 118 **To be full of heavenlyness**, *ἀνθυμώδης*, gravissimè angor, melius sum, Phil. 2. 26. to faint, or fall away in his soul; of a priv. and *θυμὸς*, the people, as loving to be alone, and humming company. Others derive it from *ἀνθυμώδης*, fulcūs, as who waxes faint and feeble, through the abundance of grief.
- 119 **To be in heaviness**, *λυπώμενος*, tristitia afficior, contristor, 1 Pet. 1. 6.
- 120 **Heavily**, *βαρύνω*, gravis, Mat. 23. 4.
- 121 **To be heavily**, *βαρύνω*, gravior, Mat. 26. 43. Mar. 14. 40.
- 122 **To be very heavy**, *ἀνθυμώδης*, gravissimè angor, melius sum, Mat. 26. 37. gravissimè angor, tædet, Mar. 14. 33.
- 123 **HEBREW**, *Ἑβραῖος*, HEBER, Luc. 3. 35. a companion, or partner; or beyond.
- 124 **An Hebrew**, *Ἑβραῖος*, HEBRAEUS, Acts 6. 1. 2 Cor. 11. 22. Phil. 3. 5. This name is derived

- ved as some think from Abrahams name. Hebrews, as if it were Abrahams. Others from Heber, signifying beyond, and so from their passing from Egypt. Others from *עבר*, a preposition in Hebrew, from Abrahams passing from *עבר* in Chabdee into Canaan.
- 125 **Hebrew**, *Ἑβραῖος*, hebraicus, Luc. 23. 38. *Ἑβραῖος*, Hebraea, Acts 21. 40. and 22. 2. and 26. 4.
- 126 **In Hebrew: In the Hebrew: In the Hebrew Tongue**, *Ἑβραῖστί*, Hebraicè, Luc. 19. 20. John 19. 13, 17. John 5. 2. Rev. 9. 11. and 16. 16.
- 127 **An hedge**, *ἐφ' ἑμῶς*, sepes, Mat. 21. 33. Mar. 12. 1. Luc. 14. 23.
- 128 **To hedge round about: To set an hedge about**, *ἐφ' ἑμῶς* *ἐστηθῆναι*, sepem circumpono, Mat. 26. 33. circundo, Mar. 12. 1.
- 129 **To give heed**, *ἐπιζέω*, attendo, inendo, Acts 8. 6. 1 Tim. 1. 4. attendo, ausculto, Acts 8. 10. attendo, 1 Tim. 4. 1. attendo, observo, Heb. 2. 1.
- 130 **To take heed**, *ἐλπίω*, video, Mar. 24. 4. Mar. 4. 24. and 13. 5. caveo, video, Mar. 13. 9, 23, 33. *Ὠρα*, video, intueor, Mar. 16. 6. video, Mar. 18. 10. Mar. 8. 15.
- 131 **To take heed**, *ἐπιζέω*, attendo, Mar. 6. 1. Acts 5. 35. and 20. 28. caveo, attendo, Luc. 17. 3. and 21. 34.
- 132 **The heel**, *ἡνέκα*, calc, calcaneus, John 13. 18.
- 133 **An Yelder**, *ἡνέκα*, juvenca, vitula, Heb. 9. 13. *ἡνέκα*, *ἡνέκα*, from taming.
- 134 **Height**, *ὕψος*, sublimitas, Eph. 3. 18. altitudo, Rev. 21. 16. *ὑψώματα*, sublimitas, altitudo, Rom. 8. 39.
- 135 **An heir**, *καληνεύμα*, haeres, Mat. 21. 38. Rom. 4. 13, 14. and 8. 17. of *καλή*, a portion, or part, and *νέμα*, law, He that hath that part or portion, which by law is due unto him; or of *νέμα*, to give, or bestow.
- 136 **To be an heir**, *καληνεύμα*, haeres sum, Gal. 4. 30. Heb. 1. 14. haeres sum, hereditatem capio, Heb. 1. 14.
- 137 **To be an heir together: an heir with**, *κοκαληνεύμα*, cohaeres, Rom. 8. 17. und haeres, cohaeres, 1 Pet. 3. 7. cohaeres, Heb. 11. 9.
- 138 **To be held**, *κατέχουμαι*, detineor, Rom. 7. 6. *Κατέχουμαι*, teneor, Luc. 24. 16.
- 139 **HELL**, *ἍΔ*, HELL, Luc. 3. 23. ascending, or climbing up, from the root *הָלַךְ*, he ascended.
- 140 **Hell**, *ἍΔ*, inferi, infernus, Mat. 11. 23. and 16. 18. Luc. 10. 15. and 16. 23. Acts 2. 27, 31. Rev. 1. 18. infernus, Rev. 6. 8. and 20. 13, 14. see hereof in the word Grave.
- 141 **To cast down to hell**, *παρ' ἑμῶς*, in tartarum detrudo, in tartarum detrabo, 2 Pet. 2. 4. The Greeks called *Ἅδ* *τάρταρος*, unto which the Apostle here hath reference. And as the Scripture borroweth the term of tartarus from the Heathen, so it is thought by Tertullian and Gregory, that the Heathen took the ground of their Elysian fields from the Scripture Paradise.
- 142 **An helmet**, *καπελάριον*, gubernaculum, Jam. 3. 4.
- 143 **An helmet**, *καπελάριον*, galea, Eph. 6. 17. 1 Thes. 5. 8. That which covereth the head all over,

- as the notation of the word signifies.
- 143 **Help**, *ἀντιήμει*, opitulator, 1 Cor. 12. 28. *Βοήθεια*, adjumentum, adiutorium, Acts 27. 17. auxilium, Heb. 4. 16. *Ἐπιμελῆς*, auxilium, Acts 26. 22. of *ἐπι*, and *μελέω*, a young man, such an one by reason of strength and courage, being fit to afford help.
- 144 **To help**, *ἀντιλαμβάνομαι*, suscipio, Luc. 1. 54. To take one that is weak, and ready to fall, by the hand, to raise him up; To uphold, and lift up one that is ready to fall to the ground. It signifies properly, to undertake a work together with another, for his help, as portator with him. *Βοήθς*, succurro, adjuro, Mat. 15. 25. Mar. 9. 22. 24. Acts 16. 9. and 21. 8. It signifies to run unto the help of one that cryeth out for help, as if one should say, *ἐπιβοήθω*, I run at his cry. *Συλαβέτης*, opitulator, adjuro, Luke 5. 7. Phil. 4. 3. *Συλαβέτης*, confecto, Acts 18. 27. *Συλαβέτης*, *συλαβέτης*, vicissim opitulator, adjuro, Luc. 10. 40. sublevo, adjuro, Rom. 8. 26. As the Nurse helpeth the little child, upholding it by the sleeve, or as an old man is upholden by his staff. It signifies properly to help together, to lift with us, and before us. It is a metaphor borrowed from one who is to lift up some great weight, which he is not able to take up, or to lift alone, and another then joyns hands with him, or stands over against him at the end of the burden, and helps him to take up the weight.
- 145 **To help together**, *συνεργέω*, und operam confecto, adjuro, 2 Cor. 1. 11.
- 146 **To help with**, *συνεργέω*, operam confecto, cooperator, 1 Cor. 16. 16.
- 147 **An Helper**, *βοήθς*, auxiliator, adjutor, Heb. 13. 6. *Συνεργός*, adjutor, Rom. 16. 3, 9. administer, adjutor, 2 Cor. 1. 24. of *σύν*, with, and *εργον*, work, duty. It signifies, a fellow-helper, a fellow-worker, or a worker with.
- 148 **An Hen**, *ἡνέκα*, gallina, Mat. 23. 37. gallina, avis, Luc. 13. 34. This word is spoken of birds in general, in its proper signification.
- 149 **Hence**, *ἐν τούτῳ*, hinc, Mat. 17. 20. Luc. 4. 9. and 13. 31.
- 150 **Henceforth**, *ἀπ' ἄρτι*, ab hoc tempore, amodò, Mat. 26. 29. *Ἀπὸ τοῦ νῦν*, posthac, ex hoc, 2 Cor. 5. 16. *Λοιπὸν*, quod superest, in reliquo, 2 Tim. 4. 8.
- 151 **From henceforth**, *Ἀπ' ἄρτι*, posthac, amodò, Rev. 14. 13. *Τὸ λοιπὸν*, quod superest, de cetero, Hebr. 10. 13.
- 152 **Not henceforth**, *οὐκ ἔτι*, non amplius, jam non, John 15. 15.
- 153 **Not henceforth**, *οὐκ ἔτι*, non amplius, jam non, John 15. 15.
- 154 **Not henceforth**, *οὐκ ἔτι*, non amplius, jam non, John 15. 15.
- 155 **An Herb**, *βοτάνη*, herba, Heb. 6. 7. *Ἀζάρον*, oia, Mat. 13. 32. Mar. 4. 32. Luc. 11. 42. Rom. 14. 2. of *λαζάρον*, for that the ground is digged when it is planted.
- 156 **An Herb**, *ἀγρίον*, grex, Mat. 8. 30, 31, 32. properly of Oxen, but it's spoken also of Men, Birds, and other things, of *ἀγρεύω*, to drive, or lead, or rather of the Hebrew *עָגַל*, which signifies, an Ox, or

or *Bullock*, whereof the *Herd* is made up.

157 **Here**, *αὐτῶς*, hic, Mat. 26.36.

Εἰδοῦς, hic, Luc. 24.41. Acts 16.28.

Ὡς, in hoc loco, hic, Mat. 12.41, 42. hic, Mat. 14.8, 17. and 16.28. and 17.4.

158 **Hereafter**, *ἀπὸ νῦν*, ab hoc tempore, a modo, Mat. 26.64. John 1.51.

Ἐν ἀμυλίδι, jam, John 14.30.

159 **Not hereafter**, *μὴ μετὰ*, ne amplius, jam non amplius, Mat. 11.14.

160 **Hereby**, *ἐν τούτῳ*, per hoc, in hoc, 1 Cor. 4.4. 1 John 2.3. in hoc, ib. 5. per hoc, in hoc, 1 John 3.19, 24. ex hoc, in hoc, 1 John 4.2.

Ἐκ τούτῳ, ex hoc, in hoc, 1 John 4.6.

161 **Herein**, *ἐν τούτῳ*, in hoc, John 4.37. and 9.30. and 15.8. Acts 24.16.

162 **Go sin hereofore**, *προμαρτυνῶ*, ante peccos, 2 Cor. 13.2.

163 **Hereof**, *ἀπὸ τούτου*, scilicet, hereof, Acts 24.14. hereof, 1 Cor. 11.19. hereof, scilicet, Gal. 5.20. 2 Pet. 2.1.

At the beginning it was a word of a middle signification, and generally signified any opinion either good or bad, whereof a man made choice, of alius, to chuse; But Ecclesiastical Writers take it for an error in Religion, and so it may be thus defined; Hereof is an error in the foundation of Christian Religion, taught and defended with obliquity; And in the Scripture it is taken generally, in an evil part, for an opinion repugnant to the Word of God.

164 **An Heretick**, *αἰρετικὸς*, hereticus, Titus 3.10. One who maketh choice of erroneous and false opinions, contrary unto the foundation of Christian Religion, and doth not only stubbornly defend the same, but taketh pleasure in so doing. For that is the property of Greek names ending in *ικος*, that they not only use to design a quality, but also to show the delight which he takes in it, whose quality it is. One professing Christ, and maintaining a Fundamental error in doctrine, and that wilfully and obstinately, may justly be accounted an Heretick. In which sense it may be derived of *αἰρεῖν*, signifying to beat down, destroy, overthrow, subvert.

165 **An Heritage**, *κληρονομία*, clerus, 1 Pet. 5.3. From hence cometh the word *Clergy*, appropriated by a long custom of speech to Ecclesiastical persons only. But though all the faithful are the *Lords* lot, yet because they are the principal, this name hath been given to them.

166 **HERMAS**, *Ἑρμῆς*, HERMAS, Rom. 16.14.

167 **HERMES**, *Ἑρμῆς*, HERMES, Rom. 16.14. Mercury, of *ἑρως*, to publish, declare, or gain.

168 **HERMOGENES**, *Ἑρμογένης*, HERMOGENES, 2 Tim. 1.15. begotten by Mercury.

169 **HEROD**, *Ἡρῴδης*, HERODES, Mat. 2.1, 3.7, 12. the mountain of pride, according to some; according to another, as if it were *Ἡρώδης*, ruling, of *Ἡρώ*, he ruled.

170 **HERODIAN**, *Ἡρώδιανος*, HERODIAN, Mat. 22.16. Mar. 3.6. Luc. 12.13.

171 **HERODIAS**, *Ἡρώδιας*, HERODIAS, Mat. 14.3, 6.

172 **HERODION**, *Ἡρώδιον*, HERODION, Rom. 16.11. Juno her song, of *Ἡρώ*, Juno, and of *ἰδών*, song.

173 **To be set out**, *λατρίω*, excludo, Mat. 27.60. from *λατρίω*, an *Hewer* of *stone*, which is compounded of *λαῖα*, and *τρίω*, He that cutteth *stones*, or buildeth with *stones*.

174 **To be set out**, *ἐκκλίνω*, excludo, Mat. 27.60.

Mat. 3.10. and 7.19. Luc. 3.9.

175 **To be set out**, *ἐκκλίνω*, excludo, Mat. 27.60.

176 **Set in stone**, *ἐκ λίθου*, ex lapide excisus; Luc. 23.53. of *λαῖα*, which is as it were *λαῖα*, I cut *stones*, and fit them for my work.

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177 **Hide**, *ἀποκρύπτω*, absconditus, Mar. 4.22. Luc. 8.17. Col. 3.3.

Κρυπτός, occultus, Mat. 10.26. occultus, absconditus, Mar. 4.22.

Κρυμμένον, (of *κρύπτω*) absconditus, Rev. 2.17.

178 **To be hid**, *καλύπτω*, cego, operio, 2 Cor. 4.3.

Κρύπτω, occultor, abscondor, Mat. 5.14. and 13.44. Luc. 18.34. abscondor, Col. 3.3. occultor, Heb. 11.23.

Λατρίω, lateo, Mar. 7.24. Luc. 8.47.

Παρεκκρύπτω, occultor, abscondor, Luc. 9.45.

179 **Hidden**, *ἀποκρυμμένον*, of *ἀποκρύπτω*, occultus, absconditus, 1 Cor. 2.7. absconditus, Eph. 3.9.

180 **To be hidden**, *καλύπτω*, lateo, Acts 26.26.

181 **Hidden things**, *τὰ κρυπτά*, occultus, abscondita, 1 Cor. 4.5. tegumenta, occulta, 2 Cor. 4.2.

182 **To hide**, *ἀποκρύπτω*, abscondo, Mat. 11.25. and 25.18. Luc. 10.21.

Εκρύπτω, condo, abscondo, Matth. 13.33. Luc. 13.21.

Καλύπτω, obtego, operio, Jam. 5.20. to cover, or hide a thing from sight.

Κρύπτω, occulto, abscondo, Mar. 13.44. and 25.25. John 8.59. abscondo, Rev. 6.15, 16.

Παρεκκρύπτω, occulto, Luc. 1.24.

183 **HERAPOLIS**, *Ἡραπολίς*, HERAPOLIS, Col. 4.13. an holy, or sacred City.

184 **High**, *ἄνω*, superius, Phil. 3.14.

Μέγας, magnus, Heb. 10.21.

ὑψιλος, sublimis, excelsus, Mat. 4.8. and 17.1. Mar. 9.2. Luc. 4.5. clatus, excelsus, Acts 13.17. sublimis, altus, Rev. 21.10, 12.

ὑψος, altum, Luc. 1.78. and 24.49.

185 **An High**, or Heavenly places, *ἐν τοῖς ὑψηλοῖς*, in sublimi, in celestibus, Eph. 6.12. It should rather be rendered, Heavenly things, faith M. Leigh, as Heb. 8.5. In the Original, places are not expressed, but indefinitely the Apostle faith in *Heavens*. Now when an Adjective is set alone, most usually the Substantive is thing, or things. Nor is this word used in the New Testament, of any aerial place, or thing, but of those things which are truly Heavenly and Spiritual. Besides, high places are an help to men, not to spirits, and the word signifieth rather super-celestial, in the highest Heavens, whither (if rendered of places) the Devils never came since their fall.

186 **To be high-minded**, *υψοῦμαι*, inflatus, sumidus sum, 2 Tim. 3.4.

ὑψιλοφρονέω, effloror animo, altum sapio, Rom. 11.20. effloror animo, sublime sapio, 1 Tim. 6.17. to think, conceive highly of ones self.

187 **An high thing**, *ὑψωμα*, sublimitas, altitudo, 2 Cor. 10.5.

188 **The most high**, *ὑψιστος*, altissimus, summus, Mar. 5.7. Luc. 8.28. Heb. 7.1. excelsissimus, excelsus, Acts 7.48. summus, excelsus, Acts 16.17.

189 **An high**, *ἑλὶς ὑψος*, in sublimi, in altum, Eph. 4.8.

Ἐν ὑψηλοῖς, in excelsissimis, in excelsis, Heb. 1.3.

190 **The high Priest**, *ἀρχιερεὺς*, pontifex maximus, princeps sacerdotum, Mat. 26.35, 57, 58, 62, 63, 65.

Mar. 26.35, 57, 58, 62, 63, 65.

Mar. 2.26. and 14.47, 53, 54, 60, 61, &c. John 18.10, 13, 15, 16, 19, 22, 26. pontifex, Heb. 2.17.

191 **Of the high Priest**, *ἀρχιερατικός*, pontificus, sacerdotalis, Acts 4.6.

192 **High things**, *ὑψηλά*, claus, alta, Rom. 12.16.

193 **The high way**, *ὁ δρόμος*, compatiuntur, Mat. 22.9. of *δρόμος*, and *ὑψος*, the way, whereby there's a passage out, or where two ways meet together in the middle.

194 **Higher**, *ὑπερβαίνω*, superius, Luc. 14.10.

ὑπερβαίνω, of *ὑπερβαίνω*, supereminens, sublimior, Rom. 13.1.

ὑπερβαίνω, sublimior, excelsior, Heb. 7.26.

195 **The highest**, *ὑψιστος*, altissimus, Luc. 1.32, 35, 76. and 6.35.

196 **In the highest**, *ἐν ὑψηλοῖς*, in celis altissimis, in altissimis, Luc. 2.14. in locis altissimis, in excelsis, Luc. 19.38.

Ἐν ὑψηλοῖς, in celis altissimis, in altissimis, Mat. 21.9. in celis altissimis, in excelsis, Mar. 11.10.

197 **Very highly**, *ἐν ὑψηλοῖς*, quam maximè, abundantius, 1 Thel. 5.13.

198 **An Hill**, *ὄρος*, collis, Luc. 3.5. and 23.30.

ὄρος, mons, Mar. 5.14. Luc. 4.29. and 9.37.

199 **The Hill Country**, *ὄρος*, subst. montana regio, montana, Luc. 1.65.

ὄρος, adjct. ὄρεν, montana regio, montana, Luc. 1.39.

200 **Him**, *αὐτόν*, hunc, Mat. 27.32.

201 **Himself**, *ἑαυτὸν*, se, Mat. 23.12.

202 **He himself**, *ἐν ἑαυτῷ*, in se, Mat. 13.21.

203 **Each himself**, *ἑαυτὸν*, se, Mat. 12.45.

204 **To hinder**, *ἐμποδίζω*, interrumpo, officulum, 1 Cor. 9.12. This word *ἐμποδίζω* cometh from *ἐμποδίζω*, which signifieth to hinder or stop one in his way, and may be rendered a let, impediment, stumbling block.

ἐμποδίζω, impedio, 1 Thel. 2.18.

καλῶ, prohibeo, Acts 8.36.

205 **To hinder**, or drive back, *ἀνέμποδίζω*, inhiubo, impedio, Gal. 5.7.

206 **To hinder**, or forbid, *καλῶ*, prohibeo, Luc. 11.52.

207 **To be hindered**, *ἐμποδίζωμαι*, impediior, Rom. 15.22.

ἐμποδίζωμαι, interrumpor, impediior, 1 Pet. 3.7.

208 **The hinder part of a ship**, *πρὸς μῆκος*, puppis, Mar. 4.38. Acts 27.41.

209 **Hire**, *μισθός*, merces, Mat. 20.8. Luc. 10.7. Jam. 5.4. It is a word of the middle sort, and signifieth as well a free and frank, as a due and deserved reward.

210 **To hire**, *μισθόωμαι*, conduco, Mat. 20.137.

211 **A hired house**, *μισθωρα*, conductum, Acts 28.30. It's properly the hire it self which is paid for the thing hired.

212 **An hired servant**, *μισθός*, *μισθωτός*, mercenarius, Luc. 15.17, 19. Mar. 1.20.

213 **An hireling**, *μισθωτός*, mercenarius, John 10.12, 13.

214 **His**, *ἰδίον*, suus, Matth. 22.5. proprius, Mat. 25.15.

ἰδίον, suus, Mat. 8.19. and 14.18. and 17.17. and 22.12.

216 **Whitherto**, *ἄχρι τοῦ νῦν*, usque adhuc, Rom. 1.13.

ἄχρι τοῦ νῦν, usque adhuc, usque modo, John 5.17.

217 **Whitherto you were not able**, *ἕως ἄρτι*, usque adhuc, usque modo, John 5.17.

nondum poteratis, 1 Cor. 3.2.

H O

218 **To hold up**, *ἐπισημῶ*, tollo, levo, Acts 27.40.

219 **To hold**, *κustodio*, custodio, Acts 4.3.

Φυλάσσω, custodio, Rev. 18.2.

220 **A strong hold**, *ὀχυρῶμα*, munitio, 2 Cor. 10.4.

221 **To hold**, *ἔχω*, habeo, Mar. 21.26. Phil. 2.29.

222 **To hold**, *ἔχω*, habeo, Rev. 6.9.

Κατέχω, detineo, Rom. 1.18. tenco, retineo, Heb. 3.14.

Κατέχω, prehendo, tenco, Mat. 28.9. tenco, Mar. 7.38. Acts 3.11. tenco, servo, Mar. 7.4. obtineo, Col. 2.19.

Συνέχω, tenco, Luc. 22.63.

223 **To hold**, *ἔχω*, capio, facio, Matth. 12.14.

224 **To hold fast**, *ἀντιχέω*, tenax sum, amplector, Tit. 1.9.

Κατέχω, retineo, tenco, 1 Thel. 5.21. Heb. 3.6. tenco, Heb. 10.23.

Κατέχω, prehendo, tenco, Mat. 26.48. tenco, H. b. 4.14. Rev. 3.11.

Τέτιος, servo, Rev. 3.3.

225 **To hold forth**, *ἐπέχω*, praeendo, contineo, Phil. 2.16.

226 **To hold ones peace**, *ἡσυχῶ*, taceo, Luc. 14.4. quiesco, Acts 11.18.

Σιγῶ, sileo, taceo, Luc. 20.26. conticeo, taceo, Acts 15.13. taceo, 1 Cor. 14.30.

Σιωπῶ, sileo, taceo, Mar. 20.31. and 26.63.

Φιμῶ, obmutesco, Mar. 1.25. to muzzle, put a bit in the mouth of; of *φιμῶ*, which properly signifieth a kind of band, wherewith the mouths of wild beasts and dogs, are bound up to keep them from biting.

227 **To hold in reputation**, or honour, *ἐντίμος* *ἔχω*, in pretio habeo, cum pretio habeo, Phil. 2.29.

228 **To hold to**, *ἀντέχωμαι*, adhereo, insinuo, Mar. 6.24. adhereo, Luc. 16.13. to hold to hard, as when another hath hold of the same thing; of *ἀντί*, be-fore, or against, and *ἔχω*, I have.

229 **To be holden**, *κατέχομαι*, tencor, Luc. 24.16. retineor, tencor, Acts 2.24.

230 **To be holden up**, *ἵσταμαι*, stabiliior, flo, Rom. 14.4.

231 **An hole**, *ὄρεος*, foras, fovea, Mar. 8.20. Luc. 9.58. of *ὄρεος*, light, and *ὄρεος*, to loose.

232 **To enter into the holiest**, *εἰς τὸ ἁγίον*, ingrediendi sacrum, in introitu sanctorum, Heb. 10.19.

233 **Holily**, *ὁσίως*, sanctè, 1 Thel. 2.10.

234 **Holiness**, *ἁγιασμός*, sanctimonia, sanctificatio, Rom. 6.19, 22. sanctificatio, 1 Thel. 4.7. 1 Tim. 2.2. 15. sanctimonia, Heb. 12.14.

ἁγιότης, sanctimonia, sanctificatio, Heb. 12.10.

ἁγιωσύνη, sanctificatio, Rom. 1.4. 2 Cor. 7.1. sanctimonia, sanctitas, 1 Thel. 3.12.

Εὐσέβεια, pietas, Acts 3.12.

Ὁσιότης, sanctitas, Luc. 1.75. sanctimonium, sanctitas, Eph. 4.24.

235 **To becometh holiness**, or Holy women, *ιεροπρεπής*, sanctimoniam decens, sanctus, Tit. 2.3. of *ιερός*, holy, and *πρεπής*, to become.

236 **Holy**, *ἅγιος*, sanctus, Mat. 1.18. 20. and 4.5. and 24.15. and 25.31. Mar. 6.20. Luc. 1.49, 72. Joh. 17.11. Acts 3.21. and 4.27. It signifieth not earth-

with another, and that out of an habit of injustice, willingly, wittingly, on purpose.

Βλαψα, nocco, Mar. 16. 18. Luc. 4. 35.

Κακός, malefacio, noco, Acts 18. 19.

333 **To be hurt**, ἀδικήμας, iador, Rev. 2. 11.

334 **Hurtful**, βλαβερός, damnosus, nocivus, 1 Tim. 6. 9.

335 **An Husband**, ἀνδρ, vir, Mar. 1. 16, 19. Mark 10. 12. Luc. 2. 36.

336 **Which hath an Husband**, ὑμῶν, viro subjecta, quæ sub viro est, Rom. 7. 2.

337 **An Husbandman**, καργαζ, agricola, Mar. 21. 33, 34, 38, 40, 41. Mar. 12. 1, 2, 7, 9. Luc. 20. 9, &c. Joh. 15. 1. 2 Tim. 2. 6. James 5. 7. A worker in the earth, of the earth, and of the work.

338 **Husbandry**, or Tillage, καργαζιον, arvum, agricultura, 1 Cor. 3. 9. That in the manuring and furnishing whereof the Husbandman labourereth.

339 **An Bush**, κερσίνω, filiqua, Luc. 15. 16. It signifies properly a little horn, and thus an bush is named in respect of its likeness thereunto.

H Y

340 **Υμνεοειδής**, ὑμνεοειδής, Hymneides, Hymneides, 1 Tim. 1. 20. and 2 Tim. 2. 17. A wedding song.

341 **An Hymn**, ὕμνος, hymnus, Eph. 5. 19. Col. 3. 16. A song containing praises to God in the commemoration of his benefits, and to be uttered with the voice only.

342 **To sing an Hymn**, or Psalm, ὕμνῳ, hymnum cano, hymnum dico, Mar. 26. 30. Mar. 14. 26. to praise, to give thanks unto God. This word signifies also to complain. And surely they that omit this duty, or at Table through their brawling and complaint hinder the due performance hereof, shall have cause one day to lament for the same.

343 **Hypocrite**, ὑποκριτής, hypocritis, Mar. 23. 28. Luc. 12. 1. 1 Tim. 4. 2. hypocritis, veritas, Mar. 12. 15. simulatio, 1 Pet. 2. 1. It's properly of a stage-player, representing the person of another; the feigning of a person on a stage, when one doth outwardly show himself another in word, deed, and gesture, than he knoweth himself inwardly to be. The word signifies also under-judgement, the metaphor being taken from stage-players, who are under the judgement of the Theatre, whilst they act.

344 **Without hypocrite**, ἀνυπόκριτος, sine simulatione, Jam. 3. 17. unfeigned, not hypocritical.

345 **An Hypocrite**, ὑποκριτής, hypocrita, Mar. 6. 2, 5, 16, and 7. 5. and 15. 7. and 23. 13, 14, 15, &c. One who assumeth to take upon him the person of another, as Players upon a stage use to do, where a Beggar beareth the person of a King. He that maketh semblance and shew to be that which he is not in deed and in truth; outwardly appearing righteous, and being inwardly full of iniquity.

346 **Υπόψη**, ὑπόψη, hypopsis, John 19. 29. Heb. 9. 19. The Hebrew word is חַיָּה, chay, and answerable thereunto are both the Greek and Latine, as are also the Italian, Spanish, French, as the skillful in those Languages relate, which our English followeth. It's an herb of a cleansing nature, setting forth the blood of Christ cleansing believers from their sins.

I A.

1 **Ἐγώ**, ego, Mat. 5. 21, 28, 32, 34.

2 **Καγώ**, & ego, Mat. 2. 8. and 11. 28.

3 **Ἄλλο**, ἄλλο, (for ἕτερον) & ego, Matth. 10. 32, 33.

4 **Ἰακίνθ**, ἰακίνθ, hyacinthus, Rev. 21. 20. A precious stone of a violet, or purple colour.

5 **Ἰακίνθ**, ἰακίνθ, hyacinthus, Rev. 9. 17. In colour like unto Jacinth.

6 **Ἰακώβ**, ἰακώβ, JACOB, Mar. 1. 2. 15. 16. A supplanter, or deceiver, the heel, or the foot-heel.

7 **Ἰακώβ**, ἰακώβ, JACOB, Mar. 5. 22. Luc. 8. 41. illuminated, lightened, a river, or the running water of the river.

8 **Ἰακώβ**, ἰακώβ, JACOB, Mar. 5. 22. Luc. 8. 41. illuminated, lightened, a river, or the running water of the river.

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is become odious, as well as the word *Idol* in English, being taken only for unlawful Images, and restrained thereunto. And in the New Testament it's taken no otherwise, but for a false god, or image, wherunto divine worship is given, or for the creature which is served in stead of the creator.

19 **Ἰδωλ**, ἰδωλ, idol, Mar. 1. 16, 19. Mark 10. 12. Luc. 2. 36.

20 **Ἰδωλ**, ἰδωλ, idol, Mar. 1. 16, 19. Mark 10. 12. Luc. 2. 36.

21 **Ἰδωλ**, ἰδωλ, idol, Mar. 1. 16, 19. Mark 10. 12. Luc. 2. 36.

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99 **Ἰδωλ**, ἰδωλ, idol, Mar. 1. 16, 19. Mark 10. 12. Luc. 2.

that hath not been brought up in the Arts, nor attained his knowledge by ordinary means of learning it from men, though else he may be very wise and Learned. This word being spoken in comparison had to a Magistrate, becometh a private man; but when we speak of Sciences and Studies, it signifieth one that is unlearned; and in account of honour and estimation, it importeth one of base degree.

55 **Ignorant**, ἀγνοῶν, ὧν, ignorans, qui ignorat, Heb. 5. 2.

56 **To be Ignorant**, ἀγνοῶ, ignoro, Rom. 1. 13. and 10. 3. and 11. 25. 1 Cor. 10. 1. and 12. 1. of a priv. and νοῦς, to understand, with an epenthesis of the letter γ.

57 **To be ignorant of**, λαθαῖν, later, 2 Peter 3. 5. 8.

58 **I did it ignorantly**, ἀγνοῶν ἐπικου, ignorans id faciebam, ignorans feci, 1 Tim. 1. 13.

59 **Whom ye ignorantly worship**, ὃν ἀγνοῦντες δισβεῖτε, quem ignorantes colitis, quod ignorantes colitis, Acts 17. 23.

60 **An Isle, or Island**, νῆσος, insula, Acts 13. 6. & 28. 11. Rev. 1. 9. Acts 27. 16. & 28. 15, 29. Rev. 6. 14. & 16. 20.

61 **An Island**, νῆσος, insula parva, insula, Acts 27. 16.

I I

62 **All**, τὸ καὶ ὅλον, malum, Rom. 13. 10.

63 **To be illuminated**, φωτίζομαι, illustror, illuminor, Heb. 10. 32.

64 **ILLYRIAN**, ἸΛΛΥΡΙΚΟΝ, ILLYRICUM, Rom. 15. 19. A making merry. Ilyrius who gave name to the Countrey, was so called; καὶ ὁ Ἰλλυρίας, of the harp.

I M

65 **An Image**, εἰκών, imago, Mat. 22. 20. Mar. 12. 16. Rom. 1. 23. & 8. 29. 1 Cor. 11. 7. & 15. 49. forma, imago, Heb. 10. 1. Though this is often taken for the same with an idol, yet it may be thus distinguished therefrom, that what is expressed unto the life, in the likeness of the several members, is thus named, whereas an idol may be where there is no such express and lively resemblance.

66 **The Image which fell down from Jupiter**, Ἰδοπέτης, à Jove delapsum simulacrum, Jovis proles, Acts 19. 35. of Ἰδός, (whose Genitive case is Ἰδός) Jupiter, and the Verb πέτω (now out of use) for which πέτω is used, to fall.

67 **Imagination**, διαλογισμός, ratiocinatio, cogitatio, Rom. 1. 21.

Διδόνα, cogitatio, mens, Luc. 1. 51. It signifieth agitation, or discourse of mind and reason, whereby one thing is inferred upon another, as when the mind doth not simply apprehend, but deduce one thing from another.

68 **An Imagination**, or reasoning, λογισμός, ratiocinatio, consilium, 2 Cor. 10. 5. when according to the judgement of reason the mind examineth something, and giveth its judgement and determination thereupon, whether it be true or false, good or evil.

69 **To imagine**, μελετῶ, meditor, Acts 4. 25.

70 **To imagine**, ἀναλογίζομαι, compactor, valedico, A. 20. 1. amplexor, saluto, Heb. 11. 13.

Συμμελομαι, compactor, Acts 20. 10.

71 **Immediately**, ἐξαυτί, eodem momento, confestim, Acts 10. 33. & 11. 11.

Εὐθὺς, statim, Mat. 4. 22. confestim, Mat. 8. 3. continuò, Mat. 14. 31.

Εὐθὺς, statim, Mat. 1. 12, 28. John 21. 34.

Παράκλησις, illico, Luc. 1. 64. illico, continuò, Luc. 4. 39. illico, confestim, Luc. 5. 25. & 8. 44. 47. illico, statim, Acts 16. 26.

72 **Immortal**, ἀθάνατος, immortalis, 1 Tim. 1. 17. not subject to corruption, which is as it were the beginning and entrance unto death.

73 **Immortality**, ἀθάνασις, immortalitas, 1 Cor. 15. 53, 54. 1 Tim. 6. 16.

Ἀθάνασις, immortalitas, incorruptio, Rom. 2. 7. 2 Tim. 1. 10. That which is void of corruption, incorrupt nature.

74 **Immovable**, ἀσάλευτος, immobilis, Acts 24. 41. firm, stable, which cannot be moved.

75 **Immutable**, ἀμετάβλητος, immutabilis, immobilis, Heb. 6. 18.

76 **Immutability**, ἀμεταβλητης, immutabilitas, immobilitas, Heb. 6. 17.

77 **To impart**, μεταδίδωμι, impertio, do, Luc. 3. 11. impertio, Rom. 1. 11. impertio, trado, 1 Thess. 2. 8.

78 **One that hath an impediment in his speech**, μωχάλων, difficulter loquens, mutus, Mar. 7. 32. of μωχός, scarcely, hardly, with great labour, and ἀλως, who speaketh.

79 **Impenitent**, ἀμετανόητος, resipiscere nesciens, impenitens, Rom. 2. 5.

80 **Implacable**, ἀσυνδόνος, implacabilis, absque sedere, Rom. 1. 31. irreconcilable, who being once offended, will never be reconciled again; of ἀ and συνδόνος, to sacrifice, for that the Ancients made the Gods propitious unto them by sacrifices.

81 **To implead**, ἐγκαλέω, in jus voco, accuso, Acts 19. 38.

82 **Impostunity**, ἀδυναμία, importunitas, improbitas, Luc. 11. 8. properly impudence, of a priv. and αἰδέσθαι, shame. It is taken from beggars, which are impudently importunate, and will take no denial.

83 **To be imposed**, ἐπιβιβάζω, impono, Heb. 9. 10. put upon, as a burden on a mans shoulders.

84 **Impossible**, ἀδύνατον, quod fieri non potest, impossibile, Mar. 10. 27. impossibile, Heb. 6. 4. non potest, impossibile est, Heb. 6. 13. fieri non potest, impossibile est, Heb. 11. 6.

Ἀδύνατον, quod fieri non potest, impossibile, Luc. 17. 1. as if it were, quod non ἐσθλόν, which seldom or never falleth out, or happeneth, and therefore impossible.

85 **Impotent**, ἀδυναμία, impotens, infirmus, Acts 14. 8.

Ἀδυναμία, impotens, infirmus, Acts 4. 9. weak, of small strength, or strengthless, of a priv. and δύω, strength.

Ἀδυναμία, (of ἀδυνάω, to be sick, or weak) xgrotus, languens, John 5. 3. xgrotus, languidus, ibid. 7.

86 **To imprison**, φυλακίζω, petraho in carcerem, concludo in carcerem, Acts 22. 19.

87 **Imprisonment**, φυλακή, carcer, 2 Cor. 6. 5. Heb. 11. 36.

88 **To impute**, λογίζομαι, imputo, Rev. 4. 8. imputo, reputo, 2 Cor. 5. 19.

89 **To be imputed**, ἐνλογίζομαι, imputor, Rom. 5. 13.

Λογίζομαι, imputor, reputor, Rom. 4. 11, 22, 23, 24. James 2. 23.

I N

90 **In**, ἐν, in Rev. 7. 17.

Ἀντὶ, à, 2 Thess. 2. 2.

Ἀχρεῖς, intra, in, Acts 20. 6.

Δια, per, Acts 16. 9. in, 2 Cor. 5. 10. in, per, 2 Petri 3. 5.

Ἐν, in, Mat. 2. 23. Mar. 1. 9. & 2. 1. where eis for ἐν.

Ἐν,

Ἐν, In vulg. Mat. 3. 11. cum, in, Mat. 6. 29. where eis for ἐν, ad, in, Eph. 4. 24.

Ἐν, in, Mat. 1. 20. per, Mat. 24. 7.

Ἐν, per, in, Tit. 2. 7.

91 **In part**, ἰν μέρος, ex parte, Rom. 11. 25. aliquatenus, ex parte, 2 Cor. 1. 14. quatenus, ex parte, 2 Cor. 2. 5. ex parte, Rom. 15. 15.

92 **In that**, or for, ἐν, ex pro, Heb. 5. 7.

93 **Inhabitable**, ἱκανοποιῶ, robustum efficio, conforto, 1 Tim. 1. 12. It doth not signifie to increase strength, being weak, or sustain it, being ready to fail, but to put strength in him, who hath not so much as a desire after it, nay, is wholly averse therefrom.

94 **Inhalation**, ἀνασπασμός, quantio, Heb. 3. 3. quatenus, quantum, Heb. 7. 20.

95 **Incence**, θυμιάω, sufficio, incensum, Luc. 1. 10. 11.

96 **To burn**, Incense, θυμιάω, suffimentum facio, incensum pono, Luc. 1. 9.

97 **Incontinence**, ἀνεγκασία, incontinentia, 1 Cor. 7. 5. of a priv. and ἡσυχίας, temperance, moderation, mean.

98 **Incontinent**, ἀνεγκασίς, intemperans, incontinens, 2 Tim. 3. 3.

99 **Incorruptible**, ἀφθαρτος, incorruptibilis, Rom. 1. 23. incorruptus, 1 Cor. 9. 25. and 15. 52. quæ perire non potest, 1 Pet. 1. 4.

100 **Incorruption**, ἀφθαρσία, incorruptio, 1 Cor. 15. 42. incorrupta natura, incorruptela, ibid. 50. incorrupta natura, incorruptio, ibid. 50. 54.

101 **Increase**, αὐξάνω, incrementum, augmentum, Eph. 4. 16. augmentum, Col. 2. 19.

102 **To give increase**, αὐξάνω, incrementum do, 1 Cor. 3. 6, 7.

103 **To make increase**, αὐξάνω, incrementum facio, augmentum facio, Eph. 4. 16.

104 **To increase**, αὐξάνω, creasco, Mar. 4. 8. John 3. 30. Acts 6. 7. augeo, 2 Cor. 9. 10. and 10. 15. augeo, Col. 2. 19.

Ἰκεῖν, excello, abundo, 1 Thess. 4. 10.

Παύρως, abundo, multiplico, 1 Thess. 3. 12. abundo, 2 Thess. 1. 3. exuberans, supero, 2 Pet. 1. 8.

Προκοπῶ, proficio, Luc. 2. 52. procedo, proficio, 2 Tim. 2. 16.

Προσθήκη, addo, adaugeo, Luc. 17. 5.

105 **To increase in strength**, ἰσχυροποιῶ, invalesco, convalesco, Acts 9. 22.

106 **Incredible**, ἀπίστευτον, incredibile, Acts 26. 8.

107 **To be indebted**, ὀφείλω, debeo, Luc. 11. 4.

108 **Indeed**, ἀληθῶς, verè, John 4. 42. and 6. 65. and 7. 26. and 8. 31.

Ἀλλὰ, imò, sed, 2 Cor. 1. 11.

Ἰσθί, nam, enim, Rom. 8. 7. certè, Phil. 2. 27.

Μὲν, quidem, Mar. 3. 11. Rom. 6. 11. and 14. 20.

Ὅτι, quia, 2 Cor. 11. 32. Joh. 8. 36. 1 Tim. 3. 5, 16.

109 **Indignation**, ἀπαρεσβασία, indignatio, 2 Cor. 7. 11.

Θυμὸς, exandescencia, ira, Rom. 2. 8. As hasty anger, wrath suddenly inflamed, and which is momentary and of no long continuance. It's properly the force and vehement motion of the mind, when troubled, or stirred up, of θυμός, for that it's carried with force; or of θυμός, to be carried with force, and θυμός, blood, as if it were θυμός, for wrath is a certain motion of blood in the heart. It signifieth the perturbation it self, or the beaving of the blood by the apprehension of the injury offered, and θυμός signifieth the appetite, or desire of revenge, which followeth the perturbation.

110 **Indignation**, or envy, ἔχθρα, invidia, zelus, Acts 5. 17. fervor, amulatio, Heb. 10. 27.

110 **To have, or be moved with indignation**, ἀπαρεσβασία, indignor, Mat. 26. 8. Mar. 14. 4. Matth. 20. 24.

Indued, so Endued.

111 **Indued with knowledge**, ἐπιστήμη, scientia prædictus, disciplinatus, Jam. 3. 13.

112 **Inexcusable**, ἀναπολόγητος, inexcusabilis, Rom. 2. 1.

113 **An infallible proof**, τεκμήριον, indubitatum signum, argumentum, Acts 1. 3. of τεκμήριον, the end, for that brings an end to the controversy. To speak, walk, eat, drink, are infallible proofs of life. To give ones self to be seen and handled with hands, is an infallible proof of a true natural body. The prints of the nails on our Saviours hands and feet, &c. were infallible proofs of his resurrection, as the blood and water that came out of his side, when pierced with a spear, that he was then dead indeed.

114 **An Infant**, βρέφος, infans, Luc. 18. 15. The word signifieth sucking babes which they carried in their arms.

115 **To be inferior**, ἡττώμαι, inferior sum, minus habeo, 2 Cor. 12. 13.

116 **An Infidel**, ἀπιστός, infidelis, 2 Cor. 6. 15. 1 Tim. 5. 8.

117 **An Infirmitie**, ἀδυναμία, invaluetudo, infirmitas, Mat. 8. 17. Luc. 13. 11, 12.

Ἀδυναμία, imbecillitas, Rom. 15. 1.

Νόσος, morbus, languor, Luc. 7. 21. morbus, infirmitas, John 5. 5. infirmitas, Rom. 6. 19. and 8. 26. 2 Cor. 11. 30. and 12. 10. Gal. 4. 13. it's both outward, when ones strength is impaired through diseases, and inward, when we are destitute of spiritual good.

Inflicted, in 2 Cor. 2. 6. is not in the Original.

118 **To Inform**, ἐμφανίζω, compareo, adeo, Acts 24. 1. and 25. 2. indico, adeo, ibid. 15.

119 **To be Informed**, καταχέουμαι, fama accipio, audio, Acts 21. 24.

Ingraffed, see Ingrafted.

120 **Inhabitants**, κατοικοῦντες, incolæ, habitantes, Rev. 8. 13.

120 **An Inhabiter**, κατοικῶν, incola, qui habitat, Rev. 12. 12. incola, qui inhabitat, Rev. 17. 2.

121 **To Inherit**, κληρονομῶ, hæreditatis jure possideo, possideo, Mat. 5. 5. and 19. 29. percipio, possideo, Mar. 10. 17. possideo, Luc. 10. 25. and 18. 18. Rev. 21. 7. hæreditatem possideo, possideo, 1 Cor. 6. 9. 10. hæreditatem consequor, possideo, 1 Cor. 15. 50. hæres sum; consequor, Gal. 5. 21. optineo hæreditatem, heredito, Heb. 6. 12. hæreditario jure assequor, heredito, Heb. 12. 17. hæreditatem possideo, 1 Pet. 3. 9. to obtain by lot, for of old inheritances were distributed by lot.

122 **An Inheritance**, κληρονομία, fors, Acts 26. 18. Col. 1. 12.

Κληρονομία, hæreditas, Mat. 21. 38. Mar. 12. 7. Luc. 12. 13. possessio, hæreditas, Acts 7. 5.

123 **To obtain an Inheritance**, κληρονομῶ, lecus sum, sorte vocor, Eph. 1. 11. The word signifieth, we have been chosen, as it were, by lot to an inheritance, an allusion being here unto the twelve Tribes, among whom the Land of Canaan was divided by lots, as of old inheritances were.

124 **To obtain by Inheritance**, κληρονομῶ, fortior, heredito, Heb. 1. 4.

125 **Iniquity**, ἀδικησία, scelus, iniquitas, Rev. 18. 5.

Ἀδικία, quod injustum est, iniquitas, Luc. 12. 27. injustitia, iniquitas, Acts 1. 18. and 8. 23. 2 Tim. 2. 19. iniquitas, Jam. 3. 6. it signifieth all such injustice as is joined with the wrong of our neighbour.

Ἀνομία, iniquitas, Mat. 7. 23. and 13. 41. and 23. 28. lawlessnesse, unlawfulness, or unrighteousnesse, when

- when we have no Law of God for that which we do.
 Παρενομία, transgressio, vesania, 2 Pet. 2.16.
 Πονεῖν, scelus, nequitia, Acts 3.26. A study, or desire to do mischief. An unquiet working wickedness, that will take pains to do a shrewd turn, which is commonly the effect of malice. Some derive it from πόνος, vexation, and πῶς, love, because the love of sin brings torment. Both the Hebrew לָמַד, and this Greek word πονεῖν, (whereby inquiry is rendered) signify labour and travel, to note the great labour that wicked take in committing sin.
- 126 **To insure**, ἀδικῶ, injuriam facio, ludo, Gal. 4.12. to hurt, or harm another.
- 127 **Injurious**, ὀφειλῆς, injuriosus, contumeliosus, 1 Tim. 1.13, 16.
- 128 **In june**, καταλόμα, diversorium, Luc. 2.7. Πανδοχῶν, diversorium, stabulum, Luc. 10.34. It is thus called, because it receiveth and lodgeth all strangers that come; is open to all passengers that will take it, wherein every one hath right; of καὶ, all, and δαχύναι, to receive. It promiscuously receiveth all.
- 129 **Inner**, εἰς, interior, Eph. 3.16.
 Ἐνὶ ἑσέ, intus, interior, Acts 16.24.
- 130 **Innocent**, ἀθῶς, innoxius, justus, Mat. 27.4. innocens, ibid. 24. one that hath deserved no punishment; of ἀ priv. and θῶς, a mulct, or fine imposed.
- 131 **Innumerable**, ἀνὰριθμῶν, innumerabilis, Heb. 11.12.
- Inordinate**, see Affliction.
- 132 **Inter this Inscription**, ἐν τῇ ἐπιγραφῇ, (of ἐπιγραφομαι) cui inscriptum erat, in qua scriptum erat, Acts 17.23.
- 133 **Inasmuch that**, ὡς, adeo ut, ita ut, Mat. 8.24. and 12.22. ita ut, Mat. 27.14.
- Inspiration**, see God.
- 134 **To be instant**, ἐπινοῶ, insto, Luc. 23.23.
 Ἐπινοῶ, insto, 2 Tim. 4.2.
- 135 **At that instant**, αὐτῇ τῇ ᾠρᾷ, eo ipso momento, ipsa hora, Luc. 2.38.
- 136 **Instantly**, ἐν ἐκπνεύσει, perpetuo, Acts 26.7. with a kind of extension, or vehemency.
 Συνεχῶς, studiosè, sollicitè, Luc. 7.4.
- 137 **To instruct**, παιδῶ, erudio, corripio, 2 Tim. 2.25.
- Εὐμβιστάζω**, instruo, 1 Cor. 2.16.
- 138 **To be instructed**, κατηχομαι, audicione accipio, erudio, Luc. 1.4. initior, edoccor, Acts 18.25. instruo, instruo, Rom. 2.18. To be instructed by word of mouth, by speech sounding into our ears.
 Μαθηρομαι, edoccor, doccor, Mat. 13.52.
- Μοιναῖς**, initior, instruo, Phil. 4.12. I am religiously taught, or entred in this high point of Christian practice. He useth a word which is agreeable unto sacred things, to signify that the godly are kept by the holy Spirit unto these things; and that as well their abundance, as wants, are sanctified, yea their whole life is as a continual sacrifice.
- 139 **To be before instructed**, προβιβάζομαι, producer, promoveo, Mat. 14.8. not only by admonition, but persuasion, incitement; and that as parents instruct their children, by teaching them the word and Law of God.
- 140 **An Instructor**, παιδαγωγός, eruditor, Rom. 2.20. It signifyeth properly, one who instructeth a child by chastising him, of παιδῶν, and πᾶς.
- Παιδαγωγός, pedagogus, 1 Cor. 4.15. A leader, keeper, and looker unto children.
- 141 **Instruct**, παιδῶ, institutio, eruditio, 2 Tim. 3.16. it noteth out such a discipline as becometh a lad, or young child.
- 142 **Instruments**, Gr. arms, or weapons, ὅπλα, arma, Rom. 6.13.

- 143 **Insurrection**, εἰς ἑαυτῶν, seditio, Mar. 15.7.
- 144 **To make Insurrection**, κατεγερῆσαι, insurgere, Acts 18.12.
- 145 **One of them that maketh Insurrection**, συσταῖς, seditio, locus, seditio, Mar. 15.7.
- 146 **To intangle**, ἀνυθῶ, illaqueo, capio, Mat. 22.15. The Greek word is derived of snares which Hunters lay.
- 147 **To be intangled**, ἐνέχεται, implicor, contineor, Gal. 5.1. The word is metaphorical, for the Apostle alludeth to Oxen who are tied to the yoke, their necks being press and kept under, let us not return like willing slaves into our chains again.
- 148 **To intend**, βούλομαι, volo, Acts 5.28. & 12.4. βιάω, volo, Luc. 14.28.
- 149 **An intent**, ὕποψια, conceptio, intentio, Heb. 4.12. it signifyeth both the cause, and the effect, that is, both the strength and power of the mind in conceiving a thing, and the meaning or purpose therein conceived.
 Ἀγῶ, causa, Acts 10.29.
- 150 **Intercession**, ἑντεύξις, postulatio, 1 Tim. 2.1. it is a prayer which the godly make for others, that God would avert evils, and confer good things on them; or, whereby we complain unto God for wrongs done unto us, commit the revenge unto God, and sometimes call for it at his hands.
- 151 **To make Intercession**, ἑντεύξαι, postulo, interpellare, Rom. 8.34. colloquor, interpellare, Rom. 11.2. interpellare, Heb. 7.25.
- Ἰντερπῆσαι, interpellare, postulo, Rom. 8.26. with vehemency and great earnestness to make supplication; ἀπο note the surpassing excellency of the holy Spirit in prayer; he is properly said to make intercession, who useth the best ways and means that be can to prevail with one, on the behalf of another.
- 152 **To interpret**, διερμυνῶ, interpretor, 1 Cor. 12.30. and 14.5, 13, 27.
- 153 **An Interpretation**, ἐξηγῆσις, explicatio, interpretatio, 2 Pet. 1.20. This is derived from the looking of hands, an exposition, being as it were the looking of a knot.
 Ἐρμηνεία, interpretatio, 1 Cor. 12.10. and 14.26.
- 154 **To be interpreted**, Ἐρμηνεύομαι, interpretor, John 1.38, 42. and 9.7. ex interpretatione, interpretor, Heb. 7.2.
- Μαθηρμυνῶμαι, interpretor, Mat. 1.23. Mar. 5.41. to render a word of one language, by another of another language.
- 155 **An Interpreter**, διερμυντής, interpres, 1 Cor. 14.28. of δια, and ἑρμῆς, Mercurius, for it at he was the Interpreter of the Gods.
- 156 **Into**, εἰς, usque in, Acts 20.4. This the Vulgar rendereth nor.
 Ἐν, in, intro, Mar. 14.54. intra, in, Mar. 15.16.
 Ἀνθ, in, sub, James 5.12.
- 157 **To intreat**, ἑρωτῶ, rogo, Phil. 4.3.
 Παρακαλῶ, deprecor, excolo, Heb. 12.19.
 Παρακαλῶ, hortor, rogo, Luc. 15.28. precor, obsecro, 1 Cor. 4.13. hortor, obsecro, 1 Tim. 5.1.
 Χειρομαι, tracto, Acts 27.3.
- 158 **Shamefully to intreat**, ἀτιμάζω, contumelia afficio, Luc. 20.11.
- 159 **To intreat spitefully**, ὀβελῶ, contumeliis afficio, Mat. 22.6.
- 160 **To be intreated**, ἐμμελῶ, obsequens, suadibilis, Jam. 3.17. or gently intreating, see in Ease.
- 161 **Shamefully, or spitefully to be intreated**, ὀβελίζομαι, contumeliis afficio, 1 Thes. 2.2. contumeliis afficio, flagello, Luc. 18.32.
- 162 **Intreaty**, παρεκκλήσις, preces, exhortatio, 2 Cor. 8.4.

- 163 **To intrude**, ἐμβατῶ, ingero, ambulo, Col. 2.18. It signifyeth after a proud and envious manner to set foot in another's possession, to invade upon another's right.
- 164 **An Inventer**, ἐκδογῆς, inventor, Rom. 1.30.
- 165 **Invisible**, ἀόρατος, invisibile, Col. 1.16.
- 166 **Aggret**, ἀνυθῶ, invisibilis, Rom. 1.20. 1 Tim. 1.17. Heb. 11.27.
- 167 **Inward**, εἰς, interior, Rom. 7.22.
- 168 **Inwardly**, εἰς, interior, Mat. 7.15.
- 169 **IOANNA**, ἸΩΑΝΝΑ, JOANNA, Luc. 8.3. and 24.10. The grace, gift, or mercy of the Lord.
- 170 **IOATHAM**, ἸΩΘΑΜ, JOATHAM, Mat. 1.7. absolute, or perfect.
- 171 **IOB**, ἸΩΒ, JOB, Jam. 5.11. sorrowful, or hated, fighting, howling out, or abiding enemies.
- 172 **JOEL**, ἸΩΗ, JOEL, Acts 2.16. willing, or beginning, or swearing.
- 173 **JOHANNES**, ἸΩΑΝΝΗΣ, JOHANNES, Mat. 3.1. Luc. 1.13. Rev. 1.1. The grace of God, gift, or mercy of the Lord.
- 174 **JONA**, ἸΩΝΑ, JONA, John 2.1. 5, 16, 17. The gift of the Lord.
- 175 **JONAN**, ἸΩΝΑΝ, JONAN, JONA, Luc. 3.30.
- 176 **JONATHAN**, ἸΩΝΑΘΑΝ, JONATHAN, Mat. 12.39, 40.
- 177 **JORAM**, ἸΩΡΑΜ, JORAM, Mat. 1.8. The height of the Lord, or thrown down of the Lord.
- 178 **JORDANES**, ἸΟΡΔΑΝΗΣ, JORDANES, Mat. 3.5, 13. The river of judgement, or the sheving and casting forth of judgement, or a going down, or after the Syrian, a caldron of judgement.
- 179 **JORIM**, ἸΟΡΕΪΜ, JORIM, Luc. 3.29. the Lord exalting, or, the exaltation of the Lord.
- 180 **JOSAPHAT**, ἸΩΣΑΦΑΤ, JOSAPHAT, Mat. 1.8. The Lord is a Judge, or, the judgement of the Lord.
- 181 **JOSE**, ἸΩΣΗ, JOSE, Luc. 3.29. sparing, being, or lifted up.
- 182 **JOSEPH**, ἸΩΣΗΦ, JOSEPH, Mat. 1.18, 19, 20. Heb. 11.11. increase, or increasing, or perfect.
- 183 **JOSIAS**, ἸΩΣΙΑΣ, JOSIAS, Mat. 23.56. Acts 4.36. Sparing, being, or lifted up.
- 184 **JOSIAS**, ἸΩΣΙΑΣ, JOSIAS, Mat. 1.10, 11. The five, or burning of the Lord.
- 185 **JOT**, ἰώτα, jota, Mat. 5.18. jot is the least letter in the Hebrew, (which Irenaeus termeth half a letter, for that its figure or character is scarce so big as the half of any other letter) to which the Greek iota answereth, and thereunto allusion is made. One jot, or one tittle, that is, not the least letter.
- 186 **A Journey**, ὁδός, iter, via, Mat. 10.10. Mar. 6.8. via, iter, Luc. 4.4.
- Ὀδοποιός, iter, John 4.6.
- Πορεύω, iter, Luc. 13.22.
- 187 **To journey**, ὁδῶ, iter facio, Luc. 10.33.
- Πορεύω, iter facio, Luc. 13.22.
- Πορεύομαι, iter facio, Acts 9.13. and 26.13.
- Κομῶ, iter facio, comitor, Acts 9.7. to go in company with one.

- 188 **To go on a Journey**, ὁδοποιῶ, iter facio, Acts 10.9.
- 189 **In his Journey**, or, out of his way, ἐξ ὁδοῦ, de via, Luc. 11.6.
- 190 **In my Journey**, διαπορεύομαι, prateriens, Rom. 15.24.
- 191 **To make**, or take a Journey, πορεύομαι, iter facio, eo, Acts 22.6. proficiscor, Rom. 15.24.
- 192 **To take a Journey**, ἀποδημῶ, peregror, proficiscor, proficiscor, Matthew 25.15. Luke 15.13.
- 193 **One taking a far Journey**, ἀποδημῶ, peregror, agens, peregror proficiscor, Mark 13.34. absent from his Country, of ἀπό, and δῆμι, the people.
- 194 **To have a prosperous Journey**, εὐδυνῶ, decur prosperum iter, prosperum iter habeo, Rom. 15.26.
- 195 **A Journeying**, ὁδοποιῶ, iter, 2 Cor. 11.26.
- 196 **Joy**, ἀγαλλίασις, gaudium, Luc. 1.44. An exceeding great joy, with an outward leaping as it were of the heart and body.
 Ευδυνῶν, jucunditas, Acts 2.28.
 Χαρῆς, gaudium, Mat. 2.10. and 13.20, 44. and 25.21, 23. and 28.8.
- 197 **To have Joy**, χαίρω, studium consequor, synor, Philom. 20. where there's an allusion unto the name of Onesimus, which being of ὄνημι, to help, profit, signifyeth profitable, fruitful.
- 198 **To be exceeding Joyful**, ὑπερβαλλόμενος τῇ χαρᾷ, vehementer exundo gaudio, superabundo gaudio, 2 Cor. 7.4.
- 199 **Joyfulness**, χαρῆς, gaudium, Col. 1.11.
- 200 **Joyfully**, χαίρων, gaudens, Luc. 19.6.
 Μετὰ χαρᾶς, cum gaudio, Heb. 10.34.
- 201 **To join**, προσκολλησθαι, adhaereo, consentio, Acts 5.36.
- 202 **To join hard to**, συνομοῖω, confinis sum, conjunctus sum, Acts 18.7. to be bounding; or bordering together.
- 203 **To join himself**, κολλῶ, adhaereo, Luc. 15.15. appropinquo, conjungo, Acts 5.13. adjungo, Acts 8.29.
- 204 **To be joined**, κολλησθαι, agglutinor, adhaereo, 1 Cor. 6.16, 17. to be as it were glued together.
 Προσκολλησθαι, agglutinor, adhaereo, Eph. 5.31. shall be joined, or as the word properly, according to the natural notation thereof (of κόλλα, glue) signifyeth, (shall be glued to his wife, as two boards joined together with glue, are as firm and close, as if they were but one piece).
- 205 **To join together**, συζυγῶ, conjungo, Mat. 19.6. Mar. 10.9.
- 206 **A joint**, ἀρμός, compago, Heb. 4.12.
- Ἀρμός, commissura, junctura, Eph. 4.16. commissura, nexus, Col. 2.19. Herby not only the ligaments, nerves, and veins, whereby the members are coupled together, both among themselves, and with the head, are signified, but also the contiguity of the joints and members, whereby being joyed together, they touch one another, ὡς ἑκ ἀπ' αὐτῶν, to touch.
- 207 **Iron**, σίδηρος, ferrum, Rev. 18.12.

207 **Of the Iron**, *σιδῆρος*, ferreus, Rev. 2. 27. and 9. 9. Acts 12. 10.

I S

- 108 **Is**, *ἴσθι*, agis, est, Luc. 2. 4. 21.
 "Est, est, Mat. 1. 23.
 "Bis, est, Mat. 1. 20. of *εἰμῖ*.
 "Eis, (for *eis*) est, Col. 3. 11. Gal. 3. 28. James 1. 17.
 "Ora, est, extat, Mat. 6. 30.
 "Or, est, Mat. 1. 230.
 209 **Isis**, *ἴσις*, (of *εἰμῖ*) est, Mar. 10. 37. 38.
 210 **Is that is to say**, *ἵνα εἴπῃ*, hoc est, id est, Rom. 10. 6.
 "Tutius, hoc est, Acts 19. 4. id est, hoc est, Rom. 7. 18. hoc est, id est, Rom. 9. 8.
 211 **Is that is to say**, *ἵνα εἴπῃ*, hoc est, Acts 1. 19.
 "Tutius, id est, Mar. 7. 2.
 212 **Which is**, *ὅστις* (of *εἰμῖ*) quæ est, Rom. 7. 23.
 213 **Isaac**, *Ἰσαάκ*, ISAAC, Mat. 1. 2. Heb. 11. 9. laugher.
 214 **Isaiah**, *Ἰσαΐας*, ESAIAS, Mar. 13. 14. ISAIAS, Mat. 15. 7. The health, or salvation of the Lord.
 215 **Is that is to say**, *ἵνα εἴπῃ*, ISCAPITHES, ISCARIOTES, Mar. 10. 4. and 26. 14. falsehood, a lie; receiving, locking up, hiding, brangling.
 216 **Is that is to say**, *ἵνα εἴπῃ*, ISRAEL, ISRAEL, Mat. 2. 6. 20.
 21. A Prince of the strong God, or One that hath obtained principal power from the mighty God.
 217 **Is that is to say**, *ἵνα εἴπῃ*, ISRAELITES, ISRAELITES, John 1. 47. Rom. 9. 4. and 11. 1. ISRAELITA, Acts 2. 22. and 3. 12.
 218 **Is that is to say**, *ἵνα εἴπῃ*, ISSACHAR, Rev. 7. 7. hire, wages, or reward.
 219 **Is that is to say**, *ἵνα εἴπῃ*, fluxus, fluxus, Mar. 5. 25. fluxus, fluxus, Luc. 8. 43. 44.
 220 **Is that is to say**, *ἵνα εἴπῃ*, prodeco, prodeco, Rev. 9. 17. 18.
 220 **Is that is to say**, *ἵνα εἴπῃ*, ca, huc, Mat. 12. 11. hoc, Luke 18. 36.

I T

- 221 **Italy**, *Ἰταλία*, ITALIA, Acts 18. 2. and 27. 1. 6. of *Italia*, which signifieth with calves.
 222 **Italy**, *Ἰταλικός*, ITALICUS, Acts 10. 1.
 223 **Italy**, *Ἰταλῆς*, pruriens, 2 Tim. 4. 3.
 224 **Italy**, *Ἰτουραία*, ITURÆA, Luc. 3. 1. kept; or, in the Syriack Tongue, of a mountain, or full of hills.

J U

- 225 **Juda**, *Ἰουδα*, JONDA, Luc. 3. 26. 30. confession, or praise.
 226 **Juda**, *Ἰουδα*, JUDA, Rev. 5. 5. and 7. 5. confession, or praise.
 227 **Judas**, *Ἰουδᾶς*, JUDAS, Mat. 1. 2. 3. confession, or praise.
 228 **Judas**, *Ἰουδᾶς*, JUDAS, Jude 1. confession, or praise.
 229 **Judas**, *Ἰουδαία*, JUDÆA, the same with the former.
 229 **Of Judas**, *Ἰουδαίος*, JUDÆA, Mar. 1. 5.
 230 **Judge**, *δικαστής*, judex, Luc. 12. 14. Acts 7. 27. 35.
 Keitns, judex, Matth. 5. 25. and 12. 27. Luc. 11.

19. and 12. 58. of *κεῖνω*, to judge.
 231 **To judge**, *ἀνακρίνω*, dijudico, judica, 1 Cor. 2. 15. and 4. 3. 4.
 Διανέμω, dijudico, judico, 1 Cor. 6. 5. dijudico; 1 Cor. 11. 31. and 14. 29.
 Ἰκρίνω, judico, credo, Heb. 11. 11.
 Κρίνω, judico, Mar. 7. 1. 2. and 19. 28. Luc. 6. 37. condemnno, judico, John 7. 51. and 12. 47. 48. pugio, judico, Acts 7. 7. decerno, judico, Acts 13. 46. damno, judico, Rom. 2. 1. condemnno, judico, Rom. 14. 3. statuo, estimo, 2 Cor. 5. 14. damno, Rev. 18. 8.
 231 **To judge**, or determine, *κρίνω*, judico, 1 Cor. 5. 3.
 232 **To be judged**, *ἀνακρίνομαι*, dijudicor, judicor, 1 Cor. 2. 15. and 4. 3. and 14. 24.
 Keitns, judicor, Mar. 7. 1. 2. Luc. 6. 37. condemnno, judicor, John 16. 11. Rom. 3. 7. in judicium vocatus sum, judicio subiectus sum, Acts 26. 6. damnor, 1 Cor. 10. 29. punior, 1 Cor. 11. 31. 32.
 233 **Judgement**, *κρίσις*, sententia, 1 Cor. 1. 10. 1 Cor. 7. 40. quod sentio, consilium, 1 Cor. 7. 25. A grave and found sentence, and judgement.
 Δικαιοσύνη, jus, justitia, Rom. 1. 32. judicium, Rev. 15. 4. This word when used in the singular number, signifies that which is just, either as the Law of God, prescribing righteousness, or as the whole righteousness, which, as the Law, is prescribed, when in the plural, it signifies the Laws and Commandments of God, either in general and indefinitely, viz. where no other word of the like signification is joyned with it, as Rom. 2. 16. or more particularly the precepts of the Ceremonial Law, and this sense is most usual, when it is joyned with words signifying other Laws or Precepts, Luc. 1. 6. in Rev. 16. 4. it signifies the judgement of God.
 Δίκη, damnatio, Acts 25. 15. This is a Law *εἴρη* comprehending both the cause, the notice which the Judge taketh thereof, and the execution which followeth thereupon.
 Κεῖνω, judicium, Mar. 7. 2. John 9. 39. Rom. 2. 3. 3. reatus, judicium, Rom. 5. 16. damnatio, Rev. 17. 1.
 Κρίσις, judicium, Mar. 5. 21. 22. and 10. 15. damnatio, judicium, John 12. 31. 2 Pet. 3. 7.
 Keitns, judicium, 1 Cor. 6. 2. 4.
 234 **Judgement**, Gr. Day, *ἡμέρα*, judicium, dies, 1 Cor. 4. 3.
 235 **Judgement**, or Sense, *αἴσθησις*, sensus, Phil. 1. 9.
 236 **The Judgement Hall**, *πραιτώριον*, prætorium; John 18. 33. and 19. 9. Acts 23. 35. The word is Originally Latine, and signifieth the Princes Palace, or Court; the house wherein the chief Governour resided, and the place where matters were heard, and judgement given by him.
 237 **A Judgement Seat**, *βῆμα*, tribunal, Mat. 27. 19. John 19. 13. Acts 18. 12. 16. 17. and 25. 6. 10. 17. Rom. 14. 10. 2 Cor. 5. 10. it signifieth a place of speaking in a Sermon, or in judgement, to which one must ascend by certain steps, of *βαῖνω*, to ascend.
 Keitns, tribunal, judicium, James 2. 6.
 238 **Julia**, *Ἰουλία*, JULIA, Rom. 16. 15. full of soft cotton, or full of hairs.
 239 **Julius**, *Ἰούλιος*, JULIUS, Acts 27. 13. The same with the former.
 240 **Junio**, or of the month June.
 241 **Jupiter**, *Ζεύς*, JUPITER, Acts 14. 12. of *Ζεύς*, to hail, or be seething hot, or, of *Ζεύς*, to water, or, of *Ζεύς*, as being the supposed Author of life. Jupiter, as if it were *Juvans* pater, the helping Father.
 242 **Of Jovis**, *Ἰουλιανός*, eburneus, Rev. 18. 12.

12. from the elephant, of whom it is.
 243 **Justification**, *δικαιοσύνη*, potestas, Luc. 23. 7. It properly signifieth a liberty to do as one list, be it right or wrong.
 244 **Justus**, *Ἰουστῆς*, JUDÆA, Luc. 23. 5. Joh. 7. 1. See *Judæa*.
 245 **Just**, *δικαίος*, justus, Mat. 5. 45. and 13. 49. and 27. 19. it is attributed both to persons (God and man) and things.
 "Εὐδικέω, justus, Rom. 3. 8. Heb. 2. 2.
 246 **A just man**, *δικαίος*, justus, Mat. 1. 19.
 247 **That, or the just one**, *ὁ δίκαιος*, justus ille, Acts 7. 55. and 22. 14. This is properly and by way of excellency spoken of Christ.
 248 **Justification**, *δικαιοσύνη*, justificatio, Rom. 5. 16.
 Δικαιοσύνη, justificatio, Rom. 5. 18. Those three words there used, *justifying*, *justification*, *justice*, are thus distinguished; The first signifieth the merits of Christ's justice, whereby we are justified. The second the action itself of justification, whereby Christ's justice is communicated to us. The third, the justice itself, which is imparted, and communicated unto us.
 249 **To justify**, *δικαίω*, justifico, Luc. 7. 29. and 10. 29. and 16. 15. Rom. 3. 30. it is a judicial word, taken from Courts of justice, which being attributed to the Judge, is opposed to condemn, and signifieth to absolve, or to give sentence with. It hath two special significations. 1. To acknowledge and declare one to be just. 2. To absolve and acquit in judgement, or to pronounce innocent.
 250 **To be justified**, *δικαιοῦμαι*, justificor, Matth. 11. 19. and 12. 37. Luc. 18. 14. Rom. 3. 28. absolvor, justificor, Acts 13. 39. it signifieth to be made just, Rev. 22. 11. to be declared just, Luc. 10. 29. 1 Tim. 3. 16. to be freed, Rom. 6. 7. to be pronounced just, or absolved in the judgement of God, Mat. 12. 37. Luc. 18. 14. Acts 13. 39. Rom. 2. 13. and in many other places.
 251 **A justifier**, *δικαιωτής*, justificans, Rom. 3. 26.
 252 **Justice**, *δικαιοσύνη*, iustit, Luc. 23. 41. 1 Thess. 2. 10.
 253 **Justus**, *Ἰουστῆς*, JUSTUS, Acts 1. 23. and 18. 17. Col. 4. 11. just, or virtuous.

K E

- 254 **To keep**, *διατηρῶ*, conservo, Luc. 2. 51. Διαφυλάττω, custodio, conservo, Luc. 4. 10. Κατέχω, retineo, Luc. 8. 15. retineo, teneo, 1 Cor. 1. 12.
 Κεῖνω, contineo, Mar. 9. 10. it signifieth a strong and violent retention.
 Παίω, præbeo, præsto, Acts 22. 2.
 Ποιῶ, facio, Mat. 26. 18. ago, Acts 18. 21. Heb. 11. 28.
 Πεζῶ, servo, observo, Rom. 2. 25.
 Κυρῶ, conservo, Luc. 2. 19.
 Κρίω, servo, Mat. 19. 17. Mar. 7. 9. observo, custo-

- dio, Acts 12. 6. observo, servo, Acts 15. 5. asservo, custodio, Acts 16. 23. præsto, servo, 2 Cor. 11. 9. observo, 1 John 2. 3. custodio, 1 John 3. 22. Rev. 2. 26. and 12. 17. and 16. 15. conservo, 1 John 5. 18. conservo, servo, Jude 21. observo, libero, servo, Rev. 3. 10. solicitously to keep and save a thing, lest it either be lost, or taken away by others, to keep as much watch and ward.
 Φυλάω, custodio, Acts 28. 16. præsidio sum, custodio, Phil. 4. 7.
 Φυλάω, observo, custodio, Mar. 19. 20. Luc. 11. 28. and 18. 21. John 17. 12. custodio, Luc. 11. 21. John 12. 25. servo, custodio, Acts 7. 53. and 12. 4. and 16. 4. Gal. 6. 13. teneo, custodio, 2 Thess. 3. 3. servo, 2 Tim. 1. 12. caveo, custodio, 1 John 5. 21. servo, conservo, Jude 24. This may be distinguished from *τηνέω*, thus; That concerneth conservation in good; This preservation from evil; that the means; this, the end; that, Christ's fidelity, this, his diligence; both in Harm.
 255 **To keep back**, *νοσίζω*, interverto, fraude, Acts 5. 23. to detain any thing to ones self that belongs not to him, and to put it apart to his own use. He that fraudulently and by stealth purloineth a party, not daring to take the whole; or *νέω*, a part.
 Τροχίσσω, subterfugio, subraho, Acts 20. 20.
 256 **To keep one's bed**, *κατακνέμω*, decumbo, jaceo in grabbato, Acts 9. 33.
 257 **To keep close**, *κρύβω*, sileo, taceo, Luc. 9. 36.
 258 **To keep from**, *καλύπτω*, prohibeo, Acts 27. 43.
 259 **To keep in**, *κυρῶ*, confingo, coangulo, Luc. 19. 43. The word signifieth such an hemming in, as of the beast in a Pound, or Pinfold, that is put into it, and cannot get out by any evasion. It is used not only of affliction of the body, by diseases, Mar. 4. 24. of the coangulation, or straitening of a City, on every side besieged, Luc. 22. 63. but also of the straitening and perplexity of the mind, when one knoweth not what to do, or whether to turn him.
 260 **To keep silence**, *κρύβω*, taceo, Acts 15. 12. 1 Cor. 14. 28. sileo, taceo, ibid. 34.
 261 **To keep under**, *κατακνέμω*, contundo, castigo, 1 Cor. 9. 27. see in *weary*.
 262 **To keep watch**, *ἀγρυπνῶ*, excubo, vigilo, Luc. 2. 8. it is referred both to the day and night, and simply signifieth, to lead ones life abroad in the fields, *πυρὶ ἀγροῦ ἀνδρίζω*.
 263 **To keep watch**, or, to keep the night-watches, *φυλάσσω φυλάγας*, ago vigiliis, custodio vigiliis, Luc. 2. 8.
 264 **A keeper**, *κυστός*, custos, Mar. 28. 4.
 265 **A keeper**, *κυστός*, custos, Acts 5. 23. and 12. 19.
 266 **A keeper at home**, *οἰκίτης*, domi manens, domus circum habens, Tit. 2. 5. *ἡδὲ τὸ ἐγὼν ἡ δόμος*, from keeping the house, and taking care of household-affairs.
 267 **The keeper of the Prison**, *λογοφυλάκας*, commentariensis, custos carceris, Acts 16. 27. 36.
 268 **The keeping**, *τήρησις*, observatio, 1 Cor. 7. 19.
 269 **To be kept**, *ἀρῶμαι*, agor, Mar. 14. 6.
 Τηρόμαι, servor, Acts 12. 5. and 25. 21.
 Φυλάω, præsidio teneo, custodio, Gal. 3. 23. custodior, 1 Pet. 1. 5.
 Φυλάσσω, custodior, Luc. 8. 29. Acts 23. 35.
 270 **That kept**, *οἱ ἐκφυγάς*, paiores, Matth. 8. 33.
 271 **To be kept in store**, *τηρῶμαι*, reponer, 2 Pet. 3. 7.
 272 **A key**, *κλῆς*, clavis, Mat. 16. 19. Luc. 11. 52. Rev. 3. 7. and 9. 1. and 20. 1. *ἡ κλῆς*, from shutting.

K I

18 **To kick**, λαγνίζω, calcitro, Acts 9. 5. and 26. 14.

19 **To kill**, ἀναισθώ, hœdus, Luc. 15. 29.

20 **To kill**, ἀναισθώ, tollō ē medio, Luc. 22. 2. interimo, Acts 7. 28. & 9. 23, 24. It is used of public punishment, and is spoken of the Apostles, Acts 5. 33. though it was not perpetrated, but intended.

Ἀποκτείνω, trucidō, occidō, Mar. 10. 28. and 17. 23. and 21. 35, 38. and 23. 34. 37. trucidō, perdo, Mar. 3. 4. trucidō, interficio, John 5. 18. and 7. 1. 19. interficio, John 8. 40. It signifieth not only by observing after a sort a judicial form of proceeding to punish one, as Mar. 14. 5. and 16. 21. but also impetuously and without any judicial proceeding to fall on another, and kill him.

Ἀναγκάζω, interficio, Acts 26. 21. to kill in fury and wrath, with violent hands.

ἑὸς, mactō, immolō, Mar. 14. 12. mactō, occidō, Luc. 15. 27. mactō, John 10. 10. This is properly meant of sacrifices, but because both the people of God, and the heathens had Feasts and Banquets with their sacrifices, the word by translation is used for other Feasts also; as Mar. 12. 4.

ἑὸς, mactō, interficio, Rev. 6. 4.

ἑὸς, invidio, occidō, James 4. 2. ἑὸς, occidō, Mar. 5. 21. and 23. 31. Mar. 10. 19. invidio, occidō, James 4. 2. so some read, whereas Schmidius saith, it should be ἑὸς, in James 4. 2. Hereby not every act, but that which is unlawful, is signified, which is agreeable unto the Hebrew *Rafach*.

21 **To be killed**, ἀνασθώ, interimor, interficio, Acts 23. 27.

Ἀποκτείνω, occidō, Mar. 16. 21. Rev. 9. 18, 20. and 13. 10. trucidō, occidō, Mar. 8. 31. ὀφθαλμοί, occidō, mortificor, Rom. 8. 36. 2 Cor. 6. 9.

ἑὸς, mactō, occidō, Mar. 2. 4. Luc. 22. 7.

22 **To kill**, ὀφθαλμοί, cognatus, cognatio, Mar. 6. 4.

23 **To kill**, ὀφθαλμοί, genus, Mat. 13. 47. and 17. 21. Mar. 9. 29. 1 Cor. 12. 10. and 14. 10.

24 **To kill**, ὀφθαλμοί, genus, natura, James 3. 7.

25 **To kill**, ὀφθαλμοί, benignus, Luc. 6. 35. Eph. 4. 32.

26 **To be kind**, ὀφθαλμοί, comis sum, benignus sum, 1 Cor. 13. 4.

27 **To kindle**, ἀνείλω, accendo, Acts 28. 2. incendio, James 3. 5.

Ἀπώ, accendo, Luc. 22. 55.

28 **To be kindled**, ἀνείλω, accendor, Luke 12. 49.

29 **Kindly**, see kindly affectioned.

30 **Kindness**, φιλανθρωπία, humanitas, Acts 28. 2.

It signifieth a proper and peculiar love to man.

ἡμετέρας, bonitas, suavitas, 2 Cor. 6. 6. benignitas, bonitas, Eph. 2. 7. Col. 3. 12. bonitas, benignitas, Tit. 3. 4.

31 **Kindness**, φιλανθρωπία, animus in fratre propinquus, amor fraternitatis, 2 Pet. 1. 7. such a love as is or should be between brethren, which is not ordinary, but earnest and fervent. And thus Christians ought to love one another.

32 **Kindness**, φιλανθρωπία, genus, Acts 4. 6. and 7. 13, 19.

ἡμετέρας, familia, Acts 3. 25.

ἡμετέρας, cognatio, Luc. 1. 61. Acts 7. 31, 14.

33 **To kind**, φιλανθρωπία, genus, Mat. 1. 6. and 2. 13, 39.

and 5. 35. and 17. 25. and John 1. 49. 1 Pet. 2. 13, 17. as if it were ἀσθενής, inviolable, or as if it were βασις τῷ λαῷ, a phrase borrowed from building, whereunto the commonwealth is compared, and whereof

the King is said to be the Foundation; or as if it were ἑσθλόν, for that he is to provide and take care for all.

32 **The Kings Country**, βασιλεία, regis ager, Acts 12. 20.

33 **Kings Courts**, βασιλεία, regium palatia, regum domus, Luc. 7. 25.

34 **The Kingdom**, βασιλεία, regnum, Mar. 3. 2. and 4. 17. and 5. 3. and 6. 10, 33.

35 **Kingsfolk**, a kinsman; συγγένης, cognatus, Luc. 2. 44. and 21. 16. Luc. 14. 12. John 18. 26. Acts 10. 24. Rom. 9. 3.

36 **To kiss**, φιλάω, osculum, Luc. 7. 45. and 22. 48. Rom. 16. 16. 1 Cor. 16. 20. of φίλος, friendship, this being a token of love.

37 **To kiss**, καταφιλάω, deosculor, osculor, Mar. 26. 49. Mar. 14. 45. Luc. 7. 38, 45. and 15. 20. Acts 20. 37. Hereby frequent kisses, and embracings are meant, for χῆρ is augmentative.

φιλάω, osculor, Mar. 26. 48. Mar. 14. 44. Luc. 22. 47.

K N

38 **The knees**, γένυ, genu, Mar. 15. 19. Luc. 5. 8. Rom. 11. 4. and 14. 11. Phil. 2. 10.

39 **To kneel**, γονυπετέω, accido ad genua, genuflecto, Mar. 10. 17.

40 **To kneel down**, γονυπετέω, ad genua accido, genubus prostratus sum, Mar. 17. 14. Mar. 1. 40. it's referred unto the knees of him that adorest, not his who is worshipped.

τίθηναι τὰ γόνατα, pono genua, Luc. 22. 41. Acts 7. 60. Acts 26. 36. and 21. 5.

41 **To knit together**, συγκολληθῆναι, compactus sum, instructus sum, Col. 2. 2. compactus, constructus sum, Col. 2. 19. It signifieth such a conjunction, and knitting together, as is of the parts and members of the same body, which are conjoined and knit together, compared or conjoined with a most strait and indissoluble band.

42 **To knock**, κρούω, pulso, Mar. 7. 7, 8. Luc. 11. 9, 10. and 12. 36. and 13. 25. Acts 12. 13, 16. Rev. 3. 20. The Original signifieth to knock with great power and force, as to strike, or knock with an horn, (the word is derived from κρούω, a horn, it being a metaphor taken from the Ox, which gives a great blow, when he runs against any thing with his horn.

43 **To know**, γινώσκω, cognosco, Mar. 1. 25. Mar. 6. 38. nosco, scio, Mar. 6. 3. and 12. 7, 15. nosco, Mar. 7. 23. scio, Mar. 9. 30. reficio, scio, Mar. 5. 43. cognosco, intelligo, Luc. 18. 34. agnosco, cognosco, John 1. 10. Truly, certainly, and solidly to know: To know affectionately, with desire, approbation, love.

Ἔγνων, novi, Mar. 6. 32. and 7. 11. scio, Math. 9. 6. and 20. 25. Mar. 10. 19. perspicio, Rom. 13. 11. agnosco, nosco, 1 Thes. 5. 12. to know certainly.

Ἔγνων, agnosco, agnosco, cognosco, Mar. 7. 16, 20. nosco, Mar. 11. 27. nescio, scio, Acts 22. 24. To know more certainly and clearly than before.

Ἔγνων, scio, Acts 10. 28. nosco, Jude 10. 17. ἔγνων, scio, nosco, Acts 26. 4. scio, Heb. 12. 17.

Οἶδα, agnosco, scio, Acts 12. 11.

Οἶδα, video, Mar. 9. 4. scio, Mar. 4. 10. John 18. 1. John 2. 29.

Προγινώσκω, antea nosco, praescio, Acts 26. 5.

Ἐγνων, conficius sum, 1 Cor. 4. 4.

44 **To know before**, προγινώσκω, praescio, 2 Pet. 3. 17.

45 **To know folly**, or be a diligent follower of, παρακολουθῶ, assequor, 2 Tim. 3. 10. This Greek word is metaphorically deduced from them which tread in

in others steps, lest ought should escape them.

45 **To know the uttermost**, διεγινώσκω, pernosco, audio, Acts 24. 22. to know fully.

46 **To know** περὶ not ἐν ἐκ διαγινώσκω; annon agnosci-tis, cognoscitis?

47 **To know not**, ἀγνῶσκω, ignoro, Acts 13. 27.

48 **To know not**, οὐκ οἶδά τι, nescitis, Mark 10. 38.

49 **To know**, γινώσκω, cognosco, scientia, Luc. 1. 77. and 11. 51. Rom. 12. 20. and 11. 33. 1 Cor. 1. 5. notitia, scientia, 1 Cor. 8. 1. scientia, ibid. 7. and 10. and 11. notitia, 2 Cor. 2. 14. agnitio, cognitio, 2 Pet. 3. 18. true, certain, and sound knowledge.

Ἐγινώσκω, notitia, Rom. 1. 28. agnitio, cognitio, Rom. 10. 3. A knowing again; a knowledge with an acknowledgement, a more exact knowledge of a matter, formerly after a sort perceived and known.

Ἐγινώσκω, intelligentia, prudentia, Eph. 3. 4. it's an habit and faculty, rightly understanding, and judging those things, about which prudence is exercised, namely, civil things, and such as are profitable and necessary for the life of man, and civil society.

50 **To know**, or Acknowledgement, διαγινώσκω, ag-nitio, Eph. 1. 17.

51 **To have knowledge**, ἐγινώσκω, agnosco, cognosco, Mar. 14. 35.

52 **To have knowledge of**, γινώσκω, cognosco, Acts 17. 3.

53 **To take knowledge of**, διαγινώσκω, agnosco, cognosco, Acts 4. 13.

54 **Which passeth knowledge**, ὑπερβαλλούσα ἡ γνώσις, omni cognitione superior, supereminens scientia, Eph. 3. 19.

55 **For the knowledge**, ἀγνοσία, ignorantia, 1 Cor. 15. 34.

56 **To know**, γινώσκω, notus, John 18. 15, 16.

Ἐγινώσκω, notus, cognitus, 2 Cor. 6. 9.

φανερῶς, palam, manifestus, Mar. 12. 16.

57 **To be known**, γινώσκω, cognosco, scior, Mar. 10. 26. Luc. 12. 2. cognosco, agnosco, Mar. 12. 33. cognosco, Luc. 6. 44. and 8. 17. agnosco, cognosco, Luc. 24. 35.

Ἐγινώσκω, edoceor, cognosco, 1 Cor. 13. 12.

58 **That which may be known**, τὸ γινώσκον, quod cognoscere potest, quod notum est, Rom. 1. 19.

59 **What he know**, γινώσκον ἔγω, nouum sit, Acts 4. 10.

60 **What he know**, γινώσκον ἔγω, innotuit, notum factum est, Acts 1. 19.

61 **He was made known**, φανερόν ἐγένετο, innotuit, manifestatum est, Acts 7. 13.

62 **To make known**, φανερόν ποιῶ, palam facio, manifestum facio, Mar. 12. 16. palam facio, manifestum, Mar. 3. 12.

63 **To make known abroad**, διαγινώσκω, divulgo, cognosco, Luc. 2. 17.

L A

1 **Labour**, ἔργον, opera, opus, Phil. 1. 22. of the Hebrew עָמַל, hœmorrhage, or rather עָמַל, hœmorrhage, to work.

Κοπῆ, labor, John 4. 38. 1 Cor. 3. 8. and 15. 58. fatigatio, labor, 2 Cor. 11. 23. This answereth unto the Hebrew word עָמַל, which signifieth labour unto weariness.

2 **To be labour**, κοπιῶ, laboro, John 4. 38. Rom. 16. 6. fatigatus sum, laboro, Gal. 4. 11. to labour painfully, and unto weariness; to labour with much travel, and toil; to labour with great strife and earnestness, and strain of all the strength. A metaphor borrowed from the toil of Rowers in Gallies.

3 **Companion in labour**, συνεργός, collega, cooperator, Phil. 2. 25.

4 **To labour**, κοπιῶ, fatigor, laboro, Mar. 11. 28. laboro, John 4. 38. enitor, laboro, Col. 1. 29. laborio, Rev. 2. 3.

Ἐγινώσκω, studo, fislino, Heb. 4. 11.

5 **To labour**, or endeavour, φιλοτιμίαν, ambitio, contendō, 2 Cor. 5. 9. The word signifieth, to seek after with a kind of holy ambition, it's spoken from the love of honour.

6 **To labour fervently**, or strive, ἀγωνίζομαι, decerto, sollicitus sum, Col. 4. 12. to labour as wrestlers, as those that prove masteries. It sheweth the vehemency and fervour of Epaphras his prayer for the Colossians.

7 **To labour**, or work, ἐργάζομαι, opero, John 6. 27. to take pains for, study for, take thought for.

8 **To labour with**, κοπιῶ, ambulo, curo, laboro, Phil. 4. 3. it's taken from wrestlers, and importeth their fervour and consent in fighting.

9 **Lack**, ὑστέρημα, defectus, quod deerat, 2 Cor. 11. 9.

10 **To lack**, μὴ ἔχειν, non habeo, Luc. 8. 6.

11 **To lack**, μὴ ἔχειν, non habeo, Luc. 8. 6.

12 **To lack**, μὴ ἔχειν, non habeo, Luc. 8. 6.

13 **To lack**, μὴ ἔχειν, non habeo, Luc. 8. 6.

14 **To lack**, μὴ ἔχειν, non habeo, Luc. 8. 6.

15 **To lack**, μὴ ἔχειν, non habeo, Luc. 8. 6.

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30 **To lack**, μὴ ἔχειν, non habeo, Luc. 8. 6.

31 **To lack**, μὴ ἔχειν, non habeo, Luc. 8. 6.

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36 **To lack**, μὴ ἔχειν, non habeo, Luc. 8. 6.

37 **To lack**, μὴ ἔχειν, non habeo, Luc. 8. 6.

38 **To lack**, μὴ ἔχειν, non habeo, Luc. 8. 6.

- Ἐπίκομις, imponor, superponor, John 11.38. and 21.9.
 21.9. Τίθημι, ponor, Mar. 15.47. Luc. 23.15.55.
 23 To be laid to ones charge, λογιζομαι, imputor, 2 Tim. 4.16.
 24 A thing laid to ones charge, ἔσκαμμα, crimen, Acts 23.29.
 25 To be laid unto, προστιδωμαι, adjungor, apponor, Acts 13.36.
 26 To be laid up, ἀπικομις, seponor, reponor, Luc. 19.20. Col. 1.5. 2 Tim. 4.8. The word in Col. 1.5. importeth both a designation of that which is laid up to some particular person, and likewise a reservation and safe keeping of it, to the use of those that it is designed to. He alludeth unto Fathers, which lay up for their children.
 Κέμις, reponor, ponor, Luc. 12.19.
 27 A lake, λίμνη, stagnum, Luc. 5.12. and 8.22, 23.33. Rev. 19.20.
 28 Lamabachthani, λαμαβαχθανι, lama sabachthani, Matth. 27.46.
 29 A Lamb, ἀγνός, agnus, John 1.29.36. Acts 8.32. of a privat, and αἰνός, strength.
 Ἀγνός, agnus, John 21.15. Rev. 5.6.8. 12.13. a diminutive from ἀγρός, a young, tender Lamb.
 Ἄγος, agnus, Luc. 10.3.
 30 Lame, χλωδός, claudus, Mar. 11.5. and 15.30.31. and 21.14. Acts 3.2. 11. it's spoken especially of the feet, but is transferred also unto other members, as the hands, and so significth one that is maimed, whether in his hands or feet.
 31 That which is lame, τὸ χλωδόν, quod claudum est, claudicans, Heb. 12.13.
 32 Lame, ἀμείβω, ἀμείβω, LAMECH, Luc. 3.36. poor, humbled, or smitten.
 33 To lament, θνηίω, lamentor, Luc. 23.27. fleo, John 16.20.
 Κόπτω, plango, Mar. 11.17. The grief which is implied in the former word is exprest by tears, sighs, ejaculations, that in this, by striking and knocking the breast with the hand, both which are usual at burials.
 34 Lamentation, θνηίω, lamentatio, Mat. 2.18. it's properly meant of such as is used at Funerals, of Upseten & rowd, breaking the heart, or making the mind sad and heavy.
 Κοπίδω, planctus, Acts 8.2. such as when we beat or strike our breasts.
 35 A Lamp, λαμπάς, lampas, Mat. 25.1.33.4.7. Rev. 4.5. fax, facula, Rev. 8.10.
 36 To launch: to launch forth: ἀνέγω, provehor, nungo, Acts 21.1. provectus sum, tollo, Acts 27.24. provehor, ascendo, Luc. 8.22.
 37 To launch out, ἐκείνω, provecho, duco; Luke 5.4.
 38 Land, ἀγρός, ager, Mar. 19.29. Mar. 10.29.30. Acts 4.37.
 Ἰν, terra, Mat. 2.6.20.21. and 4.15. regio, terra, Mat. 9.26. and 27.45.
 Σηρα, arida, Mat. 23.15.
 Κερίω, ager, Acts 4.34. pradium, ager, Acts 5.3.8.
 39 A Land, χώρη, regio, Mar. 1.5. Luc. 15.14. Acts 10.39.
 40 To land, καταγω, devehor, veni, Acts 21.3. and 28.12.
 41 A Lane, ὁμίς, vicus, Luc. 14.21.
 42 A Language, διαλέκτω, lingua, Acts 2.6. That form of speech which is peculiar to each nation, whereby it is differenced from others, of διαλέγουμαι, to speak.
 43 A Lambeth, ἐκδοίς, lateris, John 18.3. of quatuor, to appear, be seen.

- 44 A Laodicean, ΛΑΟΔΙΚΕΙΑ, LAODICEA, Col. 2.1. Rev. 1.11. a just people, or, the justice of the people.
 45 A Laodicean, ΛΑΟΔΙΚΕΤΗΣ, LAODICENSIS, Col. 4.16. Rev. 3.13.
 46 Large, ἰκανός, multus, copiosus, Mat. 28.12. Μέγα, magnum, grande, Mat. 14.15. magnum, Luc. 22.12.
 47 As large, τοσούτω, tantus, Rev. 21.16.
 48 How large, πάλιν, quam longus, galile, Gal. 6.11.
 49 Blasibloness, ἀσχημία, protervia, impudicitia, Mat. 7.22. 2 Cor. 12.21. Eph. 4.19. protervia, ἡμάρτια, Gal. 5.19. 1 Pet. 4.3. The sink, or ill favour, which cometh of effeminate lust; filthiness in word and deed, contrary and repugnant unto natural honesty.
 50 A Lash, ἄσπλις, LASER, Acts 27.8. thick, or wise.
 51 The last, ἔσχατος, ultimus, Mat. 19.30. and 20.8. 12.14.16. and 27.64. Mar. 9.35. and 12.6. Luke 12.59. John 6.39.40.44.54. and 7.37. 1 Cor. 4.9. and 15.26.45.52. 1 Pet. 1.5.20. Rev. 2.19. and 15.1. ὅτι τὸ γὰρ, of containing, or staying, that namely in which of necessity we must confit, stay, or rest.
 52 Last of all, ὕστερον, postremum, novissimè, Mat. 21.37. post omnes, novissimè, Luc. 20.32.
 53 At the last, ὕστερον, postremum, novissimè, Mat. 26.60.
 54 How at the last, ἥδη ποτε, jam tandem, tandem aliquando, Phil. 4.10.
 55 The last state, τὴ ἔσχατη, ultima conditio, novissimè, Mar. 12.45. Luc. 11.26.
 56 A Latchet, ἰμάς, corrigia, Mar. 1.7. Luc. 2.16. John 1.27.
 57 Of late, ὡς, modò, nunc, John 11.8.
 58 Late, πρόσφατος, nuper, Acts 18.2.
 59 A Latin, ΡΩΜΑΙΚΟΣ, ROMANUS, LA: TINUS, Luc. 23.38.
 60 In Latin, ῥωμαίς, latine, John 19.20.
 60 Latter, ὕστερος, ferotinus, Jam. 5.7.
 61 The latter, ὕστερον, posterior, novissimus, 1 Tim. 4.1.
 62 To land, ἐπιμύω, collaudo, magnifico, Rom. 15.11.
 63 To laugh, γάλλω, rideo, Luc. 6.21.35.
 64 To laugh to scorn, καταγελᾶω, derideo, Mat. 9.24. Luc. 8.53. derideo, irrideo, Mat. 5.40.
 65 Laughter, γέλως, risus, James 4.9.
 66 The Law, νόμος, lex, Mat. 5.17.18. and 7.12. and 11.13. and 12.5. from νόμος, or νός, the mind, and reason, for that the Law is the dictate of right reason; rather δὲ τὸ νόμον, of giving, as which giveth unto every one their due.
 67 The Law, or Court-days, ἀγογῆς, forum, conventus forenses, Acts 19.38. here the word συναθροισμὸς, assemblies, or meeting of people, is to be understood. Hereby may be understood, either the Judges themselves, or the Lawyers, or such as handle Law-matters, or (according to some) such as come thither to sell their commodities.
 68 About the Law, νομικός, adject. legalis, legis, Tit. 3.9.
 68 To do contrary to the Law, παρανομία, legem transgredior, contra legem, Acts 23.3.
 69 The giving of the Law, νομοδότης, legis constitutio, legislatio, Rom. 9.4.
 70 To go to Law, κέμω ἔχω, iudicium habeo, 1 Cor. 6.7.
 71 To receive a Law, νομοδοῦμαι, νομοδοῦναι, lex sancita est, legem accipit, Heb. 7.11.
 72 A Teacher of the Law, νομοδιδάσκαλος, legis doctor, 1 Tim. 1.7.

- 73 The transgression of the Law, ἀνομία, legis transgressio, iniquitas, 1 John 3.4. unlawfulness, iniquity, unrighteousness, lawfulness, when we have no Law of God for that which we do.
 74 Under the Law, ὑπομω, sublex, in lege, 1 Cor. 9.21.
 75 Without Law, ἄνομος, exlex, sine lege, 1 Cor. 9.21.
 Ἀνόμος, sine lege, Rom. 2.12.
 76 Lawful, or ordinary, ἔνομος, legitimus, Acts 19.39.
 77 Lawful, or possible, ἔξω, licet, 2 Cor. 12.4.
 78 Not lawful, ἔξω, licet, Mat. 12.12. and 22.17. Mar. 3.4. Luc. 20.22.
 79 Lawfully, νομίμως, legitime, 1 Tim. 1.3. 2 Tim. 2.5.
 80 A Lawgiver, νομοθέτης, legis-lator, James 4.12.
 81 Lawless, ἄνομος, legis contemptor, injustus, 1 Tim. 1.9.
 82 A Lawyer, νομικός, subst. legis interpres, legis doctor, Mar. 22.35. legis interpres, legis peritus, Luc. 7.30. and 10.25. and 11.45.46. legis peritus, Tit. 3.13. ἀ νόμος, or of the Law, for it was their office and profession to search the Scriptures, to read and expound them unto the people, and if any doubts did arise, to resolve the same.
 83 To lay, ἀνακλινω, reclino, Luc. 2.7.
 Κατακλινω, pono, Mar. 1.5.46.
 Κλινω, reclino, Mar. 8.20. Luc. 9.58.
 Τίθημι, pono, Mar. 27.60. Mar. 6.29.56. and 16.6. repono, pono, 1 Cor. 16.2.
 ὀβω, adicio, obijcio, Acts 25.7.
 84 To lay again, καταβάλλω, jacio, facio, Hebrews 6.1.
 85 To lay apart, ἀποτίθημι, abijcio, James 1.21.
 86 To lay aside, ἀποτίθημι, abijcio, depono, Heb. 12.1. depono, 1 Pet. 2.1.
 86 To lay to ones charge, ἔσκαλλω, intendo crimen, accuso, Rom. 8.33.
 87 To lay by in hope, θησκειζω, recondo, 1 Cor. 16.2.
 88 To lay down, ἀποτίθημι, depono, Acts 7.58.
 Τίθημι, depono, pono, Luc. 19.21. 22. Acts 4.35. pono, John 10.15.17.18. and 13.37.38.
 ὑποτίθημι, suppono, Rom. 16.4.
 89 To lay hands on, ἐμβαλλω τὴν χεῖρα, manus injicio, Mat. 26.50. Mar. 14.46. injicio manus, mitto manus, Luc. 20.19.
 Πιάζω, prehendo, apprehendo, John 8.20.
 90 To lay hands upon, ἐπιτίθημι ἢ χεῖρα, impono manum, Mar. 9.18. Mar. 5.23.
 91 To lay hold on, ἐκλαμβάνω, prehendo, apprehendo, Luc. 23.26. 1 Tim. 6.12.19.
 92 To lay on, ἐπιτίθημι, impono, Luc. 23.26.
 93 To lay up, συνακεῖλαι, thesauros congero, thesaurizo, 2 Cor. 12.14.
 Τίθημι, repono, pono, Luc. 1.66.
 94 To lay up in store, ἀποθισκεῖλαι, recondo, thesaurizo, 1 Tim. 6.19.
 95 To lay up a treasure, συνακεῖλαι, thesauros congero, thesaurizo, Mar. 6.19.20. Luc. 12.21. it significth properly, to store and treasure up, and importeth the great care that men take in getting riches; their wisdom in keeping them, and laying them up safely, with their insatiable desire of having more.
 96 To lay wait, ἐκδοῦναι, insidior, Luc. 11.54.
 Ἐκδοῦναι, insidior, insidius facio, insidius tendo, Acts 25.3.
 97 A laying on, ἐπιθεσις, impositio, Acts 8.18. 1 Tim. 4.14. Heb. 6.2.
 98 A laying wait, ἐκδοῦναι, insidior, Acts 25.3.

Ἐκδοῦναι, in sidio; Acts 9.24. of ἐκδοῦναι and ἐκδοῦναι, because those that lie in wait for another, take counsel together.
 99 A laying in wait, ἐκδοῦναι, insidior, Acts 23.16.
 100 A Lazer, ΛΑΖΑΡΟΣ, LAZARUS, Luc. 16.20.23.24.25. John 11.1.2.5. &c. destitute of help. God the helper. The help of God.

L E

- 101 To lead, ἀγω, duco, Mar. 13.11. Luc. 22.54. deduco, Luc. 4.29. educo, Luc. 23.1. adduco, John 18.28.
 Ἀνάγω, adduco, duco, Luc. 22.66.
 Ἀνάγω, adduco, duco, Matth. 7.13. duco, ibid.
 14. Δεῖνω, dego, ago, 1 Tim. 2.2.
 Ἐκδοῦναι, induco, Matth. 6.13. Luc. 11.4.
 Ὀδωγῶ, praece, ducatur praece, Mar. 15.14. praece, duco, Luc. 6.39. deduco, Rev. 7.7.
 Ὀδωγῶ, duco, Rev. 13.10.
 Ὀδωγῶ, duco, Acts 12.10.
 102 To lead about, περιάγω, circumduco, 1 Cor. 9.5.
 103 To lead away, ἀπάγω, abduco, duco, Mar. 26.57. abduco, Mar. 27.2. Mar. 14.53. duco, Luc. 13.15. adduco, John 18.13. abduco, educo, John 19.16.
 104 To lead captive, ἀνὰ μάλαν, captivum duco, Eph. 4.8. 2 Tim. 3.6.
 105 To lead out, ἐκδοῦναι, educo, Mar. 8.23. and 15.20. Luc. 24.50. John 10.3.
 105 To lead up, ἀναφέρω, subduco, duco, Mar. 9.2.
 106 A Leader, ὁδηγός, dux, Mar. 15.14.
 107 A Leaf, φύλλον, folium, Mat. 21.19. and 24.32. Mar. 11.13.
 108 To lean, ἀνέκειμαι, recumbo, John 13.23.
 Ἀνακλινω, recumbo, John 11.20. word for word, to lie down backward; as Rowers do, when in rowing they draw their Oars to them.
 109 To leap, ἐκδοῦναι, exilio, Acts 14.10.
 Ἐκδοῦναι, insilio, Acts 19.16.
 Σκιστῶ, salio, exulto, Luc. 1.41. exulto, ibid. 44.
 110 To leap for joy, Σκιστῶ, salio, exulto, Luc. 6.23. To shew mirth by outward gesture, it significth properly, to dance, or skip, after the manner of young Lambs, Colts, Calves, &c. being well fed, and in good liking.
 111 To leap up, ἐκδοῦναι, exilio, Acts 3.8.
 112 To learn, μαθησάμενος, disco, Mar. 9.13. and 11.29. and 24.32.
 Παύσω, disco, 1 Tim. 1.20.
 113 To be Learned, μαθησάμενος, erudior, Acts 7.22.
 114 Learning, γινώσκω, literæ, Acts 26.24. of γινώσκω.
 Διδασκαλία, doctrina, Rom. 15.4.
 115 The least, ἐλάχιστος, minimus, Mat. 2.6. and 5.19. and 25.40. minimus, modicus, Luc. 16.10.
 Μικρότερος, minimus, minor, Mat. 11.11. and 13.32. Luc. 7.28. and 9.48.
 116 At the least, καὶ, vel, saltem, Acts 5.15.
 117 From the least, ἀπὸ μίσης, à minimo, Acts 8.10. ab eo, qui pusillus est, à minimo, Heb. 8.11.
 118 Less than the least, ἐλαχίστον, longè minimus, Eph. 3.8.
 119 Leather, ἄρματις, pellicus, Mat. 3.7.
 120 To leave, ἀπολείπω, relinquo, 2 Tim. 4.13. 20. relinquo, derelinquo, Jude 6.
 Ἀρῖμις, desero, Heb. 13.5.
 Ἀρῖμις, omitto, relinquo, Mat. 4.11.20.22. and 5.24.

- 5.24. relinquo, *dimitto*, Mat.8.15. Mar.1.41.
 'Edw, relinquo, *dimitto*, Acts 23.32.
 'Εγκαταλείπω, derelinquo, Acts 2.27. relinquo,
 Rom.9.29.
 Καταλείπω, relinquo, Mat.4.13. and 16.4. relin-
 quo, *dimitto*, Mat.19.5. derelinquo, *reicio*, Mar.14.
 52. derelinquo, Acts 6.2.
 Πάω, cello, Luc.5.4. Acts 21.32.
 Τυλίμνω, relinquo, Luc.10.30.
 'Υπολείμνω, relinquo, 1 Pet.2.21.
 121 **To give leave**, ἐπιτρέπω, permitto, *concedo*, Mar.
 13. John 19.38.
 122 **To take ones leave**, ἀποδοῦμαι, valedico, va-
 lesacio, Acts 18.18. 2 Cor.2.13.
 'Αποτίμωμαι, complector, valefacio, Acts 21.6.
 123 **To leave out**, Gr. call out, ἐκβάλλω, excludo, e-
 jicio, Rev.11.2.
 124 **Leaven**, ζυμῶν, fermentum, Mat.13.33. and 16.
 6,11,12. of ζῆα, to boil, for that it maketh the masse
 to boil, and heave up. False doctrine and evil exam-
 ples are compared hereunto, for that their force and
 efficacy spread far, and are unfavoury, and corruption
 is a certain fermentation.
 125 **To leaven**, ζυμῶν, fermento, *corrumpo*, 1 Cor.
 5.6. Gal.5.9.
 126 **To be leavened**, ζυμοῦμαι, fermentor, Mar.13.
 33. Luc.13.21.
 127 **LEBBEUS**, ΛΕΒΒΑΙΟΣ, LEBBÆUS,
 Mar.10.3. praising, or confessing.
 128 **To be led**, ἀγόμεναι, agor, Luc.4.1. ducor, Luc.
 23.32. Acts 8.32. Rom.8.14. abipior, 1 Cor.
 12.2.
 'Εισάγωμαι, introducior, *inducor*, Acts 21.37.
 129 **To be led away**, ἀγομαι, agor, ducor, 2 Tim.
 3.6.
 'Αναγάγωμαι, abducior, *traducior*, 2 Pet.3.17.
 130 **To be led up**, ἀναγόμεναι, subducior, ducor, Mat.
 4.1.
 131 **To be left**, ἀφίημαι, relinquo, Mat.23.38. and
 24.2. 40,41. Mar.13.2. Luc.13.35.
 Καταλείπωμαι, relinquo, *remaneo*, John 8.9.
 1 Thef.3.1. derelinquo, Acts 2.31. relinquo, *dereli-*
quo, Acts 25.14.
 'Υπολείπωμαι, relinquo, Rom.11.3.
 132 **Thy left**, ἄξιωμα, quod superest, Mar.8.8.
 133 **The left foot**, ἄνωμον, sinistra pes, Revel.
 10.2.
 134 **The left hand**, ἀριστερῶν, sinistra, Mar.6.3.
 'Εὐάνυμον, sinistra, Acts 21.3. of εὖ, and ὄνομα,
 a good name, by an Euphemismus.
 134 **On the left hand**, ἀριστερῶν, sinistris, à sinistris,
 2 Cor.6.7.
 'Εξ ἀνωτέρω, ad sinistram, Mat.20.21,23.
 135 **A leg**, σκέλη, crus, John 19.31,32,33.
 136 **A Legion**, λεγιών, legio, Mat.26.53. Mar.5.9.
 15. A band of soldiers, commonly six thousand, but
 sometimes more or less, according to the necessity of
 the Common-wealth. It's a Latine word, derived of
 lego, to chuse, or pick out.
 137 **To have leisure**, ἀναξίω, vaco, spatium habeo,
 Mar.6.31.
 138 **To lend**, δανίζω, mutuum do, Luc.6.34. 35.
 whether freely, or on usury.
 Χεῖω, do mutuo, *commodo*, Luc.11.5.
 139 **Thelength**, μήκος, longitudo, Eph.3.18. Rev.
 21.16.
 140 **How at length**, ὥς ποτε, tandem aliquando,
 Rom.1.10.
 141 **A Leopard**, λέπιδας, pardus, Rev.13.2.
 142 **A Lepre**, λέπρος, leprosus, Mar.8.2. and 10.8.
 and 11.5.
 143 **Leprosie**, λέπρα, lepra, Mat.8.3. Mar.1.42. Luc.

- 5.12,13. ὅτι τὸ λεπιδεύει, which signifieth to be
 scabby, and wax white. It is thus called, of λέπρῃ,
 a scale, as which bringeth forth a scurf like unto scales.
 144 **The lesser**, τὸ ἑλάτωρ, quod minus est, Hebrews
 7.7.
 Ἡττον, minus, 2 Cor.12.15.
 Μικρός, parvus, minor, Mar.1.5.40.
 Μικρότερος, minimus, minor, Mar.4.31.
 145 **Let**, μήποτε, ne quando, ne forte, Mat.4.6. and
 5.25. and 7.6. Heb.4.1. ne, ne forte, Acts 28.27.
 Μήπως, ne quo modo, ne, Acts 27.29. ne, Rom.
 11.29. ne, ne forte, Gal.4.11.
 146 **Let haply**: left by any means: left by some
 means: left perhaps: left at any time: μήπως,
 ne quo modo, ne, 2 Cor.9.4.
 Μήπως, ne quo modo, ne forte, 1 Cor.9.27. Gal.
 2.2. 1 Thef.3.5. 2 Cor.2.7. Heb.2.1.
 147 **To let**, ἀφίημι, sino, Mat.7.4. and 13.30. sino,
 dimitto, Mat.8.22.
 'Edw, sino, patior, Acts 27.32.
 'Επιτρέπω, permitto, Luc.9.61.
 Κατέχω, obsto, teneo, 2 Thef.2.7.
 148 **To let alone**, ἀφίημι, sino, Mat.15.14. Mar.14.
 6. and 15.36. sino, dimitto, John 11.48.
 'Edw, sino, Acts 5.38.
 149 **Let us alone**, or away, ἐλθέτε, ah, Mar.1.24. ah, si-
 ne, Luc.4.34.
 150 **To let be**, ἀφίημι, sino, Mat.27.49.
 151 **Let him be**, ἦναι, sit, 1 Cor.16.22.
 152 **Let it be**, ἔστω, esto, sit, Mat.5.37.
 'Ἦτω, sit, Jam.5.12. of εἶμι.
 153 **Let them be**, ἔστω, sint, 1 Tim.3.12.
 154 **To let down**, καθίστημι, demitto, *summitto*, Luc.
 5.19. demitto, Acts 9.25.
 Χαλάω, demitto, *submitto*, Mar.2.4. demitto, *laxo*,
 Luc.5.4,5. demitto, Acts 9.25. demitto, *mitto*, Acts
 27.30.
 155 **To let go**, ἀφίημι, dimitto, Mar.11.6.
 156 **Let me**, or I may, ἔξω, licet, liceat, Acts 2.29.
 157 **To let out**, ἐκδοῦμαι, cloco, loco, Mat.21.33,41.
 Mar.12.1. Luc.20.9.
 158 **To be let**, καλύπτω, prohibeor, Rom.1.13.
 159 **To be let down**, καθίστημι, demitto, *submitto*,
 Acts 10.11. and 11.5.
 Χαλάωμαι, demitto, 2 Cor.11.33.
 160 **A Letter**, γράμμα, littera, Rom.2.27. 29. and
 7.6. 2 Cor.3.6. litteræ, Gal.6.11. of γράφω, to
 write; for that Letters are made by writing.
 'Επιστολή, epistola, Acts 9.2. and 23.25. 1 Cor.16.
 3. of ἐπιστάω, to send.
 161 **Letters**, γράμματα, litteræ, Luc.23.38. Acts
 28.21.
 162 **Letters**, or Learning, γράμματα, litteræ, John
 7.15.
 163 **LEVI**, ΛΕΥΪ, ΑΕΥΪΣ, LEVI, Luc.3.24.
 Luc.5.29. toynd, or compled, or added to him.
 164 **A LEVITE**, ΑΕΥΪΤΗΣ, LEVITA, Luc.
 10.32. John 1.19. Acts 4.36.
 165 **Levitical**, λευιτικῶν, leviticus, Heb.7.11.
 166 **Levied**, πόνος, i, feceleratus, malus, Acts 17.5.
 167 **Leviedness**, βυδίσθημα, facinus, πονηρία, ma-
 lum, iniquum, Acts 18.14.

L I

- 168 **Liberality**, ἀπλότης, benignitas, simplicitas, 2 Cor.
 8.2.
 169 **Liberality**, Gr. gift, χάρις, beneficentia, gratia,
 1 Cor.16.3.
 170 **For your liberal distribution**, ἐπὶ ἀπλότητι ἡ
 κοιτώναις, de benigna communicatione, in simplicitate
 communicationis, 2 Cor.9.13.

170 **Libe**

- 171 **Liberally**, ἀπλῶς, benignè, affluenter, James
 1.5.
 172 **Libertines**, λεβερτινοί, libertini, Acts 6.9. free-
 men, or men which had their freedome. Some take them
 for a sect of people.
 173 **Liberty**, ἀφίησις, laxatio, requies, Acts 2.4. 23.
 'Εκδοθείς, libertas, Rom.8.21. 1 Cor. 10. 29.
 2 Cor.5.17.
 174 **Liberty**, or power, ἐξουσία, potestas, licentia, 1 Cor.
 8.9.
 175 **At liberty**, ἐλθεῖν, libera, liberata, 1 Cor.7.
 39.
 176 **To give liberty**, ἐπιτρέπω, permitto, Acts 27.3.
 179 **To be set at liberty**, ἀπολύομαι, dimitto, Acts
 26.32. solvor, dimitto, Heb.13.23.
 180 **A LIBBY**, ΛΙΒΥΪΑ, Acts 2.10. it suf-
 ficech, q. d. rich, fat.
 181 **To give licence**, ἐπιτρέπω, permitto, Acts 21.
 40.
 182 **To have licence to answer**, τόποι ἀπολογίας
 λαμβάνω, locum defensionis accipio, locum defenden-
 di accipio, Acts 25.16.
 183 **To lick**, σπάλιζω, lingo, Luc.16.21.
 184 **To lie**, ἀνέκειμαι, jaceo, Mar.5.40.
 Βάλλομαι, projicio, jaceo, Mat. 8.6. 14. and 9.2.
 Mar.7.30.
 Βλέπω, specto, Acts 27.12.
 'Επιπίπτω, incumbo, recumbo, John 13.25.
 Κατακείμαι, decumbo, Mar.1.30. jaceo, Mar.2.4.
 Luc.5.25. decumbo, jaceo, John 5.6. Acts 28.8.
 Κείμαι, jaceo, pono, Mat.28.3. Luc.2.12,16. 1 Joh.
 5.19. pono, John 20.6,7,12.
 185 **To lie in wait**, ἐκέρχω, insidior, Acts 23.21.
 186 **To lie on**, ὀπίκειμαι, incumbo, immineo, Acts
 27.20. 1 Cor.9.16.
 187 **To be lying in wait**, ἐκέρχω, insidior, Acts 20.
 19.
 188 **Life**, βίη, vita, Luc.8.14. 1 Tim.2.2. 2 Tim.2.
 4. 1 John 2.16.
 Βίωσις, vita, Acts 26.4.
 Ζωή, via, Matth.7.14. and 18.8,9. and 19.16,
 29.
 Ψυχή, anima, Mar.2.20. and 6.25. and 10.39.
 and 16.25. and 20.28. vita, anima, Acts 20.24.
 Phil.2.30. caput, anima, Acts 27.10. It hath the
 name of breathing, and respiration, of ψύχω, to respi-
 rate. The Ancients took our breath for the soul;
 and so it is taken, Acts 20.10.
 189 **To give life**, Gr. breath, δῶναι πνεῦμα, anima-
 re, dare spiritum, Rev.13.15.
 190 **Of this life**, ζωῆς, hujus vitæ, Luc.21.34.
 190 **Things that pertain to this life**, βιωτικὰ, quæ
 ad vitæ hujus ulum pertinent, secularia, 1 Cor.6.
 3.4.
 191 **Life time**, ζωή, vita, Luc.16.25.
 192 **To save life**, ζυγῶν σώζω, hominem servo, ani-
 mam saluam facio, Mar.3.4.
 193 **Religious life**, ἀψυχῶν, inanimus, sine anima,
 1 Cor.14.7.
 194 **To lift out**, ἔγειρω, erigo, levo, Mat.12.11.
 195 **To lift up**, 'Αίρω, tollo, levo, Acts 4.24. Rev.
 10.5. extollo, levo, Luc.17.13.
 'Ανακύπτω, recuro, sursum respicio, Luke 13.
 31.
 'Ανίστημι, erigo, Acts 9.41.
 'Αναρθῶ, surro, erigo, Heb. 12.12.
 'Εγείρω, erigo, elevo, Mar.1.31. and 9.27.
 'Επαύω, tollo, levo, Matth.17.8. tollo, elevo, Luc.
 5.20. attollo, extollo, Luc.11.27. attollo, levo, John
 4.35. tollo, 1 Tim.2.8. sublevo, John 6.5. John 13.
 18. Acts 2.14.
 'Αίλω, extollo, exalto, John 3.14. and 8.28. Jam.
 1.10.
 196 **To be lifted up**, ὑψοῦμαι, extollor, exaltor, John
 3.14. sustollor, exaltor, John 12.32. tollor, exaltor,
 John 12.34.
 197 **Lifted up with pride**, πρὸς ὀφθαλμοὺς, (of πρὸς ὀφθαλμοὺς)
 inflatus, in superbiā elatus, 1 Tim.3.6.
 198 **Light**, φῶς, splendor, lumen, Mat.24.29. Luc.
 11.33. splendor, Mar.13.24.
 Φῶς, lux, Mar.4.16. and 5.14. 16. lumen, Mar.6.
 23. lux, lumen, Mat.10.27. lumen, Acts 16.29. Jam.
 1.17.
 Φωτισμός, lumen, illuminatio, 2 Cor.4.4,6.
 199 **Light**, ελαφρὺς, levis, Mat.11.30. 2 Cor. 4.17.
 of ελαφρὺς, an hant, which is very swift.
 200 **A Light**, λαμπάς, lucerna, lampas, Acts 20.8.
 Λύχνος, lucerna, Mar.6.22. Luc.11.34. John 5.
 35. 2 Pet.1.19. Rev.2.1.23.
 Φωσῆρ, luminare, Phil.2.15. lumen, Revel. 21.
 11.
 201 **To light**, ἀπῶ, accendo, Luc.8.16. and 11.33;
 and 15.8.
 Κεῖω, accendo, Mat.5.15.
 Φωτίζω, illumino, John 1.9.
 202 **To light**, πῖπῶ, incido, cado, Rev.7.16.
 203 **Full of light**, φωτεινός, lucidus, Mat.6.22. Luc.
 11.34. 36.
 204 **To bring to light**, φωτίζω, illustro, illumino,
 1 Cor.4.5. in lucem produco, illumino, 2 Tim.1.
 10.
 205 **To give light**, ἐμφάνω, appareo, illumino, Luc.
 1.79.
 Λάμπω, splendo, luceo, Mat.5.15.
 Φωτίζω, illustro, illumino, Luc.11.36. Rev.22.5.
 206 **To light upon**, ἐρχομαι, venio, Mat.3.16.
 206 **To make light of**, ἀμαλῶ, negligo, Mat.22.5.
 207 **They lighted the ship**, ἐκβαλὼν ἐποικντες, ja-
 cturam fecerunt, jactum fecerunt, Acts 27.18.
 208 **To lighten**, ἀσπάζω, corrusco, Luc.17.24.
 Κρητίζω, allevo, allevio, Acts 27.38.
 Φωτίζω, illustro, illumino, Rev.21.23.
 209 **The lightning**, ἀποκάλυψε, patet factio; reuel-
 latio, Luc.2.32.
 210 **Lightly**, ταχὺ, cito, Mar.9.39.
 211 **To be lighted**, φωτίζομαι, resplendo, illumini,
 nor, Rev.18.1.
 212 **Lightness**, ελαφρὺς, levitas, 1 Cor.1.17.
 213 **Lightning**, ἀστραπή, fulgur, Mar.24.27. and 13.
 3. Luc.10.18.
 214 **Like**, ὅμοιος, par, idem, Acts 11.17.
 'Ομοιῶ, similis, Mar.11.16. and 13.31. and 22.
 39.
 'Ουτως, ita, sic, John 7.46.
 Παρομοιάζω, similis, Mar.7.8,13.
 Συμμορῶ, conformis, configuratus, Phil.3.21.
 'Ἦς, ut, sicut, Mar.6.29. sicut, Mar.28.3.
 'Ὅσει, tanquam, sicut, Mar.3.16. tanquam, Mar.13.
 10. ut, tanquam, Rev.1.14.
 215 **To like**, δοκεῖν, visum est mihi, probō, Rom.
 1.28.
 216 **Like as**, καθ' ὁμοιότητα, similiter, pro similitu-
 dine, Heb.4.15.
 217 **To be like**, εἶκω, similis sum, Jam.1.6. similis
 sum, comparor, James 1.27.
 'Ομοιάζω, affimilor, Mat.6.8. similis sum, sicut;
 Mar.22.2.
 Παρομοιάζω, affimilis sum, similis sum, Mar.23.
 27.
 218 **To be made like**, ὁμοιοῦμαι, similis fio, Rom.8.
 Heb.2.17.
 219 **Into an Image made like**, ἐν ὁμοιωμάτων εἰκῶ-
 νῶν, in efformatam imaginem, in similitudinem im-
 ginis, Rom.1.23.
 220 **In like manner**, ὅτως, ita, sic, Acts 1.11.
 P 2 221 **Like**

247 **A little**, *βραχύ τι*, paululum quiddam, *modicum quid*, John 6.7.
Metelas, mediocriter, *minimè*, Acts 20.12.
 Μικρόν, paulum, *modicum*, Gal. 5.9. *pissillum, modicum*, James 3.5. *paululum, modicum*, 1 Cor. 5.6. *paulisper, modicum*, 2 Cor. 11.1.
 Μικρόν, parvus, *pissillum*, Luc. 12.32. and 19.3.
 Ὀλίγον, paululum, *minus*, Luc. 7.47. *paulum, modicum*, 2 Cor. 8.15. *paululum, modicum*, 1 Tim. 5.23. *breve tempus*, Rev. 17.10.
 248 **A little after**, μετὰ μικρόν, paulo post, *post pissillum*, Mar. 14.70.
 249 **A little further**, μικρόν, paululum, *pissillum*, Mar. 26.39.
 Ὀλίγον, paululum, *pissillum*, Mar. 1.19.
 250 **A little lower**, *βραχύ τι*, paulisper inferior, *pallominus*, Heb. 12.7.
 251 **A little one**, μικρόν, parvus, *minimus*, Mar. 10.42. *parvus, pissillum*, Mar. 18.6, 10, 14. Mar. 9.42.
 252 **A little season**, μικρόν, exiguum, *modicum*, Rev. 20.3.
 Ὀλίγον, paulum, *modicum*, 1 Pet. 1.6.
 253 **A little space**, *βραχύ τι*, paulisper, *pissillum*, Acts 5.34.
 254 **A little while**, *βραχύ*, paulò, *pissillum*, Luke 22.58.
 Μικρόν, paulisper, *modicum*, John 16.16, 18, 19. Μικρόν χρόνον, paulisper, *modicum tempus*, John 7.33. *parvum tempus, modicum tempus*, John 12.35.
 255 **Yet a little while**, ἐν μικρόν, adhuc paulisper, *adhuc modicum*, John 7.37. and 13.33. *adhuc paululum, adhuc modicum*, John 14.19.
 Ἐν μικρόν ὅσον ὅσον, adhuc tantillum tantillum, *adhuc modicum aliquantulumque*, Heb. 10.37.
 256 **A very little**, ἐλάχιστον, minimus, *modicus*, Luc. 19.17.
 257 **To hie**, ἀναστρέφω, *converſor*, Heb. 13.18. *verſor*, 2 Pet. 2.18.
 Βίωω, vivo, 1 Pet. 4.2.
 Δέω, vivo, dego, ago, Tit. 3.3.
 Ζέω, vivo, Mar. 4.4. and 9.18.
 Ζωογονέω, suboleſco, *vivifico*, Acts 7.19.
 Περσίδωμαι, *servio, converſor*, Acts 23.1.
 Συζέω, vivo, Rom. 6.8. *vivo, convivio*, 2 Cor. 7.3.
 2 Tim. 2.11.
 258 **To live**, or *seed*, ἐδίω, edo, 1 Cor. 9.13.
 259 **To live again**, ἀναζέω, *revivisco, vivo*, Rev. 20.5.
 259 **To live in pleasure**, τρυφάω, in deliciis vivo, *epulor*, Jam. 5.5.
 260 **As long as he liveth**, ἐπ' ὅσον χρόνον ἔτι, quoad ipſe vixerit, *quanto tempore vivit*, Rom. 7.1. *quandiu vivit, quanto tempore vivit*, 1 Cor. 7.39.
 261 **One that liveth long**, μακροχρόνιον, longævus, Eph. 6.3. of μακρός, long, and χρόνος, time.
 262 **Liberty**, ζών (or ζάω) vivus, *vive*, Acts 7.38. 1 Pet. 1.3. and 2.5.
 263 **A living**, ζῶν, victus, Mar. 12.44. Luc. 21.4. *victus, substantia*, Luc. 8.43. *facultates, substantia*, Luc. 15.12, 30. This word ſignifieth both *life*, and *such things as are necessary for the preservation thereof*.
 264 **Calthy riotous living**, ζών άσώτως, *proluſe vivendo, vivendo luxurioſe*, Luc. 15.15.
 265 **The living**, ζῶντες, (of ζάω) *viventes*, Matth. 22.32.
 266 **Ho, Iſa**, ecce, Matth. 25.25. John 7.26. and 16.29.
 Ιδὲ, ecce, Mar. 2.9. and 3.16, 17. and 23.23.
 267 **Ho**

267 **Th loaf, ὄψρς**, panis, Mat. 14. 17, 19. and 15. 34, 36. and 16. 9, 10.
268 **Th locust, ἀκείς**, locusta, Mat. 3. 4. Mar. 1. 6. Rev. 9. 3, 7.
269 **To lodge, ἀνιζόμενα**, diverfor, maneo, Mat. 21. 17.
Καταλῶ, diverto, Luc. 9. 12.
Κεκοιμημένος, nidulor, habito, Mat. 13. 32. Mar. 4. nidulor, requiesco, Luc. 13. 19, 32.
Ξερίζω, diverfor, hospitor, Acts 10. 6. accipio, recipio hospitio, Acts 10. 23. hospicio, Acts 21. 16. hospitio habeo, exhibeo, Acts 28. 7.
270 **To lodge strangers, ἐξενδοχέω**, hospitatis sum, hospitio recio, 1 Tim. 5. 10.
271 **To be lodged, ἐξενδοχέω**, diverfor, habeo hospitium, Acts 10. 13. diverfor, hospitor, ibid. 32.
272 **A lodging, ἐνία**, hospitium, Acts 28. 23. Phil. 2. 12. The word significeth all things requisite for the well using of a stranger, as receiving to an house, food, lodging, and all other necessities belonging thereunto.
273 **The third loaf, τρίτον, tertio contignatio, tertium coenaculum**, Acts 20. 9. of τρίς, thrice, and τρίτος, a covering.
274 **Long, ὡς, ὡς, I.O.S.**, 2 Tim. 1. 5. better.
275 **Long, ἐπὶ μακρόν**, diutius, diu, Acts 20. 9.
Πόλυς, multus, Acts 27. 21.
276 **Not long after, μετ' ἕ πορεύ**, haud multo post, non multum post, Acts 27. 14.
277 **Long ago, πάλαι**, olim, Mat. 11. 21.
278 **As long as, ἐφ' ὅσον**, quamdiu, Mat. 9. 15.
Ὅσον, quamdiu, John 9. 5.
279 **As long, ὅσον χρόνον**, quamdiu; quanto tempore, Mar. 2. 19. Gal. 4. 1.
280 **To bear long, μακροθυμέω**, iram disciro, patientiam habeo, Luc. 18. 7.
281 **How long is it? πόσος χρόνος ἔστιν**, quantum temporis est, Mar. 9. 21.
282 **Whoe long prapers, μακροῦ προσευχόμενοι**, ucentes longis precibus, orationes longas orantes, Mat. 23. 14.
283 **Of a long season, ἐξ ἡσυχίας**, à multo tempore; ex multo tempore, Luc. 23. 8.
284 **To suffer long, μακροθυμέω**, patiens sum, 1 Cor. 13. 4.
285 **Long-suffering, μακροθυμία**, lenitas, longanimitas, Rom. 2. 4. 2 Cor. 6. 6. lenitas, patientia, Rom. 9. 22. Gal. 5. 22. animi lenitas, patientia, Eph. 4. 2. animi lenitas, longanimitas, Col. 3. 12. clementia, patientia, 1 Tim. 1. 16. patientia, 1 Pet. 3. 20. of μακρός and θυμός.
286 **Long time, ἐν χρόνῳ ἱκανῶς**, à temporibus multis, jam temporibus multis, Luc. 8. 27. and 20. 9. Acts 8. 11. and 14. 3.
Πόλυς χρόνον, multum temporis, John 5. 6.
287 **So long time, τοσόντων χρόνον**, tantum temporis, John 14. 9. Heb. 4. 7.
288 **To be long-suffering, μακροθυμίω**, patiens sum, patienter ago, 2 Pet. 3. 9.
289 **A long while, ἐφ' ἡμετέραν**, diu, satis, Acts 20. 11.
290 **To long, or long after, ἐμπροσθεν**, expeto, desidero, Rom. 1. 11. 2 Cor. 9. 14. propensè amo, cupio, Phil. 1. 8. expeto, desidero, Phil. 2. 26.
291 **Longed for, ἐμπροσθεν**, exoptatus, desideratissimus, Phil. 4. 1.
292 **Longer, ἔτι, amplius, jam**, Luke 16. 2. adhuc, Rom. 6. 2.
293 **No longer, μὴκέτι**, non amplius, 1 Tim. 3. 13. 5. non amplius, jam non, 1 Pet. 4. 2.
294 **Not any longer, μὴκέτι**, ne amplius, Acts 25. 24. 1 Tim. 5. 23.
295 **Longer time, ἔτι μακρόν χρόνον**, diutius, amplius, uti tempore, Mat. 18. 20.
296 **To look, ἀνασκάπτω**, intueor, respicio, Mar. 16. 4. ἀνα here redounds.
Ἀνασκάπτω, intueor, aspicio, Heb. 12. 2. to look as upon the mark set before us. We should cast our eyes from other sights, and fix them on this object.
Βλέπω, respicio, Luc. 9. 62. aspicio, John 13. 22. inspiro, Rev. 5. 3, 4. It significeth not only to look with the eye, but also is transferred to the mind; simply to see; to see with a discerning eye.
Ὄρω, video, John 7. 52. Acts 18. 15. Revel. 4. 1.
Ἰπποδεδέω, expecto, exsisto, Acts 28. 6.
297 **To look diligently, ἐπισκοπῶ**, prospicio, contemplan, 1 Heb. 12. 15. to look as a man doth, aiming at a butt.
298 **Earnestly to look, ἀπειρίζω**, intendo, intueor, 1 Luc. 2. 56. intentos oculos habeo, intueor, Acts 3. 12.
299 **To look for, ἀπεκδέχεμαι**, expecto, expecto, Phil. 3. 20. Heb. 9. 28.
Ἐκδέχεμαι, expecto, 1 Cor. 16. 11. Hebrews 11. 10.
Ἰπποδεδέμαι, expecto, 1 Luc. 2. 38. Acts 23. 21. Tir. 2. 13. Jude 21.
Ἰπποδεδέω, expecto, Mat. 11. 3. expecto, spero, Mar. 24. 50.
300 **To look into, περιεσπῶ**, introspectio, perspectio, James 1. 25. 1 Pet. 1. 12.
301 **To look on, βλέπω**, aspicio, video, Matth. 5. 28. aspicio, respicio, Acts 3. 4.
Ἐνπνίζω, intendo oculos, intueor, Acts 10. 4. Θεωῶμαι, specto, video, John 4. 35. Θεωῶμαι, specto, aspicio, Mar. 15. 40.
Ὄρω, intueor, video, John 19. 37. video, Mark 8. 33. video, Luc. 10. 32.
Σκοπῶ, specto, confidero, Phil. 2. 4.
302 **To look out, ἐπισκοπεῖν**, despicio, confidero, Acts 6. 3. The Original word significeth, survey the whole body of the people, and chuse the best you can call out.
304 **To look round about, περιβλέπω**, circumspicio; Mar. 3. 5, 34. and 5. 32. and 9. 8. Luke 6. 10.
305 **To look steadfastly, ἀπειρίζω**, intendo oculos, intueor, Acts 6. 15. intueor, intendo, 2 Cor. 3. 13.
306 **To look to, βλέπω**, attendo, video, 2 John 8.
307 **To look up, ἀναβλέπω**, suspicio, aspicio, Matth. 14. 19. intueor, Mar. 6. 41. oculos attollo, Mar. 8. 25. respicio, Luc. 9. 15. and 21. 1. intueor, respicio, Acts 22. 13.
Ἀνακύπτω, erigo, suspicio, Luc. 21. 28. erigo, Joh. 8. 7.
308 **To look up steadfastly, ἀπειρίζω**, intendo oculos, intendo, Acts 7. 55.
309 **To look upon, ἐμβλέπω**, intueor, Mar. 10. 27. intueor, respicio, Luc. 2. 61.
Ἐμβλέπω, respicio, Luc. 9. 38.
Ἐσσεύω, intueor, respicio, Luc. 1. 25.
Θεωῶμαι, specto, perspectio, 1 John 1. 1.
Ὄρω, aspectu, Rev. 4. 3.
310 **A looking after, προσδοκία**, expectatio, Luke 21. 26.
311 **A looking for, ἐκδεχῆν**, expectatio, Heb. 10. 27.
312 **To loose, αἰωω**, solvo, tollō, Acts 27. 13.
Ἀνίμω, laxo, Acts 27. 40.
Ἀπολύω, dimitto, Mat. 18. 27.
Ἀλύω, solvo, Mat. 16. 19. and 18. 18. and 21. 27. Mat. 11. 24, 5. Rev. 5. 25.
313 **To loose from, ἀνάγω**, proficiscor, navigo, Acts 13. 13. and 16. 11. provehor, tollo, Acts 27. 11. 314 C

314 **To be loosed**, λύωμαι, laxor, solvor, Acts 16.26. Ἀπολύωμαι, absolvor, dimittor, Luc. 13.12. Καταργώμαι, liberor, Rom. 7.2. Ἀλύωμαι, solvor, Mat. 16.19. and 18.18. Mar. 7.35. Luc. 13.16.

315 **To loosing**, λύσις, dissolutio, solutio, 1 Cor. 7.27. 316 **The Lord**, δεσπότης, dominus, Luc. 2.29. Acts 4.24. 2 Pet. 2.1. Rev. 6.10. It is derived from binding, and signifieth one that ruleth over things, as if he had them tied with bands, and is commonly attributed to God the Father.

Κυεῖν, (of κυεῖν) dominus, dominans, 1 Tim. 6.11.

317 **The Lord**, ΚΥΡΙΟΣ, dominus, Mat. 1.20. 22. and 4.7. and 28.6. it cometh of κύριος, authority, because a Lord hath authority; or of κυεῖν, which signifieth, I am. It properly signifieth one that hath authority, or, one on whose authority something dependeth. It answereth to the Hebrew name of God, יהוה, (which the Septuagint usually render by this word) and setteth forth the absolute power and sovereignty of God, over all the creatures, and therefore he is called ὁ κύριος, the one, or only Lord, 1 Cor. 8.6. Eph. 4.5.

318 **The Lord**, κύριος, dominus, Mat. 18.27. This is spoken by way of relation unto a servant.

319 **To be Lord**, to exercise Lordship, κυεῖν, dominor, Rom. 14.9. Luc. 22.25.

320 **Lords**, κυριότητες, proceres, principes, Mark 6.2.1. This word seemeth to be taken from the Macedonians, (which they had from the Persians) and so brought in use among the Greeks, as not having either analogy, or Greek Termination.

321 **The Lords Day**, κυριακή ἡμέρα, dies dominicus, Rev. 1.10.

322 **The Lords Supper**, κυριακὸν δῆνον, dominica cena, 1 Cor. 11.20. These two only, Supper and Day, have the Epithete, of κυριακὸν, the Lords, in the Scriptures, to shew that the Lords is alike to be taken in both. In Rev. 1.10. the words are ἡ τῇ ἡμέρᾳ κυριακή; as if he should say, in that Lords day; all days are the Lords days; but this day is emphatically called the Lords day, because he, as Lord of the Sabbath changed it.

323 **To be Lord**, or over-rule, κατακυεῖν, dominor, 1 Pet. 5.3.

324 **To lose**, ἀπολλύωμαι, perdo, Mat. 10.39.42. and 16.25. Mar. 8.35. and 9.41. Luke 9.24.25. Ζημιόωμαι, mulcor, detrimentum patior, Mat. 16.26. Ζημιόω, detrimentum facio, Mar. 8.36.

325 **To lose**, ἀπώλετο, jactura, amissio, Acts 27.22. Ζημία, damnum, jactura, Acts 27.21. detrimentum, Phil. 3.7.8.

326 **To be lost**, ἀπώλετο, perditus sum, perco, Mat. 10.6. and 15.24. and 18.11. Luc. 15.24.32. perco, 2 Cor. 4.3.

327 **To suffer loss**, ζημιόω, damnum facio, detrimentum patior, 1 Cor. 3.15. μάλιστά, detrimentum facio, Phil. 3.8.

328 **To be lot**, ἈΝΤ, LOT, Luc. 17.28. 29. 32. 2 Pet. 2.7. wrapped, joynd, covered, or bound together.

329 **To lot**, κληρονομία, for, Mat. 27.35. Mark 15.24. Luc. 23.34. John 19.24. of κληρο, to break, because they put an end to controversies, or of κληρο, for that being taken out, they bid every one go to his appointed portion; or, ὅτι τὸ κληροῦν, for that they break strife. Most probably it's derived from the Hebrew לָקַח, goral, the letters being transposed, and the letter gimel changed into cappa, for then it will be לָקַח, from which the word κληρο, is not much unlike.

330 **To be by lot**, to cast lots, λαγχάνω, fortior, forte exeo, Luc. 1.9. John 19.24. it signifieth both to cast lots, and get thereby.

331 **Love**, ἀγάπη, magnus, Mat. 27.46.50. Mar. 1.26. and 15.34.37.

332 **Love**, ἀγάπη, charitas, Mat. 24.12. Luc. 12.42. 1 Cor. 16.24. 2 Cor. 4.4. and 8.7. dilectio, John 15.9.10. and 17.26. Rom. 5.5.8. and 15.30. Eph. 5.2.4. 1 Tim. 1.14. of ἀγαπᾶν, because love is always operative; or ἀγαπᾶν, because he that loveth, is with all his affection carryed to the thing beloved, to be partaker of it; or of ἀγαπᾶν, and αὐτοῦ, because he that loveth is contented, and relecth, and taketh pleasure in the thing which he loveth. It signifieth a vehement affection, and ardent love, whereby one joyns himself heartily to another, and rests fully contented with him.

333 **Love**, or pity, φιλαδελφία, erga homines amor, humanitas, Tit. 3.4.

334 **Love of money**, φιλαργγεία, amor pecuniae, cupiditas, 1 Tim. 6.10. an immoderate desire of filthy lucre, whether in gold, silver, land, houses, or any thing else, after which the covetous greedily seek.

335 **To love**, ἀγαπᾶν, diligo, Mat. 5.43.44. and 6.24. and 22.27. expeto, 2 Tim. 4.8. amplexor, ibid. 10. It signifieth specially and properly, to love something by adhering to it, with the mind and heart, so to be content, and fully satisfied with it, that one desires nothing else, of ἀγαπᾶν, much, greatly, and παύωμαι, to rest on, for we are content with, and rest in the things which we love; or of ἀγαπᾶν and πάω, to possess, for we ardently and with great desire take hold of the things which we love.

336 **Love**, ἀγαπᾶν, diligo, Mat. 12.38. Φιλέω, amo, Mat. 6.5. and 10.37. and 23.6. Luc. 20.46. diligo, John 5.20. and 21.15.16.

337 **To love to have the preeminence**, φιλοπρωτεύω, primatum ambio, primatum amo, 3 John 9.

338 **To be loved**, ἀγαπᾶμαι, diligor, John 14.21. 2 Cor. 12.15.

339 **Love**, ἀγαπᾶν, amabilis, Phil. 4.8.

340 **Love**, ἀγαπᾶν, amans, Tit. 2.4.

341 **Love**, ἀγαπᾶν, amans Dei, amator Dei, 2 Tim. 3.4.

342 **Love**, ἀγαπᾶν, amans, Tit. 2.4.

343 **Love**, ἀγαπᾶν, amans, Tit. 2.4.

344 **Love**, ἀγαπᾶν, amans, Tit. 2.4.

345 **Love**, ἀγαπᾶν, amans, Tit. 2.4.

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357 **Love**, ἀγαπᾶν, amans, Tit. 2.4.

358 **Love**, ἀγαπᾶν, amans, Tit. 2.4.

L U

352 **Lucas**, ΛΟΥΚΑΣ, LUCAS, Philem. 24. arising to him.

353 **Lucius**, ΛΟΥΚΙΟΣ, LUCIUS, Acts 13.1. Rom. 16.21. of light.

354 **Lucr**, λυκρ, lucrum, Tit. 1.11.

355 **Lucas**, ΛΟΥΚΑΣ, LUCAS, Col. 4.12. 2 Tim. 4.11. arising to him.

356 **Lucid**, λυκιδ, tepidus, Rev. 3.16.

357 **Lump**, λυμ, malla, Rom. 9.21. and 11.16. 1 Cor. 5.6. Gal. 5.9. malla, conspersio, 1 Cor. 5.7. meal, or flour, being mingled or sprinkled with water, and knead together, of λυμ, to bake, or λυμ, to mingle.

358 **The Lunatick**, σελήνιαζομένη, (of σελήνιαζομένη) lunatici, Mat. 4.24. Hereby such are to be understood which are diseased with the falling sickness, as who have the Symptomes which are set down, Mat. 17.15. (which the Lunatick have not) for they often fall into the fire, the water, they tear themselves, foam, and gnash with their teeth. And they are thus named, either for that they which are born at the new Moon, are (many of them) subject to this disease, or according to the change of the Moon have sharper fits.

359 **Lust**, ἐπιθυμία, cupiditas, concupiscentia, Mar. 4.19. cupiditas, desiderium, John 8.44. Rom. 13.14. Ὁρεξίς, libido, desiderium, Rom. 1.27.

360 **Lust**, or pleasure, ἡδονή, voluptas, concupiscentia, James 4.13.

361 **To lust**, ἐπιθυμῶ, concupisco, Mat. 5.28. 1 Cor. 10.6. Gal. 5.17.

362 **To lust after**, ἐπιθυμῶ, concupiscens, 1 Cor. 10.6.

L Y

363 **Liar**, ψέδης, mendax, Revel. 2.2. and 21.8.

364 **Lycania**, λυκανία, LYCAONIA, Acts 14.15. a wolf.

365 **In the speech of Lycania**, λυκανιστί, lycaonice, Acts 14.11.

366 **Lycia**, ΛΥΚΙΑ, LYCIA, Acts 27.5. a wolf.

367 **Lydda**, ΛΥΔΔΑ, LYDDA, Acts 9.5.35.38. a standing pond of water.

368 **Lydia**, ΛΥΔΙΑ, LYDIA, Acts 16.14.40. a standing pond of water.

369 **Lye**, λυγρ, mendacium, Joh. 8.44. Rom. 1.25. 2 Thel. 2.11. 1 John 2.23.27. of λυγρ, for that a lye is such a vice, that all men naturally eschew the same, being spoken against them, and teach that the same is to be shunned, or of λυγρ, to reprove, milke, as which is vain, and to be disallowed.

370 **To lye**, λυγρ, mentior, Rom. 9.1. 2 Cor. 11.31. Gal. 1.20. to speak otherwise than one thinketh.

371 **To lye**, or deceive, λυγρ, mentior, Acts 5.34.

372 **Who cannot lye**, ἀψευδής, mentiri nescius, qui non mentitur, Tit. 1.2.

373 **To make a lye**, ποίω λυγρ, committo men-

dacium, facio mendacium, Rev. 22.15.

374 **Speaking lye**, ψεδομένη, falsiloquus, loquens mendacia, 1 Tim. 4.2.

375 **Lying**, ψεδομένη, mendacium, Eph. 4.25.

376 **Lysanias**, ΛΥΣΑΝΙΑΣ, LYSANIAS, Luc. 3.1. dissolving, radice.

377 **Lysias**, ΛΥΣΙΑΣ, LYSIAS, Acts 23.15. and 24.7.23. dissolving.

378 **Lysistras**, ΛΥΣΤΡΑ, LYSTRA, Acts 14.6.21. and 16.1. dissolving, Acts 14.8. and 16.2. 2 Tim. 3.11.

379 **Maa**, ΜΑΑ, MAATH, Luc. 3.16. wiping away, defacing, breaking, fearing, or smiting.

380 **Makeadonia**, ΜΑΚΕΔΟΝΙΑ, MACEDONIA, Acts 16.9.12. Rom. 15.26. a burning, worshipping, or crookedness; but after the Greek, lofty, or excelling other.

381 **Maccedonia**, ΜΑΚΕΔΟΝΙΑ, MACEDO, Acts 16.9. Acts 27.2.

382 **Maccedonia**, ΜΑΚΕΔΟΝΙΑ, MACEDO, Acts 16.9. Acts 27.2.

383 **Maccedonia**, ΜΑΚΕΔΟΝΙΑ, MACEDO, Acts 16.9. Acts 27.2.

384 **Maccedonia**, ΜΑΚΕΔΟΝΙΑ, MACEDO, Acts 16.9. Acts 27.2.

385 **Maccedonia**, ΜΑΚΕΔΟΝΙΑ, MACEDO, Acts 16.9. Acts 27.2.

386 **Maccedonia**, ΜΑΚΕΔΟΝΙΑ, MACEDO, Acts 16.9. Acts 27.2.

387 **Maccedonia**, ΜΑΚΕΔΟΝΙΑ, MACEDO, Acts 16.9. Acts 27.2.

388 **Maccedonia**, ΜΑΚΕΔΟΝΙΑ, MACEDO, Acts 16.9. Acts 27.2.

389 **Maccedonia**, ΜΑΚΕΔΟΝΙΑ, MACEDO, Acts 16.9. Acts 27.2.

390 **Maccedonia**, ΜΑΚΕΔΟΝΙΑ, MACEDO, Acts 16.9. Acts 27.2.

391 **Maccedonia**, ΜΑΚΕΔΟΝΙΑ, MACEDO, Acts 16.9. Acts 27.2.

392 **Maccedonia**, ΜΑΚΕΔΟΝΙΑ, MACEDO, Acts 16.9. Acts 27.2.

393 **Maccedonia**, ΜΑΚΕΔΟΝΙΑ, MACEDO, Acts 16.9. Acts 27.2.

394 **Maccedonia**, ΜΑΚΕΔΟΝΙΑ, MACEDO, Acts 16.9. Acts 27.2.

395 **Maccedonia**, ΜΑΚΕΔΟΝΙΑ, MACEDO, Acts 16.9. Acts 27.2.

396 **Maccedonia**, ΜΑΚΕΔΟΝΙΑ, MACEDO, Acts 16.9. Acts 27.2.

397 **Maccedonia**, ΜΑΚΕΔΟΝΙΑ, MACEDO, Acts 16.9. Acts 27.2.

398 **Maccedonia**, ΜΑΚΕΔΟΝΙΑ, MACEDO, Acts 16.9. Acts 27.2.

399 **Maccedonia**, ΜΑΚΕΔΟΝΙΑ, MACEDO, Acts 16.9. Acts 27.2.

400 **Maccedonia**, ΜΑΚΕΔΟΝΙΑ, MACEDO, Acts 16.9. Acts 27.2.

401 **Maccedonia**, ΜΑΚΕΔΟΝΙΑ, MACEDO, Acts 16.9. Acts 27.2.

402 **Maccedonia**, ΜΑΚΕΔΟΝΙΑ, MACEDO, Acts 16.9. Acts 27.2.

403 **Maccedonia**, ΜΑΚΕΔΟΝΙΑ, MACEDO, Acts 16.9. Acts 27.2.

taken for the people gathered together; sometimes for the place where they meet; and sometimes for the Oration made unto them. The same hath also *Contio* in Latine.

- 97 **To be married**, ἀνδρικός, pereio, Mar. 2.22.
 98 **Marriage**, γάμος, nuptia; Mar. 22.24.9. and 25.10. John 2.12. Rev. 19.7. conjugium, *conubium*, Heb. 13.4. as if it were *deum*, from *duo* & *u*, to tame, for that Virgins are brought under, and made subject to their husbands, or of *γάω*, or *γάω*, to boast, or *ἀνδρικός*, that is, from the procreation and conservation of children, for by marriage children are procreated, and mankind preserved.
 99 **To give in marriage**, ἐγαμίζω, nuptum do, nuptum trado, Mar. 24.38. matrimonio jungo, 1 Cor. 7.38.
 100 **To be given in marriage**, ἐγαμίζωμαι, nuptum dor, nubor, Mar. 22.30. nuptum dor, dor ad nuptias, Luc. 17.27.
 **Εγαμίζωμαι*, nuptum dor, trador ad nuptias, Luc. 10.34. This is spoken of daughters, for whom their fathers provide husbands.
 Γαμίζωμαι, nuptum dor, nubor, Mar. 12.25. Luc. 20.35.
 101 **To marry**, γάμω, duco uxorem, Mar. 5.32. and 19.9. Luc. 16.18. uxorem duco, nubor, Mar. 22.30. and 24.38. duco uxorem, accipio uxorem, 1 Cor. 7.28. contrahio matrimonium, nubor, 1 Timothy 4.3. though properly *γάμω* is spoken of the husband, as in Latine *uxorem ducere*, and *γαμίζω*, (as *nubere*) of the wife, yet it is sometimes common both to men and women.
 **Εγαμίζω*, duco uxorem, nubor, Mar. 22.30.
 **Εγαμίζωμαι*, duco affinitatis iure, duco uxorem, Mar. 22.24. This word answereth unto the Hebrew *אָהַב*, which is not spoken of every wife, but of her only, which by this Law was to be married, for that she was joyed in affinity, as being the wife of the deceased brother.
 102 **To be married**, γαμίζωμαι, nubor, Mark 10.12.
 103 **If he be married to another man**, ἐὰν γέννηται ἀλλοτρίῳ ἄνδρι, si fiat alterius viri, si fuerit cum alio viro, Rom. 7.3.
 104 **To be married**, τὸς γεγαμηκόσι, iis qui matrimonio juncti sunt, 1 Cor. 7.10.
 105 **Marrow**, μενίδω, medulla, Heb. 4.12.
 106 **Areopagus**, ἀρεοπαγίον, or court of the AREOPAGITES, **ΑΡΕΙΟΣ ΠΑΓΟΣ*, AREOPAGUS, Acts 17.22. This Areopagus was the highest Court in Athens.
 107 **Areopagus**, ΜΑΡΘΑ, MARTHA, Luc. 10.38, 40, 41. stirring up, bitter, provoking, or, after the Syriack, a Lady.
 108 **Martyr**, μάρτυρ, martyr, testis, Acts 22.20. Rev. 2.13. martyr, Rev. 17.6. Though the Greek word means any witness, yet in all tongues, saving Greek, a Martyr, is a loser of his life for the Gospel, and often in Greek too, in Ecclesiastical Writers.
 109 **Miraculous**, θαυμαστόν, mirum, mirabile, John 9.30.
 110 **Miraculous**, θαυμαστός, miror, Mar. 8.10. 27. miror, timor, Mar. 9.8. admiror, miror, Luc. 7.9. admiror, Acts 4.13. from the Hebrew מִרְאָה, he wondered, admired, was astonished, or of θαύωμαι, to see, whence θαυμάζω, as if it were θαύματα, being worth the sight, invite the eyes of the beholders. The word signifieth, 1. Very earnestly and intently, both with outward and inward senses, to mark and observe a thing. 2. To honour, reverence, and fear the person, or thing, wherein we discern any strangeness, and the more strangeness, the more reverence, and fear.
 110 **Miraculous**, θαυμαστός, mirabilis, Mar. 21.42.

- Mar. 12.11. Rev. 15.3. admirabilis, 1 Pet. 2.9. admirabilis, mirabilis, Rev. 15.1.
 111 **Maria**, ΜΑΡΙΑ, MAPIA, MARIA, Mar. 27.56.61. Mar. 15.40. 47. Mar. 13.55. Luc. 1.27. 30.34.38. exalted, the sea of bitterness; a drop of the sea, she that teacheth the people, the myrror, or mistress of the sea; or after the Syrian and Hebrew, the Lady of the Sea.
 112 **Master**, δαδωνός, dominus, 1 Tim. 6.1. 2. 2 Tim. 2.21. Tit. 2.9. 1 Pet. 2.18. Jude 4.
 Διδάσκαλος, Magister, Mar. 8.19. and 9.11. and 10.24. James 3.1.
 **Επιστάτης*, magister, preceptor, Luc. 5.5. and 8.24. 45. one set in authority, having power to command, one set over others, or, over affairs in the Commonwealth, to take care of them. It signifieth also a defender, or helper; and Magistrates are so called, for that they are to defend their subjects from wrongs, or hurts. It cometh from *ἐστη*, to stand, fore-attended with the prefix *δω*, signifying about, before, and above, and therefore well expressing Christs headship over his Church, as one that is always about, before, and above it both in place and providence.
 Καθηγητής, doctor, magister, Mar. 23.8.10. having the name of going before, it properly signifieth a guide, and may be referred both unto instruction in doctrine, and government in life and manners.
 Κυβερνήτης, gubernator, Acts 27.11.
 **Ραββί*, rabbi, Mar. 2.6.25.49. Mark 9.5. and 11.21. and 14.45.
 113 **Master-builder**, ἀρχιτέκτων, architectus, 1 Cor. 3.10. of ἀρχός, chief, and τέκτων, a workman, or Carpenter.
 114 **To strive for mastery**, ἀγωνίζομαι, certo, contendendo, 1 Cor. 9.25.
 **Αδελός*, certo, certo in agone, 2 Tim. 2.5.
 115 **Mattathias**, ΜΑΤΘΑΪΑΣ, MATTHIAS, Luc. 3.37. he sent his death, or, the weapons of his death, or, spoiling his death, or, the spoil of death.
 115 **MATTATHA**, ΜΑΤΘΑΘΑ, MATTATHA, Luc. 3.31. his gift.
 116 **Matter**, λόγος, res, sermo, Mark 1.45. negotium, sermo, Acts 8.21. negotium, verbum, Acts 15.6. negotium, causa, Acts 19.38.
 **Περίγρη*, negotium, 1 Cor. 6.1. 2 Cor. 7.11. 1 Thel. 4.6.
 117 **Matter**, or wood, ὕλη, materia, sylva, James 3.5.
 118 **Mattathias**, ΜΑΤΘΑΪΑΣ, MATTHAN, Mar. 1.15. his gift, the loins, the death of them, or after the Syriack, expectation, or hope.
 119 **Mattathias**, ΜΑΤΘΑΪΑΣ, MATTHAT, Luc. 3.24. a gift, or giving.
 120 **Mattathias**, ΜΑΤΘΑΪΑΣ, MATTHATHIAS, Luke 3.25.26. The gift of the Lord.
 121 **Mattathias**, ΜΑΤΘΑΪΑΣ, MATTHAEUS, Mar. 9.9. and 10.3. Mark 3.18. given, or, a reward.
 122 **Mattathias**, ΜΑΤΘΑΪΑΣ, MATTHIAS, Acts 1.23.26. The gift of the Lord.
 123 **I may**, δύναμαι, possum, Acts 17.19.
 124 **I may**, or can, ἵκωμαι, valeo, possum, Mar. 8.28. and 26.40. Mark 5.4. Luke 16.3. Phil. 4.13.
 125 **May be**, εἰ ᾤκη, prout incidit, ut puto, 1 Cor. 14.10. and 15.37.
 **Ἦ*, sit, Mar. 6.4.
 **Ἦ*, sit, John 17.11.
 **Ἦ*, sit, forsit, Luc. 20.13.
 Τυχόν, fortasse, forsit, 1 Cor. 16.6.
 126 **May be**, εἰ ᾤκη, licetne mihi? si licet mihi, Acts 21.37.

127 **Thou mayest**, ἔστιν, licet, Acts 8.37.

M E

- 128 **Me**, ἐγώ, (of ἔγω) me, Luc. 10.16.
 **Εμευτός*, me, Mar. 8.9. see how about, after, against, before, behind, by, concerning, for, from, in, of, towards, to, towards, with, are rendered in Greek and Latine, and adding thereunto *ἐδ*, *ἐμ*, *ἐμ*, &c. you may accordingly render about me, after me, &c. both in Greek and Latine.
 129 **To me**, ἐμοί, mihi, Mar. 2.5.45.
 130 **Meal**, ἀλάτος, farina, Mar. 13.33. Luc. 13.21.
 131 **Meal**, ἄνυδος, obscuro, gnosis, Acts 21.39. of a priv. and *σύν*, a sign.
 132 **Meal** it should mean, τί ἐστίν; quid illud esset, quid esset? Mar. 9.20.
 133 **In the mean time**, ἐν δὲ ταῖς ἡμέραις, Luke 12.1.
 134 **The mean** oblio, or between, ἀνταρῶ, inbetween, Rom. 2.15.
 135 **In the mean while**, ἐν δὲ τῇ μεσσηρίᾳ, interim, interea, John 4.31.
 136 **What mean ye**, τί ποιεῖτε; quid facitis? Acts 21.13.
 137 **What meaneth this**? τί αὐτοῦ ἔστιν; quid hoc rei esse possit? quidnam vult hoc esse? Acts 2.12. and 17.20.
 138 **The meaning**, δυνάμεις, vis, virtus, 1 Cor. 14.11.
 139 **By means of**, διὰ, propter, Rev. 13.14.
 140 **By all means**, πάντως, omnino, Acts 18.21.
 **Εν παντί* τῷ πᾶσι, omni modo, in omni loco, 2 Thel. 3.16.
 141 **By any means**, κατὰ μηδέν, τῷ πᾶσι, nullo modo, 2 Thel. 2.3.
 142 **Left by any means**, ὑπομένω, ne quo modo, ne forte, 1 Cor. 8.9.
 143 **By no means**, ἐμὴ, nequaquam, non, Mat. 5.26.
 144 **By what means**, πῶς, quomodo, Luc. 8.36. Joh. 9.21.
 **Εν τῇ*, quo modo, in quo, Acts 4.9.
 145 **By measure**, ἔδρα, hatus, cadus, Luke 16.6. it containeth nine gallons, and three quarts. *Μαζα*, κόπος, corus, Luke 16.7. it containeth about fourteen bullocks and a pottle. *Μαζα*, μέτρον, mensura, Mar. 7.2. Mar. 4.22. Luke 6.38. Rom. 12.3. 2 Cor. 10.13. Eph. 4.7. 13.16. Rev. 2.17.
 **Ζάτων*, satum, Mar. 13.33. Luke 13.21. it contains about a peck and an half, wanting a little more than a pint. In the Syriack, it's *αἰνός*, of the Hebrew *הִנֹּח*, a kind of measure of dry things.
 **Χοῖνιξ*, chonix, bilibris, Rev. 6.6. it containeth one wine quart, and the twelfth part of a quart. *Μεγ*.
 146 **To measure**, ἀντρίω, metior, 2 Cor. 10.12. Rev. 11.1.2. and 21.15.16.17.
 147 **By the measure**, ὑπερβαλλόντως, supra illos, supra modum, 2 Cor. 11.23.
 148 **Beyond measure**, ἑκαταπλάσιον, multo magis, plus magis, Mar. 6.51.
 **Καθ' ὑπερβολὴν*, summe, supra modum, Galat. 1.13.
 **Ἵνα*, supra modum, eo amplius, Mar. 7.37.
 149 **To stretch beyond measure**, ὑπερβαλλόντως, extendo supra modum, super-extendo, 2 Cor. 10.14. *ἐκτείνω*, is to extend, to stretch himself to the full of his measure, ὑπερβαλλόντως, to stretch himself beyond it, to enter himself far beyond his cantling.
 150 **By measure**, ἐκ μέτρον, ad mensuram, John 3.34.

- 151 **By it of measure**, ὑπερβαλλόντως, amplius, magis, Mark 10.26.
 **Καθ' ὑπερβολὴν*, summe, supra modum, 2 Cor. 1.8.
 152 **Without our measure**, ἀμετρον, quod mensuræ nostræ non est, immensum, 2 Cor. 10.13.15.
 153 **To be measured**, μετρίωμαι, remetior, Mark 4.24.
 154 **To be measured again**, ἀνμετρίωμαι, vicissim metior, remetior, Mar. 7.2. Luc. 6.38. This is, to consider like for like, when measure answereth measure.
 155 **Meat**, βρώμα, esca, Mar. 7.19. Luc. 3.11. and 9.13. esca, cibis, John 4.34. Rom. 14.15. cibis, esca, Rom. 14.20.
 **Βρώσις*, cibis, John 4.32. and 6.27.55. Col. 2.16. esca, Rom. 14.17.
 **Βρώσις*, cibis, esculentum, quod manducatur, Luke 24.41.
 **Προσέτιον*, obsonium, pulmentarium, John 21.5. It signifieth all that wherewith we feed with bread.
 **Τροφή*, alimentum, esca, Mar. 3.4. and 6.25. alimentum, cibis, Mar. 10.10. and 24.45. cibis, John 4.8. and 24.6.
 156 **Ye gave me meat**, ἐδωκατέ μοι φαγῖν, dedistis mihi quo vescerer, dedistis mihi manducare, Mar. 25.35.42.
 157 **Ye commanded to give her meat**, διέταξαν αὐτῇ δαδῆναι φαγῖν, præcepit ei daretur cibis, iussit ei illi dare manducare, Luke 8.55.
 158 **Meddow**, ΜΗΔΩΣ, MEDUS, Acts 2.9. *μεσσηρία*, abounding, or a garment.
 159 **Mediator**, μεσσηρία, interuentus, mediator, Gal. 3.19.20. mediator, 1 Tim. 2.5. Heb. 9.15. and 12.24. intercessor, mediator, Heb. 8.6. the middle between the Father, and man, reconciling either unto the other.
 160 **To meditate**, μελετώ, exerceo, meditor, 1 Tim. 4.15.
 161 **To meditate before**, προμελετώ, præmeditor, Luc. 21.14.
 162 **Meek**, πραῖς, mitis, Mar. 11.29. as if it were *ῥαδός*, patient, gentle, mild, for that they who are meek, thus shew themselves towards all.
 **Ἰραδός*, mitis, Mar. 5.5. mansuetus, Mar. 21.5. lenis modestus, 1 Pet. 3.4.
 163 **Meekness**, ἱεραδότης, lenitas, mansuetudo, 1 Cor. 4.21. 1 Tim. 6.11. Tit. 3.2. clementia, mansuetudo, 2 Cor. 10.1. mansuetudo, Gal. 5.22. Eph. 4.2. mansuetudo, lenitas, Gal. 6.1. mansuetudo, modestia, Col. 3.12. lenitas, modestia, 2 Tim. 2.25.
 **Ἰραδότης*, lenitas, modestia, 1 Pet. 3.15. lenitas, mansuetudo, James 1.21. mansuetudo, James 3.13.
 164 **Meet**, ἄξιος, dignus, Acts 26.20. Rom. 16.4. 2 Thel. 1.3.
 **Εὐχρηστός*, accommodus, opportunus, Heb. 6.7.
 **Εὐχρηστός*, accommodus, utilis, 2 Tim. 2.21.
 **Ἰκαδός*, dignus, 1 Cor. 15.9.
 **Καλός*, bonum, Mar. 15.26. Mark 7.27.
 165 **Meet**, or answerable, ἄξιος, dignus, Mar. 3.8.
 166 **To meet**, ἀπαντῶ, occurro, Mar. 28.9. Mark 5.2. occurro, obvio, Acts 16.16.
 **Ἐπαντῶ*, occurro, Luc. 8.27.
 **Συναντῶ*, occurro, Luc. 9.37. and 22.10. occurro, obvius venio, Acts 10.25. occurro, obvio, Heb. 7.1.10.
 **Ἐπαντῶ*, occurro, Mar. 28.9. Luc. 8.27. John 11.20.30. obvius venio, John 12.18.
 167 **To meet him**, εἰς συναντήσιν αὐτοῦ, ei obvium, John 12.13. in occursum ejus, obviamus ei, Mar. 25.6. see 1 Thel. 4.17.
 167 **To meet Jesus**, εἰς συναντήσιν τοῦ Ἰησοῦ, in occursum

- cursum Jesu, obviam Jesu, Matth. 8.34.
 168 **To meet with**, *παρεσχεῖν*, obvius sum, adeo, Acts 17.17.
Συμβαλέω, congrederi, convenio, Acts 20.14.
 169 **It is meet**, *ἐπι*, oportet, Luc. 15.32. Rom. 1.27.
 170 **To make meet**, *ἱκανῶς*, idoneum facio, dignum facio, Col. 1.12.
 171 **MELECH**, *ΜΕΛΧΙ*, MELCHI, Luc. 3.28. my King, or my Counsel.
 172 **MELCHISEDEC**, *ΜΕΛΧΙΣΕΔΕΚ*, MELCHISEDEC, Heb. 5.6, 10. King of righteousness, Heb. 7.2.
 173 **MELEA**, *ΜΕΛΕΑ*, MELEA, Luc. 3.31. a Queen, the Counsellor, or full, abundant, supplying, or supplied.
 174 **MELITA**, *ΜΕΛΙΤΑ*, MELITA, Acts 28.1. *floribus* with honey.
 175 **To make melody**, *ψάλλω*, psallo, Eph. 5.18.
 176 **To melt**, *λίσσω*, solvo, 2 Pet. 3.10.
Τίχτω, liqueo, tabesco, 2 Pet. 3.12.
 177 **Members**, *μέλη*, membra, 1 Cor. 12.19, 26. James 3.5.
 178 **Members**, *μέλη*, membra, Mar. 5.29, 30. Rom. 6.13, 19, and 7.5, 23. 1 Cor. 12.12, 18, 20, 22, 23, 25, 26, 27. Eph. 4.25. and 5.30. Col. 3.5. James 3.6. and 4.1.
 179 **A memorial**, *μνημόσυνον*, memoria, Mat. 26.13. Mar. 14.9. Acts 10.4. a token or sign, whereby one is put in mind of a business, or of his friend who is absent.
 180 **To keep in memory**, or hold fast, *κατέχω*, retineo, teneo, 1 Cor. 15.2.
 181 **ME'AN**, *ΜΑΙ'ΝΑΝ*, MAINAN, MEN-NA, Luc. 3.31. prepared.
 182 **To mend**, *καταρτίζω*, farcio, reficio, Mat. 4.21. farcio, compono, Mar. 1.19.
 183 **Mention**, *μνῆσις*, mentio, memoria, Eph. 1.16. 1 Thel. 1.2.
 184 **To make mention**, *μνῆσαι ποίω*, meminī, mem-oriā facio, Rom. 1.9.
 185 **To make mention**, or remember, *μνησθῆναι*, me-minī, memoror, Heb. 11.22.
 186 **Merchandise**, *ἐμπορεύματα*, merces, Rev. 18.11, 12. *Ἐμπορεία*, mercatura, negotiatio, Mar. 22.5. *Ἐμπόριον*, mercatus, negotiatio, John 2.16.
 187 **To make Merchandise**, *ἐμπορεύομαι*, negotior, 2 Pet. 2.3.
 188 **A Merchant**, *ἐμπόρος*, negotiator, Mar. 13.45. mercator, Rev. 18.3, 15, 23.
 189 **Merciful**, *ἐλεήμων*, misericors, Mat. 5.7. Heb. 2.17. not of *ἡλεῶ*, but of *ἐλεησῶν*, importing jointly both inward and outward pity; the mercy of the heart, and of the work; the inward affection, and outward expression.
Ἐλεῶς, propitius, Heb. 8.12.
Ὀικτιρῶν, misericors, Luc. 6.36. one that is ready and bent to have compassion of one that is in misery.
 189 **To be merciful**, *ἰλασκέσθαι*, propitiū sum, Luc. 18.13. and thus God is, when he is reconciled unto a sinner.
 190 **Mercy**, *ἐλεῶ*, misericordia, Mar. 9.13. and 12.7. and 23.23. Tit. 3.5. Heb. 4.16.
Ἐλεῶς, *τὸ*, misericordia, Luc. 1.50, 54, 58, 72, 78.
Ὀικτιρῶς, miseration, misericordia, Rom. 12.1. Col. 3.12. misericordia, 2 Cor. 1.3. miseration, Phil. 2.1. misericordia, miseration, Heb. 10.28.
 191 **Mercies**, *τὰ ἁγία*, beneficentia, sanctia, Acts 13.34. The word signifieth holy, or just things, which the Sept. both in the place of Isa. 55.3. and in many others, use for that which is in the Hebrew, *mercies*. *ἁγία*.

MI

- 192 **To have mercy**, *ἐλεῶ*, misereor, Mat. 9.27. and 15.22. and 17.15. from the Hebrew *חַנּוּן*, because it is the property of God, to pity.
Ὀικτιρῶν, or *οικτιρεῖν*, commiseror, misericordiam prelo, Rom. 9.15. to have compassion, or pity, as a mother.
 193 **To obtain mercy**, *ἐλεῶμαι*, misericordiam con-sequor, Mar. 5.7. Rom. 11.30. mei misertus est, mis-ericordiam consequor, 1 Tim. 1.13, 16.
 194 **To receive mercy**, *ἐλεῶμαι*, misericordiam con-sequor, 2 Cor. 4.1.
 195 **To show mercy**, *ἐλεῶ*, misereor, Rom. 9.16. and 12.8.
 196 **Of tender mercy**, *οικτιρῶν*, commiserans, mis-erator, Jam. 5.11.
 197 **Without mercy**, *ἀνέλεος*, absque misericordia, sine misericordia, James 2.13. of a priv. and *ἔλεος*, merciful, favourable, propitiū.
 198 **The Mercy-seat**, *ἱλαστήριον*, propitiatorium, Heb. 9.5. the propitiatory. This pointed out Christ, who is the true propitiatory for our sins; and by which name he is termed, Rom. 3.25.
 199 **MERCURIES**, *ἙΡΜΗΕΣ*, MERCURI-ULS, Acts 14.12. of *εἰς*, to speak, as who was (feign-ed to be) the Gods Messengers, to make known and de-clare their commands. *Μερεννίος*, comes of *μερξ*, merchandise.
 200 **To be merry**, *εὐδουμῶ*, xquo animo sum, Jam. 5.13.
Εὐφραίνωμαι, oblector, epulor, Luc. 12.19. and 15.23, 24.
 201 **To make merry**, *εὐφραίνωμαι*, oblector, epulor, Luc. 15.23, 24. *ἱστορ*, jucundor, Rev. 11.10.
 202 **MESOPOTAMIA**, *ΜΕΣΟΠΟΤΑΜΙΑ*, MESOPOTA-MIA, MESOPOTAMIA, Acts 2.9. and 7.2. the middle of waters.
 203 **A Message**, *ἐπαγγελία*, nuntium, annuntia-tio, 1 John 1.5.
Πρεσβευ, legatio, Luc. 19.14.
 204 **A Message**, or Commandment, *ἀγγελία*, nun-tium, annuntiatio, 1 John 3.11.
 205 **A Messenger**, *ἄγγελος*, nuntius, angelus, Mat. 11.10. nuntius, Luc. 7.24. James 2.25.
Ἀπόστολος, legatus, apostolus, 2 Cor. 8.23. Phil. 2.25.
 206 **MESSEAS**, *ΜΕΣΣΙΑΣ*, MESSIAS, Joh. 1.41. and 4.25. anointed, this title is given unto Christ by way of excellency, as being anointed, our King, Priest, and Prophet.
 207 **To meet**, *μνησθῆναι*, metior, Mat. 7.2. Mar. 4.24. Luc. 6.38.
 208 **MICHAEL**, *ΜΙΧΑΗΛ*, MICHAEL, Jude 9. Rev. 12.7. who is God? or, who is like God? or, the lowliness of God, the poverty of God, the smiting of God, or, God smitten.
 209 **At mid-day**, *ἡμέρας μέσης*, die medio, Acts 26.13.
 210 **The middle wall**, *μασσωριχος*, intergerinus pari-es, medius paries, Eph. 2.14. of *πίχος*, a wall, and *μέσος*, middle.
 211 **At midnight**, *μέσος νυκτός*, media nocte, Matth. 25.6.
Μεσονύκτιον, media nocte, Acts 16.25.
Μεσονύκτιον, media nocte, Mar. 13.35.
 212 **The midst**, *μέσος*, medius, Mar. 14.24.
 213 **The midst of heaven**, *μεσσηνέμα*, medium coe-li, Rev. 8.13. and 14.6. and 19.17. mid-heaven, the midst between earth, and heaven, to wit, of height, not of length.

214 About

- 214 **About the midst**, *μεσῶν*, (of *μεσῶν*) medius, me-dians, John 7.14.
 215 **In the midst**, *μέσος*, medius, Luc. 23.45.
Ἀνά μέσον, in medio, Rev. 7.17.
Ἐν τῷ μέσῳ, in medio, Mar. 14.60. in medio, Luc. 6.8.
Ἐν μέσῳ, in medio, Mat. 10.16. and 18.20.
 216 **Into the midst**, *εἰς τὸ μέσον*, in medium, Luc. 5.19.
 217 **Through the midst**, *διὰ μέσος*, per medium, Luc. 4.30. and 17.11.
 218 **Might**, *δύναμις*, robor, virtus, Col. 1.11.
Ἰσχύς, robor, virtus, Eph. 1.19. and 6.10. fortitudo, 2 Pet. 2.11. robor, fortitudo, Rev. 7.12.
 219 **Might be**, *ἔ*, esset, Mar. 5.18.
Εἴη, esset, Luc. 8.9. of *εἶμι*.
 220 **Mightier**, *ἰσχυρότερος*, validior, fortior, Matth. 3.11. Mark 1.7.
 221 **Mighty**, *ἐν δυνάμει*, potenter, in virtute, Col. 1.29.
Εὐνῶς, magna contentione, vehementer, Acts 18.28.
Ἐν ἰσχύι, vehementer, in fortitudine, Rev. 18.2.
Κατὰ κράτος, fortiter, Acts 19.20.
 222 **Mighty**, *βίαιος*, violentus, vehemens, Acts 2.2.
Δυνατός, potens, Luc. 1.49. and 24.19. Acts 7.22. and 18.24. 1 Cor. 1.26. validus, potens, 2 Cor. 10.4.
Ἰσχυρὸς, validus, Luc. 15.14. robustus, fortis, 1 Cor. 1.27. fortis, Rev. 10.1. and 19.18. validus, fortis, Rev. 18.10. magnus, Rev. 19.6.
Κρατὺς, potens, 1 Pet. 5.6.
Μίγνυς, magnus, Rev. 6.13. and 16.18.
 223 **Mighty**, Gr. of his power, *δυνάμεως αὐτοῦ*, po-tentia lux, virtutis eius, 2 Thel. 1.7.
 224 **One that is mighty**, *δυνάμεως*, potens, Luke 1.52.
 225 **To be mighty**, *δυνατῶ*, potens sum, 2 Cor. 13.3.
 226 **Mighty deeds**, or works, *δυνάμεις*, virtutes, 2 Cor. 12.12. Mat. 11.20, 21, 23.
 227 **Mighty power**, *μεγαλειότης*, magnifica virtus, magnitudo, Luke 9.43.
 228 **A mil**, *μίλιον*, miliare, mille passus, Mat. 5.41. This word is Originally Latine.
 229 **MILLETUS**, *ΜΙΛΕΤΟΣ*, MILETUS, M'AH-TOE, MILETUS, Acts 20.17. 2 Tim. 4.20. red kermes, or scarlet, or crimson colour.
 230 **Milk**, *γάλα*, lac, 1 Cor. 3.2. and 9.7. Heb. 5.12, 13. 1 Pet. 2.2.
 231 **I have fed you with milk**, *γάλα ὑμᾶς ἐποίησα*, lacis potu vos alui, lac vobis potum dedi, 1 Cor. 3.2.
 232 **A mill**, *μύλος*, pistrinum, mola, Mat. 24.41.
 233 **A mill-stone**, *μυλῆς λίθος*, saxum molare, mo-la asinaria, Mar. 9.42.
Μύλος, mola, Rev. 18.21, 22.
Μύλος ὀνίκος, mola asinaria, Mar. 8.6. mola as-inaria, lapis molitoris, Luc. 17.2.
 234 **The mind**, *γνώμη*, sententia, consilium, Philem. 14. consilium, Rev. 17.13.
Διάνοια, mens, Mar. 22.37. Mar. 12.30. Heb. 8.10. cogitatio, Eph. 2.3. mens, sensus, Col. 1.21. 1 Joh. 5.20.
Ἐννοια, cogitatio, 1 Pet. 4.1.
Νῆς, mens, sensus, Rom. 1.28. mens, Rom. 7.25. Eph. 4.23. animus, sensus, Rom. 14.5. sensus, Col. 2.18. of *νόος*.
Ἐσθνῆμα, sensus, desiderium, Rom. 8.27. it signifi-eth the confidence of the mind in the opinion of singular excellency, and comprehends under it the act and ex-ercise both of the mind and will, and may be readied *wisdom, sense, affection, desire*.
Ψυχή, animus, anima, Acts 14.2. Phil. 1.27. Heb. 12.3.
 235 **To mind**, *φρονῶ*, sapio, Rom. 8.5. sentio, sapio, Rom. 12.16. curo, sapio, Phil. 3.19. It is a general word comprehending the actions and operations both of the understanding and will. It is in the Scripture ap-plied to both, but most commonly to the actions of the will, and affections, which are particular motions of the will.
 236 **To call to mind**, *ἀναμνησκώ*, recordor, Mar. 14.72.
 237 **Of one mind**, *ὁμόφωνοι*, concors, unanimis, 1 Pet. 4.9. one of the same mind, of *ὁμοῖς*, like, and *φύλω*, mind.
 238 **To be of one mind**, *τὸ αὐτὸ φρονῶν*, ideam sen-tio, ideam sapio, 2 Cor. 13.11. itidem sum affectus, idem sapio, Phil. 2.2.
 239 **Let one mind**, *ἑκδομαθῶν*, concorditer, una-nimities, Rom. 15.6.
 240 **To be in a right mind**, *σώφρονος*, sanx mentis sum, Mar. 5.15. Luc. 8.35. to carry out self modest-ly, prudently, temperately.
 241 **To be of the same mind**, *τὸ αὐτὸ φρονῶν*, eodem animo afficior, id ipsum sentio, Rom. 12.16. itidem afficior, id ipsum sapio, Phil. 4.2.
 242 **To mind the same thing**, *τὸ αὐτὸ φρονῶν*, itidem sum affectus, idem sapio, Phil. 3.16.
 243 **A sound mind**, *σωφρονισμός*, sanitas animi, so-brietas, 2 Tim. 1.7.
 244 **Let this mind be in you**, *ὅτῳ φρονεῖτε ἐν ὑμῖν*, is sic affectus in vobis, hoc sentite in vobis, Phil. 2.5.
 245 **To be minded**, *βυλεύωμαι*, consilium capio, cogito, Acts 27.39. delibero, volo, 2 Cor. 1.17. *βυλεύωμαι*, volo, 2 Cor. 1.15.
 246 **To be otherwise minded**, *ἐν ἑτέροις φρονῶν*, aliter sentio, sapio, Phil. 3.15.
 247 **To be thus minded**, *ὅτῳ φρονεῖτε*, hoc sentio, Phil. 3.15.
 248 **To be mindful**, *μνησθῆναι*, memor sum, Heb. 2.6.
Μνησθῆναι, memor sum, 2 Tim. 1.4. 2 Pet. 3.2.
Μνησθῆναι, memor sum, memini, Heb. 11.15.
 249 **The mind**, *φρόνημα*, intelligentia, prudentia, Rom. 8.6, 7. *Μάργ*. By the *φρόνημα* & *σάρκα*, the mind, or the wisdom of the flesh, may be under-stood the best thoughts, affections, inclinations and mo-tions of the mind of a natural man.
 250 **Mind**, *νοῦς*, *ρόηματα*, mentes, sensus, 2 Cor. 3.14. & 11.3. mentes, 2 Cor. 4.4. mentes, intelligentia, Phil. 4.7.
 251 **Mine**, *ἐμόν*, meum, Mat. 20.23.
Μέ, meus, Luc. 11.6. John 2.4.
Ἐμῆ, mea, John 7.16.
Ἐμὰ, mea, John 17.10.
Ἐμὸν, mihi, Rom. 12.19.
 252 **To mingle**, *μίγνυμι*, misceo, Luc. 13.1.
 253 **To be mingled**, *μίγνυμαι*, misceo, misceor, Mar. 27.34. Rev. 15.2.
 254 **A minister**, *διάκονος*, minister, Mat. 20.26. Mar. 10.43. Rom. 13.4. of *δῶν*, and *κονίω*, to *hasten*, as whereby their readiness and diligence is implied.
Διακονεῖν, minister, Rom. 13.6. and 15.16. Heb. 1.7. and 8.7. A title of great honour, and publick performance, of old the publick place, wherein the Magistrates abode, was called *λίτον*, and *ἔσθον* is a work, whence by changing some letters, they which in those places waited on the Magistrates, were called *λεύτεργοι*.
Τραπεζίτης, minister, Luc. 1.2. and 4.20. Acts 13.5. and 26.16. 1 Cor. 4.1. A word importing la-bour, and painful care. It signifieth an under-pow-er; Ministers are thus called, because under Christ the mas-ter.

- 319 **Moss** of all, *καλαμὰ*, maxime, Acts 20.38.
 320 **At the most**, *τὸ πλεονέχον*, ad plurimum, ut multum, 1 Cor. 14.27.
 321 **A Mote**, *κλῆμα*, felluca, Mat. 7.3, 4.5. Luc. 6.41, 42. It signifieth in general that which is dry and light, and may as well be translated a straw, or a piece of a straw, as a mote of *καλαμὰ* to dry.
 322 **A Mote**, *οὐκ*, tinea, Mat. 6.19. 20. Luc. 12.33. It signifieth a worm that eateth the full cloth, and consumeth the best garment, & more largely for any worms (or anything) that destroyeth, or consumeth any creature, of *οὐκ*, to putrify, for that (as some think) such worms are bred of putrefaction.
 323 **Moth-eaten**, *συνθροσθῆς*, tinea obnoxius, à tinea consumtus, Jam. 5.2.
 324 **A mother**, *μήτηρ*, mater, Mat. 1.18. and 2.13, 14, 20, 21. and 10.35, 37. as if they were *μήτηρ* *αὐτῶν*, not having children, as who bring them forth into the world; others of *αὐτῶν*, carnally to desire, from their great love unto their children.
 325 **A Mother in Law**: *οὐκ* *αὐτῶν* *Μῆτηρ*, *μητέρα*, socius, Mat. 10.35. Luc. 12.53. Mat. 8.14. Mar. 1.30. of *μητρός*, grief, because *Μῆτηρ* in Law are oft the cause of grief.
 326 **A Murderer** of ones *Μῆτηρ*, *μυρταλῶν*, matricida, 1 Tim. 1.9.
 327 **Without Mother**, *ἀμήτωρ*, sine matre, Heb. 7.3. of *α* and *μήτηρ*.
 328 **Motions**, Gr. passions, *παθήματα*, affectiones, passionis, Rom. 7.5.
 329 **To move**, *ἀνέσειν*, concito, Mar. 5.11.
Κίνησιν, moveo, Matth. 23.4. *moveo*, *concito*, Acts 24.5.
 330 **None of these things move me**, *ἐδούλε δέχομαι*, nullius rei habeo rationem, nihil horum veror, Acts 20.34.
 331 **To be moved**, *κίνησιν*, commoveror, Acts 21.30. *moveor*, Rev. 6.14.
Μετακίνησιν, dimoveror, *moveor*, Col. 1.23.
Σείνομαι, commoveror, *moveor*, 1 Thel. 3.3. a comparison from a fawning dog, who moves his tail to and fro.
Σαλιδέμαι, concutor, *commoveror*, Acts 2.25.
Σείνομαι, commoveror, Mat. 21.10.
Φέρεται, agor, *inspior*, 2 Pet. 1.21.
 332 **Which cannot be moved**, *ἀσάλευτος*, quod concuti non potest, immobilis, Heb. 12.28.
 333 **A mover**, *κίνησιν*, qui movet, *concitans*, Acts 24.5.
 334 **A moving**, *κίνησις*, motus, John 5.3.
 335 **A Mount: a Mountain**, *ὄρος*, mons, Matth. 21.1. and 24.3. and 26.30. Heb. 8.5. Mat. 4.8. and 5.1. and 8.1. Rev. 6.14, 15, 16.
 336 **To mourn**, *ἐπένειν*, lamentor, Mat. 11.17. Luc. 7.32.
Κόψω, plango, Mat. 24.30.
Πένθειν, lugeo, Mat. 5.4. and 9.15. Mar. 16.10. *lugeo*, *luctum habeo*, 1 Cor. 5.2.
 337 **Mourning**, *ἐδυσωδία*, ejulatus, *ululatus*, Mat. 2.18. *cjulatus*, *stetus*, 2 Cor. 7.7.
Πένθος, luctus, Jam. 4.9. Rev. 18.8. It imports a funeral sorrow, such as we conceive in the death of a dearest friend most nearly allied unto us.
 338 **The mouth**, *στόμα*, os, oris, Mat. 4.4. and 5.2. and 12.34. and 15.8, 11.
 339 **Mixture**, *ἡμείσιν*, humor, Luc. 8.6.

MU

- 340 **Much**, *ἰσχυρὸς*, multus, Acts 5.37. and 11.24, 26. and 19.26. and 27.9.
Μαλλόν, multo, *magis*, Mat. 6.26.
Πολὺς, multus, Mat. 13.5. Mat. 4.5. and 5.21. *magis*, *multus*, Mat. 26.9.

- 341 **Much**, or many ways, or oftentimes, *τὰ ποικίλα*, *peccationes*, Rem. 3.5. 2.2.
 342 **A much**, *τὰ ἴσα*, paria, *equalia*, Luc. 6.34.
Καθ' ἑαυτὸν, in eo quod, 1 Pet. 4.13.
Ὅσον, quantum, John 6.11.
Ἐξ' ἑαυτοῦ, quatenus, *quantum*, Rom. 11.13.
Καθ' ἑαυτὸν, quanto, Heb. 3.3. *quatenus*, *quantum*, Heb. 7.20.
 343 **A much as in the law**, *τὸ κατ' ἑμὲ*, quicquid in me est, *quod in me est*, Rem. 1.15.
 344 **A much as hath in you**, *τὸ ἐν ὑμῖν*, quantum in vobis est, *quod in vobis est*, Rem. 12.18.
 345 **How much**, *ὅσα*, quot, *quanta*, Acts 9.13. *quantum*, Rev. 18.7.
Ὅσον, quo, *quanto*, Heb. 8.6.
Ἥσσω, quantum, Luc. 16.5, 7.
Ἥσσω, quantum, *quanto*, Mat. 1.12. *quanto*, Heb. 10.29.
 346 **How much more**, *πῶς μᾶλλον*, quanto magis, Mat. 7.11. and 10.25. Luc. 12.24, 28.
Μᾶλλον, nedom, *quanto magis*, 1 Cor. 6.3.
 347 **Much rather**, *πολλὸν μᾶλλον*, multo magis, Heb. 12.9.
 348 **So much**, *ποσῶν*, tot, *tanti*, Mat. 15.33.
Τοσῶντα, tanti, Acts 5.8.
Τοσῶντα, tanto, Heb. 1.4.
Μᾶλλον, quidem, *neque*, Mar. 3.20.
 349 **So much as**, *ὡς*, *edē*, in eo, *sed neque*, Acts 19. *veruntamen*, Phil. 3.8.
 349 **To multiply**, *πληθύνω*, *creasco*, Acts 6.7. *multiplico*, 2 Cor. 9.10. Heb. 6.14. It doth properly signify *en laicali* in number, and not in measure, yet when it is spoken of *usus*, and *gratus*, as Mat. 24.12. 1 Pet. 1.2. it may signify an increase in measure, not number.
 350 **To be multiplied**, *πληθυνέμαι*, *multiplicor*, *creasco*, Acts 6.1. *creasco*, Acts 7.17. *multiplicor*, Acts 12.24. 1 Pet. 1.2. *multiplicor*, *repleor*, Acts 9.31. *multiplicor*, *adimpleor*, 2 Pet. 1.2.
 351 **A multitude**, *ὄχλος*, *tumba*, Mat. 4.25. and 5.1. and 8.1-18.
Παῖθος, multitudo, Mar. 3.8. Luc. 1.10. and 2.13. and 5.6. and 6.17. *multitudo*, *tumba*, Mar. 3.7.
 352 **In the absence of the multitude**, *ἀπὲρ ὄχλος*, *abique tumba*, *sine turba*, Luc. 22.6.
 353 **An innumerable multitude of people**, *μυρία τῶν ὄχλων*, *permulta turba*, *multa turba*, Luc. 12.1.
 353 **Murder**, *φόνος*, *caedes*, *homicidium*, Mat. 15.19. Mar. 7.21. and 15.7. Luc. 23.19, 25.
 354 **To do murder**, *ἐοικῶ*, *occido*, *homicidium facio*, Mat. 10.18. hereby the unlawful act is signified.
 354 **A Murderer** *ἀσφαλευτὴς*, *homicida*, John 8.44. 1 John 3.15.
Καίς, *securus*, Acts 21.38. one that slayeth another with a short sword, or pocket dagger, of *seca*, as if it were *seca*, of *seco*, to cut, which originally is Hebrew, or Syro Chaldean, for *Secur* is a Chaldean word, and in Prov. 23.22. signifieth a knife.
Φόνος, *homicida*, Mar. 22.7. Acts 3.14. 1 Pet. 4.15. *occisor*, *homicida*, Acts 7.52.
 355 **To murmur**, *ψέυσω*, *murmuro*, Mat. 20.11. Luc. 5.30. John 6.41, 43, 61. and 7.32. 1 Cor. 10.10. of *ψέω*, which signifieth to *gemit* as fat swine, to *mutter*, *repine*, and *gripe*.
Διαψέυσω, *murmuro*, Luc. 15.2. and 19.7.
Ἐμπεσσωμαι, *fremo*, Mar. 14.5. Hereby in this place, the grudging, fretting, and fuming, of such as are displeased is signified, not of one that threateth, or faintly challengeth, as the word elsewhere signifieth.
 356 **A murmurer**, *ψέυστης*, *murmurator*, Jude 16.
 357 **A murmuring**, *ψέυσος*, *murmur*, John 7.12. Acts 6.1. *murmuratio*, Phil. 2.14.

358 **To**

- 358 **To muse**, or reason, or debate, *διαλογίζομαι*, *contemto*, Luc. 3.15.
 359 **A Musician**, *μουσικός*, *musicus*, Rev. 18.22.
 360 **Musick**, *ὀργανία*, *concertus*, *symphonia*, Luc. 15.25. an harmony of many voices, or instruments.
 361 **At mule**, *ᾄς*, *opporit*, Mat. 16.21. and 17.10. and 24.6. and 26.54.
 362 **Must needs**, *ἀνάγκη*, *neccesse est*, Mat. 18.7. Luc. 14.18. *neccesse est*, *neccesitate*, Rom. 13.5. *ᾄς*, *opporit*, Mat. 13.7. 2 Cor. 11.30.
 363 **Mustard seed**, *σινάπι*, *sinapi*, Mat. 13.31. and 17.20. it hath its etymon from weeping, *σινάπι* *σινάπι*, for that it hurteth the eyes.
 364 **To muzzle**, to muzzle the mouth, *φραγέω*, *obligo* os, *infirmitas*, 1 Tim. 5.18. *obligo* os, *alligatio* os, 1 Cor. 9.9. It is properly used of beasts, of *φραγέω*, which is a kind of band, whereby the mouths of wild beasts and dogs are bound up that they may not bite.
 365 **Mutual**, *ἐν ἀλλήλοις*, *mutua*, *que est in vicem*, Rom. 1.12.
 M Y
 366 **My**, *ἐμός*, *meus*, Mat. 18.20.
 367 **Myrrour**, *ΜΥΡΑ*, *MYRA*, Acts 27.48. of *μύρω*, I flow, pour out, or weep.
 368 **Myrrour**, *σμίρυα*, *myrrina*, Mat. 2.11. John 19.39.
 369 **To be mingled with myrrour**, *συνμυρίζομαι*, *myrrhatous sum*, Mar. 15.23. The wine which was given to our Saviour to drink on the Cross was thus mingled.
 370 **Myrrour**, *ΜΥΡΑ*, Acts 16.7, 8. of *μύρω*, a detestable, execrable crime, or villany.
 371 **A Mystery**, *μυστήριον*, *arcantum*, *mysterium*, Mat. 13.11. *mysterium*, Mar. 4.11. Luc. 8.10. Rom. 11.25. and 16.25. Rev. 17.5, 7. it's originally Hebrew, for *מסתור*, is to hide, *מסתור*, or *מסתור*, a thing hid, or secret; or of *מסתור*, which properly signifieth to hide; for that under outward forms some other thing is hid, not in deed, but signification and use. *Mysteries* are holy secrets, *μυστήρια* *τὸ μυστήριον* *τὸ σέκρον*, from shutting up the mouth, because it may not be disclosed; or rather *μυστήρια* *τὸ μυστήριον* *τὸ σέκρον*, from shutting up the senses; stopping both the mouth, and the ears, that they themselves might not speak of it, nor strangers seek after it.

NA

- 1 **Naamah**, *ΝΑΑΜΑ*, *NAAMAN*, Luc. 4.27. fair, beautiful, comely, or greatly moving.
 2 **Naamah**, *ΝΑΑΜΑ*, *NAAM*, Mat. 1.4. Luc. 3.32. a noise, neighing, a making warm, or drizzling, or strangling.
 3 **Nachor**, *ΝΑΧΩΡ*, *NACHOR*, Luc. 3.34. *harsh*, *angry*, or *dry*.

- 4 **Nagge**, *ΝΑΓΓΑ*, *NAGGE*, Luc. 3.25. clear, niff, or light.
 5 **Nail**, *ΝΑΙ*, *clavus*, John 20.25.
 6 **To Nail**, *ἑρπύλλω*, *affigo*, Col. 2.14. of *ΝΑΙ*, a nail, and *ἑρπύλλω*, to bring, we are by an elegant metaphor said to be nailed to a thing, when we so firmly cleave thereto, that we cannot be plucked therefrom.
 7 **Nai'n**, *ΝΑΙ'Ν*, *Luc. 7.11. fairneffe*, *beautifullneffe*, *pleasantneffe*, *trouble*, or the moving of them.
 8 **Naked**, *γυμνός*, *nudus*, Mat. 25.36, 38, 43, 44. Mark 14.51, 52. John 21.7. of *γυμνα* *γυμνα* *γυμνα*, having only a skin, whence *γυμναστήριον*, a place wherein being naked, they exercised themselves.
 9 **To be naked**, *γυμνασθῆναι*, *nudus sum*, 1 Cor. 4.11.
 10 **Nakedness**, *γυμνότης*, *nuditas*, Rom. 8.35. 2 Cor. 11.27. Rev. 3.18. John 21.7.
 11 **Namie**, *ὄνομα*, *nomen*, Mat. 1.21, 23, 25. and 6.9. and 7.22. and 10.22, 24, 142. *caput*, *nomen*, Acts 1.15. as if it were *ὄνομα*, of helping, as through the use whereof a thing may be known of us.
 12 **To name**, *ὀνομάζω*, *nomino*, Luc. 6.13. 2 Tim. 2.19. *nomino*, *cognomino*, Luc. 6.14.
 13 **Named**, *ἵδωμαι*, *cui nomen*, Luc. 1.26. *ὄνομα* *γυναικός*, *cujus nomen*, *cui nomen*, Mark 14.32.
ἵδωμαι, *nomine*, Mat. 27.57.
 14 **To be named**, *ὀνομάζομαι*, *nominor*, Rom. 15.20. 1 Cor. 5.1. Eph. 1.21. and 3.15. and 5.3.
 15 **Namely**, *ἰδίως*, *hoc est illi*, Mar. 12.31.
 16 **A Napkin**, *Κοδών*, *sudarium*, Luc. 19.20. John 11.44.
 17 **Napkin**, *Κοδών*, *NAPKIEZOS*, *NARCISSUS*, Rom. 16.11. *astonic*, or *neglecting*.
 18 **Narrow**, *στενός*, *strictus*, *arctus*, Mat. 7.14. of *ὀλιγομα*, a strait, perplexed, afflicted, persecuted way; a way made strait by afflictions.
 19 **Nathan**, *ΝΑΘΑΝ*, *NATHAN*, Luc. 3.31. *given*, *giving*, or *rewarded*.
 20 **Nathan**, *ΝΑΘΑΝ*, *NATHANAH*, *NATHANIEL*, Luc. 1.46, 47, 58. the gift of God.
 21 **A Nation**, *ἔθνος*, *natio*, Phil. 2.15. *ἔθνος*, *gens*, Mar. 7.26. Gal. 1.14. *ἔθνος*, *gens*, Mat. 21.43. and 24.7, 9. John 11.50, 51, 52. Rom. 10.19. 1 Pet. 2.9.
 22 **Nature**, *φύσις*, *natura*, Rom. 1.26. and 2.14, 27. and 11.24. 1 Cor. 11.14. Gal. 2.15. *ἡ φύσις*, *from springing up*.
 23 **The course of nature**, *ὁ κύκλος τῆς φύσεως*, *orbis conditus*, *vota natiuitatis nostrae*, James 3.6.
 24 **Natural**, *φυσικός*, *naturalis*, Rom. 1.26, 27. *qui naturali impetu fertur*, *naturaliter*, 2 Pet. 2.12. *φύσις*, *animalis*, 1 Cor. 2.14. and 15.44, 46. a man neither regenerated, nor glorified; one that hath only natural abilities and perfections.
 25 **His natural face**, *τὸ πρόσωπον τῆς φύσεως αὐτοῦ*, *facies sua nativa*, *vultus natiuitatis suae*, James 1.23.
 26 **Naturally**, *φυσικῶς*, *germanè*, *sincera affectione*, Phil. 2.20.
φυσικῶς, *naturaliter*, Jude 10.
 27 **Naughtiness**, *κακία*, *malitia*, James 1.21.
 28 **Naught**, *ΝΑΟΥΤ*, *NAUM*, Luc. 3.7. *com-forted*.
 29 **Nay**, *οὐκ*, *imò*, *sed*, Rom. 8.37. 1 Cor. 12.22. at, *sed*, 1 Cor. 6.8.
Μαίωμαι, *imò* *vero*, Rom. 9.20.
ὄνο, *non*, Mat. 5.37.
ὄνο, *non*, Luc. 12.51. and 13.25. and 16.30. Rom. 3.27.

R

30

- 30 **NAZARENUS**, ΝΑΖΑΡΕΟΥΣ, NAZARENUS, NAZAREUS, Mat. 2.23.
NAZARPAI'OS, NAZARENUS, AAs 2.4. 5. derived of **NAZAR**, a branch.
 31 **NAZARETH**, ΝΑΖΑΡΕΘ, NAZARETH, Luc. 2.23. and 4.13.
NAZARET, NAZARETH, Luc. 1.26. and 2.4. separated, crowned, or sanctified.
 32 **NAZAPHNO'S**, ΝΑΖΑΡΦΝΟΥΣ, NAZAPHNO'S, NAZARENUS, Mar. 1.24.

N E

- 33 **NEAPOLIS**, ΝΕΑΠΟΛΙΣ, NEAPOLIS, AAs 16.11. a new City.
 34 **Necessary**, ἀνάγκη, necesse, Heb. 9.23.
ANAGKAIOS, necessarius, 1 Cor. 12. 2. Cor. 9. 5. Phil. 2.25. Tit. 3.14.
ANAGKAIOS, necesse fuit, oportuit, AAs 13.46.
 35 **Such things as were necessary**, τὰ περὶ τὴν ἀνάγκην, quæ usui erant, quæ necessaria erant, AAs 23.10.
 36 **These necessary things**, τὰ ἐπὶ ἀνάγκην, (adverbially) hæc necessaria, AAs 15.28.
 37 **Necessity**, ἀνάγκη, necessitas, 1 Cor. 7.37. and 9.16. 2 Cor. 6.4. and 12.10.
ANAGKAIOS, usus, opus, AAs 20.34. usus, necessitas, Rom. 12.13.
 38 **The must of necessity**, ἀνάγκη ἐξ ἑαυτῆς, necesse habebat, Luc. 23.17.
 39 **The neck**, τράχηλος, collum, Mat. 18.6. Mar. 9.42. Luc. 15.20. cervix, AAs 15.10. Rom. 16.4.
 40 **Need**, ἄνεια, opus, disiderium, Phil. 4.19.
 41 **He need be**, εἰ δὲ ἄνεια, si opus est, si oportet, 1 Pet. 1.6.
 42 **To have need**, ἄνεια ἔχειν, necesse habeo, debeo, Mar. 3.14. necessitatem habeo, Mar. 2.25. opus est, opus habeo, Mar. 2.13. ego, Mar. 26.65. opus est, necesse habeo, Mar. 2.17. ego, necessitatem habeo, ibid. 25. opus habeo, necessarius est, Mar. 11.3. opus habeo, indigeo, Luc. 9.11. ego, necesse habeo, 1 John 3.17.
ANAGKAIOS, indigeo, Mar. 6.32. Luc. 12.30.
 43 **And need to require**, ἡ ἀνάγκη δεῖν, & ita debet fieri, & ita oportet fieri, 1 Cor. 7.36.
 44 **To suffer need**, ὑπερβολή, inopia, penuriam patior, Phil. 4.12.
 45 **To need**, ἄνεια ἔχειν, ego, opus est mihi, Mar. 9.12. habeo necesse, Mar. 14.16. opus est, indigeo, Luc. 15.7. opus est, John 2.25.
ANAGKAIOS, ego, indigeo, AAs 17.25.
ANAGKAIOS, ego, 2 Cor. 3.1.
 46 **Such things as have need of**, τὰ ἄνεια ἔχοντα, quibus sit vobis opus, quid opus sit vobis, Mar. 6.8.
 47 **Many as have needeth**, πολλοὶ ἄνεια ἔχοντες, quotquot sunt ei opus, quotquot habet necessarios, Luc. 11.8.
 48 **Needful**, ἀνάγκη, necesse, Jude 3.
ANAGKAIOS, aptus, necessarius, Jam. 2.16.
 49 **To be needful**, ἀνάγκη ἔχειν, necesse habeo, Jude 3.
ANAGKAIOS, oportet, AAs 15.5.
ANAGKAIOS, opus est, est necessarium, Luc. 10.42.
 50 **More needful**, ἀνάγκη, magis necessarium, Phil. 1.24.
 51 **Needle**, βελόνη, acus, Mar. 19.24. Mar. 10.25. Luc. 18.25. of **NAZAR**, to sew.
 52 **Needs**, ἄνεια, omnino, utique, AAs 21.22.
 53 **I must needs**, δεῖν, debeo, 1 Cor. 5.10.
 54 **Need**, ἀνάγκη, necessarius, AAs 10.24.
ANAGKAIOS, prope, Mar. 24.33. prope, in proximo, Mar. 13.28. prope, iuxta, John 3.23.
ANAGKAIOS, iuxta, John 4.5. here it's an Adverb.

- 55 **Neerer**, ἐσπότερος, propius, propior, Romans 13.11.
 56 **To neglect**, ἀμελεῖν, negligo, 1 Tim. 4.14. Heb. 2.3.
 57 **To neglect to hear**, ἀκούω, negligo audire, non audio, Mat. 18.17.
 58 **To be neglected**, ἀμελεῖσθαι, despicio, AAs 6.1.
 59 **To neglecting**, or **punishing**, or **not sparing**, ἀφείδειν, non parcens, Col. 2.23. of **ANAGKAIOS**, to spare it significeth both a defect, and excess.
 60 **To be negligent**, ἀμελεῖν, negligo, 2 Pet. 1.12.
 61 **A neighbour**, γείτων, vicinus, Luc. 14.12. and 15.6. John 9.8. of **ANAGKAIOS**, an inhabitant of the same Country.
ANAGKAIOS, accola, vicinus, Luc. 1.58.
ANAGKAIOS, proximus, Rom. 13.10.
ANAGKAIOS, proximus, Mat. 5.43. and 19.19. and 22.39. of **ANAGKAIOS**, πλῆθος, to come, draw near. In Hebrew it is **ANAGKAIOS**, to feed, signifying one that is brought up, and catch and drinketh together with us. Our English word Neighbour hath some affinity with the Hebrew **ANAGKAIOS**, which significeth to be joined in society.
 62 **Neither**, ἢ, aut, AAs 24.12. neque, Rom. 1.21. nec, James 1.17.
ANAGKAIOS, nec, neque, Mat. 7.6. and 10.9.10.
ANAGKAIOS, neque, Mat. 5.34.35.36. nec, Mar. 11.18.
ANAGKAIOS, neque, Mar. 5.15. and 6.20.26. nec, Mar. 6.15.
ANAGKAIOS, neque, Mar. 6.20. and 12.32. ne, nec, 1 Cor. 3.2.
 63 **Neither at any time**, ὅτε ποτε, nec unquam, nunquam, Luc. 15.29. AAs 11.8.
 64 **Neither**, ἢ, aut, AAs 11.8.
 65 **Neither**, ἢ, aut, AAs 11.8.
 66 **Neither**, ἢ, aut, AAs 11.8.
 67 **Neither**, ἢ, aut, AAs 11.8.
 68 **Neither**, ἢ, aut, AAs 11.8.
 69 **Neither**, ἢ, aut, AAs 11.8.
 70 **Neither**, ἢ, aut, AAs 11.8.

- lum verbum, Matthew 27.14.
 71 **Neithertheless**, ἀλλὰ, sed, John 1.15. 2 Cor. 7.6. autem, sed, Rom. 5.14. atque, 1 Cor. 9.12. Gal. 4.30. 2 Tim. 1.12.
ANAGKAIOS, verò, autem, Rom. 15.15. sed, autem, 1 Cor. 7.2. verò, nam, 1 Cor. 7.37. autem, Gal. 2.20.
ANAGKAIOS, quoniam, quidem, John 4.2.
ANAGKAIOS, tamen, John 12.42. tamen, sed, 2 Tim. 2.19.
ANAGKAIOS, veruntamen, Mar. 26.39. Luc. 13.33. quin-etiam, veruntamen, Mar. 26.64. atamen, veruntamen, 1 Cor. 11.11. itaque, veruntamen, Ephes. 5.33.
 72 **Now**, νῦν, novus, Mat. 9.17. and 13.52. and 26.28. 29. and 27.60. Mar. 1.27. and 2.21.22.16.17. Luc. 5.36. That which is not only new, but also excellent; of **ANAGKAIOS**, and **ANAGKAIOS**, as if it were but late, now only made, or done.
ANAGKAIOS, novus, Mar. 9.17. Mar. 2.22. 1 Cor. 5.7. Col. 3.10. Heb. 12.24.
ANAGKAIOS, recens, novus, Heb. 10.20. The word properly significeth new flum. And indeed this way is opened unto us by the death of Christ, or rather diving Christ is the very way whereby we are brought into Heaven.
 73 **Now**, or **now**, or **unwrought**, ἀγνοῦν, impexus, rudis, Mar. 9.16. Mar. 2.21. The word properly significeth new cloth, which as yet hath not passed the hands of the Fuller, of a privat. and **ANAGKAIOS**, which significeth a Fuller.
 74 **Now-born**, ἀγνῶν, modò natus, modò genitus, 1 Pet. 2.2.
 75 **Some new thing**, καὶ ἄλλο, aliquid novi, AAs 17.21.
 76 **Now**, καὶ ἄλλο, nova, novitas, Rom. 6.4. and 7.6.
 77 **The next day**, αὔριον, in posterum, in crastinum diem, AAs 4.3.
ANAGKAIOS, altero die, secunda die, AAs 28.13.
ANAGKAIOS, sequenti die, AAs 20.15.
 78 **The next Sabbath day**, τὸ ἐξῆς σαββάτον, sequente, or, sequenti Sabbatho, AAs 13.44.
 79 **The next town**, ἐγγύς, contigua oppidula, proximi vici & civitates, Mark 1.38.
 80 **Nicanor**, ΝΙΚΑΝΩΡ, NIKANOR, AAs 6.5. A name of a victorious.
 81 **Nicomachus**, ΝΙΚΟΜΑΧΟΣ, NICO-DEMUS, John 3.14.9. innocent blood, or the victory of the people.
 82 **Nicolaus**, ΝΙΚΟΛΑΪΤΗΣ, NIKOLAITAI, NICOLAI, Rev. 2.6.15.
 83 **Nicolaus**, ΝΙΚΟΛΑΟΣ, NICOLAUS, AAs 6.5. a victor, or overcomer, or, the victor of the common people.
 84 **Nicostratus**, ΝΙΚΟΣΤΡΑΤΗΣ, NICOPO-LIS, Tit. 3.12. a City of victory, or, a victorious City.
 85 **Niger**, ΝΙΓΕΡ, NIGER, AAs 13.1. black, purple, or dark.
 86 **Nigh**, ἐσθός, prope, Mar. 2.4.32. Luc. 19.11. prope, proximum, John 6.4. proxima, Heb. 6.8.
 87 **To be nigh**, ἐσθός, appropinquo, Luc. 21.20. 28. accedo, Phil. 4.30.
 88 **Nigh unto**, ἐσθός, juxta, secus, Mar. 15.29. apud, circa, Mar. 5.21.
 89 **Nigh unto**, ἐσθός, proximus, u'que ad, Phil. 2.27.
 90 **Nigh unto**, ἐσθός, proximus, u'que ad, Phil. 2.27.
 91 **Nigh unto**, ἐσθός, proximus, u'que ad, Phil. 2.27.

27. Some derive it of **ANAGKAIOS**, which significeth to rest, others of **ANAGKAIOS**, to strike, as which pricketh to sleep. It significeth (say some) rest, quietness, because men take their ease, and sleep then. It is called in Hebrew **ANAGKAIOS**, of the yelling, or howling of wild beasts there-
 92 **By night**, νύκτες, nocte, Mar. 2.14. and 27.64. and 28.13.
ANAGKAIOS, per noctem, AAs 17.10.
 93 **In the night**, διὰ τὴν νύκτα, per noctem, AAs 16.9.
 94 **A night and a day**, νύχθαιμα, noctem & diem, 2 Cor. 11.25.
 95 **Nine**, ἐννέα, novem, Luc. 17.17.
 96 **Nine**, ἐννέα, novem, Luc. 17.17.
 97 **Nine**, ἐννέα, novem, Luc. 17.17.
 98 **Nine**, ἐννέα, novem, Luc. 17.17.
 99 **The ninth**, ἐννάτη, nonus, Mar. 20.5. and 27.45. Rev. 21.20.

N O

- 100 **No**, οὐκ, nec, Rom. 4.15. ne, nec, 2 Cor. 3.10. οὐκ ἔστι, neque ulla, Mar. 6.5.
ANAGKAIOS, nemo, Luc. 4.24. nullus, nemo, Luc. 16.13. nullus, nihil, Luc. 2.34.
 101 **No cause**, μηδὲν αἴτιον, nulla causa, AAs 13.28.
 102 **No flesh**, οὐ πᾶσα σὰρξ, non ulla caro, non omnis caro, Gal. 2.16. secun 2 Pet. 1.20.
 103 **No man**, μή τις, non quisquam, nemo, Matth. 8.28.
ANAGKAIOS, nullus, nemo, Mar. 8.4. nemo, ne quis, Mar. 9.30. nemo, Mar. 17.9.
ANAGKAIOS, nemo, Mar. 6.24. and 11.27. and 17.8. nullus, nemo, Mar. 9.16.
 104 **By no means**, οὐ μὴ, nequaquam, non, Mar. 5.26.
 105 **No more**, ἔτι οὐκ, ita nec, sic nec, John 15.4.
 106 **No more yet**, ἀλλ' οὐκ, sed nec, sed neque, Luc. 23.15.
 107 **No not**, οὐδὲ, ne, non, Mar. 8.10. ne quidem, neque, Mar. 24.36.
ANAGKAIOS, ne, neque, Mar. 5.3.
 108 **In no wise**, οὐ μὴ, nequaquam, non, Matth. 5.18.
 109 **No**, οὐκ, NOE, NOE, Mat. 24.37. 38. Luc. 3.36. a ceasing, or rest.
 110 **No**, οὐκ, nobilis, Luc. 19.12. 1 Cor. 1.26. of **ANAGKAIOS**, and **ANAGKAIOS**, kindred.
 111 **No**, οὐκ, nobilis, Luc. 19.12. 1 Cor. 1.26. of **ANAGKAIOS**, and **ANAGKAIOS**, kindred.
 112 **No**, οὐκ, nobilis, Luc. 19.12. 1 Cor. 1.26. of **ANAGKAIOS**, and **ANAGKAIOS**, kindred.
 113 **No**, οὐκ, nobilis, Luc. 19.12. 1 Cor. 1.26. of **ANAGKAIOS**, and **ANAGKAIOS**, kindred.
 114 **No**, οὐκ, nobilis, Luc. 19.12. 1 Cor. 1.26. of **ANAGKAIOS**, and **ANAGKAIOS**, kindred.

115 **To be noised abroad**, διαλαλεῖν, divulgare, Luc. 1.65.

115 **How when this was noised abroad**, Gr. when this voice was made, ὡς αὐτοῦ, oīto autem hoc rumore, facta autem hac voce, Acts 2.6.

116 **Noisome**, κακός, malus, levius, Rev. 16.2.

117 **Noise**, κηδεις, nemo, John 8.10. Acts 11.19. ne quid, nihil, Acts 8.24.

117 **Noise**, nullus, Mat. 19.17. Luc. 4.26. nemo, Luc. 1.61.

117 **Noise otherwise**, ἄλλο, nihil aliud, Gal. 5.10.

118 **Noon**, μεσημέρια, meridies, medius dies, Acts 22.6. of μέση, the middle, and ἡμέρα, day.

119 **Nois**, ἡ, aut, 1 Cor. 12.21. & Eph. 5.4.

119 **Nois**, neque, Mat. 10.9, 10.14.

119 **Nois**, neque, Mat. 5.35. nec, neque, Mat. 11.18.

119 **Nois**, neque, Mat. 6.26. neque, nec, Matth. 10.24.

120 **Nois**, neque, John 1.25. and 8.19.

120 **Nois**, neque, Mat. 6.26.

121 **Nois**, neque, Luc. 1.4.35. Acts 19.36.

121 **The Nois**, ὁρῶν, boreas, aquilo, Luc. 13.29.

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agent render the Hebrew word in Joel 2.31. (whence this of the Acts is taken) which significeth terrible, by this Greek word.

135 **One of note**, εἰσῆμα, insignis, nobilis, Rom. 16.7.

136 **To note**, σημειοῦμαι, noto, 2 Thes. 3.14. to make (as it were) a sign of one (for the use of a sign is to give notice of something) or, to set (as it were) a mark upon him, that he may be as a marked man: Some would have the Greek word mean, render notice, or signifie him: the word significeth both, Note him with a brand of infamy, or, Notice him as infamous to the Church, (and that by excommunication, as most hold) that all may avoid him.

137 **Nothing**, κενός, nihil, Mat. 27.19. quicquam, Mar. 1.44. nihil, quicquam, Mat. 5.13. nihil, Mat. 10.26.

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Matth. 11.12. and 26.53. John 9.19.

Δε, verò, autem, Mat. 1.18. Rom. 16.25. ποῦρ, autem, Mat. 1.22. autem, John 19.35. ceterum, 1 Cor. 7.1.

Ἰδοὺ, jam, Rom. 14.15.

Ἰδοὺ, jam, Mat. 3.10. and 15.32. ecce, 2 Pet. 3.1.

Τὸ λοιπὸν, quod superest, jam, Mat. 26.45. Mar. 14.41.

Μὲν οὖν, quidem igitur, & quidem, 1 Cor. 9.25.

Νῦν, nunc, Mat. 26.65. and 27.42. Mark 10.30.

Νῦν, nunc, Rom. 6.22. and 7.6, 17.

Οὐκ, ergo, Acts 25.1.

Τὰ νῦν, nunc, Acts 4.29. and 5.38. and 17.30. and 20.32. and 27.22.

154 **Now**, ἰδὲ, quod si, Rom. 11.12.

155 **Now when**, ἰδὲ, quum ergo, Mat. 2.1. quum autem, Mar. 4.12. and 8.18. autem, Acts 16.6.

156 **Per now**, Νῦν, nunc, autem, Rom. 11.30.

N U

157 **N number**, ὄχλος, turba, Acts 1.15.

Ἀριθμὸς, numerus, Luc. 22.3. John 6.10. Acts 4.4. and 5.36. and 6.7. and 11.21. Rev. 7.4. and 9.16. and 13.17, 18. and 15.2. and 20.8. it significeth (saith one) both number and measure, and metaphorically for honour and esteem, as contrarily for men of no rank or worth.

158 **To number**, ἀριθμῶμαι, numero, 1 Tim. 2.6. Rev. 7.9. This significeth also as to number, so to measure.

159 **To make of the number**, ἰσκέω, infero, 2 Cor. 10.12.

160 **To be numbered**, ἀριθμῶμαι, numeror, Mat. 10.30. Luc. 12.7.

Καὶ ἀριθμῶμαι, annumeror, connumeror, Acts 1.17.

Ἀριθμῶμαι, numeror, reputor, Mar. 15.28.

Συγκαταριθμῶμαι, communis calculi allecus sum, annumeror, Acts 1.26. The count of the lot was approved by the common consent of all.

161 **N nurse**, τροφὸς, nutrix, 1 Thes. 2.7.

N Y

162 **Nymph**, Νύμφη, NYMPHAE, NYMPHAS, Col. 4.15. a Bridegroom.

163 **O**, ὅ, O, Mat. 15.28. and 17.17. Mar. 9.19. Luc. 9.41. and 24.25. Acts 1.1. and 13.10. and 18.14. and 27.21. Rom. 2.13. and 9.20. and 11.33. Gal. 3.1. 1 Tim. 6.20. James 2.20. It's an Adverb both of exclamation in some places, and of compellation in others.

2 **On oath**, ὅρκος, juramentum, Mar. 5.33. juramentum, Mat. 14.7.9. and 26.72. It comes either of ὅρκος, a thigh, because when they swore, they put their hands under their thighs, Gen. 24.2. or of ὅρκος, an hedge, or of ὅρκος, a bound.

Ὁρκωσθῆναι, jurandum, Heb. 7.20, 21, 28. of ὅρκος, and ἑμαυτοῦ, an oath swearing.

O B

3 **Obed**, ὀβηδ, OBED, Mat. 1.5. Luc. 3.32. a servant, or a workman.

4 **Obedience**, ὑπακοή, obedientia, Rom. 1.5. obedientia, obediō, Rom. 5.19. and 6.16.

5 **To be under obedience**, ὑποτάσσωμαι, subditus sum, 1 Cor. 14.34.

6 **Obedient**, ὑπακούω, obediens, 2 Cor. 2.9. Phil. 2.18.

7 **Obedient children**, τέκνα ὑπακούοντες, filii obediētes, filii obediētes, 1 Pet. 1.14.

8 **To make the Gentiles obedient**, εἰς ὑπακοήν ἐθνῶν, ad obediētiā gentium, in obediētiā gentium, Rom. 15.18.

9 **To be obedient**, ὑπακούω, ausculto, obediō, Acts 6.7. Eph. 6.5. The word according to the Greek notation significeth, with all humble submission, to hearken, and implyeth both reverence and obedience. The Verb ἀκούω 'noteth out obedience, the preposition ὑπο reverence. It properly significeth to listen, or hearken to another, as the inferior doth to the Superior.

ὑποτάσσωμαι, subjicior, subditus sum, Tit. 2.5.

10 **To obey**, ὑπακούω, obediō, Acts 5.22, 32. obtemperor, dicto obediō, Tit. 3.1.

Ἰσκέω, obtemperor, credo, Rom. 2.8. obsequor, obediō, Gal. 3.1. and 5.7. obediō, Heb. 13.17. consensio, Jam. 3.3.

Εἰς ὑπακοήν, ad obediendum, Rom. 6.16.

ὑπακούω, ausculto, obediō, Mat. 8.27. Mar. 1.27. and 4.21. obediō, Luc. 17.6.

ὑπακούω, ausculto, obediō, Acts 7.39.

11 **To obey**, or believe, πισθῶ, assentior, credo, Acts 5.36. assentior, consensio, Acts 5.37.

12 **Not to obey**, or believe, ἀπειθέω, non obtemperor, non acquiesco, Rom. 2.8. non parco, non credo, Rom. 11.30. sec. 1 Pet. 3.1. and 4.17.

13 **In obeying the truth**, ἐν τῇ ἀληθείᾳ ἀπαυδῶν, auscultando veritati, in obediētiā charitatis, 1 Pet. 1.22. Note this mistake in the Vulgar.

14 **To object**, καταγορεύω, accuso, Acts 24.19.

15 **Observation**, or outward shew, παρατήρησις, observatio, Luc. 17.20. It may signifie a scrupulous and superstitious observation.

16 **To observe**, παρατηρέω, observo, Gal. 4.10.

Ποιῶ, usurpo, ficio, Acts 16.21.

Τηρέω, servo, Mat. 23.3. and 28.20. observo, Acts 21.25.

Φυλάσσω, observo, Mat. 10.20. servo, custodio, 1 Tim. 5.21.

17 **To observe**, or keep, or save, σωτηρέω, observo, custodio, Mar. 6.20.

18 **To obtain**, ἐπιπορεύω, assequor, consequor, Rom. 11.7. adipiscor, Heb. 6.15. and 11.33. Jam. 4.2. to prosper in the enjoyment of that which is expected and sought after.

Ἐπιπορεύω, nanciscor, invenio, Heb. 9.12.

Καταλαμβάνω, comprehendo, 1 Cor. 9.24.

Κατασκευάζω, compos sum, teneo, Acts 27.13.

Κύρωται, acquiesco, consequor, Acts 22.18.

Λαμβάνω, sorior, Acts 1.17. 2 Pet. 1.1.

Λαμβάνω, accipio, 1 Cor. 9.25. consequor, Heb. 4.16.

Τυγχάνω, consequor, Luc. 20.35. 2 Tim. 2.10. nanciscor,

- nancisco, adjuvor, Acts 26. 22. fortior, Heb. 8. 6.
 nancisco, invenio, Heb. 11. 35.
 19 **An obtaining**, ἀποκτήσις, acquisitio, Vulg.
 1 Thes. 5. 9. and 2 Thes. 2. 14.

O C

- 20 **Occasion**, ἀφορμή, occasio, Rom. 7. 8. 1. 2. Cor.
 5. 12. and 11. 12. Gal. 5. 13. 1 Tim. 5. 14. properly
 it's not the cause, but a circumstance by accident, invi-
 ting or stirring up the cause by it self, to all. It si-
 gnifieth the opportunity of doing a thing; any circum-
 stance or accident whereby one is occasioned to do any
 thing; and that which draweth a man from doing that he
 intended. It cometh (as some think) of ὁρμή, an af-
 fault, because if we give but our selves liberty never
 so little more than is fit, the flesh will make an assault
 upon us. Or, τὸ πρὸς ἑῶν ἑρμᾶται, a rise from
 upon which a man leaps, that is, an occasion to help a man
 forward.
 21 **An occupation**, τέχνη, ars, Acts 18. 3.
 22 **To occupy**, ἐκπληρῶ, impleo, suppleo, 1 Cor.
 14. 16.
 Περὶ μαρτυρίας, negotiorum, Luc. 19. 13. In general
 it signifieth, to go about any manner of business, but
 here in special, for matter of gain or profit.
 23 **To be occupied**, περιπατῶ, vector, ambulo, Heb.
 13. 9.

O D

- 24 **Odour**, ὀσμή, odor, John 12. 3. Phil. 4. 18.
 25 **Odour**, or incense, θυμίαμα, sulfitus, odoramentum,
 Rev. 5. 8. and 18. 13.

O F

- 26 **Of**, ἀπὸ, de, Mat. 3. 4. ἃ, Mat. 7. 15. ex, de, Mat.
 7. 16. ab, Mat. 10. 17.
 Διὰ, per, propter, Phil. 1. 15.
 Ἐκ, de, Mat. 1. 35. ex, ibid. 6. ἃ, de, Mat. 1. 20.
 ἃ, Mat. 5. 37.
 Κατὰ, de, adversus, 1 Cor. 15. 15.
 Ἠκεῖ, de, John 1. 15. 22. and 3. 13. 32. 36. 2 Cor.
 10. 8.
 Ἐν, de, pro, 2 Cor. 1. 7. and 2 Cor. 7. 4. de, ibid.
 8. pro, Phil. 2. 13. and 4. 10.
 Ὡς, de, Mat. 2. 16. and 3. 14. and 4. 1. ab, Mat. 3.
 3. 6. 13. and 6. 2.
 27 **Of**, or with, παρὰ, apud, Mat. 6. 1.
 28 **Of you**, ὑμῶν, ἃ vobis, 1 Cor. 4. 3.
 29 **An offence**, παραπτώμα, offensio, delictum, Rom.
 4. 25. and 5. 15. 16. 17. 18. 20.
 Ἠποσκόμω, offensiculum, Rom. 14. 20. It signi-
 fieth a stone, or impediment in the way, against which a
 man dasheth, or may dash his foot. Ὁ προσκόμις, 10
 stumble.
 Προσκοπή, offensio, 2 Cor. 6. 3.
 Σκάνδαλον, scandalum, Mat. 16. 23. Luc. 17. 1.
 offensiculum, Mat. 18. 7. offensio, scandalum, Rom. 9.
 33. scandalum, offensiculum, Rom. 16. 17. This word
 is almost proper to the New Testament, and to the Church;
 used for an occasion of spiritual falling, whereby a
 man in any manner of way made worse, and backward-
 man is any manner of way made worse, and backward-
 der in goodness. Grammarians say that scandalum is
 the bridge in a trap, which when the mouse, or any other
 Vermin puts down, they are taken, as if to give scan-
 dal, were as the laying a trap in our brothers way to
 destroy him.
 30 **A good way off**, μακρὰ, longè, Mat. 8. 30.
 31 **A great way off**, μακρὰ, longè, Luc. 15. 20.
 Πέρρω, procul, longè, Luc. 14. 32.
 32 **I give none offence**, ἀπισχόμητον ὡς γινώσκω, sum

- fine offendiculo, fine offensio, 1 Cor. 10. 32.
 33 **Avoid of offence**, ἀποσχεσθαι, fine offendiculo,
 Acts 24. 16.
 34 **To offend**, ὁμολογῶ, pecco, Acts 25. 8.
 Πιπῶ, offendo, Jam. 2. 10. labor, offendo, James
 3. 2.
 35 **Without offence**, ἀπεσχεσθαι, inoffensus, fine
 offensio, Phil. 1. 10.
 36 **To offend**, or cause to offend, (καταδύλλω, facio
 offendam, scandalizo, Mat. 5. 29. 30. Mar. 9. 47. of-
 fendo, scandalizo, Mat. 17. 27. and 18. 6. 19. of κα-
 λῶ, to halt, for that a stumbling block makes us to
 halt.
 37 **To be offended**, σκανδαλίζομαι, offendor, scanda-
 lizor, Mat. 11. 6. and 13. 21. 57. and 24. 10. offen-
 dor, scandalum patior, Mat. 26. 31.
 38 **To be an offender**, ἀδικῶ, injuriam facio,
 nocco, Acts 25. 11.
 39 **A thing that offends**, or scandal, σκανδαλον, of-
 fendiculum, scandalum, Mat. 13. 41.
 40 **To offer**, ἀνάζω, offero, Acts 7. 4.
 Ἀναφέρω, offero, Heb. 13. 15. James 2. 21.
 Διδόμι, do, Luc. 2. 24.
 Παρέχω, praebo, Luc. 6. 29.
 Προσφέρω, offero, Mat. 5. 24. and 8. 4. Mark 1.
 44.
 41 **To offer up**, ἀνφέρω, offero, Heb. 7. 27. 1 Pet.
 2. 5.
 42 **To be offered**, προσφέρω, offeror, Acts 21. 26.
 Heb. 9. 9. 28.
 (προσφέρω, labor, delibor, 2 Tim. 4. 6.
 43 **To be offered**, Gr. poured forth, ὀψίνδωμαι, pro-
 libamento offerat, immolator, Phil. 2. 17. Here allusi-
 on is made unto the sprinkling of blood, or of wine,
 which was used in sacrifices. It's usually taken ac-
 tively, for to offer, which was but a part of the sacri-
 fice; also to satisfy a league or covenant, as whereat
 such ceremonies were used.
 44 **An offering**, δῶρον, donum, munus, Luc. 21. 4.
 Ἠποσφορῶ, oblatio, Acts 21. 26. and 24. 17. Eph.
 5. 3. Heb. 10. 5. 8. 10. 14. 18.
 45 **An offering**, or sacrificing, προσφορῶ, oblatio,
 Rom. 15. 16. of προσφέρω, to offer.
 46 **An Office**, διακονία, ministerium, Rom. 11. 13.
 Ἠερέω, actio, officium, Rom. 12. 4.
 47 **The Office of a Bishop**, ἐπισκοπή, Episcopa-
 tus, 1 Tim. 3. 1.
 48 **An Officer**, πρεσβύτερος, exactor, Luc. 12. 58. an
 exacter of fines, one that synctens men in exalting,
 and driving them to paymoneys which are not due by
 them.
 Ὑποσέτης, minister, Mat. 5. 25. John 7. 32. 45. 46.
 and 18. 3. 12. 18. 21. and 19. 6.
 49 **The off-scouring**, ἀεζύμω, sordes, peripsima,
 1 Cor. 4. 13. The refuse pylon of the City, whom the peo-
 ple first disgracing, and beating, afterwards killed and
 burned, and cast his ashes into the Sea, to make a li-
 bration or expiation for all the multitude in time of
 plague, famine, or any other calamity; or, according
 to another, Certain condemned persons were brought
 forth with Gavlands upon their heads in manner of sa-
 crifices. These they would tumble from some steep place
 into the Sea, offering them up to Neptune, using this
 form of words, Sit pro nobis peripsima, Be thou a ve-
 conciliation, or propitiation for us. As if the Apostle
 had said, We are as despicable and odious in the sight
 of the people, as those condemned persons, who were
 offered up by way of public expiation.
 50 **An offspring**, γένος, progenies, genus, Acts 17.
 28. 29. Rev. 22. 16.
 51 **Of**, πολλὰκις, saepe, frequenter, Acts 26. 11. 2 Cor.
 11. 23. 2 Tim. 1. 16. saepius, saepe, Heb. 6. 7.

Πολλά,

- Πολλά, multum, frequenter, Mat. 9. 14.
 52 **Of**, or diligently, in the Original, with the first,
 Theophylact, up to the elbow, πυγμή, pugnis, crebri-
 Mar. 7. 3. Marg. Some render it as a Noun, of ὀδύνη,
 to fold, because not only the fingers may be folded to-
 gether in the palm, and the hand closed, and the fist gri-
 ped, but the arm also about the elbow may be folded to-
 gether; and the manner of washing is hereby denoted
 to be by rubbing one hand closed in the palm or hollow of
 the other. Others take it adverbially, for often, ac-
 curately, diligently. However, all interpreters im-
 ply diligent and accurate care in washing. The me-
 taphor may be taken from the fighting with fists, which
 is named πυγμή, as wherein often, diligent and much
 use was made of the fist.
 53 **Often**, πολλάκις, saepe, Mar. 5. 4. Phil. 3. 18.
 Πυγῶς, crebre, frequenter, 1 Tim. 5. 23.
 Πυγῶς, crebri, frequenter, Luc. 5. 33.
 54 **How often**, πόσους, quoties, Mat. 23. 37. Luc. 13.
 34.
 55 **Often**, πυκνότερον, frequentius, frequenter, Acts
 24. 26.
 56 **Often times**, πολλάκις, saepe, Rom. 1. 13. 2 Cor.
 8. 22. saepius, saepe, Heb. 10. 11.
 Πολλάκις, χρονοῖς, à multo tempore, multis tempo-
 ribus, Luc. 8. 29.
 57 **Often times**, πολλάκις, saepe, Mat. 17. 15. saepe,
 frequenter, Mat. 9. 22. frequenter, John 18. 2.

O L

- 58 **Old**, ἀρχαῖος, antiquus, Luc. 9. 8. Acts 15. 21.
 and 21. 16. Rev. 12. 9. and 20. 2. antiquus, prior,
 Luc. 9. 19. prius, originalis, 2 Pet. 2. 5.
 Τέως, senex, John 3. 4. as if it were γῆρας ὄντος,
 for that old men by reason of their crookedness look down
 upon the earth.
 Παλαιός, vetus, 2 Pet. 1. 9.
 Παλαιός, vetus, Mat. 9. 16. 17. and 13. 52. Mar. 2.
 21. 22. Luc. 5. 36. 37. 39. This is with relation unto
 age.
 59 **Old age**, γῆρας, senectus, Luc. 1. 36. γῆρας is a
 reward, or recompence, an honourable office, of γῆρας,
 old; for that old men chiefly are worthy to be honou-
 red.
 60 **To be old**, γηράσκω, senesco, John 21. 18.
 61 **To make old**, παλαιῶν, antiquo, veterasco, Heb.
 8. 13.
 62 **An old man**, πρεσβύτερος, senex, Luc. 1. 18.
 63 **Old things**, γῆρας, anilis, 1 Tim. 4. 7.
 64 **Old**, ἡλικία, jam olim, prius, 2 Pet. 3. 5.
 Παλαιός, olim, Jude 4.
 65 **Old things**, ὡς ἀρχαῖα, vetera, 2 Cor. 5. 17.
 66 **An old time**, or at any time, ὅτε, olim, aliquando,
 1 Pet. 1. 11.
 67 **An old time**, ἀρχαῖος, vetus, antiquus, Mat.
 5. 21. 27. 33.
 68 **To make old**, παλαιῶν, veterasco, Luc. 12. 33. Heb.
 1. 11.
 69 **Oldness**, παλαιότης, vetustas, Rom. 6. 7.
 70 **A white olive-tree**, ὡς ὁ λευκὸς ὄλιβος, Mat. 27. 1. olea, oliva, James 3.
 12. olea, olivus, Rom. 11. 17. 24. Rev. 11. 4. of λεῖ-
 ὄς, light, for that the spha thereof is smooth and
 clear.
 71 **A good olive-tree**, καλλιῶν, vera oliva, bona
 oliva, Rom. 11. 24. of καλὸς, beauty, and ἡλικία, an
 olive.
 72 **A white olive-tree**, ὡς ὁ λευκὸς ὄλιβος, Mat.
 27. 17. of λεῖος, and ἡλικία.

- 73 **Oliver**, ὀλίβος, olivetum, Acts 1. 12. a place plan-
 ted with Olives.
 74 **ΟΛΥΜΠΟΣ**, ΟΛΥΜΠΟΣ, OLYMPAS,
 Rom. 16. 15. heavenly, from ὀλυμπος, a most high
 mountain, so called, as ὀλὸς λαμπρὸς, wholly shi-
 ning, whole top (it's said) is never darkened with
 clouds, so that by a Metaphor, it's put for hea-
 ven.

O M

- 75 **Omega**, Ω, ω, omega, Rev. 1. 8. 11. and 21. 6.
 and 22. 13. it signifieth the end, or last, as A, the be-
 ginning, or first.
 76 **To omit**, ἀφίημι, omitto, relinquo, Matthew 23.
 23.
 77 **Omnipotent**, παντοκράτωρ, omnipotens, Rev.
 19. 6.

O N

- 78 **On**, ἐν, ad, Mat. 20. 21. 23. ex, Mat. 21. 13. ad, ἃ
 Mat. 22. 44.
 Ἐν, ad, Mat. 20. 21. 23.
 Ἐνάντι, supra, Mat. 5. 14. super, desuper, Mathe.
 21. 7.
 79 **To have on**, ἐνδύομαι, induor, vestior, Mat. 22.
 11. induor, Eph. 6. 14.
 80 **Having on**, ἐνδεδυμένος, indutus, Eph. 6. 14.
 81 **Once**, ἅπαρ, semel, 2 Cor. 11. 25. Phil. 4. 16. Heb.
 9. 7. 26. 27. 28.
 Ἐπὶ ἅπαρ, semel, Rom. 6. 10. 1 Cor. 15. 6. Heb. 7.
 27. and 9. 12. and 10. 10.
 Ἐπὶ ἅπαρ, quondam, aliquando, Rom. 7. 9. olim; aliquan-
 do, Gal. 1. 23.
 82 **One**, ἓν, alius, John 4. 37. Acts 2. 12. 1 Cor.
 15. 39. 41.
 ἓς, quidam, unus, Mat. 18. 24. and 19. 16. unus,
 ibid. 17.
 ἓς, unus, Mat. 10. 29. and 12. 11.
 Μία, unus, Mat. 5. 18. 19. 36. and 10. 16. and
 17. 4.
 Ὁς, alius, 1 Cor. 7. 7.
 Τίς, aliquis, quisquam, Mat. 12. 29. quidam, ibid.
 47.
 83 **One**, ὡς ἓς, vel unus, quasi unus, Mat. 6. 16.
 ut unus, sicut unus, Luc. 15. 19.
 84 **At one again**, εἰς ἐπὶ ἅπαρ, in pacem, in pace, Acts
 7. 26.
 85 **One by one**, καθ' ἓν, or καθ' ἓς, sigillatim, sin-
 gulatim, Mat. 14. 19. unus post unum, John 8. 9.
 86 **Not one**, οὐδ' ἓς, ne unus, non quisquam, 1 Cor.
 6. 5.
 87 **One only**, μονογενής, unigenita, unica, Luc. 8.
 42.
 88 **One thing is needful**, ἓς δὲ χρεια, una re o-
 pus est, unum est necessarium, Luc. 10. 42.
 89 **The wicked one**, ὁ πονηρὸς, ille malus, malus,
 Mat. 13. 19. ille malus, nequam, ibid. 38. malus, ma-
 lignus, 1 John 2. 13.
 90 **One only**, ὁ μόνος, solus, Mat. 4. 10. and 12. 4. and 17.
 8. and 24. 36.
 91 **One only begotten**, μονογενής, unigenitus, John
 1. 14. 18. and 3. 16. 18. Heb. 11. 17. 1 John 4. 9.
 92 **One only**, ὁ μόνος, solus, Mat. 4. 10. and 12. 4. and 17.
 8. and 24. 36.
 93 **One only**, ὁ μόνος, solus, Mat. 4. 10. and 12. 4. and 17.
 8. and 24. 36.
 94 **One only**, ὁ μόνος, solus, Mat. 4. 10. and 12. 4. and 17.
 8. and 24. 36.
 95 **One only**, ὁ μόνος, solus, Mat. 4. 10. and 12. 4. and 17.
 8. and 24. 36.
 96 **One only**, ὁ μόνος, solus, Mat. 4. 10. and 12. 4. and 17.
 8. and 24. 36.
 97 **One only**, ὁ μόνος, solus, Mat. 4. 10. and 12. 4. and 17.
 8. and 24. 36.
 98 **One only**, ὁ μόνος, solus, Mat. 4. 10. and 12. 4. and 17.
 8. and 24. 36.
 99 **One only**, ὁ μόνος, solus, Mat. 4. 10. and 12. 4. and 17.
 8. and 24. 36.
 100 **One only**, ὁ μόνος, solus, Mat. 4. 10. and 12. 4. and 17.
 8. and 24. 36.

O P

- 92 **Open**, ἀνακαλυπτοῦμαι, pate. reclusus, revelatus, 1 Cor. 14. 18.
 93 **Open**, ἀνοῖξαι, (of ἀνοῖγμα) apertus, patens, Rom. 3. 13. Rev. 3. 8. and 10. 2. 8.
 94 **Open before hand**, προδιδόναι, ante manifestus, manifestus, 1 Tim. 5. 24.
 95 **To open**, ἀνοῖξαι, explicare, revolvare, Luc. 4. 17. of ἀνοῖξαι, and πρῶτον, to fold. Their books were not written as ours are, in several leaves, but, according to the custom of those times, in one large scroll of parchment, or other matter, which was rolled together like the web upon the pin.
 96 **To open**, ἀνοῖξαι, aperire, Mat. 2. 11. and 5. 2. and 13. 35. John 9. 14. Acts 5. 19. and 12. 14. and 14. 27. 1 Cor. 16. 9. Col. 4. 3. Rev. 5. 2, 3, 4, 5. and 5. 9. and 6. 1, 3, 5, 7, 9, 12. and 8. 1. and 9. 2.
 97 **To open**, ἀνοῖξαι, adaperire, vulg. Luc. 2. 23. adaperire, aperiō, Luc. 24. 32. aperiō, Luc. 24. 35.
 98 **To be open**, ὁρῶμαι, aperire, Mat. 19. 38.
 99 **To be opened**, ἀνοῖξαι, aperiō, Mat. 13. 16. and 7. 7, 8. and 9. 30. and 20. 33. and 27. 52. Luc. 1. 64. and 3. 21. Acts 12. 10. and 16. 26. Rev. 4. 1. and 11. 19. and 20. 12.
 100 **To open**, ἀνοῖξαι, adaperire, Mar. 7. 34. adaperire, aperiō, ibid. 35. Luc. 24. 35.
 101 **To open**, ἀνοῖξαι, (of τετραχίλιον) patentia, aperiō, Heb. 4. 13. dissected, quartered, cleft asunder through the back-bone, anatomized, cut out as the sacrifices, and laid naked before him. The Apostle (say some) alludeth to the cutting up of a beast, or the anatomizing of the creature, wherein men are curious to find out every little vein, or muscle, though they live never so close.
 102 **To be opened**, ὁρῶμαι, or cloven, or rent, ὁρῶμαι, findor, aperiō, Mar. 1. 10.
 103 **Openly**, δημοσίᾳ, publicē, Acts 16. 37.
 104 **Openly**, ἀπερὶ, palam, Mar. 8. 32. John 7. 13. palam, John 11. 54.
 105 **To be known openly**, ἐν παρρησίᾳ εἰπεῖν, celebris sum, palam sum, John 7. 4.
 106 **In operation**, ἐργασία, efficaciter agens, operatio, Col. 2. 12.
 107 **Operation**, ἐργασία, facultas, operatio, 1 Cor. 12. 6. It is more than ἔργον, for it is not every work; it is an inwrought work, a work wrought by us, so as in us also.
 108 **Opportunity**, δυνάμει, opportunitas, Mat. 2. 6. 16. Luc. 22. 6. The opportunity both of time and place.
 109 **Opportunity**, δυνάμει, tempus, Gal. 6. 10. Heb. 11. 15.
 110 **Those that oppose themselves**, ἀντιδιδρασκόμενοι, qui contrario animo sunt affecti, qui resistunt, 2 Tim. 2. 25.
 111 **To oppose**, ἀντικειμαι, oppositus sum, adversor, The. 2. 4.
 112 **To oppose**, ἀντιπαρατίθω, contradicere, Acts 18. 6.
 113 **Opposition**, ἀντίθεσις, oppositio, 1 Tim. 6. 20.
 114 **To oppress**, καταδυναστεύω, opprimo, James 2. 6. to subdue, or bring under ones power.
 115 **To be oppressed**, καταδυναστεύομαι, sub potestate redigor, opprimor, Acts 10. 38.
 116 **To oppress**, καταδυναστεύω, opprimor, injuriam sustineo, Acts 7. 24. to labour against, labour as under a burden.

O R

- 104 **Or**, ἢ, vel, num, aut nunquid, 2 Cor. 3. 1.

- Εἴτε, five, Rom. 12. 7. 1 Cor. 3. 22. tum, ibid. 8. & five, 1 Cor. 8. 5.
 105 **Or**, ἢ, vel, Mat. 5. 17, 36. and 6. 31. nam, Mat. 7. 9. an, Mat. 9. 5. and 11. 3. vel, Mat. 10. 14. vel, Mar. 13. 21. vel, aut, Mar. 7. 11. an, aut, 1 Cor. 14. 36.
 106 **Or else**, εἰ δὲ μὴ, sin minus, alioquin, John 14. 11.
 107 **Or**, ἢ, vel, Mat. 6. 24. Acts 24. 20. nam, Matth. 12. 29.
 108 **Oracles**, λόγια, τὰ, eloquia, verba, Acts 7. 38. eloquia, Rom. 3. 2. eloquia, sermones, Heb. 5. 12. 1 Pet. 4. 11. Gods word delivered unto men. The testimonies of the Prophets and Apostles.
 109 **To make an Orator**, διαλογίζεσθαι, concionari, Acts 12. 21. of δῆμος, the people, and ἀνθρώπων, to speak.
 110 **An Orator**, ῥήτωρ, orator, Acts 24. 1.
 111 **To ordain**, διατάσσειν, constituere, ordinare, 1 Cor. 9. 14. constituere, doctore, 1 Cor. 7. 17.
 112 **To ordain**, κατασκευάζω, Tit. 1. 5.
 113 **To ordain**, κατασκευάζω, Tit. 1. 5.
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 161 **To ordain**, κατασκευάζω, Tit. 1. 5.

- Scriptures, that word may be avoided; and thus it's here rendered *Tradition*, which generally signifieth the same that *Tradition*, and hath not the prejudice of that partial signification in which the Papists use it.
 119 **Ornances**, δέματα, ritus, decore, Eph. 2. 15. Col. 2. 14.
 120 **Ornances**, or, rites, or ceremonies, διατάγματα, constitutiones, justificationes, Heb. 9. 1. ritus, justificationes, Heb. 9. 10.
 121 **To be subject to Ornances**, ὑποτάσσειν, subicere, Col. 2. 20. to be burdened with *Traditions*. In the Original there is but one word: It cannot be so expressed in English; but this Translation may be justified, though the Papists carp at it, for he meaneth not here the Jewish rites, but the Traditions of men, as is apparent, ver. 22, 23. The word signifieth to be held, or bound with or unto the determination of our matters, as the Academicks were bound to defend the opinions of Plato; the Peripateticks, of Aristotle.
 122 **Or**, ἢ, vel, OSEAS, OSEES, Rom. 9. 25. Salvation, or Saviour.
 123 **Other**, ἄλλος, alius, Mat. 4. 21. and 21. 36. and 22. 4, 5, 6. Mar. 4. 36. and 12. 31, 32. and 15. 41. Joh. 20. 30. alter, Mat. 5. 39. and 12. 13.
 124 **Other**, ἄλλος, alius, Mat. 12. 45. and 15. 30. Mark 16. 12. λοιπὸν, reliqui, Mat. 25. 11. Luc. 18. 11.
 125 **Other**, ἄλλος, alius, Mat. 4. 21. and 21. 36. and 22. 4, 5, 6. Mar. 4. 36. and 12. 31, 32. and 15. 41. Joh. 20. 30. alter, Mat. 5. 39. and 12. 13.
 126 **Other**, ἄλλος, alius, Mat. 12. 45. and 15. 30. Mark 16. 12. λοιπὸν, reliqui, Mat. 25. 11. Luc. 18. 11.
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 132 **Other**, ἄλλος, alius, Mat. 12. 45. and 15. 30. Mark 16. 12. λοιπὸν, reliqui, Mat. 25. 11. Luc. 18. 11.
 133 **Other**, ἄλλος, alius, Mat. 4. 21. and 21. 36. and 22. 4, 5, 6. Mar. 4. 36. and 12. 31, 32. and 15. 41. Joh. 20. 30. alter, Mat. 5. 39. and 12. 13.
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 138 **Other**, ἄλλος, alius, Mat. 12. 45. and 15. 30. Mark 16. 12. λοιπὸν, reliqui, Mat. 25. 11. Luc. 18. 11.
 139 **Other**, ἄλλος, alius, Mat. 4. 21. and 21. 36. and 22. 4, 5, 6. Mar. 4. 36. and 12. 31, 32. and 15. 41. Joh. 20. 30. alter, Mat. 5. 39. and 12. 13.
 140 **Other**, ἄλλος, alius, Mat. 12. 45. and 15. 30. Mark 16. 12. λοιπὸν, reliqui, Mat. 25. 11. Luc. 18. 11.
 141 **Other**, ἄλλος, alius, Mat. 4. 21. and 21. 36. and 22. 4, 5, 6. Mar. 4. 36. and 12. 31, 32. and 15. 41. Joh. 20. 30. alter, Mat. 5. 39. and 12. 13.
 142 **Other**, ἄλλος, alius, Mat. 12. 45. and 15. 30. Mark 16. 12. λοιπὸν, reliqui, Mat. 25. 11. Luc. 18. 11.
 143 **Other**, ἄλλος, alius, Mat. 4. 21. and 21. 36. and 22. 4, 5, 6. Mar. 4. 36. and 12. 31, 32. and 15. 41. Joh. 20. 30. alter, Mat. 5. 39. and 12. 13.
 144 **Other**, ἄλλος, alius, Mat. 12. 45. and 15. 30. Mark 16. 12. λοιπὸν, reliqui, Mat. 25. 11. Luc. 18. 11.
 145 **Other**, ἄλλος, alius, Mat. 4. 21. and 21. 36. and 22. 4, 5, 6. Mar. 4. 36. and 12. 31, 32. and 15. 41. Joh. 20. 30. alter, Mat. 5. 39. and 12. 13.
 146 **Other**, ἄλλος, alius, Mat. 12. 45. and 15. 30. Mark 16. 12. λοιπὸν, reliqui, Mat. 25. 11. Luc. 18. 11.
 147 **Other**, ἄλλος, alius, Mat. 4. 21. and 21. 36. and 22. 4, 5, 6. Mar. 4. 36. and 12. 31, 32. and 15. 41. Joh. 20. 30. alter, Mat. 5. 39. and 12. 13.
 148 **Other**, ἄλλος, alius, Mat. 12. 45. and 15. 30. Mark 16. 12. λοιπὸν, reliqui, Mat. 25. 11. Luc. 18. 11.
 149 **Other**, ἄλλος, alius, Mat. 4. 21. and 21. 36. and 22. 4, 5, 6. Mar. 4. 36. and 12. 31, 32. and 15. 41. Joh. 20. 30. alter, Mat. 5. 39. and 12. 13.
 150 **Other**, ἄλλος, alius, Mat. 12. 45. and 15. 30. Mark 16. 12. λοιπὸν, reliqui, Mat. 25. 11. Luc. 18. 11.
 151 **Other**, ἄλλος, alius, Mat. 4. 21. and 21. 36. and 22. 4, 5, 6. Mar. 4. 36. and 12. 31, 32. and 15. 41. Joh. 20. 30. alter, Mat. 5. 39. and 12. 13.
 152 **Other**, ἄλλος, alius, Mat. 12. 45. and 15. 30. Mark 16. 12. λοιπὸν, reliqui, Mat. 25. 11. Luc. 18. 11.
 153 **Other**, ἄλλος, alius, Mat. 4. 21. and 21. 36. and 22. 4, 5, 6. Mar. 4. 36. and 12. 31, 32. and 15. 41. Joh. 20. 30. alter, Mat. 5. 39. and 12. 13.
 154 **Other**, ἄλλος, alius, Mat. 12. 45. and 15. 30. Mark 16. 12. λοιπὸν, reliqui, Mat. 25. 11. Luc. 18. 11.
 155 **Other**, ἄλλος, alius, Mat. 4. 21. and 21. 36. and 22. 4, 5, 6. Mar. 4. 36. and 12. 31, 32. and 15. 41. Joh. 20. 30. alter, Mat. 5. 39. and 12. 13.
 156 **Other**, ἄλλος, alius, Mat. 12. 45. and 15. 30. Mark 16. 12. λοιπὸν, reliqui, Mat. 25. 11. Luc. 18. 11.
 157 **Other**, ἄλλος, alius, Mat. 4. 21. and 21. 36. and 22. 4, 5, 6. Mar. 4. 36. and 12. 31, 32. and 15. 41. Joh. 20. 30. alter, Mat. 5. 39. and 12. 13.
 158 **Other**, ἄλλος, alius, Mat. 12. 45. and 15. 30. Mark 16. 12. λοιπὸν, reliqui, Mat. 25. 11. Luc. 18. 11.
 159 **Other**, ἄλλος, alius, Mat. 4. 21. and 21. 36. and 22. 4, 5, 6. Mar. 4. 36. and 12. 31, 32. and 15. 41. Joh. 20. 30. alter, Mat. 5. 39. and 12. 13.
 160 **Other**, ἄλλος, alius, Mat. 12. 45. and 15. 30. Mark 16. 12. λοιπὸν, reliqui, Mat. 25. 11. Luc. 18. 11.
 161 **Other**, ἄλλος, alius, Mat. 4. 21. and 21. 36. and 22. 4, 5, 6. Mar. 4. 36. and 12. 31, 32. and 15. 41. Joh. 20. 30. alter, Mat. 5. 39. and 12. 13.

- 163 **To out-run**, *προσέλαυνον*, *præcuro*, *cuius*, John 20.4.
 164 **The out-ode**, *τὸ ἐξὸς*, *quod extra est*, *quod de- foris est*, Mat. 23.26.
 165 **The out-ode**, *τὸ ἐξὸς*, exterior pars, Mat. 23.25. exterior pars, *quod de foris est*, Luc. 11.39.
 166 **Outward**, *ἐξωθεν*, extra, *foris*, Mat. 23.27. ex- ternus, *extrinsecus*, 1 Pet. 3.3.
 167 **Outwardly**, *ἐξωθεν*, extra, *foris*, Mat. 23.28. *Ἐν τῷ φανερῷ*, in propatulo, in manifesto, Rom. 2.28.
 168 **The outward man**, *ὁ ἄνθρωπος ὁ ἔξω*, *externus* homo, *qui foris est homo*, 2 Cor. 4.16.
 169 **Outwardly**, *ἐξωθεν*, extra, *foris*, Mat. 23.28. *Ἐν τῷ φανερῷ*, in propatulo, in manifesto, Rom. 2.28.

O W

- 168 **His own**, *τὸ ἴδιον*, *suus*, Mat. 9.1. and 25.14. *ip- sius*, Mat. 15.20. *proprius*, *suus*, Luc. 6.44. John 10.3.12. *proprius*, Acts 2.6.
 169 **To his own**, *εἰς τὸ ἴδιον*, *ad suos*, in propria, John 1.11.
 170 **To his own**, *εἰς τὸ ἴδιον*, *ad suos*, in propria, John 16.32.
 171 **Of his own accord**, *αὐτόματῶς*, *sponte*, *ultra*, Acts 12.10.
 172 **Into his own home**, *εἰς τὸ ἴδιον*, *domum su- am*, in sua, John 19.27.
 173 **My own**, *γνήσιον*, *germanus*, *dilectus*, 1 Tim. 1.2. Tit. 1.4.
 174 **Thine own**, *τὸ ἴδιον*, *proprius*, *tuus*, Luc. 6.41.
 175 **That which is your own**, *τὸ ὑμέτερον*, *quod vestrum est*, Luc. 16.12.
 176 **The owner**, *κύριος*, *dominus*, Luc. 19.33.
 177 **The owner of the ship**, *ναυκλῆς*, *naucle- rus*, Acts 27.11. *to whom vas*, *κλήρε*, *the inheritance of the ship* *belongeth*.

O X

- 178 **An Ox**, *βῆς*, *bos*, Luc. 13.15. and 14.5, 19. Joh. 2.14, 15. 1 Cor. 9.9. 1 Tim. 5.8. *of βῆσα*, *to feed*, for that they feed men with their labours; or from *Co- oia*, *to cry out*.
 179 **Taurus**, *ταύρος*, *taurus*, Mat. 22.4. Acts 14.13.

O Y

- 179 **Oyl**, *ἐλαιον*, *oleum*, Matth. 25.3, 4, 8. Mark 6.13.
 180 **Oyntment**, *μύρον*, *unguentum*, Mat. 26.7, 9, 12. Mar. 14.3, 4. *of μύρον*, *to flow*, *to drop*; or of the He- brew *myrrh*, whence *μύρον*, *myrrh*, of which oyn- ments are made.
 181 **OSIAS**, *Ὀσίᾱς*, *OSIAS*, Mat. 1.8, 9. *the strength of the Lord*.

P A

- 1 **Pain**, *πόνος*, *dolor*, Rev. 16.10, 11. and 21.4. It signifieth also labour. They go together, whence we say, he that labours, takes pains; and a woman is said to be in labour, when she is in the pain of child-birth. *Ὁδύς*, *dolor*, Acts 2.24.
 2 **To be pained**, *κατακλιμαίνομαι*, *crucior*, Rev. 12.2.
 3 **Painfulness**, *μετὰ πόνησιν*, *arumina*, 2 Cor. 11.27. It signifieth labour joyed with carefulness, grief, and wearisomeness. He did diligently and carefully labours, even unto weariness.
 4 **A Pair**, *ζεύγος*, *par*, Luc. 2.24.
 5 **A Pair of ballances**, *ζυγός*, *statera*, Rev. 6.5.
 6 **A Palace**, *αὐλή*, *aula*, *atrium*, Mat. 26.35, 8, 66.
 7 **The Palace**, or *Cæsars Court*, *πραιτωρίον*, *prætori- um*, Phil. 1.13.
 8 **Pale**, *χλωρός*, *pallidus*, Rev. 6.8. and 9.4.
 9 **A Palm**: a *Palm-tree*: *φοινίξ*, *palma*, Rev. 7.9. John 12.13. Hence *Phœnicia*, from the store of palms which were there. It's thus named from the colour thereof, for both the palm and juice thereof appear to be red.
 10 **One that hath the Palfie**, or *is sick of the palfie*, *παρελυτικός*, *paralyticus*, Mat. 4.24. and 8.6.
 11 **One sick of the Palfie**, or *taken with the palfie*, *παρελυμένον*, *paralyticus*, Luc. 5.18. and 5.24. both this and the former word come of *παρύνω*, *to be loosened*, or *weakened*. The palfie is a depriving of the feeling or moving, or of both, in any part of the body, especially the right or left side, which loseth to- gether both sense and motion.
 12 **PAPHUS**, *ΠΑΦΟΣ*, *PAPHUS*, Acts 13.6.
 13 **A City of Cyprus**, now not to be found.
 14 **A Pap**, *μαρτύριον*, *Luc. 11.27. and 23.29. ma- milla*, Rev. 1.13.
 15 **A Parable**, *παραβολή*, *parabola*, Mat. 13.3, 13, 13, 18, 24, 31, 34, 36, 53. It properly signifieth a comparison, whereby things that are diverse are shown to be like in something. An enigmatical, or allegori- cal comparison. An artificial narration of a thing as done, to signifie some other thing; of *παραβάλλω*, *to compare*.
 16 **Parable**, *παραβολή*, *parabola*, John 10.6. It's properly a *Vulgar Proverb* or saying, used by travel- lers to pass away the tediousness of the way, of *παρὰ* and *ὁδόν*, *a way*. A Proverb which is common in the mouths of men. A notable saying, which is usually in a similitude.
 17 **Paradise**, *παράδεισος*, *paradisus*, Luc. 23.43. 2 Cor. 12.4. Rev. 2.7. It signifieth a pleasant Garden, or

- or place closed, wherein choice and pleasant trees and beasts are nourished for pleasure and delight; like to our Parks. By an excellency the Garden of Eden is so called, thence it is also applied to heaven. It's a Persian word, which yet is used in Ecclef. 2.5. and Nehem. 2.8. and which the Greeks by use have made theirs; as both the Latines have, and we also in Eng- lish.
 18 **Parcel of ground**, *κλῆρος*, *prædium*, John 4.5.
 19 **Parchment**, *μεμβράνη*, *membrana*, 2 Tim. 4.13. It's thus called from the materials thereof, being sheep- skins, skins whereby the members of beasts are cover- ed; so that originally it's Latine, and it is englished Parchment, for that the skins are parched and dried.
 20 **A Parent**, *γονεὺς*, *parens*, Mat. 10.21. Mar. 13.12. Luc. 2.27, 41. and 8.56. In Eph. 6.1. the word is used in the plural number, to shew that both sexes are meant, father and mother, such as beget, and bring forth children.
 21 **Parents**, *γονεῖς*, *parentes*, 1 Tim. 5.4.
 22 **A Part**, *κλίση*, *pars*, *foris*, Acts 1.17. *foris*, *lo- cus*, *ibid.* 25.
 23 *Κλίμας*, *regio*, *Rom. 15.23.*
 24 *Μερίς*, *pars*, *Luc. 10.42. Acts 8.21. and 16.12.*
 25 *Μερίον*, *pars*, *Mat. 2.22. Luc. 11.36.*
 26 **In part**, *ἀπὸ μέρους*, *ex parte*, *Rom. 11.25. aliqua- tem credo*, *ex parte credo*, 1 Cor. 11.18.
 27 **A Partner**, *κοινωνός*, *focius*, Luc. 5.10. 2 Cor. 8.23.
 28 *Μετοχός*, *focius*, *Luc. 5.7.*
 29 **To pass**, *ἀναστρέφω*, *versor*, *conversor*, 1 Pet. 1.17.
 30 *Διαβαίνω*, *transco*, *Luc. 16.26.*
 31 *Διαπερῶ*, *transco*, *transfeco*, *Luc. 16.26.*
 32 *Διέρχομαι*, *pertransco*, *Acts 12.10. transco*, *eo*, *Acts 18.27. transco*, *pertransco*, *Rom. 5.12. penetra*, *Heb. 4.14.*
 33 *Μεταβαίνω*, *transco*, *John 5.24.*
 34 *Παράγω*, *prætereo*, *transco*, *1 John 2.8.*
 35 *Παρελθόντως*, *præterlego*, *juxta navigo*, *Acts 27.8.*
 36 *Παρελθόντως*, *prætereo*, *transco*, *Mat. 5.18. and 8.28. and 24.35. prætereo*, *Mat. 24.34. abeo*, *transco*, *Mat. 26.39, 42.*
 37 **To pass away**, *παράγω*, *prætereo*, 1 Cor. 7.31. *prætereo*, *transco*, 1 John 2.17.
 38 *Παρέρχομαι*, *prætereo*, *transco*, *Mar. 13.31. præ- terco*, *Luc. 21.31. abeo*, *Rev. 21.1.*
 39 **To pass by**, *διανοσθῆναι*, *prætereo*, *Luc. 18.36.*
 40 *Διέρχομαι*, *prætereo*, *Acts 17.23.*
 41 *Ἐρχομαι*, *venio*, *Acts 5.15.*
 42 *Παράγω*, *prætereo*, *transco*, *Mat. 20.30. prætereo*, *Mar. 15.21. John 9.1.*
 43 *Παρελθόντως*, *prætereo*, *Mar. 27.39. Mar. 15.29. adambulo*, *transco*, *Mar. 11.20.*
 44 *Παρέρχομαι*, *prætereo*, *Mar. 6.48. transco*, *Luc. 18.37. prætereo*, *pertransco*, *Acts 16.8.*
 45 **To pass by on the other side**, *ἀπὸ παρέρχομαι*, *ex adverso prætereo*, *prætereo*, *Luc. 10.31. prætereo*, *pertransco*, *ibid. 32.*
 46 **To pass forth**, *παράγω*, *prætergredior*, *transco*, *Mar. 9.9.*
 47 **To pass on**, *πρόερχομαι*, *progredior*, *Acts 12.10.*
 48 **To pass over**, *διαπερῶ*, *trajicio*, *transfeco*, *Mar. 9.1. trajicio*, *transco*, *transfeco*, *Mar. 5.21.*
 49 *Διέρχομαι*, *transco*, *Mar. 4.35.*
 50 *Παρέρχομαι*, *prætereo*, *Luc. 11.42.*
 51 **To pass through**, *διαβαίνω*, *transco*, *Heb. 11.29.*
 52 *Διανοσθῆναι*, *pertransco*, *Acts 16.4.*
 53 *Διέρχομαι*, *transco*, *Luc. 4.30. and 17.11. transco*, *perambulo*, *Luc. 19.1. prætereo*, *pertransco*, *Acts 8.40. peragro*, *pertransco*, *Acts 15.3.*
 54 *Διόδω*, *iter facio*, *perambulo*, *Acts 17.1.*
 55 *Παρελθόντως*, *iter facio*, *prætergredior*, *Mark 9.30.*
 56 **To pass throughout**, *διέρχομαι*, *peragro*, *trans- sco*, *Acts 9.32. and 14.24.*
 57 **To be passed**, *ἀναβαίνω*, *transatus sum*, 1 Joh. 3.14.
 58 **To be passed away**, *ἀπέρχομαι*, *abeo*, *Revel. 21.4.*
 59 **Which passeth**, *ἡ ἀπέρχομαι* (of *ἀπέρχομαι*) *quod su- perat*, *que exuperat*, *Phil. 4.7.*

- 50 **The Passover**, *πάσχα*, pascha, Mat. 26. 2, 17, 18, 19. 1 Cor. 5. 7. Heb. 11. 28. The word is originally Hebrew, signifying to pass by, to leap, or pass over.
- 51 **After his Passion**, *μετὰ τὴν πάσχα*, postquam ipse passus fuit, post passionem suam, Acts 1. 3.
- 52 **Subject to the passions**, *ὁμοιοπαθής*, isidem quibus nos obnoxius, similis passibilis, Jam. 5. 17.
- 53 **To be past**, *ἀπέρχεται*, abeo, Rev. 9. 12. and 11. 14.
- 54 **Passage**, *παράστασις*, praecedo, Rom. 3. 25.
- 55 **Saying that the Resurrection was past already**, *λέγοντες ὅτι ἀνέστην ἡδὴ γυγνόντας* (of γίνομαι) dicentes resurrectionem jam esse factam, 2 Tim. 2. 18.
- 56 **The time past**, *ὁ παρελθὼς* (of παρέρχεται) *χρόνος*, anteaquam tempus, praeteritum tempus, 1 Pet. 4. 3.
- 57 **In times past**, *ἐν ᾗ παρῆλθεν ἡμεῖς* (of παρέρχεται) praeteritis temporibus, in praeteritis generationibus, Acts 14. 16.
- 58 **When the voice was past**, *ἐν τῷ ᾧ οὐκ ἔτι* (of γίνομαι) *ᾤκουσεν*, postquam vox illa exiit, dum fieret vox, Luc. 9. 36.
- 59 **A Pastour**, *ποιμήν*, pastor, Eph. 4. 11.
- 60 **Passure**, *πάσχα*, pascha, John 10. 9.
- 61 **White-limbed**, *ΠΑΤΑΡΑ*, PATARA, Acts 21. 1. white-limbed, or bringing death.
- 62 **A Pattern**, *τύπος*, exemplar, exemplum, Tit. 1. 7. exemplar, Heb. 8. 5.
- Τύπος*, *τύπος*, exemplar, Heb. 9. 23. It signifies, first, a type or figure of things both past, Heb. 8. 5. and to come, Heb. 9. 23. Secondly, an example of imitation, John 13. 15. 1 Tim. 4. 12. Tit. 4. 7. Thirdly, an example of monition or caution, 2 Pet. 2. 6. It signifies properly an evident demonstration of something, as if it were confirmed by reason and examples, and might be plainly seen.
- Τύπος*, *τύπος*, exemplum, informatio, 1 Tim. 1. 16. so clear and evident an information or demonstration, or some thing or doctrine, as if it were drawn with a pencil, and exhibited in colours. A Metaphor taken from Painters, who first draw but after a pattern; or from a Carpenter that works by rule.
- 63 **A Path**, *τεῖχος*, semita, Mat. 3. 3. Mar. 1. 3. Luc. 3. 4. a way that is trod, of *τεῖχος*, to tread.
- Τεῖχος*, *orbis*, gressus, Heb. 12. 13. of *γῆρας*, to run. It signifies not only the trail or furrow of a Cart-wheel made in the ground, or the ground trodden upon by runners; but also a going or walking.
- 64 **Patience**, *μακροθυμία*, patientia, Heb. 6. 12. Jam. 5. 10.
- 65 **Patience**, *ὑπομονή*, patientia, Luc. 8. 15. and 21. 19. Rom. 5. 3. 4. It is when we constantly abide under the cross, and going on in virtue, endure the evils which befall us, waiting for help from God, and deliverance according to his promises; of *ὑπομονή*, which is to persevere in well-doing, though being under the yoke, the cross.
- 66 **To have patience**, *μακροθυμῶ*, differo iram, patientiam habeo, Mat. 18. 26, 29. patienter expecto, patienter fero, James 5. 7.
- 67 **Patient**, *ἐπιεικής*, moderatus, modestus, 1 Tim. 3. 3.
- 68 **Patient or forbearing**, *ἀνέχεται*, tolerans malos, patients, 2 Tim. 2. 24. of *ἀνέχεται*, and *κατά*.
- 69 **Patient waiting**, or patience, *ὑπομονή*, expectatio, patientia, 2 Thes. 3. 5.

- 70 **To be patient**, *μακροθυμῶ*, patients sum, 1 Thes. 5. 14. Jam. 5. 8.
- Τοῦτο*, *tolero*, patients sum, Rom. 14. 12.
- 71 **To be patient**, or to be long patient, or to suffer with long patience, *μακροθυμῶ*, patients sum, Jam. 5. 7.
- 72 **Patience**, *μακροθυμία*, patienter, Acts 26. 3.
- 73 **To endure patiently**, *μακροθυμῶ*, patienter expecto, longanimiter fero, Heb. 6. 15.
- 74 **To take patiently**, *ὑπομένω*, tolero, sustineo, 1 Pet. 2. 20.
- 75 **Patmos**, *ΠΑΤΜΟΣ*, PATMOS, Rev. 1. 9. dead, or bringing death.
- 76 **Patriarch**, *πατριάρχης*, patriarcha, Act. 2. 29. and 7. 8, 9. Heb. 7. 4. as if it were *πατριάρχης* *ἀγίου*, the Prince of the family.
- 77 **The Patience**, *ἀνέχεται*, lictio, lictor, John 19. 13. of *ἀνέχεται*, a stone, and *ἀνέχεται*, to strew or pave, importing a place raised (as Tribunals used to be, that the Judges with convenience might see and hear, be seen and heard) and curiously paved with stone.
- 78 **Paul**, *ΠΑΥΛΟΣ*, PAULUS, Acts 13. 9. 13. 16. 43, 45. 46. 50. Acts 13. 7. Heb. 11. 33. of *παύλος*, Hebr. and Gr. the entry into a flock. The Greek word signifies rest, or he that hath rest, the Latine word little.
- 79 **To pay**, *ἀποδοῦμαι*, reddo, Mat. 5. 26. and 18. 25, 26, 28, 29, 30. solvo, reddo, Luc. 7. 42.
- Τελῆς*, *solvo*, Mat. 17. 24. solvo, *presso*, Romans 13. 6.
- 80 **To pay**, *ἀποδοῦμαι*, decimo, Mat. 23. 23. The Hebrew *שָׁלוּם*, as also the Greek and Latine Verbs are ambiguous, signifying both actively to pay, and passively to require things.
- 81 **And payment to be made**, *ἀποδοῦμαι*, (of *ἀποδοῦμαι*) & reddi, (to wit, *τὸ δέον* *ἀποδοῦμαι*, *debtum*, as in ver. 30.) Mat. 18. 25.

P E

- 82 **Peace**, *εἰρήνη*, (of *εἰρήνη*, to hold ones peace) *file*, tace, Mark 4. 39.
- 83 **Peace**, *εἰρήνη*, *παῦ*, Mat. 10. 13, 34. Luc. 1. 79. so named *εἰρήνη* *τὸ εἶναι* *εἰρήνη*, from knitting together into one, or *εἰρήνη* *τὸ εἶναι*, to say or publish, for that in the time of peace, just and right laws are published, and by words there is an end of strife, and so peace established.
- 84 **To be at peace**, *εἰρήνη*, to have peace, to live in peace, *εἰρήνη*, *pacem colo*, *pacem habeo*, 1 Thes. 5. 13. *habeo pacem*, Mar. 9. 50. in pace ago, *pacem habeo*, 2 Cor. 13. 11.
- 85 **Peaceable**, *εἰρηικός*, tranquillous, *pacatissimus*, Heb. 12. 11. *pacificus*, Jam. 3. 17.
- 86 **To live peaceably**, *εἰρηεύω*, vivo in pace, *pacem habeo*, Rom. 12. 18.
- 87 **To make peace**, *εἰρηοποιῶ*, facio pacem, *pacifico*, Col. 1. 20.
- 88 **A Peace-maker**, *εἰρηοποιός*, pacificus, Matthew 5. 9.
- 89 **A Pearl**, *μαργαρίτης*, margarita, Mat. 7. 6. and 13. 45, 46. Rev. 17. 4. and 18. 12, 16. and 21. 21. It hath its name from the Orient brightness that is in it.
- 90 **Peculiar**, *ἰδιόμορφος*, peculiaris, acceptibilis, Tit. 2. 14. This word signifies properly something on which a man, for some excellency in it, setteth his affection more than on others; and therefore layeth it up, and reserveth it for some special use or purpose: as if a man should lay up some bright and beautiful pieces of gold, which he will not suffer to see the Sun as we say.

90 A

- 91 **Peculiar** or purchased people, *λαός* *ἰδιόμορφος*, *populus quem proprium vindicat*, *populus acquisitionis*, 1 Pet. 2. 9. The Church is thus called in respect of God, who hath purchased the same with the blood of his Son. A people for purchasing or for peculiar possession; for so the Verb is rendered, Acts 20. 28.
- 92 **A Penny**, *πέννιον*, calamus, 3 John 13.
- 93 **A Pennie**, *πέννιον*, denarius, Mark 20. 29, 10. 13. and 22. 19. Mark 12. 15. Rev. 6. 6. The common pennie valued of ours 7 d. ab. the pennie of the Sanctuary 1 s. 3 d.
- 94 **Two hundred pennesworth of bread**, *δύο κισσάρια*, *ducentorum denariorum panis*, Mark 6. 37. John 6. 7.
- 95 **Pentecost**, *πεντηκοστή*, pentecoste, Acts 2. 1. and 20. 16. 1 Cor. 16. 7. to wit, *ἡμέρα*, the fiftieth day from Easter.
- 96 **Penury**, *ἐντριψία*, penuria, quod deest, Luc. 21. 4.
- 97 **People**, *δῆμος*, *populus*, Acts 1. 22. and 17. 5. and 19. 30, 33. as it is *ἐντριψία*, a bond, of *δέω*, to bind, for men and women in respect of blood, affinity, laws, commerce, and many other things are mutually bound, as they should be in their affections, and in having communion and fellowship one with another. It signifies properly a multitude or assembly of many men and women.
- Ἔθνος*, *gens*, Acts 8. 9.
- Λαός*, *populus*, Mat. 1. 21. and 2. 4, 6. and 4. 16. of *λαός* or *λαῖα*, to enjoy, for that we are born to enjoy, have society one with another, or from *λαός*, a flour; the Poets having feigned that Deucalion made men of stones: from this word *laie*, *laie-people*, seems to be derived.
- Οχλός*, *turbas*, Mat. 7. 28. and 9. 33, 25. and 12. 23, 46. It signifies any company or throng, a confused multitude of men and women, with the tumult or stir by them made.
- 98 **Many people**, *ὄχλος* *πολύς*, *turbas multa*, Rev. 19. 1.
- 99 **Peradventure**, *τίχα*, forsitan, Rom. 5. 7.
- 100 **To perceive**, *αἰσθάνομαι*, sentio, Luc. 9. 45. *Βλέπω*, video, 2 Cor. 7. 8.
- Γινώσκω*, *nosco*, scio, Mat. 16. 8. *cognosco*, Mat. 21. 45. *cognosco*, *novi*, Luc. 4. 46. John 6. 15.
- Εἰδέναι*, *scio*, video, Mark 12. 28.
- Εἰγινώσκω*, *cognosco*, Mat. 12. 8. Luc. 1. 22. *nosco*, Luc. 5. 22.
- Εὐρίσκω*, *comperio*, *invenio*, Acts 23. 29.
- Θαύω*, video, John 4. 19. and 12. 19. *conspicio*, Acts 17. 22.
- Καταλαμβάνω*, *comperio*, Acts 4. 13. and 10. 34.
- Κατανοέω*, *animadverto*, *considero*, Luc. 6. 41. and 20. 23.
- Νοέω*, *intelligo*, Mar. 7. 18. *animam adverto*, *cognosco*, Mar. 8. 17.
- Ὠρέω*, *cerno*, *video*, Mat. 13. 14. Mar. 4. 12. video, Luc. 9. 47. Acts 8. 23.
- 101 **Perdition**, *ἀπώλεια*, perditio, John 17. 12. 2 Thes. 2. 3. exitium, *in vitium*, Rev. 17. 8, 11.
- 102 **Perfect**, *ἁπλῆς*, perfectus, 2 Tim. 3. 17. to have all things requisite for the work of the Ministry. It is properly spoken of an even or equal number, but by a Metaphor signifies whole, perfect, because unto such a number there is nothing wanting.
- Τέλειος*, *perfectus*, Mat. 5. 48. and 19. 21. Rom. 12. 2. of a full or ripe age, absolute, entire, whole, upright in all points and qualities, and which endureth unto the end.
- 103 **Perfect manner**, *ἁπλῆς*, exquisita forma, *veritas*, Acts 2. 3.
- 104 **Perfect**, *τέλειος*, perfectior, Heb. 9. 11.

- 105 **To perfect**, *ἐπιτελέω*, perficio, 2 Cor. 7. 11. *Καταρτίζω*, perficio, Mat. 21. 16. *compleo*, 1 Thes. 3. 10.
- Τελέω*, *consecro*, *consummo*, Heb. 10. 14.
- 106 **To be perfect**, *Κατ' ἑξῆς*, perfectus sum, Luc. 6. 40. *instauror*, *perfectus sum*, 2 Cor. 13. 11. *Πλήρης*, *plenus sum*, Rev. 3. 2.
- Τελέω*, *perficio*, Phil. 3. 12.
- 107 **To be made perfect**, *ἐπιτελέωμαι*, perficior, *consummor*, Gal. 3. 3.
- Τελέω*, *perficio*, *consummor*, John 17. 23. Jam. 2. 23. Heb. 11. 40. perficior, 2 Cor. 12. 9. *consecror*, *consummor*, Heb. 5. 9. *adimpleor*, *perficior*, 1 John 4. 17.
- 108 **To make perfect**, *καταρτίζω*, perficio, *apto*, Heb. 13. 21. *absolutum reddo*, *perficio*, 1 Pet. 5. 10.
- Τελέω*, *consecro*, *consummo*, Heb. 2. 10. *sanctifico*, *ad perficiendum adluco*, Heb. 7. 19. *sanctifico*, *perfectum facio*, Heb. 9. 9. and 10. 1.
- 109 **To be perfected**, *τελειοῦμαι*, consummor, Luc. 13. 32. *adimpleor*, *perficior*, 1 John 2. 5. and 4. 12.
- 110 **Perfection**, *καταρτισμός*, *consummatio*, 2 Cor. 13. 9. The Apostles meaning is (saith Beza) that whereas the members of the Church were all (as it were) dislocated and out of joint, they should now again be joined together in love, and they should endeavour to make perfect what was amiss among them.
- Τελέω*, *perficio*, Heb. 6. 1.
- Τελέω*, *consummatio*, Heb. 7. 11. In the Scriptures it frequently signifies sincerity.
- 111 **To bring to perfection**, *καταρτίζω*, *perfectio*, *perfectio*, Luke 8. 14. Of *τέλειος*, the end or profit that is taken of anything, and *φύσις*: but rather of *τέλειος* and *φύσις*, to declare it, to bear absolute and perfect fruit, that is, so that it waxeth ripe.
- 112 **The perfecting**, *καταρτισμός*, *consummatio*, Eph. 4. 12. It signifies an orderly constitution of things according to a certain symmetry and proportion, as in great buildings, in mans body, and in the Common-wealth, all things ought to be made or done orderly, and after a certain proportion; as a bone out of place is to be put in its right place.
- 113 **Perfectly**, *ἀκριβῶς*, penitus, diligenter, Luc. 1. 3. 1 Thes. 5. 2.
- 114 **To be perfectly joined together**, *καταρτίζομαι*, *consummor*, *perficior*, 1 Cor. 1. 10.
- 115 **More perfectly**, *ἀκριβέστερον*, *exquisitius*, *diligentius*, Acts 18. 26. *exquisitius*, *certius*, Acts 23. 15, 20.
- 116 **Perfection**, *τελειότης*, perfectio, Col. 3. 14. *perfectio*, *integritas*, or as I may so say, *wholeness*; for it signifies the wholeness of any body, whether natural, moral or civil; when any body is a complete and whole body, consisting of all the parts of it, then it is a perfect body.
- 117 **To perform**, *ἀποτελέω*, *reddo*, Mat. 5. 33. *Ἐπιτελέω*, *perficio*, *consummo*, Rom. 15. 28. *absolvo*, *perficio*, 2 Cor. 8. 11.
- Καταρτίζομαι*, *perficio*, Rom. 7. 18.
- Πλήρω*, *utor*, *facio*, Luc. 1. 72. *facio*, Rom. 4. 21.
- Τέλειος*, *perficio*, Luc. 2. 39.
- 118 **To perform or finish**, *ἐπιτελέω*, *perficio*, Phil. 1. 6.
- 119 **There shall be a performance**, *ἔσται τελειότης*, *perfectio*, *perfectio*, Luc. 1. 45.
- 120 **Until the day that these things shall be perfected**, *ἕως ἡμέρας γίνωνται ταῦτα*, *ad eum usque diem quo haec fiant, usque in diem quo haec aut*, Luc. 1. 20.
- 121 **PERFECTION**, *ΠΕΡΙΦΕΡΕΙΑ*, *PERFECTION*, Acts 13. 13. and 14. 25. *very earthly*, or near the earth.

120 P E

- 120 **Peribaptis**, ΠΕΡΙΒΑΠΤΙΣ, ΠΕΡΓΑ-
MUS, Rev. 1.11. and 2.12. height.
121 **Peribaptis**, ΠΕΡΙΒΑΠΤΙΣ, forte, Acts 8.22.
Idem, micrum nigrum, Philem. 15.
122 **Peril**, κινδυνος, periculum, Rom. 8.35. 2 Cor.
11.26. ἀπὸ τοῦ κινδύνου ὁ δούλω, for that it mo-
veeth grief.
123 **Perilous**, χαλεπός, molestus, periculosus, 2 Tim.
3.1. hard, heavy, difficult, hurtful, of χαλεπὸν, which
signifieth to do injuries unto, to destroy, to subvert and
overthrow.
124 **To perish**, ἀποθνήσκειν, morior, Mat. 8.32.
ἀπολλύμαι or ἀπολλύομαι, pereco, Mat. 5.29, 30. &
8.25. & 9.17. & 18.14. & 26.52.
Εἰς εἰς ἀπώλειαν, pereat, sit in perditionem, Acts
8.20.
ἀφανίζομαι, evanesco, disperdo, Acts 13.41.
Διαφθείρωμαι, corumpo, 2 Cor. 4.16.
Καταφθείρωμαι, pereco, intereo, 2 Pet. 2.12.
125 **Which all are to perish**, ἃ ὅτι πάντα εἰς θάνατον
quæ omnia pereunt, quæ sunt omnia in interitum,
Col. 2.22.
126 **To perish with**, ὡσαύτολυνται, unā pereco, per-
eum, Heb. 11.31.
127 **To be perished**, ἀπολλύομαι, pereco, 1 Cor. 15.
19.
128 **A perjured person**, ὁμορῶν, perjurus, 1 Tim. 1.
10.
129 **Permeation**, ΠΑΡΜΕΝΑΣ, PARME-
NAS, Acts 6.5. continuing.
130 **Permission**, ὑποχώρησις, concessio, indulgentia,
1 Cor. 7.6. A commodious and courteous interpretation
of a saying, with respect had unto that which is good
and just.
131 **To permit**, ἐπιτρέπω, permitto, 1 Cor. 16.7.
Heb. 6.3.
132 **To be permitted**, ἐπιτρέπεται, permittor, Acts
26.1. 1 Cor. 14.34.
133 **Their pernicious**, or lascivious waies, αὐτῶν αἰ-
σθητικῶν, eorum exitia, eorum luxurie, 2 Pet. 2.2.
The Vulgar seems to be according to those Copies
which have αἰσθητικῶν, whereby the filthy Nicolaitans
are noted.
134 **To be perplexed**, ἀσπασίως, hæsito, aprior,
2 Cor. 4.8.
Διασπασίως, hæsito, Luc. 9.7.
135 **To be much perplexed**, διασπασίως, consternatus
sum, mente consternatus sum, Luc. 24.4. It's spoken
of them that are to perplexed and intangled, as if they
sunk in the clay, and could not get out.
136 **Perplexity**, ἀσπασία, confusio inopia, confusio, Luc.
21.25. of α and πύσις, a passage; when the mind be-
ing destitute of sound reason, knoweth not what to de-
termine or rely on.
137 **To persecute**, διώκω, persequor, Mat. 5.11, 12,
44. and 10.23. infector, Rom. 12.14.
Ἐκδιώκω, expello, persequor, Luc. 11.49.
138 **To persecute**, or chase out, ἐκδιώκω, exigo,
persequor, 1 Thel. 2.15.
139 **To be persecuted**, διώκομαι, persecutionem pa-
tior, Mat. 5.10. 1 Cor. 4.12.
140 **A persecutor**, διώκτης, persequutor, 1 Tim. 1.
13.
141 **Persecution**, δίωξις, persecutio, Mat. 13.21.
Mar. 4.17. It signifieth that sort of affliction by
which the children of God are persecuted and chased from
one place to another.
Ὁλιγῶς, oppressio, tribulatio, Acts 11.19.
142 **To suffer persecution**, διώκομαι, persecutionem pa-
tior, Gal. 5.11. and 6.12.
143 **Perseverance**, ὑποκαρτερησις, perseverantia,
infinitia, Eph. 6.18. It signifieth an invincible constan-

- cy, when no troubles or labours can withdraw us, or pull
us away from what we are about.
144 **Perseverance**, ΠΕΡΣΙΣ, PERSIS, Rom. 16.
12. breaking, dividing, an horse-hoof, or a crooked nose.
145 **The person**, πρῶτον, persona, Mat. 22.16. Luc.
20.21. 2 Cor. 1.11. persona, facies, Mar. 12.14. This
word when attributed to God, signifieth, first, his
judgments against sinners, 1 Pet. 3.12. Secondly, the
spiritual presence of Christ, 2 Cor. 2.10.
Τῶν πρῶτον, persona, substantia, Heb. 1.3.
146 **In the person**, (or, in the sight) of Christ,
ἐν προσώπῳ Χριστοῦ, in conspectu Christi, in perso-
na Christi, 2 Cor. 2.10.
148 **To persuade**, ἀμαρτίζω, persuado, Acts 18.
13. whence Peitho the Goddess of Eloquence.
Πείθω, persuado, Mat. 27.20. persuado, suadeo,
Mat. 28.14. Acts 13.43. illicio, persuado, Acts 14.
19. allicio, suadeo, Acts 18.4, 26. suadeo, Acts 28.
23. Gal. 1.10. ad fidem adduco, suadeo, 2 Cor. 5.11.
It signifieth an assured confidence, and is seldom or
never used, but when the thing followeth which thus is
trusted. It is no where where mention is made of bea-
venly things, but it sheweth an infallible trust and con-
fidence.
149 **To be persuaded**, πείθεμαι, assentior, credo, Luc.
16.31. persuasus sum, certus sum, Luc. 20.6. Rom. 8.
28. assentior, suadeo, Acts 21.14. arbitror, Acts 26.
26. persuasum habeo, confido, Rom. 14.14.
150 **Perseverance**, ὑποκαρτερησις, perseverantia, Gal. 5.8.
151 **To pertain**, μετέχω, pertineo, sum, Hebrews 7.
13.
152 **Perverse**, διαστρεβύω, perversus, Matth. 17.
17. Luc. 9.41. Acts 20.30. Phil. 2.15. one turned
away, fallen from the faith.
153 **Perverse disputings**, or gallings one of another,
ἐκ διαστρεβύσεως, perversæ exercitationes, confusio-
nes, 1 Tim. 6.5. unprofitable, damnable, and pesti-
ferous strivings about words, (as horses feet) enterfec-
ing one another.
154 **To pervert**, ἀποτρέπω, averto, Luc. 23.14.
Διαστρέφω, perverto, subverto, Luke 23.2. Acts
13.10.
Μετατρέφω, inverto, convertio, Gal. 1.7.
155 **The pestilence**, λοιμός, pestilentia, Mat. 24.7.
Luc. 21.11. of λείπειν, to lack, or fail, for that it
makes defect, thereby there's a want of people.
156 **Pestilent**, λοιμός, pestis, pestiferus, Acts 24.5. as
Sectus is put pro scelerato, wickedness for one that is
notoriously wicked.
157 **Petrus**, ΠΕΤΡΟΣ, PETRUS, Mat. 4.18.
and 8.14. and 10.2. and 14.28, 29. a stone or rock.
158 **A Petition**, αίτημα, petitio, 1 John 5.15.

P H

- 159 **Phalek**, ΦΑΛΕΚ, PHALEK, PHALEG,
Luc. 3.35. a division.
160 **Phanuel**, ΦΑΝΟΥΗΛ, PHANUEL,
Luc. 2.36. seeing God, or the face of God.
161 **Pharao**, ΦΑΡΑΩ, PHARAO, Acts 7.10.
13.21. Rom. 9.17. Heb. 11.24. free, and an avenger.
162 **Phares**, ΦΑΡΕΣ, PHARES, Mat. 1.3.
Luc. 3.33. a division.
163 **Pharisee**, φαρισαῖος, phariseus, Matth. 3.7.
and 5.20. and 9.11, 14, 34. and 12.2, 14, 24, 38. A
Separatist.
164 **Phoebe**, ΦΟΙΒΗ, PHOEBE, Rom. 16.1.
clear, or bright, or the Moon.
165 **Phoenicia**, ΦΟΙΝΙΚΙΑ, PHOENICE, Acts 19.11. Acts 15.
3. and 21.2. red, purple, or palm.
ΦΟΙΝΙΞ, PHENICA, PHENICE, Acts 27.12.
166 **Philemon**, ΦΙΛΗΜΟΝ, PHILEMON, Rev. 1.11. and 3.7. The love of
the brethren, or brotherhood.
167 **Philemon**, ΦΙΛΗΜΟΝ, PHILEMON, Phil. 1.1. kissing with God.
168 **Philetus**, ΦΙΛΗΤΟΣ, PHILETUS, 2 Tim. 1.17. beloved, or amiable.
169 **Philippus**, ΦΙΛΙΠΠΟΣ, PHILIPPUS, Mar.
10.3. and 14.3. Mar. 3.18. Acts 8.5, 6, 12. a warrior,
warlike, or a lover of horses.
170 **Philippus**, ΦΙΛΙΠΠΟΙ, PHILIPPOS, Acts 16.12. and 20.6. Phil. 1.1. 1 Thel. 2.2. war-
like men, or lovers of horses.
171 **Philippenses**, ΦΙΛΙΠΠΗΝΣΙΟΙ, PHILIPPENSES, Phil. 4.15. The same.
172 **Philologus**, ΦΙΛΟΛΟΓΟΣ, PHILOLOGUS, Rom. 16.15. a lover of Learning, or a
lover of the word.
173 **Philosophus**, φιλόσοφος, Philosophus, Acts 17.
18. a lover of Wisdom. Pythagoras was the first who
devised this name, and thereby the Learned among
the Greeks were thereafter called, being before term-
ed σοφίς, wise men, which title he thought to be due
unto God only.
174 **Philosophie**, φιλοσοφία, Philosophia, Col. 2.8. This word signifieth properly, love, or study of wisdom,
but in the place mentioned, the doctrine fetched from
Heathen wisdom. The abuse whereof the Apostle
condemneth, nor the lawful use.
175 **Phlegon**, ΦΛΕΓΩΝ, PHLEGON, Rom. 16.14. burning.
176 **Phrygia**, ΦΡΥΓΙΑ, PHRYGIA, Acts 2.10. and 16.6. and 18.23. brailing, or scorching by
fire, or heat of the Sun.
177 **Phylis**, ΦΥΛΙΣ, PHYLIS, 2 Tim. 1.15. Fugitive.
178 **Phylaster**, φυλάκτης, phylacterium, Mat. 23.5. of φυλάσσω, to conserve, or keep, for that by the
use thereof (whether in the fringes of their garments,
or in the frontlets of parchment between the eyes)
the Laws were kept and preserved in memory by the
Jews.
179 **Phylis**, ιατρίκῃς, medicus, Mat. 9.12. Mar.
2.7. Luc. 4.23. Col. 4.14.

P I

- 180 **Piece**, μέρος, pars, Luc. 24.42.
181 **A piece of ground**, ἀγρὸς, villa, Luc. 14.17.
182 **A piece (of new cloth)**, ἐπιβλημα, panniculus,
commissa, Mat. 9.16. panniculus, assumentum, Mar.
2.21. Luc. 5.36.
183 **A piece (of silver)**, δραχμή, drachma, Luc. 15.
8, 9. It was in value fifteen pence, Matth. 17.24.
Marc.
184 **To pierce**, διεικνύω, perungo, Heb. 4.12.
Ἐκκινύω, transfigo, John 19.37. transfigo, pungo,
Rev. 1.7.
Nurlo, fodio, aperio, John 19.34.
185 **To pierce through**, διέκρυψα, trajicio, transco,
Luc. 2.35.
Παράτρυπα, transfigo, infero, 1 Tim. 6.10. The
word imports, as if one were stabbed all over from the
head to the feet with darts.
186 **To pierce**, or kindness, ὁσβίσω, pietatem
exerceo, rego, 1 Tim. 5.4.
187 **Pilatus**, ΠΙΛΑΤΟΣ, PILATUS, Matth. 27.25. 13.17, 22, 24, 25, 26, 27. armed with a dart, or
hair.
188 **Pilatus**, πραιποσίτου, advoca, hospes, Heb.
11.13. peregrinus, 1 Pet. 2.11.
189 **Pillar**, στήλη, columna, Gal. 2.9. 1 Tim. 3.15.

- Revelation 3.12. and 10.1.
189 **Pillar**, πύλος, πύλος, cervical, Mar. 4.38.
of στήρ and κεφαλή, the head, because we lay our
heads on it.
190 **A pinacle**, πτερύγιον, pinna, pinnaculum, Matth.
4.5. pinna, Luc. 4.9. A Turret, Spire, or battlement of
the Temple.
191 **To pine away**, ἐξαλείνω, exaresco, aveco, Mar. 9.
18.
192 **A pipe**, αὐλὴς, tibia, 1 Cor. 14.7.
193 **To pipe**, αὐλῶ, tibia cano, Mat. 11.17. tibia ca-
no, canto, Luc. 7.32.
194 **To be piper**, αὐλοῦμαι, tibia canor, 1 Corinth.
14.7.
195 **A piper**, αὐλητής, tibia canens, Revel. 18.
22.
196 **Pisidia**, ΠΙΣΙΔΙΑ, PISIDIA, Acts
13.14. and 14.24. a pitch-tree, or black with pitch.
197 **A pitch**, βόθρυον, fovea, Mat. 12.11.
Φύσις, pucus, Luc. 14.5. Rev. 9.1, 2.
198 **To pitch**, πηγνύμι, figo, Heb. 8.2.
199 **A pitcher**, ἀμφύριον, amphora, lagenæ, Mar. 14.
13. amphora, Luc. 22.10. It signifieth properly an
earthen vessel.
200 **To have pity**, ἐλεῶ, misereor, Mar. 18.33.
201 **Pitiful**, ἀσπλαγχνός, ad intinam misericordiam
pronus, misericors, well of bowels, or rightly bowel-
led.
202 **Many pitiful**, πολλὰ σπλαγχνός, valde misericors,
misericors, Jam. 5.11. of πολλοί, much, and σπλαγχνός,
bowel: one of many bowels, whose very bowels are
affected with pity.

P L

- 202 **A place**, τόπος, locus, Acts 8.32. It declareth
the same that the Argument of a Book doth, to wit,
a brief sum of the things written and contained therein.
And there being an affinity between τόπος and
Πῶς, the same seemeth to be meant by the former
which the Hebrews understand by the latter,
namely, a Section, a part comprehended in certain
bounds, and distinct from the rest.
Τόπος, locus, Mat. 12.42. and 14.13, 15, 35. and
24.7, 15.
Χωρὸς, locus, villa, Mat. 26.36. locus, pradium,
Mar. 14.52.
203 **A place**, or hole, ὅρη, foramen, Jam. 3.11.
204 **The place of hearing**, ἀκουστικόν, auditori-
um, Acts 25.23.
205 **A place where two ways meet**, ἀμφοδῶς, bi-
vium, Mar. 11.4.
206 **In a certain place**, πῶς, alibi, in quodam loco,
Heb. 2.6. quodam in loco, Heb. 4.4.
207 **From that place**, ἐκεῖθεν, illinc, inde, Mar. 6.
10.
208 **One in that place**, ἐν τῷ τόπῳ, qui est in eo loco,
qui loci illius est, Acts 21.12.
209 **In a place by itself**, χωρὶς, seorsum, separatim,
John 20.7.
209 **In this place**, ὧς, hic, Mar. 12.6.
210 **To yonder place**, ἐκεῖ, illuc, Mar. 17.20.
211 **To have place**, ἔχω, locum habeo, capio, John
8.37.
212 **In all places**, πανταχῶς, ubique, Acts 24.3.
213 **In high**, or heavenly places, ἐν οὐρανοῖς, quæ
sunt in sublimi, in celestibus, Eph. 6.12. Beza
understandeth here the airy Regions in which the evil
spirits are placed, Satan being termed the Prince of the
power of the air, Eph. 2.2.
213 **A plague**, ῥάβδος, flagellum, plaga, Mar. 3.10. &
5.29. Luc. 7.21. not usual, or ordinary, but rare and
extraordinary.

- Πλάγῃ, plaga, Rev. 9. 20. and 15. 1, 6, 8. and 22. 18. It is usually put for a stroke, a blow, a stripe, a wound, of πλησύνω, to smite, or beat.
- 214 **Plain**, ἡρόδω, rectē, Mar. 7. 35.
- 215 **The Plain**, τὸν πεδινόν, locus campestris, Luc. 6. 17.
- 216 **Plainly**, παρῆντα, aperte, manifestē, John 11. 14.
- 217 **Plainness**, or boldness, παρῆντα, evidentia, fiducia, 2 Cor. 3. 12.
- 218 **A plaiting**, ἐκπλοκή, nodus, capillatura, 1 Peter 3. 3.
- 219 **A Plant**, φυτὸν, planta, plantatio, Matthew 15. 13.
- 220 **To plant**, φυτῶν, planto, Mar. 15. 13. and 21. 33. Luc. 17. 28. and 10. 9. 1 Cor. 3. 6, 7, 8. planto, pallio, Mar. 12. 1.
- 221 **To be planted**, φυτῶν, plantor, Luc. 17. 6.
- 222 **Planted together**, συμψυγῶν, plantatus cum, complantatus, Rom. 6. 5.
- 223 **To plat**, πλέω, contexo, plecto, Mat. 27. 29. Mar. 15. 17. John 19. 2.
- 224 **A Platter**, πτερόφῃς, patina, paropsis, Matthew 23. 15.
- Πτεξ, patina, catinus, Luc. 12. 39.
- 225 **To play**, παίζω, ludo, 1 Cor. 10. 7. It significth to play, or dance after the manner of children, or in a light and youthful manner.
- 226 **To please**, ἀρέσκω, placeo, Mat. 14. 6. Mar. 6. 22. Acts 6. 5. Rom. 8. 8. indulgeo, placeo, Rom. 15. 1, 23.
- Ἐπαρεσέω, placeo, Heb. 11. 5, 6. to give good content; he pleased God, kept Gods favour and good will.
- Θέλω, volo, 1 Cor. 12. 18.
- 227 **Things that please**, τὰ ἀρετὰ, quæ placita sunt, John 8. 29.
- 228 **To be pleased**, δίδωμι, placeo, probo, Rom. 15. 26. placeo, ibid. 27. 1 Cor. 1. 21. complaceo, Col. 1. 19.
- Ἐκδοῦμαι, consentio, 1 Cor. 7. 12, 13.
- 229 **It pleased**, ἀρετὸν ἐστὶν, gratum est, placuit, Acts 15. 26.
- Ἐθέλω, (of δοῦν) visum est, placuit, Acts 15. 26.
- 230 **To be well-pleased**, ἐπαρεσέωμαι, delector, promereor, Heb. 13. 16. The word promereor passively taken (as it is by the Vulgar Interpreter) is no Latine word, but a barbarous term, nor is Gods favour procured by works of alms, or charity, as by deserts or merits of the doer.
- Ἐυδοκίω, acquiesco, complaceo, Mat. 3. 17. bene complaceo, Mat. 12. 18. and 17. 5. approbo, beneplacito, 1 Cor. 10. 5. It significth a willing, pleasing, self-propension, not without much contentment. It implies an infinite affection to any thing men delight in. When God himself would express his unexpressible affection to his Son, and in his Son to man, he doth it by this word, whose speech is to this effect; Thou dost wonderfully please me, and art so acceptable unto me, that besides thee none pleasest without thee.
- 231 **Unto all pleading**, εἰς πάντων ἀποκρίναν, per omnia placentes, Col. 1. 10. It may be rendred placitum, complacencia, liking, pleasing.
- 232 **Things that are pleading**, τὰ ἀρετὰ, quæ placet, quæ placita sunt, 1 John 3. 22.
- 233 **Well-pleasing**, ἀρέσκειν, gratum, placitum, Col. 3. 20.
- Ἐυδέσκειν, acceptus, placens, Tit. 2. 9. Heb. 13. 21.
- 235 **Pleasure**, ἡδονή, voluptas, Luc. 8. 14. Tit. 3. 3.

- 2 Pet. 2. 13. The Greeks so call pleasure, from the Hebrew word פֶּלֶא, the name of a Countrey, so called for the pleasantness of it, for פֶּלֶא, in Hebrew, is to delight.
- Θέλω, voluntas, Rev. 14. 11.
- Ἐθέλω, gratia, Acts 24. 27. and 25. 9.
- 236 **After their own pleasure**, ὡς τὸ δοκεῖ αὐτοῖς, prout ipsi videbatur, secundum voluntatem suam, Heb. 12. 10.
- 237 **To have pleasure**, ἱδοῦμαι, acquiesco, consentio, 2 Thel. 2. 12. approbo, placeo, Heb. 10. 6, 8. probo, ib. 38.
- 238 **To have pleasure**, Gr. consent with, Ἐκδοῦμαι, patrocino, consentio, Rom. 1. 32.
- 239 **To live in pleasure**, or delicately, καταναῶν, in deliciis vivo, epulor, Jam. 5. 5. in luxu vivo, in deliciis sum, 1 Tim. 5. 6. This word cometh of σπατάω, which significth womens ornaments, such as the proud ones wear about their necks and wrists, whereby they bewray their riot. It significth properly wantonly to skip and leap after the manner of Lambs, and is Metaphorically transferred into a delicate and lascivious living.
- 240 **To take pleasure**, ἑυδοκίω, oblector, placeo mihi, 2 Cor. 12. 10.
- 241 **Plenteous**, πολὺς, multus, Mat. 9. 37.
- 242 **To bring forth plentifully**, ἐκφέρειν, exubero, fructus affero, Luc. 12. 16.
- 243 **A Plough**, ἀγροῦν, aratrum, Luc. 9. 62.
- 244 **To plough**, ἀγρεύω, arro, Luc. 17. 7. 1 Cor. 9. 10.
- 245 **To pluck**, πικρῶ, vello, Mat. 12. 1. Mar. 2. 23. Luc. 6. 1. It may significth alio to rub.
- 246 **To pluck out**, ἐκπύλλω, rapio, John 10. 28, 29.
- Ἐκπύλλω, eicio, ejicio, Mar. 9. 47.
- Ἐξαρπάζω, effodio, eruo, Gal. 4. 15.
- 247 **To be plucked asunder**, διασπείρωμαι, discerpor, disrumpor, Mar. 5. 4.
- 248 **To be plucked up by the root**, ἐκελείναι, e-radico, Luc. 17. 6. Jude 12.

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- 249 **A Poet**, ποιητής, poeta, Acts 17. 28.
- 250 **In one point**, ἐν εἰς, in uno, Jam. 2. 10.
- 251 **In all points**, ὡς πάντα, in omnibus, per omnia, Heb. 4. 15.
- 252 **Poison**, ἵδω, venenum, Rom. 3. 13. Jam. 3. 8.
- 253 **To pollute**, κολοῦν, polluo, violo, Acts 21. 8.
- 254 **Pollution**, ἀλλογνύω, pollutio, contaminatio, Acts 15. 20. This is to be unordflood with relation unto forbidden meats, as meats offered to Idols.
- Μείσσω, inquinamentum, coinquinatio, 2 Pet. 2. 20.
- 255 **POLLUTE**, see **CONTAMINATE**.
- 256 **Pomp**, φαντασία, ostentatio, ambitio, Acts 25. 23. The word significth fantasie, or vain shew; it comes ἐκ φωτός, from light, as whereby the same may be taken notice of.
- 257 **To ponder**, συμβάλω, confero, Luc. 2. 19.
- 258 **PONTICUS**, ΠΟΝΤΙΚΟΣ, PONTIUS, Acts 2. 9. 1 Pet. 1. 1. the sea.
- 259 **In PONTICUS**, ΠΟΝΤΙΚΟΣ, PONTICUS, Acts 18. 2.
- 260 **A Pool**, κολυμβήτης, piscina, John 5. 2, 4, 7. piscina, Nutatoria, John 9. 7, 11. not wherein fishes were caught, but where beasts were watered and washed; of κολυμβάω, to swim.

261 **POOR**,

- 261 **POOR**, πτωχός, pauperculus, Luc. 21. 2.
- Πτωχ, pauper, 2 Cor. 9. 9. it significth properly one who seeketh his living by his labour.
- Πτωχός, pauper, Mat. 5. 3. and 11. 5. and 19. 21. and 26. 9, 11.
- It doth properly signific a beggar, one that hath no outward necessities, but by gift from others. (But in Matth. 5. 3. it is more largely taken for those that are any wise miserable, wanting outward and inward comfort.) One that is extremely poor, who wants wherewith to maintain himself and his. One that is needy, being scarce able to live: of πτωχός, to be stricken with fear, or πτωχός, for that such as are poor fall down at the feet of the rich.
- 262 **A poor man**, πτωχός, pauper, James 2. 2.
- 263 **A poor (widow)** πτωχή, pauper, Mar. 12. 42.
43. Luc. 19. 3.
- 264 **To become poor**, πτωχεύω, pauper fio, egens fio, 2 Cor. 8. 9.
- 265 **A Porch**, προαύλιον, vestibulum, atrium, Mar. 14. 61.
- Προαύλιον, vestibulum, janua, Mar. 26. 71.
- Σταδ, porticus, John 5. 2. and 10. 23. Acts 3. 11. and 5. 12. it's built in length, wherein one may walk, sit, stand, lay up any thing, being fenced against the weather; whence the Stoicks had their name.
- 266 **A Porter**, θυρωρός, janitor, Mar. 13. 34. ostiarius, John 10. 3. as if it were θυρωρός, of θυρῶν, a gate, and ὑπο, to keep.
- 267 **A portion**, μέρος, pars, Mat. 24. 51. Luc. 12. 46.
- 268 **A portion of meat**, μετρίσιον, demensum, tritici mensura, Luc. 12. 42. It significth a set measure of food or corn, so much as is fit for the person to whom it is distributed.
- 269 **POUR**, ῥέω, PO'RKIOS, PORTIUS, Acts 24. 28. a hog, or a sisher.
- 270 **To possess**, κτήνω, obtineo, possideo, 1 Cor. 7. 30. 2 Cor. 6. 10.
- Κτήνω, possideo, Luc. 18. 12. and 21. 19. 1 Thel. 4. 4.
- 271 **To be possessed with**, ἔχω, teneor, habeo, Acts 8. 7. habeo, Acts 16. 16.
- 272 **One possessed with a Devil**, δαμονιζόμενος, (of δαμονιζομαι) demoniacus, qui demonia habet, Mar. 4. 24. and 8. 16, 28, 33.
- 273 **Of the things which he possesseth**, ἐν τῷ ὅσῳ ἔσται αὐτοῦ, ex his quæ ipsi suppetunt, ex his quæ possidet, Luc. 12. 15. quæ habet, quæ possidet, Acts 4. 32.
- 274 **A possession**, κτήνη, possessio, hereditas, Acts 7. 5. possessio, ibid. 45.
- Κτήνη, possessio, ager, Acts 5. 1.
- Κτήνη, prædium, Acts 28. 7.
- 275 **Possessions**, κτήνη, bona, possessiones, Matth. 19. 22. Mar. 10. 22. possessiones, Acts 2. 45.
- 276 **A possessor**, κτήτωρ, possessor, Acts 4. 34.
- 277 **Possible**, δυνατόν, possibile, Mat. 26. 39. quod fieri potest, Mat. 24. 24. Mar. 13. 42.
- Δυνατόν, possibile, Mat. 19. 26. Luc. 18. 27.
- 278 **Not possible**, ἀδύνατον, non potest, impossibile, Heb. 10. 4.
- 279 **A pot**, ἑξῆς, sextarius, uncus, Mar. 7. 48. it contains about one pinte and an half.
- Σπίγγος, urna, Heb. 9. 4.
- 280 **A Potentate**, δυναστὴς, princeps, potens, 1 Tim. 6. 15.
- 281 **A Potter**, κεραμεύς, figulus, Mat. 27. 7. 10. Rom. 9. 21.
- 282 **Of a Potter**, κεραμεύς, fictilis, Rev. 2. 27.
- 283 **Poverty**, πτωχεία, paupertas, 2 Cor. 8. 2. Rev. 2. 9. paupertas, inopia, 2 Cor. 8. 9.
- 284 **A Pound**, λίτρα, libra, John 12. 3. and 19. 39.

- 285 **To grind to powder**, λικνῶν, dissipio, contereo, Mar. 14. 44. dissipio, comminuo, Luc. 20. 18. It significth properly to separate the chaff from the corn, with winnowing to scatter it abroad.
- 286 **Power**, ἀρχή, imperium, principatus, Luc. 20. 20.
- Δύναμις, potentia, Mat. 6. 13. potestas, virtus, Mar. 22. 29. virtus, Luc. 1. 17, 35.
- Τὸ δυνατεῖν, potentia, Rom. 9. 22.
- Ἐξουσία, auctoritas, potestas, Mat. 9. 6. and 28. 18. potestas, Mat. 9. 8. and 10. 1.
- Ἰσχύς, potentia, virtus, 2 Thel. 1. 9.
- Κερά, fortitudo, potentia, Eph. 1. 19. and 6. 10.
- Ἰσχυς, potentia, Col. 1. 11. robur, imperium, 1 Tim. 6. 16. imperium, Heb. 2. 14. robur, potestas, Revel. 5. 13.
- 287 **To have power**, ἔχειν δύναμιν, habeo in potestate, habeo potestatem, 1 Cor. 7. 4.
- 288 **Powerful**, ἐκτελής, efficax, Heb. 4. 12.
- Ἰσχυρὸς, validus, fortis, 2 Cor. 10. 4.
- 289 **Powerful**, δυναμὶς, potestates, virtutes, Mar. 24. 29. Luc. 21. 26. Heb. 6. 5.
- Ἐξουσία, potestates, Luc. 12. 11. Rom. 13. 1. Eph. 3. 10. and 6. 12. Col. 1. 16. and 2. 15. Tit. 3. 1.
- 290 **To pour**, ἐκχύνω, injicio, mitto, Mat. 26. 12. mitto, John 13. 5.
- Καταχύνω, effundo, Mar. 16. 7. Mar. 14. 3.
- 291 **To pour in**, ἐκχύνω, infundo, Luc. 10. 34.
- 292 **To pour out**, ἐκχύνω, effundo, John 2. 15. Acts 1. 17, 28. Rev. 16. 13, &c.
- 293 **To be poured out**, ἐκχύνω, or ἐκχύνωμαι, effundor, Acts 10. 45.
- 294 **To be poured out without mixture**, κηρύττωμαι, infundor, miscor, Rev. 14. 10.

P R

- 294 **Overtoe practices**, πλεονεξία, avaritia, 2 Pet. 2. 14.
- 295 **Praise**, αἶνον, laus, Mat. 21. 16. Luc. 18. 43.
- Αἶνον, laus, Heb. 13. 15.
- Δόξα, gloria, John 9. 24. and 15. 43. 1 Peter 4. 11.
- Ἐπαινῶ, laus, Rom. 2. 29. and 13. 3. 1 Corinth. 4. 5.
- 296 **Praise**, or virtus, ἀρετή, virtus, 1 Pet. 2. 9.
- 297 **To praise**, αἶνον, laudo, Luc. 2. 13, 20. and 19. 37. and 24. 53. Acts 2. 47.
- Ἐπαινώ, benedico, Luc. 1. 64.
- 298 **To sing praises**, ὑμνῶν, hymnos canto, laudo, Acts 16. 25. Heb. 2. 12.
- 299 **To prate**, φλυαίω, garrigo, 3 John 10. of φλυαίω, which is properly spoken of pots when they boil or bubble up, whence φλυαίω, one that speaketh with ostentation, gloriously, but idly.
- 300 **To pray**, ῥογῶ, rogo, Mar. 9. 38. Luc. 10. 2. rogo, oro, Luc. 21. 36. precor, oro, Acts 4. 31. precor, Acts 8. 24. rogo, obsecro, ibid. 34. precor, deprecor, Acts 10. 2.
- Ἐρωτάω, rogo, Luc. 5. 3. and 14. 18, 19. John 14. 16. and 17. 9, 15, 20.
- Ἐυχόμεναι, opto, oro, 2 Cor. 13. 7.
- Παράκαλιω, precor, rogo, Mat. 26. 53. rogo, Mat. 5. 17. rogo, deprecor, ibid. 18. precor, oro, Acts 24. 4. precor, exhortor, 2 Cor. 5. 20.
- Προσευχόμεναι, precor, oro, Mat. 5. 44. and 6. 5, 6, 7, 9. and 19. 13. oro, Mat. 14. 23. and 24. 20.
- 301 **To pray earnestly**, or in prayer, προσεύχεσθαι, precibus precor, orationibus oro, James 5. 17.
- 302 **Prayer**, δέησις, deprecatio, Luc. 1. 13. deprecatio,

- zio, obsecratio, Luc. 2.37. and 5.33. Rom. 10.1. deprecatio, oratio, 2 Cor. 1.11. preces, obsecratio, 2 Cor. 9.14. precatio, oratio, Phil. 1.4. it's a Petition for help against evils, corporal, spiritual, temporal, eternal, that they may be averted from us, or we delivered therefrom.
- *Εὐχὴ, preces, oratio, 1 Tim. 4.5.
- *Εὐχῆ, oratio, Jam. 5.15. It signifieth not only a desire to obtain something, but a promise to offer something unto God.
- Προσέχω, precatio, oratio, Mat. 17.21. Mar. 9.29. Luc. 22.45. Acts 3.1. oratio, Mat. 21.13. Acts 1.14. preces, oratio, Acts 6.4. and 12.5. It signifieth the earnest desiring of any good thing.
- 303 **To make long prayers**, μακρὰ προσευχάς, uxor longis precibus, orationes longas oro, Mat. 23.14. Luc. 20.47.
- 304 **To preach**, διαγγέλλω, annuntio, Luc. 9.60. to discover, make known, manifest, set forth to open view, and that every where.
- Διαγγέλλω, dissero, dispero, Acts 20.1.9.
- *Εὐαγγελίζω, evangelizo, Luc. 3.18. and 4.43. annuntio, Acts 14.15. and 17.18.
- Καταγγέλλω, annuntio, Acts 4.2. annuntio, predico, Acts 13.5. and 15.36. predico, Phil. 1.16.
- Κηρύσσω, predico, Mat. 3.1. and 4.17. 23. and 9.35.
- Λαλῶ, loquor, Mar. 2.2. Acts 8.25. and 11.19.
- 304 **To preach before**, προκηρύττω, ante predico, Acts 13.34.
- 305 **Fullly to preach**, πληρῶ, prædicando impleo, repleo, Rom. 15.19.
- 306 **To preach the Gospel**, εὐαγγελίζω, evangelizo, Luc. 4.18. and 9.6. predico evangelium, 1 Peter 1.12.
- 307 **To preach the Gospel before**, προεὐαγγελίζωμαι, ante evangelizo, prædicatio, Gal. 3.8.
- *Εὐαγγελίζωμαι, annuntior, evangelizor, Luc. 16.16. annuntior, Heb. 4.6.
- 308 **To be preached**, κατακηρύττωμαι, annuntior, Acts 13.38. Phil. 1.18. annuntior, predico, Acts 17.13.
- Κηρύσσωμαι, predico, Mat. 24.14. and 26.13. Mar. 14.9.
- Λαλῶμαι, loquor, Acts 13.42.
- 308 **To be preached before**, προκηρύττωμαι, prædicatio, predico, Acts 3.20.
- 309 **A preacher**, κήρυξ, præco, prædicator, 1 Tim. 2.7. 2 Tim. 1.11. præco, 2 Pet. 2.5. The word signifieth an Herald, or Cryer, who with an audible voice proclaimeth things.
- Κηρύσσω, (of κηρύσσω) prædicans, Romans 10.14.
- 310 **Preaching**, κήρυγμα, prædication, Math. 12.41. 1 Cor. 1.21. and 2.4. and 15.14. præconium, prædication, Luc. 11.32. Rom. 16.25. 2 Tim. 4.17.
- Λόγος, sermo, verbum, 1 Cor. 1.18.
- 311 **A Heale**, ἄλσος, turba, Mar. 2.4. and 5.27. 30. Luc. 8.19.
- 312 **To please**, or wish, ἐπιτιμῶ, iuo, iuvo, Mar. 3.10.
- 313 **A Precept**, ἐπιτολή, mandatum, præceptum, Mar. 10.5. mandatum, Heb. 9.19.
- 314 **Preocious**, ἐντιμῶς, pretiosus, honorificatus, 1 Pet. 2.4.6.
- Τίμιος, pretiosus, 1 Cor. 3.12. Jam. 5.7. 1 Pet. 1.19. 2 Pet. 1.4.
- 315 **He is precious**, or he is an honour, ἡ τιμή, honor, 1 Pet. 2.7.
- 316 **More precious**, τιμιώτερος, pretiosior, 1 Pet. 1.7.

- 317 **Most precious**, τιμιώτατος, pretiosissimus, Rev. 18.12. and 21.11.
- 318 **Very precious**, βαρυτίμιος, gravis pretii, pretiosus, Mar. 2.6.7.
- Πολυτάλης, multi pretii, pretiosus, Mar. 14.3.
- 319 **To predestinate**, προορίζω, prædestino, Rom. 8.29.30. Eph. 1.5.
- 320 **To be predestinate**, προορίζωμαι, prædestinor, Eph. 1.11.
- 321 **To prefer**, προηγούμενος, præco, prævenio, Rom. 12.10.
- 322 **Is preferred before me**, ἐμπροσθέν μου ἵκωμαι, ante me fuit, ante me factus est, John 1.15. 27.30.
- 323 **Prefering one another**, or prejudice, πρέμειμα, ut unum alteri præferas, prejudicium, 1 Tim. 5.21.
- 324 **To have the preeminence**, πρωτεύω, primas teneo, primatum teneo, Col. 1.18.
- 325 **To premeditate**, μελετῶ, meditator, præcogito, Mar. 13.11. This may have reference unto that artificial manner of speaking, which is by Orators prescribed unto their Disciples, and by them used in their fictitious Declarations, which are termed μελέται.
- 326 **The preparation**, ἐτοιμασία, præparatio, Eph. 6.15.
- Παρασκεύη, parascève, Mar. 15.42. Luc. 23.54. John 19.14.31.
- 327 **The day of the preparation: The preparatio on day**, Παρασκευή, parascève, Mat. 27.62. John 19.42. The day that was before any solemn feast, wherein they provided all necessities for the feast, or wherein they prepared themselves for the solemnity.
- 328 **To prepare**, ἐτοιμάζω, paro, Mar. 3.3. and 22.4. and 26.17. comparo, præparo, Luc. 12.47. præparo, 1 Cor. 2.9. Rev. 8.6.
- Κατασκευάζω, præparo, Mar. 11.10. Luc. 7.27. paro, Mar. 1.2. apparo, aprio, Heb. 11.7.
- 329 **To prepare**, or fit, κατεργάζω, apto, Hebrews 10.5.
- 330 **Who shall prepare himself to the battel**, ὁ πολεμικὸς ἀσπας τις ἐπὶ πόλεμον, quis apparabitur ad bellum, quis parabit se ad bellum, 1 Cor. 14.18.
- 331 **To be prepared**, ἐτοιμαζόμενος, paror, Mar. 20.23. and 25.34.41. comparor, 2 Tim. 2.21. (præparor, Rev. 16.12.) The word in the Original signifieth when a man is fashioned, as a vessel is fashioned, and the meaning is, that then a man is good, when his heart is fitted to good works.
- Κατασκευάζομαι, instruor, perfectus sum, Luc. 1.17.
- 332 **Prepared**, ἐτοιμος, paratus, Mar. 14.15.
- 333 **To be a preparing**, κατασκευάζωμαι, apparor, fabricor, 1 Pet. 3.20.
- 334 **The Presbyter**, πρεσβύτερος, presbyterium, 1 Tim. 4.14. It signifieth a Company, or Consistory of Elders, and (according to some) not only a company of Presbyters, but also the office and Function of a Presbyter. And here such are to be understood, to whom belonged the right of imposition of hands in ordaining of Ministers, as Apolles, Evangelists, Prophets, the Seventy two Disciples, not any others not admitted to the Ministerial function.
- 335 **Presence**, παρουσία, presentia, 2 Cor. 10.10. Phil. 2.10. namely, that which is essential, of ὄψη and ὄψαι.
- Πρόσωπον, conspectus, vultus, Heb. 9.24.
- 336 **In presence**, προσώπου, conspectu, ἀφέντι, 1 Thel. 2.17.
- 337 **In presence**, or in outward appearance, καὶ προσώπου, coram, in facie, 2 Cor. 10.1.
- 338 **In the presence**, ἀπεναντί, coram, in conspectu, Ἐνώπιον,

- Ἐνώπιον, in conspectu, ante, Luc. 1.19. in conspectu, John 10.30. apud, coram, Luc. 15.10.
- Κατὰ πρόσωπον, in conspectu, ante faciem, Acts 3.13.
- 339 **From the presence**, ἀπὸ προσώπου, in conspectu, Acts 8.19. a presentia facie, 2 Thel. 1.9.
- 339 **Present**, ἐνισταῖς, præsens, instans, Hebrews 9.9.
- Ἐνίστασθαι, instans, 1 Cor. 7.26. of ἐνίστημι.
- 340 **Things present**, ἐνισταῖς, instantia, Rom. 8.38. presentia, 1 Cor. 3.22.
- Παρίστω (of παρίστημι) præsens, 2 Pet. 1.12.
- 341 **To be present**, ἐνδημῶ, eo habitatum, præsens sum, 2 Cor. 5.8. advena sum, præsens sum, ib.9.
- Ἐνδημῶ, urgeo, imminco, Acts 28.2.
- Μῆνω, maneo, John 14.25.
- Παραγινώσκω, adsum, colligo, Acts 21.18.
- Παρασείμαι, adsum, adjaceo, Rom. 7.18. adjaceo, ibid.21.
- Πάσχωμαι, adsum, Luc. 13.1. Acts 25.24. præsens sum, 1 Cor. 5.3. 2 Cor. 10.2. and 11.9. and 13.2. Gal. 4.18.
- 342 **To be present with**, Συμπάσχωμαι, simul adsum, Acts 25.24.
- 343 **For the present**, περὶ τὸ παρόν, in præsens, in presentia, Heb. 12.11.
- 344 **Even to this present hour**, ἄχρι τῆς ἄρτι, usque ad hoc tempus, usque ad hanc horam, 1 Cor. 4.11.
- 345 **At this present time**, ἐν τῷ νῦν καιρῷ, præsens tempore, in hoc tempore, Rom. 3.26.
- 346 **From this present world**, ἐκ τοῦ ἐνέστωτος αἰῶνος, ex præsentia seculo, de præsentia seculo, Gal. 1.4.
- 347 **In this present world**, ἐν τῷ νῦν αἰῶνι, in hoc seculo, 1 Tim. 6.17.
- 348 **To present**, ἵστημι, statuo, constituo, Jude 24.
- Παρίστημι, sisto, Luc. 2.22. represento, assigno, Acts 9.41. sisto, statuo, Acts 23.33. sisto, exhibeo, Rom. 12.1. Eph. 5.27. Col. 1.22. sisto, constituo, 2 Cor. 4.14.
- 349 **To present**, or offer, προσφέρω, offero, Mat. 2.11.
- 350 **Presently**, ὁμαδύνημα, illico, continuo, Matth. 21.19.
- 351 **Presently to give**, παρέστημι, sisto, exhibeo, Mat. 26.53.
- 352 **To preserve**, ζωογονέω, vivifico, Luc. 17.33. to bring forth a live child.
- Σωζέω, servo, salvum facio, 2 Tim. 4.18.
- 353 **To be preserved**, Σωτηρίσμαι, conservor, Mat. 9.17. Luc. 5.38.
- Τηριζομαι, servor, 1 Thel. 5.23. servor, conservor, Jude 1.
- 354 **To press**, σπλινδω, opprimo, affligo, Luc. 8.45. It signifieth such a crushing as it were with a mill-stone.
- Δαίκομαι, feror, sequor, Phil. 3.14.
- 355 **To press into**, βιάζομαι, vim facio, vi irrumpo, Luc. 16.16.
- 356 **To press upon**, ἐκίνομαι, imminco, irruo, Luc. 5.1.
- 357 **To be pressed**, βαρύνωμαι, gravor, 2 Cor. 1.8.
- Συνέχομαι, constringor, inflo, Acts 18.5.
- 358 **Pressed down**, πιεσμένοις, (of πιέζωμαι) pressa, confessa, Luc. 6.38.
- 359 **Presumptuous**, ὑψηλότης, audax, 2 Pet. 2.10.
- 360 **A Presence**, πύθωσις, species (the vulgar rendeth it not) Mat. 23.14. species, obitus, Mark 12.40. species, occasio, Phil. 1.18.
- 361 **Presumption**, παραπνοία, prætorium, Mar. 15.16. See the Common Hall.
- 362 **To prevail**, ἰσχύω, invalco, Acts 19.16. confortor, ibid.20. obtineo, valeo, Rev. 12.8.
- Καταρτίζω, supero, prevaleo, Mat. 16.18. invalesco, Luc. 23.23.
- Νικῶ, vinco, Rev. 5.5.
- Ἰσχύω, proficio, Mat. 27.24. John 12.19.
- 363 **To prevent**, προβαίνω, pravenio, Matth. 17.25.
- Φθαίνω, pravenio, 1 Thel. 4.15.
- 363 **A Price**, τιμή, pretium, Mar. 27.69. Acts 4.34. and 5.23. and 19.19.
- 364 **The Price**, βραβίον, palma, bravium, Phil. 3.14.
- 365 **Of great Price**, πολυτίμιος, pretiosus, 1 Pet. 3.4.
- Πολυτίμιος, magni pretii, pretiosus, Matth. 13.46.
- 366 **A Pick**, κίνητρον, stimulus, Acts 9.5. and 26.14. The Metaphor is taken either from the pricks in goads, wherewith the husbandman pricketh his Oxen to make them go; or of nails, which when taken out, hurt not.
- 367 **To be picked**, καταρυσσάτω, compungor, Acts 2.37. to be vexed, rent and wounded punctually, even in every the least point and part of their hearts, as if the sharpest points of many empoisoned dagers, and scorpions stings had been all at once fastened in their hearts, in the cruellest manner that could be devised.
- 368 **Pride**, ἀλαζονεία, fastus, superbia, 1 John 2.16. of a intemperate, and ἀλζονεία, to take, for he that is proud assumeth to himself some great thing.
- *Περὶ ἰσχυρίας, superbia, Mar. 7.22.
- 369 **A Priest: The high Priest**, ἱερεὺς, sacerdos, Mat. 8.4. and 12.45. pontifex, (the Vulg. omits it) Acts 5.24. Priests were called Sacerdotes, either because their office was Deo sacra dare, to sacrifice to God; or else because they were consecrated, (as it were) severed from the rest of the people, and given up to God. The affinity between the words ἱερεὺς and ἱερεὺς, imports, that Priests were to be holy.
- 370 **The Priests office**, ἱερατεία, sacerdotium, Luc. 1.9. Heb. 7.5.
- 372 **To exercise the Priests office**, ἱερατεύω, sacerdotio fungor, Luc. 1.8.
- 372 **A Priesthood**, ἱερότευμα, sacerdotium, 1 Pet. 2.5.9.
- ἱεροσυνή, sacerdotium, Heb. 7.1.1.12.14.24.
- 373 **A Prince**, ἀρχὴ, princeps, Mat. 9.34. and 12.24. Mar. 3.22. John 12.31. and 14.3. and 16.19.
- Ἡγεμὼν, dux, princeps, Mat. 2.6.
- 374 **The Prince**, or Author, ἀρχηγός, princeps, author, Acts 3.15. princeps, Acts 5.31.
- 375 **Princes**, ἀρχιερεῖς, principes, Mat. 20.25. 1 Cor. 2.6.8.
- 375 **Principality**, ἀρχή, imperium, principatus, Eph. 1.21. Col. 2.10.
- 376 **Principality**, ἀρχή, principatus, Rom. 8.38. imperia, principes, Eph. 3.10. and 6.12. imperia, principatus, Col. 1.16. and 2.15. principatus, principes, Tit. 3.1.
- 377 **Call the Principal men**, καὶ κατὰ ἑξῆς, eminentibus, principalibus, Acts 25.23.
- 378 **A Principle**, ἐνχρῶν, elementum, Heb. 5.12.
- 379 **The Principles of the doctrine of Christ**, or the word, or the beginning of Christ, τὸ ἀρχαῖον τὸ Χριστοῦ λόγος, qui in Christo rudem inchoat sermo, initiationis Christi sermo, Heb. 6.1.
- 380 **A Print**, ὑπόσημα, vestigium, signa, John 20.25.
- 380 **Printed**, ΠΡΙΣΚΑ, PRIECA, 2 Tim. 4.19. ancient.

- 381 **ΠΡΙΣΚΙΛΛΑ**, PRISCILLA, Acts 18.2, 18.26. Rom. 16.3. the same.
- 382 **ΠΡΙΣΟΝ**, *prison*, vinculum, Mat. 11.2. *carcer*, Acts 5.2, 12.3; and 16.26. *Οικία*, *carcer*, *habituaculum*, Acts 12.7. *Τύπος*, *custodia*, Acts 18. *Ουλομένη*, *custodia*, *carcer*, Mat. 5.25. *carcer*, *custodia*, Luc. 21.12. *carcer*, Matth. 14. 3, 10. and 18.30.
- 383 **To be cast in Prison: To be put in Prison**, or delivered up, *παροδιδέσθαι*, *trador*, Mat. 4.12. *trador* in *custodiam*, *trador*, Mar. 1.14.
- 384 **A Prisoner**, *ῥαβδίου*, *vinculus*, Mat. 27. 15, 16. *vinculus* in *custodia*, Acts 16.25. *captivus*, *vinculus*, Eph. 3.1. and 4.1. 2 Tim. 1.8. *Philem*, 1.9. *Διαμώτης*, *vinculus*, in *custodia*, Acts 27.1, 42.
- 385 **Private**, *ιδίον*, *proprius*, 2 Pet. 1.20.
- 386 **Privately**, *κατ' ιδίαν*, *privatim*, *secretè*, Mat. 24.3. *separatim*, *Mat*, 13.3. *seorsum*, *Luc*, 9.10.
- 386 **To be privy**, *ᾤοντις*, *conscius* sum, Acts 5.2.
- 387 **Private**, *λάθρα*, *clam*, *occultè*, Mat. 1. 19. Acts 16.37. *clam*, Mat. 2.7.
- 388 **A Prize**, *βραβειον*, *præmium*, 1 Cor. 9. 24. as if it were *παλιν*, for that the Judges were wont to point out the *Victour* by a rod of the palm-tree. The reward which was given unto him that was victorious in the publick games of wrestling, and the like exercises.
- 382 **To proceed**, *ἐκπορεύομαι*, *procedo*, Mat. 4. 4. *proficiscor*, *procedo*, Mat. 15. 18. *egredior*, *procedo*, Mat. 7.21. *emano*, *procedo*, John 15.26. *prodeco*, *exeo*, Rev. 11.5. *prodeco*, *procedo*, Rev. 19.21. *ἔξερχομαι*, *egredior*, *exeo*, Mat. 15.19. *proficiscor*, *procedo*, John 8. 42. *procedo*, *Jam*, 3.9. *Προσπίω*, *procedo*, *proficior*, 2 Tim. 3.9.
- 390 **To proceed further**, *προσβήμι*, *pergo*, *appono*, Acts 12.3.
- 391 **ΠΡΟΧΟΡΟΣ**, PROCHORUS, Acts 6.5. before a company of singers or dancers.
- 392 **To proclaim**, *κηρύσσω*, *prædico*, Rev. 5.2. to publish, and as an Herald to deliver a matter in open place, in the hearing of a multitude; that many may take notice of it.
- 393 **To be proclaimed**, *κηρύσσομαι*, *prædicor*, *Luc*, 12.3.
- 394 **Profane**, *βιβηλ*, *profanus*, *contaminatus*, 1 Tim. 1.9. *profanus*, *ineptus*, 1 Tim. 4.7. *profanus*, *Heb*, 12.16. *ἡ τοῦ θεοῦ βίβα*, a floor; whereon we tread, or of *βηλός*, a threshold of an household, whereat any may enter. *Βηλός* signifieth pure, clear, as the stars appear, when the air or firmament is clear; hence *βιβηλός*, impure, filthy, that which is not worthy to be looked upon by the heavens or stars.
- 395 **To profane**, *βιβηλώω*, *profano*, *violō*, Mat. 12.5. Acts 24.6.
- 396 **To profess**, *ἐπαγγέλλομαι*, *spondeo*, *promitto*, 1 Tim. 2.10. *præ me fero*, 1 Tim. 6.21. *Ὁμολογῶ*, *profiteor*, *confiteor*, Mat. 7. 23. 1 Tim. 6.12. Tit. 1.16. *φάσκω*, *profiteor*, *dico*, *Rom*, 1.22.
- 397 **For your professed subjection**, *ὅτι τῇ συνταγῇ ἡ ὁμολογία ὑμῶν*, *de vestra testata subjectione*, in obedientia confessionis vestre, 2 Cor. 9.13.
- 398 **A Profession**, *ὁμολογία*, *professio*, *confessio*, 1 Tim. 6.12. *Heb*, 3.1. and 9. 14. *confessio*, *Heb*, 10.23.
- 399 **Profit**, *τὸ συμφέρον*, *commodum*, *utilitas*, 1 Cor. 7.35. *utilitas*, *quod utile est*, 1 Cor. 10.33. The word imports such a kind of profit as redoundeth to community, when a great many bring every one his stock, and

- lay them together, and make a common bank for them all.
- Ὀφελεια*, *utilitas*, *Rom*, 3.1.
- 400 **To profit**, *προσφίνα*, *proficio*, *Gal*, 1.14. *Ὀφελία*, *prosum*, *Mar*, 8.36. *John*, 6. 63. *Rom*, 2. 25. *Gal*, 5.2. *Heb*, 4.2. *juvo*, *prosum*, 1 Cor. 14. 6.
- 400 **To no profit**, *εἰς ἄδὴν ἀγισμὸν*, *quod nullam adfert utilitatem*, *ad nihil utile est*, 2 Tim. 2.14.
- 401 **To be profited**, *ἀφελίσματα*, *juvor*, *prosum*, *Mar*, 15.5. *Mar*, 7.11. *prosum*, *Mar*, 16.26. *adjuvor*, *prosum*, *Heb*, 13.9.
- 402 **Profitable**, *ὠφέλιμος*, *perutilis*, *utilis*, 2 Tim. 4.11. *Philem*, 1.1.
- Τὸ Συμφέρον*, *quod conducit*, *utile*, Acts 20.20.
- Ὀφελιμ*, *utilis*, 1 Tim. 4. 8. 2 Tim. 3.16. Tit. 3.8.
- 403 **It is profitable**, *Συμφέρον*, *expedit*, *Mar*, 5. 29, 30.
- 404 **A profiting**, *προκοπή*, *profectus*, 1 Tim. 4.15.
- 405 **A Promise**, *ἐπαγγελία*, *promissum*, *Luc*, 24.49. *promissio*, Acts 1.4. and 7. 17. *promissum*, *promissio*, Acts 2.33. *promissio*, *repromissio*, Acts 2.39.
- 406 **To promise**, *Ὁμολογῶ*, *spondeo*, *pollicor*, *Mar*, 14.7. *Ἐξομολογῶμαι*, *spondeo*, *Luc*, 22.6. *Ἐπαγγέλλομαι*, *pollicor*, *promitto*, *Mar*, 14.11. *pollicor*, *repromitto*, Acts 7.5. *denuntio*, *repromitto*, *Heb*, 12.26.
- 406 **To make Promise**, *ἐπαγγέλλομαι*, *promitto*, *Rom*, 4.21. *pollicor*, *promitto*, *Heb*, 6.13. The word signifieth freely and willingly to promise.
- 407 **To promise afove**, *προσπαγγέλλομαι*, *ante promitto*, *Rom*, 1.2.
- 408 **A proof**, *δοκιμή*, *probatio*, *experimentum*, 2 Cor. 2.9. *Phil*, 2.22. *experimentum*, 2 Cor. 13.13. *Ἐνδειξις*, *demonstratio*, *offensio*, 2 Cor. 8. 24.
- 409 **Proper**, *ἀντὶ*, *venustus*, *elegans*, *Hebrews* 11.23.
- 410 **Proper**, *ιδίον*, *proprius*, Acts 1.19.
- 411 **A Prophecy**, *προφητεία*, *prophetia*, *Mat*, 13.14. *Rom*, 12.6. 1 Cor. 12.10. It is used both in a strict sense for predication, foretelling things to come, and in a large sense for the interpretation of the word of God.
- 412 **To Prophesy**, *προφητεύω*, *propheto*, *Mat*, 7.22. and 11.13. and 15.7. *Mar*, 7.6. *Luc*, 1. 67. *vaticinor*, *prophetizo*, *Mat*, 2.6.68. *Mar*, 14.65. *Luc*, 22.64. to fore-shew something that afterward should be fulfilled. To expound and apply the Scriptures to the edification of the church. To be present (say some) at the publick Ministry, and partake in the doctrine thereof, 1 Cor. 11.5. But others understand thereby the singing of sacred hymns, as in 1 Chron. 23. 3, 25, 35.
- 413 **Prophecy**, *προφητεία*, *prophetia*, 1 Cor. 14.6, 12.
- 413 **A Prophet**, *προφήτης*, *propheta*, *Mat*, 1.12. and 2.5, 17, 23. and 3.3. and 4.14. and 10. 41. of *πρό* before, and *φημι*, to say, or speak, for that they fore-told things to come; or, of *προφάναι*, to shew, because they shewed things to come; or of *φανείναι*, for that they did interpret obscure Oracles.
- 414 **A Propheticall**, *προφητικῶς*, *prophetical*, *Luc*, 2.20.
- 415 **Of the Prophets: of Prophets**, *προφητικῶς*, *propheticus*, *Rom*, 16.26. 2 Pet. 1.19.
- 416 **Propitiation**, *ἱλασμός*, *propitiatio*, 1 John 2.2. and 4.10.
- 417 **A Propitiation**, *ἱλαστήριον*, *placamentum*, *propitiatio*, *Rom*, 3.25.
- 418 **A Proportion**, *ἀναλογία*, *proportio*, *ratio*, *Rom*, 12.6.

- 12.6. that is, measure, That none might rashly talk of what was not indeed revealed.
- 419 **A Profelyte**, *προφύλιτος*, *profelytos*, *Mat*, 23. 15. Acts 2.10. and 6.5. and 13. 43. *Profelytes* were those heathen people, who disclaiming Paganism, became converts, and joined themselves to the Church of the Jews. They were so termed, *καὶ τὸ προσήλυτοι*, *from their coming and adjoining unto the Jews*.
- 420 **To prosper: to have a prosperous journey**, *εὐδαιμονέω*, *prosperè ago*, *facio*, 3 John 2. datur *prospere iter*, *prosperum iter habeo*, *Rom*, 1. 9. of *εὖ*, well, and *ἰδὲ*, a way.
- 420 **God had prospered him**, *καὶ εὐδαιμονέω*, *quod pro Dei benignitate licuerit*, *quod ei bene placuerit*, 1 Cor. 16.2.
- 421 **Proud**, *ἐπαρθεῖς*, *superbus*, *Luc*, 1. 51. *Rom*, 1.30. 2 Tim. 3.2. *Jam*, 4.6. of *εἶς*, above, and *παύσαι*, to appear, because he thinks of himself above that which he is.
- 422 **To be proud**, or a fool, *πυθόμεαι*, *turgeo*, *superbus sum*, 1 Tim. 6.4.
- 423 **To prove**, *ἀπεικονίζω*, *demonstro*, *probo*, Acts 25.7. *δοκιμάζω*, *probo*, *Luc*, 14.19. *Rom*, 12.2. *explo-ro*, *comprobo*, 2 Cor. 8.8. *Παρίστημι*, *probo*, Acts 24.13. *Πείρω*, *tento*, *John*, 6.6. *Συμβιβάζω*, *collatis testimoniis demonstro*, *affirmo*, Acts 9.22.
- 424 **To Prove**, *Gr*, charge, *προσάπτω*, *criminator*, *præcausor*, *Rom*, 3.9.
- 425 **To be proved**, *δοκιμάζομαι*, *probor*, 1 Tim. 3.10.
- 426 **A Proverb**, *ᾠδὴ σοφία*, *proverbium*, *similitudo*, *Luc*, 4.23.
- 427 **A Proverb**, or Parable, *παραβολή*, *proverbium*, *John*, 16.25, 29. 2 Pet. 2.22.
- 428 **To Prove**, *ἐκμαζέω*, *paro*, *Luc*, 12.20. *Παίρω*, *parō*, *facio*, *Luc*, 12.33. *Προβόω*, *provideo*, *curam habeo*, 1 Tim. 5.8. *procuro*, *provideo*, *Rom*, 12.17. The Apostles meaning in the last mentioned place, is, as if he had said, *Call for this before-hand*, Take care of this, that you do nothing that is dishonest, that you fail not in any point of honesty.
- 429 **To provide**, or foresee, *προβλέπω*, *provideo*, *Heb*, 11.40.
- 430 **To provide**, or get, *κτάομαι*, *comparo*, *posideo*, *Mat*, 10.9. The word signifieth also to be vexed, and so are they that possess money and earthly goods. Also to procure envy, and so they who possess gold and silver, provoke the envy and hatred of others.
- 431 **Providence**, *Προβίωσις*, *providentia*, *prudentia*, *providentia*, Acts 24.3. *cura*, *Rom*, 13. 4. The Original word signifieth both knowledge, and is referred to the understanding; care, and is referred to the will; and an external work, and is referred to practise.
- 432 **A Province**, *ἐπαρχία*, *provincia*, Acts 23. 34. and 25.1.
- 433 **To provoke**, *ἐρεθίζω*, *provoco*, 2 Cor. 9.2. *irri-ro*, *provoco*, *Col*, 3.21. It signifieth properly to exasperate, and to stir up to anger by disgraceful terms, and by contumelious speeches. *Ἐἰς περιστάσειν*, *ut nos acuamus*, in *provocationem*, *Heb*, 10.24. *Παρεκτρέπω*, *exacerbo*, *Heb*, 3.16. *Προκαίω*, *provoco*, *Gal*, 5. 26.
- 434 **To provoke to emulation**, or jealousy, *παρεζηλώω*, *ad emulationem provoco*, *ad emulandum provo-co*, *Rom*, 11.14. *provoco*, *emulo*, 1 Cor. 10. 2. ad

emulationem provoco, ad emulandum adduco, Rom. 10.19.

435 **A Provocation**, *ἐξacerbatio*, *exacerbatio*, *Heb*, 3.8, 15. a bitter contention.

436 **To provoke to speak**, *ἀνταρτίζω*, *allicito* ad loquendum, *os opprimo*, *Luc*, 11. 53. to make one to speak. It signifieth properly to recite a thing by heart, and pronounce it with the mouth.

437 **To provoke to wrath**, *παροργίζω*, *provoco* ad iram, *ad iracundiam provoco*, *Eph*, 6.4. The word signifieth an extremity in the use of authority, even too much austerity and severity, whereby children are provoked to wrath.

438 **Providence**, *φρόνησις*, *intelligentia*, *prudentia*, *Eph*, 1.8.

439 **Provident**, *ᾠσώδης*, *intelligens*, *prudens*, *Mat*, 11.25. *Luc*, 10.21. 1 Cor. 1.19. *prudens*, Acts 13.7.

P S

440 **A Psalm**, *ψαλμός*, *psalmus*, *Luc*, 20. 42. and 24.44. Acts 1.20. and 13. 33. 1 Cor. 14. 26. *Eph*, 5.19. *Col*, 3.16. of *ψάλλω*, to sing, or according to others, of *ψάλλω*, to touch, *Psalm* being made, (as they say) to be sung and plaid upon the Lute, Harp, or some such like instrument.

441 **To sing Psalms**, *ψάλλω*, *psallo*, *James*, 5.13.

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442 **ΠΤΟΛΕΜΑΪΣ**, ΠΤΟΛΕΜΑΪΣ, PTOLEMAIS, Acts 21.7. A warlike woman, or warlike, Martial.

P U

443 **A Publicane**, *τελώνης*, *publicanus*, *Mat*, 5.46. and 9.10, 11. and 10.3. and 18.10, 11, 13. *publicanus*, *ethnicus*, *Mat*, 5.47. of *τέλος*, *ellone*, and *ἀνιωμα*, to buy, one that had at a price the Publick Customs of the people of Rome.

Publick, see in Example.

444 **Publickly**, *δημόσια*, *publicè*, Acts 18. 28. and 20. 20.

445 **To publish**, *κηρύσσω*, *prædico*, *Mar*, 1. 45. and 5. 20. and 7. 36.

446 **To be published**, *διαφασίζω*, *perferor*, *dissimino*, Acts 13.49.

Κηρύσσω, *prædicor*, *Mar*, 13.19.

447 **ΠΟΥΛΙΟΣ**, ΠΟΥΛΙΟΣ, PUBLIUS, Acts 28. 7, 8. Common.

448 **ΠΟΥΔΕΣ**, ΠΟΥΔΕΣ, PUDENS, 2 Tim. 4.21. (same-faced).

449 **To puff up**, *εὐσιώω*, *inflo*, 1 Cor. 8.1.

450 **To be puffed up**, *εὐσιώομαι*, *inflor*, 1 Cor. 4. 6, 18. 19. and 5.2. and 13.4. *turgeo*, *inflor*, *Col*, 2. 18. It signifieth to heave, and be blown up as with breath, or wind, or some unnatural tumour; or as a pair of bellows stretched out with wind.

451 **To pull down**, *καθαίρω*, *destruo*, *Luc*, 12. 18.

452 **To pull out**, *ἀνασπένδω*, *extraho*, *Luc*, 14.5.

Ἀνασπένδω, *rapio*, *Jud*, 13.

Ἐκείλω, *ejicio*, *Mar*, 7.4. *Luc*, 6.42.

453 **To be pulled in pieces**, *διασπένδομαι*, *discerpor*, Acts 23. 10.

454 **A pulling down**, *καταίρειν*, *subversio*, *destru-ctio*, 2 Cor. 10.4.

455 **To punish**, *κολάζομαι*, *punio*, Acts 4.21.

Τιμωρίζω, *punio*, Acts 26.11.

456 **To be punished**, *κολάζομαι*, *punior*, *crucior*, 2 Cor. 2.9.

Τιμω-

- Τιμωριον, punior, Aēs 22. 5.
 457 **Who shall be punished**, ὁτινες δίκην πικρὴν, qui poenam pendent, qui poenas dabant, 2 Thes. 1. 9.
 458 **Punishment**, ἐκδίκησις, ultio, vindicta, 1 Pet. 2. 14. It signifieth a wrathful retribution of evil.
 Κόλασις, supplicium, Mat. 25. 46. Hell, the place of punishment, a Metonymy of the adjunct.
 Τιμωρία, supplicium, Heb. 10. 29. of τιμῶν, honour. It signifieth the care of honour. The Lord is careful of his honour when he chastiseth his children for sin.
 459 **Punishment**, or **censure**, ἐπιτίμια, objurgatio, 2 Cor. 2. 6. It signifieth rebuke, reprehension, chiding.
 460 **To purchase**, κτῶμαι, acquirō, possideo, Aēs 1. 18.
 Πειρώμεμαι, acquirō, Aēs 20. 28. 1 Tim. 3. 13. to challenge for ones own.
 461 **To be purchased**, κτῶμαι, acquiror, possideo, Aēs 8. 20.
 462 **A Purchasing**, ἀκτινωσις, acquisitio, Vulg. Eph. 1. 14.
 463 **Pure**, ἄγνος, purus, sanctus, Phil. 4. 8. 1 John 3. 3. purus, castus, 1 Tim. 5. 22.
 Εὐκταῖος, sincerus, 2 Pet. 3. 1. pure, viz. from any leaven of corruption in doctrine, life, or manners; clear and free from all mixture of corruption, as white wool never died, fine floure never leavened.
 Καθαρός, mundus, Matth. 5. 8. purus, Aēs 20. 26.
 464 **Pureness**, ἀγνότης, puritas, castitas, 2 Corin. 6. 6.
 465 **To Purge**, ἐκκαθαίρω, expurgo, emundo, 2 Tim. 2. 21.
 Καθαίρω, purgo, John 15. 2. purgo, emundo, Heb. 9. 14.
 Καθαίρω, purgo, Mar. 7. 19.
 Καθαίρω, purgationem facio, Hebrews 13.
 466 **To Purge out**, ἐκκαθαίρω, expurgo, 1 Cor. 5. 7.
 467 **To purge thoroughly**, ἀκαθάρειν, permundo, Mat. 3. 12. perpurgo, purgo, Luc. 3. 17.
 468 **To be Purged**, καθαίρομαι, purgor, mundor, Heb. 10. 2.
 Καθαίρομαι, purgor, mundor, Heb. 9. 22.
 469 **A Purging**, καθαίρωσις, purgatio, Heb. 1. 3. 2 Pet. 1. 9.
 470 **Purification**, ἁγιοσύνη, sanctificatio, purificatio, Aēs 21. 26.
 Καθαίρωσις, purgatio, Luc. 2. 22.
 471 **To purify**, ἁγιάζω, purifico, sanctifico, John 11. 55. 1 John 3. 3. sanctifico, Aēs 21. 24. purifico, James 4. 8. It signifieth also to expiate, sanctify; it is a Metaphor either from the Gold-smith, or Physician, or Ceremonial Law.
 Καθαίρω, purgo, purifico, Aēs 15. 9. purifico, mundo, Tit. 2. 14.
 472 **To be purified**, ἁγιάζομαι, sanctificor, purificor, Aēs 24. 18.
 Καθαίρομαι, purificor, mundor, Heb. 9. 23.
 473 **A Purifying**, καθάρσις, puritas, emundatio, Heb. 9. 13.
 Καθαίρωσις, purificatio, John 2. 6. purgatio, John 3. 25. Some by this word understand the mystery of Baptisme, some that allusion is made unto such things which were enjoyed in the Law of Moses for external purification.
 474 **Purify**, ἁγιάζω, puritas, castitas, 1 Timoth. 4. 12.
 475 **To Purloin**, νοσφίζομαι, interverto, frando,

- Tit. 2. 10. to keep back, or detain to ones self that belongs not to him, and to put it apart to his own use.
 476 **Purple**, πορφυρεῖς, purpura, Mar. 15. 17. 20. Luc. 16. 19. Rev. 17. 4. and 18. 12. The name of a shell-fish, which is called the purple. It is like an Oyster, and hath in it a liquor which is used to make the purple die of great esteem. The purple and scarlet are sometime put one for another, as by Mar. 15. 17. Mat. 27. 28. John 19. 2. compared together may appear.
 477 **A Purple (robe)**, πορφυρεῖς, and contracted πορφυρεῖς, purpureus, John 19. 2. 5.
 478 **A seller of Purple**, πορφυροπωλῆς, quæ purpuram vendebat, purpurarius, Aēs 16. 14. of πορφυρεῖς, purple, and πωλῶν, to sell.
 479 **A Purpose**, βουλευσις, consilium, Aēs 27. 43.
 Προβουλή, propositum, Aēs 11. 23. and 27. 13. Rom. 8. 28. propositum, presinitio, Eph. 3. 11. It's as if we were *scitis deū agere*, that is, done before from everlasting. Hereby may be understood in a large sense the Counsel of God touching the Government of all things, Eph. 1. 11. and so it comprehends his Providence and Predilection. In a strict, the counsel of God touching men either in mercy to be saved by faith, or in justice to be damned for their sins; and so it appertaineth onely unto the Predilection as well of the elect, as of the reprobate, Rom. 9. 11. most strictly, the counsel of God touching the elect alone, to be called, justified, and glorified, Rom. 8. 28.
 480 **To purpose**, βουλομαι, delibero, cogito, 1 Cor. 1. 17.
 Προβουλεύω, prœopto, destino, 2 Cor. 9. 7. of *σβ*, before, and *αἰ*, ideo, to choose.
 Προβουλή, propono, Rom. 1. 13. Eph. 1. 9. It signifieth also to propose.
 Τιθεῖν, propono, Aēs 19. 21.
 481 **The purposes**, ἔκκεντο γράμνι, censuit, habuit consilium, Aēs 20. 3.
 482 **A Purse**, βουλοῦν, crumena, sacculus, Luc. 10. 4. and 22. 35. 36.
 Ζώνη, zona, Mat. 10. 9. Mar. 6. 8.
 483 **To put**, βάλω, immitto, mitto, Mat. 9. 17. injicio, mitto, Mar. 2. 22. committo, Mat. 25. 27. mitto, John 5. 7. immitto, John 13. 2. James 3. 3. impono, mitto, Rev. 2. 24.
 Δίδωμι, do, Luc. 15. 22. induo, do, 2 Cor. 8. 16.
 Ἐμβιβάζω, impono, transpono, Aēs 27. 6.
 Ἐπιβάλλω, immitto, Mat. 9. 16. Luc. 5. 36. admoveo, mitto, Luc. 9. 62.
 Ἐπιτίθεμι, impono, Mat. 19. 13. and 21. 7. impono, pono, Mat. 27. 29. Mar. 8. 23. 25.
 Τιθεῖν, pono, Mat. 5. 15. and 12. 18. conjicio, pono, Mat. 14. 3. impono, Mar. 10. 16. impono, pono, John 19. 19. subjicio, pono, 1 Cor. 15. 25. constituo, 1 Tim. 1. 12.
 483 **To put**, Gr. *give*, δίδωμι, indo, do, Heb. 8. 10. and 10. 16. do, Rev. 17. 17.
 484 **To put about**, ἀντιτίθεμι, circumpono, impono, Mar. 15. 17.
 485 **To put asunder**, χωρίζω, sejungo, separo, Mar. 19. 6. Mar. 10. 9.
 486 **To put away**, ἵς ἀφαιρῶν, ad abolendum, ad destructionem, Heb. 9. 26.
 Ἀπολῶ, dimitto, Mat. 1. 19. and 5. 31. 32. and 19. 3. 7. 8. 9.
 Ἀποτίθεμι, depono, Eph. 4. 25.
 Ἀποβάλλω, repello, 1 Tim. 1. 19.
 Ἀφίημι, dimitto, 1 Cor. 7. 11. 12.
 Ἐκείρω, tollo, aufero, 1 Cor. 5. 13.
 Καταργῶ, tollo, evacuo, 1 Cor. 13. 11.
 487 **To be put to death**, ἀποκτείνω, occido, Mar. 14. 5. trucidō, Mar. 14. 1. trucidō, occido, Luc. 18. 33. trucidō, interficio, John 11. 53. occido, interficio, John 18. 31.
 488 **To**

- 488 **To put a difference**, διακρίνω, discerno, Aēs 15. 9.
 489 **To put down**, καθαιρῶ, devalio, depono, Luc. 15. 1.
 Καταργῶ, abolco, evacuo, 1 Cor. 15. 24.
 490 **To put forth**, ἐκβάλλω, emitto, John 10. 4. ejicio, Aēs 9. 40.
 Ἐκείνω, extendo, Mat. 8. 3. Mar. 1. 41. Luc. 5. 13.
 Δίγω, dico, Luc. 14. 7.
 Πρατίνω, propono, Mat. 13. 24. 31.
 Ἐξω ποίω, abduco foras, foras secundo, Aēs 5. 34.
 491 **To put forth leaves**, ἐκβαίνω, germino, natus sum, Mat. 24. 32.
 492 **To put forward**, προβάλλω, propello, Aēs 19. 34.
 493 **To put from**, ἀποδομαί, (Schmidius hath ἀποδομαί) repello, Aēs 13. 46.
 494 **To put in**, ἐκείνω, mitto, Mar. 4. 29.
 494 **To put in mind**, ἐπιμαρτυροῦμαι, commonefacio, in memoriam reduco, Rom. 15. 15. The word signifieth in the double composition, a light and secret putting in mind, as by a beck, or holding up of the finger, by which even the diligent are admonished, which is farther allayed by a quæst.
 Ὑπομαρτυροῦμαι, suggero, admonco, Tit. 3. 1.
 495 **To put off**, ἀποκδομαί, exuo, expolio, Col. 3. 9. this phrase put off, is Metaphorical, borrowed from the unclathing the body, or stripping off the apparel, to signify the manner of putting away the old man, that is, after the manner of putting off apparel.
 Ἀποτίθεμι, depono, Eph. 4. 22. Col. 3. 8.
 Ἀλῶ, solvo, Aēs 7. 33.
 496 **To put on**, ἐκδύω, induo, Mat. 27. 31. Mar. 15. 20. Luc. 15. 22. 1 Cor. 15. 53. 54. Eph. 4. 24.
 Πιεθῶ, induo, circumdo, John 19. 2.
 Πιεθῶ, circumpono, circumdo, Mat. 27. 33. circumpono, impono, Mat. 27. 48. circumpono, Mar. 15. 36.
 497 **To put out**, ἐκβάλλω, ejicio, Mar. 5. 40. Luc. 8. 14.
 498 **To put in remembrance**, ἐπιμαρτυροῦμαι, suggero, commoneo, 2 Tim. 2. 14. commonefacio, commoneo, 2 Pet. 1. 12. Jude 5.
 499 **To put to**, προσφέρω, admoveo, offero, John 19. 19.
 500 **To put under**, υποτάσσω, subjicio, 1 Cor. 15. 27. 28. Eph. 1. 22.
 501 **To put up**, βάλω, recondo, mitto, John 8. 18.
 502 **To put up again**, ἀντιτίθεμι, converto, Mat. 26. 52.
 503 **To put upon**, ἀντιτίθεμι, circumpono, John 19. 29.
 504 **To be put**, ἐκδομαί, injicio, mitto, Luc. 5. 38. mitto, John 12. 6.
 Τιθεῖν, pono, Rev. 11. 9.
 505 **To put away**, ἀποδομαί, dimittor, Mat. 5. 32. and 19. 9. Luc. 16. 18.
 506 **To be put to death**, ἀπύχομαι, ad supplicium rapior, decoro, Aēs 12. 19.
 507 **To be put forth**, ἐκβάλλω, ejicio, Matth. 9. 25.
 508 **To be put on**, ἐκδύω, induo, Mat. 6. 25. Mar. 6. 9. Luc. 12. 22. Rom. 13. 12. 14.
 509 **To be put out**, ἀφαιρῶ, amoveo, Luc. 16. 4.
 510 **That out of the Synagogue**, ἀποσυναγωγῆς γίνωμαι, synagoga moveor, extra synagogam sum, John 9. 22.
 511 **They hath put you out of the Synagogue**, ἀποσυναγωγῆς ποιήσαντες ὑμᾶς, movebunt vos syn-

- nagogis, absque synagogis rejicient vos, John 16. 2. one cast out of the Church of the Jews, an excommunicate person.
 512 **To be put under**, ὑποτάσσω, subjicio, 1 Cor. 15. 27. Heb. 2. 8.
 513 **Not put under**, ἀντιπαθεῖν, non subiectus, Heb. 2. 8.
 514 **A putting away**, ἀντίθεσις, abjectio, depositio, 1 Pet. 4. 21.
 515 **A putting off**, ἀποδομαί, expoliatio, vulg. Col. 2. 11. The very all it self of putting off.
 Ἀποδομαί, depositio, 2 Pet. 1. 14. as it were the quitting himself of a burthen, by the deposition whercof the soul is after a sort eased and lightened.
 516 **A putting on**, ἐκδύσις, amictus, indumentum, 1 Pet. 3. 3.
 Ἐκδύσις, impositio, 2 Tim. 1. 6.
 517 **PUTTEOLI**, ΠΟΤΥΟΛΟΙ, PUTEOLI, Aēs 28. 13. A City, so named from the sink or ill favour thereof, or from the multitude of wells or pits.

- 1 **To Quake**, ἐντρομέειν, tremebundus sum, Heb. 12. 21.
 2 **A Quarrel**, or **Complaint**, μαρμῆ, querela, Col. 3. 13.
 3 **To have a Quarrel**, or **invad** grudge against one, ἐνέω, immineo, infido, Mar. 6. 19. It's when one having great cause of offence done unto him, is so exasperated thereby, as that he taketh all occasions whereby to harm him by whom he hath been wronged.
 4 **From every Quarter**, πανταχῶθεν, undique, Mar. 1. 45.
 5 **QUARTER**, ΚΟΥΡΤΟΣ, ΚΟΥΡΤΟΣ, Rom. 16. 23. the fourth.
 6 **A Quaternion**, τετραδύον, quaternus, quaternio, Aēs 12. 4. (A diminutive of τετρας) the number of four.
 7 **A Queen**, βασίλισσα, regina, Mat. 12. 42. Luc. 11. 37. Aēs 8. 27. Rev. 18. 7.
 8 **To Quench**, πνέω, extinguo, Eph. 6. 16.
 Ἐσβέννυμι, extinguo, Mat. 12. 20. Eph. 6. 16. 1 Thes. 5. 19. Heb. 11. 34.
 9 **To be Quenched**, ἐσβέννυμι, extinguo, Mar. 9. 44. 46. 48.
 10 **That shall never be Quenched**, ἀσβέστος, inextinguibilis, Mar. 9. 43. 45. of a privet, and asbes, which is of ἐσβέννυμι, or ἐσβέννω, to quench.
 11 **A Question**, ζήτησις, quaestio, Aēs 15. 3. and 18. 15.
 Ζήτησις, quaestio, John 3. 25. Aēs 25. 10. 1 Tim. 1. 4. and 6. 4.
 12 **A Question**, or **thing**, λόγος, res, verbum, Mar. 11. 29.
 13 **To Question**, ἐπερωτάω, Interrogo, Luc. 13. 9.
 14 **Quero**, μὴν ποτε conquiro, Mar. 1. 27. alter-

- altercor, *conquiro*, Mar. 8.11. and 9.14, 16.
 14 **To question one with another**, *ἐρωτάω*, *mutuo quæro, conquiro*, Mar. 9.10.
 15 **To be called in question**, *κρίνομαι*, in iudicium vocor, *judicor*, Acts 23.6. and 24.21.
 16 **Quick**, *ζῶν*, vivus, Acts 10.42. 2 Tim. 4.1. Heb. 4.12.
 17 **To quicken**, *ζωοποιῶν*, vivifico, John 5.21. and 6.63. Rom. 8.17. and 8.11.
 18 **To quicken together**, *κοζωοποιῶν*, vivifico, convivifico, Eph. 2.5. Col. 2.13.
 19 **To be quickened**, *ζωοποιέομαι*, vivifico, *vivificor*, 1 Cor. 15.36.
 20 **Quickening**, *ζωοποιῶν*, vivificans, 1 Cor. 15.45.
 21 **Quickly**, *ταχέως*, velociter, Acts 12.7. *cito, velociter*, Acts 22.18. *cito*, Rev. 2.5.
Ταχέως, *cito*, Luc. 14.21. and 16.6.
Ταχέως, *cito*, John 13.27.
Ταχέως, *cito*, Mar. 5.25. and 28.7.8. John 11.29. *cito*, *velociter*, Rev. 2.7.
 22 **Quick-sand**, *ὄψις*, Acts 27.17. of *ὄψιν*, for that ships coming thereon, are held thereby that they cannot get off and escape; or of *ὄψιν*, to flow together, for that in such places abundance of sand and slime are gathered and come together.
 23 **Quiet**, *ἡσυχέω*, tranquillous, *quietus*, 1 Timoth. 2.2.
Ἡσυχέω, *quietus*, 1 Tim. 2.2. 1 Pet. 3.4.
 24 **To be quiet**, *ἡσυχάζω*, *quietus sum*, 1 Thel. 4.11.
Κατασένομαι, *sedor*, Acts 19.36.
 25 **Quietness**, *εἰρήνη*, pax, Acts 24.2.
Ἡσυχία, *quies, silentium*, 2 Thel. 3.12.
 26 **To quit** (ones self) like a man, *ἀνδρίζομαι*, *viriliter ago*, 1 Cor. 16.13.

- 1 **Rabbi**, *Ραββί*, Rabbi, Mat. 23.7, 8. *A Dôbbir*, or *Maßer*. It significeth one which is in stead of many, or equal to many for his excellency, whether it be one that excelleth in nobility of birth, or in virtuous and valiant exploits, or acts; or in learning and knowledge. And in this last signification it is used by the Evangelists, which Christ challengeth as peculiar to himself.
 2 **Rabboni**, *Ραββονί*, *Ραββωνί*, Rabboni, John 20.16. It's there interpreted Master. In Mar. 10.51. this word is rendred Lord, and is (as one saith) peculiar to God only.
 3 **Race**, *ἀγών*, stadium, certamen, Heb. 12.1. *Στάδιον*, and *στάδιον*, stadium, 1 Cor. 9.24. It contained one hundred twenty and five paces, which is the eighth part of a mile.
 4 **Racha**, *Ραχά*, Raca, Mar. 5.22. It's an Hebrew word, and signifies vain or empty, and being applied to any man, is a word of contumely, calling him em-

- ptie, despicable, *will he follow*.
 5 **Rachab**, *Ραχάβ*, RACHAB, RAHAB, Mat. 1.5. proud, strong, broad, enlarged, or a street.
 6 **Rachel**, *Ραχὴλ*, RACH'EL, RACHEL, Mat. 2.18. a sheep.
 7 **Rachab**, *Ραχάβ*, 'PATAT', RAGAU, Luc. 3.35. a friend, or neighbor.
 8 **To rage**, *φροδῆναι*, fremo, Acts 4.25. It denoteth pride, rage, and fierceness, as of horses that neigh and rush into the battle.
 9 **Raging**, *ἀγρία*, efferata, feri, Jude 13.
 10 **Raging**, *κλύδων*, fluctuatio, tempestas, Luke 8.24.
 11 **Rahab**, *Ραββί*, 'PAAB', RAHAB, Heb. 11.31. James 2.25. enlarged, the same with RACHAB. Though one confidently affirmed that it was against the purity of God that his Son should come of an harlot, and therefore that he sprung from the former, not from this; from Rachab, not Rahab.
 12 **To rail**, *βλασφημέω*, convitiator, blasphemor, Mat. 15.29. Luc. 23.39.
 13 **Raller**, *λοιδορέω*, convitiator, maledicus, 1 Cor. 5.11.
 14 **Railing**, *βλασφημία*, maledicus, 2 Pet. 2.11.
 15 **Railing**, *βλασφημία*, maledicentia, blasphemias, 1 Tim. 6.4. maledictum, blasphemias, Jude 9. *Λοιδόεω*, *convitium, maledictum*, 1 Pet. 3.9. of *λαδς*, the railing people, and *ῥέω*, to kill, *lo fca a man*, or *ἀβύ* *ὡς δού* *ἐκλήθη*, a word or speech wounding like a spear. When one riseth in a mans face with many and bitter speeches.
 16 **Raiment**, *ῥῆσμα*, vestimentum, Mat. 3.4. and 28.3. *vestitus, vestimentum*, Matth. 6.25, 28. Luc. 12.23.
Ἑσθίς, *vestis, habitus*, Jan. 2.2.
Ἰματίον, *vestis, vestitus*, Mat. 11.8. *vestimentum*, Mat. 17.2.
Ἰματίον, *vestitus*, Luc. 9.25. It noteth rather the outer than the inner garment.
Ἑκαστα, *quo quis tegitur*, 1 Tim. 6.8. The word significeth any hair-covering.
 17 **Rain**, *ὄρος*, nimbus, pluvia, Mat. 7.25, 27. a vehement tempestuous rain.
ῥέβς, *pluvia*, Acts 14.17. James 5.7, 18. imber, Acts 28.2. Heb. 6.7.
 18 **To Rain: to send Rain**, *βέτω*, pluo, Luc. 17.29. James 5.17. Rev. 11.6. Mat. 5.45.
 19 **The Rain-bow**, *ῥέβς*, iris, Rev. 4.3. and 10.1. of *ῥέβς*, to signify, for that it's a sign of Rain; or of *εἰρήνη*, peace, for that it's a sign thereof.
 20 **To raise**, *ἐγείρω*, excito, suscito, Mat. 10.8. John 21.1. excito, *educio*, Acts 13.23.
 21 **To raise up**, *ἀνίστημι*, suscito, Mar. 22.24. *resuscito*, John 6.39, 40, 44. excito, *ibid.*, 54. Acts 2.24.
Ἐγείρω, *excito, suscito*, Mat. 3.9. John 5.21. Rom. 8.11. *erigo*, Luc. 1.69.
Ἐγείρω, *excito, resuscito*, Mar. 12.19. Luc. 10.28.
Ἐγείρω, *excito*, Acts 13.50.
Ἐγείρω, *excito*, Acts 13.50.
Ἐγείρω, *excito*, Acts 13.50.
 22 **To raise up together**, *συμῆλθω*, una excito, *conresuscito*, Eph. 6.26.
 23 **To be raised**, *διεγείρω*, experrectus sum, *exurgō*, Mat. 1.24.
Ἐγείρω, *excitor, resurgo*, Luc. 20.37. Romans 7.4.
 24 **To be raised again**, *ἐγείρω*, suscito, *resurgo*, Mar. 16.21. and 17.23.
 25 **To be raised up**, *ἐγείρω*, excitor, *resurgo*, Mat. 11.5. *excitor, surgo*, Rom. 6.4.

- 26 **To raising up**, *ἐγείρω*, coitio, concursus, Acts 24.12. It significeth a multitude as well of enemies, or of a tumultuous people assembled together, as of cares, troubles, and vexations.
 27 **To raise up**, *ῥάμα*, RHAMA, Mat. 2.18. high, or cast away.
 28 **To raise up**, *ἐγείρω*, *per arcolas, in partes*, Mar. 6.40. They sat down *rankes*, *rankes*, that is, sundry ranks. The Greek word significeth such beds as are made in a Garden, to that the company which were there set, might seem as rows, or borders of beds in a Garden: ranks of people sitting down to be fed of Christ.
 29 **To ransom**, *ἀντὶ λύτρου*, redemptionis pretium, *redemptio*, Tim. 2.6. a counter-price. The price whereby they are redeemed who are taken captive by their enemies in war, or by tyrants. Such a price, in which the deliverer undergoeth some such like thing answerable unto the evil or punishment which was ready to be inflicted on the delivered.
λύτρον, *pretium, redemptio*, Mat. 20.28. *redemptionis pretium, redemptio*, Mar. 10.45. It significeth a price given for the redeeming of sinners, that which is given for the loosing and delivering one out of bonds; of *λύω*, to loose; for that being bound, we are unbound, freed from our own bonds, and restored unto our former liberty; or of *λύω*, to pay, for that a price is paid for our freedom.
 30 **Rashly**, *προεπιθέω*, praeceps, temere, Acts 19.36.
 31 **Rather**, *ἢ*, imò, Luc. 12.51.
Μαλλον, *potius*, Mat. 10.6, 28. and 25.9. *potius, magis*, Mar. 5.26. imò, Rom. 8.34.
Προεπιθέω, *amplius*, Heb. 13.19.
 32 **I had rather**, *βίλω*, malo, volo, 1 Cor. 14.19.
 33 **Rather then**, *ἢ*, *potius quam*, Luc. 18.14. *potius quam, magis quam*, John 3.19.
 34 **To Raven**, *ὄρεξ*, corvus, Luc. 12.24. of *ὄρεξ*, which significeth to croak, to called of the voice and sound which he uttereth.
 35 **To ravine**, *ῥάπνη*, rapina, Luc. 11.39.
 36 **Ravining**, *ῥάπνη*, rapax, Mat. 7.15. The Latine is from the Greek by a Metathesis of Letters.
- R E
- 37 **To reach**, *ἐπικρίνομαι*, pervenio, *pertingo*, 2 Cor. 10.13, 14.
Φέρω, *infero*, John 20.27. *profero, affero*, *ibid.*
 38 **Reaching forth unto**, *ἐπεκτείνω* (of *ἐπεκτείνω*) *contendens ad, extendens ad*, Phil. 3.13.
 38 **To read**, *ἀναγιγνώσκω*, lego, Mat. 12.35. and 19.4.
 39 **To be read**, *ἀναγιγνώσκω*, legor, Acts 15.21. 2 Cor. 3.2, 15. Col. 4.16. *recitor*, 1 Thel. 5.27.
 39 **Reading**, *ἀναγιγνώσκω*, *lectio*, Acts 13.15. 2 Cor. 3.14. 1 Tim. 4.13. a reading with consideration, examination, judgment.
 40 **Readiness**, *ῥαθυμία*, promptus, *promptus animus*, 2 Cor. 8.11. *alacritas, aviditas*, Acts 17.11.
 41 **To be readiness**, *ἐν ἐτοιμῷ*, paratum, in promptu, 2 Cor. 10.6.
 42 **Ready**, *ἵσχυς*, propè, Heb. 8.13.
Ἐτοιμῷ, *paratus*, Mat. 22.4, 8. and 24.44.
Προθυμία, *promptus*, Mar. 14.38. Rom. 1.15.
 43 **Ready mind**, *προθυμία*, *promptus animus, destinata voluntas*, 2 Cor. 8.19.
 44 **Of a ready mind**, *προθυμίας*, *prompto animo, voluntarid*, 1 Pet. 5.2.
 45 **To be ready**, *ἐτοιμὸς εἶναι*, paratus sum, Acts 2.13. 1 Pet. 4.5. 2 Cor. 12.14.
Παρασκευάζομαι, *paratus sum*, 2 Cor. 9.2, 3.
- R E
- 46 **Ready**, *ἐν ἐτοιμῷ*, *præparatus*, 2 Cor. 10.16.
 47 **To make ready**, *παρασκευάζω*, *parò*, Acts 10.10. *apparò, parò*, 1 Cor. 14.8.
 48 **To reap**, *θελῶ*, meto, Mat. 6.16. and 25.24, 26. John 4.36, 37, 38.
 49 **To reap down**, *ἀμύω*, meto, Jam. 5.4. haply of *ἀμύω*, *together*, because usually many reap together, much is cut down together.
 50 **To be reaped**, *θελῶμαι*, *demetor*, Revel. 14.16.
 51 **A Reaper**, *θελῶν*, *messor*, Mat. 13.30, 39.
 52 **To rear up**, *ἐγείρω*, *erigo, excito*, John 2.20.
 53 **Reason**, *ἀγίστην*, *equum*, Acts 6.2.
Ἀγίστην, *ratio*, 1 Pet. 3.15.
 54 **By reason of**, *δι'*, propter, John 12.11. per, 2 Pet. 2.2.
Διὰ, *propter*, Rom. 8.20. *propter, propterea*, Heb. 3.5.
Ἐκ, *de*, Rev. 8.13. and 9.2. *de*, *ibid.*, 18, 19.
Ἐν, *propter*, 2 Cor. 3.10.
 55 **To Reason**, *διαλογίζομαι*, *dissero*, Acts 17.2. *dissero, disputo*, Acts 18.4, 19. and 24.25.
Διαλογίζομαι, *discepto, cogito*, Mat. 16.7, 8. *ratiocinor*, Mat. 21.25. Mar. 2.6, 8. *colloquor*, Luc. 20.14.
Ἀντιλογίζομαι, *ratiocinor, cogito*, Mar. 11.32.
Ὑπολόγισμα, *mutuo togito, secum quæro*, Luke 24.15.
 55 **To reason together**, *Ὑπολόγισμα*, *discepto, conquiro*, Mar. 12.28.
 56 **Reasonable**, *λογικός*, *rationalis, rationabilis*, Rom. 12.1. *agreeable, or according to the word, or of the word*, as in 1 Pet. 2.2.
 57 **Reasoning**, *διαλογισμός*, *disceptatio, cogitatio*, Luc. 9.46.
Ὑπολόγισμα, *disceptatio, quasi*, Acts 28.29.
 58 **Rebuke**, *ῥέβς*, *PEBE'KKA*, *REB'CCA*, Rom. 9.10. *fed, blunt, contention, or contention hindered*.
 59 **To rebuke**, *ἐλεγξέω*, *redargutio, correptio*, 2 Pet. 2.16.
 60 **Without rebuke**, *ἀμώμωτος*, *inculpatus*, *line reprehensio*, Phil. 2.15. one that's safe from the biting of Momus, of a priv. and *μωμῆτος*, one that deserveth to be reproved.
 61 **To rebuke**, *ἐλεγξέω*, *arguo*, 1 Tim. 5.20. Tit. 2.15. Rev. 3.19. *redarguo, increpo*, Tit. 1.13. *to reprehend, reprove, check, convince*.
Ἐπιτιμῶ, *increpo*, 1 Tim. 5.1. It significeth properly to strike, whence it is referred to this signification of rebuking.
Ἐπιτιμῶ, *objurgo, impero*, Mat. 8.26. *increpo*, Mat. 16.22.
 62 **To be rebuked**, *ἐλεγξέω*, *arguor*, Heb. 12.5.
 63 **He was rebuked**, *ἐλεγξέω*, *redargutionem sustinuit, correptionem habuit*, 2 Pet. 2.16.
 64 **The Recell of Customs**, *τελώνιον*, *telonium*, Mar. 9.9. Mar. 2.14. Luc. 5.27. Hereby may be understood either the Customs-house, or the Table therein whereat the Publicans sat to receive their customs; but especially the latter.
 65 **To receive**, *ἀναδέχομαι*, *excipio, suscipio*, Acts 28.7. Heb. 11.17.
Ἀπὸ, *excipio, excipio, accipio*, Acts 2.41. *excipio, suscipio*, Acts 18.27.
Ἀπολαμβάνω, *recipio*, Luc. 6.34. and 15.27. and 16.25. and 18.30. and 23.41. Rom. 1.27. *accipio, recipio*, Gal. 4.5. *recipio, accipio*, Col. 3.24. and 2 Joh. 8. *recipio, suscipio*, 3 John 8.
Δίχομαι, *recipio*, Mat. 10.14, 40, 41. and 11.14. Mar.

Luc. 14. 14. reddor, *retribuor*, Rom. 11. 35.
79 **Reconciliation**, καταλλαγῆ, reconciliatio, 2 Cor. 5. 18, 19.
80 **To make reconciliation**, ἰλεσθαι, expio, *reprobitio*, Heb. 2. 17.
81 **To reconcile**, συνκαταλλάττω, reconcilio, Eph. 2. 16. Col. 1. 20, 21.
Καταλλάσσω, reconcilio, 2 Cor. 5. 18, 19.
82 **To be reconciled**, διαλλάττομαι, reconcilior, Mar. 5. 24.
Καταλλάσσομαι, reconcilior, Rom. 5. 10. 1 Cor. 7. 11. 2 Cor. 5. 20.
83 **Reconciling**, καταλλαγῆ, reconciliatio, Rom. 11. 15.
84 **A Record**, μαρτυρία, testimonium, Mar. 14. 55, 56, 59. Luc. 12. 71.
Μαρτυρία, testis, 2 Cor. 1. 23. Phil. 1. 8.
85 **To bear Record**, μαρτυρεῖν, testor, *testimonium perhibeo*, John 1. 32, 34. Rom. 10. 2. 2 Cor. 8. 3.
86 **To give Record**, μαρτυρεῖν, testificor, 1 John 5. 10.
87 **To take to Record**, μαρτυροῦμαι, testor, confessor, Acts 20. 26.
88 **To recover**, or *αναθεῖναι*, ἀναθήναι, sanitatem recipio, *refectio*, 2 Tim. 2. 26. to *αναθεῖναι* out of a drunken sleep, and become sober.
89 **They shall recover**, καλῶς ἔξουσιν, bene habebunt, Mar. 16. 18.
90 **To recovering of sight**, ἀνάβλεψις, visus recuperatio, visus, Luc. 4. 18.
91 **Red**, ῥυῖός, rufus, Rev. 6. 4. and 12. 3. This word here used is emphatical, noting him to be a fiery dragon, fiery red, set on fire, enflamed with an hellish flame of wrath and cruelty against the Church of God.
92 **To be red**, ῥυῖός, rufus, ruber, rubicundus sum, Mar. 16. 2. ruber, rufus, Matth. 16. 3. it signifyeth to be red like fire.
93 **The Red Sea**, ἐρυθρὰ θάλασσα, mare rubrum, Acts 7. 36. Heb. 11. 29. so called (say some) from a reflection of redness, both from the banks, cliffs, stones, and sands of many islands, and part of the Continent bordering. There is also great store of red stones in the bottom of this Sea, on which abundance of coral grows, which is carved into most parts of Europe, and elsewhere. In Hebrew it is called **RD**, the Sea of reeds, because there grow abundance of weeds upon the sides of it. Some hold that Pharaohs drowning there with his army, gave this name thereunto. Others that it took name from King Erythrus, and this Erythrus was no other then *Esau*, called *Edom*, which signifyeth red.
94 **To redeem**, ἀγορεύω, redimo, Rev. 5. 9.
Ἐξαγορεύω, redimo, Gal. 3. 13. and 4. 5. Eph. 5. 16. Col. 4. 4.
Λύτρωω, redimo, Luc. 24. 21. Tit. 2. 14.
Ἀγορεύω ποιῶ, redimo, facio redemptionem, Luc. 1. 68.
95 **To be redeemed**, ἀγορεύεσθαι, emptus sum, Rev. 14. 3, 4.
Λύτρωμα, redimor, 1 Per. 1. 18.
96 **Redemption**, ἀπολύτρωσις, redemptio, Luc. 21. 28. Rom. 3. 24. and 8. 23. 1 Cor. 1. 30. Eph. 1. 7. It signifyeth properly a full and perfect deliverance; a redemption which is every way absolute and complete. Most properly the redemption made by the death of Christ, whereby we are redeemed from sin and death with Christ's blood, as a price paid, and shall be on the day of judgment fully delivered from all corruption and misery.
Ἀλυτρώσις, redemptio, Luc. 2. 38. Eph. 9. 12. it signifyeth such a deliverance as presupposeth captivity and oppression. It signifyeth both the *act* is self of delivering,

space of the earth comprehended between two parallels; which serves to distinguish the length and breadth of the days in all places.

Χαίρω, regio, Mat. 4. 16. Luc. 3. 1. Acts 8. 1. and 13. 49.

113 **The Region round about**, περιχωρῶν, regio circumjacens, regio circa, Mat. 3. 5. Mar. 1. 26. and 6. 55.

114 **In the Regions beyond**, εἰς τὰ ὑπερῆκτα, in iis regionibus quæ ultra sunt, etiam in illa quæ ultra sunt, 2 Cor. 10. 16.

115 **To rehearten**, ἀναψύχω, refectio, Acts 14. 27.

116 **To reject**, ἀθίπτω, rejicio, contitello, Mar. 6. 26. sperno, Luc. 7. 30. John 12. 48. It signifies both to repudiate, or reject, and to despoil; for that which is despoiled is also rejected. It is a general word used to note the utter undoing of any thing that is established, of a priv. and πνῦμι, as if we should say in English unsettled; rather of a priv. and θεσμός, a law, as whom no law can keep in order, but that they will do what they list.

Ἀποδοκιμάζω, reprobo, Mat. 2. 21. 42. Mar. 12. 10. Luc. 20. 17.

Ἐκπνέω, sperno, Gal. 4. 14.

Πασιταύω, rejicio, devoto, Tit. 3. 10.

117 **To reject**, or frustrate, ἀθίττω, abrogo, irritum facio, Mar. 7. 9.

118 **Rejected**, ἀέκιμο, reprobus, Heb. 6. 8.

119 **To be rejected**, ἀποδοκιμαζέμαι, reprobo, Mar. 8. 31. Luc. 9. 22. and 17. 25. Heb. 12. 17.

120 **The Reign**, ἡγεμονία, imperium, Luc. 3. 1.

121 **To Reign**, βασιλεύω, regno, Mat. 2. 22. Luc. 1. 33. and 19. 14.

Βασιλεύω εἶναι, regnum habeo, Rev. 17. 18.

122 **To reign over**, ἀρξω, impero, rego, Romans 15. 12.

123 **To reign together with**, συμβασιλεύω, simul regno, regno, 1 Cor. 4. 8. regno cum, convivio, 2 Tim. 2. 12.

124 **The rein**, ῥιγέλι, ren, Rev. 2. 23.

125 **To rejoice**, ἀγαλλιάμαι, gellio, Luc. 1. 47. and 10. 21. John 8. 56.

Ἐυφραίνωμαι, oblector, laetor, Acts 2. 26. and 7. 41. gaudeo, Rom. 15. 10. laetor, Gal. 4. 27. Rev. 12. 12. exultor, Rev. 18. 20.

Καυχῶμαι, glorior, Rom. 5. 2. 1 Cor. 1. 29, 31. Phil. 3. 3. glorior, exultor, Jam. 4. 16.

Κοιμίζω, gratulor, congaudeo, 1 Cor. 13. 6.

Χαίρω, gaudeo, Mat. 2. 10. and 5. 12. Luc. 1. 14. and 6. 23. and 10. 30.

126 **To rejoice**, or glory, κατακαυχῶμαι, glorior, exultor, Jam. 2. 23.

Καυχῶμαι, glorior, James 1. 9.

127 **To rejoice greatly**, χαρῇ χάρω, gaudio gaudeo, John 3. 29.

128 **To rejoice with**, Κοιμίζω, gratulor, congratulor, Luc. 1. 58. and 15. 9. Phil. 2. 17, 18. simul gaudeo, congaudeo, 1 Cor. 12. 12, 26.

129 **A rejoicing**, χαίματος, gloriatio, gloria, 2 Cor. 1. 14. Gal. 6. 4. gloriatio, exultatio, Phil. 1. 26.

Χαύμνις, gloriatio, gloria, 1 Cor. 15. 31. 2 Cor. 1. 12. gloriatio, exultatio, Jam. 4. 16.

130 **A rejoicing**, or glorying, καύμνις, gloriatio, gloria, 1 Thel. 2. 19.

131 **To release**, ἀπολύω, dimitto, Mat. 27. 15, 17, 21, 26. Mark 15. 6, 9, 11, 15. Luc. 23. 16, 17, 18, 20, 25. John 18. 39.

132 **Relief**, θαλασσία, subsidium, ministerium, Acts 11. 29.

133 **To relieve**, ἐπαυξίω, subvenio, subministro, 1 Tim. 5. 10, 16. subvenio, subficio, 1 Tim. 5. 16. the word imports an abundant and plentiful relieving.

V. 2. 134 **Relieve**

- 210 **The Reliquies**, καταλοιποι, reliqui, ceteri, Acts 15.17.
 211 **To Relish**, ἀδίσχυς, refectio, Mat. 5.39. Luc. 21.15. Acts 6.10. Rom. 9.19. Jam. 4.7. 1 Pet. 5.9.
 Ἀδίσχυς, refectio, Heb. 12.4.
 Ἀδίσχυς, obitor, refectio, Acts 7.51. to fall against, or fall cross, or rush against one after an hostile manner.
 Ἀντιδίσχυς, oppono, refectio, Rom. 13.2. refectio, Jam. 4.6. and 5.6. 1 Pet. 5.5. It's in order to set against, as they who do rank themselves in battle array. This is either by men against men, as Rom. 13.2. Such a refectio, as when a man is contrary to the order established, (the word properly signifieth disordered, or counter-ordered, ordered against) which sheweth that all rebellion is disorder: or by God against men, James 4.6. 1 Pet. 5.5. God refecteth, or (as the Original speaketh more emphatically) setteth himself in battle array against the proud man.
 212 **To be Resolved**, γνώσκω, novi, scio, Luke 16.4.
 213 **To Rest**, ἔρχομαι, venio, John 10.41.
 Συμπεσύνωμαι, convenio, Mar. 10.1.
 Συμωσ, convenio, John 18.2.
 Συμπεσύνωμαι, convenio, John 18.20. Acts 16.13.
 214 **To have Respect**, ἀνέβλεπον, intueor, aspicio, Heb. 11.26.
 Ἐνέβλεπον, respicio, intendo, Jam. 1.3.
 215 **In Respect**, Gr. in part, ἐν μέρει, respectu, in parte, Col. 2.16.
 216 **In this Respect**, ἐν τούτῳ τῷ μέρει, in hac parte, 2 Cor. 3.10.
 217 **Respect of persons**, προσωποληψία, personarum acceptio, Rom. 2.11. personarum respectus, personarum acceptio, Eph. 6.9. Col. 3.25. Jam. 2.1. ὁ δὲ τὰ λαμβάνει τὸ ἀρετῶν, when we favour one more than another, when the person is not commended for the cause, but the cause for the person, and that in respect of his outward quality, as nobility, riches, friends, country, &c. It is a word of assise, and properly belongeth unto Judges, who if in judgement they respect any thing but the truth, are acceptors of persons.
 218 **Without Respect of persons**, ἀπροσωποληψίως, citra personarum respectum, sine acceptatione personarum, 1 Pet. 1.17.
 219 **A Respector of persons**, προσωπολήπτης, qui accipit personam, personarum acceptor, Acts 10.34.
 220 **Rest**, ἀπαύσις, requies, Mat. 11.29. and 12.43. Luc. 11.24. Rev. 14.11. A refreshing, cessation from labour.
 Ἀπαύσις, relaxatio, requies, 2 Cor. 2.13. and 7.5. 2 Thes. 1.7.
 Κατάπαυσις, requies, requies, Acts 7.49. requies, Heb. 3.11.18. and 4.13.5.10.11.
 221 **A Rest**, or keeping of a Sabbath, σαββατισμός, sabbatismus, Heb. 4.9. of σαββατισμός, torse. Some think it may well be englished according to the Latine Translation, a Sabbathisme, the keeping of the day of rest.
 222 **To Rest**, ἀναπαύω, requiesco, Mat. 6.31. 1 Pet. 4.14. Rev. 6.11. and 14.13.
 Ἐπανάπαυομαι, requiesco, Luc. 10.6. acquiesco, Rom. 2.16.
 Ἐπισκενῶ, in tabernaculo inhabito, inhabito, 2 Cor. 12.9.
 Ἰσχυάζω, quiesco, sileo, Luc. 3.16.
 Κατάπαυσις, requiesco, Heb. 4.4.
 Κατάπαυσις, requiesco, Acts 2.6.
 223 **To give Rest**, ἀναπαύω, requiescere facio, reficio, Mat. 11.28.
 Κατάπαυσις, in requie colloco, requiem presto, Heb. 4.8.

- 224 **To take Rest**, ἀναπαύω, requiesco, Mat. 26.45. Mar. 14.41.
 225 **Taking of Rest**, κοίμησις, dormitio, John 11.13.
 226 **The Rest**, λοιπὰ, reliqua, cetera, 1 Corin. 11.34.
 Λοιπὸν, reliqui, ceteri, Mat. 27.49. ceteri, Luc. 12.26. reliqui, Acts 2.37.
 227 **Restitution**, ἀποκατάστασις, restitutio, Acts 3.21.
 228 **To Restore**, ἀποδοῦμαι, reddo, Luc. 19.8.
 Ἀποκατάστασις, restitutio, Mat. 17.11. Mar. 9.12. Acts 1.6. to put one in his former place and state.
 Καταστῆσαι, instaurare, instruere, Gal. 6.1. to set things fallen into their proper place. Restore, or set him in joyn again: the phrase is borrowed from Chirurgeons, who being to deal with a broken joyn, will handle the same very tenderly. The Original signifieth, to set a bone that is broken so as it may become as strong and sound as ever it was.
 229 **To be Restored**, ἀποκατασταῖν, restitui, Mar. 12.13. Mar. 3.5. and 8.25. Luke 6.10. Heb. 13.19.
 229 **To Restrain**, καταπαύω, compesco, sedo, Acts 14.18. to make quiet, and be at rest.
 230 **The Resurrection**, ἀνέστασις, resurrectio, Mar. 2.23.28.30.31. Mar. 12.18.23. This is of all, as ἀνέστασις, only of the righteous.
 Ἐγέρσις, resurrectio, Mar. 27.53.
 Ἐγείρω, resurrectio, Phil. 3.11. By this word Theophylact thinketh, that properly the resurrection of the just is signified, who when they shall rise again, shall in a moment be lifted up into the air to meet the Lord, the unjust abiding on the earth.
 231 **To Retain**, ἔχω, retineo, habeo, Rom. 1.28.
 Κατέχω, retineo, detineo, Philim. 13.
 Κετέχω, retineo, John 20.23.
 232 **To be Retained**, κετέχωμαι, retineor, John 20.23.
 233 **To Return**, ἀνακλῆσαι, revertor, redeo, Mat. 2.12. Acts 18.21. Heb. 11.15. It properly signifieth to turn back again, or when a man directed his course another way; A word peculiar unto such as travel in ships, or on horses, to bend unto the contrary part.
 Ἀνακλῶ, revertor, Luc. 12.36. to return home, to suit as it were from one bank to another, to remove from the time wherein one hath lodged.
 Ἀνακλῶ, revertor, Acts 5.22. and 15.16.
 Ἐπιστρέφω, redeo, revertor, Mat. 2.18.
 Ἐπιστρέφω, redeo, Luc. 19.15.
 Ἐπιστρέφω, revertor, Mat. 10.13. and 12.44. Luc. 2.20.
 Ἰπποστρέφω, revertor, Mar. 14.40. Luc. 2.39. revertor, revertor, Luc. 1.56. revertor, redeo, Luc. 2.43. and 8.30. revertor, regredior, Luc. 4.1. revertor, regredior, Luc. 4.14. revertor, redeo, Luc. 8.40. redeo, Luc. 17.18. revertor, revertor, Luc. 23.56.
 234 **To return back**, ἐπιστρέφω, revertor, redeo, Luc. 17.31.
 235 **To Return back again**, ἀποστρέφω, revertor, Luc. 8.37. Gal. 1.17.
 236 **To be Returned**, ἐπιστρέφω, convertor, 1 Pet. 2.25.
 237 **Reuben**, ΡΟΥΒΗΝ, RUBEN, Rev. 7.6. seeing his Son, the vision of his Son, or the Son of vision.
 238 **To Reveal**, ἀποκαλύπτω, detego, revelo, Mat. 11.27. and 16.17. revelo, 1 Cor. 2.10.
 239 **To be Revealed**, ἀποκαλύπτομαι, retegor, revelor, Luc. 2.35. and 17.30. palam sum, revelor, Rom. 1.18. patefacio, revelor, 1 Cor. 14.30. revelor, Gal. 3.23.

Χρηματι

- Χρηματιζέσθαι, divinitus nuntior, responsum accipio, Luc. 2.26.
 240 **Revelation**, ἀποκάλυψις, patefactio, revelatio, Rom. 2.15. 1 Cor. 14.6. revelatio, apocalypsis, Rev. 1.1. the last Book of Scripture is thus called, because in it are many heavenly Revelations shewed unto John, and it is a manifestation of things which before were hidden and secret, for the common good of the Church.
 241 **Reveling**, κῶμος, commessatio, Gal. 5.21.1 Pet. 4.3. It signifieth luxurious feasting and banquetting, wherein men take liberty unto all lascivious and riotous behaviour: so called as some think, because such riotous behaviour is caused by good cheer, when men are even buried in sleep, caused by good cheer. It signifieth excess of belly-cheer in riotous feasts; and because in such feasts there's oftentimes mischief, the Syrian Translator (it may be) rendered it, not in Mischief, meaning vain and filthy songs, and petulant behaviour, for κῶμος signifieth to sing basely at the banquet: from hence the Heathen called their god of wantonness κῶμος. And hereby were signified those Pastimes they used in their festivities, as Saturnalia, in honour of their Heathen gods, like to which be our Whir-sun Ales, Mummings, &c. This was likewise that abominable idol of Moab, Chemosh, so called from some filthy behaviour used, or seen in the worship of that idol.
 242 **Revenge**, ἐκδίκησις, vindicatio, vindicta, 2 Cor. 7.11.
 243 **To Revenge**, ἐκδικέω, vindico, ulciscor, 2 Cor. 10.16.
 244 **A Revenger**, ἐκδικητής, ultor, vindex, Romans 13.4.
 245 **Reverence**, ἀνδρά, reverentia, Heb. 12.28. that honest shamefalsness which contains men in their duty, of a priv. and edw, to set, for such as are shamefast, cast down their eyes.
 246 **To Reverence**, ἐντρέπομαι, revereor, Mat. 21.37. Mar. 12.6. revercor, revercor, Luc. 20.13.
 246 **To Reverence**, revercor, timco, Eph. 5.33.
 247 **To give Reverence**, ἐντρέπομαι, revereor, Heb. 12.9.
 248 **To revile**, βλασφημέω, convitiator, blasphemio, Mat. 27.39.
 Λοιδόρω, convitiator, maledico, John 9.28. Acts 23.4.
 Ὀφιδέω, convitiator, maledico, Mat. 5.11. probris afficio, convitiator, Mar. 15.32. convitiator, exprobros, Luc. 6.22.
 249 **To revile again**, ἀνολοιδόρω, vicissim convitiator, maledico, 1 Pet. 2.23. to return reviling for reviling.
 250 **To be rebiled**, λοιδόρομαι, convitiis afficio, maledico, 1 Cor. 4.12. 1 Pet. 2.23.
 251 **A Reviler**, λοιδόρος, convitiator, maledicus, 1 Cor. 6.10.
 252 **To Revive**, ἀνέζω, revivisco, Rom. 7.9. and 14.9.
 253 **A Reward**, ἀνταποδοσις, merces, retributio, Col. 3.24. A gift freely given without respect of desert.
 Μαζα, merces, Mat. 5.12.46. and 6.1.25.16. and 10.41.42. The word signifieth sometimes a reward that is due and deserved, but not always. It is a word of the middle sort, signifying as well a free and frank as a due and deserved reward. And so the word reward doth signify as well that which is given according to grace, as that which is due in respect of desert, and so it is always taken, when the joy of Heaven is called a reward. There's a reward due by Covenant of him that giveth it, unto him to whom it is given, whether the pains that he hath taken deserve it or no; and so this word is used, Mat. 20.8.4.15.

R II

- 254 **To Reward**, ἀποδοῦμαι, reddo, Mat. 6.4.6.18. and 16.27. 2 Tim. 4.14.
 254 **The due Reward of our debts**, ὅσα ἔσται ἐπ' ἐξ-
 ἑαμεν, digna factis, Luc. 23.41.
 255 **A recompence of Reward**, μισθοδοσία, retri-
 butio, merces, retributio, Heb. 2.2. pramii largitio, re-
 muneratio, Heb. 11.26.
 256 **A Rewarder**, μισθοδοτής, pramii largiens,
 remunerator, Heb. 11.6.

R I

- 261 **Rich**: a rich man, πλούσιος, dives, Mar. 12.31. Luc. 6.24. and 14.12. Mar. 19.23.24. Jam. 5.1. of πλούσιος, the god of riches, as if it were πολυσιός, one that hath great wealth and riches.
 262 **Rich**, πλούσιος, dives, Luc. 1.53. and 12.31. Rom. 10.12.
 263 **Riches**, πλούσιος, divitiæ, Mat. 13.22. Mar. 4.19. Luc. 8.14.
 Τα χρηματικά, opes, pecunie, Mar. 10.23.24. pecunie, Luc. 18.24. It signifieth all the goods of fortune, whether moveable, or unmoveable, comprehends all the things whose price is valued by money.
 264 **To be rich**: to was rich, πλουτέω, ditescio, dives sum, 2 Cor. 8.9. dives sum, sis, 1 Tim. 6.18. dives sum, Rev. 3.17. dives fio, locuples fio, Rev. 3.18. dives fio, Rev. 18.3.
 265 **To be made rich**, πλουτέω, dives factus sum, Rev. 18.15.19.
 266 **Richly**, πλουσίως, copiose, abundanter, Col. 3.16. copiose, abunde, 1 Tim. 6.17.
 267 **A Riddle**, Gr. Marg. darkly in the Text, ἀνυσ-
 μα, enigma, 1 Cor. 13.12. an obscure allegory, or question, hard to be understood till explained, of ἀνυσμα, to speak darkly, or obscurely.
 268 **Right**, δίκαιος, justum, Mat. 20.4.7. Luc. 12.57.
 Ἐξουσία, jus potestas, Heb. 13.10. Rev. 22.14.
 Ἐξουσία, rectus, Acts 13.10. 2 Pet. 2.15.
 Ὀρθός, rectus, Luc. 12.58.
 269 **The Right**, δέξις, dexter, Mat. 5.29.30.39. Luc. 11.11. and 22.69. John 18.10. and 21.6. Rev. 10.2. This is spoken of the cheek, eye, foot, side, &c.
 270 **The right hand**, δέξις, s. subll. dextera, Mar. 6.3. Acts 2.33. Gal. 2.9. Heb. 1.3. and 8.1. and 12.2.
 271 **Righteous**, δίκαιος, justus, Mat. 9.13. and 10.41. and 23.25. John 17.25.
 272 **To be Righteous**, δικαιοδοῖν, iustificor, Rev. 22.11.
 273 **Righteous judgement**, δικαιοκρασία, justum judicium, Rom. 2.5.
 274 **Righteously**, δικαίως, justè, Tit. 2.12. 1 Pet. 2.23.
 275 **Righteousness**, δικαιοσύνη, justitia, Mat. 3.15. and 5.6.10.20. It's that integrity, sanctity, and inno-
 cency, by which we live holily, and please God and good men. That integrity of the mind, and quality inherent in us.
 Δικαιοσύνη, jus, justitia, Rom. 2.26. jus, iustificatio, Rom.

impetuously upon as a company assigned to assault a fortress, of *δρμη*, violence, force.

δρμη, tuo, adventio, Acts 2.2.

359 *ἔρως*, *erosio*, *erugo*, Mat. 6.19, 20. it may be largely taken for any thing that by rust or fretting doth eat into and consume metal, or any other creature.

ἔρως, *erugo*, Jam. 5.3.

360 *ῥυτίς*, *POYΘ*, RUTH, Mat. 1.5. watered, filled, or made drunken,

1 *Sabachthani*, *σαβαχθανι*, *sabachthani*, *sabachthani*, Mat. 27.46. Mar. 15. 34. in Hebrew *שַׁבַּחְתָּנִי*, Plalm 22.1. in Syriac *ܫܒܚܬܢܝ*, in Greek *ἰσααβήλνι*, deferuisti, dereliquisti, Mat. 27.46. Mar. 15. 34. the Hebrew word cometh of *שָׁבַח*, he left, or he did forsake, the Syriac of *ܫܒܚܬܢܝ*, he did leave and forsake.

2 *Sabbath*, *σαββαθ*, *sabbath*, Rom. 9.25. Jam. 5.4. of *sabbath*, that is, of armies, *ἡ στρατιὰ*, by which epithet the highest power is attributed to God, who is termed *שַׁבְּתָו*, *הוהו*, the Lord of Hosts, Pla. 24.10.

3 *The Sabbath: the Sabbath day*, *σάββατος*, *sabbathum*, Mat. 28.1. Mar. 2.27, 28. Mar. 12. 1, 2, 5, 8, 10, 11, 12. Mar. 1. 21. and 2.23, 24. It signifieth a rest, or a ceasing, and resting, (of *שָׁבַח*, be rested, or he ceased) but not for idleness, or any worse employments, but because of the vacation to Divine and Religious duties, for the practise whereof the seventh day was sequestered from the rest, and sanctified to God, as our Lords day now is.

4 *The day before the Sabbath*, *προσάββατος*, ante sabbathum, Mar. 15. 42.

5 *Being a Sabbath day's journey*, *σαββάτου ὁδόν*, distans itineris sabbathi, *sabbathi habens iter*, Acts 1.12.

6 *The next Sabbath*, or in the week between, or in the Sabbath between, *εἰς τὸ ματαστὸν σάββατον*, in proximo sequens sabbathum, *sequenti sabbatho*, Acts 13. 42.

7 *Sack-cloth*, *σακκός*, *saccus*, *cilicium*, Mat. 11. 21. *saccus*, Rev. 11.3. from the Hebrew *שָׂק*, sack, or sack-cloth.

8 *Sacrifice*, *θυσία*, *sacrificium*, Mat. 9.13. and 17.7. oblatio, *victima*, Mar. 9.41. *hostia*, Luc. 2. 24. Rom. 12.1. *victima*, *hostia*, 1 Cor. 10.18. Eph. 5. 2. Heb. 10.12. and 13.16. *hostia*, *sacrificium*, Phil. 2. 17. immolatio, Heb. 9.26. of *θύω*, to slay a sacrifice. It is a general word signifying any slaughter, whether it be done for sacrifice, or for eating, either religious, or common, Mat. 22.4. Luc. 15. 23, 27. John 10. 10. Acts 10.13.

9 *To sacrifice: to do sacrifice*, *θύω*, immolo, 1 Cor. 10.20. *sacrifico*, Acts 14. 13. immolo, *ibid.* 13.

10 *To be sacrificed*, or slain, *θύομαι*, *sacrificor*, immolator, 1 Cor. 5.7.

11 *To commit sacrilege*, *ἡεροσυλία*, *sacrilegium* admitto, *sacrilegium facio*, Rom. 2.22. to spoil the Temple, of *ἡερόν*, a sacred thing, and *συλίσω*, to spoil.

12 *Sad*, *κυρδαῖος*, *tristis*, *tristis*, Luc. 24. 17. unpleasant, heavy, sorrow, crabblis, of *κυρδαῖος*, unpleasant, sorrow, and *δύς*, the countenance. The word is properly the look of a wild beast, a lion, or a bear robbed of their whelps, grim, and gaily, such as one would be afraid to look on them.

13 *De a sad countenance*, *κυρδαῖος*, *tristis*, *tristis*, Mat. 6.16.

14 *To be sad*, *κυρδαῖος*, *tristis*, *tristis*, Mar. 10.22. this is not without some indignation which even by the countenance may be perceived.

15 *Saducee*, *σαδδουκαῖος*, *sadduceus*, Mar. 12. 23, 34. Mar. 12.18. Luc. 20.27. a just man, Syr. *cut*, or *schisme*. It's derived of *Sadoc*, who succeeded Simon the just; what the errors of the Sadducees were, see in Wilson's Christian Dictionary, pag. 560.

16 *To be safe and sound*, *ὠκεῖν*, *valco*, *salvus sum*, Luc. 15.27.

17 *Safely*, *ἀσφαλῶς*, *tuto*, *caute*, Mar. 14. 44. *tuto*, *diligenter*, Acts 16.23.

18 *Safety*, *ἀσφάλεια*, *tuta omnia*, *securitas*, 1 Thes. 5.3. of a priv. and *σφάλω*, to slide, *erres*, whence the Latine, *salvo*.

19 *To be safe*, *ἀσφαλῶς*, *dicor*, Luc. 9.7.

20 *To be safe*, *ἀσφαλῶς*, *dicor*, Luc. 9.7.

21 *To be safe*, *ἀσφαλῶς*, *dicor*, Luc. 9.7.

22 *To be safe*, *ἀσφαλῶς*, *dicor*, Luc. 9.7.

23 *To be safe*, *ἀσφαλῶς*, *dicor*, Luc. 9.7.

24 *To be safe*, *ἀσφαλῶς*, *dicor*, Luc. 9.7.

25 *To be safe*, *ἀσφαλῶς*, *dicor*, Luc. 9.7.

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29 *To be safe*, *ἀσφαλῶς*, *dicor*, Luc. 9.7.

30 *To be safe*, *ἀσφαλῶς*, *dicor*, Luc. 9.7.

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35 *To be safe*, *ἀσφαλῶς*, *dicor*, Luc. 9.7.

36 *To be safe*, *ἀσφαλῶς*, *dicor*, Luc. 9.7.

37 *To be safe*, *ἀσφαλῶς*, *dicor*, Luc. 9.7.

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39 *To be safe*, *ἀσφαλῶς*, *dicor*, Luc. 9.7.

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41 *To be safe*, *ἀσφαλῶς*, *dicor*, Luc. 9.7.

42 *To be safe*, *ἀσφαλῶς*, *dicor*, Luc. 9.7.

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44 *To be safe*, *ἀσφαλῶς*, *dicor*, Luc. 9.7.

45 *To be safe*, *ἀσφαλῶς*, *dicor*, Luc. 9.7.

46 *To be safe*, *ἀσφαλῶς*, *dicor*, Luc. 9.7.

47 *To be safe*, *ἀσφαλῶς*, *dicor*, Luc. 9.7.

48 *To be safe*, *ἀσφαλῶς*, *dicor*, Luc. 9.7.

49 *To be safe*, *ἀσφαλῶς*, *dicor*, Luc. 9.7.

36 *Salem*, *σαλήμ*, *SALEM*, Heb. 7.1. *peace*, or *reconcilable*.

37 *Salm*, *σαλήμ*, *SALIM*, John 3.23. *foxes*, *filis*, or *path ways*.

38 *Salm*, *σαλήμ*, *SALMON*, Mat. 1. 45. Luc. 1.32. a *peace-maker*.

39 *Salm*, *σαλήμ*, *SALMONE*, Acts 27.7. a *flowing*, *commotion*, or *breaking in pieces*.

40 *Salm*, *σαλήμ*, *SALOME*, Mar. 15. 40. and 16.1. *peace*, *perfect*.

41 *Salm*, *σαλήμ*, *SAL*, Mar. 5.13. Mar. 9.50. Luc. 14.34. Col. 4.6.

42 *Salm*, *σαλήμ*, *SAL*, Mar. 9.49. *sal* by a *Metathesis* is taken from this word.

43 *Salm*, *σαλήμ*, *SAL*, Mar. 5.13. Mar. 9.50. Luc. 14.34. Col. 4.6.

44 *Salm*, *σαλήμ*, *SAL*, Mar. 5.13. Mar. 9.50. Luc. 14.34. Col. 4.6.

45 *Salm*, *σαλήμ*, *SAL*, Mar. 5.13. Mar. 9.50. Luc. 14.34. Col. 4.6.

46 *Salm*, *σαλήμ*, *SAL*, Mar. 5.13. Mar. 9.50. Luc. 14.34. Col. 4.6.

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48 *Salm*, *σαλήμ*, *SAL*, Mar. 5.13. Mar. 9.50. Luc. 14.34. Col. 4.6.

49 *Salm*, *σαλήμ*, *SAL*, Mar. 5.13. Mar. 9.50. Luc. 14.34. Col. 4.6.

50 *Salm*, *σαλήμ*, *SAL*, Mar. 5.13. Mar. 9.50. Luc. 14.34. Col. 4.6.

51 *Salm*, *σαλήμ*, *SAL*, Mar. 5.13. Mar. 9.50. Luc. 14.34. Col. 4.6.

52 *Salm*, *σαλήμ*, *SAL*, Mar. 5.13. Mar. 9.50. Luc. 14.34. Col. 4.6.

53 *Salm*, *σαλήμ*, *SAL*, Mar. 5.13. Mar. 9.50. Luc. 14.34. Col. 4.6.

54 *Salm*, *σαλήμ*, *SAL*, Mar. 5.13. Mar. 9.50. Luc. 14.34. Col. 4.6.

55 *Salm*, *σαλήμ*, *SAL*, Mar. 5.13. Mar. 9.50. Luc. 14.34. Col. 4.6.

56 *Salm*, *σαλήμ*, *SAL*, Mar. 5.13. Mar. 9.50. Luc. 14.34. Col. 4.6.

57 *Salm*, *σαλήμ*, *SAL*, Mar. 5.13. Mar. 9.50. Luc. 14.34. Col. 4.6.

58 *Salm*, *σαλήμ*, *SAL*, Mar. 5.13. Mar. 9.50. Luc. 14.34. Col. 4.6.

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100 *Salm*, *σαλήμ*, *SAL*, Mar. 5.13. Mar. 9.50. Luc. 14.34. Col. 4.6.

101 *Salm*, *σαλήμ*, *SAL*, Mar. 5.13. Mar. 9.

- 88 **Sweet savour**, εὐσμία, bona fragrantia, bonus odor, 2 Cor. 2.15.
- 89 **To savour**, φερώνω, sapio, Mat. 16. 23. Mark 8. 33.
- 90 **To lose the savour**, μωραίνωμαι, insatuor, evanesco, Mat. 5.13. Luc. 14.34.
- 91 **To be sown asunder**, πειλούμαι, dissecor, secor, Heb. 11.37.
- 92 **To say**, λαλέω, loquor, Acts 2.14. to speak sententiously, and so that both weight and wit may be found in their words.
- Εἶπω**, dico, Mat. 2.5.8. aio, Mat. 8.32.
- Εἶπον**, dico, Mat. 7.4.22. and 13.30. inquam, dico, Phil. 4.4.
- Εἶπα**, dico, Mat. 26.75. Luc. 22.13.
- Εἶπες**, of εἶπω, poetica dialysi, in the Present Tense. This comes of the Future, for this English word there are usually λαλέω, λέγω, in the Pres. Activ. εἶπα, in the 2. Aorist. Activ. εἶπον, in the Fut. Act. εἶπεις, &c. Thus I say.
- Λαλέω**, loquor, dico, Mat. 9.6. John 8.25, 26. Heb. 5.5.
- Λέγω**, dico, Mat. 1.20.22. and 2. 2. 13. 15.17. 20. and 3.2.39. aio, Mat. 20.21. and 28.10. dico, aio, Mat. 8.47. aio, dico, Mat. 8.10. and 11.18. dico, respondens, Mat. 14.17.
- Φαράω**, dico, Acts 24.9. Rev. 2.2.
- Φημι**, dico, aio, Mat. 4.7. and 8. 8. and 13. 28. 29. inquam, Mat. 14.8. Heb. 8.5. aio, dico, Mat. 17.26.
- 93 **To say against**, ἀντίπω, contradico, Acts 4.14.
- 94 **To say before**, προεῖπω, prius dico, prædico, Rom. 9.29. ante dico, prædico, 2 Cor. 7.3.
- 95 **To say on**, λέγω, dico, Acts 3.15.
- 96 **As I may say**, ὡς ἐπὶ εἰπὶν, ut ita loquar, ut ita dictum sit, Heb. 7.9. ἐπὶ signifieth a word, verbum.
- 97 **Saying**, λαλία, sermo, loquela, John 4.42. properly it signifieth babbling, or much talking, but here it's all one with λόγος.
- Λόγος**, sermo, verbum, Mat. 7.24. and 15.12. sermo, Mat. 19.1. 1 Tim. 1.15. and 3.1.
- Ῥήμα**, dictum, verbum, Mat. 9.32. Luc. 9.45. dictum, Luc. 2.17. verbum, Luc. 2.51.
- 98 **Saying**, or thing, ῥήμα, verbum, Luc. 1. 65. and 9.28.

S C

- 99 **S Scale**, λεπίς, squama, Acts 9.18. such as fishes have.
- 100 **Scarcely**, μόλις, vix, Acts 14. 18. and 27.7. Rom. 5.7. 1 Pet. 4.18.
- 101 **To scatter**, διασκορπίζω, dissipor, dispergo, Luc. 1.51. to scatter as darts, which being among the enemies are lost. A Metaphor from the whirlwind, which hurls the chaff here and there, so splits them, that they shiver into pieces.
- Σκορπίζω**, spargo, dissipor, Luc. 11.23. dissipor, dispergo, John 10.12.
- 102 **To scatter abroad**, σκορπίζω, spargo, Mat. 12.30.
- 103 **To be scattered**, διαλύομαι, dissolvor, dissipor, Acts 5.36.
- Διασκορπίζομαι**, dissipor, Mar. 14.27.
- Εκλύομαι**, dissipor, verror, Mar. 9.36.
- Σκορπίζομαι**, dissipor, John 16.32.
- 104 **To the strangers scattered**, παρεπιδύμους διασκορπίζω, advenis disperis, advenis dispersionis, 1 Pet. 1.1.
- 105 **To be scattered abroad**, διασκορπίζομαι, dissipor, Mat. 26.31. John 11.52.
- Διασκορπίζομαι**, dissipor, Acts 8.14. and 11.19.

- Πειλούμαι**, disjicior, facio, Mat. 9.36.
- 106 **Which are scattered abroad**, οἱ τῷ διασκορπίζω, dispersis, in dispersione, Jam. 1.1. the word signifieth such a scattering, as when a man soweth seed abroad. And hereby not the dispersion it self, but the places wherein the exiled Israelites, or Jews dwelt, are to be understood; of διασ and σπείω, to sow.
- 107 **Recepter**, ῥαββί, virga, Heb. 1.8. being a sign, or token of honour and power.
- 108 **Σκεῦος**, SKETAS, SCEVA, Acts 19.14. set in order.
- 109 **Schisma**, or division, σχίσμα, diffidium, schisma, 1 Cor. 12.25.
- 110 **School**, σχολή, schola, Acts 19.9. a place for study, and where Scholars are diligent to ply their books.
- 111 **School-master**, παιδαγωγός, paedagogus, Gal. 3.24, 25.
- 112 **Science**, γνῶσις, scientia, 1 Tim. 6.20.
- 113 **Scroffer**, ἐμπύκνους, inisor, illisor, 2 Pet. 3.3.
- 114 **To scorch**, χυμαίνω, estu affligo, Rev. 16.8.
- 115 **To be scorched**, χυμαίνομαι, torresco, estho, Mat. 13.6. ardore tangor, exestho, Mat. 4.6.
- 116 **Scorpion**, σκορπιός, scorpio, Luc. 10.19. Rev. 9.10. scorpius, scorpio, Luc. 11.12. Rev. 9.3. scorpius, ibid. 5.
- 117 **Scourge**, ρογαίνω, flagellum, John 2.15. This is originally Latine, being a whip made of small cords and thongs, wherewith the backs of condemned persons were beaten.
- 118 **To scourge**, μαστιγώνω, flagello, Mat. 10.17. and 20.19. and 23.34. to whip, not with rods, but sharp scourges, of μάστιξ, a scourge.
- Μαστίξ**, flagello, Acts 22.25.
- Φαράω**, flagello, Mat. 27.26. flagello, flagellis cado, Mar. 15.15.
- 119 **Scourgings**, μάστιγες, of μάστιξ, flagella, Acts 22.24. flagella, verbera, Heb. 11.36. in the singular number (as verber) it signifieth a scourge, in the plural, the lashes and stripes therewith given.
- 120 **Scribe**, γραμματεὺς, scriba, Mat. 2.4. and 5.20. and 7.29. and 8.19. Mar. 1.22. and Luc. 20.46. 1 Cor. 1.20. his office was to search the holy Scriptures; to read and expound them to the people, whether in the Temple, or Synagogues; and if any doubt arose, to resolve the same.
- 121 **Script**, τράπεζα, pera, Mat. 10.10. Mar. 8.6. Luc. 9.3. a bag wherein to put provision, as beggars do the meat they beg from door to door.
- 122 **The Scripture**, γραφή, scriptura, Math. 21.42. and 22.29. Mar. 12.10. Luc. 4.21. 2 Tim. 3.16. In the New Testament it's sometimes peculiarly meant of some certain place of Scripture.
- 123 **The holy Scriptures**, τὰ ἱερὰ γραμματα, sacrae literae, 2 Tim. 3.15.
- 124 **Scroll**, βιβλίον, liber, Rev. 6.14.
- 125 **Scull**, κάλυξ, calvaria, Mat. 27.33. Mar. 15.22. John 13.17. for that it is as καλός, an helmet.
- 126 **Scythian**, ΣΚΥΘΑΙΩΝ, SKTOTHES, SCYTHA, Col. 3.11. a Tanner, or Cobler.

S E

- 127 **The Sea**, θάλασσα, mare, Mat. 4.15, 18. from the Hebrew Tashish, it's probable that the Greeks at first used the word θαλάσση, whence the verb θαλάσσω, to be moved and stirred as the sea, for so easily passeth into τ; and so of θαλάσση, by changing e into λ, cometh θαλάσσα. In the New Testament, this word is not usually given unto small waters, yet is it

- in John 21.1. taken for a lake.
- Πηγάδι**, pelagus, Acts 27. 5. of πέλαγος, Pelag, a division, for that it is divided from the earth, or πέλαγος, pelagus, a channel of waters; or as if it were πέλαγος τῆς γῆς, near the earth.
- 128 **Al thing in the Sea**, ὅλα ἐν τῷ, marinus, Jam. 3.7.
- 129 **The Sea-Coast**, ὁριζήσιον, maritimus, Luc. 6.17.
- 130 **Upon the Sea-Coast**, ἐν θάλασσῳ, maritimus, Mat. 4.13.
- 131 **The Sea-shore**, ὁριζήσιον, ὁ θαλάσσης, ora maris, Heb. 11.12.
- 132 **By the Sea-side**, ἐν τῷ θάλασσῳ, apud mare, juxta mare, Mat. 13.1. ad mare, Mar. 2. 13. apud mare, juxta mare, Acts 10. 6.32.
- Περὶ τῷ θάλασσῳ**, apud mare, circa mare, Mark 4.1.
- 132 **Two Seas**, δύο θάλασσαι, bimaris, Acts 27.41.
- 133 **Seal**, σφραγίς, sigillum, signaculum, 1 Cor. 9.2. 2 Tim. 2.19. Rev. 5.2. sigillum, Rev. 5.1. signum, Rev. 9.4. Although it be used sometimes to shut things, and the Verb signifieth to shut, or hide, as Mar. 27.66. Rev. 10.4. yet both the Noun and the Verb especially, signify an obligation, for the more credit and authorities sake. Both the Hebrew word חתום and this Greek word doth denote as well the instrument of sealing, as the character which is thereby sealed, πηγάς τῷ σφραγισμῷ, to fence, or fortify, so that properly it's a sign whereby a thing is strengthened, or confirmed.
- 134 **To seal: to seal up: to set a seal: to set to a seal**, σφραγίζω, obsigno, signo, Mat. 27.66. signo, John 6.27. configno, assigno, Rom. 15.28. obsigno, signo, Rev. 10.4. obsigno, signo, Rev. 20.3. obsigno, signo, John 3.35. It's spoken especially of such things which are signed with some mark or sign whereby they may be known of others. This word in John 6.27. importeth, that the Father hath made a character of his own substance, and that he hath in his unchangeable decree inaugurated him only unto the office of the Salvation.
- 135 **To be sealed**, κατασφραγίζομαι, obsignor, signor, Rev. 5.1.
- Κατασφραγίζομαι**, obsignor, signor, Eph. 1.13. and 4.30.
- 136 **Without seam**, ἄρρατος, insutis, inconsutis, John 19.23. of a privat and seam, a seam.
- 137 **To search**, ἀνακρίνω, scrutor, Acts 17.11. this word signifieth also to enquire, examine, condemn.
- Ἐξερτάω**, exquiro, interrogo, Mat. 2.8.
- Ἐξερτάω**, scrutor, John 5.39. 1 Pet. 1.11. Rev. 2.23. The word is metaphorically taken from such as use to search in Mines for silver and gold, they will dig deep, they will break the several cloths of earth all to pieces to find out the golden ore. This must we do with the Scriptures, search as we would for gold, or some precious thing which we would find. Search, that is, shake and sift them, as the word signifieth; Search narrowly, till the true force and meaning of every sentence, yea of every word and syllable, nay, of every letter and job therein, be known and understood: we must confer place with place, the scope of one place with another, things going before, with things that come after; yea, compare word with word, letter with letter, and search them thoroughly. Nor is it only a Metaphor from digging minerals, but also taken from hunting dogs, who labour by smelling to find out the Hare; even as Hunters seek for game, and as men seek for gold in the very mines of the earth. It's properly to search out by questioning and conference. The word in John 5.39. in the Original and Latine Tran-

- lation is ambiguous, and may be taken in the Indicative Mood for a commendation of them, noting what they did, as if he had said, ye search the Scriptures; or in the Imperative, for a precept and duty, Search the Scriptures, and thus most read them.
- 138 **To search diligently**, ἐξερτάω, scrutor, 1 Pet. 1.10.
- 139 **To be seared with an hot iron**, χυμνείαζομαι, cauterio refecor, cauterior, 1 Tim. 4.4. χυμνείαζω, cauterieth both the place seared, and the mark printed by the searing with an hot iron; χυμνείαζω is to cauterize or sear with an hot iron, or cut off with searing, as Chirurgeons do rotten members. Now that which is seared becomes more hard and branny, and so more dull, and not so sensible in feeling as otherwise. In this sense the word signifieth those who have an hard and branny conscience, which hath no feeling in it. In the other sense as it signifieth to cut off by searing, it must signify those who have no conscience left; but the cauterized conscience is not quite cut off, and so none, but as it were corroded and burnt with the searing-iron of formerly committed wickedness.
- 140 **Season**, καιρός, tempus, Mat. 2.14.1. Mar. 12.2. Luc. 1.20. opportunitas, momentum, Acts 1.7. 1 Thel. 5.1. of χρόνος, the head, time, opportunity. Time is more general, season implyeth that part which is fit for doing a thing. It signifieth in a large acceptation seasonableness of circumstance, whether of time, place, or any occasion, but most properly a seasonable time.
- Χαίρειν**, tempus, Acts 19.22. and 20.18. it signifieth both time, and, length of time, of χρόνος, to perfect.
- 141 **At a certain season**, κατὰ καιρὸν, certo momento, secundum tempus, Rom. 5.6.
- 142 **For a season**, προσωχρῶς, temporarius, temporalis, Heb. 11.25.
- Πρὸς ὥραν**, ad tempus, ad horam, John 5.35. 2 Cor. 7.8. Philem. 15.
- 143 **In season**, κατὰ καιρὸν, tempestivè, opportunè, 2 Tim. 4.2.
- 144 **For a little season**, ἔτι χρόνον μικρόν, adhuc paululum temporis, adhuc modicum tempus, Rev. 6.11. μικρόν χρόνον, ad exiguum tempus, modico tempore, Rev. 20.3.
- 144 **Out of season**, ἀκαιρός, intempestivè, importunè, 2 Tim. 4.2.
- 145 **To season**, ἀμαρύνω, condio, Mar. 9.50.
- 146 **To be seasoned**, ἀμαρύνω, condior, Luc. 14.34. Col. 4.6.
- 147 **Seal**, ὁριζήσιον, thronus, sedes, Luc. 1.52. Rev. 2.13. sedile, Rev. 11.16. thronus, Rev. 13.2.
- Καθέδρα**, cathedra, Mat. 21.12. and 23.2. Mar. 1.15.
- 148 **The highest Seat**, πρωτοκαθίστα, primus consessus, prima cathedra, Luc. 20.46.
- 148 **The second**, δεύτερος, secundus, alter, Mat. 21.30. and 22.26.39. Mar. 17.72. Luc. 12.38. and 19.18. John 4.54. Acts 12.10. and 13.33. 1 Cor. 15.47.
- 149 **The second after the first**, δεύτερος πρῶτον, altero primus, secundo primus, Luc. 6.1. It's without doubt the Pentecost, for it's the second Feast after Easter, which was the first. It's termed δεύτερος πρῶτον, as if it had been said, ὁ δεύτερος πρῶτος, the first after the second, for from the second day after Easter the Jews reckoned fifty days to Pentecost.
- 150 **The second time**, δεύτερον, secundò, iterum, Joh. 3.4. rursum, iterum, John 21.16.
- Ἐκ δευτέρου**, secundò, Mat. 26.42.
- 151 **Secondarily**, δευτέρως, deinde, secundò, 1 Cor. 12.28.

- 152 **Secret**, τὸ κρυπτόν, occultum, absconditum, Mat. 6.4.6. occultum, absconditum, ibid. 18.
 153 **A secret chamber**, ταμῖον, conclave, penetrale, Mat. 24.26.
 154 **In secret**, ἐν κρυπτῷ, in occulto, John 18.20.
 155 **A secret place**, τὸ κρυπτόν, occultum, absconditum, Luc. 11.33.
 156 **To be kept secret**, κρυπτομαι, occultor, abscondor, Mat. 13.35.
 157 **Secretly**, κρυφίως, (of κρύπτω) occultus, John 19.38.
 158 **Secretly**, ἄφυστος, occultus, Rom. 2.16.1 Cor. 14.15.
 159 **A secret**, ἀίρεσις, secta, heresis, Acts 5.17. and 15.5. and 26.9. and 28.21. secta, Acts 24.5. sec in heresi.
 160 **SECURE**, ΣΕΚΟΥΡΟΣ, SECURUS, Acts 20.4. second.
 161 **Secure**, ἀμείνων, securus, Mat. 28.14.
 162 **To secure**, ἀμείνων ποιῶ, securos praesto, facio, Mat. 28.14.
 163 **Securely**, τὸ ἰσχυρὸν, satis, satisfactio, Acts 17.9.
 164 **Sedition**, διχοστασία, diffidium, dissensio, Gal. 5.20.
 165 **To seduce**, ἀπαγαγῶ, seduco, Mar. 13.22.
 166 **A Seducer**, ῥήτωρ, impior, seductor, 2 Tim. 3.13. The word signifies them that by any crafty packing, or conveyance, beguile men with false colours, flatteries and illusions.
 167 **Seducing**, πλῆξ, adjec. deceptor, error, 1 Tim. 4.1.
 168 **To see**, ἀνέβλεπω, visum recipio, video, Luke 7.22.
 169 **Apogee**, video, Phil. 2.23.
 170 **Bliss**, aspicio, video, Mat. 6.4.6. 18. video, Mar. 11.4. and 12.22. cerno, video, Mar. 18. Luc. 21.30. 1 Cor. 13.12. spectro, Acts 2.33.
 171 **Elbow**, video, Gal. 1.19. 1 Pet. 1.8.
 172 **Εὐβλέπω**, video, Mar. 8.25. and 14.67.
 173 **Εὐερίσκω**, invenio, Mat. 2.11. it's find in the Genev. Translat.
 174 **Θαύομαι**, spectro, video, Mat. 11.7. and 22.11. confispicio, Mar. 16.14. confispicio, video, Acts 1.11.
 175 **Θαύω**, spectro, video, Mar. 28.11. confispicio, Mar. 3.11.
 176 **Ἰσχύω**, viso, video, Gal. 1.18. to see for knowledge and understandings sake; in seeing, to observe, and set ones mind on that which is seen.
 177 **Ὠπτομαι**, video, Mar. 5.8. and 26.64.
 178 **Ὠρα**, video, Mat. 2.29. 10.16. and 3.7. 16. and 4.16. 18.21.
 179 **See**, ἴδω, vide, aspicere, Mar. 13.31.
 180 **Ἰδὲ**, ecce, Luc. 17.23. en, ecce, Acts 8.36.
 181 **See thou do it not**, ὅχι μὴ, vide ne feceris, Rev. 19.10. and 22.9.
 182 **To see before**, προέβω, praescio, provideo, Acts 2.31.
 183 **To see clearly**, διαβλέπω, despicio, video, Mar. 7.5. respicio, video, Luc. 6.42.
 184 **Thy cannot see far off**, μωπύζω, nihil procul cernens, manu tentans, 2 Pet. 1.9. seeing glimmeringly, and uncertainly, pur-blind. It comes of μωπύζω, to wink, and αὐλῆ, the eye; they are termed μωπύζω, who do often shut their eyes through debility of sight, who see things that are near, but not that are far off. Some derive the word from moles, which (but whilst un-

- der the earth) see not.
 174 **To made to see**, φωτίζω, in lucem profero, illuminio, Eph. 3.9.
 175 **Sed**, σπέρμα, semen, Mat. 13.24. 27.32. and 22.24.
 176 **Semen**, σπέρμα, semen, 1 Pet. 1.23.
 177 **Semen**, σπέρμα, semen, Mar. 4.26. Luc. 8.11. semen, σπέρμα, 2 Cor. 9.10.
 178 **A seeing**, ὁρῶ, visus, (videndo) aspectus, 2 Pet. 2.8.
 179 **Seeing**, εἶπες, siquidem, si tamen, 2 Thess. 1.6.
 180 **Ἐπὶ**, quandoquidem, quoniam, Luc. 1.34. 2 Cor. 11.18. quum, Heb. 6.13.
 181 **Ἐπεὶ**, siquidem, quoniam, Rom. 3.30.
 182 **Ἐπειδὴ**, postquam, quoniam, Acts 13.46. nam, 1 Cor. 14.16.
 183 **To seek**, ἀνζητώ, requiro, Luc. 2.24. requiro, quæro, Acts 11.25.
 184 **Ἐκζητώ**, requiro, Acts 15.17. exquo, requiro, Rom. 3.11.
 185 **Ἐπικηρώ**, requiro, inquiro, Mat. 6.32. requiro, quæro, Mat. 12.39. quæro, inquiro, Heb. 11.14. inquiro, Heb. 13.14.
 186 **Ζητώ**, quæro, Mat. 2.13. and 6.33. and 7.7. peto, quæro, Mat. 2.20. studeo, quæro, Mat. 21.46. Mar. 12.12.
 187 **To seek carefully: to seek diligently**, ἐκζητώ, exquo, inquiro, Heb. 12.17. requiro, inquiro, Heb. 11.6.
 188 **To seek for**, ἐπικηρώ, requiro, Acts 12.19.
 189 **To seek means**, ζητώ, studeo, quæro, Luc. 5.18.
 190 **To seem**, δοκέω, videor, puto, Luc. 8.18. videor, existimor, 2 Cor. 10.9. Heb. 4.1. existimor, videor, Gal. 2.6.9.
 191 **δοκέω**, videor, Luc. 24.11.
 192 **It seemed good to me also**, ἰδοὺς ἡμῶν, visum est etiam mihi, visum est et mihi, Luc. 1.3.
 193 **It any man seemeth**, εἴ τις δοκεῖ, si quis videtur, 1 Cor. 3.18.
 194 **It seemed good to us**, ἰδοὺς ἡμῶν, visum est nobis, placuit nobis, Acts 15.25.
 195 **It seemeth to me**, μοι δοκεῖ, mihi videtur, Acts 25.27.
 196 **To be seen**, βλέπωμαι, cernor, videor, Rom. 8.18. 1 Cor. 4.18. videor, appareo, Heb. 11.1.
 197 **Θαύομαι**, spectro, videor, Mar. 6.11. and 23.5. confispicio, Mar. 16.11.
 198 **Ὠπτομαι**, confispicio, appareo, Acts 1.3.
 199 **Ὠρα**, video, 1 Cor. 15.5. 6.7. 8. confispicio, appareo, 1 Tim. 3.16.
 200 **Θαύομαι**, appareo, videor, Mar. 6.5. appareo, Mar. 9.33.
 201 **To seise on**, κατέχω, obtineo, habeo, Matth. 21.38.
 202 **Of her self**, αὐτῆς, sponte, ultro, Mark 4.28.
 203 **To himself**, εἰς αὐτὸν, (for εἰαυτῷ) sibi, in ipsum, Col. 1.20.
 204 **He self**, αὐτὸς, ipse, John 21.25.
 205 **Against it self**, κατ' εἰαυτῆς, adversus seipsum, adversus se, Mar. 12.25.
 206 **Of it self**, αὐτῷ, à semetipso, John 15.4.
 207 **My self**, ἐμαυτῷ, meipsum, Luc. 7.7.
 208 **Of mine own self**, ἀπ' ἐμαυτοῦ, de meipso, John 5.31.
 209 **Unto my self**, ἐμαυτῷ, mihi ipse, Acts 20.24.
 210 **Of mine own self**, ἀπ' ἐμαυτοῦ, à meipso, John 5.30.
 211 **Thy self same**, ἐμῷ, ipse, Mar. 8.13.
 212 **Τὸ αὐτὸ**, idem, 1 Cor. 12.11.

- 199 **Of thy self**, σκαυτῷ, deipso, John 1.22. and 8.13.
 200 **Unto thy self**, σκαυτῷ, tibi ipse, tibi, Romans 2.5.
 201 **Self-willed**, αὐθάδης, sibi pertinaciter placens, superbus, Tit. 1.7. sibi placens, 2 Pet. 2.10. of αὐτῷ, himself, and ἀδωξτο, please, for be that pleaseth himself, despiseth the opinion, judgement, advice of others; one that is addicted to his own judgement, loves to sing his own song.
 202 **To sell**, πωδιδωμι, vendo, Acts 5.8. and 7.9. Heb. 12.16.
 203 **Πιπράσκω**, vendo, Mar. 13.46. Acts 2.45. and 4.34.
 204 **Πωδῶ**, vendo, Mat. 13.44. and 19.21. and 21.12. and 25.9.
 205 **SELUCIA**, ΣΕΛΕΥΚΕΙΑ, SELEUCIA.
 206 **Our selves**, εἰαυτοῖς, nos ipsos, nos, Acts 23.14.
 207 **Our our selves**, αὐτοῖς, ipsi, Luc. 22.71. John 4.42. Rom. 8.13.
 208 **Among your selves**, ἐν εἰαυτοῖς, inter vos, Matth. 16.8.
 209 **For your selves**, ὑμῖν, vobis, Mar. 6.19. 20.
 210 **Unto your selves**, αὐτοῖς, adversus vosmetipsos, vobis metipsis, Mar. 23.31.
 211 **Within your selves**, ἐν εἰαυτοῖς, apud vos ipsos, intra vos, Mar. 3.9.
 212 **Of your own selves**, ἐξ ὑμῶν αὐτῶν, ex vobis ipsis, Acts 20.30.
 213 **SEEM**, ΣΕΩΜ, SEM, Luc. 3.36. a name renoum-ed, report, or bid.
 214 **SEMEI**, ΣΕΜΕΙ, SEMEI, Luc. 3.26. bearing, or obeying.
 215 **SENEAT**, γερουσία, senatus, seniores, Acts 5.21.
 216 **To send**, ἀποστέλλω, remitto, Acts 23.7.15.
 217 **Ἀποστέλλω**, mitto, Mat. 10.40. and 11.10. and 20.2. and 21.2. to send as an Ambassador, with command, authority, and power.
 218 **Ἀποστέλλω**, mitto, Mar. 10.34. Luc. 12.49.
 219 **Ἐξαποστέλλω**, mitto, Acts 12.11. and 21.21.
 220 **Ἐμῶν**, dimitto, mitto, Mar. 2.8. mitto, Mat. 11.2. and 14.10.
 221 **ὑμῶν**, unā mitto, mitto, 2 Cor. 8.18. mitto, ibid. 12.
 222 **To send again**, ἀποστέλλω, remitto, Luc. 23.11. Philim. 12.
 223 **To send away**, ἀπολύω, dimitto, Mat. 14.15. and 15.23. 23.39. Mar. 6.36. 45.
 224 **Ἀποστέλλω**, mitto, expello, Mar. 5.10. mitto, Mar. 8.26. remitto, dimitto, Mar. 12.3.
 225 **Ἀποστέλλω**, amando, dimitto, Mar. 6.46.
 226 **Ἀγίζω**, dimitto, Mar. 13.36. Mar. 4.36.
 227 **Εὐβλέπω**, ablego, ejicio, Mar. 14.3.
 228 **Ἐκπέμπω**, emitto, dimitto, Acts 17.10.
 229 **Ἐξαποστέλλω**, ablego, dimitto, Luc. 1.53. and 20.10. xi. emitto, Acts 17.14.
 230 **To send down**, ἀποστέλλω, emitto, mitto, 1 Pet. 1.12.
 231 **To send for**, ἀναπείρω, accerso, Acts 10.22. 29. and 24.26. accerso, jubeo perducere, Acts 25.3.
 232 **To send forth**, ἀποστέλλω, mitto, Mat. 2.16. and 10.5.16. and 13.41. and 21.34. 36. and 22.3. 4. Mar. 6.17.
 233 **Ἡγῶ**, mano, fundo, emano, Jam. 3.11.
 234 **Ἐκβάλλω**, emitto, mitto, Mar. 9.38. Luc. 10.2. proficere, ejicio, Mar. 12.20.
 235 **Ἐξαποστέλλω**, emitto, dimitto, Acts 9.30. mitto, Acts 1.22. emitto, mitto, Gal. 4.46.
 236 **Ἰμῶν**, mitto, Mat. 22.7.
 237 **To send out**, ἀποστέλλω, mitto, Mat. 14.35.

- Εὐβλέπω**, emitto, ejicio, James 2.25.
 221 **Ἐξαποστέλλω**, mitto, Acts 7.12.
 222 **To send with**, συναποστέλλω, mitto cum, 2 Cor. 12.18.
 223 **Sensus**, αἰσθησις, (of αἰσθησις) sensus, Hob. 5.14. as the senses discern between colour and colour, between taste and taste, so there is an ability in the self to discern between good and evil. The word is here to be understood in a general signification, so that it comprehends all the faculties, especially of understanding and judging; otherwise the Greeks call the very organs of the senses, as the ears, eyes, tongue, &c. by this word.
 224 **Sensual**, or natural, φυσικός, animalis, James 3.15. Jude 19.
 225 **To be sent**, ἀποστέλλωμαι, mittor, Mat. 15.24. and 23.37. Luc. 1.19. 26. John 1.6. Romans 10.15.
 226 **Πιπράσκω**, mittor, Luc. 4.26. and 7.10. 1 Pet. 2.14.
 227 **Again he sent**, προσέβαλεν, perrexit mittere, addidit mittere, Luc. 20.11. 12.
 228 **To be sent for**, ματαστήμι, accersor, Acts 10.29.
 229 **To be sent forth**, ἀποστέλλωμαι, mittor, Heb. 1.14. Rev. 5.6.
 230 **Ἐκπέμπω**, emittor, mittor, Acts 13.4.
 231 **He that is sent**, ἀποστέλλω, legatus, apostolus, Joh. 13.16.
 232 **Sentence**, or answer, ἀποκρίσις, decretum, responsum, 2 Cor. 1.9.
 233 **My Sentence**, ἐγὼ κρίνω, ego censo, ego judico, Mar. 15.19.
 234 **To give Sentence**, or assent, δέκνομαι, judico, adjudico, Luc. 23.24.
 235 **To separate**, ἀποδορίζω, segrego, Jude 19. The word signifies a singling and separating themselves from the Church, and consequently the making of Sells to themselves.
 236 **Ἀποδορίζω**, separo, Mat. 25.32. Luc. 6.22. Acts 13.2. and 19.9. separo, segrego, Gal. 1.15. and 2.12. it signifies locally to separate.
 237 **Χωρίζω**, separo, Rom. 8.35. 39. it signifies a separation of soul and body, to note, that as it is grievous for the soul to be separated from the body, so much more to be separated from God.
 238 **To be separate**, χωρίζωμαι, segregor, Heb. 7.26.
 239 **To be separated**, ἀποδορίζωμαι, separor, segregor, Rom. 1.1. 2 Cor. 6.16. the Pharisees were termed ἀποδορίζωμαι, which may be englished Separatists. They separated themselves to the study of the Law, in allusion whereunto the Apostle is thought to have styled himself ἀποδορίζωμαι εἰς ἐναγλίαν, separated unto the Gospel, when he was called from being a Pharisee, to be a Preacher of the Gospel; and now not separated to the Law, but to the Gospel; or rather it hath reference to Gods own words, Acts 13.2. separate me Saul.
 240 **Ἀποδορίζω**, μνημα, monumentum, Luc. 23.53. monumentum, sepulchrum, Acts 9.29. sepulchrum, Acts 7.16.
 241 **Μνημεῖον**, monumentum, Mat. 23.24. and 27.60. and 28.8.
 242 **Τάφος**, sepulchrum, Mat. 23.27. 29. and 27.61. 64. 66. Mat. 28.1.
 243 **A Sergeant**, παρόντης, viator, litor, Acts 16.35. 38. from παρόντης, a rod, and ἄγος, to have, because that Sergeants carried rods called falces, before the Magistrates.
 244 **ΘΕΡΜΙΟΥΣ**, ΣΕΡΓΙΟΥΣ, SERGIUS, Acts 13.7. a net.

319 **ἡ σὺν**, σύν, ratio, Col. 2. 23.

Περίσπαστος, species, simulatio, (simulatio) Luc. 20. 47. It sometimes significeth a true and manifest cause, but for the most part it is used of a false or feigned cause, yet specious, and having the show of truth, when one pretends something as a cause, in the mean while hiding the true cause; of περίσπαστος, when one publicly pretends such a thing as the cause, in the mean while concealing the true cause.

320 **ἡ σὺν**, σύν, ratio, Col. 2. 23. He made them a publick spectacle of scorn and derision, exposed them to shame and much disgrace. He alludes to the pomp of the triumphers, in which the victors were wont to lead the captives chained together, after their triumphal chariot into the City with great pomp, the people looking on and applauding it.

321 **ἡ σὺν**, σύν, ratio, Col. 2. 23. annuntio, John 16. 13, 14. judicio, annuntio, Acts 19. 18. annuntio, Acts 20. 10.

Ἀναγγέλλω, ostendo, Acts 1. 24. **Ἀναγγέλλω**, annuntio, nuntio, Mat. 12. 18. and 28. 11. Luc. 7. 18. annuntio, narro, Acts 11. 13. **Ἀποδείκνυμι**, πρὸς se fero, ostendo, 2 Thel. 2. 4. **Δεικνύω**, or **δεδείκνυμι**, ostendo, Mat. 4. 8. and 8. 4. **Ἰνδικο**, ostendo, Mat. 16. 21. **Ἰνδικο**, demonstro, Mar. 14. 44. **Ἰνδικο**, demonstro, John 5. 20. **Ἰνδικο**, monstro, Acts 7. 3.

Ἀνέλω, declaro, significo, 2 Pet. 1. 14. **Διδώμι**, edo, do, Mat. 24. 24. Acts 2. 19. **Διηγώμαι**, narro, Luc. 8. 39. **Ἐμφανίζω**, indico, notum facio, Acts 23. 22. **Ἐμφανίζω**, ostendo, Rom. 2. 15. and 9. 17, 22. **Ἐδο**, ostendo, 2 Cor. 8. 24. **Ἐμφανίζω**, ostendo, Hebrews 6. 10.

Ἐπιδείκνυμι, ostendo, Mat. 16. 1. and 22. 19. Luc. 17. 14. and 20. 24. and 24. 40. Acts 9. 39. and 18. 28. Heb. 6. 17. ostendo, ostendo, Mat. 24. 1. to shew evidently, clearly, and (as it were) to ostentation.

Καταγγέλλω, annuntio, Acts 16. 17. and 16. 23. 1 Cor. 11. 26. **Καταγγέλλω**, inco, prelo, Acts 24. 27. **Λέγω**, dico, 1 Cor. 15. 51. **Μιλούω**, indico, ostendo, Luc. 20. 37. **Ἰνδικο**, John 11. 57. 1 Cor. 10. 28.

Παρίστω, prae, ostendo, Acts 28. 2. **Παρίστω**, prae, ostendo, Tit. 2. 7. **Παρίστω**, repraesento, praebeo, Acts 1. 3. **Ἰστω**, exhibeo, 2 Tim. 2. 15.

Παίω, facio, Luc. 1. 51. **Ἰτω**, facio, Luc. 10. 37. **Ἰτω**, facio, Luc. 7. 36. **Ἰτω**, facio, James 2. 13. **Ἰτω**, facio, Luc. 6. 47. ostendo, Acts 9. 16. and 20. 35.

Ἰτω, facio, Luc. 1. 51. **Ἰτω**, facio, Luc. 10. 37. **Ἰτω**, facio, Luc. 7. 36. **Ἰτω**, facio, James 2. 13. **Ἰτω**, facio, Luc. 6. 47. ostendo, Acts 9. 16. and 20. 35.

Ἰτω, facio, Luc. 1. 51. **Ἰτω**, facio, Luc. 10. 37. **Ἰτω**, facio, Luc. 7. 36. **Ἰτω**, facio, James 2. 13. **Ἰτω**, facio, Luc. 6. 47. ostendo, Acts 9. 16. and 20. 35.

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330 **ἡ σὺν**, σύν, ratio, Col. 2. 23. till the day of his shewing, that is, when by a peculiar call from God, he was to be made openly known unto the people of Israel, and what his office was wherewith he was appointed, and sent of God.

331 **ἡ σὺν**, σύν, ratio, Col. 2. 23. it's taken from the word **σὺν**, a door or gate, whose likeness it representeth, and significeth a long, broad, large shield, wherewith the whole body is covered.

332 **ἡ σὺν**, σύν, ratio, Col. 2. 23. **Ἰτω**, facio, Luc. 2. 4. **Ἰτω**, facio, Luc. 2. 4. **Ἰτω**, facio, Luc. 2. 4. **Ἰτω**, facio, Luc. 2. 4.

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354 **ἡ σὺν**, σύν, ratio, Col. 2. 23. **Ἰτω**, facio, Luc. 2. 4. **Ἰτω**, facio, Luc. 2. 4. **Ἰτω**, facio, Luc. 2. 4.

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369 **ἡ σὺν**, σύν, ratio, Col. 2. 23. **Ἰτω**, facio, Luc. 2. 4. **Ἰτω**, facio, Luc. 2. 4. **Ἰτω**, facio, Luc. 2. 4.

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375 **ἡ σὺν**, σύν, ratio, Col. 2. 23. **Ἰτω**, facio, Luc. 2. 4. **Ἰτω**, facio, Luc. 2. 4. **Ἰτω**, facio, Luc. 2. 4.

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- 541 **Σοφιστής**, *magus*, Acts 13. 6, 8. a Persian word, (as Plato, Xenophon, Strabo, and Diogenes Laertius observe) signifying *wise*: But because the Chaldeans and Egyptians were given to devillish Arts, now it is taken in the ill sense.
- Φαρμακός**, *veneficus*, Rev. 21. 8.
- Φαρμακός**, *veneficus*, this (with the former word) properly signifieth a *poisoner*, and is commonly taken for a *Sorcerer*, *poisoning*, *withcraft*, and *sojcery*, being commonly reckoned for *sin* of one kind in Scripture, and humane Authorities. Deut. 18. 10. where the Septuagint have this word. But by this *sojcery* is understood *poisoning*, (saith one) as Rev. 9. 21.
- 542 **Σοφιστής**, *magus*, *ars magica*, *magica*, Acts 8. 11.
- Φαρμακεία**, *veneficium*, Rev. 9. 21. and 18. 22.
- 543 **To use Sojcery**, *μαγία*, *exerceo artem magicam*, Acts 8. 9.
- 544 **Σοφία**, *ignis*, *magnus*, Acts 20. 37.
- Αἷμα*, *multo*, *plus*, Mat. 6. 51.
- Σφοδρῶς*, *vehementer*, *valde*, Mat. 17. 6.
- 545 **Σοφία**, *κακός*, *male*, Mat. 17. 15.
- 546 **Σοφία**, *ἰακός*, *ulcus*, Luc. 16. 21. *vulnus*, Rev. 16. 2. *ulcus*, *vulnus*, Rev. 16. 11.
- 547 **Full of Sojces**, *ἡλικωμένος* (of *ἡλικώμα*) *ulcerosus*, *ulceribus plenus*, Luc. 16. 20.
- 548 **Sojcer**, *χείρον*, *deterior*, *pejor*, Mat. 12. 46. *pejor*, *major*, Mat. 2. 21. *acerbior*, *deterior*, Heb. 10. 29.
- 549 **Sojrows**, *λυπη*, *tristitia*, Luc. 22. 45. John 16. 6, 20. *dolor*, *tristitia*, John 16. 21. and 2 Cor. 7. 10. Phil. 2. 27.
- Ὁδυνή*, *cruciatu*, *dolor*, Rom. 9. 2. *dolor*, 1 Tim. 6. 10. of *ἔλεος*, it signifieth properly the *pains* and *sorrow* of a woman in *travel*, but *Synech.* it may be used for any vehement grief.
- Πλύζω*, *lucius*, Rev. 18. 7. and 21. 4.
- Ἐλπίς*, *dolor*, Mat. 24. 8. Mar. 13. 8. it signifieth properly the *grievous* of a woman in *travel*, but generally any grievous or bitter anguish.
- 550 **To sojrow**, *λυπέομαι*, *tristitia afficio*, *contristor*, 2 Cor. 2. 5. *doleo*, *contristor*, 1 Thel. 4. 13.
- Ὁδυώμενος*, *crucior*, *dolor*, Luc. 2. 48. Acts 20. 38.
- 551 **To be sojrowful**, *λυπέομαι*, *contristor*, *tristis sum*, Acts 19. 22. *contristor*, Mat. 26. 22, 37. *doleo*, *tristis sum*, 2 Cor. 6. 10.
- 552 **Let's sojrowful**, *ἀλυπούμενος*, *magis vacans dolore*, *sine tristitia*, Phil. 2. 28.
- 553 **To be sojry**, *to be made sojry*, *λυπέομαι*, *contristor*, Mat. 14. 9. and 17. 23. and 18. 32. *tristitia afficio*, *contristor*, 2 Cor. 2. 2. and 7. 9.
- 454 **To make sojry**, *λυπέω*, *tristitia afficio*, *contristo*, 2 Cor. 2. 2. and 7. 8.
- Sojry**, see in *Som.*
- 555 **Σοφιστής**, *ΣΟΦΙΣΤΗΣ*, *SOSIPATER*, Rom. 16. 21. keeping his father without danger; or the health of the father.
- 556 **Σοφιστής**, *ΣΟΦΙΣΤΗΣ*, *SOSTHENES*, Acts 18. 17. 1 Cor. 1. 1. a mighty, or strong Saviour.
- 557 **To be sought**, *ζητέομαι*, *quætor*, *inquiror*, Heb. 8. 7.
- 558 **A Shouder**, *σπατεύμενος*, (of *σπατεύω*) *miles*, Luc. 3. 14.
- Σπαταίης*, *miles*, Mat. 8. 9. and 27. 27. and 28. 12. 2 Tim. 2. 2.
- 559 **To chuse to be a Shouder**, *σπαταλόω*, *militem deligo*, *probo*, 2 Tim. 2. 4.
- 560 **Shouderers**, *το σπατίμω*, *militum manus*, *militis*, Acts 23. 10.
- 561 **The Shoul**, *ψυχή*, *anima*, Mat. 10. 28. and 11. 29. and 12. 18. and 16. 26. and 22. 37. and 26. 38.

- 562 **Shound**, *ὑμῶν*, *sanus*, 1 Tim. 1. 10. 2 Tim. 1. 13. and 4. 3. Tit. 1. 9. 13. and 2. 12.
- Ῥῆς*, *sanus*, Tit. 2. 8. that which being such as he ought to be, is deservedly approved of; that which is *in-tire*, without fault.
- 563 **A Shound**, *ἦχος*, *sonitus*, *sonus*, Acts 2. 2. Heb. 12. 19. a sound at the second hand; a sound at rebound.
- Φωνή*, *sonus*, Rom. 10. 18. *sonus*, *vox*, 1 Cor. 14. 7.
- Φωνή*, *vox*, Mat. 24. 31. *sonus*, *vox*, John 3. 8. 1 Cor. 14. 7. *sonitus*, *vox*, Rev. 9. 9. and 19. 6.
- 564 **To Shound**, *βολίζω*, *demitto bolidem*, *summitto bolidem*, Acts 27. 28.
- 565 **To Shound**, *ἦχος*, *refono*, *sono*, 1 Cor. 13. 1.
- Σαλπίζω*, *clango*, *tuba cano*, Rev. 8. 6. and 10. 7. and 11. 15.
- 566 **To Shound a Trumpet**, or *cause a Trumpet to be sounded*, *σαλπίζω*, *curo buccina cani*, *tuba cano*, Mat. 6. 2.
- 567 **Shounded**, *ἐξήντο* (of *ἡνόμεν*) *extitit*, *facta est*, Luc. 1. 44.
- 568 **To be Shounded**, *ἐξηχέομαι*, *persono*, *disfamor*. 1 Thel. 1. 8. as by a trumpet, or the voice of a cryer, which is heard afar off.
- 569 **Perfect Shoundedness**, *ἰσολοκληρία*, *integritas*, *integritas sanitas*, Acts 3. 16.
- 570 **The Shouth**, *ισσημέλια*, *meridies*, Acts 8. 26. of *ἡμέρα*, the half, and *ἡμέρας*, a day.
- Νότος*, *auster*, Mat. 12. 42. Luc. 11. 31. Revel. 21. 13.
- 571 **The Shouth=East**, *ἀπ. ἀπ. africanus*, Acts 27. 12.
- 572 **The Shouth Wind**, *νότος*, *auster*, Luc. 12. 55. Acts 28. 13. *notus*, *auster*, Acts 27. 13. of *νότις*, *hymour*, because it is cloudy and moist.
- 573 **A Show**, *ἔς*, *lus*, 2 Pet. 2. 22.
- 574 **To Show**, *αὐτίκω*, *scro*, Mat. 6. 26. *semino*, Mat. 13. 3. 4. and 25. 24. John 4. 36. 37.
- 575 **To Show**, *ἐκδηλώσω*, *infuso*, *affuso*, Mat. 2. 21.
- 576 **A Showers**, *αὐτίκω*, *fator*, Mat. 13. 3. *qui seminatur*, *seminans*, *ibid.* 18.
- 577 **To be shown**, *αὐτίκω*, *seminor*, Mar. 4. 31. 32. 1 Cor. 15. 42, 43, 44. *seror*, *seminor*, Jam. 3. 18.

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- 578 **A Space**, *διάστημα*, *intervallum*, *spatium*, Acts 5. 7.
- Χρόνος*, *tempus*, Rev. 2. 21.
- 579 **About the space of one hour after**, *διαστάσης* (of *δις*) *ὥσιν ὥσιν μίας*, *interposita quasi hora una*, *intervallo facto quasi horæ unius*, Luke 22. 59.
- 580 **To carry a space**, *ποιῶ χρόνον*, *ago aliquantulum*, *fallo aliquanto tempore*, Acts 15. 33.
- 581 **SPANIA**, *SPANIA*, *HISPANIA*, Rom. 15. 24. 28. rare, that is, precious, or barren.
- 582 **To spare**, *φείδομαι*, *parco*, Acts 20. 29. Rom. 8. 32. and 11. 21. 1 Cor. 7. 28.
- 583 **Sparingly**, *φειδύμενος*, *parcè*, 2 Cor. 9. 6.
- 584 **A Sparrow**, *σπαρίον*, *passer*, Mat. 10. 9. *passerculus*, *passer*, Mat. 10. 31. Luc. 12. 6. 7. a diminutive from *σπάρδις*, the word signifieth a little bird.
- 585 **To speak**, *διαλέγωμαι*, *loquor*, Heb. 12. 5.
- Ἐρω*, *loquor*, *dico*, Mat. 8. 3. and 12. 32. and 22. 1. *dico*, Mat. 10. 27. and 16. 11.
- Ἐρω*, *dico*, Luc. 12. 10. it signifieth properly to *knit*, and by a *Synech.* gen. to *speak*, for a speech is nothing else but a meet coupling together of words.
- Ἐγώ*, *dico*, John 11. 13. Acts 8. 24.
- Λαλῶ*, *loquor*, Mat. 9. 18. 33. and 10. 19. 20. sometimes it signifieth to *use a simple*, *plain*, and *perspicuous*

- ous kind of speech, which all may understand, and is vulgarly taken in the evil part, (though in the New Testament it's not taken) and signifieth *rashly* and *inconsiderately* to *utter words*, and *talk* they know not what. As there is no small difference between *loqui* and *dicere*, so is there between *λαλέω* and *λέγω*; this being peculiar to the Learned, that to the unlearned multitude.
- Ἀγώ*, *dico*, Mat. 21. 45. Mar. 14. 71. Luc. 5. 36. and 7. 24. and 9. 34. *loquor*, *dico*, Acts 24. 10. Rom. 6. 19. Eph. 5. 32. Phil. 4. 11.
- Προσφώνω*, *alloquor*, *loquor*, Luc. 23. 20. Acts 22. 2. *loquor*, *alloquor*, Acts 21. 40.
- Κολοῦμαι*, *colloquor*, Luc. 4. 36.
- Ἐκλογίζομαι*, *loquor*, Acts 4. 18. 2 Pet. 2. 16, 18.
- Ἐκλογίζομαι*, *loquor*, Heb. 12. 25.
- 586 **To speak against**, *ἀντιλέγω*, *contradico*, John 19. 12. Acts 13. 45. and 28. 19, 22.
- Καταλαλῶ*, *loquor adversus*, *detestor*, 1 Pet. 2. 12.
- 587 **To speak before**, *προέπω*, *prædico*, Acts 1. 16.
- 588 **To speak evil of**, *βλασφημέω*, *samam lædo*, *blasphemo*, Tit. 3. 2. 1 Pet. 4. 4. *convitiis incesso*, *blasphemo*, 2 Pet. 2. 10. Jude 10.
- Κακολογέω*, *maledico*, *malè loquor*, Mar. 9. 39. *malè loquor*, *malè dico*, Acts 19. 9.
- Καταλαλῶ*, *loquor adversus*, *contra aliquem*, *detestor*, Jam. 4. 11. 1 Pet. 3. 16.
- 589 **To speak for myself**, *ἀπολογίζομαι*, *excipio*, *rationem reddo*, Acts 26. 24.
- 590 **To speak forth**, *ἀποφθίζομαι*, *loquor*, Acts 26. 25.
- 591 **To speak out**, *ἀφ' ὧν*, *exclamo*, Luc. 1. 42.
- 592 **To speak the truth**, or *being sincere*, *ἀληθῶς*, *veritatem scior*, *veritatem facio*, Eph. 4. 15. it signifieth not onely to follow the truth of doctrine, but *in-cerehly*, *truly*, and *candidly* to carry himself, both in *do-ctine* and *words*, in *love*, and in *all his actions*.
- 593 **To speak to**, or *with*, *ποσκαλιω*, *alloquor*, *loquor*, Acts 13. 43. *alloquor*, Acts 28. 20.
- 594 **The chief Speaker**, *ὁ κύριος*, *dux sermonis*, *dux verbi*, Acts 14. 12.
- 595 **Self-speaking**, *καταλαλῶ*, *obtestatio*, *detestatio*, 1 Pet. 2. 1.
- 596 **Self-speaking**, *πολυλογία*, *loquacitas*, *multiloquium*, Mat. 6. 7.
- Self-speaking Reprochfully**, see in *Reprochfully*.
- 597 **A Spear**, *λόγχη*, *lancea*, John 19. 34. having a sharp point of iron, or steel.
- 598 **A Spear=man**, *δεξιόκαρδος*, *ripator*, *lancearius*, Acts 23. 23. one that was to guard another for his defence, having him by his side, making use of his lance, spear, or javelin with his right hand wherewith he threw it.
- 599 **And God wrought special miracles**, *δυνάμεις* *καὶ τὰς τοῦ θεοῦ ἐν οἷς*, *virtutes autem non vulgares edebat Deus*, *virtutesque non quaslibet faciebat Deus*, Acts 19. 11.
- 600 **Spectacle**, *ἀσκήματα*, *maxin è*, 1 Tim. 5. 8.
- 601 **A Spectacle**, *Gr. theatre*, *spectaculum*, 1 Cor. 4. 9.
- 602 **A Speech**, *ἀλογία*, *loquutio*, *loquela*, Mat. 26. 73. John 8. 43. *loquutio*, Mat. 14. 70. The Vulgar renders it not.
- Ἀλόγος*, *sermo*, Acts 20. 7. 2 Cor. 10. 10. and 11. 6. Col. 4. 6. *facundia*, *sermo*, 1 Cor. 2. 1. *oratio*, *sermo*, *ibid.* 4. *verbum*, *sermo*, 1 Cor. 4. 19.
- One that hath an impediment in his Speech**, see *Impediment*.
- 603 **Speechless**, *ἐνυδρ*, *atonitus*, *stupescens*, Acts 9. 7. when one is at present deprived of speech through fear and amazement.

- Κωφός*, *mutus*, Luc. 1. 22.
- 604 **And he was speechless**, *ὁ δὲ ἐνυδρ*, *atilli os occlusum est*, *atilli obmutuit*, Mat. 22. 12. he was haltered, that is, he held his peace, as though he had a bridle, or halter in his mouth.
- Fair Speeches**, see in *Fair*.
- 605 **With all Speed**, *τόχρως*, *citissime*, *celeriter*, Acts 17. 15.
- 606 **To bid God Speed**, *ἀγώ χρεῖται*, *dico ave*, 2 John 10. 11.
- 607 **Speedily**, *ἐν τάχει*, *cito*, Luc. 18. 8.
- 608 **To Spend**, *δαπανῶμαι*, *expendo*, Mar. 5. 26. *consumo*, *dispendo*, Luc. 15. 14. *impendo*, 2 Cor. 12. 15.
- Προσπαλίσσω*, *impendo*, *erogo*, Luc. 8. 43.
- 608 **To Spend more**, *προσδανῶμαι*, *præterea infuso*, *supererogo*, Luc. 10. 35.
- 610 **To Spend ones time**, *ἀναπαύω*, *vaco*, Acts 17. 21.
- 611 **To Spend some time**, *ποῖος χρόνος*, *perago al quantum temporis*, *fallo aliquanto tempore*, Acts 18. 23.
- 612 **Spend**, *δαπανῶμαι*, *peractus*, Acts 27. 9.
- 613 **To be Spent**, *ἐνδανῶμαι*, *expendor*, *superimpendor*, 2 Cor. 12. 15.
- 614 **To be far Spent**, *κλίνω*, *inclino*, *inclinor*, Luc. 24. 29.
- 615 **To Spice**, *ἴμιω*, *evomo*, Rev. 3. 16.
- 616 **Spices**, *sweet Solces*, *ἀρώματα*, *aromata*, Luc. 23. 56. and 24. 1. John 19. 40. Mar. 16. 1. of *ἀρ*, or *ἀέρι*, an intensive particle, and *ῶ*, *to favour*, or *ῶ*, *a favour*; or of *ἔρω* to fit, for that thereby meat is more convenient, whole some, *savoury*.
- 617 **A Spie**, *ἰσχυρίτης*, *insidiator*, Luc. 20. 20. *ἰσχυρίτης* signifieth a Fishers net, or line, whereby fishes are ensnared and caught. Hence this word for a Spie.
- Κατασκοπεύω*, *explorator*, Heb. 11. 31.
- 618 **To Spie out**, *κατασκοπεύω*, *exploro*, Gal. 2. 4.
- 619 **Spikenard**, or *pure nard*, or *liquid nard*, *αἰσθη*, *nardus liquida*, *nardum ficitum*, Mar. 14. 3. *nardus liquida*, *nardum piscium*, John 12. 3. *avrght* *perfect nard*. Some derive *αἰσθη* of *αἰσ*, as being faithfully and duly prepared, *right*, not counterfeited; some of *πικρὸς* to press, as if it were *πικρὸς*, pressed, wringing out. Some of *πικρὸς*, or *πικρὸς*, as if *pitabile nard* were to be understood.
- 620 **To be Spilled**, *ἐκχέομαι*, *effundor*, Luc. 5. 37.
- 621 **To Spine**, *νῆμα*, *neo*, Mat. 6. 28. Luc. 12. 27.
- 622 **A Spirit**, *φάντασμα*, *phantasma*, Mat. 14. 26. Mar. 6. 49. it doth not signify the *act* or *quality* of imagining, but the thing that appeareth to the imagination. Somewhat appearing to us in a visible form beside the course of nature.
- 623 **The Spirit**, *πνεῦμα*, *Spiritus*, Mar. 3. 16. and 4. 1. and 10. 1. 20. and 12. 28. Mar. 9. 17. 25. Luc. 4. 18. and 7. 21. and 8. 2. John 14. 17. and 15. 26. Rom. 1. 4. and 7. 6. and 8. 9. 15. The word both in the Hebrew, Greek, and Latine Tongue signifieth *breath*; when it's set down without the article, it denoteth the holy Ghost, as John 3. 5. 1 Cor. 12. 15. when with the article, sometimes some other thing, as Eph. 4. 30. 1 Thel. 5. 19. 1 John 4. 1.
- 624 **Spiritual**, *πνευματικός*, *spiritualis*, Rom. 1. 11. and 7. 14. and 15. 27. 1 Cor. 2. 13. 15. and 10. 3. 4. and 15. 44. Eph. 1. 3. Col. 1. 9. and 3. 16. 1 Peter 2. 5.
- 625 **Spiritual gifts**, *τὰ πνευματικά*, *Spiritualia*, 1 Cor. 14. 1.
- 626 **Spiritual gifts**, *Gr. spiritus*, *πνεύματα*, *Spiritus*, 1 Cor. 14. 12.

- 628 **Spiritually**, πνευματικῶς, spiritualiter, 1 Cor. 2.14. Rev. 11.8.
- 629 **To split**, ἐμπνῶ, inspuo, exspuo, Mat. 26.67. and 27.30. conspuo, Mat. 14.65.
- Πνῶ, spuo, exspuo, Mat. 7.33. John. 9.6. inspuo, exspuo, Mar. 8.23.
- 630 **To be split on**, ἐμπνύομαι, conspuor, Luc. 18.32.
- Spiritually**, see to *entreat*, to be *entreated*.
- 631 **Spirit**, πνεῦμα, spiritum, John 9.6.
- 632 **To be spoken**, εἰπῶμαι, dicor, AAs 2. 16. and 13.40.
- Λαλοῦμαι, dicor, Mar. 5. 36. dicor, narroy, Mark 14.9.
- Λέγομαι, dicor, AAs 13.45. and 27.11.
- 633 **To be spoken against**, ἀντιλογίμαι, contradicor, Luc. 2.34.
- 634 **That cannot be spoken against**, ἀντιρρήσιμος, cui non potest contradici, AAs 19.36.
- 635 **To be spoken before**, προεῖπαι, prædicor, 2 Pet. 3.2. Jude 17.
- 636 **To be spoken of**, ἀναγγελλομαι, annuntior, annuntior, Rom. 15.21.
- Καταγγελλομαι, annuntior, Rom. 1.8.
- 637 **Which was spoken of**, τοῦ πρὸς, quod ait, quod dictum est, Mat. 1.22. and 2. 15. quod dictum est, Mat. 2.23. and 4.14. and 8.17. quod dictum est, Mat. 24.25.
- 638 **That was spoken of**, δὲ πρὸς, de quo dictum est, Mar. 3.3.
- 639 **To sport myself**, ἐντραυλῶ, oblecto me, 2 Pet. 2.13. to live deliciously, being wholly addicted and given unto pleasures.
- 640 **A spot**, ἀκλή, macula, Jude 12.
- Μακλῶ, macula, Eph. 5. 27. labe, coinquinatio, 2 Pet. 2.13. it is taken for a stain on a garment, and a foul speck on a face, or other part of the body; or a scar, or other blemish in ones flesh, by a sore, wound, blow, or the like: πῶς τὸ πᾶν ὅλον, of drawing dirt or filth.
- 641 **Without spot**, ἀμωμος, inculpatus, immaculatus, Heb. 9.14. 1 Pet. 1.19.
- Ἀμωλῶ, maculæ expers, sine macula, 1 Tim. 6.14. incontaminatus, 1 Pet. 1.19. immaculatus, 2 Pet. 3. 14.
- 642 **Spotted**, ἐπωλευμένος, maculatus, Jude 23. of ἀπλῆμα.
- 643 **To spoil**, ἀποκλέομαι, expolio, Col. 2.15. It properly signifieth stripped, or made naked; and being applied to enemies overcome by Christ, it signifieth that he disarmed them, pulled off their armour, took from them all their weapons, and left them naked and spoiled of all power to hurt, as captives in war are dealt withal.
- Διαιρωλῶ, diripio, Mat. 12.29. Mar. 3.27.
- Κυλαγωγῶ, deprador, decipio, Col. 2.8. the word signifieth to drive away, as a prey taken in war. The speech is taken from thieves, who come secretly to carry away a sheep out of the fold, to whom the Apostle compareth vain teachers, of εὐλῶν, a prey, and ἀγῶ, to lead away.
- 644 **Spoils**, ἀκεσθῖαι, spolia, de præcipuis, Heb. 7. 4. of ἀκρος, the top, and Sive, heaps; or as if it were ὁ ἀκρὸς θυός, the uppermost of the heap, out of which the first-fruits were taken.
- Κυλῶ, spolia, Luc. 11. 22. household-stuff, and goods, especially clothes taken from a conquered enemy; for to the Hebrew Salal signifieth.
- 645 **A spoiling**, ἀσπῶν, direptio, rapina, Heb. 10. 34.
- 646 **To stare**, δεινῶ, serpo, diuulgor, AAs 4. 17.
- Ἐστῶν, or ἑστῶν, sterno, Mat. 21.8. Mar. 11.8.

- Ἐστῶν, substerno, Luc. 19.36.
- 647 **To stare abroad ones face**, διασπομῶ, spargo famam, diffamo, Mar. 9.31. Schmidius saith it should be διασπῶμαι; but that word is elsewhere.
- 648 **Stare abroad**, ἐξέλθω, (from ἐξέρχομαι) peruenit, processit, Mar. 1.28.
- 648 **To be stare abroad**, ἐξέρχομαι, dimano, proficiscor, 1 Thess. 1.3.
- 649 **To stare**, ἀνατίδω, extorior, orior, Heb. 7. 14.
- Ἰτιομαι, nascor, orior, Heb. 11.12.
- 650 **To stare in**, ἐκσπῶ, itumpo, introgreddor, AAs 16.19. Hereby is signified that he was much moved in mind, and did speedily rush in.
- 651 **To stare up**, ἀνδομαι, salio, John 4. 14. salio, exilio, AAs 3.8.
- Ἀναβαλῶ, ascendo, cresco, Mar. 13.7. assurgo, Mar. 4.8.
- Βλαστῶ, germino, Mat. 13.26. Mar. 4.27.
- Ἐξαντίδω, extorior, Mar. 1.35. Mar. 4.5.
- Φύω, φύμι, enascor, ortum facio, Luc. 8.8. suppullulo, germino, Heb. 12.15.
- 652 **To stare up with**, συμφύομαι, simul enascor, simul extorior, Luc. 8.7.
- 653 **To sprinkle**, παρῶ, aspergo, Heb. 9. 13, 19, 21.
- 654 **To be sprinkled**, παρῶμαι, aspergor, Heb. 10. 22.
- 655 **A sprinkling**, παρῶσις, effusio, Heb. 11.28.
- Ῥαντισμός, aspersio, Heb. 11.24. 1 Pet. 1.2.
- 656 **To be sprung up**, ἀνατίδω, extorior, orior; Mar. 4.16.
- Φύομαι, enascor, nascor, Luc. 8.6.
- 657 **A sponge**, σφῆρα, sponsia, Mat. 27.48. Mar. 15.36. John 19.29.

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- 658 **To stabilish**, βεβαιῶ, confirmo, 2 Cor. 1. 21.
- Ἰμελῶ, stabilio, confirmo, Rom. 16.25. 2 Thess. 3.3.
- 659 **To be stabilished**, βεβαιόομαι, confirmor, Col. 2.7.
- Ἰμελῶμαι, confirmor, 2 Pet. 1.12.
- 660 **Stachys**, ΣΤΑΧΥΣ, STACHYS, Rom. 16.9. an ear of corn.
- Ῥαβδός, virga, Mar. 10.10. Mar. 6.8. Luc. 9. 3. baculus, virga, Heb. 11. 21. of ῥαβδός ποτιῶν ἐκδύον, because it maketh one easily to walk; and this agreeth fitly to Jacob, who being both old and sick, had need to stay himself thereupon. The Vulgar Text omitting the preposition, which is both in the Greek and Hebrew, hath committed a manifest error, in saying that Jacob worshipped the top of his rod, or staff. The Hebrew is toward the beds head. Although it is not unlike, that either the Apostle did read the word *matrah*, (which we read *mittah*) or else that *mittah* signifieth a staff, as well as *matrah*. Jacob worshipped none but God, and bowed himself either towards the beds head, or leaning upon his staff.
- 661 **To stagger**, δισσεῖν, discepto, hesito, Rom. 4.20.
- 662 **Stairs**, ἀναβαθμῆς, gradus, AAs 21.35.40. both the Greek and Latine word signifie a stair, and a degree.
- 663 **A stair**, ἐρείτην, præsepe, præsepium, Luc. 13. 15.
- 664 **To be stanch**, ἵσταμαι, subisto, sto, Luc. 8. 44.

666 To

- 666 **To stand**, ἀνίστημι, surgo, AAs 14. 10.
- Ἐστῶ, sto, Mat. 12.46. and 12.46. and 13.2. Luc. 23.10. 35.49.
- Ἐπιστημι, supervenio, adsto, AAs 10. 17. sto, AAs 22.13.
- Ἰστημι, ἵσταμαι, ἵστα, sto, Mat. 2.9. and 6.5. and 12. 25.26. ponor, sto, Mat. 23. 15. Mar. 13.14. consisto, Luc. 21.36.
- Μίσω, inaneo, Rom. 9.11.
- Παύω, adsto, sto, Mar. 15.39. adsto, Luc. 1.19.
- AAs 4.10. sistor, sto, Rom. 14.10.
- Στήω, adsto, sto, Mar. 11.25. sto, Rom. 14.4.
- 667 **To stand**, Gr. confist, Consisto, consisto, 2 Pet. 3.5.
- 668 **To stand by**, ἐκστήμι, supervenio, sto, Luc. 24. 4. adsto, Luc. 22.20. adsto, AAs 23. 11.
- Ἰστημι, adsto, sto, Mat. 26.73. John 12. 29. AAs 22. 25.
- Παύω, adsto, circumsto, Mar. 14. 47. 69. and 15.35. adsto, ibid. 70. adsto, Luc. 19.24. AAs 1.10.
- Ἰμελῶ, circumsto, John 11.42.
- 669 **To stand fast**, στήω, sto, 1 Cor. 16.13. Phil. 4.1. persto, sto, Gal. 5. 1. Phil. 1. 27. 1 Thess. 3.8. 2 Thess. 2.15. A speech borrowed from them that stand upon their guards, or watch, or in their rank wherein they are set; like unto good soldiers which yield no ground, but keep their standing; who must stand in their ranks, and fight valiantly, where the captain hath set them, not shrinking a foot.
- 670 **To stand forth**, ἐγείρω, eis τὸ μέσον, surgo in medium, Mar. 3.3.
- Ἰστημι, sto, Luc. 8.8.
- 671 **To stand over**, ἐπιστημι, adsto, sto, Luc. 4.39.
- 672 **To stand still**, ἵσταμαι, subisto, sto, Mar. 20.32. Mar. 10.49. Luc. 7.14. sistor, sto, AAs 8.38.
- 673 **To stand round about**, κυκλόω, cingo, circumdo, AAs 14.20.
- Ἰμελῶ, circumsto, AAs 25.7.
- 674 **To stand up**, ἀνίστημι, surgo, Luc. 4.16. and 10. 25. assurgo, exurgo, AAs 1.15.
- Παύω, adsto, AAs 4.26.
- 675 **To stand with**, παύω, adsum, adsto, 2 Tim. 4.17.
- Κοιμῶ, κοιμῶμαι, adsum, 2 Tim. 4.16.
- Κοιμῶ, κοιμῶμαι, sto cum, Luc. 9.32.
- 676 **Thus per standing**, ἔτι ἔστω αὐτῶν, adhuc consistent, adhuc habens statum, Heb. 9.8.
- 677 **A star**, ἀστήρ, stella, Mat. 2. 25, 9. 10. Mar. 13.25. 1 Cor. 15.41. Jude 13. it's properly one body of a star, ἢ δὲ ἀσπερῆς, of its glistening; or as if it were ἀστὴρ; always in motion.
- Ἀστρον, sidus, stella, Luc. 21.25. sidus, AAs 7.43. and 27.20. after, sidus, Heb. 11.12. A collection of stars representing some certain image or shape in the firmament.
- 678 **Stature**, ἡλικία, statura, Mat. 6.27. Luc. 12.25. and 19.3.
- 679 **Stature**, or Age, ἡλικία, statura, etas, Luc. 2. 52. Eph. 4.13.
- 680 **To stay**, ἐπιῶ, subisto, remaneo, AAs 19. 22.
- Κατέχω, retineo, detineo, Luc. 4.42.
- 681 **In Christ's stead**, ὑπὲρ Χριστοῦ, nomine Christi, pro Christo, 2 Cor. 5.20.
- 682 **In the stead**, ὑπὲρ ἐγὼ, pro te, Philem. 13.
- 683 **To steal**, to steal away, κλέβω, furor, Mar. 6.19.20. furor, facio furum, Mat. 19. 18. John 10. 10. Eph. 4.28. furor, Mat. 27.64. and 28.13. as if it were κρυπῶ, to hide; the Engl'sh, to steal, seems to be derived of the Greek στέλλω, to hide, because thieves use to hide that which they steal.
- 684 **Steadfast**, βέβαιος, firmus, 2 Cor. 1. 7. Heb.

2. 2. and 3.14. and 6. 19.
- Ἰδεσθῆναι, firmus, 1 Cor. 7.37. firmus, stabilis, 1 Cor. 15.58.
- Στερεός, firmus, fortiter, 1 Pet. 5.9. stiff, solid, constant.
- 685 **Steadfastly to set**, βελῶ, obfirmo, firmo, Luc. 9.51.
- 686 **Steadfastness**, στερεώμα, soliditas, firmamentum, Col. 2.5. a firmament, or fast thing.
- Ἰμελῶ, stabilitas, firmitas, 2 Pet. 3.17.
- 687 **A steep place**, κεκρυμμένος, præcipitium, præceps, Mar. 8.32. Mat. 5.13. Luc. 8.33.
- 688 **A strep**, ἵστῶ, vestigium, Rom. 4. 12. 1 Cor. 12.18. 1 Pet. 2.11.
- 689 **To strep down**, καταβαίνειν, descendo, John 5.7.
- 690 **To strep in**, ἐμβαίνειν, descendo, John 5.4.
- 691 **Stēphānos**, ΣΤΕΦΑΝΟΣ, STEPHANUS, 1 Cor. 11.16. and 16.15,17. a Crown.
- 692 **The stern**, πτερυγία, puppis, AAs 27.29. the hinder part of the ship.
- 693 **Stēphānos**, ΣΤΕΦΑΝΟΣ, STEPHANUS, AAs 6.5,8,9. a Crown.
- 694 **A steward**, οἰκονομῶ, procurator, Mar. 20.8. Luc. 8.3. One to whom something is committed, that he may undertake and administer business in the name and place of another.
- Οἰκονομῶ, dispensator, Luc. 12. 42. dispensator, villicus, Luc. 16.1,3,8. 1 Cor. 4.1,2. One that hath the charge and care of a household-affairs, of οἶκος, an house, and οἶκος, to distribute, for that he dispenseth such things as pertain to household-affairs.
- 695 **To be a steward**, οἰκονομῶ, sum dispensator, villicus, Luc. 16.2. to administer household-affairs.
- 696 **Stewardship**, οἰκονομία, dispensatio, villicatio, Luc. 16.2,3,4. the administration and dispensation of household-business, so that each of the family hath administered unto him what is convenient for him.
- 697 **A stick**, ἄσπερ, fomentum, AAs 28. 3. dry wood, easy to burn, of ἄσπερ, to burn.
- 698 **To stick fast**, ἐρεῖδω, infigo, figor, AAs 27. 41.
- 699 **Stiff-necked**, ὀκνηρόσχηλος, durus cervicis, AAs 7.51. A Metaphor taken from an untamed and head-strong horse.
- 700 **Still**, ἔτι, adhuc, Rev. 22.11.
- 701 **To be still**, ἐμῶς, obmutesco, Mar. 4. 39. he put a bridle on the mouth of the Sea, that it might rage no more.
- 702 **A sting**, κίρκιν, stimulus, 1 Cor. 15. 56,57. aculeus, Rev. 9. 10.
- 703 **To stink**, ὀσέω, oleo, fæco, John 11.39.
- 704 **A stir**, ταραχή, tumultus, turbatio, AAs 12. 18. and 19.23.
- 705 **To stir up**, ἀναζωοποιῶ, exuscito, resuscito, 2 Tim. 1.6. It signifieth (as it were) with bellows to blow the coals, and to revive, or stir up fire that is buried under ashes. The gifts of God in this life are as certain little coals, or sparks; which unless they be seasonably stirred up, and with daily godly exercises cherished, they are soon extinguished. Such are the gifts of teaching and exhorting, buried as it were under the ashes of security and negligence, unless by prayer, and an earnest endeavour, they be stirred up. Or here is an allusion to the type of the Priests in the Old Testament, by whose duty Ministry the fire which came from heaven was cherished that it might not go out.
- Ἀναζωοποιῶ, concito, commovo, Luc. 13.5.
- Διζωοποιῶ, excito, suscito, 2 Pet. 1.13. excito, 2 Pet. 3.1.
- Παροτρύνω, extimulo, concito, AAs 13.50.
- Σαλεύω, concito, commovo, AAs 17.13.

- 706 **To be stirred up**, *παροξύνωμαι*, irritor, incitor, Acts 17.16.
- 707 **The stock**, *γῆς*, genus, Acts 13.26. genus, Phil. 3.5.
- 708 **Stocks**, *ξύλα*, numella, lignum, Acts 16.24. an instrument, wherein were put some of the necks, and sometimes the feet of malefactors.
- 709 **A stotell**, *στῶν*, stotell, Acts 17.18. one of that sect of philosophers who denied the Resurrection.
- 710 **The stomach**, *στόμαχος*, stomachus, 1 Tim. 5.23. the ventricle which is the receptacle of food, or the lowest part of the throat, as if it were *στόματι ἐκχέμεν*, cleaving to the mouth; or rather by a paragon of the syllable *χ*, of *στόμα*, the mouth, as *στόμαχος*, of *στόμα*, alone.
- 711 **A stone**, *λίθος*, lapis, Mat. 3.9. and 4.36. and 7.9. *λίθου*, Mat. 27.60.
- 712 **A stone**, *λίθος*, calculus, Rev. 2.17. properly, in which the names of them were written that were elected to honour, or absolved from crime, the same being white; as for them that were condemned, black.
- 713 **A stone**, *λίθος*, petra, petrus, John 1.42.
- 714 **A stone**, *λίθος*, lapideus, John 2.6. 2 Cor. 3.3. Rev. 9.20.
- 715 **To stone**, *καταλιθύνω*, lapido, Luc. 20.6. *λίθω*, lapido, John 10.31. 32.33.
- 716 **To cast stones at one**, *λιθοβολέω*, lapido, Mat. 21.35. and 23.37.
- 717 **Stone ground**, *λίθος*, lapidator, Acts 5.26. Heb. 11.37.
- 718 **To stop**, *κατέχευω*, lapido, John 8.5. Heb. 12.20.
- 719 **To stop ones mouth**, *ὀφθαλμίζω*, lapido, Mar. 12.4. It simply significeth to cast stones at a man, or to hit him with stones, whether death follow, as Acts 7.59. or not, Acts 14.19. 2 Cor. 11.2. of *λίθος*, a stone, and *κατέχευω*, to cast, or throw; yea so to cast or throw, as to hit, or strike where he be throweth.
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- 728 **Straight**, *ὁρθός*, subst. rectus, Acts 9.11. *ὁρθός*, planus, rectus, Mar. 3.3. Mar. 1.3. Luc. 3. Acts 8. 21.
- 729 **Straight**, or even, *ὁρθός*, rectus, Heb. 1.2.13.
- 730 **To be made straight**, *ἀπορθόωμαι*, furrigor, erigor, Luc. 13.13.
- 731 **To make straight**, *ὁρθόω*, complano, dirigo, Joh. 1.23.
- 732 **Straightway**, *ἐξ ὧν*, eo ipso momento, Acts 23.30.
- 733 **To strain**, *διυλίζω*, excolo, Mar. 23.24. to separate a thing through a linen cloth from the liquor flowing therefrom.
- 734 **Strait**, *στενός*, angustus, Mat. 7.13.14. Luc. 13.24.
- 735 **To be in a strait**, *ὁρθόω*, coarctor, Phil. 1.23.
- 736 **The most strait**, *ἀκρίβεια*, exquisitissimus, certissimus, Acts 26.5.
- 737 **To be straitened**, *στεροχρῆμαι*, habito angustē, angustior, 2 Cor. 6.12.
- 738 **To be straitened**, Gr. pained, *ὁρθόω*, constrinctor, coarctor, Luc. 12.50.
- 739 **Straitly**, *πολλὰ*, multum, vehementer, Mark 5.43.
- 740 **Straitly to charge**, *ἐμβριμάομαι*, graviter interminor, comminor, Mar. 9.30. Mar. 1.43.
- 741 **Strange**, *ἀλλότριος*, alienus, Acts 7.6. Heb. 11.9.
- 742 **Strange**, *ἀλλότριος*, peregrinus, novus, Acts 17.18.1 Pet. 4.12. peregrinus, Heb. 13.9.
- 743 **Strange**, Gr. other, *ἄλλος*, aliena, altera, Jude 7.
- 744 **Strange cities**, *ἑξ ὧν*, ex, extrin civitates, Acts 26.11.
- 745 **Of strange gods**, *ἑξ ὧν*, demoniorum, peregrinorum deorum, novorum demoniorum, Acts 17.18.
- 746 **A strange thing**, *ἑξ ὧν*, inopinatum, mirabile, Luc. 5.26. as if it were *ἑξ ὧν*, besides ones thinking, or opinion.
- 747 **To think strange**, *ἐπιδοκῶ*, peregrinari videor, peregrinor, 1 Pet. 4.4. tanquam hospes percelor, peregrinor, 1 Pet. 4.12. (it's here put for a very strange thing) that which usually befalleth strangers and pilgrims. It seemed strange unto the Gentiles; that such as were converted unto Christ, left off their former course of life.
- 748 **A stranger**, *ἀλλογενής*, alienigena, Luc. 17.18. one of another stock, another nation, another generation, an alien.
- 749 **A stranger**, *ἀλλογενής*, alienus, Mar. 17.25. John 10.5.
- 750 **Stranger**, *ἀλλογενής*, alienus, Mar. 25.35.36.37.38.39.40.41.42.43.44.45.46.47.48.49.50.51.52.53.54.55.56.57.58.59.60.61.62.63.64.65.66.67.68.69.70.71.72.73.74.75.76.77.78.79.80.81.82.83.84.85.86.87.88.89.90.91.92.93.94.95.96.97.98.99.100.
- 751 **Stranger**, *ἀλλογενής*, alienus, Mar. 17.25. John 10.5.
- 752 **Stranger**, *ἀλλογενής*, alienus, Mar. 17.25. John 10.5.

- 753 **Street**, *ἀγορά*, forum, Mar. 6.56.
- 754 **Platonia**, *πλατεία*, platea, Mar. 6.5. and 12.19. Luc. 10.10. and 13.26. Rev. 11.8. forum, platea, Rev. 21.21. and 22.2.
- 755 **Platonia**, *πλατεία*, platea, Mar. 6.5. Acts 9.11. and 12.10. of *πλάτος*, to flow, as noting that place in the City, where all assemble together; It significeth properly that tract of way in a City, which hath buildings on both sides, and is derived of *πλάτος*, to draw.
- 756 **Strength**, *δύναμις*, vis, virtus, 1 Cor. 15.56. vires, modus, 2 Cor. 1.8. potentia, virtus, 2 Cor. 12.9. vigor, virtus, Rev. 1.16.
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- 786 **Strength**, *δύναμις*, vis, virtus, 1 Cor. 15.56. vires, modus, 2 Cor. 1.8. potentia, virtus, 2 Cor. 12.9. vigor, virtus, Rev. 1.16.
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- 788 **Strength**, *δύναμις*, vis, virtus, 1 Cor. 15.56. vires, modus, 2 Cor. 1.8. potentia, virtus, 2 Cor. 12.9. vigor, virtus, Rev. 1.16.
- 789 **Strength**, *δύναμις*, vis, virtus, 1 Cor. 15.56. vires, modus, 2 Cor. 1.8. potentia, virtus, 2 Cor. 12.9. vigor, virtus, Rev. 1.16.
- 790 **Strength**, *δύναμις*, vis, virtus, 1 Cor. 15.56. vires, modus, 2 Cor. 1.8. potentia, virtus, 2 Cor. 12.9. vigor, virtus, Rev. 1.16.
- 791 **Strength**, *δύναμις*, vis, virtus, 1 Cor. 15.56. vires, modus, 2 Cor. 1.8. potentia, virtus, 2 Cor. 12.9. vigor, virtus, Rev. 1.16.

- properly the mark, or print of a stripe, or blow, remaining in the flesh black and blue.
- 772 **To strike**, *ἀγωνίζομαι*, contendere, Luc. 13.24. decerto, certo, Col. 1.29. certo, contendere, 1 Cor. 9.25.
- 773 **To strike**, *ἀγωνίζομαι*, contendere, Luc. 13.24. decerto, certo, Col. 1.29. certo, contendere, 1 Cor. 9.25.
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- 783 **To strike**, *ἀγωνίζομαι*, contendere, Luc. 13.24. decerto, certo, Col. 1.29. certo, contendere, 1 Cor. 9.25.
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- 785 **To strike**, *ἀγωνίζομαι*, contendere, Luc. 13.24. decerto, certo, Col. 1.29. certo, contendere, 1 Cor. 9.25.
- 786 **To strike**, *ἀγωνίζομαι*, contendere, Luc. 13.24. decerto, certo, Col. 1.29. certo, contendere, 1 Cor. 9.25.
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- 790 **To strike**, *ἀγωνίζομαι*, contendere, Luc. 13.24. decerto, certo, Col. 1.29. certo, contendere, 1 Cor. 9.25.
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S U

- 790 **To subdue**, καταγωνίζεσθαι, debello, devinco, Heb. 1.13.
 791 **To be subdued**, υποτάσσω, subjicior, 1 Cor. 15.28.
 792 **Subject**, ὑποχθῶ, obnoxius, Heb. 2.15.
 793 **To be subject**, υποτάσσω, subjicior, Rom. 8.20.
 794 **To be subject**, υποτάσσω, subjicior, subditus sum, Luc. 2.51. Rom. 13.15. subjicior, Luc. 10.17.20. Rom. 8.7. 1 Cor. 15.28. subditus sum, 1 Pet. 2.18.
 795 **To be made subject**, υποτάσσω, subjicior, Rom. 8.20. 1 Pet. 3.22.
 796 **Subjection**, ὑποταγή, subiectio, obedientia, 2 Cor. 9.13. subiectio, Gal. 2.5. 1 Tim. 2.11. subiectio, subditi, 1 Tim. 3.4.
 797 **To be in subjection**, υποτάσσω, subjicior, obtempero, Heb. 12.9. subjicior, subditus sum, 1 Pet. 3.1.
 798 **To put in subjection**, υποτάσσω, subjicior, Heb. 2.5.8.
 800 **To submit**, υποτάσσω, subjicior, Rom. 10.7. Eph. 5.21.22. subjicior, subditus sum, 1 Cor. 16.16. Col. 3.18. Jam. 4.7.
 801 **To submit myself**, ὑποτάσσω, obsecundo, subjicior, Heb. 13.17.
 802 **To submit**, ὑποτάσσω, subjicior, summittio, Aēs 6.11.
 803 **Substance**, οὐσία, substantia, Luc. 15.13.
 804 **The substance**, οὐσία, facultates, Luc. 8.3.
 805 **To be subtle**, κατασκευάζω, ingeniosus sum adversus aliquem, circumvenio, Aēs 7.19.
 806 **Subtlety**, δόλος, doli, Matth. 26.4. Aēs 13.10.
 807 **To subvert**, ἀναστρέφω, labefacto, everto, Aēs 15.24. to ravel out that which had been well knit before. Such as being to go out of a place, make up their bundles.
 808 **To be subverted**, ἐκτρέφω, everto, subvertor, Tit. 3.11.
 809 **To subvert**, ἀναστρέφω, subversio, 2 Tim. 2.14.
 810 **To succour**, βοηθέω, succorro, adjuvo, 2 Cor. 6.2. succorro, auxilior, Heb. 12.18.
 811 **To be a succourer**, προσάγειν νόμον, hospitium præbeo, alio, Rom. 16.2. The Original signifieth one that is appointed to entertain and harbour strangers in his house, and to undertake the care and protection of them; to give hospitality, to be helpful or assistor, as the Verb whereof it comes is taken before, That ye assist her.
 812 **Such**, τοιοῦτος, huiusmodi, huiusmodi, 2 Pet. 1.17.
 813 **Such as**, τοιοῦτος, qualis, Mat. 24.21. Mar. 13.19. 1 Cor. 10.11. and 12.20.
 814 **Such like**, τοιοῦτος, huiusmodi, Gal. 5.21.

- 815 **To such a man**, τοιοῦτος, ad quemdam, Mar. 2.6.18. δὲ τοιοῦτος is used by the Greeks to signify a man whom its either not safe, or needful to name, as the Hebrews use the Word Peloni.
 816 **Such a one**, τοιοῦτος, ejusmodi, huiusmodi, 1 Cor. 5.5.
 817 **Such things**, ταῦτα, talia, Luc. 9.9.
 818 **To such**, τοιοῦτος, talia, Luc. 11.27. laeto, nutritio, Mat. 2.4.19. Mar. 13.17. Luc. 21.23. of δόλος, a paps or dug.
 819 **To suckling**, δακτύλιος, lactans, Mar. 21.16.
 820 **Sudden**, ἀπρόσμενος, repentinus, 1 Thess. 5.3. of the adverb ἀπρόσμενος, and this of ἀπρόσμενος, upon the sudden; of ἀπρόσμενος, by a Syncope, obscurely, for such things are sudden, which come privily.
 821 **Suddenly**, ἀπρόσμενος, repentē, Aēs 2.2. repentē, subitō, Aēs 16.26. and 28.6.
 822 **To suffer**, ὑπομένω, Mar. 13.36. subitō, Luc. 2.13.
 823 **To suffer**, ὑπομένω, Mar. 9.8.
 824 **To suffer**, ὑπομένω, Mar. 9.8.
 825 **To suffer**, ὑπομένω, Mar. 9.8.
 826 **To suffer**, ὑπομένω, Mar. 9.8.
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 831 **To suffer**, ὑπομένω, Mar. 9.8.
 832 **To suffer**, ὑπομένω, Mar. 9.8.
 833 **To suffer**, ὑπομένω, Mar. 9.8.

- passiones, Rom. 8.18. perpassiones, passiones, Phil. 3.10. passiones, Col. 1.24. afflictiones, passiones, Heb. 12.10. 1 Pet. 4.13. and 5.1.
 834 **To suffice**, ἀρκέω, (of ἀρκέω) sufficit, John 14.8.
 835 **Sufficiency**, ἀρκεία, quantum sufficit, sufficientia, 1 Cor. 9.8.
 836 **One sufficiency**, ἡ ἀρκεία, quod idonei sumus, sufficientia nostra, 2 Cor. 3.5.
 837 **Sufficient**, ἀρκέω, idoneus, 2 Cor. 2.16. sufficiens, 2 Cor. 3.5.
 838 **To be sufficient**, ἀρκέω, sufficio, John 6.7. 2 Cor. 12.9.
 839 **To be sufficient**, ἀρκέω, sufficit, Mar. 6.34.
 840 **To sum**, ἀρκεῖν, summa, Aēs 22.28. summa, capitulum, Heb. 8.1. The head, scope, or chief thing whereunto all are referred, or the sum and compend of the text, or book.
 841 **Summer**, ὁρμή, aestus, Mar. 2.4.32. of ὁρμή, to be hot, for that then all things are warmer.
 842 **Sumptuously**, λαμπρῶς, splendē, Luc. 16.19.
 843 **At sundry times**, πάλαι ποτέ, multis vicibus, multiviam, Heb. 1.1.
 844 **The Sun**, ἡλίου, Sol, Mar. 5.45. and 13.6.43. of ἡλίου, ὁ ἡλίου, for that being risen, it collecteth men together; or of ἡλίου, the dawning of the day, and alar, much, or of ἡλίου, (whence the Ancients derive it) for that it seemeth to rise out of the Sea.
 845 **Superbity**, εὐνοία, excrementum, abundantia, Jam. 1.21.
 846 **Superfluous**, εὐνοία, supervacaneum, ex abundantia, 2 Cor. 9.1.
 847 **Superscription**, or inscription, ἐπιγραφή, inscriptio, superscriptio, Mar. 2.20. Luc. 23.38. inscriptio, Mar. 12.16. inscriptio, titulus, Mar. 15.26.
 848 **Superstition**, δεισιδαιμονία, superstitio, Aēs 25.19. of δειδω, to fear, and δαιμόν, the superstitious fear of the Demons, or Gods. The word doth also signify Religion, but he speaketh in contempt of the true Doctrine.
 849 **To be superstitious**, δεισιδαιμονίζεσθαι, religiosior, superstitiosior, Aēs 22.20. too full of Demons already; I shall not need to bring any more amongst you; for thus the word δεισιδαιμονία, by etymology signifies a worshipping of Demon-gods, and was anciently so used.
 850 **To sup**, δεῖναι, cenare, Luc. 17.8. 1 Cor. 11.25. Rev. 3.20.
 851 **Supper**, δεῖναι, cenare, Mar. 6.21. Luc. 14.15. 16.17.24. John 12.2.
 852 **Supplication**, δέσμις, deprecatio, Aēs 1.14. supplicatio, obsecratio, Eph. 6.18. 1 Tim. 2.1. see in Prayer.
 853 **To supply**, ἐμπληρύνω, suppeditatio, subministratio, Eph. 4.16. Phil. 4.19.
 854 **To supply**, ἐμπληρύνω, suppleo, 1 Cor. 16.17. suppleo, impleo, Phil. 4.19.
 855 **To support**, ἀνίστασθαι, sublevo, suscipio, 1 Thess. 5.14. to hold up, as a crutch doth a body that is lame; or a beam an house that is ruined, to help one that would help himself, but is not able, and who unless holpen, must needs perish.
 856 **To support**, ἀνίστασθαι, suscipio, Aēs 20.35.

- 856 **To suppose**, ἀνίστασθαι, Mar. 6.49. Luc. 11.11. puto, existimo, Luc. 24.37. It oftentimes signifieth not a doubtful or false opinion (as sometimes it doth) but a constant and true sentence.
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 859 **The Supreme**, ὑψίστος, qui supereminet, precellens, 1 Pet. 2.13.
 860 **Sure**, ἀσφαλής, tutus, Heb. 6.19.
 861 **Sure**, ἀσφαλής, tutus, Heb. 6.19.
 862 **To be sure**, γινώσκω, scio, Luc. 10.11. nosco, cognosco, John 6.69.
 863 **To be made sure**, ἀσφαλίζω, munio, custodior, Mar. 27.64.
 864 **To make sure**, ἀσφαλίζω, munio, custodio, Mar. 27.64.
 865 **To be sure**, βεβαιότερος, firmitus, firmior, 2 Pet. 1.29.
 866 **Surely**, ἀληθῶς, verò, Mat. 26.73. Mar. 14.70. John 17.8.
 867 **To be sure**, ὑποσχεσθαι, sponso, Heb. 7.22.
 868 **To be sure**, ἀληθῶς, verò, Aēs 12.11.
 869 **To be sure**, ἀληθῶς, verò, Aēs 12.11.
 870 **To be sure**, ἀληθῶς, verò, Aēs 12.11.
 871 **To be sure**, ἀληθῶς, verò, Aēs 12.11.
 872 **To be sure**, ἀληθῶς, verò, Aēs 12.11.
 873 **To be sure**, ἀληθῶς, verò, Aēs 12.11.
 874 **To be sure**, ἀληθῶς, verò, Aēs 12.11.
 875 **To be sure**, ἀληθῶς, verò, Aēs 12.11.

S W

- 876 **To swallow**, καταπίνω, deglutio, glutio, Mat. 23.24. It signifieth to swallow down, or drink up (as it were) as one draught, even devouring the fane, as the word also signifieth.
 877 **To be swallowed up**, καταπίνω, absorbeo, 1 Cor. 15.54. (drunk up, 2 Cor. 2.7.) 2 Cor. 5.4.
 878 **To swallow**, καταπίνω, absorbeo, 1 Tim. 1.6. of α, and καταπίνω, to swallow up at the mark.

- 879 **To swear**, ὀμῶ, juro, Mat. 5. 34. 36. and 23. 16. 18. 20. 21. 22. juro, confitor, Acts 7. 17. from the Hebrew שָׁוַר, jamin, the right hand, the lifting up whereof was used, when oaths were taken; and to lift up the hand, is often used in Scriptures for to swear.
- 880 **Sweat**, ἰδρῶς, sudor, Luc. 22. 44. that which is with labour and weariness, or labour which is with sweat.
- 881 **To sweep**, σέω, verro, everro, Luc. 15. 8.
- 882 **Sweet**, γλυκὺς, dulcis, Jam. 3. 11. Rev. 10. 9. 10.
- 883 **To swell**, ἠμψαμαί, intumescio, in tumorem convorior, Acts 28. 6. It signifieth also to be inflamed, and thus some render the word here.
- 884 **To swelling**, φυσῶ, tumo, inflatio, 2 Cor. 12. 20. An heaving, or being blown up, as with breath, or wind, or some unnatural tumour.
- 885 **Great swelling**, ὄψος, (of ὄψος), pratumida, superba, 2 Pet. 2. 18. Jude 16. like to a bubble, or things puffed up with wind.
- 886 **To be swept**, σέωμαι, verro, scopio mundor, Mat. 12. 44. Luc. 11. 25.
- 887 **Swift**, ὄρε, velox, Rom. 3. 15. Ταχὺς, velox, celer, 2 Pet. 2. 1.
- 888 **To swim**, κολυμβάω, nato, Acts 27. 43.
- 889 **To swim out**, ἐκκλυμβάω, enato, Acts 27. 42.
- 890 **To shine**, χαίρειν, porcus, Mat. 7. 6. and 8. 31. 32. Mar. 5. 11. 12. 13. 14. 16. of χαίρειν, fish, as the Latine porcus, as if it were spurious, as delighting in filthiness.
- 891 **A sword**, μάχαιρα, gladius, Mat. 10. 34. and 26. 47. 51. 52. 55. of χαίρειν αἰματί, for that it rejoiceth in blood; or of the verb μάχαιρα, to fight, or μάχεσθαι, a fight, and αἶμα, to lift up, or take.
- 892 **Sycamore tree**, συκάμυρ, Sycaminus, arbor morus, Luc. 17. 6.
- 893 **Sycamore tree**, συκαμωραία, sycamorus, arbor sycamorus, Luc. 19. 4.
- 894 **SYNAGOGA**, ΣΙΝΑΓΟΓΑ, SYCHAR, John 4. 5. a conclusion, or finishing.
- 895 **A synagogue**, συναγωγή, synagoga, Matth. 4. 23. and 6. 2. Rev. 2. 9. and 3. 9. conventus, synagoga, Mat. 6. 5. of συναγωγή, to gather together, it was commonly taken for an house dedicated to the worship of God, wherein it was lawful to pray, preach, and dispute, but not to sacrifice. It signifieth the place, or all of gathering together, and may also any assembly of men in the market, or publick places.
- 896 **SYNTYCHE**, ΣΥΝΤΥΧΗ, SYNTYCHE, Phil. 4. 2. coming, or telling a tale.
- 897 **SYRA**, ΣΥΡΑ, SYRA, Mat. 4. 24. Luc. 2. 2. high, defending, or the slander of men.
- 898 **SYRIA**, ΣΥΡΙΑ, SYRIA, Mat. 4. 24. Luc. 2. 2. high, defending, or the slander of men.
- 899 **SYRUS**, ΣΥΡΟΣ, SYRUS, Luc. 4. 27. one of Syria.
- 900 **SYROPHOENIS**, ΣΥΡΟΦΟΕΝΙΣΣΑ, Mar. 7. 26. redness, or purple; drawn, or drawing unto it.

SY

- 892 **A sycamine tree**, συκάμυρ, Sycaminus, arbor morus, Luc. 17. 6.
- 893 **Sycamore tree**, συκαμωραία, sycamorus, arbor sycamorus, Luc. 19. 4.
- 894 **SYNAGOGA**, ΣΙΝΑΓΟΓΑ, SYCHAR, John 4. 5. a conclusion, or finishing.
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- 900 **SYROPHOENIS**, ΣΥΡΟΦΟΕΝΙΣΣΑ, Mar. 7. 26. redness, or purple; drawn, or drawing unto it.

T A

- 1 **A Tabernacle**, σκηνή, tabernaculum, Mat. 17. 4. Mar. 9. 5. Luc. 9. 33. a place or tent to dwell in; the tabernacle was a place built like a tent, to serve God openly under the Law, Heb. 9. 23. by which both christ's humane nature, Heb. 8. 4. and 9. 11. and heaven, Rev. 21. 3. are named. It signifieth properly a tabernacle made of the boughs of trees to keep off the shadow, and is derived either of σκηνή, Schachan, which signifieth to dwell; or of σκιά, from making a shadow.
- 2 **The Feast of Tabernacles**, Σκηνοπηγία, scenopogia, John 7. 2. This properly signifieth the making of tabernacles, the pitching of tents, or setting up of booths; the Hebrew word, a feast of tabernacles. The reason of both is, because all the time of this feast, which was full seven dayes, the people remained in tabernacles and booths made of boughs, in manner of arbours, or bowers; of σκηνή, a tabernacle, and σκηνώω, or σκηνάω, for which the Latines changing p into f, say, fago, to fix.
- 3 **TABITHA**, ΤΑΒΙΘΑ, TABITHA, Acts 9. 36. 40. a doe-buck.
- 4 **A Table**, πᾶν, tabula, 2 Cor. 3. 3. Heb. 9. 4. properly that which is bread, and of stone; in the holy Scriptures, by way of excellency, they are called the Tables, in which God wrote the Law.
- 5 **A Table**, or Bed, κλίνη, lectus, Mar. 7. 4. they were wont wont to dine and sup sitting on beds.
- 6 **Tabling**, ὀπλισμός, armamentis, Acts 27. 19.
- 7 **A Tail**, ὄρε, cauda, Rev. 9. 10. 19. and 12. 4.
- 8 **To Take**, αἶμα, tollo, Mar. 11. 29. and 20. 14. and 25. 28. sumo, Mar. 24. 17. 18. aufero, John 2. 16. 13. assumo, sumo, Eph. 6. 16. assumo, 2 Tim. 4. 11. Δέχομαι, accipio, Luc. 16. 6. 7. and 22. 17. recipio, assumo, Eph. 6. 17.
- 9 **To take**, αἶμα, tollo, Mar. 11. 29. and 20. 14. and 25. 28. sumo, Mar. 24. 17. 18. aufero, John 2. 16. 13. assumo, sumo, Eph. 6. 16. assumo, 2 Tim. 4. 11. Δέχομαι, accipio, Luc. 16. 6. 7. and 22. 17. recipio, assumo, Eph. 6. 17.
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- Mat. 24. 33. capio, sumo, Acts 27. 33.
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- ὁμιλῶ, colloquor, loquor, Luc. 24. 14. colloquor, alioquor, Acts 20. 11.
- ὁμιλῶ, colloquor, loquor, Mat. 17. 3. Mar. 9. 4. Luc. 9. 30.
- 44 **To talk with**, συνομιλῶ, colloquor, loquor, Acts 20. 27.
- 45 **To talk idly**, ματαιολογῶ, vaniloquor, Tit. 1. 10. one that speaketh idly, unprofitably.
- 46 **Foolish talking**, See in Foolish.
- 47 **To talk**, ὁμιλῶ, TAMAR, THAMAR, Mat. 1. 3. a palm-tree.
- 48 **To tame**, δαμῶ, domo, Mar. 5. 4. Jam. 3. 8.
- 49 **To be tamed**, δαμάζομαι, domor, Jam. 3. 7.
- 50 **To tame**, θυγῶν, cotarius, Acts 9. 43. and 10. 6, 32. of Cetera, a skin, or hide.
- 51 **Tares**, ζιζανία, zizania, Mat. 13. 25, 26, 27, 29, 30, 36, 38, 40. as if it were σιτοκαλλύνη, for it loveth the wheat, and as the shadow doth the body, followeth it, and groweth up with it, as if it were of it; or as if it were a tares, for that it is so harmful to the wheat: It is that which we call blasted corn, and cannot be discerned from grow up with good corn, and cannot be discerned from it until the harvest, and then it proveth naught; whereas vetches or tares may presently be discerned and pulled up. A kind of bad and hurtful plant (saith another) which spoiled the corn in Palestine, and was great, and grew in branches, but is unknown in these days.
- 52 **To tarry**, ὀψιζῶ, quum autem essent illic aliquandiu, factum autem ibi aliquanto tempore, Acts 15. 33.
- 53 **To tarry**, διατελῶ, dego, demoror, John 3. 22. Ἐκζητοῦμαι, expecto, 1 Cor. 11. 33. in Steph. Concord. excipio.
- Ἐπιμένω, persevero, maneo, Acts 10. 48. perimano, maneo, Acts 21. 43. 10. maneo, Acts 28. 12, 14. 1 Cor. 16. 7. permano, ibid. 8.
- Κασιῶ, maneo, fideo, Luc. 24. 49.
- Μίμω, maneo, sustineo, Mat. 26. 38. Mar. 14. 34. expecto, sustineo, Acts 20. 5. diverfor, ibid. 15.
- Προσμένω, expecto, Acts 27. 23.
- Προσμένω, permano, sustineo, Acts 18. 18.
- Χερύζω, tardo, morari facio, Mat. 25. 5. tardo, Luc. 12. 1. Heb. 10. 37.
- 54 **To tarry behind**, ὀψιζῶ, remaneo, Luc. 24. 43.
- 55 **To tarry long**, ἄργυζῶ, tardius venio, tardo, 1 Tim. 3. 15.
- 56 **To tarry**, ΤΑΡΣΟΣ, TARSUS, Acts 9. 30. and 11. 25. winged.
- 57 **To tarry**, ΤΑΡΣΕΝΣΙΣ, TARSENsis, TARSENSIS, Acts 9. 11. TARSENSIS, a TARSO, Acts 21. 39.
- 58 **To taste**, γούσσω, gusto, Mat. 16. 28. and 27. 34. Mar. 9. 4. Luc. 9. 27. John 8. 52. Heb. 2. 9. and 6. 45. to take meat, eat and feed.
- 59 **To taste**, οὐραγῶ, nugax, verborum, 1 Tim. 5. 13. It seemeth to be derived of φλύαξ, which signifieth one that is drunken; these two vices drunkenness and tasting usually going together: or of φλύα, to bubble up like a kettle.
- 60 **To tabernacle**, ταβερνώ, taberna, Acts 18. 15.
- 61 **To teach**, διδάσκω, docetis, docibilis, John 6. 45. The word signifieth not him who offereth himself to be taught, but who hath already learned what hath been taught him.
- 62 **To teach of God**, θεοδιδάσκω, divinitus docetis, qui a deo didicit, 1 Thess. 4. 9.
- 63 **To be taught**, διδασκαλῶ, edoceor, Mar. 18. 15. Eph. 4. 21. edoceor, disco, Gal. 1. 12. Col. 2. 7.
- Κατηχῶ, instituo, catechizor, Gal. 6. 6. to be taught familiarly by word of mouth, or lively voice, as when children are taught the first principles of Religion. But here it hath a larger signification, for him that is in any way taught and instructed, whether it be in the

first Principles and Rudiments, or in points of greater difficulty; whether plainly and familiarly, as Catechizers use to do, or more profoundly for the instruction of the Learned.

Παιδευομαι, instituo, erudio, Acts 22. 3.

64 **To be tated**, or enrolled, ἀνυπογράφω, describitor, Luc. 2. 1. describitor, professor, Luc. 2. 35. it signifieth to part into orders, families, tribes.

65 **To tating**, ἀνυπογράφω, describitor, Luc. 2. 2. descriptio, professio, Acts 5. 37. of ἀνὸν and γένος, to write, because the names of those that were tated, were written down by the Publicans in a Book, and therein was a description or partition into orders, families, cities, tribes, or centuries, together with the estates and goods of every one.

T E

66 **To teach**, διδάσκω, doceo, Mat. 4. 23. and 4. 23, 19. and 7. 29. and 22. 16. It may be generally taken for all the parts of the Apostolical and Ecclesiastical Ministry; but in Mat. 28. 20. it may be understood of a special and exact doctrine, which, unto them which were initiated by the badge of Baptism into the name of Christ, did more plainly deliver, and inculcate all and every of the Articles of the Christian faith.

Καταγγέλλω, annuntio, Acts 16. 21.

Κατηχῶ, instituo, infuso, 1 Cor. 14. 9. instituo, catechizo, Gal. 6. 6. it signifieth in its common and large sense, to respond, to instruct others, viva voce, by word of mouth, by speech founding in their ears. It is properly by word of mouth to instruct and teach, when the grounds and elements of Christian doctrine are familiarly propounded and taught by word of mouth.

Μαθητεύω, doceo, Mat. 28. 19. Acts 14. 21. to teach or make disciples; it is to teach and instruct such in the doctrine of faith and principles of Christian Religion, who are strangers therunto, averse therefrom; that they may be made disciples. But διδάσκω is to instruct them farther who are already disciples.

Παυδῶ, erudio, Tit. 1. 12.

67 **To teach other doctrine**: to teach otherwise, ἑτεροδιδάσκω, diverfam doctrinam doceo, aliter doceo, 1 Tim. 1. 3. 1 Tim. 6. 3.

68 **To teach**, διδάσκαλος, magister, John 3. 2. Rom. 2. 20. doctor, 1 Cor. 12. 28, 29. Ephes. 4. 11. 1 Tim. 2. 7. doctor, magister, 2 Tim. 1. 11. and 4. 3. Heb. 5. 12. it signifieth a teacher of letters, manners, or any Art; in relation whereunto they were called Disciples, Scholars, or Learners. In particular, one who soundly teacheth the doctrine of Christ, Ephes. 4. 11.

69 **Teacher of good things**, καλοδιδάσκας, honestatis magistra, bonè docens, Tit. 2. 3.

70 **On Teaching**, ἐν τῇ διδασκαλίᾳ, in docendo, in doctrina, Rom. 12. 7. the word here signifieth the very Function of Teaching.

71 **To tear**, σπένδω, discerpo, Mar. 1. 16. discerpo, conturbo, Mar. 9. 20. discerpo, dispo, Luc. 9. 39.

72 **To tear**, σπένδω, discerpo, dispo, Luc. 9. 42.

73 **To tear**, or dash, ῥήγνυμι, lacero, alido, Mar. 9. 19.

74 **To tear**, ῥήγνυμι, lacryma, Mar. 9. 24. Luc. 7. 38. 44. Acts 20. 19. 1 Cor. 1. 4.

75 **To be told**, ἀνυπογράφω, interpellor, pertraho, Acts 24. 4.

76 **To tell**, ἀνυπογράφω, renuntio, nuntio, Mar. 5. 14. Joh. 5. 15. annuntio, John 4. 25. renuntio, refero, 2 Cor. 7. 7.

Ἀπαγγέλλω, renuntio, nuntio, Mar. 8. 33. and 14. 12. annuntio, nuntio, Mar. 28. 10. dico, declaro, Luc. 9. 36. nuntio, dico, Luc. 18. 37. annuntio, indico, Acts 23. 17, 19.

23. 17, 19. renuntio, refero, Acts 15. 27.
- Διανομῶ, declaro, narro, Mat. 18. 31.
- Διηγείμαι, narro, Mar. 5. 16. and 9. 9. Luc. 9. 10. connumeror, narro, Heb. 11. 32.
- Εἶπω, dico, Mat. 21. 24. Mar. 11. 29.
- Ἐκλάλω, effutio, loquor, Acts 23. 22.
- Ἐξηγείμαι, expono, narro, Luc. 24. 35.
- Ἐπω, dico, Mar. 4. 4. and 16. 20. and 18. 17.
- Ἐρίω, dico, John 14. 29.
- Λαλῶ, loquor, John 8. 40. and 16. 4. dico, Acts 16. 10.
- Λέγω, dico, Mat. 10. 27. and 21. 27. Mar. 1. 30. Luc. 4. 25. and 13. 35.
- 77 **To tell before**, προέπω, prædico, Gal. 5. 21.
- Προέπω, prædico, Mat. 24. 25. 2 Cor. 13. 2.
- Προλέγω, prædico, Gal. 5. 21. 1 Thess. 3. 4.
- 78 **He cannot tell**, οὐκ οἶδα, nescimus, Mar. 11. 33.
- 79 **To tell (one) his fault**, ἐλέγχω, arguo, corripio, Mar. 18. 15.
- 80 **To tell the truth**, ἀληθεύω, vera loquor, verum dico, Gal. 4. 16.
- 81 **To temper together**, Συμμετέμωμι, simul tempero, tempero, 1 Cor. 12. 24.
- 82 **Temperance**, ἐγκράτεια, continentia, castitas, Acts 24. 25. Gal. 5. 23. continentia, abstinentia, 2 Pet. 1. 6. of κρατῆς, strength; it signifieth a moderating of the appetite by main force and strength. A virtue opposing itself unto all inordinate affections and passions. It hath its name a κρατῆς, from a mixture.
- 83 **Temperate**, ἐγκρατής, continens, Tit. 1. 8. it properly signifieth one that hath any thing in his power, is Lord over himself and his lusts: one who is continent, and can bridle his lust; of ἐν and κρατῆς, strength, or κρατῆς, to overcome, and he is indeed strong who can contain himself.
- 84 **Temperans**, temperans, prudens, Tit. 2. 2. one that can moderate his affections, that in all things he keepeth a due mean. See in Discreet.
- 85 **To be temperate**, ἐνκρατεύομαι, sum continens, abstino, 1 Cor. 9. 25.
- 86 **To tempest**, θύω, procella, Heb. 12. 18. a sudden and fierce wind, or blast; of θύω, which is to come with force, as which forcibly sweepeth down, and not without an horrible sound; or of θύω, to sacrifice, and blasphemare, much; because the Heathens, when there were great storms, did sacrifice exceedingly to appease their gods.
- 87 **To be tossed with a tempest**, χυμῶζομαι, tempestator jacor, Acts 27. 18. to endure or undergo the winter-colds and blasts.
- 88 **Tempestuous**, τυφάνιος, turbulentus, typhonicus, Acts 27. 14. A very tempestuous wind, not much unlike unto a whirlwind.
- 89 **The Temple**, ἱερόν, templum, Mat. 12. 5. 6. and 21. 12, 14, 15, 23. and 24. 1. it signifieth both a sacrifice, and the Temple, but more usually the Temple, and comes of ἱερός, holy, because the holy rites of Gods worship were there performed.
- 90 **Temple**, templum, Mat. 23. 16, 17, 21, 35. and 26. 61. and 27. 54, 55. It signifieth any place whither men resort to worship; and sometimes it is taken in general for the whole Temple, and every part thereof, but especially that part whither resort is made to worship; of ναός, as if it were the habitation of God, because God dwells there.
- 91 **Temple**, ναός, Luc. 11. 51.

- 87 **Temporal**, περὶ σαρρῶ, temporalis, temporalis, 2 Cor. 4. 18.
- 88 **To tempt**, ἐκπειράζω, tento, Mat. 4. 7. Luc. 4. 12. 1 Cor. 10. 9.
- Πειράζω, tento, Mat. 16. 1. and 19. 3. and 22. 18.
- 89 **Temptation**, πειρασμός, tentatio, Mat. 6. 13. and 26. 41. Mar. 14. 38. Luc. 4. 13. 1 Cor. 10. 13.
- 90 **To be tempted**, πειράζομαι, tentor, Mat. 4. 1. Mar. 1. 13. Luc. 4. 2. 1 Cor. 10. 13. Gal. 6. 1. Heb. 2. 18.
- 91 **Who cannot be tempted**, ἀπειράστος, qui tentari non potest, intemptor, Jam. 1. 13. of a priv. and περὶ σαρρῶ, tempted, of πειράζω, to tempt. The word is formed of a Participle of the Passive, and neither of Active nor Mean voice; whereunto also cometh the Authority of the Syriac Paraphrase, who expoundeth it (not Actively, as the Papists, but) Passively, as we do. And being thus translated, the Apostles conclusion is plain, reason being given why God tempts no man to evil; even because he is so pure from evil, that he cannot be tempted thereof, much less be a tempter and inciter of others therunto.
- 92 **The Tempter**, ὁ πειράζων, tentator, Matth. 4. 3. 1 Thess. 3. 5. The Devil is thus called, because it is his trade to tempt; who tempts all men, by all means, at all times, and to all evil.
- 93 **Ten**, δέκα, decem, Mat. 20. 24. Mar. 10. 41.
- 94 **Ten thousand**, μυρία, decies mille, Mar. 18. 24. decem millia, 1 Cor. 4. 15. and 14. 19.
- 95 **Ten thousand**, ἐν μυριάδι, cum millibus, Jude 14.
- 96 **The tenth**, δέκατη, decima, Heb. 7. 4.
- Δέκατος, decimus, John 1. 39. Rev. 21. 20.
- 97 **The tenth part**, δέκατος, decima, Heb. 7. 2.
- Δέκατος, decima pars, Rev. 11. 13.
- 98 **Tender**, ἀπαλός, tener, Mat. 24. 32. Mar. 13. 28. of ἀπὸ, touching, comes ἀπαλός, and ἀ being changed into π, ἀπαλός, as it were yielding to the touching, for so do things that are soft and tender.
- 99 **Tender**, of bowels, σπλάγχνα, viscera, Luc. 1. 78.
- 100 **Tender-hearted**, εὐσπλαγχνός, misericors, Eph. 4. 32. one that from his very heart, and inward affections is moved at, and affected with the miseries of others, being most prone to pity and compassion towards them.
- 101 **Tent-maker**, σκηνοποιός, tabernaculorum confector, scenar-factor, Acts 18. 3. the tents were made of skins, then much in use in those hot countries.
- 102 **Terrible**, φοβερός, terribilis, 1 Cor. 15. 40.
- 103 **To terrify**, ἐκφοβέω, perterrefacio, terreo, 2 Cor. 10. 9.
- Πτόμα, terror, Luc. 21. 9. terreo, conturbor, Luc. 24. 37.
- 104 **To be terrified**, ὀφθαλμοί, terror, Phil. 1. 28. so as when horses tremble and are affrighted.
- 105 **Terror**, φόβος, terror, timor, Rom. 13. 3. 2 Cor. 5. 11. timor, 1 Pet. 3. 14. This word is taken sometimes for the terror in the heart of the wicked, dreading God as a Judge, and fearing to offend only in regard of punishment.
- 106 **Tertius**, ΤΕΡΤΙΟΣ, TERTIUS, Rom. 16. 22. the third.
- 107 **To testify**, μαρτυρέω, testifio, 1 Cor. 11. 25. 2 Cor. 3. 14. testifio, testamini, Heb. 7. 22. and 9. 15. it signifieth both Covenant and Testament, but is more fully rendered

rendred Covenant in some places, then Testament; as in others Testament then Covenant.

109 **T**estator, διατάκτης, testator, qui testatus est, Heb. 9.16, 17. He that maketh his last will or Testament.

110 **T**o testify, διαμαρτυρεῖν, testor, testificor, Luc. 16.28. obtestor, testificor, Acts 2.40. testificor, Acts 8.25. and 10.2. testor, Heb. 2.6.

Επιμαρτυρεῖν, testificor, confessor, 1 Pet. 5.12. μαρτυρεῖν, testor, testimonium perhibeo, John 2.25. testor, John 3.11.32. protestor, John 13.21. testificor, confessor, Heb. 7.15.

μαρτυρεῖν, testor, testificor, Gal. 5.3. obtestor, testificor, Eph. 4.17.

συμμαρτυρεῖν, confessor, Rev. 2.2.18. **T**o testify before hand, προμαρτυροῦμαι, declaro, praenuntio, 1 Pet. 1.11.

112 **T**estimony, μαρτυρία, testimonium, John 3.32.33. and 5.34. and 21.24. Acts 22.18. μαρτυρία, testimonium, Mar. 8.4. and 10.18. Mar. 1.44.

113 **T**o have a Testimony, μαρτυρίαν, testimonium obtinco, testimonium habeo, Heb. 11.5.

114 **T**etrarch, τετραρχία, tetrarcha, Mar. 14.1. Luc. 3.19. and 9.6. Acts 13.1. A Governor of the fourth part of a Realm.

115 **T**etragram, τετραγράμμος, tetrarcha, Luc. 3.1. a participle of τετραρχέω, I am a Tetrarch.

T H

116 **T**hank, ὁμολογέω, THADDAEUS, Mat. 10.3. Mar. 3.18. praising, or confessing.

117 **T**hank, χάρις, Luc. 6.32.33.34.

118 **T**o thank, ἰσομολογέωμαι, confiteor, Mat. 11.25. Luc. 10.21.

Εὐχαριστώ, gratias ago, Luc. 18.11. John 11.41. χάρις ἔχω, gratiam habeo, Luc. 17.9. 1 Tim. 1.12. 2 Tim. 1.3.

119 **T**o be thanked, χάρις τῷ θεῷ, gratia Deo, Rom. 6.17.

120 **T**hankful, διχαριστός, gratus, Col. 3.15.

121 **T**o be thankful, διχαριστέω, gratias ago, Rom. 1.21.

122 **T**hankfulness, διχαριστία, gratiarum actio, Acts 2.43.

123 **T**hanks, εὐχαριστία, gratiarum actio, 1 Thess. 3.9. benedictio, Rev. 4.9.

124 **T**hanks be to God, χάρις τῷ θεῷ, gratia Deo, 1 Cor. 15.57. 2 Cor. 1.14.

125 **T**o give thanks likewise, ἀδομολογέωμαι, vicissim confiteor, Luc. 2.38. Anna praised God, confirming the things which were spoken by Simeon.

126 **T**hanksgiving, εὐχαριστία, gratiarum actio, 2 Cor. 4.15. and 9.11.12. Phil. 4.6. Hereby the mystery of the Lords Supper is set forth by the Ancient Fathers, as whereof one main and chief part is Thanksgiving.

127 **T**his is thank-worthy, ὅτι χάρις, hoc gratum est, hac est gratia, 1 Pet. 2.19.

128 **T**hine, ὁ πάς, THARA, Luc. 3.54. smelling well, or breathing.

129 **T**hat, ὅ, quod, Heb. 7.15.

Ἐγὼ, ut, ad, 2 Cor. 7.12. Ἐκείνη, illa, Mat. 7.22. Ἐκείνο, illud, John 6.22. Ἰπτα, ut, Rom. 11.11. 1 Cor. 4.6.

Ὁ, ille, John 1.21. quod, John 4.5. Ὅπως, ut, Mat. 2.8.23. and 5.16.45. and 6.2.4. 5.16.18.

Ὅς, qui, Mat. 2.6.

Ὅπως, quae, Mat. 13.44.46. and 18.25.

Ὅπως, quum, Mar. 14.25.

Ὅπως, quia, vulg. Mat. 26.54. ut, quia, Mar. 9.11.

quod, quoniam, 1 Cor. 9.10. quod, 1 Cor. 11.17.

quoniam, vulg. ibid. 23. quod, vulg. 2 Cor. 1.14.

Ὅς, ut, ita ut, Mat. 13.2.

130 **T**hat, or which, ὅ, quae, Luc. 1.45.

131 **T**o that, ita, adeo ut, Rev. 13.13.

132 **T**hat which, ὅ, quod, Mat. 1.20. Luc. 1.35.

133 **T**heatre, θέατρον, theatrum, Acts 19.29.31.

A place where people assembled on Feast-days to behold plays and shows exhibited to them; of θεᾶν, to behold. Sometimes also it signifieth the spectacle, or that which is then and there exhibited to be seen.

134 **T**he, ὁ, ille (fermo) John 1.1.

135 **T**hee, σὺ, te, Mat. 4.6.

136 **C**oncerning thee, περὶ σοῦ, de te, Mat. 4.6. of σοῦ, tui, 2 Cor. 1.14.

137 **O**f thee, σοῦ, te, Mat. 3.14. of σοῦ, tui, 2 Cor. 1.14.

138 **O**ut of thee, ἐκ σοῦ, ex te, Mat. 2.6. of σοῦ, tui, 2 Cor. 1.14.

139 **I**nto thee, εἰς σοῦ, into, Mat. 5.26. of σοῦ, tui, 2 Cor. 1.14.

140 **T**heft, κλέψα, furtum, Rev. 9.21.

Κλοπὴ, furtum, Mar. 15.19. Mar. 7.22. It's most usually taken for the act itself of stealing, as κλέψα, for the thing stolen.

141 **T**heir reward, μισθὸς αὐτῶν, merces sua, Mat. 6.2.5.

142 **T**heirs, αὐτῶν, ipforum, Mat. 5.3. 1 Cor. 1.2.

Ἐκείνων, illorum, 2 Tim. 3.9.

143 **I**n them, ἐν ταῖς, in his, Luc. 13.14.

144 **T**hemself, αὐτοῦ, sibi, Mat. 1.4.15.

145 **T**hemselves, αὐτοῖς, apud se, inter se, Mar. 9.3.

146 **T**hen, τότε, quum, 2 Cor. 1.13.

Ἀπὸ, nempe, igitur, Mar. 12.28. Rom. 7.25. ergo, Mar. 19.25. Rom. 10.17. igitur, Mar. 14.45. Rom. 7.21. proinde, igitur, Rom. 7.3. alioquin, 1 Cor. 5.10. videlicet, ergo, 1 Cor. 15.14. itaque, Heb. 4.9.

Ἰα, igitur, cum, Phil. 1.18.

Δὲ, porro, autem, Mat. 1.19. autem, Mat. 1.24. igitur, ergo, Rom. 10.14.

Ἐπτα, deinde, Mar. 4.28. John 19.27. and 20.27.

Ἐπειτα, deinde, Mar. 7.5. deinde, Luc. 16.7.

Gal. 2.1.

Ἡ, quam, Mat. 10.15. and 11.21.

Ἡμε, quum, John 12.43.

Ἰπτα, quum, quum, 3 John 4.

Καὶ, &, Mar. 10.26.

Λοιπὸν, Jam, Acts 27.20.

Μὲν οὖν, igitur, verò, Acts 23.31. itaque, igitur, 1 Cor. 6.4.

Ὅπως, ergo, John 18.37.

Ὅς, igitur, ergo, Mar. 7.11. autem, B. Mar. 12.12.

ergo, Mar. 12.26. and 13.27. igitur, ibid. 28.

Ἰα, quum, Luc. 3.13.

Ἰπτα, quum, Acts 15.28.

Τοῦτω, igitur, B. Jam. 2.24.

Τότε, tum, tunc, Mat. 2.7.16. tunc, ibid. 17. and 3.5.14.15.

147 **F**or them, ἐπὶ, alioquin, Rom. 3.6. 1 Cor. 5.10.

Heb. 9.26. and 10.2.

148 **T**hen verily, ἰσχυρῶς, igitur quidem, Heb. 9.1.

149 **T**hough then, τίς ἄρα, quisnam, quis putas, Luc. 12.42.

150 **T**hence, ἐκεῖθεν, illinc, inde, Mat. 4.21. and 5.26.

151 **T**hence also, καὶ ἐκεῖθεν, etiam illinc, inde, Acts 27.12.

152 **F**rom thence, ἐκεῖ, unde, Acts 28.13.

153 **T**henceforth, ἄρτι, amplius, ultra, Mat. 5.13.

154 **T**heophilus, θεοφιλος, THEOPHILUS, Luc. 1.3. Acts 1.1. A friend of God, or lover of God.

155 **T**here, αὐτοῖς, ibi, Acts 15.34. and 18.19. ibidem, ibi, Acts 21.4.

Ἐκεῖ, illic, ibi, Mat. 2.13.15.

Ἐκεῖθεν, illinc, inde, Acts 20.13.

Ἐκεῖτε, illic, ibi, Acts 21.3. and 22.5.

Ἐκεῖθεν, illic, Acts 10.18.

156 **T**here also, καὶ ἐκεῖ, & illic, & ibi, Mar. 1.38.

157 **T**here be, εἰς (of eial) sunt, Mar. 7.13.

158 **T**hereabout, περὶ τούτου, in ea re, de isto, Luke 24.4.

159 **T**hereat, ἐν αὐτοῖς, per eam, Mar. 13.

160 **T**hereby, δι' αὐτοῖς, per eum, per eam, John 11.1.

161 **T**herefore, ὡς, itaque, Acts 10.20. itaque, sed, 2 Cor. 8.7. Eph. 5.24.

Ἀπὸ, ὅ, propterea, quoniam, Luc. 12.3.

Ἀπὸ, ergo, Mat. 19.27. nempe, igitur, Rom. 5.18.

Ἰgitur, ergo, Rom. 8.1. nunc, nuncquid, Gal. 2.17.

Ἀπὸ, ὡς, itaque, ergo, Rom. 9.18. nempe, igitur, itaque, Rom. 14.19. nempe, igitur, ergo jam, Eph. 2.19.

162 **T**here, ἰgitur, 1 Thess. 5.6.

Δὲ, autem, 1 Cor. 7.8. Phil. 12.

Δὲ, igitur, B. 1 Cor. 6.20.

Διὰ, ὅ, propterea, ideo, Mat. 6.25. and 12.27.

and 13.13.52. and 14.2.

Διὰ, (for si) propterea, ideo, Luc. 1.35. quapropter, B. Acts 10.29. 2 Pet. 1.10.

Μὲν οὖν, igitur, Acts 14.3. igitur, quidem, Acts 17.12.17. 1 Cor. 6.7. porro, ergo, Heb. 7.11.

Ὅς, igitur, ergo, Mar. 3.8.10. and 5.19.23.48. itaque, B. Mar. 6.22. ergo, Mar. 6.23. ergo, autem, Mar. 18.6.

Τοιγαρὺν, proinde, itaque, 1 Thess. 4.8.

Τοιγάρ, igitur, ergo, Luc. 20.25. igitur, 1 Cor. 9.26.

Heb. 13.13.

Ὅς, itaque, ergo, Gal. 4.16. itaque, Phil. 4.1.

162 **T**herein, ἐν αὐτῷ, in ea, Rev. 1.3.

Τοις, his, 2 Pet. 2.20.

163 **T**hereinto, εἰς αὐτὸν, in eam, Luc. 21.21.

164 **T**hereon, ἐν αὐτῷ, in ea, Mat. 21.19.

Ἐπὶ αὐτῷ, super ea, Mar. 21.7.

165 **T**hereunto, εἰς αὐτὸ, ὅν, illi ipsi rei, in ipso, Eph. 6.18.

Ἐν αὐτῷ, ad id, in hoc, 1 Thess. 3.3.

166 **T**herewith, ἐν αὐτῷ, per ipsam, in ipsa, Jam. 3.9.

Τοις, his, 1 Tim. 6.8.

Ἐπὶ τούτοις, his, 3 John 10.

167 **T**hese, οὗτοι, (of ἑστῶ) isti, Mar. 4.3. isti, hi, Mar. 20.12.21.

Τούτοις, (of ἑστῶ) hęc, Mar. 10.2.

Τούτοις, (of ἑστῶ) isti, Mat. 13.53. isti, hęc, Mat. 13.2.

Τούτοις, (of ἑστῶ) isti, Acts 4.16. and 5.35. isti, hęc, Mar. 7.24.

168 **T**hese men, οὗτοι, isti, illi, Mar. 8.4.

169 **T**hese things, ταῦτα, hęc, Mat. 1.20. and 4.9.

isti, hęc, Mat. 6.32.33. hęc, isti, Mat. 13.56. isti, 22.40.

170 **T**hese things, οὗτοι, isti, illi, Mar. 8.4.

171 **T**hese things, οὗτοι, isti, illi, Mar. 8.4.

172 **T**hese things, οὗτοι, isti, illi, Mar. 8.4.

173 **T**heudas, ΘΕΤΔΑΣ, THEUDAS, Acts 5.36. flowing with water.

174 **T**hey, αὐτοί, ipsi, Mar. 1.18.

Οἱ, illi, Mat. 20. ipsi, illi, Luc. 5.33. qui, Luc. 6.3. Rom. 8.8.

175 **T**hey are, εἰσι, sunt, Mar. 2.18. of εἰσι, I am.

176 **T**hey shall be, ἔσονται, erunt, Mar. 12.27. of εἰσι, I am.

177 **T**hey were, ἦσαν, erant, Mar. 4.18.

Ἐκὼς, illinc, inde, Acts 20.13.

Ἐκεῖτε, illic, ibi, Acts 21.3. and 22.5.

Ἐκεῖθεν, illic, Acts 10.18.

178 **T**hese also, καὶ ἐκεῖ, & illic, & ibi, Mar. 1.38.

179 **T**here be, εἰς (of eial) sunt, Mar. 7.13.

180 **T**hereabout, περὶ τούτου, in ea re, de isto, Luke 24.4.

181 **T**hereat, ἐν αὐτοῖς, per eam, Mar. 13.

182 **T**hereby, δι' αὐτοῖς, per eum, per eam, John 11.1.

183 **T**herefore, ὡς, itaque, Acts 10.20. itaque, sed, 2 Cor. 8.7. Eph. 5.24.

Ἀπὸ, ὅ, propterea, quoniam, Luc. 12.3.

Ἀπὸ, ergo, Mat. 19.27. nempe, igitur, Rom. 5.18.

Ἰgitur, ergo, Rom. 8.1. nunc, nuncquid, Gal. 2.17.

Ἀπὸ, ὡς, itaque, ergo, Rom. 9.18. nempe, igitur, itaque, Rom. 14.19. nempe, igitur, ergo jam, Eph. 2.19.

184 **T**here, ἰgitur, 1 Thess. 5.6.

Δὲ, autem, 1 Cor. 7.8. Phil. 12.

Δὲ, igitur, B. 1 Cor. 6.20.

Διὰ, ὅ, propterea, ideo, Mat. 6.25. and 12.27.

and 13.13.52. and 14.2.

Διὰ, (for si) propterea, ideo, Luc. 1.35. quapropter, B. Acts 10.29. 2 Pet. 1.10.

Μὲν οὖν, igitur, Acts 14.3. igitur, quidem, Acts 17.12.17. 1 Cor. 6.7. porro, ergo, Heb. 7.11.

Ὅς, igitur, ergo, Mar. 3.8.10. and 5.19.23.48. itaque, B. Mar. 6.22. ergo, Mar. 6.23. ergo, autem, Mar. 18.6.

Τοιγαρὺν, proinde, itaque, 1 Thess. 4.8.

Τοιγάρ, igitur, ergo, Luc. 20.25. igitur, 1 Cor. 9.26.

Heb. 13.13.

Ὅς, itaque, ergo, Gal. 4.16. itaque, Phil. 4.1.

173 **T**heudas, ΘΕΤΔΑΣ, THEUDAS, Acts 5.36. flowing with water.

174 **T**hey, αὐτοί, ipsi, Mar. 1.18.

Οἱ, illi, Mat. 20. ipsi, illi, Luc. 5.33. qui, Luc. 6.3. Rom. 8.8.

175 **T**hey are, εἰσι, sunt, Mar. 2.18. of εἰσι, I am.

176 **T**hey shall be, ἔσονται, erunt, Mar. 12.27. of εἰσι, I am.

177 **T**hey were, ἦσαν, erant, Mar. 4.18.

Ἐκὼς, illinc, inde, Acts 20.13.

Ἐκεῖτε, illic, ibi, Acts 21.3. and 22.5.

Ἐκεῖθεν, illic, Acts 10.18.

178

Κορβαν, corbana, Mat. 27. 6. Hebr. **קרבן**, an offering, from the root **קרב**, he drew near; in Hiphil, he offered; that which was offered for the worship of God was put in the treasury.

360 **A Treacle**, **ἀγύ**, liber, sermo, Acs 1. 1.
360 **A Tree**, **δένδρον**, arbor, Mat. 3. 10. and 7. 17, 18, 19. and 12. 33. Luc. 6. 43.

ξύλον, lignum, Luc. 23. 31. Acs 9. 30. Gal. 3. 13. Rev. 3. 7.

361 **To tremble**, **τρέμω**, tremo, Mar. 5. 33. Luc. 8. 47. Acs 9. 6. out of fear.

ὄλεος, horreo, contremisco, Jam. 2. 19. the Greek significeth properly the roaring of the sea, for **ὄλεξ** is the moving, or stirring of the sea, from whence (saith **Enstathius**) it is translated to the hideous clashing of armour in the battle: the word seemeth to imply an extreme fear which causeth not only trembling, but also a roaring, or shrieking out; to quiver and shake, as when mens teeth chatter in their head in extreme cold.

362 **We trembled**, **ἐμφοβήθημεν**, expavescimus, tremefactus, Acs 24. 25.

Βυρσοειδής, **ὑπόδωρος**, tremefactus, Acs 7. 32.

363 **For they trembled**, **ἐκείνη δὲ αὐτὰς**, **ἐμφοβήθη**, tenebatur enim eas tremor, invasit enim eas tremor, Mar. 16. 8.

364 **Trembling**, **ἐνέμω**, **ὑπομνήσκω**, tremefactus, Acs 16. 29.

365 **A trembling**, **ἐμφοβή**, tremor, 1 Cor. 2. 3. 2 Cor. 7. 15. Eph. 6. 5. Phil. 2. 12. this word in all these places is joined with **φόβος**, fear, which so joined, signifie a solicitous care in working, with a fear of offending, and thereby pride, carnal security, and presumption are excluded; humbleness of mind, reverence, humility, and modesty, (not servile fear, or diffidence) enjoined.

366 **A Trench**, **χάραξ**, vallum, Luc. 19. 43. a bulwark, or rampire, made of stones and earth, for the defence of an army; of **χαράσσω**, or **χαράσσω**, to cut, or make furrows, for that the notes and ditches which are joined thereunto, are nothing else but earth cast up, and made hollow.

367 **A trespass**, **παρενόμιον**, offensa, peccatum, Mat. 6. 14, 15. Mar. 11. 25, 26. offensa, Mat. 18. 35. peccatum, delictum, 2 Cor. 5. 19. peccatum, Eph. 2. 1.

368 **To trespass**, **ἀνομιεύω**, pecco, Mat. 18. 15. Luc. 17. 34.

369 **A trial**, **δοκίμω**, probatio, experimentum, 2 Cor. 8. 2.

Δοκίμω, exploratio, probatio, 1 Pet. 1. 7. it is taken actively, for the very probation it self, Jam. 1. 3. the former word and this, are distinguished as the effect and the cause.

370 **To have trial**, **πείρω λαμβάνω**, expertus sum, Heb. 11. 36.

371 **A Trib**, **τρίβη**, tribus, Mat. 19. 28. and 24. 30. Luc. 2. 36.

372 **Tribulation**, **ὀλιμία**, oppressio, tribulatio, Matth. 13. 21. Mar. 13. 24. pressura, John 16. 33. afflictio, Eph. 3. 13.

373 **To suffer tribulation**, **ὀλιζομαι**, affligor, tribulationem patior, 1 Thes. 3. 4.

374 **Tribute**, **κένσιν**, census, Mat. 17. 25. and 22. 15, 17. census, tributum, Mar. 12. 14. It is Originally Latine, and significeth a valuing, and rating of a mans substance, according to the proportion whereof they paid tribute in those provinces which were subject to tribute; and is also taken for the Tribute it self.

Φόρος, census, tributum, Luc. 20. 22. tributum, Luc. 23. 2. Rom. 13. 6, 7. It is derived of **φείρω**, to bear, or bring in, because it is brought by the subjects into the Kings Treasury. Or, it significeth properly

portage-money, which was paid for such commodities as were brought in. That which is paid for wares, is termed **τέλος**, that for lands and beads, **φός**. It was that tribute which was imposed on the heads of the Citizens, which every one was to pay, according to his rate.

375 **Tribute-money**, **διδράχμα**, didrachma, Matth. 17. 24. a piece of old money, containing two drachmes, (of **δίδω** and **δραχμή**) being in value about ten pence of old Sterling money, or (according to another) a little more then eleven pence half penny: Some understand this of tribute paid by the head. Others of the half sicle of the Sanctuary, formerly paid, and now challenged by the Romans; and one of the half sicle which was for the use of the Sanctuary.

Νύμνα, numisma, Mat. 22. 19. **ἀπὸ τοῦ νομίσματος**, from the Law, as whereby the use of it was brought in. Some say it is derived from **Νύμνα**, a King of the Romans.

376 **Tried**, **δοκίμω**, probatus, Jam. 1. 12.

377 **To be tried**, **δοκιμάζομαι**, exploror, probor, 1 Pet. 1. 7.

Πειράζομαι, tentor, Heb. 11. 17. exploror, tentor, Rev. 2. 10.

378 **To trie**, **δοκιμάζω**, probor, 1 Cor. 3. 13. approbo, probor, 1 Thes. 2. 4. exploror, probor, 1 Thes. 5. 21.

Πειράζω, exploror, tento, Rev. 2. 2.

379 **A trying**, **δοκίμιον**, probatio, Jam. 1. 3.

380 **To trie**, **δοκιμάζω**, probor, Mat. 25. 7.

381 **To triumph**, or **canse to triumph**, **ἐπικρατέω**, triumpho, Col. 2. 15. triumphare facio, 2 Cor. 2. 14. this is made of **ἐκείνω**, the leaf of a fig, wherewith the victors were crowned of old, for victory is sweet; **ἐκείνω** is the bounds, end of a thing, as a crown put upon the head.

382 **Τρώω**, **τρώω**, TROAS, Acs 16. 8, 11. and 20. 5, 6. 2 Cor. 2. 12. 2 Tim. 4. 13. bored through.

383 **To be trodden**, **πατούμαι**, calcor, Rev. 14. 28.

384 **To be trodden down**, **καταπατέωμαι**, conculcor, Luc. 8. 5.

Πατούμαι, calcor, Luc. 21. 24.

385 **To be trodden under foot**, **καταπατέωμαι**, conculcor, Mat. 5. 13.

386 **Τροχίλιον**, **τροχίλιον**, TROCHYLION, TROCHYLION, Acs 20. 15. a buttry, pantry, or place to keep viuals.

387 **Τροχίλιον**, **τροχίλιον**, TROCHYLION, TROCHYLION, Acs 20. 4. and 21. 29. 2 Tim. 4. 20. nourished, or brought up.

388 **Trouble**, **ὀλιμία**, afflictio, tribulatio, 1 Cor. 7. 28. pressura, 2 Cor. 1. 4. oppressio, 2 Cor. 1. 8.

Κόπος, molestia, Mat. 26. 10. Mar. 14. 6. Luc. 11. 7. and 18. 5.

Ταραχή, turba, B. Mar. 13. 8.

389 **To trouble**, **ἀναταράσσω**, inquiero, conturbo, Gal. 5. 12. to waste and overthrow; they drove Christians out of house and home, as enemies when they come to sack and spoil a Town.

Ενοχλῶ, obturbo, impedio, Heb. 12. 15.

Ὀλιζομαι, affligo, tribulo, 2 Thes. 1. 6.

Πειράζω, obturbo, inquiero, Acs 15. 19. It significeth properly to trouble, as a throng of people; of **ἐκείνω**, **ἐκείνω**, and **ἐκείνω**.

Ὀλιζομαι, vexo, Mar. 5. 35. Luc. 8. 49. this is spoken of that trouble which cometh of nearness, through the length and difficulty of the way.

Ταραχώω, turbo, moveo, John 5. 4. turbo, Acs 15. 24. commovo, concito, Acs 17. 8. turbo, conturbo, Gal. 1. 7. and 5. 10. it significeth a vehement commotion and perturbation, and is properly spoken of water when it is muddied and stirred.

390 **To trouble exceedingly**, **ἐκταράσσω**, conturbo, Acs 16. 20.

391 **To trouble my self**, **ἐκταράσσω**, vexo, Luc. 7. 6.

392 **To suffer trouble**, **κακοπαθῶ**, affligor, laboro, 2 Tim. 3. 9.

393 **My trouble**, **ἡ κόπος**, quid molestiam exhibetis? quid molesti estis? Mat. 26. 10. Mar. 14. 6. Luc. 11. 7. and 18. 5.

394 **To be troubled**, **ἐκταράσσω**, perturbor, turbor, Luc. 1. 29. It is a Metaphor taken from stirred waters, and significeth perplexity of thoughts, when one cannot tell what resolutely to think.

Ὀλιζομαι, premor, tribulationem patior, 2 Cor. 4. 8. and 7. 5. affligor, tribulor, 2 Thes. 1. 7.

Ταραχώω, turbo, Mar. 2. 3. and 14. 26. turbo, conturbo, Mar. 6. 50. 1 Pet. 3. 14.

Ὀλιζομαι, turbo, Mar. 2. 4. timeo, Mar. 1. 3. 7. terreo, 2 Thes. 2. 2. the word imports such perturbation as ariseth from rumour, or relation of some thing terrible. A Metaphor taken from soldiers frighted by a sudden alarm.

Ταραχώω, satago, turbo, Luc. 10. 41. this is spoken of such as find much difficulty in bringing their affairs and business to passe.

396 **Am was troubled**, Gr. he troubled himself, **ἐκταράσσω**, circumago, & turbavit seipsum, John 11. 33.

397 **A troubling**, **περάω**, turbatio, motio, John 5. 4.

398 **A trouble**, **δόξα**, puto, Luc. 17. 9.

399 **A trouble-breaker**, **ἀσπαστής**, nescius foederis, sine paxi, 2 Tim. 3. 3.

400 **True**, **ἀληθής**, verax, Mat. 22. 16. Mar. 12. 14. John 3. 33. and 7. 18. idoneus, verus, John 5. 31. and 8. 13, 14, 17. verus, John 5. 32. firmus, John 8. 16.

Ἀληθής, verus, Luc. 16. 11. John 1. 9. and 4. 23.

37. **Γερμανός**, germanus, Phil. 4. 3.

401 **Truth**, **ἀληθεία**, veritas, Mat. 27. 54. Mar. 15. 39. **Ἀεζ**, nempe, profecto, Luc. 11. 48.

Μαζ, quidem, Mar. 9. 37. quidem, tamen, 2 Cor. 12. 12.

402 **Truly**, or of a truth, **ἐν ἀληθείᾳ**, in veritate, Luc. 20. 21.

403 **The Trump**, or **Trumpet**, **σαλπίξ**, tuba, 1 Cor. 15. 52. 1 Thes. 4. 16. Mat. 24. 31. 1 Cor. 14. 8. Heb. 12. 19. Rev. 1. 10. and 4. 1.

404 **The Trumpet shall sound**, **σαλπίξ**, canet tuba, canet, 1 Cor. 15. 52.

405 **A Trumpeter**, **σαλπιστής**, tuba canens, Rev. 18. 22.

406 **Trust**, **πιστις**, fiducia, 2 Cor. 3. 4.

407 **To trust**, **ἐλπίζω**, spero, Mar. 12. 21. Luc. 24. 24. John 4. 45. spero, spero, 1 Tim. 6. 17.

Πείθομαι, confido, Mat. 27. 43. Mar. 10. 24. Luc. 11. 22. persuado, confido, Luc. 18. 9. confido, fido, 2 Cor. 1. 9.

408 **To trust**, or hope first, **προελπίζω**, prior spero, ante spero, Eph. 1. 12.

409 **To put trust**, **πίθω**, secus sum, fidens sum, Heb. 2. 13.

410 **To be put in trust**, **πιστεύω**, credor, 1 Thes. 2. 4.

411 **Truth**, **ἀλήθεια**, veritas, Mat. 22. 16. Mar. 5. 33. and 1. 14, 33. of a priv. and **λήθη**, oblivio, as if it were a wanting of forgetfulness; or, as if it were **ἀληθία**, for that being once discovered, it cannot be hid: or on the contrary, for that there is nothing more hid then it; or as if it were **βίβα**, a certain divine straying, and thought of the mind, by an ease and unconstrained derivation, it implyeth the breath of God.

Ναῶ, etiam, Mar. 15. 27.

Ναῶ, etiam, Mar. 15. 27.

Ναῶ, etiam, Mar. 15. 27.

Ναῶ, etiam, Mar. 15. 27.

Ναῶ, etiam, Mar. 15. 27.

Ναῶ, etiam, Mar. 15. 27.

Ναῶ, etiam, Mar. 15. 27.

412 **In truth**, **ἀληθώς**, verè, 1 Thes. 2. 13.

413 **Of a truth**, **ἀληθώς**, verè, Mat. 14. 33. Luc. 9. 27. and 1. 4. 4. and 21. 3.

Ὀρμος, verè, 1 Cor. 14. 25.

414 **Τρυφή**, **τρυφή**, TYPHAINA, TRYPHENNA.

415 **Τρυφή**, **τρυφή**, TYPHOSA, TRYPHOSA, Rom. 16. 12. delicious, or delicate.

T U

416 **A tumult**, **ἀκατασσία**, tumultuatio, seditio, 2 Cor. 6. 5. and 12. 20.

Ὀρυζή, tumultus, Mat. 27. 24. Mar. 5. 38. of **ὄρυξ**, the clamour of such as are in an uproar, and **ὄρυξ**, a voice.

417 **To turn**, **ἀπεβαίω**, cedo, contingo, Luc. 1. 13. cedo, pervenio, Phil. 1. 19.

Ἐπιστρέφω, convertor, Luc. 1. 16, 17. convertor, Acs 9. 35, 40. and 11. 21. and 14. 15.

Μεταστρέφω, transverto, Jude 4.

Ὀστρέφω, obverto, prebeo, Mat. 5. 39. convertor, Mar. 16. 23. Luc. 7. 44. and 9. 55. and 10. 23. Acs 13. 46. averto, convertor, Acs 7. 42. convertor, Rev. 11. 6.

418 **To turn about**, **ἐπιστρέφω**, convertor, Mar. 9. 22. Mar. 5. 30. John 21. 20.

Μεταστρέφω, circumago, circumfero, Jam. 3. 3. **Ὀστρέφω**, convertor, Luc. 7. 9.

419 **To turn again**, **ἀναστρέφω**, revertor, Luc. 10. 6. **Ἐπιστρέφω**, revertor, convertor, Luc. 17. 4.

Ὀστρέφω, convertor, Mar. 7. 6.

420 **To turn aside**, **Ἀναστρέφω**, secedo, Mar. 2. 22.

421 **To turn away**, **ἀποστρέφω**, averto, convertor, Acs 3. 26. averto, Rom. 11. 26. 2 Tim. 4. 4. adversor, Tit. 1. 14. averto, averto, Heb. 12. 25.

Ἀποστρέφω, averto, deverti, 2 Tim. 3. 5. **Διαστρέφω**, averto, Acs 13. 8.

Ἐκστρέφω, averto, 2 Tim. 4. 4. **Μεστρέφω**, averto, Acs 19. 26.

422 **To turn back**, **ἐπιστρέφω**, revertor, Mar. 13. 16. **Ἐπιστρέφω**, revertor, regredior, Luc. 17. 15.

423 **To turn back again**, **ἐπιστρέφω**, averto, Acs 7. 39.

Ἐπιστρέφω, revertor, regredior, Luc. 2. 45.

424 **To turn upbde down**, **ἀναστρέφω**, subverto, concito, Acs 17. 6.

425 **To be turned**, **ἐπιστρέφω**, convertor, Acs 15. 19. revertor, 2 Pet. 2. 22.

Μεστρέφω, convertor, Acs 2. 20. Jam. 4. 9.

426 **To be turned about**, **μεταστρέφω**, circumago, circumfero, Jam. 3. 4.

427 **To be turned aside**, **ἐκστρέφω**, defleto, convertor, 1 Tim. 1. 6. and 5. 15.

428 **To be turned away**, **ἀποστρέφω**, averto, 2 Tim. 1. 15. averto, averto, Mat. 5. 42.

430 **Your sorrow shall be turned into joy**, **ἡ λύπη ὑμῶν εἰς χαρὰν μεταστρέφεται**, tristitia vestra evadet in gaudium, tristitia vestra vertetur in gaudium, John 16. 20.

430 **To be turned out of the way**, **ἐκστρέφω**, abductor à via, erro, Heb. 12. 13.

431 **A turning**, **ἐσμός**, conversio, vicissitudo, James 1. 17. it's properly the Sins motion from North to South every year.

432 **A Turtle Dove**, **πεύων**, turtur, Luc. 2. 24. of **πύων**, to make an hard sound or noise, of the Hebrew word **תור**, tur, the Latine turtur, and the English turtle, are derived, and the voice of the fowl agreeth with the name. And the Greek word also seemeth to be derived from the Hebrew, by the inversion of the letters **תור** for **תור**.

433 **A Tutor**, **διδάσκω**, tutor, Gal. 4. 2.

B b 2 434 **A Swain**

T W

- 434 **Twain**, δύο, duo, Mar. 5. 41. and 19. 5. 6.
 435 **The twelfth**, δωδεκά, duodecim, Rev. 12. 20.
 436 **Twelve**, δώδεκα, duodecim, Acts 19. 7. and 24. 11.
 Δώδεκα, duodecim, Mat. 9. 20. 16. Revel. 7. 5. 6. 7. 8.
 437 **The twelve tribes**, δωδεκάφυλον, duodecim tribus, Acts 26. 7.
 438 **Twenty**, εἰκοσι, viginti, Luc. 14. 31. Acts 1. 15.
 439 **Twice**, δις, bis, Mar. 14. 30. 72. Luc. 18. 12. Jude 12.
 440 **A twinkling**, ῥιπή, jactus, illius, 1 Cor. 15. 52. the short space here signified is taken from the quick motion of the eye, then which what can be swifter?
 441 **Two**, δύο, duo, Mat. 4. 18.
 442 **Two and two**, ἀνὰ δύο, bini, Luc. 10. 1.
 443 **Twofold more**, διπλοῦς, duplo magis, duplo, Mat. 23. 15.
 444 **Two hundred**, διαχίτοι, ducenti, Mar. 6. 37. John 6. 7. and 21. 8. Acts 23. 23. and 27. 37. Revel. 11. 3. and 12. 6.
 445 **Two thousand**, χίλιοι, bis mille, duo millia, Mar. 5. 13.
 446 **Two years**, διετία, biennium, Acts 24. 27. and 28. 30.
 447 **Two years old**, διετής, bimulus, bimatus, Mar. 2. 16. of δύο, for δις, and ἑξ, a year.

T Y

- 448 **TYCHICUS**, ΤΥΧΙΚΟΣ, TYCHICUS, Acts 20. 4. Eph. 6. 21. Col. 4. 7. 2 Tim. 4. 11. casual, or happening.
 449 **TYRANUS**, ΤΥΡΑΝΝΟΣ, TYRANUS, Acts 19. 9. ruling, or a Prince.
 450 **TYRUS**, ΤΥΡΟΣ, TYRUS, Mar. 11. 21. 22. and 15. 21. Mar. 3. 8. a breaking with a flail, or siege, or strength, or a rock.
 451 **TYRUS**, ΤΥΡΟΣ, TYRUS, Acts 12. 20.

V A

- 452 **VAGABOND**, περιερχόμενος, circulator, circumventor, Acts 19. 13.
 453 **Vail**, κλάμμα, velamen, 2 Cor. 3. 13. 14. 15. 16.
 Καταπύματα, aulcum, velum, Mat. 2. 7. 51. Mar. 15. 38. Luc. 23. 35. velum, velamen, Heb. 6. 19. and 10. 20. velum, velamentum, Heb. 9. 3. It properly

ly signifieth something that is hid, or covered, debarring or binding the sight.

- 454 **Vain**, κενός, inanis, 1 Cor. 15. 14. Eph. 5. 6. vanus, inanis, Jam. 2. 20.
 Ματαιός, vanus, 1 Cor. 3. 20. inanis, vanus, 1 Cor. 15. 17. vanus, Tit. 3. 9. Jam. 1. 26. 1 Pet. 1. 18.
 455 **To become vain**, ματαίωμαι, vanus fio, evanesco, Rom. 1. 21.
 456 **In vain**, Δωρεάν, sine causa, gratis, Gal. 2. 21.
 Ἔκρη, temere, sine causa, Rom. 13. 4. frustra, 1 Cor. 15. 2. Gal. 3. 4. and 4. 11.
 Ἐἰς κενόν, frustra, in vacuum, 2 Cor. 6. 1. Gal. 2. 2. in vacuum, Phil. 2. 16.
 Κενός, inanis, vacuus, 1 Cor. 15. 10. 58. vanus; 1 Thes. 5. 1. inanis, 1 Thes. 3. 5.
 Κενός, inaniter, Jam. 4. 5.
 Ματαιός, frustra, sine causa, Mat. 15. 9. frustra, in vanum, Mar. 7. 7.
 457 **To be in vain**, κενόδομος, inanis fio, evanescere, 2 Cor. 9. 3.
 Vain babblings, See in Babblings.
 458 **Vain glory**, κενόδοξία, inanis gloria, Phil. 2. 3. an affectation of popular applause.
 459 **Desires of vain glory**, κενόδοξος, inanis gloriae cupidus, Gal. 5. 26. He that will say or do a thing to be applauded by the hearers or spectators.
 460 **Vain jangling**, ματαιολογία, vaniloquentia, vaniloquium, 1 Tim. 1. 6. Such as differs nothing from old wives tales, which though long enough, are empty, void, fruitless, so that even the speakers themselves know not what they have spoken, what they would be at.
 461 **To use vain repetitions**, See in Repetitions.
 462 **Vain things**, κενά, inania, Acts 4. 25.
 463 **Vainly**, ἑκρή, temere, frustra, Col. 2. 18.
 464 **Vainly**, ἑκρή, temere, frustra, Col. 2. 18.
 465 **Vainly**, ἑκρή, temere, frustra, Col. 2. 18.
 466 **Vainly**, ἑκρή, temere, frustra, Col. 2. 18.
 467 **Vainly**, ἑκρή, temere, frustra, Col. 2. 18.
 468 **Vainly**, ἑκρή, temere, frustra, Col. 2. 18.
 469 **Vainly**, ἑκρή, temere, frustra, Col. 2. 18.
 470 **Vainly**, ἑκρή, temere, frustra, Col. 2. 18.
 471 **Vainly**, ἑκρή, temere, frustra, Col. 2. 18.
 472 **Vainly**, ἑκρή, temere, frustra, Col. 2. 18.
 473 **Vainly**, ἑκρή, temere, frustra, Col. 2. 18.
 474 **Vainly**, ἑκρή, temere, frustra, Col. 2. 18.
 475 **Vainly**, ἑκρή, temere, frustra, Col. 2. 18.
 476 **Vainly**, ἑκρή, temere, frustra, Col. 2. 18.
 477 **Vainly**, ἑκρή, temere, frustra, Col. 2. 18.
 478 **Vainly**, ἑκρή, temere, frustra, Col. 2. 18.
 479 **Vainly**, ἑκρή, temere, frustra, Col. 2. 18.
 480 **Vainly**, ἑκρή, temere, frustra, Col. 2. 18.
 481 **Vainly**, ἑκρή, temere, frustra, Col. 2. 18.
 482 **Vainly**, ἑκρή, temere, frustra, Col. 2. 18.
 483 **Vainly**, ἑκρή, temere, frustra, Col. 2. 18.
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 486 **Vainly**, ἑκρή, temere, frustra, Col. 2. 18.
 487 **Vainly**, ἑκρή, temere, frustra, Col. 2. 18.
 488 **Vainly**, ἑκρή, temere, frustra, Col. 2. 18.
 489 **Vainly**, ἑκρή, temere, frustra, Col. 2. 18.
 490 **Vainly**, ἑκρή, temere, frustra, Col. 2. 18.
 491 **Vainly**, ἑκρή, temere, frustra, Col. 2. 18.
 492 **Vainly**, ἑκρή, temere, frustra, Col. 2. 18.
 493 **Vainly**, ἑκρή, temere, frustra, Col. 2. 18.
 494 **Vainly**, ἑκρή, temere, frustra, Col. 2. 18.
 495 **Vainly**, ἑκρή, temere, frustra, Col. 2. 18.
 496 **Vainly**, ἑκρή, temere, frustra, Col. 2. 18.
 497 **Vainly**, ἑκρή, temere, frustra, Col. 2. 18.
 498 **Vainly**, ἑκρή, temere, frustra, Col. 2. 18.
 499 **Vainly**, ἑκρή, temere, frustra, Col. 2. 18.
 500 **Vainly**, ἑκρή, temere, frustra, Col. 2. 18.

minds being divided, their bodies are also dis-joined.
 26 **To vaunt ones self**, or be vain, περπερεύομαι, perperam ago, 1 Cor. 13. 4. to be light, inconsiderate, inconsistent in business.

V E

- 27 **Wishment desire**, ἐπιπόθους, vehementis desiderium, desiderium, 2 Cor. 7. 11.
 28 **Wemently**, δυνῶς, vehementer, gravity, Luc. 11. 53.
 Ἐυθύνως, magna contentione, constanter, Luc. 23. 10.
 29 **Wineous**, See in Beasts.
 30 **Wingance**, δύνω, ultio, Acts 28. 4. pœna, Jude 7. Ἐκδίκη, ultio, Luc. 21. 22. ultio, vindicta, Rom. 12. 19. 2 Thess. 1. 8.
 Ὀργή, pœna, ira, Rom. 3. 5.
 31 **Wingance**, Gr. yielding, δίδωμι, ἐκδίκησιν, ingensultionem, dantis vindictam, 2 Thess. 1. 8.
 32 **Wing**, ἀλγῶς, verè, 1 John 2. 5.
 Ἀμύω, Amen, Mar. 5. 18. 26. and 6. 2. 5. 16. and 8. 10.
 Ἰάω, profecto, ita, Acts 16. 37.
 Διήκω, utique, B. Heb. 2. 16.
 Μά, quidem, Acts 19. 4. and 22. 3.
 Μά, equidem, Acts 26. 9.
 Να, etiam, ita, Luc. 1. 57.
 Ὀγτώ, verò, Gal. 3. 21.
 33 **Wing**, ἀλγῶς, veritas, 1 Tim. 2. 7.
 34 **Wing**, σφοδρῶς, vehementer, valde, Mat. 18. 31. valde, Mar. 16. 4. Luc. 18. 23.
 35 **The very chiefest** Ἀπολλίος, ὁ ὡς λέγει Ἀπολλίος, summis Apollolis, a magnis Apollolis, 2 Corin. 11. 5.
 36 **Very worthy deed**, καίρισμα, egregium facinus, B. Acts 24. 2. properly that which is right, which is done both virtuously and happily.
 37 **Very well**, καλῶς, pulchrè, melius, Acts 25. 10.
 38 **Wessel**, ἀγέρων, vas, Mat. 13. 48. and 25. 4. a vessel capable to hold liquor, of ἀγέρων, which signifieth any vessel.
 Ὑψῶς, vas, Mar. 11. 16. Luc. 8. 16. John 19. 29. instrumentum, vas, Acts 9. 15. vasculum, vas, 2 Cor. 4. 7. By this word in 1 Thess. 4. 4. the body of man is meant, as which the Lord useth for a vessel or instrument for his service.
 39 **Wessure**, ἱμάτιον, vestis, Rev. 19. 13. vestimentum, ibid. 16.
 ἱματισμός, vestis, Mar. 27. 35. John 19. 24. Παιδῶν, amictus, Heb. 1. 12.
 40 **To vex**, βασανίζω, excrucio, crucio, 2 Pet. 2. 8. It implyeth torture no less than that on the rack; to set on tenter: he vexed, racked, tortured. It implies both the search and examination of a thing, and the racking and vexing a man upon the trial. Lot observed and weighed all the evils of the Sodomites, and racked his soul, and vexed himself with the consideration of them.
 Κελεύω, male accipio, affligo, Acts 12. 1.
 41 **To be vexed**, καταπονέομαι, fatigor; opprimor, 2 Pet. 2. 7.
 Ὀκλήμι, torqueor, vexor, Luc. 6. 18. vexor, Acts 5. 16. to be distracted hither and thither, having no power of ones self.
 42 **To be fore vexed**, κακῶς πάζω, male afflictor, male pator, Mar. 17. 15.

V I

- 43 **Vial**, φιάλη, phiala, Revel. 5. 8. and 15. 7. and 16. 1. 2. 3. 4. 8. &c.
 44 **Victory**, νίκη, victoria, 1 John 5. 4. πρὸς τὸ μὴ ἡτῆσαι, from not yielding.
 Νίκη, victoria, Mat. 12. 20. 1 Cor. 15. 54. 55. 57.
 45 **To get the victory**, νικῶ, victoriam reporto, vinco, Rev. 15. 2.
 46 **Viduals**, βρώμα, esca, Mar. 14. 15.
 Ἐπισιτισμός, cibaria, esca, Luc. 9. 12. especially corn provided to nourish the soldiers.
 47 **Vigilant**, ἐγρηγῶς, vigilans, sobrius, 1 Timothy 3. 2.
 48 **To be vigilant**, γρηγρεύω, vigilo, 1 Pet. 5. 8. it's properly to be understood of bodily watchfulness (such a watch, as signifieth waking) but figuratively it's apply'd to the watching of the mind.
 49 **Vile**, δεινός, sceleratus, ignominiosus, Rom. 1. 26.
 Πυρρὸς, fordus, Jam. 2. 2.
 Ταπεινότης, humile, humilitas, Phil. 3. 21. it noteth a base and abject condition. In the Original it is τὸ σῶμα τὸ ταπεινῶσθε, this body of vileness.
 50 **Village**, κώμη, vicus, castellum, Mar. 9. 38. and 14. 15. and 21. 2. vicus, Mar. 3. 6. 56. vicus, civitas, Luc. 9. 52. vicus, regio, Acts 8. 25.
 51 **Vine**, ἀμπέλων, vitis, Mar. 12. 29. Mar. 14. 25. John 15. 1. 4. 5. Jam. 3. 12. vinca, Rev. 14. 19. as if it were ἀμὸν πᾶν, as wherewith there must be perpetual striving, for much both labour and skill must be employed about it; or of ἀνάμυλος, for πᾶν signifieth black vine; or of ἀμ (which in composition is put for ἀμυλ) and πᾶν, because it windeth about them which drink wine.
 52 **Vinegar**, ὄξος, acetum, vinum, Mat. 27. 34. acetum, Mat. 27. 48. Mar. 15. 36. John 19. 29. 30.
 53 **Vineyard**, ἀμπελῶν, vinea, Mar. 12. 1. 2. 4. 7. 8. and 21. 28. 33. 39. 40. 41. 1 Cor. 9. 7.
 54 **Violence**, βία, vis, Acts 5. 26. and 24. 7. violentia, vis, Acts 21. 35.
 Δωαμῶς, vis, impetus, Heb. 11. 34.
 Ὀρμημα, impetus, Rev. 18. 21.
 55 **To do violence**, or put in fear, διασείω, concutio, Luc. 3. 14. forcibly to toss to and fro.
 56 **To suffer violence**, or is gotten by force, ἐκδύομαι, vim affero, vim patior, Mar. 12. 12. the active signification (which is for the most part used in all sorts of Authors) may be admitted here, and the clear and smooth sense will be this, The Kingdom of Heaven breaks in by force.
 57 **Violent**, βίαιος, violentus, Mat. 11. 12.
 Violently, See in Run.
 58 **Viper**, ἐχίδνα, viper, Mar. 3. 8. Luc. 3. 7. Acts 28. 3. as ἔχιδνα δώδωκεν ἐν αὐτοῖς, having sorrow in it self, as which (according to the opinion of many) dieth when it brings forth its young ones.
 59 **Virgin**, παρθένος, virgo, Mat. 1. 23. and 25. 1. 7. 1. Luc. 1. 27. Acts 21. 9. from the Hebr. פרוּה, parah, bearing fruit; or ἄνδρα τὸν ἀγαθόν, from laying up, because Virgins should lay up against marriage. In Mar. 1. 23. the article is added, ἡ παρθένος, that Virgin, or a certain Virgin; to shew that it was a famous Virgin, selected from all eternity, and whose seed should break the Serpents head. Both the Hebrew פרוּה, and the Greek παρθένος, signifieth one hidden, and unknown to any man.
 60 **Virginity**, παρθενία, virginitas, Luc. 2. 36.
 61 **Virtue**, ἀρετή, virtus, Phil. 4. 8. 2 Pet. 1. 3. 5. as if it were ἔργον, lovely; Some think it is derived, and τὸ ἄρε, from Mars, or war, for that in war there's

there's much need of virtue; or in war, the force thereof is especially conspicuous. Some derive it of *αἶψα*, to lift up, for in war, virtue lifteth up the mind to the achievement of great and glorious matters. Others of *αἰσίου*, which signifieth to make a free choice of some excellent thing upon mature deliberation.

Δωκεῖς, vis, virtus, Mar. 5. 30. virtus, Luke 6. 19.

61 **Visible**, *ὁρατός*, visibilis, Col. 1. 16. That which falleth under the sense of seeing, may be seen with the eyes.

62 **A vision**, *ὄρασις*, visio, Luc. 1. 22. and 24. 23. Acts 26. 19. 2 Cor. 12. 1. It signifieth properly an apparition, when with our eyes (being awake) we really behold the same, as the good angels have been seen.

Ὁραμα, visio, Mat. 17. 9. Acts 10. 19. and 18. 9. visus, Acts 9. 10. 12. and 10. 3. and 12. 9. visus, visio, Acts 10. 17. and 11. 5. and 16. 9. this is properly when some form or shape is represented of God unto the mind of one that is awake, in the contemplation whereof the visible mind is for the time taken up, so that the party discerneth nothing of them with his eyes, nor by any other sense taketh hold of any outward object.

Ὁρασις, visio, Acts 2. 17. Rev. 9. 17.

Ὁρασία, visio, Acts 2. 19.

63 **To visit**, *ἐπισκέπτομαι*, inviso, visito, Mat. 2. 5. 36. 43. Luc. 1. 68. 78. Jam. 1. 27. respicio, visito, Luc. 7. 16. Acts 15. 14. Heb. 2. 6. the word signifieth both to consider, and to visit, and so where it is said, God did visit the Gentiles, Acts 15. 14. the meaning may be, either that God did consider that of the Gentiles he was to take a people for his name; or that he did visit them by sending his holy Spirit unto them, and declaring his will, that of them he was to take a people for himself.

64 **A visitation**, *ἐπισκοπή*, visitatio, Luc. 19. 44. 1 Pet. 2. 12. there's a visitation, as of grace and mercy, so of wrath and punishment. It's commonly held that Peter is to be understood of the former. And whether that day of visitation mentioned in Luc. 19. 44. be meant of the last day, or great day of judgement, or of some other day, is questionable.

UN

65 **Unaware**, *αἰφύδῳ*, repens, repentinus, Luc. 21. 34.

66 **To creep in unawares**, *παρεσθῶ*, subrepto, subintro, Jude 4. by stealth, privily, pretending otherwise than they intend.

67 **An unbeliever**, *ἄπιστος*, infidus, infidelis, Luc. 12. 46. infidelis, 1 Cor. 6. 6. and 2 Cor. 6. 14.

68 **Unbelieving**, *ἄπιστος*, incredulus, Acts 14. 2. *ἄπιστος*, incredulus, infidelis, 1 Cor. 7. 15. infidelis, Tit. 1. 15. incredulus, Rev. 2. 18.

69 **Unbelief**, *ἀπίστια*, contumacia, incredulitas, Rom. 11. 30. 32. Heb. 4. 11. this is damnable, and unpardonable, as which hath its seat in the will, when there's a wilful stubbornness against believing the truth, notwithstanding what they have seen and heard to convince them thereof.

Ἀπίστια, incredulitas, Mar. 13. 58. and 9. 24. infidelitas, dissidentia, Rom. 4. 20. infidelitas, incredulitas, Rom. 11. 20. 23. it signifieth perfidiosis, rebellion, and falling away from God; diffidence, or rather infidelity, which is opposite to faith.

70 **Unbeliever**, *ἄπιστος*, infidelis, infidelis, 1 Tim. 1. 13.

71 **Unblameable**, *ἀμωμῶς*, inculpatus, sine querela, 1 Thess. 3. 13. He that is without complaint, who

neither complaineth of others, nor is complained of by others.

Ἀμωμῶς, inculpatus, immaculatus, Col. 1. 22. one without blame, without fault.

72 **Unblameably**, *ἀμωμῶς*, inculpate, sine querela, 1 Thess. 2. 10.

73 **Uncertain**, *ἀβλῶς*, incertus, 1 Cor. 14. 8. of a priv. and *δῶλῶς*, manifest, evident, clear.

74 **Uncertain**, or uncertainty, *ἀβλῶτης*, incertum, 1 Tim. 6. 17.

75 **Uncertainly**, *ἀβλῶς*, in incertum, 1 Cor. 9. 26.

76 **Unchangeable**, or which passeth not from one to another, *ἀμετάβλητος*, perpetuus, sempiternus, Heb. 7. 24. of a priv. and *παρεσθῶς*, (now out of use) of *παρεσθῶς*, to pass, or go over. That which doth not pass to another, or unto another by succession.

77 **Uncircumcised**, *ἀκροβυστία*, incircumcised; Acts 7. 5. 1. of a priv. and *ἀκροβυστία*, circumcised.

Ἀκροβυστία, *ἔξω*, praeputium habeo, Acts 11. 3. 1.

78 **To become uncircumcised**, *ἀκροβυστία*, attraho, adduco praeputium, 1 Cor. 7. 18.

79 **Uncircumcision**, *ἀκροβυστία*, praeputium, Rom. 2. 25. 26. 27. and 3. 30. and 4. 9. 10. 11. 12. 1 Cor. 7. 18. 19. It is the superfluous which is on the top of mans flesh, viz. on the member of generation, the foreskin that covereth the secret part; of *ἔξω*, the utmost, and *ἔξω*, to cover, for that it covereth the uppermost part of the secret member.

80 **Unclean**, *ἀκαθάριος*, impurus, immundus, Matth. 12. 43. Mar. 1. 26. Luc. 4. 33. Rev. 16. 13. and 18. 2. of a priv. and *καθαρός*, purged.

81 **Unclean**, Gr. common, *κοινός*; impurus, communis, Rom. 14. 14.

82 **The unclean thing**, *ἀκαθάρτον*, impurum, immundum, 2 Cor. 6. 17.

83 **Uncleanliness**, *ἀκαθαρσία*, immundicia, spurcitia, Mat. 23. 27. impuritas, immundities, Rom. 1. 24. and 6. 19. 2 Cor. 12. 21. Eph. 4. 19. Col. 3. 5. 1 Thess. 2. 3. and 4. 7. all external pollution or filthiness, besides adultery, whoredome, incest, and specially those sins of luxury, from which even nature it self abhors.

Μισαυδία, impuritas, immundicia, 2 Pet. 2. 10. a spot, such as wine maketh on the clothes of the drunkard, and native often in mans face.

84 **To be unclothed**, *ἐκνύμενος*, exuor, expolior, 2 Cor. 5. 4.

85 **Uncomely**, *ἀσχημῶς*, indecorus, inhonustus, 1 Cor. 12. 23. of a priv. and *ἡμέτερος*, an habit, gesture, figure.

86 **To behave ones self uncomely**, *ἀσχημῶς*, non decens committere, turpis videre, 1 Cor. 7. 36. to be ignominious, or contumelious.

87 **Uncondemned**, *ἀκατάκριτος*, indita causa, indemnat, Acts 16. 37. indemnat, Acts 22. 25. of a priv. and *κατάκριτος*, condemned, which is of *κατάκριτος*, to judge against one.

Uncorruptible, See in **Corruptible**.

88 **Uncorruptness**, *ἀδιαφθορία*, integritas, Tit. 2. 7. integrity in deeds and contrails, in body, mind, affections, every way.

89 **To uncover**, *ἀπαρκαλύπτω*, degeo, nudo, Mar. 2. 4. *ἀπαρκαλύπτω*, *ἀκατακάλυπτος*, non opertus, non velatus, 1 Cor. 11. 5. non velatus, ibid. 13. of a priv. and *κατακαλύπτω*, to cover.

90 **An unclean**, *χέσμα*, unctio, 1 John 2. 20.

91 **Undefiled**, *ἀμωμῶς*, impollutus, Heb. 7. 26. impollutus, immaculatus, Heb. 13. 4. immaculatus, Jam. 1. 27. non contaminatus, incontaminatus, 1 Pet. 1. 4. There's a precious stone of this name, which though it be never so much soiled, yet it can never at all be blemished; but being cast into the fire, it is taken out still more bright and clean.

92 **Under**,

92 **Under**, *ὑπο*, minor, minus, 1 Tim. 5. 9.

ὑπο, subter, sub, Mat. 5. 15. Luc. 11. 33. sub, Mat. 8. 8. 9. and 23. 37.

ὑποκατω, sub, de, Mar. 6. 11. sub, Mat. 7. 28. Joh. 1. 50. Heb. 2. 8. subter, subinus, Luc. 8. 16. Rev. 5. 3.

93 **Under the Earth**, *καταχθονίως*, subterraneus, infernus, Phil. 2. 10.

94 **Under sin**, *ὑπὲρ ἁμαρτίαν*, sub peccato, Rom. 3. 9.

95 **To under-stand**, *ὑπολαμβάνω*, succingo, accingo, Acts 27. 17.

96 **To understand**, *γινώσκω*, cognosco, scio, Matth. 26. 10. cognosco, John 8. 27. agnosco, John 8. 43. intelligo, Acts 8. 30. nosco, Acts 24. 11.

γινώσκω, scio, 1 Cor. 14. 16.

Ἐπιστάμι, scio, Mat. 14. 68. of *ἐπὶ* and *ιστημι*, for to understand, is for the mind to stand upon a thing.

Μετὰ, cognosco, Acts 23. 27.

Ἐγείνω, cogito, sapio, 1 Cor. 13. 11.

Νόω, intelligo, Mar. 15. 17. and 16. 9. 11. animadverto, intelligo, Mat. 24. 15. Mar. 13. 14. It is referred to the mind, and designis to intending a thing, that the same shall not slip or pass away from the eyes, ears, or mind; to to consider of a thing, as rightly to know, apprehend, and understand the same.

Καταλαμβάνω, intelligo, Mar. 13. 13. 14. 15. 19. 23. 51. & 15. 10.

97 **To understand**, or hear, *ἀκούω*, audio, 1 Cor. 14. 2.

98 **Ununderstand not**, *ἀγνοῶ*, ignoro, Mar. 9. 32. Luc. 9. 41. 2 Pet. 2. 12. of a priv. and *νοῶ*, to understand, by an epenthesis of the letter γ.

99 **To give to understand**, *γινώσκω*, notum facio, 1 Cor. 12. 3.

100 **The understanding**, *διάνοια*, mens, cor, Eph. 1. 18. cogitatio, intellectus, Eph. 4. 18. That faculty of the soul whereby we reason, discourse, collect, and conclude something from the premises.

Νῆς, mens, sensus, Luc. 24. 45. intelligentia, mens, 1 Cor. 14. 14. 15. 19. intellectus, sensus, Phil. 4. 7. intelligentia, intellectus, Rev. 13. 18.

Κατανοῶ, intelligentia, intellectus, Mar. 12. 33. 2 Tim. 2. 7. intelligentia, prudentia, Luc. 2. 47. 1 Cor. 1. 19. and 2. 2.

Φρένες, intelligentia, sensus, 1 Cor. 14. 20. properly the fleshy skin called diaphragma, or the *διδρισι*, separating the heart and lungs from the stomach, liver, and other bowels: but by a metonymy of the subject, the mind, or understanding, as having its seat in the heart.

101 **To have understanding**, *παρακαλεῖσθαι*, consequor, assequor, Luc. 1. 3.

102 **Unworthy understanding**, *ἀσώματος*, sine intelligentia, sine intellectu, Mar. 15. 16. desipiens, imprudens, Mar. 7. 18. desipiens, infipiens, Rom. 1. 31. of a priv. and *σωφρονία*, quick of judgement and understanding.

103 **To be understood**, *νοεῖσθαι*, intelligor, Rom. 1. 20.

104 **To leave undone**, *ἀφίημι*, omitto, Mar. 23. 23. Luc. 11. 42.

105 **To be unequally yoked**, *ἵνα μὴ ἐπὶ ἑξῶν*, impari iugo copulor, iugum duco, 2 Cor. 6. 14. The word *ἐπὶ ἑξῶν* signifieth, to sustain the one part of the yoke; to draw diversely, to incline unto the one side.

106 **Unfained**, *ἀνυποκρίτως*, non simulatus, non fictus, 2 Cor. 6. 6. 1 Tim. 1. 5. and 2 Tim. 1. 5.

107 **Unfruitful**, *ἀκαρπῶς*, infructuosus, sine fructu, Mar. 13. 22. Mar. 4. 19. 1 Cor. 14. 14. infructiferus, infructuosus, Eph. 5. 11. Tit. 3. 14.

108 **Ungraceful**, *ἀσέβεια*, impietas, Rom. 1. 18. and 11. 26. 2 Tim. 2. 16. Tit. 2. 12.

109 **Unholy**, *ἀσέβης*, impius, Rom. 4. 5. and 5. 6. 1 Tim. 1. 9. 1 Pet. 4. 8. and 2 Pet. 2. 5. and 3. 7. Jude 4. 15. of a priv. and *ἀσέβεια*, to two: *ἀσέβεια*, impie patris, impie ago, Jude 15. impie vivo, 2 Pet. 2. 6.

110 **To commit unholiness**, *τοῦτο τὸν ἀσέβητα*, impie patris, impie ago, Jude 15. impie vivo, 2 Pet. 2. 6.

111 **Unholy**, *ἀσέβης*, nefarius, sceleratus, 1 Tim. 1. 9. impurus, sceleratus, 2 Tim. 3. 2. of a priv. and *ἔσθιος*, boly.

112 **An unholy thing**, *κοινόν*, profanum, pollutum, Heb. 10. 29.

113 **Unjust**, *ἀδίκος*, iniquus, Eph. 4. 3. 13.

114 **Unjustly**, *ἀδίκως*, injustus, Mar. 5. 45. Luc. 18. 11. iniquus, iniquus, Luc. 16. 18. Acts 24. 15. 1 Cor. 6. 1. 9. of a priv. and *δίκην*, right, equity, it's spoken both of persons and things.

115 **To be unjust**, *ἀδίκως*, inoco, Rev. 22. 1.

116 **Unknowing**, *ἀγνοῦν*, (of *ἀγνοῦν*) ignotus, 2 Cor. 6. 9. Gal. 1. 22.

Ἀγνοῦν, ignotus, Acts 17. 23.

117 **To unlearn**, *ἀπομαρτυροῦμαι*, expono (onus) Acts 21. 3. of *ἀπο* and *μαρτυροῦμαι*, to laide,

118 **Unlawful**, *ἀνομος*, iniquus, 2 Pet. 2. 8.

119 **An unlawful thing**, *ἀνομία*, nefas, abominatum, Acts 10. 28.

120 **Unlearned**, *ἀγένητος*, illiteratus, sine literis, Acts 4. 13. he that knoweth not letters; of a priv. and *γενέμα*, a letter.

Ἀμαθής, indoctus, 2 Pet. 3. 16. of a priv. and *μαθητός*, to learn. Not only he which is unlearned, and knoweth not letters, but he which is of a cruel and inhumane disposition; for learning teacheth us humanity.

Ἀμαθῶς, inruditus, sine disciplina, 2 Tim. 2. 23. of a priv. and *μαθητός*.

Ἰδιώτης, idiota, 1 Cor. 14. 16. 23. 24.

121 **Unlearned**, *ἀγένητος*, fermenti expertes, *αζύμῳ*, 1 Cor. 5. 7.

122 **Unloose**, *λύω*, solvo, Mar. 1. 7. Luc. 3. 16. Joh. 1. 27.

123 **Unmarried**, *ἄγαμος*, caelebs, non nuptus, 1 Cor. 7. 8. innupta, 1 Cor. 7. 11. sine uxore, 1 Cor. 7. 32. of a priv. and *γάμος*, marriage.

124 **Unmerciful**, *ἀνέλεητος*, inmisericors, sine misericordia, Rom. 1. 31. Such a one as hath no bowels of compassion, nor pities the miseries and calamities of others.

125 **Unmovable**, *ἀμετακίνητος*, immotus, immobilis, 1 Cor. 15. 58.

126 **Unpossible**, *ἀδύνατος*, impossibile, Mat. 19. 26. Luc. 18. 27.

127 **Unprepared**, *ἀπαρασκευάστος*, imparatus, 2 Cor. 9. 4.

128 **Unprofitable**, *ἀλυσίτητος*, inutile, non expediens, Heb. 13. 17. of a priv. and *λυσίτητος*, which is compounded, *ὅτι τὸ ἀλύνει τὸ ἐπ' αὐτοῦ*, which may be thus commodiously rendered, *It will not quit the cost.*

Ἀνυπόκλητος, inutilis, Tit. 3. 9.

Ἀγένητος, inutilis, Mar. 25. 30. Luc. 17. 10. that which one hath no need of; of a and *χρεία*, an use, or need.

Ἀγένητος, inutilis, Philem. 11. of a priv. and *χρεία*, profitable.

129 **To become unprofitable**, *ἀχρηστικός*, inutilis, Rom. 3. 12.

130 **Unprofitableness**, *ἀχρηστία*, inutilitas, Heb. 7. 18.

131 **Unquenchable**, *ἀσβεστός*, inextinguibilis, Mar. 3. 12. Luc. 3. 17.

W A

- 1 **To** *εἰσάγει*, *κνίω*, moveo, Mat. 27. 49. Mar. 15. 29.
2 *μισθός*, *μισθός*, merces, John 4. 38. 2 Pet. 2. 15.
ὁ μισθός, stipendium, Rom. 6. 23. 2 Cor. 11. 18.
3 *μισθός*, or allowance, *ὁ μισθός*, stipendium, Luc. 13. 14. It signifieth a Military *Stipend* to souldiers, and it's spoken by a Latine word, as being spoken to the Romane souldiers, and a word wherewith they were well acquainted. It was not given in money, but in commodities, for the food of the souldiers, as fish, fruit, herbs, with such like that might be eaten with bread. It's properly a broyled fish; of *σπένδω*, to roast; then by a Sync. specie, anything that may be eaten with bread; or of *μίσθω*, and *σπένδω*, something vendible, which is boiled. All the wages, yea the delicacies that sin can afford us is death, (Rom. 6. 23.) and thus much doth *μίσθω* properly signifie, all kind of pleasant meat that may be prepared, or made ready with fire.
4 **To** *σπένδω*, *ἀλλασσέω*, *εἰσάγει*, Mar. 5. 38.
Κόπω, plango, Rev. 1. 7.
Πνίβω, lugeo, Rev. 18. 15, 18.
5 *ἐπιτάλλω*, *κτασθῆμαι*, *stetui*, Mar. 13. 42, 50.
6 **To** *ἐπιτάλλω*, *ἐκδέχεσθαι*, expecto, John 5. 3. Acts 17. 6. 1 Pet. 3. 20.
Περίμεναι, expecto, Acts 1. 4.
7 **To** *ἐκτάλλω* at, *προσδεσθῆναι*, *assiduo*, *deservire*, 1 Cor. 9. 13. it noteth an earnest, constant, and continual care, assistance, and residence; and being for their service this way provided for, they were not to seek their living by any other wayes or means.
8 **To** *ἐκτάλλω* continually, *προσκαρτερεῖν*, *assiduo* sum, pareo, Acts 10. 7.
ἐπιτάλλω, See in Patient.
9 **To** *ἐκτάλλω* for, *ἀναμείνω*, expecto, 1 Thes. 1. 10.
Ἀναμείνω, expecto, Rom. 8. 19, 23. 1 Cor. 1. 7. Gal. 5. 5.
Προσδεσθῆναι, expecto, Mar. 15. 43. Luc. 2. 25. and 12. 26. and 23. 51.
Προσδεχόμενος, expecto, Luc. 1. 51. and 8. 46. Acts 10. 24. 2 Pet. 2. 12, 13, 14.
10 **To** *ἐκτάλλω* on, *προσκαρτερεῖν*, *semper adsum*, *deservire*, Acts 3. 9.
11 **To** *ἐκτάλλω*, *γρηγορεῖν*, *vigilo*, 1 Thess. 5. 10.
12 **To** *ἐκτάλλω*, *πείθεσθαι*, *ambulo*, Mat. 12. 43. transco, *perambulo*, Luc. 11. 24.
Περίπατεῖν, *ambulo*, Mat. 4. 18. and 9. 5. and 11. 5. versor, *ambulo*, John 6. 66. and 7. 1. and 11. 54. co, *ambulo*, John 21. 18. *ambulo*, *ingredior*, Acts 21. 21. *incedo*, *ambulo*, Rom. 8. 13. 4. 1 Cor. 3. 3. it is spoken of all outward conversation, whilst we are here on earth.
Προεἰδόμεναι, *incedo*, Luc. 1. 6. *iter facio*, *ambulo*, Luc. 13. 33. *pergo*, *ambulo*, Acts 9. 31. *incedo*, *ingredior*, Acts 14. 16.

13 **To** **ambulo**, **σεπτιώ**, **ambulo**, **circumce**, 1 Pet. 5. 8. **The Devil compasseth**, or **goeth about** on every side, as an enemy that besiegeth a Town: he is the chief Peripatetic in the world.
 14 **To** **ambulo** in, **ἐμπεπαιτώ**, **inambulo**, 2 Cor. 6. 16.
 15 **To** **ambulo**, **ταΐχω**, **muris**, Acts 9. 25. Revel. 21. 12, 14, 15, 17, 18, 19. **maenia**, **murus**, 2 Cor. 11. 33. Heb. 11. 30.
 16 **To** **ambulo**, **ταΐχω**, **paries**, Acts 23. 3. This word is to be understood of the wall of an house.
 17 **To** **ambulo**, **κυλισμα**, **volvere**, Mar. 9. 20.
 18 **To** **ambulo**, **κυλισμα**, **volutabrum**, 2 Peter 2. 22.
 19 **To** **ambulo**, **περιπατώ**, **circumce**, Heb. 11. 38.
 20 **To** **ambulo** about, **περιπατώ**, **circumce**, 1 Tim. 5. 13. **oberto**, **circumce**, Heb. 11. 37.
 21 **To** **ambulo**, **περιπατώ**, **Stellas**, **Ἀστέρες** (**ἄστρον**), **stellæ errantes**, **sydera errantia**, Jude 13. there are reckoned seven Planets, or wandering Stars, Saturn, Jupiter, Mars, &c. and they are so called, because they keep not always one place under the Firmament, or are always of one distance from any of the fixed, but are sometime higher, and sometime lower, sometime swifter, and sometime slower, according to the particular motion they have in the Zodiac.
 22 **To** **ambulo**, **υστερώ**, **defectus**, **inopia**, 2 Cor. 8. 14. **inopia**, **quod desit**, 2 Cor. 9. 12.
 23 **To** **ambulo**, **υστερώ**, **deficio**, John 2. 4.
 24 **To** **ambulo**, **υστερώ**, **deficio**, John 2. 4.
 25 **To** **ambulo**, **υστερώ**, **deficio**, John 2. 4.
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 94 **To** **ambulo**, **υστερώ**, **deficio**, John 2. 4.
 95 **To** **ambulo**, **υστερώ**, **deficio**, John

- 39 **To go a warfare, fight**, *πολεῖω*, milito, 1 Cor. 9.7.
40 **To warfare, or be warred**, *θερμαίνωμαι*, calcifico,
Mar. 14. 54. John 18. 18, 25. calco, calefacto, James 2.
16.
40 **To warfare, suffer**, *πολεῖω*, monco, Acts 20. 31. admo-
neco, corripio, 1 Col. 1. 28. monco, corripio, 1 Thef.
5. 14.
Πολεμίζωμι, *colōmonstro*, *demonstro*, Math. 3. 7.
πολεμίζω, *offendo*, Luc. 3. 7.
41 **To be warred from God: to be warmed of**
God, *χρηματίζωμαι*, divinitus admonco, *responsum*
accipio, Luc. 10. 12. divinitus admonco, *responso* acce-
pit, Mat. 2. 12. divinitus admonco, *responso* receptus,
Heb. 11. 17. divinitus admonco, *admonco*, Mat. 2. 22.
they received direction from God, were advised by him
what to do,
41 **Waras**, *λέω*, *suite*, *erat*, Mar. 1. 18. *erat*, Mar. 2. 9.
Οὐσης, *esset*, Acts 9. 38. *of him*.
42 **A waras**, *ἔλεω*, *eram*, Mat. 25. 35, 43.
43 **Waras come**, *ἔους*, *esset*, Mar. 11. 11.
44 **The waras**, *ὄντι*, *esset*, Acts 7. 2. *of him*.
Ἰπποδρόμῳ, *esset*, Rom. 4. 19. *of ὁδῶν*, *I am*.
45 **It was**, *ἔχεν*, *intercessit*, *factum est*, Acts 5. 7.
ἦν, *was*.
46 **There was**, *ἔχεν*, *extitit*, *facta est*, Mar. 9. 7. *of*
ἦν, *was*.
47 **To wash**, *σπονδίζω*, *abluo*, *lavo*, Mat. 27. 24.
Ἀποπλύνω, *abluo*, *lavo*, Luc. 5. 2.
Επὶ πλῶν, *abluo*, *lavo*, Acts 27. 24.
λέω, *lavo*, Acts 9. 37. and 16. 23. Rev. 1. 5.
Νίω, *lavo*, Mat. 6. 17. and 15. 2. Mar. 7. 3. John
9. 7, 11, 15. 1 Tim. 5. 10. This is especially applied
to the hands, as *λέω* to the body, and *πλύνω*, to
clothes.
Πλύνω, *lavo*, Rev. 7. 14.
48 **To wash away**, *σποδίζω*, *abluo*, Acts 22. 16.
49 **To be washed**, *σποδομαι*, *abluor*, 1 Cor. 6. 11.
λέωμαι, *lavor*, John 13. 10. 2 Pet. 2. 22. *abluor*,
Heb. 10. 22.
50 **To be washed**, *βαπτίζωμαι*, *lavor*, *baptizor*, Mat.
7. 4. *abluor*, *lavo*, 1 Tim. 1. 38. This word then doth not al-
ways signifie to be dipi.
51 **To washing**, *βαπτισμός*, *lotio*, *baptisma*, Mat. 2. 7.
4. *abluco*, *baptisma*, Heb. 9. 10.
Ἀνέψυ, *lavacrum*, Eph. 5. 26. Tit. 3. 5. *of λέω*, *to*
wash. In the fore-mentioned places it's spoken of
baptisme; it significth both the *washing*, and the *water*
it self *wherewith* *we are wash'd*.
52 **Thou wast**, *ἦες*, *(of εἶμι)* *eras*, Mat. 26. 69.
53 **Wast**, *ἡ παλαιο*, *perditio*, Mat. 26. 8. *profusio*, *per-*
ditio, Mar. 14. 4.
54 **To wast**, *διασπορίζω*, *dissipo*, Luc. 15. 13. and
16. 1.
Πορθεῖω, *vasto*, *expugno*, Gal. 1. 13.
55 **To watch**, *κυστοδία*, *custodia*, Mat. 27. 65. *custodia*,
custodes, Mat. 27. 66. and 28. 11. this word is Origin-
ally *Latine*, and cometh of *custos*, a *watch-man*, or
keeper.
Φυλάκη, *vigilia*, Mat. 1. 4. 15. Mar. 6. 48. *vigilia*, *ho-*
ra, Mat. 24. 43. the word significth both a *watch* and
a *prison*.
56 **To watch**, *εγρηγνῆμι*, *vigilo*, Acts 13. 37. *excu-*
bo, *vigilo*, Luc. 21. 36. *invigilo*, Eph. 6. 18. *pervigilo*,
Heb. 13. 17. this word according to the proper nota-
tion of it, significth *to awake*, and *abstain from sleep*;
it is properly attributed to the *body*: Sometimes me-
taphorically, and by way of resemblance unto the *soul*,
and sometimes of *both*, in one and the same place of
Scripture, as Prov. 8. 34.
Εγρηγνῆμι, *vigilo*, Mat. 24. 43, 43. and 25. 13. Mar.
13. 34, 35, 37.
Νεγῶ, *vigilo*, 2 Tim. 4. 5. 1 Pet. 4. 7. it significth

both to watch and be sober; for there is no small agreement and likeness between, as drunkenness and sleep, so sobriety and watchfulness. He that watcheth will be sober, as he that is sober, watchful.

Περετησίω, observe, Mar. 3.2. Luc. 6.7. and 14.1.
and 20.20. adseruo, custodiv, Acts 9.24.
Τησίω, servo, Mar. 27.36. servo, custodio, ibid. 54.
and John 9.16.

57 **To keep Watch,** See in Keep.
58 **To be Watchful,** γρηγορέω, *vigilo*, Rev. 3.2.
59 **A Watching,** ἀγρυπία, *vigilia*, 2 Cor. 6.5. and
II. 27. of ἀγρυ, *the least*, and ὕπνῳ, *sleep*.

60 (Water, *Udug*, aqua, Mar. 3. 11, 16. and 8. 31. and
14. 28, 29.

60 Ἐοδὶνκ ἐλτερ, ὑδροποντέω, abstemius sum, ἀ-
γκαστ bibo, 1 Tim. 5.23.

61 *ἐκτὸς ὕδατος*, *ἐκτὸς ὕδατος*, *aqua carens*, *sine aqua*,
2 Pet. 2. 17. Jude 12.

61 **ὁ ὕδατος**, ποταμός, flumen, 2 Cor. 11. 26.
62 **ὁ ὕδατος**, πηλὴ, aqua, ad aqua, Luc. 13. 15. rigo.

1 Cor. 3. 6, 7, 8. both by drinking, and giving others to drink.

63 ²⁸ ~~Water-pot, & Delia, hydria, John 2.6,7. and 4.~~
28. as wherewith water was drawn out of the well, and

64 **3** **Slave**, κλῆς, σκλάβος, Jam. i. 6.
 κλῆς, σκλάβος, Mar. 8: 34, and 14: 34. Mar. 1: 27

unda, *fluctus*, Jude 13. undā, *vis maris*, Acts 27.41.
 5. 2. 2. *fluctus*, Luc 21.25. is cometh o

Σαλα[⊕], *salum, fluctus*, Luc. 21. 25. it cometh of
 ἁλς, the Sea, and significth both the Sea, and a
 storm

65 **To** **deliber**, διακείνω, discepto, habito, Jam. I. 6.
66 **delithout** **delibering**, ἀκλυστός, non vacillans, in-

declinabilis, Heb. 10. 23. of a priv. and *καίτω*, to bow, or bend.

66 **Ἐγενήθην**, γ' *γενέσθαι*, *evado*, *factus sum*, Luc. 14. 13.
19. *factus sum*, Heb. 11. 34.

Προσπονω, procedo, proficiscor, 2 Tim. 3. 13.
To war bold, See in *Bold*.

To **swamp** cold, See in *Cold*.
To **swamp** old, See in *Old*.

To war strong, See in Strong.
To war wanton, See in Wanton.

To be waxed gross, See in *Gross*.
To be waxed rich, See in *Rich*.

67 **Warring confident by my bonds,** ἀποβίτας
 ἀσφαίς μου, freti vinculis meis, obediētes vinculi

68 ~~3 way~~, ~~60ds~~, via, Mar. 2. 12. and 3. 3. and 4. 15

Πορῆα, via, iter, Jam. I. II.
 Ἐλπίς, modus, Rom. 2. Phil. I. 18

69 ~~By the way~~, πρὸς δὲ, *transcursus, transitus*, 1 Cor

69 Out of the way, ἐκ μέσου, ἐ medio, de medio, Col
2:14. 2 Thes 3:2

70 Some other way, ἀλλὰ ἄλλοθεν, aliunde, John
10 L.

70 **To be out of the way**, παραίμααι, absento, erro
Hcb. 5. 2.

71 ἡμεῖς, ἡμεῖς, (of ἐγώ) nos, Mar. 9. 28.

W E

- 72 *Weak, ἀδυνατός*, infirmus, Rom. 15. 1.
ἀσθενής, infirmus, Mat. 26. 41. Mar. 14. 38. 1 Cor.
 4. 10. and 8. 7. debilis, infirmus, 1 Cor. 11. 30. im-
 potens, infirmus, Gal. 4. 9. *weak*, that is, of
small strength, or strengthless, as the Greek word signi-
 fies, and the Apostles meaning is in the last quo-
 ted place. Sometime it signifies that which is *fe-*
weak, that is hath no strength, as 1 Cor. 15. 43.
 C. 2. Rom.

Rom. 5. 8. and 8. 3. and Hebrews 7. 18.
73 **To be weak**, ἀδυναμία, infirmo, infirmus, John 4. 46. imbecillus sum, infirmo, Rom. 4. 19. infirmus sum, Rom. 14. 1. 1 Cor. 8. 9. 11. 12. affligor, infirmo, 1 Cor. 11. 19. infirmus sum, infirmo, 2 Corinth. 12. 10.
74 **To be made weak**, ἀδυνατοῦμαι, infirmus sum, infirmo, Rom. 14. 21.
75 **To be weak things**, τὰ ἀδυνά, infirma, 1 Cor. 1. 27.
76 **To be weak**, ἀδυνατεῖν, infirmo, 1 Pet. 3. 7.
77 **To be weak**, ἀδυνατία, infirmitas, 1 Cor. 2. 3. and 15. 43. 2 Cor. 12. 9. imbecillitas, infirmitas, Heb. 11. 34.
78 **To be weak**, ἐν ποιεῖα, facultates, acquisitio, Acts 19. 25.
79 **To be weak**, ὀλκα, arma, John 18. 3. 2 Cor. 10. 4.
80 **To wear**, φέρω, gero, vestior, Mat. 11. 8. fero, porto, John 19. 5. gesso, induo, Jam. 2. 3.
81 **To wear away**, κλίσσω, inclino, declino, Luke 9. 12.
82 **To be weary**, ἀμβρασεῖν, circumpositio, circumdatio, 1 Pet. 3. 3.
83 **To weary**, ἀποκτείνω, obtundo, fugillo, Luc. 11. 18. 5. she wearies me, word for word, beat me down with her blows; and it is a Metaphor taken from wrestlers, who beat their adversaries with their fists, or clubs; so do they that are importunate beat the Judges ears with their crying out, even as it were with blows.
84 **To be weary**, or faint, ἐκκατάγω, segnesco, desisto, 2 Thes. 3. 13. to be broken with the burden of evils, as he that is pressed down; or, oppressed with too great a weight.
85 **To be wearied**, ἐμυω, fatiscor, fatigor, Heb. 12. 3. Koriae, fatigor, John 4. 6.
86 **To weariness**, κόπῃ, fatigatio, labor, 2 Corinth. 11. 27.
Foul leather, See in *Foul*.
87 **To wedding**, γάμος, nuptiae, Mat. 22. 3, 8; 10. Luc. 12. 36. and 14. 8.
The week, σαββάτον, sabbatum, Mar. 16. 2. hebdomas, sabbatum, Mar. 16. 9. Luc. 18. 12. and 24. 1. John 20. 19. Acts 20. 7. 1 Cor. 16. 2.
88 **To weep**, λυγρῶς, lachrymory, John 11. 35. Kλαίω, ploro, Mat. 2. 18. fleo, Mar. 2. 16. 75. Mar. 5. 38. Luc. 6. 2, 12, 25. fleo, ploro, Mar. 5. 39.
89 **To weeping**, κλαυθμός, fletus, plorans, Mar. 2. 18. fletus, Mar. 8. 12. and 22. 13.
90 **To weight**, βάρος, pondus, 2 Cor. 4. 17. ὄγκος, pondus, Heb. 12. 1. whatsoever is grievous, heavy, and burdensome, or troublesome in the way. It properly signifieth a thick mass, body, or matter, as of wax, clay, or potters clay.
91 **To weighty**, βαρὺς, gravis, 2 Cor. 10. 10.
92 **To weighty**, βαρύτερος, gravior, Mat. 23. 23.
93 **To well**, εὖ, bene habet, euge, Luc. 19. 17. bene, Acts 15. 29. Eph. 6. 3.
Καλῶς, bene, Mat. 15. 7. Mar. 7. 6, 37. recte, John 13. 13.
94 **To well done**, εὖ, bene habet, euge, Mat. 25. 2, 12, 3.
95 **To well**, βέλιον, optime, melius, 2 Timothy 1. 18.
96 **To well**, καλῶς, fons, John 4. 6. 14. 2 Pet. 2. 17. Φεῖα, puteus, John 4. 11, 12.
97 **To well-beloved**, ἀγαπῆτος, dilectus, charissimus, 3 John 1.
98 **To well-doing**, ἀγαθοποιῶν, benefacium, 1 Peter 4. 19. Καλὸν ποιεῖν, benefaciendo, bonum facientes, Gal. 6. 9. ☩
Καλοποιῶντες, benefaciendo, benefacientes, 2 Thess. 3. 13.
99 **To went before**, προεῖναι ἔμπροσθεν, antegredi-

ebatur, *precedebat*, Luke 19. 28.
 10 *ulent* about, *abre*, allray, *away*, back, down,
 forth, in, into, over, &c. See in *Go, to aside, astray*,
 away, &c.
 8 *clere, low*, (of *sipl*) *crant*, Mar. 14. 56.
 9 *On*, (of *sipl*) *crant*, Mar. 2. 26.
 10 *ute were, vvar*, effimus, Rom. 5. 6. of *sipl*.
 00 *Pe were, ite, etis, effis*, John 8. 39. of *sipl*.
 01 *On were, etis, effis*, Rev. 3. 17. of *sipl*.
 02 *Pe we, vvar*, occidens, Mat. 8. 12. and 24.
 27 the setting of the Sun.

W H

103 **ἁλθαί**, *hāthai*, *hāthos*, cetus, Mat. 12. 40. although sometimes like to the *Latine cetus*, it be applied to divers sorts of great fishes; yet properly it becometh the whale.

104 **ἁλθαί**, *hāthai*, enimvero, B. 1 Cor. 11. 22.
Ὅτι, *oti*, quia, *qualis*, 2 Tim. 3. 11.
Ὅτως, *otws*, itane, sic, Mat. 2. 6. 40.
Ἵσως, *isws*, quis, Mat. 21. 23, 24, 27. *qualis*, 1 Cor. 15. 35.

Πόσος, *posos*, quantum, 2 Cor. 7. 11.
Τί, *ti*, quid, Mat. 5. 47.

105 **ἁλθαί**, *hāthai*, Gr. *by what speech, tirs λόγῳ*, quo sermone, *qua ratione*, 1 Cor. 15. 2.

106 **ἁλθαί** manner, *hāthos*, *qualis*, 1 Thes. 1. 9. James 1. 24.

107 **ἁλθαί** manner of, *ποῖοι*, *cujusmodi*, *qualis*.
Ποταπός, *potapós*, *qualis*, Mat. 13. 1. Luc. 1. 29. and 7. 39.
1 John 3. 1.

108 **ἁλθαί** manner of man, *ποταπῆς*, *qualis*, Mar. 8. 27.

109 **ἁλθαί** manner of men, *ποῖοι*, *quales*, 1 Thes. 1. 5.

110 **ἁλθαί** manner of persons, *ποταπῶν*, *quales*, 2 Pet. 3. 11.

111 **Ὅ** *hōthai*, *ōu*, *cujus*, Luc. 9. 55.

112 **Ὅ** *hōthai* fort, *ὅποιοι*, *qualis*, 1 Cor. 3. 13.

113 **ἁλθαί** for ever, *ὅποτε*, *quocunque*, John 5. 4.
Ὅπου *hōu*, *ubicunque*, *quocunque*, Mar. 6. 10.
Ὅποιοι, *qualiscunque*, *qualis*, Gal. 2. 6.
Ὅσοι, *hosoi*, *quocunque*, Mar. 7. 12. and 17. 12. and 18.

18. **Πάντα** *ōu*, omnia *quæ*, *quocunque*, Mat. 23. 3. *quocunque*, Mar. 11. 24.

114 **ἔτι** *hōthai* place for ever, *ὅπου* *hōu*, *ubicunque*, *quocunque*, Mar. 6. 10.

115 **ἁλθαί**, *hāthai*, *triticum*, Matth. 3. 12. and 13. 25, 29, 30.

116 **ἁλθεν**, *hē*, *vero*, *quum*, Mat. 2. 9. autem, *ibid.* 10. *quum*, autem, Mar. 8. 10, 16.
Ἐπει, *epoi*, postquam, *quum*, Mat. 2. 8. postquam, *fi*, Luc. 11. 22. *quum*, *fi*, Luc. 11. 34.
Ἐπει, *epoi*, *quum*, Luc. 7. 1.
Ἐλκε, *elke*, *quum*, 2 Cor. 3. 15. postquam, *quum*, *ibid.*

16. **Καθὰ**, *kaθā*, *quum*, Act. 7. 17.
Ὅποτε, *otote*, *quum*, Luc. 6. 3.
Ὅταν, *otan*, *quum*, Mar. 5. 11. and 6. 2, 5, 6, 16. and 9.

14. **Ὅτι**, *oti*, *quum*, Mat. 7. 28. and 9. 25. and 11. 1. and 12. 3. Rom. 13. 11.
Ὅυ, *ubi*, Heb. 3. 9.

Πότε, *potē*, *quando*, Mat. 24. 3. and 25. 37, 38, 39, 44. *aliquando*, Luc. 22. 32.

117 **ἁλθεν**, *hāthai*, unde, Luc. 11. 24.

Πότε, *potē*, unde, Mat. 13. 54, 56. and 15. 33. and 21. 25.

118 **ἁλθεν** whence, *hāthai*, unde, Mat. 12. 44. Act. 14. 26. Heb. 11. 19.

119 **ἁλθεν** for ever, *ὅποτε*, *quandocunque*, *quum*, Mar. 14. 7.

⁹ *ἄς τὰς*, quodcumque, *quum*, Rom. 15. 2. 4.
120 *ἐκτρεψε*, ὁδὴν, ubi, Mat. 25. 2. 4. 26.
⁹ *Οὐκ*, ubi, Mat. 6. 19. 20. 21. et 13. 5. quod, Luc. 12. 33.
⁹ *Οὐ*, ubi, Mat. 18. 20. Luc. 4. 16. in quo, *ubi*, Mat. 2. 9. Luc. 4. 17. in quam (domum) Luc. 2. 2. 10.
⁹ *Πῶ*, ubi, Mat. 2. 2. 4. et 8. 20. John 20. 2. 13. 15. John 14. 5.
121 *ἐκτρέψας*, ὁδὸν, quum, 1 Cor. 3. 3. 2 Pet. 2. 11.
122 *ἐκτρέψας*, ὁδὸν, unde, 1 John 2. 18.
Πεπείσθ, ex quo, *propt*, Eph. 3. 4.
123 *ἐκτρέφοντες*, ἀγαθόν, nempe, *igitur*, 2 Cor. 7. 12.
^a *Αγὰρ*, nempe, *igitur*, Mat. 7. 20.
Δι, quod, *autem*, Mat. 6. 30.
διὰ τούτων, propterea, *ideo*, Mat. 12. 3. 1.
διὰ τῆς, quare, Luc. 19. 23. Rom. 9. 32. quapropter, *quare*, 1 Cor. 11. 11.
Δι ο, quapropter, *propter hoc*, Mat. 27. 8. *ideo*, *propter* quod, Luc. 7. 7. *ideo*, Aēs 13. 35. quomobrem, *propter* quod, Aēs 15. 19. et 2. 26.
Διόντες, quapropter, 1 Cor. 8. 13. quapropter, *propter* quod, 1 Cor. 10. 14. quapropter, & *ideo*, 1 Cor. 14. 13.
^e *Ἐφ' ὧς*, quorsum, *ad quid*, Mat. 26. 50.
Μὲν ἔρ, quod, Aēs 19. 38.
^o *Ὅθεν*, unde, Heb. 2. 17. et 3. 1. et 7. 25. et 8. 3.
οὐκ, igitur, *ergo*, 1 Cor. 4. 16. itaque, *ergo*, 2 Cor. 8. 24. *igitur*, Gal. 3. 19. proinde, *igitur*, 1 Pet. 2. 1.
τοῦτ' αὖτις, proinde, *itaque*, Heb. 12. 1.
^o *Οὐ* *ἀλλ'*, cuius rei gratia, *propter quod*, Luc. 7. 47.
Χαίρει τίς o, cuius rei gratia, *propter quod*, 1 John 3. 12.
^o *Ὡς*, itaque, Mat. 12. 12. et 19. 6. et 23. 31.
124 *ἐκτρέψας*, *Ἐφ' ὧς*, in quo, Mar. 2. 4.
^o *Οὐ*, in quo, Luc. 23. 53.
Πεισθ' ὧς, de quibus, vulg. Aēs 1. 4.
125 *ἐκτρέφουσιν*, ἐν ᾧ, in quocunque, *in quo*, 2 Cor. 11. 21.
126 *ἐκτρέφοντο*, εἰς ὅ, in quod, B. John 6. 22.
127 *ἐκτρέφον*, καὶ πάλιν, de quibus, 1 Tim. 1. 7.
ἐκτρέφουσιν, ὅθεν, ubicunque, Luc. 1. 7. 37.
^o *Οὐκ* αὖ, ubicunque, Mat. 9. 18.
^o *Οὐκ* ἑαυ, ubicunque, Mat. 2. 2. 28. et 26. 13.
129 *ἐκτρέφον*, εἰς ὅ, ad quod, Phil. 3. 16.
130 *ἐκτρέφοντο*, ὅ, ad quod, Aēs 13. 2.
Τὶ αὖ, quoniam, *quidnam*, Aēs 5. 24.
τίς, cui, Mat. 11. 16.
^o *οἱ*, cui, Aēs 27. 8.
131 *ἐκτρέφουσιν*, ὁδὸν, unde, Mar. 14. 7. Aēs 26. 19. Heb. 9. 18.
132 *ἐκτρέφουσιν*, ἐν τῇ, quo, *in quo*, Mat. 3. 13.
133 *ἐκτρέφουσιν*, τῷ, quo, Mat. 6. 31.
134 *ἐκτρέφουσιν* *σοφίαν*, ὁδὸν, quibuscunque, *quibus*, Mar. 3. 28.
135 *ἐκτρέφει*, εἰ, an, Mat. 27. 49. an, *sic*, Mar. 3. 2. numq., *sic*, Aēs 25. 20. annon, *sic*, 2 Cor. 1. 3. 5.
Εἴτε, sive, Rom. 12. 6. 1 Cor. 3. 22. &, *sive*, 1 Cor. 8. 5. vel, *sive*, 2 Cor. 5. 10. an, *sive*, 2 Cor. 12. 2. tumq., *sed*, Col. 1. 20.
ⁱ *Ἦναι*, vel, *sive*, Rom. 6. 16.
^o *ο*, quod, Mar. 1. 2. 42.
Πόρος o, utrum, John 7. 17.
136 *ἐκτρέφει*, ὅ, qui, Mar. 6. 9.
^o *οἱ*, qui, Eph. 1. 14.
Ὁς o, qualis, Phil. 1. 30.
^o *Ὅστις*, qui, Mat. 7. 15. 24. 26. et 13. 5. 28
τίς, quis, Mat. 6. 29.
137 *ἐκτρέφει*, ὁ αὖ, qui est.
ἐκτρέφει *δοξάν*, εἰ *λέω*, qui erat.
ἐκτρέφει *εἰς* *κομὴν*, ὁ ἐκτρέφει o, qui venturus est.
Rev. 1. 4. 8. et 4. 8. et 11. 17. et 16. 5.

137 **To** those things **which**, *δου, quocunque*, Jude 10.
138 **While**, *ἄχρι, interim, quum*, Acts 27. 33. **quoad**,
donec, Heb. 3. 13.
 ***Er** *ἄ*, *interim dum, dum*, John 5. 7. *quo tempore*,
quando, Mar. 2. 19.
 ***Eos**, *dum, donec*, Mar. 14. 24. *usquequo*, Mar. 26.
36. *dum*, Mar. 6. 45. *donec*, John 9. 4. *dum*, John 12.
35.
 ***Oras**, *quum*, 1 Cor. 3. 4.
 ***Ors**, *quum*, John 17. 12.
 ***Ἀχρει** *δ*, *quoad, donec*, Heb. 3. 13.
 ***Ολις**, *paullum, pusillum*, Mar. 6. 31. *paulisper*,
modicum, 1 Pet. 5. 10.
139 **A** **while**, *ἕως, ἕως*, *temporis aliquantum*; *ali-*
quantulum temporis, 1 Cor. 16. 7.
139 **After** a **while**, *μετ' ἡμερῶν*, paulo post, *post pusillum*,
Mar. 26. 73.
140 **And** **while**, *ἄχρι δὲ δ*, *interim autem dum*, *et*
quum, Acts 27. 33.
141 **For** a **while**, *προς ἡμερῶν*, *ad tempus*, Luc. 8. 13.
 ***Προς ἡμερῶν**, *temporarius, temporalis*, Mar. 13. 21.
 ***ἕως**, *usque, per multum tempus*, Luc. 18. 4.
143 **A** **good** **while**, *ἡμέρας ἰσάδας*, *dies multi*, Acts
18. 18.
143 **A** **good** **while** ago, *ἀπ' ἡμερῶν ἀρχαίων*, *jun-*
ctim, ab aliquis diebus, Acts 15. 7.
144 **Now** **while**, *ἔτι*, *autem*, Acts 17. 16.
144 **A** **great** **while**, *ἐν πολῷ*, *multum tempus, diu*,
Acts 28. 6.
145 **A** **great** **while** ago, *παλαι*, *olim*, Luc. 10. 13.
146 **A** **great** **while** before day, *ἑνυχιν*, *multa nocte*,
B. Mar. 1. 35.
147 **A** **little** **while**, *μετ' ὧν ἡσπρον*, *paulisper, modicu-*
lum tempus, John 7. 37. *parvum tempus, modicums*, Joh.
12. 35.
148 **A** **long** **while**, *τὸ ἱκανόν*, *diu, satis*, Acts 20. 11.
148 **While** yet, *ἐν*, *adhuc*, Mar. 17. 5. and 26. 47.
149 **Yet** a **little** **while**, *ἔτι*, *adhuc paulisper, ad-*
huc modicum, John 7. 33. and 13. 33. *adhuc paulu-*
lum, John 14. 19. *adhuc tantulum*, Heb. 10. 37.
149 **While**, *ἕως ὅτε*, *dum*, Mar. 5. 25.
150 **While**, *ἔτι*, *quum*, *dum*, Heb. 9. 17.
151 **A** **whisperer**, *ψιθυριστής*, *susurror*, Rom. 1. 30.
such a one as *forms distinction among friends*: he
is so termed of *ψιθυρία*, a musical instrument, which
makes a whizzing, or hissing noise.
152 **Whispering**, *ψιθυρισμός*, *susurror*, *susurratio*,
2 Cor. 12. 20.
153 **Not** a **while**, *μὴ δ*, *nilhilum, nihil*, 2 Cor. 11. 5.
154 **Every** **while**, *ἀεὶ*, *rotas*, John 13. 10.
155 **White**, *λευκός*, *candidus*, Rev. 15. 6. *splendidus*,
candidus, Rev. 19. 8.
 ***Λευκός**, *albus*, Mar. 5. 36. and 17. 2. and 28. 3. *candi-*
dus, Rev. 1. 14. and 14. 14. and 20. 11. *albus, candi-*
dus, Rev. 2. 17.
156 **In** **white**, *ἐν λευκοῖς*, *albat*, *in albis*, John 20. 12.
Rev. 3. 4.
157 **To** **white**: to make **white**, *λευκῶσω*, *dealbo*,
candidum facio, Mar. 9. 13. *dealbo*, Rev. 7. 14.
158 **To** be **whited**, *κενδοῦμαι*, *dealbor*, Mar. 23. 27.
Acts 23. 3. of *rovia*, which signifies *lime*, as *where-*
with walls are plastered, and made white.
159 **Whither**, *εἰς*, *τε*, *sive*, Rom. 14. 8.
 ***Ου**, *quod*, John 8. 21, 22. and 13. 33, 36. *quod*,
ubi, Heb. 6. 20.
 ***Ου**, *quod*, Luc. 10. 1.
 ***Νῦν**, *quod*, John 7. 35. and 8. 14. Heb. 11. 8.
160 **Whither** **forever**, *ὅπου αἰ*, *quocunque*, Mar. 6. 56.
Jam. 3. 4.
 ***Ου** *εἰς*, *quocunque*, Mar. 8. 19.
 ***Ου** *εἰς*, *quocunque*, 1 Cor. 16. 6.
161 **Who**, *ὅστις*, *qui*, Mar. 15. 7. Luc. 23. 19.

- Tis**, qui, Mat. 3. 7. and 10. 11.
162 **Uthothen** $\epsilon\tau\epsilon\ \pi\epsilon\ \alpha\epsilon\varsigma$, quisnam? quis putas? Luc. 12. 42.
163 **Uthole**, $\delta\alpha\lambda\alpha$, totus, Mat. 5. 29. and 6. 22, 23. univertus, Mat. 27. 27.
Uthole, integer, 1 Thes. 5. 23.
Uthole, sanus, Mat. 12. 13. and 15. 31, Mar. 3. 5. and 5. 34. John 5. 4, 6, 9, 11.
164 **The whole**, $\alpha\pi\alpha\varsigma$, totus, omnis, Luc. 8. 37. and 19. 37. and 23. 1.
Uthole, totus, Mat. 8. 32, 34. totus, omnis, Luc. 1. 10.
165 **To be whole**, $\iota\gamma\omega\omega$, valco, Mat. 9. 12. sanus sum, Mat. 2. 17.
Uthole, servor, *salvus sum*, Mat. 9. 21. servor, *salvus sis*, Mat. 6. 56.
Uthole, sanus sum, Luc. 5. 31. and 7. 10.
166 **To be made whole**, $\iota\delta\omega\mu\alpha\iota$, sanor, Mat. 15. 28.
Uthole, servor, *salvus sis*, Mat. 9. 21.
167 **To be made perfectly whole**, $\delta\iota\alpha\sigma\tau\epsilon\lambda\epsilon\iota$, servor, *salvus*, Mat. 14. 36.
168 **To make whole**, $\iota\delta\omega\mu\alpha$, sano, Acts 9. 34.
Uthole, servo, *salvum facio*, Mat. 5. 34.
169 **To make whole**, or *save*, $\sigma\alpha\lambda\omega$, servo, *salvum facio*, Mat. 10. 51.
170 **Utholly**, $\delta\lambda\omega\tau\epsilon\lambda\epsilon\iota$, totus, per omnia, 1 Thes. 5. 23.
171 **Utholome**, $\sigma\gamma\alpha\lambda\iota\omega\omega$, sanus, 1 Tim. 6. 3.
172 **Uthom**, $\eta\gamma\omega\omega$, quem, Mat. 16. 13.
173 **In whom**, or *for that*, $\epsilon\pi\ \delta\epsilon$, in quo, Rom. 5. 12.
174 **Uthomsoever**, $\delta\epsilon$, quem, Mat. 21. 44. quemcunque, Mat. 26. 48.
Uthom, quemcunque, Mat. 15. 6.
Uthom, quemcunque, Mat. 11. 27. Luc. 4. 6. and 12. 48.
175 **In whom**, $\pi\epsilon\sigma\eta\mu$, meretrix, Rev. 17. 1, 15, 16. and 19. 2.
176 **In whomsoever**, $\pi\epsilon\sigma\eta\mu$, fornicator, fornicator, Eph. 5. 5. Heb. 13. 4. Rev. 21. 8. fornicator, fornicarius, 1 Tim. 1. 10. fornicator, impudicus, Rev. 22. 15.
177 **Uthole**, $\eta\gamma\omega\omega$, cuius, Mat. 22. 20, 24, 42.
Uthole, $\eta\gamma\omega\omega$, cuius, John 1. 27. Acts 27. 13. Rom. 2. 29.
Uthole, $\eta\gamma\omega\omega$, John 11. 2.
178 **Utho so**, $\delta\epsilon$, quisquis, *quis*, Mat. 18. 5, 6. quicunque, Mat. 19. 9.
Utho, qui, Mat. 23. 20, 21. Mat. 7. 10. John 6. 54.
179 **Uthoforber**, $\eta\gamma\omega\omega$, quorum, John 20. 23.
180 **Uthoforber**, $\delta\epsilon\varsigma$, quisquis, *si quis*, Mat. 5. 39. quisquis, quicunque, Mat. 12. 50.
Uthoforber, quicunque, Mat. 6. 11. Luc. 9. 5.
Uthoforber, quicunque, omnis, Mat. 5. 22, 28. quisquis, omnis, Mat. 7. 24. and 10. 32. Luc. 12. 8, 10. 2 John 9.
181 **Uthof**, $\gamma\alpha\varsigma$, enimvero, Mat. 27. 23. nam, enim, Mat. 15. 14.
Uthof, $\gamma\alpha\varsigma$, quare, Mat. 9. 11, 14. and 13. 10. and 15. 2, 3. Mat. 2. 18.
Uthof, cur, *ut quid*, in Hebrew $\eta\gamma\omega\omega$, in Syriac, $\eta\gamma\omega\omega$, Mat. 27. 46.
Uthof, cur, *quid*, Mat. 9. 11. cur, *quare*, Mat. 9. 28.
Uthof, quid, Mat. 7. 3. and 11. 9.

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- 182** **Uthched**, $\delta\theta\epsilon\sigma\mu$, nefarius, nefandus, 2 Pet. 2. 7. the proper signification of this word, is *one lawless*; one that observes not the Law, or (as some will) for whom no law is put, or appointed; one whom neither law nor equity doth keep in order, but doth all things as he lists; of a priv. and $\theta\epsilon\sigma\mu$, as if we should say in English unfettered; or rather of a priv. and $\theta\epsilon\sigma\mu$, *law*.
Uthched, sceleratus, iniquus, Acts 2. 23. of a priv. and $\theta\epsilon\sigma\mu$, *the law, lawless*: such as is perfectly wicked.
Uthched, malus, Mat. 21. 47.

- Uthched**, malus, pessimus, Mat. 1. 2. 45. malus, Mat. 13. 49. and 16. 4. malus, nequam, Mat. 18. 32. Luc. 19. 22. one exercised in evil; subtle and laborious therein.
183 **Uthched**, $\theta\epsilon\sigma\mu$, pejor, nequior, Mat. 12. 45. Luc. 11. 26.
184 **The wicked**, $\delta\ \theta\epsilon\sigma\mu$, malus ille, nequissimus, Eph. 6. 16. This is meant of the Devil, and is derived of $\theta\epsilon\sigma\mu$, labour and pain: he troubleth and vexeth the godly by his wickedness: is the troubler of the Saints of God; That troublesome one.
185 **Uthched**, $\delta\ \alpha\pi\alpha\varsigma$, impius ille, ille iniquus, 2 Thes. 2. 8. this is meant of the Antichrist.
186 **Uthched person**, $\delta\ \theta\epsilon\sigma\mu$, ille sceleratus, 1 Cor. 5. 13. this is meant of the incestuous person.
187 **Uthchedness**, $\kappa\alpha\kappa\iota\alpha$, malitia, nequitia, Acts 8. 22.
Uthchedness, malitia, nequitia, Mat. 2. 18. Eph. 6. 12. scelus, nequitia, Mar. 7. 22. scelus, iniquitas, Luc. 11. 39. improbitas, nequitia, Rom. 1. 29. nequitia, 1 Cor. 5. 8. A study, or desire to do mischief: troublefomeness, or a desire to procure more trouble, and molestation to another. An unquiet working wickedness, that will take pains to do a slyward turn, which is commonly the effect of malice. Some derive it from $\pi\epsilon\sigma\eta\mu$, vexation, and $\eta\gamma\omega\omega$, love, because the love of sin brings torment.
Uthched, malum, malignum, 1 John 5. 19.
188 **Uthched**, $\pi\lambda\alpha\tau\epsilon\varsigma$, latus, Mat. 7. 13.
189 **Uthched**, $\chi\epsilon\lambda\alpha$, vidua, Mat. 23. 14. Mar. 12. 40. 42, 43. Luc. 2. 37. and 4. 25, 26. It's derived of $\chi\epsilon\lambda\alpha$, but by an Antiphrasis, as who wants joyes and delights: or of $\chi\epsilon\lambda\alpha$, to be destitute, desolate, deprived of. In 1 Tim. 5. 3. the Apostle meaneth onely of widows destitute of maintenance, as appeareth manifestly by his standing upon the Etymology or force of the word, which he interpreteth (after in the fifth verse) to be of one, which being left alone, and destitute of the succour of friends, hath need to be relieved by the alms of the Church.
190 **Uthched**, $\gamma\omega\omega$, uxor, conjunx, Mat. 1. 20. 24. and 5. 31, 32.
191 **Uthched**, or woman, $\gamma\omega\omega$, uxor, mulier, 1 Cor. 9. 5. The word signifieth a wife, or woman, as the circumstance of the place requirith where it is used. Now whether of them is fit to be received here, the Text it self shews: For, 1. being placed after *sister*, it cannot but signifie a wife; for the word *sister* implyeth a woman; and it were absurd to say, a sister, a woman: Therefore the Rheimsists have inverted the order of the words, and say, a woman; a sister. 2. The other Greek word to lead about, implyeth a superiority and authority, such as the husband hath over the wife.
192 **Giving honour unto the wife as unto the Lord**, $\delta\epsilon\varsigma\ \delta\iota\sigma\tau\epsilon\lambda\epsilon\varsigma\ \epsilon\kappa\alpha\iota\sigma\tau\epsilon\varsigma\ \tau\omega\ \gamma\omega\omega\kappa\epsilon\iota\sigma\tau\epsilon\varsigma\ \mu\alpha\lambda\omega$, vasi mulieris ut infirmiori tribuentes honorem, quasi infirmiori vasculo mulieri impatiens honorem, 1 Pet. 3. 7. The word $\gamma\omega\omega\kappa\epsilon\iota\sigma\tau\epsilon\varsigma$, signifieth of, or belonging to a wife.
193 **Uthched**, $\delta\ \gamma\epsilon\omega\omega$, agrestis, sylvestris, Mat. 3. 4. sylvestris, Mat. 1. 6. The word properly signifieth that which of it self groweth in the field, bearing neither saven nor set, and about which neither art nor industry is employed.
Uthched, *See in Olive*.
Uthched, *See in Reast*.
194 **Uthchedness**, $\delta\eta\sigma\mu$, desertum, Mat. 15. 33. desertum, solitudo, Mar. 8. 4. 2 Cor. 11. 26.
Uthched, subRant, desertum, Mat. 3. 13. and 4. 1. and 24. 26. a place where men go wild, that is, go astray, or wander.
195 **Uthched**, $\mu\epsilon\theta\omega\delta\iota\alpha$, insidiaz, Eph. 6. 11. The word signifieth

- signifieth artificial crafty conveyances of matters, winding up and down, and turning every way to get the greatest advantage.
196 **Uthched**, $\beta\upsilon\lambda\alpha$, consilium, voluntas, Acts 13. 36.
Uthched, voluntas, Rom. 9. 19.
Uthched, quod placitum est, Rev. 17. 17.
Uthched, voluntas, Mat. 6. 10. and 26. 42. cupiditas, voluntas, Luc. 23. 25. libido, voluntas, John 1. 13.
Uthched, voluntas, Heb. 2. 4.
197 **Uthched**, $\beta\upsilon\lambda\alpha$, $\epsilon\theta\iota\mu\alpha$, volo, Mat. 7. 12. & 8. 2, 3. $\mu\epsilon\lambda\omega$, futurum sum, Mat. 2. 13.
198 **Uthched**, or be willing, $\beta\upsilon\lambda\alpha\mu\alpha\iota$, volo, Mat. 1. 19. and 11. 27. Mar. 15. 15. Luc. 10. 22. and 22. 42. and that upon mature deliberation.
199 **Uthched**, $\beta\upsilon\lambda\alpha$, nolo, Mat. 2. 18.
200 **Uthched**, $\beta\upsilon\lambda\alpha$, ultro, voluntarie, Heb. 10. 26.
201 **Uthched**, $\pi\epsilon\sigma\eta\mu$, promptus, Mat. 26. 41.
202 **To be willing**, $\epsilon\upsilon\delta\omega\kappa\alpha$, probro, bonam voluntatem habeo, 2 Cor. 5. 8. avoco, cupido volo, 1 Thes. 2. 8.
Uthched, volo, John 5. 35.
203 **Uthched**, or be willing, $\mu\eta\ \beta\upsilon\lambda\alpha$, nolo, Mat. 1. 19.
204 **Uthched of himself**, $\alpha\upsilon\theta\alpha\lambda\epsilon\varsigma$, voluntarius, 2 Cor. 8. 3.
205 **Uthched mind**, $\pi\epsilon\sigma\eta\mu$, promptus animus, voluntas promptus, 2 Cor. 8. 12.
206 **Uthched**, $\epsilon\kappa\epsilon\sigma\tau\epsilon$, spontaneus, voluntarius, Philon. 14.
Uthched, libenter, sponte, 1 Pet. 5. 3.
Uthched, volens, 1 Cor. 9. 17.
Uthched, sua sponte, volens, Rom. 8. 10.
207 **Uthchedness**, $\epsilon\theta\iota\mu\alpha$, cultus voluntarius, superstitio, Col. 2. 23. of $\epsilon\theta\iota\mu\alpha$, to will, and $\theta\eta\sigma\mu\alpha$, voluntas, voluntary Religion, more then is appointed of God in his words, and which is devised of man himself without any warrant or ground.
208 **The Uthched**, $\alpha\upsilon\mu\alpha$, ventus, Mat. 7. 25, 27. and 8. 26, 27. of $\alpha\upsilon\mu\alpha$, or $\alpha\upsilon\mu\alpha$, (v being cast in) to blow, breath.
Uthched, ventus, spiritus, John 3. 8.
Uthched, status, spiritus, Acts 2. 2.
209 **To the Uthched**, $\tau\omega\ \mu\epsilon\lambda\omega$, ad venti statum, secundum aure statum, Acts 27. 40.
210 **To Uthched**, $\delta\epsilon\omega$, obvincio, ligo, John 19. 40.
211 **To wind up**, $\chi\upsilon\sigma\tau\epsilon\lambda\omega$, corripio, amovco, Acts 5. 6. The Greek word is a Metaphor taken from a piece of cloth that is rolled up, onely a little left at the end; to wind up in a sheet for the burial.
212 **Uthched**, $\delta\upsilon\epsilon\iota\lambda\alpha$, fenestra, Acts 20. 9. 2 Cor. 11. 33.
213 **Uthched**, $\alpha\kappa\epsilon\tau\alpha\gamma$, vinum, Rev. 14. 10. wine not mingled; of a priv. and $\kappa\epsilon\tau\alpha\gamma$, to mingle.
Uthched, vinum, Mar. 9. 17. Mat. 2. 23. and 15. 23. from the Hebrew $\וַיִּין$, *vin*, whence both the Greek and Latine word is derived, saith Auerarius; or it cometh of $\delta\eta\mu\alpha$, to help; or, as if it were $\delta\epsilon\omega$, because it maketh those that drink it, to think themselves wise.
Uthched, *See in Excess*.
214 **Uthched**, or ready to quarrel and offer wrong, as one in wine, $\mu\epsilon\theta\omega\gamma\omega\omega$, vinolus, vinolentus, 1 Tim. 3. 3. Tit. 1. 7. An Ale-stake, a common tippler, one that loves to sit by the wine, morning and evening, day by day: one lo addicted thereto, that he will not be without it: he that is always at it, though haply he do no: so drink it, as to be drunk therewith; of $\mu\epsilon\theta\omega$, 10, and $\delta\epsilon\omega$, wine.
215 **Uthched**, $\gamma\alpha\lambda\epsilon\omega$, vinum dulce, musum, Acts 2. 13.
216 **Uthched**, $\delta\iota\omega\mu\alpha$, vini potor, bibens vinum, Luc. 7. 34.
217 **A place for the Uthched**, $\lambda\alpha\kappa\upsilon\omega\iota\sigma$, lacus, Mar. 12. 1. It signifieth the vessel, or vat which standeth under the wine-press to receive the juice or liquor.
218 **Uthched**, $\lambda\alpha\kappa\upsilon\omega\iota\sigma$, torcular, Mat. 21. 33. lacus, Rev. 14. 19, 20.
Uthched, lacus vini, torcular vini, Rev. 19. 15.
219 **Uthched**, $\alpha\lambda\alpha$, Mat. 23. 37. ala, penina, Luc. 13. 34.
220 **To Uthched**, $\kappa\alpha\sigma\tau\epsilon\lambda\omega$, lucrificatio, Phil. 3. 8.
221 **To Uthched**, $\epsilon\kappa\epsilon\sigma\tau\epsilon$, dissimulo, despicio, Acts 17. 30. It's not the same word that is used Acts 6. 1. as one faith it is, for the word there is $\pi\epsilon\sigma\eta\mu$, *despicio*, God winked at, or regarded not. The word signifieth to look over, or beside, not to regard, to neglect, and despicie: They were times of ignorance; God looked beside them, over them, not at them, with mercy: as the opposition from the latter part of the verse (*but now he commands, &c.*) doth plainly shew) God had neglected them, and suffered them to go on in their idolatries.
222 **Uthched**, $\chi\epsilon\lambda\alpha$, hycms, Mat. 24. 20. Mar. 13. 18. John 10. 22. 2 Tim. 4. 21. of $\chi\epsilon\lambda\alpha$, for that abundance of rain then falleth.
223 **Uthched**, $\pi\epsilon\sigma\eta\mu$, hyberno, hyeno, Acts 27. 12. and 28. 11. 1 Cor. 16. 6. Tit. 3. 12.
224 **Uthched**, $\pi\epsilon\sigma\eta\mu$, ad hybernandum, Acts 27. 12.
225 **To Uthched**, $\epsilon\kappa\epsilon\sigma\tau\epsilon$, extergo, tergo, Luc. 7. 38. 44. extergo, John 12. 3. and 13. 5.
226 **To Uthched**, $\epsilon\kappa\epsilon\sigma\tau\epsilon$, abstergo, Rev. 7. 17. and 21. 4.
227 **To Uthched**, $\epsilon\kappa\epsilon\sigma\tau\epsilon$, abstergo, extergo, Luc. 10. 11.
228 **Uthched**, $\sigma\omega\phi\iota\alpha$, sapientia, Mat. 11. 19. and 12. 42. and 13. 54.
Uthched, prudentia, Luc. 1. 17. $\delta\omega\tau\ \delta\ \sigma\omega\phi\iota\alpha$, from the mind, whereof this virtue is the chief ornament.
229 **Uthched**, $\lambda\omega\gamma\alpha$, cum dicendi peritia, in sapientia verbi, 1 Cor. 1. 17.
230 **Uthched**, $\sigma\omega\phi\iota\alpha$, sapiens, Mat. 11. 25. Luc. 10. 21. peritius, sapiens, 1 Cor. 3. 10.
Uthched, prudens, sapiens, Mat. 7. 24. prudens, Mar. 10. 16. and 24. 45. and 25. 2, 4, 9. attigens, sapiens, Rom. 11. 25. peritius, prudens, 1 Cor. 10. 15. sapiens, 2 Cor. 11. 19.
231 **To be Uthched**, Gr. understand, $\kappa\omega\iota\mu\omega$, intelligo, B. 2 Cor. 10. 12.
232 **To make Uthched**, $\kappa\omega\iota\mu\omega$, sapientem reddo, instruo, 2 Tim. 3. 15.
233 **Uthched**, $\mu\epsilon\theta\omega$, magus, Mat. 2. 1, 7, 16. It was of old taken in a good sense, but now otherwise.
Uthched, sapiens, Mat. 23. 34.
234 **Uthched**, $\mu\epsilon\theta\omega$, haudquaquam, non, Mat. 24. 31.
235 **In no Uthched**, $\mu\eta\ \epsilon\iota\varsigma\ \tau\omega\ \pi\alpha\tau\epsilon\lambda\epsilon\varsigma$, nec proisus, nec omnino, Luc. 13. 11.
Uthched, nullo modo, nequaquam, Rom. 3. 9.
236 **Uthched**, $\epsilon\tau\omega\varsigma$, ita, sic, Mat. 1. 18. sic, John 21. 1.
237 **Uthched**, $\sigma\omega\phi\iota\mu\omega\varsigma$, prudenter, Luc. 16. 8.
238 **Uthched**, $\sigma\omega\phi\iota\mu\omega\varsigma$, sapientior, 1 Cor. 1. 25. $\sigma\omega\phi\iota\mu\omega\varsigma$, Luc. 16. 8.
239 **To Uthched**: to wish, or pray, $\epsilon\upsilon\chi\omega\mu\alpha\iota$, opto, Acts 27. 29. Rom. 9. 3. oro, 2 Cor. 13. 9. opto, orationem facio, 3 John 2.
240 **Uthched**, $\epsilon\iota\delta\omega$, scio, Mar. 9. 6. and 14. 40.
241 **To Uthched**, $\omega\varsigma$, nempe, quidem, 2 Cor. 5. 19.
242 **To do to Uthched**, $\gamma\omega\omega\epsilon\lambda\omega$, notum facio, 2 Cor. 8. 1.
243 **Uthched**, $\epsilon\phi\alpha\mu\alpha\iota\alpha$, veneficium, veneficia, Gal. 5. 20.
244 **Uthched**, $\delta\iota\alpha$, per, B. Mat. 16. 20. propter, Rom. 14. 15. cum, per, Rom. 14. 24. ex, B. 1 Cor. 14. 19.
Uthched, $\epsilon\lambda\varsigma$,

- Eie, ad, in, Eph. 3. 19.
 Eie, ex, Mat. 27. 7.
 Eie, per, in, Mar. 1. 27.
 Eie, per, cum, Acts 14. 27.
 Eie, apud, Mar. 19. 26. Mar. 10. 27. apud, inter, Mar. 11. 25. ad, Luc. 19. 7. apud, John. 14. 17.
 Eie, apud, cum, Mar. 6. 3. apud, Mar. 9. 10. and 14. 49. John 1. 12. Gal. 1. 18. cum, ad, Acts 17. 17. cum, Acts 24. 12. ad, 2 Cor. 5. 8.
 Eie, cum, Mat. 25. 27. and 27. 38.
 Eie, 2, B. Mat. 11. 7. and 14. 24. ab, Luc. 21. 20.
 per, B. Rev. 6. 5.
 245 **To be with**, προσμένω, maneo, sustineo, Mar. 8. 2.
 Cuius, sum cum, Luc. 9. 18. sum cum, comes sum, Acts 2. 11.
 246 **With them**, μετὰ αὐτῶν, secum, Mar. 15. 30.
 247 **With themselves**, παρ' αὐτοῦ, apud se, inter se, Mar. 21. 25.
 248 **With whom we have to do**, περὶ οὗ ἡμῶν ὁ λόγος, quicum nobis est negotium, ad quem nobis sermo, Heb. 4. 13.
 249 **With him**, ἅμα, simul, 1 Tim. 5. 13. Philem. 22.
 250 **To withhold**, σιδήω, subduco, subtrahō, 2 Thes. 3. 6.
 ὑποστέλλω, subduco, subtrahō, Gal. 2. 12.
 251 **To withhold myself**, ἀναστέλλω, secundo, recedo, Mar. 12. 15. secundo, B. 1 Tim. 6. 5. The vulgar wants it.
 Ἀναστέλλω, secundo, Luc. 5. 16.
 252 **To be withdrawn**, ἀποσπένδω, avellor, abstrahor, Luc. 22. 41. The word implyeth that at this time our Saviour went from his Disciples against their wills; for the word signifyeth a forcible withdrawing.
 253 **To wither**, ξηραίνω, exarefco, arefco, Jam. 1. 11. exarefco, arefco, Mar. 13. 6. and 21. 19. 20. Mar. 4. 6.
 254 **Withered**, ξηρὸς, aridus, Mar. 12. 10. Luc. 6. 6. 8. destitute of radical moisture, of the vital influx of the Spirit conferring life and motion.
 φθινοπωρινός, emarcidus, autumnalis, Jude 12. of φθίω, to pine away, and ὁπώρα, autumn; trees withered in Autumn, when the fruit-harvest is, and so the Greek word importeth; or trees bearing corrupt fruit; or trees corrupting their own fruit: or φθινοπωρινός, φθίω τὸ φθίνω τὸ αὐτὸ ἐπὶ τῷ φθίω, for that they bring nothing forth but that which is corrupt, rotten, withered.
 255 **To be withered**, ξηραίνωμαι, archio, aridus sum, Mar. 1. 3. arefco, John 15. 6.
 256 **To withhold**, or hold, κατέχω, obfco, detineo, 2 Thes. 2. 6.
 257 **Within**, ἐντός, intra, intus, Mar. 23. 26.
 ἔσω, intus, John 10. 26. Acts 5. 23. 1 Cor. 5. 12.
 ἔσωθεν, intus, Mar. 23. 25, 27, 28.
 ἔσωθεν, intra, interior, Heb. 6. 19.
 258 **Within**, ἐντός, inter, intus, intra, Luc. 17. 21.
 259 **From within**, ἐκ τῶν ἐντός, intus, ab intus, Mar. 7. 21. 23. de intus, Luc. 11. 7.
 260 **Within her self**, ἐν αὐτῇ, apud se, intra se, Mar. 9. 21.
 261 **Within your selves**, ἐν αὐτοῖς, apud vosmetipsos, intra vos, Mar. 3. 9.
 262 **Without**, ἄνω, sine, Mar. 10. 29. 1 Pet. 3. 1. and 4. 9.
 Χωρίς, absque, sine, Mar. 13. 34. Mar. 4. 34. Luc. 6. 49. John 1. 3. and 15. 5. sine, Rom. 5. 9.
 ἔξωθεν, extra, 1 Cor. 6. 18.
 ἔξω, foris, Mar. 12. 47. Mar. 1. 45. extra, foris, Mar. 26. 69.
 ἔξωθεν, foris, 2 Cor. 7. 5.
 Παρακτός, extrinsecus, 2 Cor. 11. 28.

- 263 **From without**, ἔξωθεν, extra, Mar. 7. 15.
 Τὸ ἔξωθεν, extrinsecus, Mar. 7. 18.
 264 **Of them which are without**, ἀπὸ τῶν ἔξωθεν, ab extraneis, ab his qui foris sunt, 1 Tim. 3. 7.
 265 **To withstand**, ἀνίστημι, obfco, resisto, Acts 13. 8. Gal. 2. 11. Eph. 6. 13. 2 Tim. 4. 15. It is a military word, and signifyeth to stand against, whether it be by force of arms, or arguments. It is a word of defiance and combat, and it also implyeth the manner of fight, which is face to face, hand to hand, foot to foot, not yielding an hairs breadth to the enemy. It noteth an hostile mind and carriage, and is spoken of such as oppose force to force, requite like for like.
 266 **Witness**, μαρτυρία, testimonium, Mar. 14. 55, 56, 39. Luc. 22. 71.
 Μαρτυρία, testimonium, Acts 4. 33. and 7. 44. Jam. 5. 3.
 267 **A witness**, μάρτυς, testis, Mar. 18. 16. and 26. 65. Luc. 24. 48. Acts 1. 8. 22.
 Μάρτυς, testis, Rom. 1. 9. 1 Thes. 2. 5. 1 Pet. 5. 1. Rev. 1. 5.
 268 **To witness**, διαμαρτυροῦμαι, testificor, protestor, Acts 20. 23, 24.
 Μαρτυροῦμαι, testor, testimonium perhibeo, John 5. 32. testificor, Acts 26. 22. testimonium reddo, 1 Tim. 6. 13.
 269 **To witness against**, καταμαρτυρεῖν, adversum testificor, Mar. 26. 62. testificor adversum, dico adversum, Mar. 27. 13. testificor adversum, obfco, Mar. 14. 60. testificor adversus, accuso, Mar. 15. 4.
 270 **To be a witness**, μαρτυρεῖν, testor, testimonio sum, Mar. 23. 31. testificor, confessor, Heb. 10. 15.
 271 **To give witness**, μαρτυρεῖν, testimonium do, testimonium perhibeo, Acts 10. 43. and 13. 22. & 14. 3.
 272 **To obtain witness**, μαρτυροῦμαι, testimonium obtineo, testimonium consequor, Acts 11. 4.
 273 **Without witness**, ἀμαρτυροῦμαι, expers testimonii, sine testimonio, Acts 14. 17.
 274 **To be witnessed**, μαρτυροῦμαι, comprobor, testificor, Rom. 3. 21. testor, confessor, Heb. 7. 8.
 Ὀνεία ὠλίβη mother, Sec in Mother.

W O

- 275 **Woe**, ὄλῳ, vā, Mar. 11. 21. and 18. 7. and 23. 13, 14, 15, 16, 23, 25, 27, 29. Luc. 6. 24, 25, 26. Revel. 8. 13. and 9. 12. and 11. 14. A particle denouncing a future misery.
 276 **A wolf**, λύκος, lupus, Mar. 7. 15. and 10. 16. Luc. 10. 3. John 10. 12. Acts 20. 29. of λύκος, to tear in pieces, as some say; but rather say others, λύκος is of λύω. It's rather of λύω λύω, to loose the sheep's skin.
 277 **A woman**, γυνή, mulier, Mar. 5. 28. and 9. 20, 22.
 Ὀήλεια, femina, Rom. 1. 26, 27.
 278 **A womb**, γαστήρ, uterus, Luc. 1. 31.
 Κοιλία, uterus, Mar. 19. 12. Luc. 1. 15. venter, uterus, Luc. 1. 41, 44. uterus, venter, Luc. 11. 27. of κοίλω, hollow.
 Μήτρα, every male that openeth the womb, πᾶν ἀρσεν διανοήσας μήτραν, omnis masculus primogenitus, omne masculinum adaperiens vulvum, Luc. 2. 23.
 279 **The headless of Sarah's womb**, ὁ κεφαλὴς τῆς μήτρας τῆς Σαρῆς, emortua vulva Sarah, Rom. 4. 19. that is, her barrenness.
 280 **A wonder**, θαῦμα, pavor, stupor, Acts 3. 10. Τίμα, miraculum, prodigium, Mar. 24. 24. John 4. 48. Acts 2. 19. miraculum, portentum, Mar. 13. 22. prodigium, 2 Cor. 12. 12. and 2 Thes. 2. 9. prodigium, portentum, Heb. 2. 4. as if it were τῆς τοῦ θαύματος, which is, to tremble, be afraid of, for that a miracle striketh

- striketh terror into men; maketh them afraid. It's a thing which happeneth contrary to the course of nature, as to open the eyes of the blind, or raise the dead, and the like.
 281 **A wonder**, or sign, σημεῖον, signum, Rev. 12. 1. 3. (and 13. 13.) this word among many other significations hath these two; a representation, or image, and an unsearchable or wonderful thing. Both agree unto it in this place; for Saint John sees in this heavenly vision a representation of things that were shortly to be done; and it was also wonderful.
 282 **To wonder**, ἐξίστημι, obfco, obfco, admiror, Acts 8. 13.
 Θαυμάζω, miror, Mar. 15. 31. Luc. 2. 18. admiror, Luc. 11. 14. Acts 7. 31. and 13. 41.
 283 **A wonderful thing**, θαυμάσιον, τὸ, subst. admirandum, mirabile, Mat. 21. 15.
 284 **Wonderful works**, θαύματα, virtutes, Mar. 7. 22.
 Μεγαλεῖα, magnifica, mirabilia, Acts 2. 11.
 285 **To be won**, κερδαίνειν, lucrifco, 1 Pet. 3. 1.
 286 **A was wont**, ἐπιδά, confuevi, Mat. 27. 15. Mar. 10. 1.
 287 **As he was wont**, ὡς τὸ ἔθιμον, ex more, secundum consuetudinem, Luc. 22. 39.
 288 **Where was wont**, ὅπου ἔσχετο, ubi solebat, ubi videbatur, Acts 16. 13.
 289 **Wood**, ξύλον, lignum, 1 Cor. 3. 12. Rev. 18. 12. and 22. 2. 14.
 290 **Of wood**, ξύλινον, ligneus, 2 Tim. 2. 20. Rev. 9. 20.
 291 **To wool**, ἑλεῖν, lana, Heb. 9. 19. Rev. 1. 14.
 292 **A word**, λόγος, verbum, Mar. 8. 16. sermo, Mar. 10. 14. sermo, verbum, Mat. 12. 37. and 13. 21, 22, 23.
 ῥῆμα, verbum, Mat. 4. 4. and 12. 36. and 18. 16. and 26. 95. and 27. 14. Iustum, verbum, Luc. 5. 5. dictum, verbum, Acts 11. 16.
 293 **A word**, or preaching, λόγος, sermo, 2 Cor. 1. 18. sermo, verbum, 2 Tim. 4. 15.
 294 **The word**, ὁ λόγος, sermo ille, verbum, John 1. 1, 14.
 295 **That the word should not be spoken to them any more**, καὶ προστελεῖται αὐτοῖς λόγος, ne amplius sibi fieret sermo, ne eis fieret verbum, Heb. 12. 19.
 296 **The sincere milk of the word**, τὸ λογικὸν ἄδολον γάλα, lac illud sermonis sincerum, rationabile sine dolo lac, 1 Pet. 2. 2.
 297 **To bring word**, ἀπαγγέλλω, nuntio, Mat. 28. 8.
 ἔειπα, dico, Mar. 2. 13.
 298 **A word**, ἔργον, opus, Mat. 5. 16. and 26. 10. John 4. 34. Col. 1. 21.
 Πράγμα, opus, Jam. 3. 16.
 Πράξις, factum, opus, Mat. 16. 27.
 299 **The word**, or account, λόγος, res, verbum, Rom. 9. 28.
 300 **Let him much words**, ὡς ἂν ἰσχυραίνω, vix potui, Acts 27. 16.
 301 **To work**, ἐργάζω, vigeo, operor, Rom. 7. 5. efficio, operor, 1 Cor. 12. 6. 11. Gal. 3. 5. ago, operor, 2 Cor. 4. 12. Eph. 3. 20. exco, operor, Eph. 1. 20.
 Ἐργάζομαι, facio, operor, Mar. 7. 23. operor, Mat. 21. 28. exco, operor, Heb. 11. 33.
 Κατεργάζομαι, percipio, operor, Rom. 1. 27. efficio, operor, Rom. 4. 15. and 5. 3. gigno, operor, Rom. 7. 8. 13. conficio, operor, 2 Cor. 4. 17. condo, efficio, 2 Cor. 5. 5. patro, confinio, 1 Peter 4. 3. patio, operor, Jam. 1. 3. exco, operor, Jam. 1. 20.
 Ἰσχύω, edo, facio, Acts 15. 12. and 19. 11. Revel. 6. 14.
 302 **To work**, or continue, ποίω, opus facio, facio, Mar. 20. 12.

- 302 **To work**, or do, ποίω, efficio, facio, Heb. 13. 21.
 303 **To work**, or gain, ἐργάζομαι, operor, 2 Joh. 8. 1.
 304 **To work together**, or with, συνεργάζω, confco, cooperor, Rom. 8. 28. operam accommodo, adiuvor, 2 Cor. 6. 1. unū operor, cooperor, Mat. 16. 20. administro, cooperor, Jam. 2. 22.
 305 **With already work**, ἡδη ἐνεργεῖται, jam peragitur, jam operatur, 2 Thes. 2. 7.
 306 **To work out**, ἐκτελεῖν, confco, operor, Phil. 2. 12.
 306 **A worker**, ἐργάτης, qui facit, operarius, Luc. 13. 27. operarius, 2 Cor. 11. 13. Phil. 3. 2.
 307 **A work-fellow**, συνεργός, adiutor, Rom. 16. 21.
 308 **A working**, ἐνεργεῖα, efficacia, operatio, Eph. 1. 19. Phil. 3. 21. Col. 1. 29. efficacia, operatio, 2 Thes. 2. 9.
 Ἐνεργεῖα, facultas, operatio, 1 Cor. 12. 10.
 Ἐργασία, to work, εἰς ἐργασίαν, ad patrandum, in operationem, Eph. 4. 19.
 309 **A workman**, ἐργάτης, operarius, Mar. 10. 10. operam navans, artifex, Acts 19. 25.
 310 **Workmanship**, ποίημα, opus, factum, Eph. 2. 10.
 311 **Working not at all**, ἡδὲ ἐργάζεσθαι, nihil operis facientes, nihil operantes, 2 Thes. 3. 11.
 312 **The world**, αἰὼς, seculum, Mar. 12. 32. and 13. 22, 39, 40, 49. and 24. 3. seculum, mundus, Eph. 1. 12. mundus, seculum, Heb. 1. 3. It properly signifyeth the lasting, or continuance of the world, as if it were αἰὼς, always being, yet in Heb. 1. 2. and in some other places it is taken for the very mass, or frame of it.
 Κόσμος, mundus, Mar. 4. 8. and 5. 14. and 13. 35, 38. and it is thus named either from the order or beauty thereof. It's taken properly for the elementary world, the whole frame of heaven and earth, with all creatures contained in them. Also for the terrestrial world, or earth only; as also for the reasonable world, all the men and women in the world which are naturally descended from Adam, even whole mankind.
 Οἰκὸς, terra, orbis, Mar. 2. 14. Luc. 2. 1. terra, orbis, Luc. 4. 5. orbis, orbis, Acts 17. 6. and 19. 26. universus orbis, Acts 24. 5. mundus, orbis, Heb. 2. 5. mundas, terra, Rom. 16. 14. It signifyeth that part of the world which was then known, or habitable; or all the provinces subject to the Roman Empire.
 313 **Before the world began**, πρὸ χρόνων αἰώνων, ante tempora secularia, 1 Cor. 1. 9. Tit. 1. 2.
 314 **Since the world began**, ἐκ τῶν αἰώνων, ab omni aeo, a seculo, John 9. 32.
 Χρόνος αἰώνων, a temporibus eternis, Rom. 16. 25.
 315 **From the beginning of the world**, ἀπ' αἰώνος, ab omni aeo, a seculo, Acts 15. 18.
 316 **Worldly**, κοσμικός, mundanus, secularis, Tit. 2. 12. Heb. 9. 1. In the former place it is taken in a civil sense; in the latter, in a good.
 317 **The world**, αἰὼς, seculum, Heb. 11. 3. under this word the Gnostick Heretics of old broached their blasphemous and pernicious heresies, as Euphrynus, Eusebius, and Augustinus, with others, do fully relate.
 318 **A worm**, σκώληξ, vermis, Mar. 9. 44, 46, 48.
 319 **Eaten of worms**, σκαμνίζεσθαι, erodis a vermibus, consumpsit a vermibus, Acts 12. 23. of σκαμνίζω, a worm, and βρώσκω, to eat. In the Syriac it is, He was made a stable for worms.
 320 **To wormwood**, ἀλυστὸν, absinthium, Rev. 8. 11. so named either as if it were ἀλυστὸν, for that in respect of its great bitterness, it's not easily drunk; (of a priv, and πίνω, to drink) or of ἀπὸ τῆς, from touching, by an antiphrasis, for that no beast usually toucheth this most bitter herb. The Star is thus named by a Metaphorical metonymie of the effect.

- 321 **Waste**, *καταρῶς*, deterior, John 2.10.
Χείρων, pejor, Mat. 9.16. deterior, John 5.14.
Χείρων, pejor, Mat. 9.16. deterior, 1 Tim. 5.8.
- 322 **To be the worse**, or have the less, *υπερῖον* & pauperior reddo, *deficio*, 1 Cor. 8.8.
- 323 **For the worse**, *εἰς τὸ ἥϊον*, cum detrimento, in deterior, 1 Cor. 11.27.
- 324 **But rather grow worse**, *μᾶλλον εἰς τὸ χείρων ἐλθεῖν*, potius in deterior venerat, magis deterior habebat, Mar. 5.16.
- 325 **They shall wax worse and worse**, *πρὸς τὸ χείρων ἐλθεῖν*, procedent in pejor, proficent in pejor, 2 Tim. 3.13.
- 326 **Worship**, *ἄδω*, gloria, Luc. 14.10.
- 327 **To worship**, *σεβάζω*, colo, Acts 17.23.
λατρεύω, servio, Acts 7.42. Phil. 3.3. servio, deser-
 vior, Acts 24.14. colo, deservior, Acts 27.23.
Προσκυνῶ, adoro, Mat. 2.2, 8, 11. and 4.9, 10. and
 8.2. and 9.18.
σεβάζομαι, colo, Rom. 1.25.
ἱδομαι, colo, Mat. 15.9. Mar. 7.7. Acts 16.14. &
 18.13. and 19.27.
- 328 **To worship**, or beseech, or fall down before one, *προσκυνῶ*, adoro, oro, Mat. 18.26. adoro, Luc. 4.7.
 It significeth an outward reverence of bowing down the
 body to the ground, as well evils as religious adoration;
 or, in falling down to worship. It comes of *κύων*, a
 dog. A metaphor from the manner of Spaniels, when
 they couch and crouch on the ground before their masters;
 or of *κύων*, to kiss, for it was an ancient custome a-
 mong the Persians, in adoring or falling down, to kiss the
 mouth, hands, or knees of him whom they adored, which
 was the most submissive and humble expression of their
 adoration.
- 329 **To be worshipped**, *δυνασθῆναι*, color, Acts 17.
 25.
- 330 **One that worshipped**, *σέβων*, colens, Acts
 18.7.
- 331 **That which is worshipped**, *σέβασμα*, numen,
 quod colitur, 2 Thes. 2.4. This, as some say, significeth
 the same with *σέβας*, in Acts 25.21, 25. where it
 is expounded Augustus: So that the sense is, Anti-
 christ shall exalt himself above all Kings and Emperors;
 but *σεβασ* is an Adjective; *σεβασμα* a Substantive.
 The word significeth, whatsoever is religiously worship-
 ped, or adored, and not idols; for it is derived of *σε-
 βάζω* or *σεβάζομαι*, which significeth to adore, to wor-
 ship, to honour devoutly, or religiously.
- 332 **A worshipper**, *λατρεύων*, cultor, Heb. 10.2.
Προσκυνῶν, adorator, John 4.23.
- 333 **A worshipper**, Gr. The Temple-keeper, *Νεωμέγης*,
αἰτία, cultrix, Acts 19.35. of *ναός*, the Temple, and
μέγης, to sweep, and garnish, to whom the care of sweep-
 ing and keeping clean the Temple was committed.
A worshipper of God, See in God.
- 334 **Worshipping**, *θρησκεία*, cultus, religio, Col. 2.
 18.
- 335 **Worthy**, *ἀξίος*, dignus, Mat. 10.10, 11, 13, 37, 38.
 and 22.8. Luc. 7.4.
Ἀξίος, ut dignum est, *digne*, Eph. 4.1. sicut dignum
 est, *digne*, Col. 1.10. 1 Thes. 2.10.
ἱκανός, dignus, Mat. 3.11. and 8.8.
Καλός, præclarus, bonus, Jam. 2.7.
- 336 **Worthy**, or meet for, *ἀξίος*, dignus, Luc. 3.8.
- 337 **To count worthy**, or vouchsafe, *ἀξίω*, dignor,
 2 Thes. 1.11.
- 338 **To be counted worthy**, or thought worthy, *ἀξιό-
 ομαι*, dignus habeor, 1 Tim. 5.17. Heb. 3.3. dignus
 cenſeor, Heb. 10.29.
- 339 **To be counted worthy**, *καταξιόδομαι*, dignus
 habeor, Acts 5.41. dignus cenſeor, dignus habeor,
 2 Thes. 1.5.

- 340 **Woven**, or wrought, *ὠπαισθέν*, contextus, Joh. 19.23.
- 341 **A wound**, *βλάβη*, opto, Acts 16.21.
Ὀπλοῦν, utinam, Gal. 5.12. Rev. 3.15.
- 342 **Would to God**, or I would to God, *ὄφελον*, uti-
 nam, 2 Cor. 11.1. 1 Cor. 4.8.
- 343 **Whereunto they would grow**, *εἰς τὸ ἡγίον ἔσθαι*,
 quoniam hoc evasurum esset, quidnam fieret, Acts 5.
 24.
- 344 **A wound**, *πληγή*, plaga, Rev. 13.12, 14.
Ῥαγάδα, vulnus, Luc. 10.34. through the cutting, or
 bruising of the skin.
- 345 **To wound**, *ἐπιτίθημι πληγὰς*, plagas impono,
 Luc. 10.30.
Τραυματίζω, vulnero, Luc. 20.12.
Τίπτω, vulnero, percutio, 1 Cor. 8.12.
- 346 **To wound in the head**, *κεφαλῆς*, caput vul-
 nero, in capite vulnero, Mat. 12.3.
- 347 **To be wounded**, *τραυματίζομαι*, vulneror, di-
 laceror, Acts 19.16.
- 348 **To be wounded to death**, Gr. slain, *Καθίσταμαι*,
 lethaliſter caesus sum, occisus sum in mortem, Revel.
 13.3.
- W R
- 349 **To wrap**, *ἐνελῶ*, involvo, Mar. 15.46.
Ἐντυλίθω, involvo, Mat. 27.59. Luc. 23.53. to roll
 up in manner of a matress, or pallet, of *τύλιον*, a ma-
 tress.
- 350 **To wrap in swathing clothes**, *σπαραγδοῦμαι*,
 fasciis involvo, pannis involvo, Luc. 2.7.
- 351 **To be wrapped**, *σπαραγδοῦμαι*, involvor, Joh. 20.7.
- 351 **To be wrapped in swathing clothes**, *σπαραγδοῦ-
 μαι*, fasciis involvor, pannis involvor, Luc. 2.12.
- 352 **Wrath**, *ὀργή*, exandescencia, ira, Luc. 4.28.
 Acts 19.28. ira, animositas, 2 Cor. 12.20. Heb. 11.
 29. ira, Gal. 5.20. exandescencia, indignatio, Col.
 3.8. ira, iracundia, Rev. 15.7.
Ὀργή, ira, Mat. 3.7. Luc. 3.7. and 21.23. John
 3.36.
Παροργισμός, iracundia, Eph. 4.26. unjus, insul,
 and inveterate anger.
To provoke to wrath, See in Provoke.
- 353 **To wrest**, *ερεβλάω*, detorqueo, depravo, 2 Pet. 3.
 16. They deal with the Scriptures, as Chymicks deal
 with natural bodies, torturing them, to extract that out
 of them which God and nature never put in them. It is
 a speech borrowed from torturers, when they put an
 innocent man upon the rack, and make him speak that
 which he never thought: So unstable souls wrest the
 Scriptures, to draw a sense out of them which they never
 intended.
- 354 **A wrestling**, *πάλη*, lucta, colluctatio, Eph. 6.12.
 This word according to the proper notation of it, si-
 gnificeth such a strife, as maketh the body of him that
 striveth to shake again: *πάλη*, because the body *πάλλω*,
 is shaken. It is sometimes attributed to a strife in
 sport, and sometimes for a serious and fierce fight and
 combat.
- 355 **Wretched**, *πάλαιος*, miser, infelix, Rom. 7.
 24. erummosus, miser, Rev. 3.17. It significeth one
 that is wearied with troublesome and continual combates.
 Like as a Champion, who striveth a long time, is at last
 like to be overcome of his adversaries, unless he be hel-
 ped: O wretched man that I am! It is the voice of
 one breathing and pining, desiring to be delivered from
 this servitude. It is derived of *πάλλω*, and by a Syn-
 cope *πάλω*, to suffer, endure, and *πῦρ*, a striving: or,
 it may be from *πάλλω* *πῦρ* *πῦρ*, now *πῦρ*,
 significeth also a stony hardness, such as *πῦρ* is in
 the joyns of them that have the Gout, which is very
 troublesome, and exceeding painful.
- 356 **A wrinkle**, *ρὴν*, ruga, Eph. 5.27. It is taken
 for

- for a crease in the face, through old age; for it significeth
 a gathering together of the skin by old age. By it is
 meant any manner of breaking (as we speak) by ages,
 sickness, trouble, pain, or the like; of *πῶς*, to draw to-
 gether.
- 357 **To write**, *γράφω*, scribo, Mar. 10.45. and 12.
 19. Luc. 1.3, 63. John 8.6. and 19.19, 21, 22.
Ἐπιγράφω, inscribo, superscribo, Heb. 8.9. and 10.
 16.
Ἐπιστέλλω, mitto, Mat. 21.34. scribo, Acts 15.20.
 Heb. 13.20.
To write afore, &c. See in Afore.
- 358 **A writing**, *βιβλίον*, libellus, Mat. 19.7. This
 word is usually taken for the whole Scripture, or some
 part of it written in one Volume.
- 359 **A writing Table**, *συντάξις*, *σινταξις*, tabella, pugilla-
 ris, Luc. 1.53. A little Table to write in.
- 360 **Writings**, *γραμμάτια*, scripta, literæ, John 5.47.
- 361 **Written**, *ἐν γραμματί*, literis, 2 Cor. 3.7.
- 362 **To be written**, *γράφωμαι*, scribor, Mat. 2.5. and
 4.4, 6, 10. and 11.10.
Ἐγράφωμαι, inscribor, scribor, 2 Cor. 3.3.
Ἐπιγράφωμαι, inscribor, Mat. 15.26. Rev. 21.12.
- 363 **To be written**, or enrolled, *ἀπογράφωμαι*, con-
 scribor, Heb. 12.23.
- To be written afore-time**, See in Afore-time.
- 364 **Wrong**, *ἀδικία*, injuria, iniquum, Acts 18.14.
Ἀδικία, injuria, 2 Cor. 12.13.
- 365 **To wrong**, *ἀδικῶ*, injuriam facio, ludo, 2 Cor.
 7.2. ludo, noceo, Philon. 18.
- 366 **To do wrong**, *ἀδικῶ*, facio injuriam, Mat. 20.
 13. injuria afficio, 1 Cor. 6.8. noceo, Acts 7.26. and
 25.10. injuriam infero, injuriam facio, Col. 3.25.
- 367 **To suffer wrong**, or take wrong, *ἀδικοῦμαι*, inju-
 ria afficio, injuriam patior, Acts 7.24. injuriam pa-
 tor, injuriam accipio, 1 Cor. 6.7.
- 368 **Wrongfully**, *ἀδικῶς*, injuste, 1 Pet. 2.19.
- 369 **And wrote letters by them after this manner**,
γράφοντες διὰ χειρὸς αὐτῶν, & ista per ma-
 nus eorum mittenda scribere, scribentes per manus co-
 muni.
- 370 **To be worthy**, *δυνασθῆναι*, exandescere, irascere, Mat.
 21.6.
Ὀργίζομαι, irascor, Mat. 18.34. and 22.7. Rev. 12.17.
- 371 **Wrought**, *πύρον* (of *πύρ*) eduntur, ef-
 ficiuntur, Mar. 6.2.
- 372 **To be wrought**, *εργάζομαι*, factus sum, John
 3.21.
Κατεργάζομαι, edor, fio, 2 Cor. 12.12.
- 373 **Where wrought**, *εργεῖται* (of *πύρ*) edebantur,
 fiebant, Acts 5.12.

- Not**, etiam, est, Mat. 5.37. etiam, *utique*, Mat. 9.28.
 etiam, Mat. 13.51. John 21.15, 16. etiam, *jam*, Rev.
 14.13.
- 3 **Pen rather**, *μετὰ ὅτι*, imo vero, *quin imo*, Luc. 11.
 28.
- 4 **To yield**, *παραδίδωμι*, reddo, Heb. 12.11. Rev. 12.2.
Ἀφίημι, emitto, Mat. 27.50.
Δίδωμι, do, Mat. 4.7, 8.
Παρίδωμι, fisco, exhibeo, Rom. 6.13, 16.
Παρίδωμι, fisco, exhibeo, Rom. 6.13, 19.
Παρίδωμι, assentior, credo, Acts 23.21.
Παρίδω, edo, facio, Jam. 3.12.
- 5 **A year**, *ἔτος*, annus, Luc. 4.19. John 11.49, 51.
 because *ἐν τῷ ἔτει*, it is turned into itself, goeth as
 in a circle. It is called in Hebrew *שָׁנָה*, *Shanah*,
 which significeth an iteration of the same thing; 'ac-
 cordingly the Egyptians in their Hieroglyphicks did use the
 picture of a Serpent, having his tail in his mouth, to
 signifie a year.
Ἐτος, annus, Mat. 9.20. Mar. 5.25, 42.
- 6 **A year ago**, *ἀπὸ πέντε*, anno superiore, ab anno
 priore, 2 Cor. 8.10. ab anno superiore, ab anno prae-
 vito, 2 Cor. 9.2.
- 7 **Year by year**, or every year, *κατ' ἔτος*, singulis
 annis, per singulos annos, Heb. 10.1. quotannis, per
 singulos annos, Heb. 10.3.
- 8 **Come to years**, *Μέγας ῥυθμὸς*, jam grandis,
 grandis factus, Heb. 11.24.
- 9 **Well stricken in years**, *προσβέβηκὼς ἐν ἡμέραις*
αὐτῆς, proventus etate, processit in diebus suis, Luc. 1.7.
- 10 **Yes**, *Ναί*, etiam, Mat. 17.25. etiam, *utique*, Mar.
 7.28.
- Yes verily**, See in Verily.
- 11 **Yesterday**, *χθες*, heri, John 4.52. Acts 7.28. Heb.
 13.8.
- 12 **Yet**, *ἀκόμη*, adhuc, Mat. 15.16.
Ἄλλα, at, sed, Mar. 14.29. 1 Cor. 4.15.
Ἄλλα γὰρ, at certe, sed tamen, 1 Cor. 9.2. sed,
 1 Cor. 14.19. 2 Cor. 11.6. and 13.4.
Δὲ, autem, verò, 1 Cor. 2.6. tamen, sed, 2 Cor. 6.
 10. tamen, autem, 1 Pet. 1.8. autem, 2 Cor. 9.3. verò,
 autem, 1 Pet. 4.8.
Ἐτι, adhuc, Mat. 12.46. and 19.20.
Ἄτις, jam, Mat. 24.32. Mar. 13.28.
Καὶ γὰρ, tamen, B. Rev. 17.8.
Καὶ γὰρ, alioquin etiam, alioquin, 2 Cor. 11.16.
Μὲν, quidem, Rom. 1.6.19.
Μὲντοι, tamen, John 4.27. and 20.5.
Ὁὐκ ἔτι, nondum, 1 Cor. 8.2.
Ὁὐκ ἔτι, amplius, Mar. 15.5.
- 13 **As yet**, *μὴδέπω*, nondum adhuc, Heb. 11.7.
Ὁὐδέπω, nondum, John 20.9.
- 14 **Yet because**, *διὰ γὰρ*, tamen, quia, Luc. 18.5. at
 certe propter, propter tamen, Luc. 11.8.
Ὡς γὰρ, See in Nor.
- 15 **For yet**, *μήπω*, nondum, Rom. 9.11. Heb. 9.8.
Per now, See in Now.

- 16 **Yoke**, *μίσμα*, atramentum, 2 Cor. 3.3. 2 John
 12. 3 John 13. of *μίσμα*; as atramentum; ab attri-
 black.
- 17 **A yoke**, *ζυγόν*, jugum, Luc. 14.19.
Ζυγόν, jugum, Mat. 11.29, 30. Acts 15.10. Gal.
 5.1. 1 Tim. 6.1.
- Unequally yoked**, See in Unequally.
- 18 **A yoke-fellow**, *σύνζυγος*, socius, compar, Phil. 4.3.
- 19 **Yonder**, or to yonder place, *ἐκεῖ*, illic, illuc, Mar. 7.6.
 36. illuc, Mat. 17.20.

- 20 **Ποι**, *ποι*, vos, Mat. 3. 11. and 4. 19. and 5. 11. 44. 46.
 21 **Το ποι**, *ποι*, vobis, Mat. 3. 9. and 5. 18, 20, 22, 28, 32, 34, 39, 44.
 22 **Το ποι**, *ποι*, eis *ποι*, erga vos; in vos, 2 Cor. 13. 3. apud vos, in vobis, Eph. 3. 2.
 23 **Ποι**, *ποι*, vestrum, John 7. 6. and 8. 17. and 15. 20.
 24 **Ποι**, *ποι*, vester, Mat. 23. 44, 45, 47, 48. vester, ibid. 22. 16, 20.
 24 **On your behalf**, *ποι*, *ποι*, de vobis, pro vobis, 1 Cor. 1. 14.
 25 **Your state**, *ποι*, *ποι*, status vester, que circa vos sunt, Phil. 2. 19.
 26 **Ποι**, *ποι*, vestrum, Luc. 20.
 27 **Ποι**, *ποι*, junior, John 21. 18.
 28 **A young man**, *ποι*, *ποι*, Sec in *ποι*.
 29 **A young child**, *ποι*, *ποι*, infans, Acts 7. 19.
 29 **A young man**, *ποι*, *ποι*, adolescens, Acts 7. 58. & 20. 9. and 23. 17, 18, 22.
 30 **Ποι**, *ποι*, adolescens, Mat. 19. 20, 22. Luc. 7. 14. juvenis, adolescens, Mar. 14. 51. juvenis, Mar. 16. 5.
 31 **Ποι**, *ποι*, puer, Acts 20. 12.
 32 **Ποι**, *ποι*, juvenes, Acts 5. 6.
 33 **A young one**, *ποι*, *ποι*, pullus, Luc. 2. 24.
 34 **A young woman**, *ποι*, *ποι*, adolescens, Tit. 2. 4.
 35 **The younger**, *ποι*, *ποι*, junior, adolescens, Luc. 15. 12. minimus, junior, Luc. 22. 26. junior, adolescens, 1 Pet. 5. 5.
 36 **The younger men, or women**, *ποι*, *ποι*, juniors, juvenes, 1 Tim. 5. 1, 14.
 37 **The younger, or lesser**, *ποι*, *ποι*, minor, Rom. 9. 12.
 38 **Ποι**, *ποι*, juvenis, Mat. 19. 20. Mar. 10. 20. Luc. 18. 21. Acts 26. 4. inventus, adolescens, 1 Tim. 4. 12.
 39 **Ποι**, *ποι*, juvenilis, 2 Tim. 2. 22.

Z A

- 1 **ΖΑΒΥΛΟΝ**, ZABOTAN, ZABULON, Mat. 4. 13, 15. A dwelling, dwelling place, or abiding.
 2 **ΖΑΧΑΡΙΙΑΣ**, ZACHARIAS, Mat. 23. 35. mindful of the Lord, or a man of the Lord.
 3 **ΖΑΧΑΡΙΟΥΣ**, ZACHARIUS, Luc. 19. 2, 5, 8. pure, just.
 4 **ΖΑΡΑ**, ZARA, Mat. 13. clearness, or rising up.

Z E

- 5 **ΖΗΛΟ**, John 2. 17. zelus, emulation, 2 Cor. 7. 11. and 9. 2. ardor, labor, Col. 4. 13. zeal is a branch of that root (say Grammarians) which signifies a hissing noise made by burning hot metal cast into water. In the strict acceptance of the word, it is a fiery hissing heat, fighting with the contrary. It's taken sometimes in a good part, sometimes in a bad, there being a zeal as well of the flesh, as of the spirit, the object of this being either man, as 2 Cor. 7. 7. Col. 4. 13. or God himself, 2 Cor. 7. 11. John 2. 17. Rev. 3. 19.
 6 **ΖΗΛΟΥΣ**, *ζηλως*, accensus zelo, emulator, Acts 21. 20. and 22. 5. qui studio tenetur, emulator, Gal. 2. 14. audiosus, sectator, Tit. 2. 14.
 7 **ΖΗΛΟΥΣ**, *ζηλως*, emulator, Rev. 3. 19.
 8 **ΖΗΛΟΥΣ**, *ζηλως*, emulator, Rev. 3. 19.
 9 **ΖΗΛΟΥΣ**, *ζηλως*, emulator, Rev. 3. 19.
 10 **ΖΗΛΟΥΣ**, *ζηλως*, emulator, Rev. 3. 19.

Z O

- 11 **ΖΟΡΟΒΑΒΕΛ**, ZOPOBA'BEA, Mat. 1. 12, 13. Luc. 3. 27. Repugnant to, or (strange from confusion; or, a scatterer of confusion; or, a circle of confusion; or a stranger at Babel.

AN



AN ALPHABETICAL TABLE OF THE DIVERSE READINGS IN THE NEW TESTAMENT.

WHEREIN

The words in the Margin are compared with the words in the Text; and may by those in the Text set down in the former Alphabet, be rendered in Greek and Latine.

The words in the Margin.

The words in the Text.

A B

A Bideft.
 An Abortive.
 Absurd.
 The Account.
 To Acknowledge.
 For the Acknowledgment.
 According to Faith.
 According to God.
 According to the time.
 Adde to the prayers.
 An Adulteress.
 After he had in his own age served the will of God.

Again.
 Age.
 Taken Alive.
 In All things.
 Allowance.
 Although a man.
 Among all.
 Amongst you.
 Among your selves.
 Which is among you.
 Anathema.
 The Angels of his power.
 The Anointed.
 Answer.
 Answered again.
 Answerable to amendment of life.
 Are.
 Arms.
 To ask who was there.
 Assented.
 As my self.

Dwelt, John 1. 38.
 One born out of due time, 1 Cor. 15. 8.
 Unreasonable, 2 Thes. 3. 2.
 The work, Rom. 9. 28.
 To retain, Rom. 1. 28.
 In the Knowledge, Eph. 1. 17.
 In Faith, Heb. 11. 13.
 After a godly manner, 2 Cor. 7. 9.
 In due time, Rom. 5. 6.
 Offer it with the prayers, Rev. 8. 3.
 Of Adultery, 2 Pet. 2. 14.
 After he had served his own generation by the will of God, Acts 13. 36.
 From above, John 3. 37.
 Statute, Luc. 2. 52.
 Taken captive, 2 Tim. 2. 26.
 To All, 1 Tim. 4. 15.
 Wages, Luc. 3. 14.
 If a man, Gal. 6. 1.
 In all things, Col. 1. 18.
 In you, Col. 1. 27.
 With them, Mat. 9. 16.
 As much as in you is, 1 Pet. 5. 2.
 Accused, 1 Cor. 12. 3.
 His mighty Angels, 2 Tim. 1. 7.
 The Christ, John 1. 41.
 Sentence, 2 Cor. 1. 9.
 Replest, Rom. 9. 20.
 Meet for Repentance, Mat. 3. 8.
 Were, Rom. 6. 3.
 Instruments, Rom. 6. 13.
 To hearken, Acts 12. 13.
 Gave sentence, Luc. 23. 24.
 Like to me, Acts 7. 37.

At
Not aiming at
Author
Used Authority
Awake
Away.

B A

Back
Bear an hostile mind, intending war
Bale fellow
You do bear with me
Beareth
Beat
Be brought
Before
Began
The beginner
Because of his Spirit
Had been.
Believed
Which Believed that there
Believing
Beloved of God, your election
Beseech
Besought him
Between themselves
Blessing
This boasting shall not be stopped in me
The body of death.
Bodies
Boldness
Whom they bought of the children of Israel

Were bought
Bound
Bowels
Bowels of the mercy
Brawlings
Without Breaking the Law of Moses
Breath
To breath
But it was the Bringing in
Be ye Built
Were Burned
By
By
By

C A

Candy
Captain
Care
Cast out
Ceased to be seen of them
Censure
Ceremonies
Caesars Court
In a Chain
According to Charity
Charge
Charge
Charged
Chased us out
Children
Chosen
For Christ
Clopas
Cloven
The Coffin
Commandment
Commending

For, Rev. 9.15.
Having swerved, 1 Tim. 1.6.
Prince, Acts 3.15.
Been burthenfome, 1 Thes. 2.6.
Recover, 2 Tim. 2.26.
Let us alone, Luc. 4.34.

Again, Gal. 4.9.
Was highly displeased, Acts 12.20.
Babler, Acts 17.18.
Bear with me, 2 Cor. 11.1.
Taket away, John 1.29.
Arose, Acts 27.14.
Be, Heb. 9.16.
Under, 1 Tim. 5.19.
Stretched forth his hands, Act. 12.7.
The Author, Heb. 12.2.
By his Spirit, Rom. 8.11.
Was, Mat. 28.2.
Obeyed, Acts 5.36.
That believed, for there, Luc. 1.45.
Faithful, 1 Tim. 6.2.
Beloved; your election of God, 1 Thess. 1.4.
Exhort, 1 Thes. 4.1. and 5.14.
Worshipped him, Matth. 18.26.
The mean while, Rom. 2.15.
Bounty, 2 Cor. 9.5.
No man shall stop me of this boasting, 2 Cor. 11.10.
The body of this death, Rom. 7.24.
Slaves, Rev. 18.13.
Plainness, 2 Cor. 3.12.
Whom they of the children of Israel did value, Matth. 27.9.
Were redeemed, Rev. 14.4.
Guilty, Mat. 23.18.
Inward affection, 2 Cor. 7.15.
Tender mercy, Luc. 1.78.
Fightings, Jam. 4.1.
That the Law of Moses should not be broken, Joh. 7.23.
Spirit, Jam. 3.26.
To give life, Rev. 13.15.
But the bringing in, Heb. 7.19.
Ye are built, 1 Pet. 2.5.
Were scorched, Rev. 16.9.
Among, 2 Tim. 2.2.
For, Heb. 2.9.
To, Luc. 1.17. 2 Pet. 1.3.

Creer, Acts 27.7.
Ruler, Acts 4.1.
Conflict, Col. 2.1.
Leave out, Rev. 11.2.
Vanished out of their sight, Luc. 24.31.
Punishment, 2 Cor. 2.6.
Ordinances, Heb. 9.1, 18.
The Palace, Phil. 1.13.
In Bonds, Eph. 6.20.
Charitably, Rom. 14.15.
Bishoprick, Acts 1.20.
Ministry, Acts 12.25.
Provided, Rom. 3.9.
Persecuted us, 1 Thes. 2.15.
Daughters, 1 Pet. 3.6.
Taken, 1 Tim. 5.9.
In Christ, Phil. 1.13.
Cleophas, John 9.25.
Opened, Mar. 1.10.
The Beer, Luc. 7.14.
Message, 1 John 3.11.
Approving, 2 Cor. 6.4.

Committed

Committed his cause
Common
Common
Complaint
Concerning him
Concupiscence
Confessing to
The Confidence
Confounded
Confounded
The Confidence witnessing with them
Consent with them
Consisting
Be contented with mean things
Have continued one hour only
Convince
Corrupt
A Covering
A Covering
Took Counsel
Court
Court of the Arcopagites
The Court-days are kept
A Courtier
Cut the anchors they left them in the Sea

Cut him off.

D A

Dasheth him
Day
For the Day
That being Dead
Deal deceitfully with
So dear unto me
Debated in their hearts
A Debter
Debtors
Decay
To Deceive
Decently
Delicately
Where to ye were delivered
Delivered up
I desire
I have heartily desired
Destroy
A Destroyer
Determined
Determined
Differ
Discerneth and putteth a difference between meats
Diligently with the fist
Discerned
Discerneth
Discovered
Discreet
Disobedience
Are Disobedient
That were Disobedient
Disorderly
Disputeth with God
Distinguisheth thee
To Distribute
Distributions
A Division
Doing
Doing
Dominion
Was doubtful how to enquire hereof
Who did drive you back
Is dried

Committed himself, 1 Pet. 2.23.
Defiled, Mar. 7.2.
Unclean, Rom. 14.14.
Quarrel, Col. 3.13.
In him, 1 John 5.14.
Luft, Rom. 7.7.
Giving thanks, Heb. 13.15.
The substance, Heb. 11.1.
Ashamed, Rom. 9.33.
Troubled in mind, Acts 2.6.
The Confidence also bearing witness, Rom. 2.15.
Have pleasure in them, Rom. 1.32.
Standing, 2 Pet. 3.5.
Condescend to men of low estate, Rom. 12.16.
Have wrought but one hour, Mat. 20.12.
Reprove, John 16.8.
Destroy, Rev. 11.18.
Power, 1 Cor. 11.10.
A Vail, 1 Cor. 11.15.
Held a Council, Mat. 12.14.
Market-place, Acts 16.19.
Mars-hill, Acts 17.22.
The Law is open, Acts 19.38.
A Noble man, John 4.46.
Taken up the anchors they committed themselves unto the Sea, Acts 27.40.
Cut him afunder, Mat. 24.51. and in funder, Luc. 12.46.

Teareth him, Mar. 9.18.
Judgement, 1 Cor. 4.3.
Day by day, Luc. 11.3.
Being dead to that, Rom. 7.6.
Corrupt, 2 Cor. 2.17.
Like-minded, Phil. 2.20.
Mused in their hearts, Luc. 3.15.
Guilty, Mat. 23.18.
Sinners, Luc. 13.4.
Diminishing, Rom. 11.12.
To lie to, Acts 5.3.
Honestly, Rom. 13.13.
In pleasure, 1 Tim. 5.6.
Which was delivered you, Ro. 6.17.
Cast, Mat. 4.12.
I exhort, 1 Tim. 2.1.
With desire I have desired, Luc. 22.15.
Defile, 1 Cor. 3.17.
Apollyon, Rev. 9.11.
Declared, Rom. 1.4.
Judged, 1 Cor. 5.3.
Are excellent, Phil. 1.10.
Doubteth, Rom. 14.23.
Of, Mar. 7.3.
Judged
Judged
Judged
Judged
Reproved, John 3.20. Eph. 5.13.
Sober-minded, Tit. 2.6.
Unbelief, Eph. 5.6. Heb. 4.11.
Do not believe, Rom. 15.31.
That believed not, Heb. 11.31.
Unruly, 1 Thes. 5.14.
Replyeth against God, Rom. 9.20.
Maketh thee to differ, 1 Cor. 4.7.
To give, Eph. 4.28.
Gifts, Heb. 2.4.
A Schisme, 1 Cor. 12.25.
Deed, Jam. 1.25.
Working, Heb. 13.21.
Government, 2 Pet. 2.10.
I doubted of such manner of questions, Acts 25.20.
Hinder you, Gal. 5.7.
Is ripe, Rev. 14.15.

Not

E A

Not to Eat
For Eating and Drinking
Eating together with them
The Edge
To edifie profitably
Edified
Elements
In eminent place
End
Endeavour
If they shall enter
Envie
Enviously
Equals in years
Esteem
Even
Evermore
Every creature
In every street
Evils
After the Example of
Excommunicated him
Excuse
Exhort
Exhortation
Hath not Experience.

F A

In the Face
Factions
Faint not
Fair to God
Have the Faith of God
Fall from
Falsly
This Fame
Bault
Fear
Put no man in fear
Feed
Shall Feed
Our Figures
Filled
Finish
Will Finish is
The First
Thou hast filled me
Thou hast been a diligent follower of
A Fool
For
For
For Christ
For him
For it is
For that
For them
Forbearing
Fore-ordained
Fore-seen
Of Fornication
Made Free
Friends
Frustrate
Frustrated
Full of Idol
Fulfill
Fulfill
Fulfill not
Fully assured
Fully to Preach the Word of God.

Ye cannot Eat, 1 Cor. 11.20.
In meat, or in drink, Col. 2.16.
Being assembled together with them, Acts 1.4.
The brow, Luc. 4.29.
To the use of edifying, Eph. 4.29.
Emboldened, 1 Cor. 8.10.
Rudiments, Col. 2.8, 20.
In authority, 1 Tim. 1.3.
Have gone over, Mat. 10.23.
Labour, 2 Cor. 5.9.
They shall not enter, Heb. 3.12.
Indignation, Acts 5.16.
To Envie, Jam. 4.5.
Equals, Gal. 1.14.
Honour, 1 Pet. 2.17.
Straight, Heb. 12.13.
To the uttermost, Heb. 7.25.
The whole Creation, Rom. 8.22.
Into the streets, Acts 5.15.
Evil, Jam. 1.13.
According to, Rom. 15.5.
Cast him out, John 9.34.
Cloak, John 13.22.
Comfort, 1 Thes. 4.18.
Consolation, Acts 15.31.
Is unskillful, Heb. 5.13.

In appearance, 2 Cor. 5.12.
Divisions, 1 Cor. 3.3.
Be not weary, 2 Thes. 3.13.
Exceeding fair, Acts 7.20.
Have faith in God, Mar. 11.21.
Fail of, Heb. 12.15.
Lying, Mar. 5.11.
The Fame, Mat. 9.16.
Spot, Heb. 9.14.
Conflict, Col. 2.1.
Do violence to no man, Luc. 3.14.
Live, 1 Cor. 9.13.
Shall rule, Mat. 4.6.
Our examples, 1 Cor. 10.6.
Complete, Col. 4.12.
Have gone over, Mat. 10.23.
Will perform it, Phil. 1.6.
The chief, Acts 16.12.
Hast thou prepared me, Heb. 10.5.
Thou hast fully known, 2 Tim. 3.10.
Proud, 1 Tim. 6.4.
By, Luc. 1.77. Heb. 6.7.
In, Tit. 1.2.
Of Christ, Heb. 11.26.
In him, 1 Cor. 8.6.
It is, Jam. 4.14.
For, 1 Pet. 1.24.
Amongst them, Rom. 11.17.
Patient, 2 Tim. 2.24.
Set forth, Rom. 3.25.
Provided, Heb. 11.40.
Of harlots, Rev. 17.5.
Free-man, 1 Cor. 7.22.
House-hold, Rom. 16.10, 11.
Reject, Mat. 7.9.
Rejected, Luc. 7.30.
Wholly given to idolatry, Acts 17.16.
Fill, Eph. 4.10.
Make full proof of, 2 Tim. 4.5.
Ye shall not fulfill
Fully persuaded, Rom. 14.5.
To fulfill the Word of God, Col. 1.25.

Gained

G A

Gained
Gain-saying
Gallings one of another
A Gangrene
Garc
A Gentile
Get
Gift
Gift
Gilded
Give
To give
I will give unto my two witnesses that they may prophetic
Glory
Gloryeth
Glorying
To God
Gods that you worship
Going out
Good things
The Gospel was first Preached
Is gotten by force
The Governours house
Grace
Much graced
Graciously accepted
The Grave
So great
Greater
Greek
Greeks
Her green figs
Grieve not
Be grieved
Groan not
The Ground
An insatiable grudge
One of the Guard
Guide
To Guide
Are the Guides.

H A

Habit
Of an Habit
Hanged on him
Hanged
Hardness
Ham's
Hasting the coming
He has
Ye have me in your heart
Having
Heareth
The Hearing of us
In Heaven
Heavenly
Hell
Not altogether without Help
From henceforth
From henceforth faith the Spirit, yea
In Himself
In Himself
Hold fast
Let us Hold fast
Hold us in suspense
Holdeth

Wrought, 2 John 8.
Answering again, Tit. 2.9.
Perverse disputings, 1 Tim. 6.5.
A Canker, 2 Tim. 2.17.
Market, John 5.2.
A Greek, Mar. 7.26.
Provide, Mat. 10.9.
Grace, 2 Cor. 8.19.
Liberality, 1 Cor. 16.3.
Decked, Rev. 17.4.
Put, Heb. 8.10.
To receive, Rev. 13.16.
I will give power unto my two witnesses, and they shall prophetic, Rev. 11.3.
Rejoyce, Jam. 1.9.
Rejoyceth, Jam. 2.13.
Rejoycing, 1 Thes. 2.19.
Through God, 1 Cor. 10.4.
Your devotions, Acts 17.23.
Gone out, Mar. 25.8.
Good men, Tit. 1.8.
It was first Preached, Heb. 4.6.
Suffereth violence, Mat. 11.12.
The Common Hall, Mat. 27.16.
Benefits, 2 Cor. 1.15.
Highly favoured, Luc. 1.28.
Hell, Rev. 20.13.
So many, Gal. 3.4.
Elder, Rom. 9.12.
Gentile, Rom. 2.9, 10.
Gentiles, Rom. 7.35. 1 Cor. 10.32.
Her untimely figs, Rev. 6.13.
Grudge not, Jam. 5.9.
Delay, Acts 9.38.
Grudge not, Jam. 5.9.
The substance, Heb. 11.1.
A quarrel, Mar. 6.19.
An executioner, Mar. 6.27.
The rule, Heb. 13.17.
To direct, 1 Thes. 3.11.
Have the rule, Heb. 13.7.

H C

Hole

Hole
Holiness of truth
Holy
Holy day
Holy women
Holy things
Of Holy things
Home
At Home
Honour such
Hoped
He is an Honour
How.

I M

Imparteth
Imputed
In the Church
In him
In it
In my Spirit
In peace
In whom
In you
In you
Incense
With Incorruption
Injury
Inrolled
Inrolled
Inscription
Instant and earnest prayer was made
Is revealed
Israel
It
Judge against you
Not to judge his doubtful thoughts
Judgment
Judgment
Judgment
Of no Judgment
Just things
Justified

K E

Keeping of a Sabbath
Kept him
Kindness
Kindred
Kinds
That was over the Kings Bed-Chamber
Kinsmen
To say that they knew him to be Christ
Know
Know ye

L A

Land
Of the Laodiceans
Lascivious
Have we the less
Lesser
Let him be
Letters
Liberally
Liberty
Like unto him
Liquor
For a little

Place, Jam. 3.11.
True holiness, Eph. 4.24.
The Sanctuary, Heb. 9.2.
The Feast, 1 Cor. 5.8.
Holiness, Tit. 2.3.
Mercies, Acts 13.34.
Of the Sanctuary, Heb. 8.2.
Into an house, Mar. 3.19.
From house to house, Acts 2.46.
Hold such in reputations, Phil. 2.29.
Trusted, Eph. 1.12.
He is precious, 1 Pet. 2.7.
Because, Mat. 7.14.

Giveth, Rom. 12.8.
Accounted, Gal. 3.6.
With the Church, Acts 11.26.
With him, 2 Cor. 13.4.
In him, 1 John 2.27.
With my Spirit, Rom. 1.9.
To peace, 1 Cor. 7.15.
For that, Rom. 5.12.
Among you, Rom. 1.13.
With you, Rom. 1.12.
Odours, Rev. 5.8.
In sincerity, Eph. 6.24.
Hurt, Acts 27.10.
Taxed, Luc. 2.1.
Written, Heb. 12.23.
Superscription, Mat. 22.20.
Prayer was made without ceasing, Acts 12.5.
Shall be revealed, 1 Cor. 3.13.
Jerusalem, Luc. 2.38.
Him, Mar. 6.56.
Beguile you, Col. 2.18.
Not to doubtful disputations, Rom. 14.1.
Condemnation, 1 Cor. 11.34. Jam. 3.1.
Damnation, 1 Cor. 11.29.
Hearing, Acts 25.21.
Reprobate, 2 Tim. 3.8.
Mercies, Acts 13.34.
Freed, Rom. 6.7.

A rest, Heb. 4.9.
Observed him, Mar. 6.20.
Piety, 1 Tim. 5.4.
House, 1 Tim. 5.8.
Diversities, 1 Cor. 11.28.
The Kings Chamberlain, Acts 12.20.
Friends, Mar. 3.21.
To speak, for they knew him to be Christ, Luc. 4.42.
Allow, Rom. 7.15.
Ye know, 1 John 2.29.

Earth, Luc. 23.44.
In Laodicea, Rev. 3.14.
Pernicious, 2 Pet. 2.2.
Are we the worse, 1 Cor. 8.8.
Younger, Rom. 9.12.
He is, 2 Cor. 5.17.
Learning, John 7.15.
With simplicity, Rom. 12.8.
Boldness, Heb. 10.19.
Before him, Rom. 4.17.
Spikenard, Acts 14.3.
Clean, 2 Pet. 2.18.

A little before
For a little time
A little while inferior
Line
Live not in careful suspense
Him that liveth
Be long patient
In the Lord
Of the Lord, the Spirit
Loss
In the love of the brethren
Love with us
Loving to the brethren

M A

Made
Magnified in you
Make-bates
According to Man
Many ways
Mars-hill
In the Matter
I May
That they May be
Meet for
Not altogether without Means
Mention
Of the Might of his power
Mind
A Mind void of judgement
By your Mind in wicked works
The Minding of the flesh

The Minding of the Spirit
Ministred
Moderate
Moderating
Modest
Have we the more
Moreover
Morfel
Mouth to mouth
Much
A multitude of Captives
From the Multitude that was.

N A

His Name shall be called
Names
Names of men
Nature
Nature of Man
Natural
Necessity
New made
One newly come to the faith
The Night-watches
Of no man.

O A

Interposed himself by an Oath
With an Oath of execration
To the obedience of faith
Obeyed
Observe
By one Offence
Do cause thee to Offer
Offered faith

Afore in a few words, Eph. 3.3.
Little, 1 Tim. 4.8.
A little lower, Heb. 2.7.
Rule, 2 Cor. 10.13.
Neither be ye of doubtful mind, Luc. 12.29.
The living, Luc. 24.5.
Be patient, Jam. 5.7.
Of the Lord, Eph. 4.1.
By the Spirit of the Lord, 1 Cor. 3.18.
Diminishing, Rom. 11.12.
With brotherly love, Rom. 12.10.
Our love, 1 John 4.17.
Love as brethren, 1 Pet. 3.8.

Appointed, Heb. 3.2.
Enlarged by you, 2 Cor. 10.15.
False accusers, 2 Tim. 3.3. Tit. 2.3.
As men, 1 Cor. 3.3.
Much, Rom. 15.22.
Arcopagus, Acts 17.19.
In any matter, 1 Thes. 4.6.
Let me, Acts 2.29.
So that they are, Rom. 1.20.
Worthy, Luc. 3.8.
Not in Despair, 2 Cor. 4.8.
Remembrance, Phil. 1.3.
Of his mighty power, Eph. 1.19.
Affection, Col. 3.2.
A reprobate mind, Rom. 1.28.
In your minds by wicked works, Col. 1.21.
To be carnally minded, Rom. 8.6.
The carnal mind, Rom. 8.6.
To be spiritually minded, Rom. 8.6.
Use the Office of a Deacon, 1 Tim. 3.13.
Common, 1 Cor. 10.13.
Forbearing, Eph. 6.9.
Of good behaviour, 1 Tim. 3.2.
Are we the better, 1 Cor. 8.8.
But, Phil. 2.19.
A sop, John 13.26.
Face to face, 2 John 13. and 3 John 14.
Abundant, 1 Pet. 1.3.
Captivity, Eph. 4.8.
A multitude being in that place, John 5.13.

They shall call his name, Mat. 1.23.
The Name, Rev. 13.1.
Of men, Rev. 11.13.
Kind, Jam. 3.7.
Mankind, Jam. 3.7.
Sensual, Jam. 3.15.
Distress, 1 Cor. 7.16.
Consecrated, Heb. 10.10.
A Novice, 1 Tim. 3.6.
Watch, Luc. 2.8.
Of nothing, 1 Thes. 4.12.

Confirmed by an oath, Heb. 6.17.
Under a curse, Acts 23.12.
For obedience to the faith, Rom. 1.5.
Believed, Rom. 11.30, 31.
Regarding, Rom. 14.6.
By one mans offence, Rom. 5.17.
By the offence of one, Rom. 5.18.
Offend thee, Mat. 5.19. Mar. 9.47.
Hath given assurance, Acts 17.31.

E e A

They

They Offered
Office
Ofentimes
By one righteousness
Oppress
Ordered
Ordinary
Orphanes
Other
To all others
Over
Over-against
Having overcome all
Over-reach
Over-ruling
In Outward appearance
With outward show
His Own at home.

P A

Pained
The pains of a woman in travel
Parables
In part
Partakers with me of grace
Which Paffeth not one to another
Passing over
Passions
Passions
The Patience of Christ
Making Peace
Without Pedegree
Perfect
Be Perfect
Perfected
Perfected
Shall be Perfected, as his Master
Perfection
Perfectly
I am perplexed for you
Perswade
Perswaisible
For his Piety
Pilars house
Pity
Plaited
Pleasures
Them that are Poor
Possible
Power
Power
The power of the holy Ghost coming upon you

Powers
Poured forth
I Pray
In his Prayer
Preaching
Preaching
Our Preaching
Without Prejudice
Prepared
They are Priests
Principality
Privilege
Profess honest trade:
Profession
Profitable
A Prophet
A Psalm
Punishing

They presented, Mar. 2. 11.
Bishoprick, Acts 1. 20.
Much, Rom. 15. 21.
By the righteousness of one, Rom. 5. 18.
Defraud, 1 Thes. 4. 6.
Ordained, Rom. 13. 2.
Lawful, Acts 19. 39.
Comfortless, John 14. 18.
Strange, Jude 7.
In all other places, Phil. 1. 13.
Against, Mar. 10. 1.
Unto, Mar. 6. 45.
Having done all, Eph. 6. 13.
Defraud, 1 Thes. 4. 6.
Being Lords over, 1 Pet. 5. 3.
In presence, 2 Cor. 10. 1.
With observation, Luc. 17. 20.
His own, John 17. 32.

Straitned, Luc. 12. 50.
Sorrow, Mar. 13. 8.
Proverbs, John 16. 25. 29.
In respect, Col. 2. 16.
Partakers of my grace, Phil. 1. 7.
Unchangeable, Heb. 7. 24.
Remission, Acts 3. 25.
Affections, Gal. 5. 24.
Motions, Rom. 7. 5.
The patient waiting for Christ, 2 Thes. 3. 5.
Having made peace, Col. 1. 20.
Without descent, Heb. 7. 36.
Of full age, Heb. 5. 14.
Be men, 1 Cor. 14. 20.
Consecrated, Heb. 7. 18.
Thoroughly furnished, 1 Tim. 3. 17.
That is perfect, shall be as his Master, Luc. 6. 40.
Of use, Heb. 5. 14.
To the end, 1 Pet. 1. 13.
I stand in doubt of you, Gal. 4. 20.
Assure, 1 John 3. 19.
Intricing, 1 Cor. 2. 4.
In that he feared, Heb. 5. 7.
The Hall of Judgement, John 18. 28.
Love, Tit. 3. 4.
Broided, 1 Tim. 2. 9.
Lusts, Jam. 4. 13.
Them that have not, 1 Cor. 11. 22.
Lawful, 1 Cor. 12. 4.
Abundance, Rev. 18. 3.
Liberty, 1 Cor. 8. 9.
Power after that the holy Ghost is come upon you, Acts 1. 8.
Workers of miracles, 1 Cor. 12. 29.
Offered, Phil. 2. 17.
I wish, 3 John 2.
Earnestly, Jam. 5. 17.
Report, Rom. 10. 16.
Word, 2 Cor. 1. 18.
Our Words, 2 Tim. 4. 15.
Without preferment, 1 Tim. 5. 21.
Ordained, Eph. 2. 10.
There are Priests, Heb. 8. 4.
Their first estate, Jude 6.
Power, John 1. 12.
Maintain good works, Tit. 3. 14.
Confession, 1 Tim. 6. 13.
Expedient, 1 Cor. 6. 12.
That Prophet, John 1. 21.
An Hymn, Mat. 26. 30. Mar. 14. 26.
Neglecting, Col. 2. 23.

A Purchased people
Pure nard
Purified
Purple
Put in us
Put on
Of Python

Q U

Not ready to Quarrel and offer wrong, as one in wine
Quickeneth.

R A

For their railing
In the same rank with
Is not rash
Raw cloth
Reasoned in their hearts
I reasoned
Can reasonably bear with
Reasonings
At the place where the custome was received
Reckon
Rejeſteth
For a remembrance
Remembered
Remorse
Rent
Request
Do they require thy soul
They have no rest
Returned
Revelation
Reverence
Hath revived
Riches
Richly
In a riddle
Right
As being righteous
Rightnels
Ripe
Of a ripe age
Rites
Rites
Rods
Rudiments
Rule
A Ruler
May run
Run out as leaking vessels

S A

In the Sabbath between
By a Sacrifice for sin
Sacrificed
Sacrificing
That bringeth salvation to all men, hath appeared

Sate there
Saved him
Saved thee
To say that they knew him
Scandall
Scandalls
The place of a scull
Schismes
Scſts
Secretly

A peculiar people, 1 Pet. 2. 9.
Spikenard, Mar. 14. 3.
Dedicated, Heb. 9. 18.
Scarlet, Heb. 9. 19.
Committed unto us, 2 Cor. 5. 19.
Bestow, 1 Cor. 12. 23.
Of Divination, Acts 16. 26.

Not given to wine, 1 Tim. 3. 3.
Giveth life, 2 Cor. 3. 6.

To speak reprochfully, 1 Tim. 5. 14.
Answereth, Gal. 4. 25.
Vaunteth not, 1 Cor. 13. 4.
New cloth, Mat. 9. 16.
Mused in their hearts, Luc. 3. 15.
I thought, 1 Cor. 13. 11.
Can have compassion, Heb. 5. 2.
Imaginations, 2 Cor. 10. 5.
At the receipt of custome, Mar. 2. 14.
Think, 2 Cor. 10. 2.
Despise, 1 Thes. 4. 8.
In remembrance, 1 Cor. 11. 24.
Made mention, Heb. 11. 22.
Slumber, Rom. 11. 8.
Opened, Mar. 11. 10.
Beseech, 1 Thes. 4. 1.
Thy soul shall be required of thee, Luc. 12. 20.
They rest not, Rev. 4. 8.
Went up, Gal. 1. 18.
The coming, 1 Cor. 1. 7.
Fear, 1 Pet. 3. 15.
Hath flourished, Phil. 4. 10.
Mammon, Luc. 16. 9. 11.
Abundantly, Tit. 3. 6.
Darkly, 1 Cor. 13. 12.
Power, John 1. 12.
That they were righteous, Luc. 18. 9.
Righteousness, Heb. 1. 8.
Brought forth, Mat. 4. 29.
Be men, 1 Cor. 14. 20.
Carnal Ordinances, Heb. 9. 10.
Customes, Acts 6. 14.
The palms of their hands, Mat. 26. 67. John 18. 22.
Elements, Gal. 4. 3. 9.
Line, 2 Cor. 10. 16.
A Noble man, John 4. 46.
May have free course, 2 Thes. 3. 1.
Let them slip, Heb. 12. 1.

The next Sabbath, Acts 13. 42.
For sin, Rom. 8. 3.
Killed, Mar. 14. 12.
Offering, Rom. 15. 16.
That bringeth salvation, hath appeared to all men, Tit. 2. 11.
Continued there, Acts 18. 11.
Observed him, Mar. 6. 20.
Made thee whole, Mar. 10. 52.
To speak, because they knew him, Mar. 1. 34.
Stumbling, 1 John 2. 10.
Things that offend, Mar. 1. 34.
Calvary, Luc. 23. 33.
Divisions, 1 Cor. 1. 10. and 11. 18.
Hereſies, 1 Cor. 11. 19.
Privily, Gal. 2. 2.

Have seduced
Thou seest
By it self
Seemly
Sense
Separated
Severed from me
May be shaken
Shame
Shew ye
Ye Shine
Shut them all up together
Sick
In the sight
A Sign
Significant
Signifie that man by an Epistle
Simple
Sincere
Being Sincere
Sirs
Slain
Slain
Soberly
Sociable
The Son of his love
Nor Sparing
To Speak after the manner of men
Speech
By what Speech
Of Spirits
Spiritual wickedness
Which hath been so much spoken of
Spread the clay upon the eyes of the blind man

A Stater
Stray
Steady
A Stone
Straightness
Striving
Strong
Subject to the judgment of God
Suffer
Suffer with long patience
Sun-rising
In suspence
Without Swearing of an oath
Sweet
A Synagogue.

T A

Take unto himself
He taketh not hold of Angels, but of the seed of Abraham he taketh hold
In teaching
The Temple-keeper
Testament
Testaments
A testimony
Thanks
Gave thanks
Thanksgiving
That
That
That Law which said
Theatre
Thereof
Thing
Things
Things

Have erred, 1 Tim. 6.10.
Seest thou, Jam. 2.22.
Alone, Jam. 2.17.
In a good place, Jam. 2.3.
Judgment, Phil. 1.9.
Accursed, Rom. 9.3.
Without me, John 15.5.
Are shaken, Heb. 12.27.
Dishonesty, 2 Cor. 4.2.
Ye do shew, 1 Cor. 11.26.
Shine ye, Phil. 2.15.
Concluded them all, Rom. 11.32.
Doting, 1 Tim. 6.4.
In the person, 2 Cor. 2.10.
A wonder, Rev. 12.13.
Easy to be understood, 1 Cor. 14.9.
By this Epistle note that man, 2 Thes. 3.14.
Harmless, Mat. 10.16.
Harmless, Phil. 2.15.
Speaking the truth, Eph. 4.15.
Children, John 21.5.
Sacrificed, 1 Cor. 5.7.
Wounded to death, Rev. 13.3.
To sobriety, Rom. 12.3.
Willing to communicate, 1 Tim. 6.18.
His dear Son, Col. 1.13.
Neglecting, Col. 2.23.
After the manner of men, 1 Cor. 15.32.
Words, 1 Cor. 1.17.
What I preached, 1 Cor. 15.2.
Of spiritual gifts, 1 Cor. 14.12.
Wicked spirits, Eph. 6.12.
Whereof ye had notice before, 2 Cor. 9.5.
Anointed the eyes of the blind man with the clay, John 9.6.
A piece of money, Mat. 17.27.
Ground, 1 Tim. 3.15.
Sure, 2 Tim. 2.19.
Peter, John 1.42.
Righteousness, Heb. 1.8.
Labouring, Col. 4.12.
Boisterous, Mat. 14.30.
Guilty before God, Acts 3.19.
Receive, 2 Cor. 11.16.
Be patient, Jam. 5.7.
The Day-spring, Luc. 1.78.
In expectation, Luc. 3.15.
Without an oath, Heb. 7.21.
Thine word, Rev. 18.12.
An Assembly, Jam. 2.2.

Receive, John 3.27.
He took not on him the nature of Angels; but he took on him the seed of Abraham, Heb. 2.16.
As he hath been taught, Tit. 1.9.
A Worshipper, Acts 19.35.
Covenant, Gal. 3.15. and 4.24. Heb. 8.6.
Covenants, Rom. 9.4.
To be testified, 1 Tim. 1.6.
Acceptable, 1 Pet. 2.20.
Blessed it, Mat. 26.26.
Grace, 1 Cor. 10.30.
Because, Rom. 8.27.
The, Jam. 2.5.
He that said, Jam. 2.11.
Spectacle, 1 Cor. 4.9.
Therein, Eph. 6.20.
Question, Mar. 11.29.
Places, Eph. 1.3.
Sayings, Luc. 1.65. and 9.28.

Think

Think good
Thinketh that he hath
And they that thrust men
Tillage
At any time
They were tired, and laid down
To
To
To him
To them
To righteousness
Together
Tortured him
Tossings to and fro
Traditions
Tread
Trieft the things that differ
He was troubled
Truly
Truly sanctified
With a trumpet, and a great voice
Cause not a trumpet to be sounded
Trusted
Of a truth
Try
Tunes
Tumult
Types.

V A

In value seven pence half penny
Venerable
Vigilant
Virtues
Unbelief
Uncertainty of riches
Under
Understand it not
Are left undone
Because they were not united by faith
Into the Unity
Unquieness
Unsociable
Unto
Un wrought cloth
Void of judgment
Whence the voice was made
Being a Voluntary in humility
Vouchsafe
Upon
Us
For Us.

W A

Wait for me
To make War
Being wary
Way to change his mind
Out of the way
Weapons
In the week between
He began to weep
Well
Well with them
He wept abundantly
What was then
Whereby
Wherein
Wherein
For a while

Are accounted, Mar. 10.42.
Seemeth to have, Luc. 8.18.
The violent, Mat. 11.12.
Husbandry, 1 Cor. 3.9.
In old time, 2 Pet. 1.21.
They fainted, Mar. 9.36.
Of, Heb. 11.18.
On, 1 Pet. 2.24.
Unto them, Rev. 6.8.
In them, Rom. 1.19. By them, Mar. 5.21.
From righteousness, Rom. 6.20.
At meat, Mar. 16.14.
Examined him, Acts 2.29.
Tumults, 2 Cor. 6.5.
Ordinances, 1 Cor. 11.2.
Bruise, Rom. 16.20.
Approvest the things that are excellent, Rom. 12.18.
He troubled himself, John 11.33.
In the truth, 3 John 1.
Sanctified, John 17.19.
With a great sound of a trumpet, Mar. 24.31.
Do not found a trumpet, Mat. 6.2.
Believed, 2 Tim. 1.12.
Truly, Luc. 20.21.
Approve, Phil. 1.9.
Sounds, 1 Cor. 14.7.
Confusion, 1 Cor. 14.33. Jam. 3.16.
Ensamples, 1 Cor. 10.11.

A penny, Mar. 22.19.
Honest, Phil. 4.8.
Sober, Tit. 2.2.
Praises, 1 Pet. 2.9.
Disobedience, Eph. 5.6.
Uncertain riches, 1 Tim. 6.17.
Before, 1 Tim. 5.19.
Are not wise, 2 Cor. 10.12.
Are wanting, Tit. 1.5.
Not being mixed with faith, Heb. 4.2.
In the unity, Eph. 4.13.
Confusion, 1 Cor. 14.33. Jam. 3.16.
Without natural affection, Rom. 1.31.
For, Mar. 1.4.
New cloth, Mat. 9.16.
Reprobate, Tit. 1.16.
When this was noised abroad, Acts 2.6.
In a voluntary humility, Col. 2.18.
Count, 2 Thes. 1.11.
In, Heb. 8.10.
You, Gal. 4.17.
For you, 1 Pet. 1.4.

Abide me, Acts 20.23.
To continue, Rev. 13.5.
Moved with fear, Heb. 11.7.
Place of repentance, Heb. 12.17.
In his journey, Mat. 11.6.
Instruments, Rom. 6.13.
In the next Sabbath, Acts 13.42.
He wept, Mar. 14.72.
In a good place, Jam. 2.3.
Followed them, 1 Cor. 10.4.
He wept, Mar. 14.72.
Where is then, Gal. 4.17.
By whom, Gal. 6.14.
In whom, Col. 2.3.
Whereas, 1 Pet. 2.12.
Clean, 2 Pet. 2.18.

Will

Will
Willing
The Wills
Wife
With
With the truth
With you
Within
Within themselves
Without tumult
Without wrangling
A woman
Wood
The word of the beginning of Christ
The word of hearing
Work not
Worship me
Wrought
Is wrought.

Y E

Yielding
Your selves.

Shall, 1 Pet. 4. 8.
Forward, 2 Cor. 8. 10.
The desires, Eph. 2. 3.
Sober, Tit. 2. 4.
Of, Mar. 6. 1.
In the truth, 1 Cor. 13. 6.
With your company, Rom. 15. 25.
In him, 2 Cor. 13. 2.
Against themselves, Luc. 7. 30.
In the absence of the multitude, Luc. 22. 6.
Without partiality, Jam. 3. 17.
A wife, 1 Cor. 9. 5.
A matter, Jam. 3. 5.
The first Principles of the doctrine of Christ, Heb. 6. 1.
The word preached, Heb. 4. 2.
Labour not, John 6. 27.
Fall down before me, Luc. 4. 7.
Woven, John 19. 23.
Is effectual, 2 Cor. 1. 6.

Taking, 2 Thes. 1. 8.
You, 2 Cor. 12. 5.

A N

LEXICON

ANGLO-GRÆCO-LATINUM

Novi Testamenti.

OR,
A Complete Catalogue of all the Words contained in the
NEW TESTAMENT;
With their several Significations, Etymons and Derivations.

The SECOND TABLE, whereby any Greek word in the *New Testament*
may be rendred into *Latine* and *Englisch*.

A A

A T



Τὸ, indeclinab. *A*. 144.
'ΑΑΡΩ'Ν, δ, indeclinab. *A*. 1.

A B

'ΑΒΛΑΔΩ'Ν, δ, indeclinab. *A*. 2.
'Αβ'ω, δ, indeclinab. *A*. 13.
without a weight: the theme

being βαρὺς, ἥα, δ, weighty. *B*. 411.
'ΑΒΛΑ, δ, indeclinab. *A*. 5.
'ΑΒΕΑ, δ, indeclinab. *A*. 6.
'ΑΒΙΑ, δ, indeclinab. *A*. 8.
'ΑΒΙΑ'Θ'Α, δ, indeclinab. *A*. 9.
'ΑΒ ΑΙΝΕ'Ι, δ, indeclinab. *A*. 13.
'ΑΒΙΟΤ'Α, δ, indeclinab. *A*. 15.
'ΑΒΡΑΑΜ, δ, indeclinab. *A*. 33.
'Αβρα, δ, indeclinab. *A*. 289. *D*. 112.

A T

'ΑΤΑΒΟΕ, δ, indeclinab. *A*. 180.

'Αταβ'ω, δ, indeclinab. *A*. 180.
τὰ ἀταβ'ω, δ, indeclinab. *A*. 180.
τὰ ἀταβ'ω, δ, indeclinab. *A*. 180.

'Αταβ'ω, δ, indeclinab. *A*. 180.
τὰ ἀταβ'ω, δ, indeclinab. *A*. 180.

'Αταβ'ω, δ, indeclinab. *A*. 180.
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'Αταβ'ω, δ, indeclinab. *A*. 180.

'Αταβ'ω, δ, indeclinab. *A*. 180.

P F

A 180.

ΓΑΛΙΛΑΓΟΣ,

Δέσμιος, η, of the same. B. 406.
δέσμιος, ος, of the same. B. 269. P. 384.
δεσμώω, ε, and γλ δεσμά of the same. B. 258. B.
 267. H. 769.
δεσμοῦναι, αη, ὅ, for δεσμοφύλαξ, of φυλάσσειν,
 to keep, and δέσμιος, of δέω, to bind. A. 14. E.
 13.
δεσμωνήσεω, υ, τὸ, of δεσμός, which is of δέω. P.
 382.
δεσμώνεις, ε, ε, of the same. P. 384.
δεσπότης, ις, in dat. δεσποτῆ, voc. ὦ δεσποτή,
 to bear rule, sway, and strike. B. 316. M. 112.
δεΰτε, and Atticē δευε, adverb. C. 295, 305.
δεϋτέ, of the same. adverb. C. 295.
δούλειον, αἶμα, ιor, of δουλεύειν. P. 78.
δούλειον(ι), ω, of δούληρος, and δουλέω, H. 149.
δούλης, ο, ω, of δούλη, q. δούλης. P. 181. H.
 148.
δούleys, adverb. of δούτης. A. 177. H. 150.
 151.
δύζωμαι, f. δύζεμαι, p. δύξασμαι, ξαι, τυ, a. i. m. ἐδύ-
 ζαμην, ω, διζο, a. i. imp. m. δύξας, a. i. sub. m. δύξα-
 μαι, η, ηται, a. i. m. inf. δύξαιτο, a. i. part. m. δύ-
 ζάμενος, υς, p. m. δύδοχα. B. 60. B. 65. C. 8,
 28.
δύω, f. δύωω, and δίωω, p. δίθικα, as if it were of
 the fut. δύσομαι, a. i. δύουω, a. i. imper. δύσουμαι, a.
 a. i. sub. δύσωω, ης, ης, a. i. part. δύων, αν, ὄ. B.
 132. U. 210.
δύναι, p. δύνομαι, per. inf. δύνησθε, perf. part. δύ-
 νάμενος, η, ου, a. i. ἐδύνει, ης, η, a. i. inf.
 δύνηται, f. i. δύνησμαι, of the same. M. 37.
 C. 264.

Δ II

Δδ, adverb. as of δέω, to know. It's often an ex-
 pletive particle, as in ὁς Δδ, ὃ Δδ, &c. B. 248. D.
 360.
διήποτε, of the same. U. 113.
διήτα, of the same. M. 31.
δίηλος, υ, ὄ. C. 136. C. 228.
διήλω, imper. ἐδήλοισιν, ους, ους, υ, ὡσα, p. διεδήλω-
 κας, of διήλω. D. 99. H. 321, 336.
διηλώμενος, a. i. διεηλώμενος, of the same. D. 100.
διΗΜΑ, α, ὄ. D. 149.
διημνέω, ω, f. ὥσω p. διεμνησθήκα, of διημνήσκω,
 which is of διήμω and ἀγορεύω, the same with ἀγο-
 ρεύω, which is of ἀγορεύω, a market or street. M.
 35. D. 107.
ΔΙΗΜΕΠΙΟΣ, α, ὄ. D. 150.
διημνησθέντες, υ, υ, διημνω ἐγάρ τινα, worketh abroad
 among people, of διήμω and ἔπωρ, a work. M. 44.
διήμω, α, ὄ. P. 96.
διημνήτα, adverb. of διημνήτω. D. 96. P. 444.
διημνήτω, α, ὄν, of διήμος. C. 352.
διημνήτορες, το, P. 92.

Δ I

δια, prepof. Gen. perinter, ex. Acc. proper. A. 174,
 172, 467. B. 71. B. 438. F. 288. A. 90. M. 139.
 D. 26, 159. B. 54. C. 211, 212. U. 244.
δι' αὐτῆς. C. 159, 160.
δια γὰρ. B. 74. P. 14.
δια παλίν. B. 254, 255.
δια ταῦτα. B. 441.
δια τί. U. 123, 181.
δια τὸ. B. 71, 72, 442.
δια φάν. C. 161. U. 123.
διαβαίνει, f. διαβήσεται, p. διαβήμεναι, a. 2. διεβίβω, a. 2.
 inf. διαβιβῆναι, a. 2. part. διαβάς, μέντος, of δια-
 βαίνειν.

[illegible]

Διόγμα,

Ἐλάγισθ·

Ἐμπαύω, πᾶς, ᾗ. It wants the Nominative case in the singular; Dual, and plural number, by itself, division it's thus supplied. Ἐγὼ αὐτὸς, I my self, συ αὐτὲς, thou thy self, οἱαὶς αὐτοί, we our selves, υμεῖς αὐτοί, ye your selves. **M**. 128. **C**. 194, 196.

*Ἐμβαλεῖν, f. ἐμβάσωμαι, p. ἐμβέσκηαι, a. 2. εἰβέναι, a. 2. part. ἐμβαλῶν, ἀνθ., δ, of ἐν and βαίνω. **C**. 194. **E**. 140, 142. **F**. 60, 122. **D**. 690.

*Ἐμβάλω, f. ἐμβάλω, p. ἐμβέληκα, a. 2. ἐνέβαλον, a. 2. inf. ἐμβάλειν, 3. sing. imper. ἐμβάτω, for ἐνέβαλεν, 3. sing. a. 2. opt. ἐμβέλοιο, a. 2. part. f. g. ἐμβάλοισι, of ἐν and βάλλω. **C**. 81.

*Ἐμβάπτω, f. ἐμβάψω, p. ἐμβέψαφα, a. 1. ἐνέβαψα, a. 1. part. ἐμβάπτες, ἀνθ., δ, of ἐν and βάπτω, to die colour, dip in colour, sprinkle or wash. **D**. 241.

*Ἐμβατεύω, f. ἐβάσω, p. ἐμβέβατόκεν, a. 2. 1. ἐνέβατόκεν, of ἐν and βαινώ. **A**. 163.

*Ἐμβίζω, f. ἐβίστημι, a. 1. ἐνδύομαι, of ἐν and βίδω, which is of βαίνω. **B**. 483.

*ἘμCάλειπω, D. A. imper. ἐνέλαπον, f. ἐμCάψω, a. 1. ἐνέCάλεψα, as, s, of ἐν and Cάπτω, to see. **B**. 119. **E**. 43. **A**. 309. **D**. 168.

*ἘμCελευσάμενος, ὅμως, D. imperf. ἐνεCελεύμενος ὧμως, f. ὑπομαρτα, i. m. ἐνεCεμουσάμενος, ω, ατο, of ἐν and Cεύω, to bray, grudge, be grievous. **C**. 276. **M**. 355. **D**. 740.

*Ἐμά, the accus. case of ἐγὼ.

*Ἑμέας, f. έτας, and ητας, p. ἥμηκα, and Att. ἐμήμηκα, a. 1. ἥμεσαι, a. 1. imper. ἔμοον, ατω, a. 1. infin. ἔ- μαισι. **C**. 615.

*Ἑμμανόμαι, f. ἐμμανήμαι, of ἐν and μανόμαι. **M**. 4.

*EMMANOTH'A, ὁ indeclinab. **C**. 93.

*EMMAOT' Z, ὁ, indeclinab. **E**. 94.

*Ἑμμόνη, p. ἑμμόνη, p. ἐμμοδόνκα, presf. inf. ἐμμόνηναι, a. 1. ἐμμόνη, of ἐν and μώνω. **C**. 474.

*EMMO'O P, ὁ indeclinab. **C**. 95.

*Ἑωλό, Att. ἕωλον, Dat. sing. of ἕως. **M**. 129, 281.

*Ἑως, ὁ gen. of ἕως, the Gen. of ἕως. **M**. 251, 366.

*Ἑως, the gen. case of ἕως. **M**. 128.

*Ἑμπαιγμένον, f. of ἐμπαιζέω. **C**. 606.

*Ἑμπάζω, D. f. ἐμπάξω, p. ἐμπάποικα, a. 1. part. ἐμπαίζων, ἀνθ., δ, of ἐν and παίζω, to play. **M**. 280.

*Ἑμπάζομαι, p. ἐμπάποισμαι, a. 1. ἐνέπαζω, f. 1. ἐμπαίχθηνος, of the same. **M**. 281.

*Ἑμπάικται, u, d, in pl. ἐμπάϊκται, of the same. **M**. 282. **E**. 113.

*Ἑμπεπειστώ, f. ἐμπεπειστώσω, of ἐν and πείσσω, which is of ἐν, πείλ, and πατέω, to go upon, or trample. I find not this word in Schewilich. **U**. x4.

*Ἑμπηπάδω, (in Schmidius, στερηπάδω) or ἐμπηπάλημι, f. ἐμπίδω, p. ἐμπίπληκα, of ἐν and πήμι πλημι, which is of πείσ, full. **F**. 176.

*Ἑμπήπω, f. ἐμπεπώσω, p. ἐμπεπώκα, a. 1. ἐνέπωσα, a. 2. ἐπέπωσα, f. m. ἐμπεπόμμαι, of ἐν and πίνω, to fall. **F**. 26.

*Ἑμπήνω, D. f. ἐμπήλξω, p. ἐμπήπλαξα, a. 1. ἐνέπληξα, a. 2. ἐπέπλεκον, of ἐν and πλέω, to knit, or tye, whence

*Ἑμπήκομαι, p. ἐμπήλομαι, a. 2. ἐνέπληκω, a. 2. part. ἐμπλήκος, ἀνθ., δ, p. m. ἐμπήπλοκος, of the same. **E**. 128, 139.

*Ἑμπλήδω, f. ἐμπλήσω, p. ἐμπήπληκα, a. 1. ἐνέπληξα, of ἐν and πλήω, which is of πλείθ. **F**. 176.

*Ἑμπλήδομαι, p. ἐμπήπλησμαι, a. 1. ἐνέπλήδω, a. 1. sub

[illegible]

E X

χαρισμός, ἡς, ὅς, of εὖ and inult. χαρισὶς, which
 is of χαρίζεσθαι, 3. perf. perf. of χαρίζομαι,
 which is of χάρις, grace. § 85. C. 118, 121.
 Εὐχ αἰεὶς ἀεὶς, of the same. § 92. C. 122, 123, 126.
 Εὐχάρις, ὁ, ὁ, of the same. C. 120.
 Εὐχῆ, ἡ, of εὐχέσθαι, εὐχέομαι, ὁ, ὁ, honour, of εὐχομαι. §
 302. C. 166.
 Εὐχῆσαι, imperf. Att. εὐχόμενοι, for εὐχέμενοι, f.
 εὐχέμενοι, p. εὐχέμαι, a. i. m. εὐχέμενος, u. αἰο, a. i. opt.
 m. εὐχέμεναι, αἰομαι. § 300. C. 133, 334 f.
 *Εὐχῆσαι, ὁ, ὁ, of εὖ and χάρις, f. χάρω, to lend.
 § 164. C. 402.
 *Εὐδία, ὁ, ὁ, of εὖ and δία, of εὖ and δία, f. δία, to
 smell, whose p. m. is δύναι. § 88, 486, 488.
 *Εὐαίσι, ὁ, ὁ, of εὖ and αἶψα, thus the left hand
 and foot are named, as being in certain things ac-
 counted fortunate. C. 133, 134.

 $\mathbb{E} \Phi$

'Ερδμεμας, imperf. ἐρννί μω, ἔρσις, ἐραδμω, α. 2. m.
ἐρννι α μω, ἄσπε, of δὴν and ἀύματι, lo scap. B. 109.
'Εραπαα, adverb. of δὴν and ἀύμα, once. D. 79.
'ΕΡΕΣΤΝΟΞ, ira, iroo, of Έρεστες. C. 159.
'ΕΛΕΣΙCΣ, laior, of the same. C. 157; 159.
'ΕΛΕCΟΞ, εϋλ. C. 158.
'Εδεετν ές, of ἐδεείκας, which is of δὴν and ἐνε-
ικας, lo find. A. 164.
'Ερεσετα, ας, of ἐρεσει. C. 562.
'Ερημας, εδης, of δῆν and ημερας, a day. D. 48.
'Εριειμαμας, μα, ἐρειμαται, α. 2. m. ἐριυ μω, ἔρετα, α.
int. m. ἐρεϊδα, of δὴν and ιερμα, to come. B. 37.
'Εριμη, Dat. f. δησηος p. ἐρεικα, perf. part. ἐρεση
κά, ος, of ε, and by a Clasis, ἔρετας, α. 2. ind. α.
ἐπ'ες, ης, α. 2. imper. δησερδι, ιτα, α. 2. sub. δη-
σω, δησε, α. 2. part. δησας, α'η'ο, β, and in f. g. om
α'ατα, ης, of δὴν and ιερμυ. A. 434. C. 294, 306
317, 32. H. 20. C. 154. P. 321. S. 666, 668, 671.
'Εροφειτα, εν σμαται, α. 2. ιενδυ, υς, α. 2. imper. ι-
μας, of δὴν and ιεδω, lo sic. B. 119. A. 309.
'ΕΡΠΑ'IMω, indeclinab. C. 161.
'Ερεαα, a Syriack word. C. 160.

EX

*E^a ɣas, as^o, of i^xl^c, hairy^d, of i^xmas, to leave off.
 C. 126. D. 72.
 *E^a c-3, s^o, d^rs, of i^xl^e, 60, s^o, riper. M. 57.
 *E^a d^rs, imperf., ɣe^o s^o, i^t. e^o s^o, and ɣe^o c-3, i^xmas, a. 2.
 *E^a z^o, imperf., ɣe^o s^o, i^t. e^o s^o, a. 2. lub. ɣe^o s^o, s^o, p^ract. opt.
 ɣe^o s^o, i^t. e^o s^o, p^ract. int. i^xmas, p^ract. i^t. ɣe^o s^o, i^t. e^o s^o, ov. E.
 28 464. C. 119. D. 73, 221. P. 271. R. 231. C.
 8 M. 191.
 This is pynded with divers words, whereof not a few
 sentences are made up, as by the first Table may ap-
 pear.
 Fo^r, Poet, for u^s, with the Gen. case, and when with-
 out case it us^o at ds. A. 403. C. 266; 297. M.
 147-150 151. Ed. 138.
 *Te 171. D. 216.
 *Te a 278. D. 294.
 *Toc 7878. C. 258.

Z A

ZAEOTAN, ὅ, indeclinab. §. i.
ZAKXAROS, αἰ, ὁ. §. 3.
ZAPA, ὅ, indeclinab. §. 4.
ZAXAPIAZ, υῖο, §. 2.
Zax, impet. ἵ, ἀντλ., ἱστῶς, η, ἐταί, α. i. ἕρως, αἴθρ,
α. i. sub. ἱσώ, ψε, η, παρ. part. ἑωρῶν, ἑάοντε, ἑ-
ων, ἑώντων, α. i. part. ἱσώς, αου, αϛ. B. 257.

Z E

ZEBΔAI'ΩΣ, 4, 6. 37.
 Ζεβδαίου, of Zebedee. *ib.* 278.
 Ζεβ' Ⓞ Ⓢ, Ⓢ, of Ζεβδαίου. *ib.* 4. p. 17.
 Ζεωμε'ια, 45, 7, of the same. *ib.* 16.
 ΖΗΤ'Σ, Gen. Δίε's, Dat. Δίε's, Accus. Δία, Voc. Ζε.
 §. 241.
 Ζίω, f. ζίωω, whence
 Ζίωω, of Ⓢ, part. pres. *ib.* 141.

Z H

Ζῆλος, κς, as of Ζῆα. *Ε.* 97. 150. 153. *Fr.* 142. *Ζ.*
 165. 110. *Σ. 5.*
 Ζηλῶ, Α. ἰ. ἄ. *ῥ.* ἐζήλακα, α. ἰ. ἐζήλαου, α. ἰ. imp.
 Ζήλατος, α. ἰ. part. Ζηλῶντες, of Ζῆα. *Θ.* 143.
 144. *Ε.* 542. *Δ.* 179. 181. *Ε.* 152. *Ζ.* 25. *Σ.* 6.
 Ζηλοδότης, ὅμαι, of the same. *Α.* 146. *Ε.* 151.
 Ζηλοσύνῃς, of the same. *Σ. 5.*
 Ζῆλοσιν, κς, Accus. Ζηλοσύνῃ. *Σ.* 8.
 Ζημία, ας, ἡ. *Δ.* 4. *Λ.* 324.
 Ζημίαδ, ἡ. ἄ. *ω.* *ῥ.* ἐζημίακα, of Ζημία. *Α.* 323.
 226.
 Ζημίαμαι, ὅμαι, α. ἰ. ἐζημίαδω, fur. ἰ. Ζημιώδισ-
 μαί, α. ἰ. sub. Ζημίαδω, ἡς, ῥ. *Ε.* 95. *Δ.* 5. *Α.*
 323.
 ΖΗΝΑ, Σ, ἄ, ὅ. *Σ.* 9.
 Ζητιῶ, ὦ, imp. ῥ. ἐζητῶ, ῥ. ἡσσω, *ῥ.* ἐζήτῃκα, α. ἰ. ἐζή-
 τῃσα, part. *ῥ.* α. *ῥ.* Ζητιῶν, ἡς, ῥ. *Α.* 31. *Δ.* 179. *Ε.*
 112. 132. *Ε.* 124. *Σ.* 178. 181.
 Ζητιορέα, imperf. ῥ. ἐζητιορέω, ἡς, ῥ. ἐζητιορέῃ. *Ε.*
 203. *Σ.* 557.
 Ζητηνῶ, αἰ, ῥ. of Ζητῶ. *Δ.* 11.
 Ζητησις, ιας, ἡς, of the same. *Δ.* 12.

21

Ziζαρία, τὸ, of Ziζαρίου, κ, τὸ. (C. 51.

Z O

ZOPOBA'BEA, ὁ. 3. 10.
 Ζῆς Θ., ὁ, as it it were Ζαΐφος, of Ζα, and νῆς Θ. 15.
 202. D. 22. M. 273.

H Г

Z Y

Ζυγός, ^{μ, ε}, and in pl. Ζυγοί, and Ζυγά, of Ζυγών. **15.**
 15. **13.5. 16.17.**
 Ζύμης, ^{μ, ε}, is of Ζῆα. **16.124.**
 Ζυγός, ^{μ, ε}, ^σ, ^ρ, ^ε Ζυγόν, ^{μ, ε}, ^ρ, ^ε Ζυγόν. **16.125.**
 Ζυγός, ^{μ, ε}, ^σ, ^ρ, ^ε Ζυγόν. **16.126.**

 $\mathbf{Z} \quad \Omega$

Ζωργίζω, (as if it were ζῶειν ὀργίζω) f. ἵστα, p. ἑζώ-
 γηνκα, part. pres. ζῶργίζων, of ζῶ. **¶** 103.
 Ζωργίζουσι, p. ζῶργίζουσιν, part. pres. ζῶργίζουσι,
 of the same. **¶** 48.
 Ζωή, of the same. **¶** 188, 191.
 Ζῶν, for ζῶων, pres. part. of ζῶω. **¶** 220. **¶** 262. **¶**
 18.
 Ζῶντες, Dat. pl. Ion. ζῶντων, for ζῶντες. **¶** 482.
 ζῶντος, ζῶντων, and ζῶντων, imperf. pres. participle, 1st s.
 f. ζῶντος, 2d s. ζῶντων, spec. pass. ἑζῶντος, 2. 1. m. f. ζῶν-
 τινος, 1st s. **¶** 68.
 Ζωοποιέω, 1st s. p. ζῶοποιέω, of ζῶοποιέω, which
 is of ζῶν, and ποιέω, of ποιέω. **¶** 352.
 Ζῶω, 1st s. of ζῶν, of ζῶω. **¶** 62.
 Ζωοποιέω, 1st s. p. ζῶοποιέω, of ζῶω, and ποιέω. **¶**
 79. **¶** 17.
 Ζωοποιέω, 2. 1. ζῶοποιέω, 2. 1. part. ζῶοποιέωντος,
 of the same. **¶** 221. **¶** 19.

H I'

*H, Artic. præpositiv. hæc. **℥.** 130.
 *H, Artic. postpositiv. quæ.
 *H, 3. sing. a. 2. sub. of *inim, to send*.
 *H, 3. sing. sub. of *ἐπαῖ, I am*. **℥.** 125, 219.
 *H, Conjunct. discretiv. **℥.** 182. **℥.** 61, 277. **℥.** 60.
 119. **℥.** 104, 105. **℥.** 31, 33. **℥.** 78. **℥.** 146.
℥. 2.
 Sometimes it followeth another word, as
 *Αὐτὸ ἦ, **℥.** 431. **℥.** 146.
 Νῦν ἦ. **℥.** 85.
 Something goeth before, as
 *Ὡς ἔκ, 2 Cor. 13.5.
 *Ὡς, **℥.** 866.
 *Ὡς, **℥.** 146.
 *Ὡς, **℥.** 135.

H 17

ἡγεμονία, α, γ, ἡ, of ἡγεμονία. **Β.** 120.
ἡγεμονεύω, α, ἡ, 3, ὄ, 3, pres. part. of ἡγεμονεύω, imperf.
ἡγεμονεύων, α, γ, ε, of ἡγεμονία. **Γ.** 207.
ἡγεμόνων, ὄ, 3, Gen. plur. ἡγεμόνων, Dat. plur. ἡγεμό-
σι, of ἡγεμονία. **Δ.** 554. **Ε.** 207. **Ϝ.** 373. **Β.**
343.
ἡγεμονία, imperf. ἡγεμονέω, ε, ἡ, 3, pres. p. ἡγεμονία, α, 1, m.

ἡγομένους. A. 80. C. 190. F. 231. G. 856. E.
 163. Hence
 ἡγέμενος, v, 6, part. pres. C. 187. G. 207. H.
 341.

H A

'*Hēlōw*, adverb. of ἡλὺς, *Θ.* 8, and in superlat. *Θ.*
96.
'*Hēlōw*, *Θ.* 97.
'*Hēlōw*, adverb. *Θ.* 246. *Π.* 152. *Θ.* 281. *Π.* 12.
'*Hēlōw*, ἡλὺς, of ἡλὺς, to delight, or please, which is of ἡ-
λύς, sweet, or pleasant. *Λ.* 360. *Π.* 235.
'*Hēlōswōr*, ὁ, το, as of ἡδύια ὀσμή, sweet savour. *Θ.*
265.

H O

*H3G,εG,τδ, and in pl. ḥ3n,ωγ,τδ. 22.84.

H K

¹Ηκω, imperf. ἤκων, f. ἤξω, p. ἤκα, α, ε, α. ι. ἤξα, α. ι. sub. ἤξω, η, η, and in 3. pl. ἤξωσι. C. 294.

H Λ

'HAI', ὁ, indeclinab. **U. 138.**
'HAI', an Hebrew word translated *My God*, of **חַי**,
God, the strong God, so called, *from his infinite power*
and strength; of the root **חָזַק**, *cjal, strength, forti-*
tude, power, and in the end is *my*. **U. 79. U. 161.**
'HAI' ἈΣ, υ, δ, **U. 81.**
Ἡλικία, α, ε, ι, δ, of ἡλικίᾱ, *boon great*. **U. 188. U.**
678, 679.
Ἡλικίᾱ, υ, δ, **U. 231, 240.**
'HAI' ὁ, υ, δ, as of ἡλῶν, *brightnesse*. **U. 844.**
Ἡλῶν, υ, δ, as of ἡλῶ, **U. 5.**

H M

Ἡμεῖς, the accus. pl. of ἐγώ. **W.** 187.
 Ἡμεῖς, the nom. plur. of ἐγώ. **W.** 71.
 Ἡμεῖς, 1. pl. imperf. **W.** of ἔμμεν, also ἡμεν, and ἡμεις, **W.**
 pres. inf. for ἐμμεν, of ἔμμεν, also ἡμεν, by a Syncope
 for ἡμεν, 1. pl. pres. perf. m. of ἔμμεν, to go.
 Ἡμεῖς, accus. and Ion. ἡμεῖρη: **W.** 36; 39. **T.** 234. **C.**
 268.
 Καὶ ἡμῖν, &c. **W.** 41; 48.
 Ἡμεῖς, ὁμογεν. of ἡμεῖς, which is of ἐγώ. **W.** 156.
 Ἡμεῖς, ὁμογεν. of ἡμεῖς, plusq. perf. Poet. of ἔμμεν, 1 am.
 Ἡμεῖς, imperf. of ἡμεν, to sit.
 Ἡμεῖς, ὁμογεν. of ἡμεῖς, the half, and δαῖς, which
 is of ἐσθον, a. 2. of δαῖς, to dyc. **W.** 14.
 Ἡμεῖς, Dat. pl. of ἐγώ. **W.** 152.
 Ἡμεῖς, ὁμογεν. of ἡμεῖς, **W.** 13.
 Ἡμεῖς, ὁμογεν. of ἡμεῖς, and ὥρα, an hour. **W.** 15.
 Ἡμεῖς, Gen. pl. of ἐγώ. **W.** 156.

H N

*ἦν, 1. perf. sing. imperf. ἦς, 2. sing. imperf. ἦας, 3. pl.
 imperf. ἦτε, 2. perf. Aol. imperf. ἦμεν, 1. per. pl.
 ἦτε, 2. perf. pl. imperf. of εἶμι, I am. C. 177. 268.
 41.
 *ἦτοι, adverb. of ὦ, and πῶτοι, πῶτη? C.
 116.

Н П

*Hπερ. See after H.

"HP.

ஒவ்வா, ப. தி. மூல, 2. 1. உபபிஷய, 11, 12, of பி. 21.
க. 9.

● Ω

ΘΩΜΑΣ, α, δ. T. 207.
Θώγεξ, αηθ, ο, as of θέρω, or θίρω, to make warm,
for there's the heart. W. 326.

1A

ἸΑΤΕΙΡΟΣ, *u*, *o*. §. 6.
 ἸΑΚΩΒ, *o*, indeclinab. §. 5.
 ἸΑΚΩΒΟΣ, *u*, §. 8.
 Ἰατρειά, *a*τρε, *π*ς, of ἰατρειά, to heal. *u*. 90.
 ἸΑΜΒΡΗΨ, *u*, *o*. §. 7.
 ΙΑΝΝΑ, *o*, indeclinab. §. 10.
 ΙΑΝΝΗΣ, *u*, *o*. §. 10.
 Ἰατρικία, *a*cc. f. ἰατρικία, *p*, ἰατρικία, *a*. i. pass.
 ἰατρικία, *i*. f. i. pass. ἰατρικισθῆναι, imperf. ἰατρικῶς,
 contra, *a*τρε, *u*ς, *i*ατρε, *a*. i. m. ἰατρικῶς, *a*.
 sub. ἰατρικῶς, *a*. i. m. inf. ἰατρικῶς. *u*. 88, 89. *cll*.
 168.
 ἸΑΠΕΔ, *o*, indeclinab. §. 11.
 Ἰαπεία, *a*τρε, *η*, of ἰαπεία. *E*. 615. *u*. 90.
 Ἰαπυγία, ἰδ^ον^ι. §. 13.
 ἸΑΣΩΝ, *o*τ^ο. §. 12.
 Ἰατρειή, *u*, *o*. Dat. pl. ἰατρειῶν, of ἰατρειά. *p*. 179.

1 Δ

**Idē*, and Att. *idē*, a.2.imper. a.2. (also *idē*, 3. sing. a. 2. indic.) of *eidō*, to see. *Idē*, 118. *Idē*, 266. *Idē*, 169.
Idēs, a.2., in pl. *idēs*, of *eidō*, to see. *Idēs*, 557.
Idēs, adverb. rendered by *Idēs*, *privatim*, omitted by the Vulgar, and Englished severally, 1 Cor. 12. 11. of *idō*. *Idē*, 276.
 **Idō*, a.2., *Idō*, 214. *Idō*, 168, 174. *Idō*, 385, 410.
 **Idō*, *Idō*, 169, 170.
 **Idō*, 76. *Idō*, 168.
Kar' idē, *Idē*, 242, 331, 424. *Idē*, 386.
 **Idōnus*, Dat. pl. *idōnus*, of *idō*. *Idō*, 54. *Idō*, 331.
Idō, 119.
 **Idēs*, adverb, *idēs*, a.2.imper. med. of *eidō*, is known from it by the accent, being circumflex. *Idēs*, 118. *Idēs*, 266. *Idēs*, 169.
 **IDOTMATA*, a.2., *Idēs*, 23.
Idēs, *Idēs*, of *idēs*, *Idēs*, 880.

I E

*IEZABIT' A, ἡ, indeclinab. **¶** 42.
 *IEPATIOATIS, εως, ἡ. **¶** 183.
 *IEPATIA, ας, of *iepatia*, **¶** 370.
 *IEPATIMAT, ιου, το, of *iepatima*. **¶** 372.
 *IEPATIA, ω, f. διου, p. *iepatia*, perf. pass. *iepatia* uai.
¶ 372.

ἹΕΡΕΜΙΑΪΣ, *u, ô*. **¶** 29.
Ἱερεΐς, sacerdos, of Ἱερεΐς. **¶** 369.
ἹΕΡΙΧΩ, *û*, indeclinab. **¶** 30.
Ἱερὺς, sacerdos, of Ἱερεΐς. **¶** 86.
Ἱερὺς περὶ τοῦ, &c, ð, j, of Ἱερεΐς, and πρὶν, to become.
¶ 235.
Ἱερεΐς, sacerdos. **¶** 236. whence
 Τὰ Ἱερεΐα, *as of Ἱερμαί, to desire, for that holy things*
ought to be desired. **¶** 243.
ἹΕΡΟΣΟΛΥΜΑ, *h, s, j, and ων, πᾶς.* **¶** 31.
ἹΕΡΟΣΟΛΥΜΙΤΗΣ, *u, ô*, in pl. *Ἱεροσολυμίται.* **¶** 3.
 32.
Ἱεροσολίμω, f. ἥσω, p. Ἱεροσολήμικος, of Ἱεροσολῶ. **¶** 10.
Ἱεροσολῶ, u, ô, j, of Ἱερών, and συλλάω, to spoil. **¶** 18.
 297.
Ἱερουργῶ, Acc. f. ἥσω, p. Ἱερουργηκα, part. πρᾶς. Ἱερουργήσας, of Ἱερών, and ἐραζέομαι, of ἐρῶν, a πονή. Ἱῶ.
 261.
ἹΕΡΟΣΟΛΗΜ, *û*, indeclinab. **¶** 31.
Ἱερουσολήμης, f, of Ἱερεΐς. **¶** 372.
ἹΕΣΣΑΙ, *ô*, indeclinab. **¶** 33.
ἹΕΘΑΣ, *û*, indeclinab. **¶** 28.
ἹΕΧΟΝΙΑΪΣ, *u, ô*. **¶** 24.
ἹΗΣΟΥΣ, *u, ô*. **¶** 35.

1 K

Ἰκνυδός, ἰδν. **Π.** 16. **Θ.** 228. **Λ.** 46. **Μ.** 87. 1643340.
Σ. 544837, 839. **Ψ.** 335.
 Ἰκνυδότης, ἰδνότης, of *ικνυδός*. **Σ.** 836.
 Ἰκνυδός, ἰ. ὠνά, *π. ἰκνυδός*, of the same. **Π.** 17. **Μ.**
 170.
 Ἰκνυδία, ἰδνία, of *ἰκνυδός*, a Suppliant. **Σ.** 852.
 Ἰκνυδότης, ἰδνότης, **Μ.** 339.
 ἸΚΝΙΟΝ, ἰ. τὸ, for *ἐκνίον*. **Π.** 15.
 Ἰκταρός, ἰ. δν, of *ἰδαλός*. **Σ.** 181.
 Ἰκταρός, ἰδνός, of the same. **Σ.** 182.
 Ἰκδοκός, *Derf. f. ἰκδοκός*, *π. ἰκδοκός*, 2. i. imp. ἰ-
 λαδόντο, *part. inf. ἰκδοκόντο*, 3. pl. imperf. ἰκδοκον-
 το, a. i. ἰκδοκόντες, *part. pres. ἰκδοκόντες*, 1. ὄν,
 of the same. **Μ.** 189. **Ξ.** 80.
 Ἰκασμοκός, ἰ. δν, of the same. **Σ.** 416.
 Ἰκασμοκότης, ἰδνότης, of the same. **Μ.** 189. **Ψ.** 417.
 Ἰλαός, ἰδνός, Att. for *ἰλαός*, of the same. **Μ.** 189.
 ἸΛΑΤΨΙΚΟΝ, ἰ. τὸ, **Π.** 64.

I M

ἱμάς, αὐτῷ, ②, Dat. ἱμᾶσιν, as of ἵημα, whence ἱμάς.
 Th. 56. C. 208.
 ἱματισμοί, p. ἱματισμοί, perf. part. ἱματισμένοι, n,
 or, of ἱματίς, f. ἱμάς, p. ἱματίης, of ἱμάς, αὐτός,
 a garment, which is of ἔω, or ἔνυμν, to put on. C.
 264.
 ἱματόν, εἰς, for ἱματόν, of ἱμάς. Th. 339. C. 261,
 275. C. 25. Th. 16, 299. Th. 39.
 ἱματισμός, εἰς, of the same. Th. 339; 369. Th. 16. Th.
 39.
 ἱματισμός, part. pres. ἱματιζόμενος, of ἱμαίω, as of
 ἱεμαίω, to deliver, and ἔρω, to love. Th. 153.

IN

^a*Iva*, conjunct. causal. (E. 129, 131, 146. whence
^a*Iva* π', or *iva* π'. 110. 181.

10

'ΙΟ'ΠΠΗ, *nc, ii*. A. 176.
'ΙΟΡΔΑ'ΝΗΣ, *8, 6*. A. 178.
'Ιδς, *8, 6*, as of *Ἰημ*. B. 252. B. 359.
'ΙΟΥΔΑΙ'Α, *α, ii*. A. 3637; 229, 244.

'Inshizwa,

*Ιουδαῖος, ἰσῶς, πειθισμός, of ἰουδαῖος, which
 see. **3.41.**
 Ἰουδαῖος, ἰσῶς. **3.38.** whence
 Ἰουδαῖος, adverb. **3.39.**
 *ΙΟΥΔΑΙΩΣ, ἰσῶς, of ἰουδαῖος. **3.36, 229.**
 Ἰουδαῖος, ἰσῶς. **3.40.**
 *ΙΟΥΔΑΣ, ἰσῶς. **3.227, 228.**
 *ΙΟΥΔΑ, ἰσῶς.
 *ΙΟΥΔΑΙΟΣ, ἰσῶς. **3.239.**
 *ΙΟΥΝΙΑΣ, ἰσῶς. **3.240.**
 *ΙΟΥΣΤΟΣ, ἰσῶς. **3.253.**

10

'Ιππιδῆς, 4, 6, and in pl. ἵππιδες, of ἵππῳ. H. 270.
'Ιππικόν, 4, 7, of the same. H. 171.
'Ιππῶ, 4, 6, as of ἱαδὺς ποσὶ, for it's a very swift beast,
or for that ἐποὶ ποσὶ. H. 269.

IP

⁷ 1st, 1st, 1st, 1st, 1st, 1st. B. 19.

12

ἸΣΑΑΚ^{ος}, indeclinab. **¶** 213.
 ἰσα^ςκ^{ος}, as if it were ἰσος πῆς ἀψήλοισι. **¶** 295.
 ἸΣΑΧΑ^{ρις}, indeclinab. **¶** 218.
 Ἰσχυ^{ις}, ισος, ισος, as of ἰσος, to know, in pl. ἰσχυ^{οις}, and by Syncope, ἰσχυ^{ις}, ισχυ^{ις}, for which ἴστυ, is used in the imper. for ἰσχυ^{ις}, it's by Syncope. **¶** 27. **¶** 43.
 Ἰσ^ω, imper. of ἰσμι, of ἴσω, to go, for which ἴσ is also used.
 ἸΣΚΑΡΙΩ^{της}, **¶** 215.
 Ἰσ^ω, or ἰσ^ω, as of ἰσος, to resemble. **¶** 205.
 407. **¶** 165. **¶** 114.
 ἰσος, ἰσ^{ος}, of ἰσ^ω. **¶** 166, 167.
 ἰσχυ^{ις}, ισχυ^{ις}, of ἰσ^ω, and τιμ^η, of τιω, to honour **¶** 226.
 ἰσχυ^{ις}, ισχυ^{ις}, of ἰσ^ω, and ἰσχυ^{ις}. **¶** 223.
 ἸΣΡΑΗ^λ, indeclinab. **¶** 216. whence
 ἸΣΡΑΗΛ^ιΤΗΣ, **¶** 217.

**ἔσμη, ἔσμαι, ἔσμεν, f. ἔσμετο, p. ἔσμαια*, 1stor. but in the New Testament always *ἔσμαι*, a. 1. *ἔσμαι*, per. part. *ἔσμαις*, and by a Syncope. of *η*, *ἔσμαιε*, and thence by Crasis, *ἔσμεε*, αἰσθησίν, f. *ἔσμαιας*, in n.g. *ἔσμαιε*, presl. inf. *ἔσμαιαι*, and *ἔσμαιαι* for *ἔσμαιαι*, *ἔσμαι* being also used, inf. per. *ἔσμαιναι*, or *ἔσμαιναι*, contract. *ἔσμαιναι*, a. 2. ind. *ἔστω*, *ης*, *η*. *ἄ.* 350. *Ἐ.* 163, 474, 537. *Ἐ.* 184. *ῥ.* 348. *ἔ.* 249, 263, 666, 668, 670, 672.

**ἔσμαιαι*, perf. pass. a. 1. *ἔσμαιηναι*, a. 1. inf. *ἔσμαιηναι*, a. 1. part. *ἔσμαιης*, f. *ἔσμαιησιν*, *ησιν*. Note that in pres. act. and a. 2. act. it's taken intransitively; but in a. 1. and f. act. transitively. *ἄ.* 10. *ἄ.* 372. *ῥ.* 230. *ἔ.* 665.

**ἱσμεν*, pres. enclit. a. 1. inf. *ἱσμεναι*, part. pass. *ἱσμεναι*, *ησιν*, of *ἱσος*, *shifful*. *ἔ.* 168.

**ἱσμεναι*, of *ἱσος*. *ἄ.* 305. *ἄ.* 222. *ῥ.* 288. *ἔ.* 776, 777.

**ἱσμεναι*, of *ἱσος*, the compar. of *ἱσος*. *ἄ.* 220. *ἔ.* 782. *ῥ.* 12.

**ἱσος*, *ησιν*, *ἄ.* 14. *ἄ.* 218. *ῥ.* 286. *ἔ.* 753.

**ἱσος*, *ησιν*, *ἄ.* 16. *ἄ.* 16, 479. *Ἐ.* 184. *ῥ.* 124. *ῥ.* 362. *ἔ.* 754. *ῥ.* 165.

**ἱσος*, adverb, rendered *fortiter*, and Englished, *it may be*, Luc. 20, 13. *ἄ.* 125.

IT

ITALIA, ας, η, 3, 221.

ἸΤΑΛΙΚΟ'Σ, η, δγ. 222.
ἸΤΟΥΡΑΙΑ, α, η. 224.

I x

*ΙΧΘΥΣΙΟΥ, υ, τδ, of ιχθυσ. ff. 218, 219.
 *ΙΧΘΥΣ, υθ, ο. ff. 217.
 *ΙΧΥΘ, υθ, τδ. B. 888.

18

'IQA'@AM, δ , indeclinab. **¶** 170.
 'IQANNA, $\alpha\eta\varsigma$, **¶** 169.
 'IQANNA', $\alpha\varsigma$, δ , Luc. 3.27.
 'IQANNHZ, $\alpha\eta\delta$, **¶** 173.
 'IQ'B, δ , indeclinab. **¶** 171.
 'IQH'A, δ , indeclinab. **¶** 172.
 'IQANA', δ , indeclinab. **¶** 175.
 'IQNA', $\alpha\varsigma$, **¶** 175.
 'IQPA'M, δ , indeclinab. **¶** 177.
 'IQPEI'M, δ , indeclinab. **¶** 179.
 'IQZ4AT, δ , indeclinab. **¶** 180.
 'IQZH', δ , indeclinab. **¶** 183.
 'IQZH'P, δ , indeclinab. **¶** 182.
 'IQZ'IAZ, $\alpha\eta\delta$, **¶** 184.
 'IQw, $\gamma\delta$, **¶** 185.

K A

Καὶ ὡς for καὶ ὅπως. *Th.* 1, 2.
 Καὶ ὡς, adverb. of καὶ, and ἄ. *Th.* 309.
 Καθαίρειν, caus. pres. of καθαίρειν. *Id.* 204. *Ph.* 454.
 Καθαίρειν, caus. pres. f. 2. καθαίρων, p. καθάρματα, α. 2. καθαίρων, α. 2. part. καθαρόν, of καὶ, and αἰρεῖν, to choose. *C.* 85. *Id.* 200, 202. *Ph.* 451, 489. *C.* 16.
 Καθαίρειν, f. καθαρά, p. καθαράκα. *Ph.* 465.
 Καθαίρειν, p. καθαράκα, part. per. καθαρόν, of καθαίρειν, to choose. *Ph.* 468.
 Καθαίρειν, of καὶ, and αἰρεῖν, which is of ὁσπερ, ὡς, ὅπως. *Th.* 399, 466.
 Καθαίρειν, Gen. f. καθαίρων, p. καθάρματα, α. 1. καθάρματα, of καὶ, and αἰρεῖν, to choose. Hence καθαίρειν, f. καθαίρων, pres. inf. καθαίρειν, pres. part. καθαίρων. *Th.* 80.
 Καθαίρειν, f. καθάρματα, α. 1. καθαίρειν, α. 1. imper. καθαίρειν, αἶμα, α. 1. sub. καθαίρειν, ὡς, α. 1. inf. καθαίρειν, of καθαίρειν. *C.* 248, 249. *Ph.* 465, 471.
 Καθαίρειν, p. καθαίρειν, α. 1. pass. καθαίρειν, α. 1. imper. καθαίρειν, of the same. *C.* 247, 250. *Ph.* 468, 472.
 Καθαίρειν, α. 1. of the same. *C.* 251. *Ph.* 469, 470, 473.
 Καθαίρειν. See καθαίρειν.
 Καθαίρειν, α. 1. of the same. *C.* 246. *Ph.* 463.
 Καθαίρειν, of the same. *Ph.* 473.
 I 12 Καθαίρειν

[illegible]

Κακῶν, of καὶ and ἐκεῖθεν. **N.** 179; 287, 288. **C.** 151.
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Μεταξύ :

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 *Οἰκοδομῶ, f. ποῶ, p. ἀσκεῖα, a. i. ἀσκειομαι, presf. passf.
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 *Ολωνω(ε), γ, δ. W. 149.
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 ὄμμα, per. of ὀπταίω. **§** 317.
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 ὀμνησέτω, ἄλφ, ὅ. **§**879.
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 Ὀμνοπαυθῆναι, ὄστω, ὅ, ἡ, of ὀμνησέτω, and παύεσθαι. **§** 225. **§** 52.
 Ὀμοῦ, ὄλφ, εν, of ὁμοῦ, like. **§** 214.
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 Ὀμοῦσθε, ἄλφ, τὸ, of ὀμνησέτω. **§** 220. **§** 218, 219.
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Ὁμολο-

*ὁμολογῶμεν, ἔγωγε, part. pres. ὁμολογῶμεν, a. i.
 part. ὁμολογῆντις, 510. of the same. Rom. 10. 10.
 *ὁμολογῶσας, a. i. of ὁμολογῶ, which is of the same.
 C. 423. 19. 398.
 *ὁμολογῶντες, adverb. of the same. C. 489.
 *ὁμῶς τε καὶ οὕτως, of ὁμῶς, and τε καὶ. C. 571.
 *ὁμῶς, of ὁμοί. C. 298.
 *ὁμοφρον, ein-ō, of ὁμός, and φρων. B. 237.
 *ὁμῶς, See *ὁμῶς, or ὁμῶνι.
 *ὁμοί, conjunct. disjunct. of ὁμός. B. 283. A. 215.

ON

[illegible]

○

**Ḫe*, *Ḫe*, of **Ḫe*. *Ḫe*.
**Ḫe*, *Ḫe*, gen. *Ḫe*, &c. *Ḫe*, 299, 387.

О П

Ὀπίσθιον, as of ὀπισθεν. C. 106. P. 203.
Ὀπίσθεν, adverb of Ὄπισθεν. B. 174. W. 9, 115.
Ὄπισθεν, adverb. Gen. Sometimes without any case. B.
174. W. 115. C. 298.
Ὅλας, τῶν, of ὅλων, f. τῶν. B. 389. J. 142. W. 77.
Ὀπλιζέμαι, pres. inf. ὀπλίζεαι, a. i. m. ὠπλιζόμενος,
ωπληστῆς, imper. m. ὀπλιζέμεν, and in 3. pl. ὀπλί-
ουσι, of ὀπλίζω, f. ἵσω, p. ὠπλιμαί, of ὅλων. B.
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Ὀπίσθε, οἱ ἀδελφοί, the same with ὄψ, without an inter-
rogation. B. 813. LII. 106, 112, 113.
Ὁποῖα, and Poet. ὁπποῖα, adverb. the same with ὅτε.
LII. 116.
Ὁπου, adverb. the same with ἐ, where. LII. 120, 121,
128, 159.
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is of Ὀπταῖω. A. 187.
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Att. ὀπτανα, a. i. m. ἀ' ὧν, m. s. f. i. sub. m. Ὁπταίω, B.
342. B. 168.

* Ὀπὸς, *prep.* of ὀπῶν, *to broil.* **Is. 362.**
 * Ὀπῶς, *adv.*, as if it were ὀπῶν ὅς, *or ὅς.* **J. 427.**
 * Ὀπὸς, *conjunct.* of πῶς, *how.* **Is. 291. Ps. 129.**

OP

[illegible]

03

1. O, n, e, Artic. postposit. 3. 310. 2. 80. 3. 126.
4. 130, 137, 136, 178.

‘O’²h²h²s

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 Παράλ(α)λ(η), ἡς, η, of παρελάλησ, wbole p. m. ἡ πα-
 ρήλλαγα, of παρὰ, and ἀλλάττω, to change. **§.**
23.
 Παράλ(η)ζ(ομαι), f. ἵσταμαι, a.1.m. παρῆλοισάμην, ἡ-α-
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 Παράλ(η)ν, μ.β.η, of παρῆλιν. **§.9.**
 Παράλ(η)ν, f. παρῆλιν, p. παρῆλινκα, a.1. περι-
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 Παρῆμυθ(ομαι), ἡς, η, f. ἵσταμαι, a.1. m. παρῆμυθ(ο)-
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 Παρῆμυθ(α), μ.β.η, of παρῆ, and μύθ(ο). **§.329.**
 Παρῆμυθ(ομαι), μ.β.η, of the same. **§.329.**
 Παρῆμυθ(ομαι), f. ἵστω, p. παρῆμυθίσκαμαι, of παρὰ,
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§.225.
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433.
 Παρῆμυθ(α), μ.β.η, of παρῆμυθ(α). **§.435.**
 Παρῆμυθ(α), f. παρῆμυθ(ομαι), p. παρῆμυθίσκαμαι, a.2. πα-
 ρῆμυθ(ομαι), a.2. part. παρῆμυθ(ομαι), ἐν(θ)ε, ὁ, of παρὰ,
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 inf. παρῆμυθ(ομαι), of παρὰ, and πῆμυθ, to sail. **§.**
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 Παρῆμυθ(ομαι), adverb of παρῆμυθ(ομαι). **§.90.**
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 of παρὰ, and πῆμυθ. **§.477.**
 Παρῆμυθ(α), μ.β.η, of παρὰ, and σῆμα, α(ἰ)ν, τὸ. **§.**
394.
 Παρῆμυθ(α), f. ἵστω, p. παρῆμυθίσκαμαι, of παρὰ, and
 σῆμα, which is of σῆμα. **§.47.**
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 Παρῆμυθ(α), ἡς, η, of the same. **§.326,327.**
 Παρῆμυθ(α), f. ενῶ, p. παρῆμυθ(α), a.1. παρῆμυθ(α), of
 παρὰ, and τῆμυθ. **§.474.**
 Παρῆμυθ(α), μ.β.η, imperf. παρῆμυθ(ομαι), f. ἵστω, p. παρῆ-
 μυθίσκαμαι, a.1. παρῆμυθ(ομαι), a.1. part. παρῆμυθ(ομαι),
 ἐν(θ)ε, and in f.g. παρῆμυθ(ομαι), part. m. παρῆ-
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 Παρῆμυθ(α), μ.β.η, of the same. **§.15.**
 Παρῆμυθ(α), f. παρῆμυθ(ομαι), p. παρῆμυθίσκαμαι, a.1. παρῆ-
 μυθ(α), a.2. παρῆμυθ(ομαι), η, η, a.2. sub. παρῆμυθ(ομαι),
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 Παρῆμυθ(α), f. παρῆμυθ(ομαι), a.2. παρῆμυθ(α), a.2.
 part. παρῆμυθ(ομαι), ἐν(θ)ε, ὁ, of παρὰ, and τῆμυθ.
§.168.
 Παρῆμυθ(α), adverb of παρὰ, and τῆμυθ. **§.290.**
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§.16. **§.13.** **Παραφρῆσις.**

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Πάριον Θ , ν , δ , of $\pi\alpha\rho\acute{\alpha}$, and $\delta\iota\nu$. Σ . 214.
 Παροισχυμαι, imperf. παροισχυμαι, ν , $\epsilon\tau\omicron$, η , ι , $\alpha\sigma\alpha\iota\sigma\chi\upsilon\mu\alpha\iota$,
 ν , per. pass. παροισχυμαι, per. pass. παροισχυμαι, ν , $\epsilon\tau\omicron$, η , ι ,
 ν , $\epsilon\tau\omicron$, of $\alpha\sigma\alpha\iota$, and $\epsilon\iota\sigma\chi\upsilon\mu\alpha\iota$, Acts 14. 16.
 Παροισχυμαι, ν , $\alpha\sigma\alpha\iota$, ν , $\alpha\sigma\alpha\iota\sigma\chi\upsilon\mu\alpha\iota$, of $\alpha\sigma\alpha\iota\sigma\chi\upsilon\mu\alpha\iota$,
 Θ , which is of $\alpha\sigma\alpha\iota$, and $\epsilon\iota\sigma\chi\upsilon\mu\alpha\iota$, of $\delta\iota\nu$. Σ .
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 ν , $\epsilon\tau\omicron$, of $\alpha\sigma\alpha\iota$, and $\epsilon\iota\sigma\chi\upsilon\mu\alpha\iota$, a. i. παροισχυμαι, of $\alpha\sigma\alpha\iota$, and
 $\epsilon\iota\sigma\chi\upsilon\mu\alpha\iota$, of $\delta\iota\nu$, $\epsilon\iota\sigma\chi\upsilon\mu\alpha\iota$. Θ . 30. Σ . 706.
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 Παροισχυμαι, ν , $\alpha\sigma\alpha\iota$, and Att. ν , $\alpha\sigma\alpha\iota\sigma\chi\upsilon\mu\alpha\iota$, per.
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 Παροισχυμαι, ν , $\alpha\sigma\alpha\iota\sigma\chi\upsilon\mu\alpha\iota$, of the same. Σ . 352.
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 Παροισχυμαι, ν , $\alpha\sigma\alpha\iota$, as $\pi\alpha\rho\acute{\alpha}$ ν , $\alpha\sigma\alpha\iota$, or $\pi\alpha\rho\acute{\alpha}$ ν , $\alpha\sigma\alpha\iota$, of $\rho\acute{\alpha}\nu$, $\iota\sigma$
 ν , $\alpha\sigma\alpha\iota$. Θ . 252, 256, 257. Θ . 424. Θ . 96. Φ . 217.
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 Παροισχυμαι, ν , $\alpha\sigma\alpha\iota\sigma\chi\upsilon\mu\alpha\iota$. Θ . 252. Φ . 407.
 Παροισχυμαι, imperf. παροισχυμαι, ν , $\epsilon\tau\omicron$, η , ι , $\alpha\sigma\alpha\iota\sigma\chi\upsilon\mu\alpha\iota$,
 ν , $\epsilon\tau\omicron$, η , ι , $\alpha\sigma\alpha\iota$, m. παροισχυμαι, a. i. m. παροισχυμαι,
 ν , $\alpha\sigma\alpha\iota$, of $\pi\alpha\rho\acute{\alpha}$, ν , $\alpha\sigma\alpha\iota$, ν , $\alpha\sigma\alpha\iota$, and $\rho\acute{\alpha}\nu$. Θ . 250, 251,
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 Dat. pl. $\pi\alpha\rho\acute{\alpha}\nu$, and Ion. $\alpha\sigma\alpha\iota\sigma\chi\upsilon\mu\alpha\iota$, and in f. g. $\pi\alpha\rho\acute{\alpha}\nu$,
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 pass. inf. $\pi\alpha\rho\acute{\alpha}\nu$, Ion. $\pi\alpha\rho\acute{\alpha}\nu$, a. 2. inf. $\pi\alpha\rho\acute{\alpha}\nu$, a. 2.
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 ΠΑΤΑΡΑ, ν , $\alpha\sigma\alpha\iota$. Φ . 61.
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 Παταρ, ν , $\alpha\sigma\alpha\iota$, a. i. $\pi\alpha\rho\acute{\alpha}\nu$, pass. part. $\pi\alpha\rho\acute{\alpha}\nu$,
 ν , $\alpha\sigma\alpha\iota$, of the same. Θ . 383, 384.
 Παταρ, ν , $\alpha\sigma\alpha\iota$, ν , $\alpha\sigma\alpha\iota\sigma\chi\upsilon\mu\alpha\iota$, ν , $\alpha\sigma\alpha\iota\sigma\chi\upsilon\mu\alpha\iota$, ν , $\alpha\sigma\alpha\iota\sigma\chi\upsilon\mu\alpha\iota$. Φ .
 81.
 ΠΑΤΜΟΣ, ν , $\alpha\sigma\alpha\iota$. Φ . 74.
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 the family. Φ . 75.
 Παταρ, ν , $\alpha\sigma\alpha\iota$, of $\pi\alpha\rho\acute{\alpha}\nu$. Φ . 85.
 Παταρ, ν , $\alpha\sigma\alpha\iota$, in accus. $\pi\alpha\rho\acute{\alpha}\nu$, of the same. Θ .
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 ΠΑΤΡΟΒΑΣ, ν , $\alpha\sigma\alpha\iota$. Φ . 76.
 Παταρ, ν , $\alpha\sigma\alpha\iota$, of $\pi\alpha\rho\acute{\alpha}\nu$, $\alpha\sigma\alpha\iota$, and $\delta\iota\nu$.
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 ΠΑΥΛΟΣ, ν , $\alpha\sigma\alpha\iota$. Φ . 78.
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δου, ἡ, ετο, per. ἐπῆσθαι, perf. part. ἐπῆπικ-
τος, ἡ, ον, a. i. pass. ἐπῆδωμαι, ἡ, η, f. i. pass. πε-
πῆδομαι, praef. m. ἐπῆδω, praef. inf. m. ἐπῆπι-
νω, perf. part. m. ἐπῆπιδως, ὡς, ὡ, plufq. per. m. ἐπῆ-
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πῆσας, a. i. inf. πῆσθαι, praef. part. σῆ-
πας, of σῆω. *§.* 114.
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σῆω. *§.* 160.
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σας, a. i. part. σῆσας, ὡς, ὡς. *§.* 214, 219.
§. 250.
Πῆσας, a. i. ἐπῆσεν, f. i. pass. σῆσας, p. m.
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Πῆσας, ὡς, ὡς, in dat. pl. σῆσας, of σῆω. *§.*
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Πῆσας, ὡς, ὡς. *§.* 84.
Πῆσας, ὡς, f. ἡσώ, p. πεπῆσκα, a. i. ἐπῆσεν, of
πῆδω. *§.* 171. *§.* 336. *§.* 114.
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ἡ, and ὡς. *§.* 94.
Πῆσας, ὡς, ὡς, of σῆω, p. m. of the verb
σῆω. *§.* 424. *§.* 406.

[illegible]

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Πειλάριον, f. ἡ, a. i. πειλάριον, a. i. part. πελάριος, advb. αὐτῷ, δ, of πείλ, and λάρυξ. **Φ.** 333.
Πειλιόποιμα, per. part. περιλελειμμένῳ, η, υ, of περίποιος, f. ἡ, p. περιλέλοιπα, of πείλ, and λείπω. **Ψ.** 136.
Πείλων ὁ, ὅς, η, of πείλ, and λύω. **Ε.** 266, 267.
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Πίσχ, advb. of πείλ. **Ψ.** 326.
Πιστοκίω, ὧ, f. ἦσω, p. πιστυκίκα, of πείλ, and δι-
κίω, of δική, Luc. 1.65.
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Πιστευτήρια, f. ἦσαν, p. πιστευτήρικα, p. praf. part. πι-
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πωνκα, a. 2. part. πειπύων, βῆ, of πείλ,
and πύω, to full. **Ψ.** 2734.
Πιστοποιώμαι, a. i. m. πιστοποιούμεναι, ατα, i. pl.
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Πιστοιόω, υ, η, of the same. **Ω.** 19. **Ψ.** 462. **Φ.** 82.
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ρηνκα, a. i. part. πιστορύνης, αὐτῷ, δ, of πείλ, and
ρύνημι, or ρήνω. **Ψ.** 171.
Πιστοσύμω, imperf. περισσοτέμω, ὀμνω, ὠ, ἀστο,
ἀπο, of περισσύνω, f. ἔσω, p. περισσοτικά, of πεί-
λω, and σώνω. **Ε.** 610.
Πιστωτάζω, ὃς, η, of περισσός, which is of πείλ. **Ψ.** 41,
53. **Σ.** 345.
Πιστωτικός, αὐτῷ, ὃς, of the same. **Ψ.** 41. **Ω.** 132.
Πιστεύω, or περίπτω, f. ἔσω, a. i. ἐπιτεύωσα, a. i. opt. πιστεύουσαι, praf. part. n.g. πιστεύων, ον-
τῷ, ὃ, a. i. part. τῶ πιστεύων, αὐτῷ, of the same. **Ψ.** 27, 28, 44, 45, 46, 47, 49, 52. **Ψ.** 164. **Ε.** 131, 260, 271. **Ψ.** 104. **Ψ.** 97. **Ψ.** 136, 137.
Πιστώτος, and Att. περισφύδης, as if it were πείλ ἀλ-
λων ὧν, excelling others; of πείλ. **Ψ.** 124. **Ω.** 197
Σ. 846.
Έκ πείρας. **Ψ.** 176. **Ε.** 268. **Ω.** 148, 305.
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Πιστωπίω, the comp. of πιστός. **Ψ.** 51. **Ψ.** 67. **Ω.** 346. **Ω.** 297, 300. **Ω.** 140.
Πιστωτέρω, advb. of the same. **Ψ.** 51, 56. **Ε.** 268. **Ω.** 297, 300. **Ψ.** 31.
Πιστώως, advb. of the same. **Ε.** 268. **Ω.** 151, 297.
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eth forth young ones in the year; or of περικός; πρί-
ν, for it's very scarce. **Ω.** 361.
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μον, and περιτέμνον, a. 2. inf. περιτέμειν. **Ε.** 232.
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ν, prcti.m. περιτέμματος, of πείλ, and τέμνω. **Ε.** 233.
Περιτίζω, in 3. pl. περιτίζαν, Ion. for περιτίζουσιν, p. περιτίζω, p. περιτίζωκα, a. i. περιτίζωκα, a. i. part. περιτίζων, a. 2. part. περιτίζων, αὐτῷ, δ, of πείλ, and τίζω. **Ψ.** 151. **Ψ.** 484, 496, 503.
Περιτρέχω, ὃς, η, of περιστρέφα, r.m. of περιτρέπω. **Ε.** 23.
Περित्रέβω, f. ψω, p. περιτρέβωκα, a. i. περιτρέβωκα, a. i. part. περιτρέβων, of πείλ, and τρέπω.
Περित्रέω, f. περιτρέω, a. 2. περιτρέμων, ε, ε, a. part. περιτρέμων, βῆ, ὃς, per. ind. περιτρέμαμαι, κλ. as of δρεμάω, of πείλ, and τρέω. **Ψ.** 354.

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 Περιφῶςιον, αὐτῶν, of περιφῶς, which is of πρὸς, and φέρω. **W. 499.**
 Περιφῶςιον, in 3. sing. περιφῶςιον, of πρὸς φῶς. **W. 126.**
 ΠΕΡΣΙΣ, ἡ, n. **P. 144.**
 Περσῶν, as of πρὸς, to pass, or go over. **A. 198.**
 Περσῶν, οὐκ, or πρὸς, in sub. πρὸς, n. 3. par.
 pres. m. πρὸς, contract. of πρὸς, a. 1.
 pass. ἐκπρὸς, n. 3. of πρὸς, for before a fowl
 flyeth, it must stretch abroad its wings. **F. 255.**
 Περσῶν, ὅν, in pl. πρὸς, ὡν, τῶν, of πρὸς. **W. 186. F. 359.**
 Περσῶν, of πρὸς. **W. 302.**
 Περσῶν, ὡν. **A. 712.**
 ΠΕΤΡΟΣ, ὁ, m. **P. 157.**
 Περσῶν, ὡν, of πρὸς. **A. 717.**

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πῖζω, as if Dor. for μιζω, f. αὐωρ, pres. pass. α. x. δῆ-
 ασα, and in z. pl. ἑπιδοσται, a. i. sub. πῖδω, 189, a. i.
 inf. πῖδωναι, 189. **Π**. 354. **¶** 103. **¶** 189. **¶** 8.
 Πῖζ'ουαι, a. i. ἐπιδοσθαι, 189, f. i. ποταθῆσθαι, of the
 same. **¶** 33.
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 and λόγῳ, of λόγῳ. **¶** 147.
 Πικραίνω, f. αὐω, a. i. ὀπικεργα, a. i. inf. πικραίναι;
 of πικρεῖς. **¶** 189.
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 Πικρεῖς, α. x. i. of the same. **¶** 200.
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 Πικρῶς, adverb, of the same. **¶** 199.
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 Πῖμπεμι, pres. pass. πῖμπεσθαι, after the form of
 ἵσταθαι, of ἵμπεμι, or ὀπῖσθαι, f. πῖμπεσθαι, and
 πῖσθαι, p. πῖπικα, a. i. ἑπῖπαι. **¶** 883.
 Πῖπαιδωσι, α. x. i. of πῖπαι. **¶** 359.
 Πῖπαι, α. x. i. **¶** 168. **¶** 224.
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 inf. πῖσθαι, a. x. i. part. πῖσθαι, f. i. m. πῖσθαι, pres.
 pass. πῖπῶμαι, p. πῖπῶμαι, πῖπῶμαι, πῖπῶμαι, a. x. i. ἵπῶ-
 θαι, f. i. πῖπῶθαι. **¶** 391.

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Πιστεύω, imperf. ἀπιστεύουσιν, εἰς, f. πισθῶ, (as of
πεθῶ) for πεθῶ, p. πιστῶμαι, a. of πισθῶ. Ὡ.
102.
Πιστεύομαι, p. πιστεύω, peri part. πιστῶμεν, Ὡ,
a. i. ἐπισθῶ, a. i. inf. πισθῆναι, a. i. part.
πισθῶν, εἶσα, ὧν, f. i. pass. πισθῆσθαι, of the same.
Ὡ. § 523.
Πίστις, f. πίστις; p. πίστις, a. i. ἐπισθῶ, a. i. ἐπισθῶν,
a. i. imper. πισθῶ, ἐπισθῶ, and in pl. πισθῶτε, a. i. 2.
sub. πισθῶ, ἡσθῶ, a. i. inf. πισθῆναι, a. i. part. πισθῶν,
εἶσα, ὧν, f. m. πίστις, Dor. πισθῶν. § 26, 31,
37.
ΠΙΣΤΙΔΑΪ, ας, ἡ. § 196.
Πιστιάδαι, f. πίστις; p. πιστιάδω, plurq. per. πιστιά-
σιν, Att. for ἐπιστιάσιν, a. i. πιστιάσθαι, a. i. im-
per. πιστιάσθω, αὐτο, and in pl. πιστιάσθε, a. i. sub.
πιστιάσθω, ἡσθῶ, a. i. inf. πιστιάσθαι, pres. part. πιστι-
ῶν, Ὡ. a. i. part. πιστεύον, αὐτο, αὐ, part. prat. πι-
στειδῶν, ὡς, ὅς, of πισθῶ, which is of πισθῶ. Ὡ.
125, 126. C. 346, 349.
Πιστιάω, p. πιστιάω, a. i. ἐπιστιάδω, ἡσθῶ, of the
same. Ὡ. 129. C. 350. C. 410.
Πιστιώ, ἡσθῶ, of πίστις or πίστις; or it's named πιστιώ,
for ἐπιστιώ, by an Apharetic of ο, of ὄπισθ, ὡς, ὅς,
the name of a City near Babylon, whence was the best
pure nard. Ὡ. 619.
Πιστεύω, ἡσθῶ, (as if it were πισθῶ; of πισθῶ, to be
persuaded) of πισθῶ. Ὡ. 128. § 19, 153.
Πισθῶ, ἡσθῶ, and πισθῶ, ἡσθῶ, of the same. Ὡ. 131. §.
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Πισθῶ, ἡσθῶ, p. πισθῶμαι, pres. part. πισθῶ-
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П А

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Πλάσσει, ἀλ' ὅτι, of πλάσσω. **F.** 332.
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Πλάσσωμαι, p. πίπλαμαι, a. i. ἐπλάσω, of the same. **F.** 331.
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Πλέω, Gen. com. n. g. of πλύνω, in gen. πλέων, in n. plur. nom. πλέων, in gen. πλείων. Poet. πλίων, ὄντως, for πλείων, in pl. πλείων, and by a Syncope. and **Cras.** πλίων, of πλύνω. **E.** 244. **U.** 297, 318.
Πλείς, ὄντως, super. of πλύνω. **E.** 239. **U.** 318.
Πλείων, ὄντως, (and πλείων) compar. of πλύνω, Heb. **U.** 14.
Πλέω, f. ἔω, p. πέπλεω, a. 2. ἐπλάω, per. pass. πέπλεμαι, a. i. ἐπλέω, p. i. i. πείλω. **U.** 223.

Πλεονάζω, *f. δύνω*, *a. i.* ἐπλεόνασα, *a. i.* opt. *πλεονάσωμαι*, in 3. per. *πλεονάσμαι*, *præt.* part. n. *g.* *πλεονόζων*, and in *g.* *πλεονόζουσα*, of *πλύνω*. *§.* 27, 47. *§.* 76. *§.* 104.

Πλεονεκτώ, *f. νίσω*, *p.* *πεπλεονέκτηκα*, *a. i.* ἐπλεονέκτησα, of *πλέω*, (for *πλείω*, which is of *πλύνω*) and *έχω*. *§.* 126. *§.* 8.

Πλεονεκτοῦμαι, *a. i.* ἐπλεονεκτῶμαι, *a. i.* sub. *πλεονεκτῶ*, *§.* 55, and in pl. *πλεονεκτῶμεν*, of the same. *§.* 125.

Πλεονέκτης, *κς ὅς*, (as *πλέων* ἔχεν *βυλάρηφι*, who will have more) of the fame. *§.* 543, 544.

Πλεονέξια, *αι, ἡ*, of the fame. *§.* 545. *§.* 294.

Πλεύει, *αι, ἡ*. *§.* 378.

Πλέω, *f.* *πλεύω*, *p.* *πέπλευκα*, as of *πλεῖω*, *f. i. m. 2.* sing. *πλεύσῃ*, lon. *πλεύσσαι*, *i.* sing. *πλεύσῃμαι*, Dor. *πλεύσῃμαι*. *§.* 25.

Πληγῆ, *ῆς, ἡ*, and Dor. *πληγῆ*, of *πῖπληγαι*, *præt.* m. of *πλησύνω*. *§.* 213. *§.* 771. *§.* 314.

Πληθύνω, *αἰ, ὁ*, of *πλήθω*. *§.* 369. *§.* 351.

Πληθύνω, *f. ὡσώ, p.* *πεπλήθυσκα*, of *πλήθω*. *§.* 349.

Πληθύνομαι, *p.* *πεπλήθυσμαι*, *νστω*, *ται*, *a. i.* ἐπληθύνωμαι, *a. i.* opt. *πληθύνειν*, inf. *πληθύνωμαι*, of the same. *§.* 27. *§.* 350.

Πλήθω, *f.* *πλήσω*, *p.* *πέπληκα*, *a. i.* ἐπλήσω, of the same. *§.* 176.

Πλήθωμαι, *a. i.* ἐπλήθωμαι, *ης, ης*, *a. i.* sub. *πληθῶ*, *ῆς, ἡ* *a. i.* part. *πληθῶς*, *ῖν*, *ὅς*, of the same. *§.* 71. *§.* 180, 449.

Πληκτίζω, *ος, ὁ*, of *πέπληκται*, 3. sing. per. pass. of *πλήσσω*. *§.* 768.

Πλημμελοῦμαι, *ος, ὁ*, of *πλήμμι* (whence *πλήμμι*) and *μύω*. *§.* 247.

Πλύνω, *adverb.* Gen. *πλύνω*, *§.* 431. *§.* 277. *§.* 72, 140. *§.* 70. *§.* 146.

Πλήρης, *ος, ὁ*, and *τὸ πλήρες*, Gen. of *πλήθω*. *§.* 429.

Πληροφορέω, *ω, f. ἵσω*, *p.* *πεπληροφόρηκα*, *a. i.* ἐπληροφόρησα, *a. i.* imperat. *πληροφόρησον*, of *πλήρης*, which is of *πλήθω*, and *φορέω*, or *φέρω*. *§.* 434.

Πληροφοροῦμαι, *ύμαι, p.* *πεπληροφόρημαι*, perf. part. *πεπληροφόρησθῶ*, *a. i.* ἐπληροφόρησθῶ, *νσθω*, *a. i.* part. *πληροφόρησις*, of the same. *§.* 130. *§.* 443, 444.

Πληροφῶ, *αι, ἡ*, of the same. *§.* 453, 454. *§.* 430.

Πληροῦμαι, *f. δύνω*, *p.* *πεπλήρωκα*, *a. i.* ἐπλήρωσα, *a. i.* opt. *πληρώσμαι*, *αις, αις*, *a. i.* sub. *πληρώσω*, *ῆς, ης*, of *πλήρω*, the fame with *πλήθω*. *§.* 70. *§.* 108. *§.* 176, 177, 178, 433, 437, 438. *§.* 305. *§.* 854.

Πληρώσει, *p.* *πεπλήρωσμαι*, *a. i.* ἐπληρώσωμαι, *ης, ης*, *a. i.* sub. *πληρώσῃ*, *ῆς, ἡς* perf. part. *πεπληρωσῆσθαι*, of the same. *§.* 304, 394, 395. *§.* 109, 311. *§.* 180, 431, 432, 439. *§.* 105.

Πλήρωμα, *αἰ, ὁ*, τὸ, of *πληρῶ*. *§.* 179, 440, 441.

Πλουσιον, *adv.* of *πλήω*. *§.* 52.

Πλουσιον, (*f. ὄν*) in Gen. Dat. Ac. *πλουσιον*, of the same. *§.* 159.

Πλησμονή, *ῆς, ης*, accus. pl. *πλησμοναίς*, of *πλήθω*, which is of *πλήθω*. *§.* 77.

Πλίσσω, *ος, ὁ*, *πλῆω*, *p.* *πέπληκα*, *a. i.* ἐπλήξω, *a. i.* ἐπλήσων, which concerns the striking of the body, as *ἐπλάσαν*, the conflagration of the mind; (so in *a. 2.* pass. *ἐπλήρηνω*, and *ἐπλάζηνω*) *a. i.* part. *πλήξας*, *αἶν*, *ὅς* perf. pass. *πέπλησμαι*, *ξας*, *ιτι*. *§.* 493.

Πλοιδεύω, *ν, τὸ*, diminut. of *πλοῖον*. *§.* 245. *§.* 336.

Πλοῖον:

ΠΑΛΙΟΥ, *υ, γῆ, of πάλαια, inusit. p. m. of πάλαι. 5D.*
334.
ΠΑΙΣ, *παιδες, παῖς, ὁ, of the same. 55. 562. 5D. 30.*
34. 167.
ΠΛΗΣΙΟΙ, *υ, ὅ, of πλῆγες. 13. 261.*
ΠΛΗΘΙΩΣ, *of the same. 75. 54. 13. 266.*
ΠΛΗΤΥΣ, *αι, f. ἴστω, p. πλεῦστικα, a. i. ἐπλήτυσσα,*
part. pres. πλεῦτων, of the same. 13. 262, 264,
265.
ΠΛΗΤΥΩ, *f. ἴστω, p. πλεῦστικα, a. i. ἐπλήτυσσα, part.*
pres. πλεῦσι, ὡς, ἔνθ, of the same, 2 Cor. 6. 10.
ΠΛΗΥΡΟΜΑΙ, *a. i. ἐπλευρόω, of the same. 5C. 135.*
ΠΛΗΥΣ, *υ, ὅ, as of πάλυ, and ἴδῃ, whence ἐπλῃ, so that*
πλήεις, as πάλυ εἶς, qd gathered together many
years. 13. 263.
ΠΛΑΨΩ, *f. πλῃσω, p. πείπλυσκα, a. i. ἔπλωσα. This*
is properly referred to clothes, as λῶα, to the body,
and ῥῆστω, to the hands and feet. 2A. 47.

Π Ν

Πνέμα, εἰς, ὁ, of πνέω. **¶** 62. **¶** 623, 626. **¶** 208.
 Πνέματι, ὁ, adv. **¶** 624. whence
 Τὸ πνέματι, of the same. **¶** 625.
 Πνέματι, adv. of the same. **¶** 628.
 Πνέω, f. πνέω, p. πνέω, part. pres. πνέων, ο, p.
 περ. παθ. πνέομαι. **¶** 236.
 Πνίγω, f. ἔω, imperf. πνίγων, p. πνίγας, a. i. πνίξας,
 π. πνίγας. **¶** 236.
 Πνίγμαι, imperf. πνίγμεν, v, σπ, p. πνίγμαι, ἔω,
 ιται, a. 2. πνίγην, f. z. πνιγέσθαι, of πνίγω. **¶**
 216.
 Πνικτόν, ὁ, of the same. **¶** 747.
 Πνυθί, ἡ, of πνύω, p. m. of πνέω. **¶** 313. **¶** 208.

Π Ο

Ποδίστης, ἡ τοῦ πόδος, (*sc.* ἐξ ὧς) of πὺς, ποδός, δ, a foot,
and ἀρσος, 10 ft. f. 283.
Πόδες, adv. of πόδι, which is of πός. ff. 422. ζλ
117.
Ποίω, τ. ποιήσα, ρ. ποιήσικα, α. ι. ἐποίησα, part. ποιῶν,
ποιῶν, imperf. ἐποιοον, υ, plurif. per. ὑπεποίηκεν,
α. ι. inf. ποιήτω, α. ι. imper. m. 2. sing. ποιήσαι,
α. ι. opt. 3. sing. ποιήσωι, 3. pl. α. ι. opt. ποιήσαιντο.
Aeol. ποιήσαντι, perf. part. πεποιημένος, α. ι. parv.
ποιήσας, ενος, δ. B. 130, 322. W. 543, 44. C. 112,
346, 474. D. 314. E. 292. ff. 437. G. 6. R. i. M.
30. P. 16, 109. P. 115, 428. Q. 321, 345. U.
301, 302. V. 4.
Ποιοῖον, ὅμοιον, ρ. πεποιήσιμα, α. ι. ἐποίηθης, α. ι. ποι-
θήσικα, perf. part. πεποιημένος, Ion. ποιήματος,
α. ι. part. ποιηθέντες, εἰς τοῦ, α. ι. m. ἐποίημένους,
ατος, of ποιεῖν. M. 6.
Ποίημα, ἐργασίη, of the same. M. 7. ζλ 310.
Ποιήσεις, ας, of the fame. D. 109.
Ποιήθησθε, δ, in Dat. pl. ποιηταίς, of the same. D. 3; 3.
P. 249.
Ποικιλῶ, υ, δ, as of πύκα λύνω, very prudently. D.
299.
Πειλάμην, φ, ανῷ, α. ι. ἐπείμανα, α. ι. imper. πέψαμον
εστω, and in pl. ποίμαιντε, pres. part. πομάμενοι, ου
τος, of ποίωμι. ff. 121, 122. H. 339, 340.
Ποίωμι, ιν, ου, as of πάω, P. 59. Q. 318.
Ποιμήνης, ης, of ποίωμι. F. 246, 258.
Ποιώνου, ης, of the same. F. 246.
Ποίω, σιαζόμενος, of διδοῖ. ζλ. 104, 107.
Πολέμων, ως, φ. ήνωρ, πολυμάχων, α. ι. ἐπολέμουν, α. ι.
inf. πολέμησαι, of πόλεμος. F. 170. ζλ 34.
Πήλαγος, ης, and Ion. οὔλις, as πολυνεύς, of πολυ
νεύειν.

and αἵμα, for that therein there's much blood shed; or σωλαίμα, οὐ σωλεις, and ὀλλυμα, for that therein by theirs much destruction: or πολυς μωρῶν, diminishing cities; or of πολλών, το ουεν-ιων. Ψ. 47. ̳. 169. ͅ. 31.

Πόλις, τας, η, where men and women πολῖται, converse together: or rather of πόλεος, for that therein there are πολλοί, many joined together by certain laws and statutes. C. 238.

Πολιτάρχης, υδ, of πόλις, and ἀρχα. C. 239.

Πολιταί, αι, η, of πόλις. C. 356. ̳. 406.

Πολιτάρχειαι, τας, η, of the same. C. 495.

Πολιτοῦμαι, pres. inf. πεπολιτόμην, perf. pass. Dat. of πολιτούμενος, ᾧ δέσωρ, πεπολιτόμηνκα, of the same. C. 497. ̳. 257.

Πολίτης, υδ. C. 237.

Τὰ πολλὰ, is sometimes used adverbially. C. 247. ̳. 51. ̳. 739.

Πολύακτος, adverb, Poet. πολλῶν, of πολλός. ̳. 51533, 56557.

Πολυάπλαστονα, εν Οὐδῆ, acc. sing. ὁλλαπλάστονα, of the same. ̳. 74.

Πολυλόγος, αι, η, of πολυλογία, υδ, η, of πολύς, and λόγος. ̳. 596.

Πολυμῶρς, adverb of πολλῶν, and μέγας, of μέγαν. ̳. 843.

Πολυσυναλοῦς, υδ, η, of πολλός, and συνιλω. ̳. 74.

Πούης, ποινη, πολλῶν, Gen. ὁλλῆς, ἡς, ̳, accus. πολλῶν, πολλῶν, πολλῶν. Ν. 48. ̳. 228. ̳. 873, 340. ̳. 241.

Ἐπὶ πολλῶν. C. 242. ͅ. 144.

Πολὺν μάλλον ̳. 300, 333, 346, 347.

Πολύσφαλγος, υδ, η, of πολλῶν, and σφαλγος. ̳. 201.

Πολυτελής, εν Οὐδῇ, of πολλῶν, and τέλος. C. 532. ̳. 227. ̳. 318, 365.

Πολυτιμίης, υδ, η, of πολλῶν, and τιμή, of τίω. ̳. 227. ̳. 365.

Πολυτέρας, adverb of πολυτέρως, which is of πολῶν, and ὑψος. ̳. 85.

Πόμεα, αι, τας, of πίνω. D. 390.

Πομπαι, αι, η, of πομπή. ̳. 125. ͅ. 187.

Πορνείας, ε, of πόρνη, which is of πορνικαί. Ψ. ix. C. 232. ̳. 271. ̳. 196. ̳. 50. W. 182, 184, 186.

Πόνος, υδ, Gen. pl. πόνων, of πίσιονα, p.m. of πίνω. ̳. 1.

ΠΟΝΤΙΚΟΣ, υδ, ̳. 259.

ΠΟΝΤΙΟΣ, υδ, ̳. ̳. 257.

ΠΟΝΤΟΣ, υδ, ̳. ̳. 258.

ΠΟΠΑΙΟΣ, υδ, ̳. 447.

Ποσειδά, αι, η, of ποσειδών, which is of πέρος, and it of πέρας. ̳. 186. ͅ. 68.

Πορεύεται, imperf. ἐπορεύεσθαι, εν, pres. inf. πορεύεσθαι, f.m. πορεύουσαι, per. pass. πορευόμεναι, &. I. ἐπορεύειν, ης, η, &. I. imper. πορεύεσθι, of πορεύω. D. 155. ̳. 122, 128, 133, 152. ̳. 187, 190. ͅ. 12.

Πορεύω, imper. ἐπορεύου, ης, εἰσις, η. πεπορεύεσθαι, &. I. ἐπορεύου, &. I. pres. πορεύεσθε, αἴτω, of πορεύω. D. 200. ͅ. 54.

Ποσειδίας, υδ, of ποσειδών. C. 5.

ΠΟΡΚΙΟΣ, υδ, ̳. 269.

Πορείας, αι, η, of πορεύω. ̳. 335.

Πορευώμενος, ᾧ δέσωρ, πεπορεύεσθαι, &. I. ἐπορεύεσθαι, of πορεύω, to sell. ̳. 336.

Πόρρη, η, ὠκηποίη, selleth, and prosiiteth her body; which is of πέσιονα, p.m. of πορεύω, οὐ πορήμι, of πορεύω. ̳. 56. ͅ. 175.

Πορῶν, υδ, of πορεύω. ̳. 338. ͅ. 176.

Πόρρω, adverb of πορῶ. ̳. 56.

Πορρώδης

Πόρρωθ:

Πῖρρα-δην, adverb of πῖρρον. §. 141.
Πορρωτέρως, the compar. of πῖρρον. §. 451.
Πορρωτέρας, ἡ. §. 476.
Πορρωτέρω, ὅς, Gen. ἐνὶ ᾧ, of πορρωτέρως. §. 477.
Πορρωτέρω, ὅς, Gen. ἐνὶ ᾧ, of πορρωτέρως. §. 478.
Πορρωτέρω, ὅς, Gen. ἐνὶ ᾧ, of πορρωτέρως. §. 479.
Πορρωτέρω, ὅς, Gen. ἐνὶ ᾧ, of πορρωτέρως. §. 480.
Πορρωτέρω, ὅς, Gen. ἐνὶ ᾧ, of πορρωτέρως. §. 481.
Πορρωτέρω, ὅς, Gen. ἐνὶ ᾧ, of πορρωτέρως. §. 482.
Πορρωτέρω, ὅς, Gen. ἐνὶ ᾧ, of πορρωτέρως. §. 483.
Πορρωτέρω, ὅς, Gen. ἐνὶ ᾧ, of πορρωτέρως. §. 484.
Πορρωτέρω, ὅς, Gen. ἐνὶ ᾧ, of πορρωτέρως. §. 485.
Πορρωτέρω, ὅς, Gen. ἐνὶ ᾧ, of πορρωτέρως. §. 486.
Πορρωτέρω, ὅς, Gen. ἐνὶ ᾧ, of πορρωτέρως. §. 487.
Πορρωτέρω, ὅς, Gen. ἐνὶ ᾧ, of πορρωτέρως. §. 488.
Πορρωτέρω, ὅς, Gen. ἐνὶ ᾧ, of πορρωτέρως. §. 489.
Πορρωτέρω, ὅς, Gen. ἐνὶ ᾧ, of πορρωτέρως. §. 490.

П Р

Περγύμα, αἴθε, το, of πέργυμα, p. pass. of περάω, or
 ήω, B. 430. M. 116. C. 182. U. 298.
 Πραγματία, αἴη, η, pl. πραγμᾶτια, of the same, B.
 142.
 Πραγματιώω, ημετις, f. ὁσομαι, α. i. m. ἐπραγματι-
 σάμευ, α. τ. α. i. imper. m. πραγμᾶτιουσιν, α. δ. ω, and
 in pl. πραγμᾶτιούων, of πράω, M. 22.
 Πραυτέρω, η, το, of the Latin *Prætor*, C. 354. M.
 17; 18. B. 236. P. 7, 361.
 Πραύω, ορθε, ὁ, of πράω, M. 48.
 Πρᾶξις, αἴη, in accus. sing. πρᾶξι, nom. pl. πρᾶξεις,
 dat. pl. πρᾶξεσσι, of the same, D. 108. W. 298.
 Πρᾶξω, η, ὁ, as of πράω, or of πρᾶξω, he is present. M.
 162.
 Πράβη, η, το, of πρᾶθ-. M. 163.
 Πραψά, αἴη, η, haply at first of πρᾶσθν, a look, or scal-
 lion, B. 28.
 Πρᾶω, and ήω, f. ξω, p. πίπραξω, α. i. ἤπραξα, α. i. n. g.
 inf. πρᾶξαι, a. i. part. πρᾶξας, αἴθε, and in n. g.
 πρᾶξην, α. i. sub. part. 3. pl. πρᾶξάντων, C. 346. D.
 314. C. 247. S. i. B. 202. M. 190.
 Πρᾶσμαι, or ήμαι, p. πίπραμαι, of the same, I. u. c.
 23; 15. Acts 26. 26.
 Πρᾶν, εἴα, ὁ, gen. πρᾶτο, the same with πρᾶθ-. M.
 162.
 Πραυτέρω, η, το, of πρᾶθ-. M. 163.
 Πρᾶω, Sec. Πίπεσθαι.
 Πρίπει, α. τ. imperf. ἤπριπε, part. pres. 7ῃ πρίπει
 πρᾶ, inf. πρίπειν, of πρίπα, B. 78. C. 328.
 Πρῆσθαι, αἴη, ὁ, of πρίσθαι, B. 264. M. 203.

Προσβίδω, f. δίσω, p. προσβίδωκα, a. 1. ἐπιρροβίδω
of the same. **W.** 263.
Προσβύτειον, **ν**ς, of the same. **E.** 69.70. **W.** 334.
Προσβύτιον, **ν**ς, **E.** 63, 64. and
Προσβύτιον, **ν**ς, **E.** 64, 68, 71, and
Προσβύτιον, **ν**ς, of the same. **E.** 67.
Προσβύτιον, **ν**ς, of the same. **W.** 193, 194. **D.** 62.
Προσβύτιον, **ν**ς, in acc. sing. προσβύτιον, and πρὸς
βύτιον, of the same. **W.** 195.
Πελύω, **ν**ς, as of πέω, and νύω. **F.** 32.
Πελώ, the same with Πελώ.
Πελύ, adv. It governs the inf. and indic. and ἵι is e-
legantly put after it. **W.** 85. **E.** 170.
ΠΡΙΣΚΑΣ, α.δ. **W.** 380.
ΠΡΙΣΚΙΛΛΑ, **ν**ς, **W.** 381.
Πείω, or πελῶ, f. σω, p. τίπρικα, per. pass. πέπει-
ωμαι, **ν**ς, α. 1. pass. ἐπέπικα: πείω, also Att. and
Ion. is put for ἐπέπικα. **D.** 91.
Πεζ, **ν**ς, **W.** 23. **E.** 219.
Πίσω, Acc. f. προέξω, a. 2. προήμαρον, **ν**ς, a. 2. par.
προήμαρον, **ν**ς, of πέω, and ἄγω. **W.** 344,
353. **E.** 129.
Προαιρέμαι, **ν**ς, f. ἵσταμαι, a. 2. m. προήμαρον, **ν**ς, **ν**ς,
per. pass. προήμαρον, **ν**ς, par. **ν**ς. **W.** 480.
Προαιρέω, **ν**ς, f. αἵσω, a. 1. m. προήμαρον, **ν**ς,
ωατο, of πέω, and αἵτω, of αἵτω. **W.** 424.
Προαίω, f. ἴσω, p. προήμαρον, per. m. f.
Att. προήμαρον, a. 1. ἴδ. προήμαρον, per. part. m. f.
g. προήμαρον, and in m. g. προήμαρον, of πέω,
and αἵω. **W.** 95.
Προαμαρτάνω, f. προαμαρτάνω, p. προαμαρτάνω, per.
part. προαμαρτάνω, **ν**ς, of πέω, and αμαρτάνω.
W. 247. **W.** 162.
Προαλλίσσω, **ν**ς, as περὶ ἡ αἵτης, of πέω, and αἵτης.
W. 265.
Προβαίνω, f. προσβήσω, p. προσβήκα, a. 2. προ-
βήω, **ν**ς, par. imper. προβήτω, per. part. προβή-
τω, **ν**ς, a. 2. par. προβήω, **ν**ς, of πέω, and
βαίνω. **W.** 122.
Προβαλλω, f. προσβαλλω, p. προσβαλλω, a. 2. προ-
βαλλω, a. 2. sub. προσβαλλω, **ν**ς, and in 3. pl. προσβα-
λλω, **ν**ς, par. part. pass. προσβαλλόμενος, p. m. προσβα-
λλω, of πέω, and βαλλω. **W.** 492. **E.** 344.
Πρεβαπτή, (f. πῶλη) ὅς, **ν**ς, ὅς, of προσβαπτον. **D.**
315.
Προβαπτον, **ν**ς, in pl. προβαπτον, dat. pl. προβαπ-
τον, for it useth προσβαπτον, to go forward in feeding. **D.**
313.
Προβιβάζω, f. ἄσω, a. 1. προβιβάζω, of πέω, and
βιβάζω, of βαίνω. **W.** 377.
Προβιβάζομαι, a. 1. προβιβάζομαι, a. 1. part. προ-
βιβάζω, **ν**ς, of the same. **W.** 139.
Προβιβάζω, f. ἴσω, a. 1. m. προβιβάζω, ω, α-
το, a. 1. part. m. προβιβάζω, **ν**ς, of βιβάζω. **W.**
429.
Προβίω, f. προβίω, per. pass. προβίωμαι, **ν**ς,
a. 2. m. προβίωμαι, a. 2. part. m. προβίωμαι, **ν**ς,
p. m. προβίω, per. part. προβίω, **ν**ς, of γί-
νωμαι. **W.** 54.
Προβιδώ, f. προσβιδώ, p. προσβιδώ, a. 2. προ-
βιδώ, **ν**ς, par. part. προσβιδώ, **ν**ς, of γί-
νωμαι. **W.** 312. **E.** 344.
Προβιδώ, f. προσβιδώ, p. προσβιδώ, a. 2. προ-
βιδώ, **ν**ς, of the same. **W.** 314.
Προβινωσι, **ν**ς, of προβινωσι. **W.** 313.
Προβινωσι, **ν**ς, of προβινωσι, **ν**ς, of πέω, and γί-
νωσι. **W.** 310. **E.** 19.
Προβινωσι, p. προβινωσι, a. 2. προβινωσι, **ν**ς,
per. part. προβινωσι, **ν**ς, of γί-
νωσι, p. προβινωσι, a. 1. προβινωσι, of γί-
νωσι, and γί-
νωσι. **W.** 167, 170. **E.** 231. **D.** 113. **W.** 310.

[illegible][illegible]

Π Ω

Πῶλῳ, imperf. ἐπῶλεον, v. f. ἵ(σ)α; p. παύλινα, a. 1.
ἐπῶλιστα. **§.** 202.
Πωλείμεν, v. m. (for which in the New Testament πω-
ρασκω is oftener read) of πῶλῳ. **§.** 523.
Πῶλῳ, a. d. of πῶλῳ, to turn often, as which is nim-
ble in turning it self. **§.** 439. **§.** 293.
Πῶπτε, for ποῖτε, verb of ὅτι. **§.** 67. **§.** 269.
Πῶρῳ, f. ὥλῳ, p. πῶρῶρα, of πῶρ. **§.** 49.
Πῶρῶρα, v. m. p. παύρῶρα, a. 1. ἐπῶρῶν, n. s. n. of
the same. **§.** 229. **§.** 50.
Πῶρῶσι, v. m. of πῶρῶ. **§.** 231. **§.** 53.
Πῶσι, is sometimes set down indefinitely, as an enclitic
particle, being also joyned with ἔ, and κ, and ἔ; πῶσι;
κῖπῶσι.
Πᾶς, an adverb of asking. **§.** 291. **§.** 144.

P A

PAA'B, indeclinab. **℞. 11.**
 Παββί, a Syriack word. **℞. 112. ℞. 1.**
 Παββρι, a Syriack word. **℞. 2.**
 Παββρι, a Syriack word. **℞. 2.**
 Παββίλω, f. ἰσων, p. ἐπὶπαββίκα, a. 1. ἐπὶπαββίτου, of παββί-
 λου. **℞. 65.**
 Παββίλειου, p. ἐπὶπαββίλου, a. 1. ἐπὶπαββίλου, ἡς, η. 3.
 sing. imper. ἐπαββίτε, for ἐπὶπαββίτε, of the same. **℞. 69. ℞. 395.**
 Παββίτου, as of παων παββίτων. **℞. 304. ℞. 107, 661.**
 Παββίχου, ὁ, παρὰ τοῦ ἑχεν παββί, as carrying a
 staff on the behalf of the Magistrate. **℞. 236.**
 ΠΑΓΑΥ, ὁ, indeclinab. **℞. 7.**
 Παδιρηνου, αἰ, ου, of παδιρηνου. **℞. 167.**
 Παδιρηνου, αἰ, η, of παδιρηνου, which is of παδιου, αἰ,
 and ἡρον. **℞. 269.**
 Παξ, a Syriack word. **℞. 4.**
 Παξ, αἰ, ου, of παξου. **℞. 274.**
 PAMA, ἡ, indeclinab. **℞. 27.**
 Παρτζ, f. ἰσων, p. ἐπὶπαρτζ, a. 1. ἐπὶπαρτζ, as of παρτζε,
 which is of παρτζ. **℞. 653.**
 Παρτζου, p. ἐπὶπαρτζου, per. part. ἐπὶπαρτζου, of
 the same. **℞. 654.**
 Παρτζου, ὁ, of the same. **℞. 655.**
 Παρτζου, ἰσων, p. ἐπὶπαρτζ, a. 1. ἐπὶπαρτζ, per. παρτζ
 ἐπὶπαρτζου, of παρτζ, ιδιου. **℞. 489, 492.**
 Παρτζου, αἰ, ου, η, of the same. **℞. 494.**
 Παρτζ, ιδιου, ἡ, of παρτζου, p. ἐπὶπαρτζ. **℞. 49.**
 PAXA'B, ἡ, indeclinab. **℞. 5.**
 PAXH'A, ἡ, indeclinab. **℞. 6.**

P E

•PEBE'KKA, ѱ, indeclinab. 𐌱. 58.
P'isn, ѱ, 𐌱. 157.

PEMΦAN, δ, indeclinab. **18. 19.**
 Πῶς, f. πῶσιν, p. ἐπὶ πῶς, a. 1. ἐπὶ πῶς, per. pass. ἐπὶ-
 πῶσιν, **2. 52.**
 Πῶς, p. ἐπὶ πῶς, σοι, τα, a. 1. ἐπὶ πῶς, per. pass. and some-
 times ἐπὶ πῶς, f. 1. πῶσιν σοι, per. pass. ἐπὶ πῶς, **1.**
 η, ο, a. 1. part. πῶς, ἐπὶ πῶς, ἐπὶ πῶς, inusit. f. πῶ-
 σιν, p. ἐπὶ πῶς, and Att. ἐπὶ πῶς, per. part. ἐπὶ πῶς,
 ο, ε, of ἐπὶ πῶς, or πῶς, for that speech is as a river
 issuing from the lungs by the mouth. **C. 338. D. 6.**
D. 21.

PH

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 'Phma, α(Θ), το, dat. pl. p. ḥman, of phō, to speak. **Θ.**
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 'Phaw, op, ὁ, of phō. **IB.** 108.
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 'Πίζωμας, pref. part. *ἐπιζῶμαι*, of *πίμα*. **315.**
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 'PO'ΔOZ, ης, ῖ. R. 260.
 'PO'λHδH, adverb of 'Pōλ' (Q). R. 112
 'Pο'pαivα, ας, ῖ, of 'ἐμβα, or 'ἐμω. S.
 'PO'TBH'N, ♂, indeclinab. R. 237.
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Р Ѧ РѦМАІ-

 $\mathbf{P} \cdot \boldsymbol{\Omega}$

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$\gamma \Delta$

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Υ Ε

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Y I

*Υἱοθεσία, as if it were θεός υἱός, when one is received for a son, who is not so by nature. **A.**
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 *Υἱός, υἱός, as if it were κνός, of κνίς, or of εἶς, for
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Υπερόρνιος, ω, prae. inf. ὑπερρῳνέειν, of ὑπέρ, and ῥορνός, of ῥεῖω. C. 186.

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Υπόκομος, οὐδὲν, of ὑπάρκειν, which is of ὑπό, and ἀνέμο. D. 6.

Υπερήνημα, ᾧ, Dat. f. ἦσα, p. ὑπερήνεκα, a. i. ὑπερήνησα, of ὑπό, and ἑρήνης, a tower in a boat, or water-mill. M. 255. C. 243.

Υπερήνητος, οὐδὲν, of the same. M. 254. D. 48. B. 239.

Υπό, οὐδ, as of υποπνέειν, to breathe gently. B. 474.

Υπό, (Poet. ὑπα) Gen. when joined to Verbs passive, and neuter, and signifying a, ab, but Dar. and Acc. when subj and subter. A. 272. B. 438. F. 419. D. 26. H. 92. U. 244.

Υποβιβάζω, f. ἀλφα, p. ὑποβέβληκα, a. 2. ὑπίββαλον, of ὑπό, and βάλλω. B. 802.

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[illegible]

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¹ Ὑφαντες, ἡ, ὄν, of ὑφαίνω, which is of ὑφάω, so weave.
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¶ E

[illegible] ΦH

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Ф. 204, л. 5, об. от 1792 г., р. м. от 1792 г. Ч. 528.
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 φύσις, p. *αεφύσις*, *σαι, τας*, a. 2. *φύσις*, η, η, a. 2. part.
φύσις, ἡμια, ὄν, of φύσις. §. 656.

 $\Phi \quad \Omega$ [illegible]

X A

Χάεις, ιτ, Θ, η, in accus. χάειν, and ιτα. B. 139. f. 97. E. 66, 209, 210, 211. M. 169. P. 239. C. 117.
 χάεισμα, αλ, Θ, η, of χαρίζομαι, which is of χάρις. f. 402. E. 66.
 χαρίτω, ι, ωσ, π. κηαίτωκα, of χάρις. B. 62.
 χαλείτωμαι, π. κηαίτωμαι, per. part. κηαίτω-
 μεν, Θ, η, of χαρίτω. f. 98.
 ΧΑΡΡΑΝ, η, indeclinab. C. 171.
 Χάρις, υ, σ, for that χαράσσει, letters are written
 thereon. P. 12.
 χάρμαζ, αλ, Θ, η, of κηχαίμαι, per. pass. of χαίρω.
 C. 302.

X E

ΧΑΙΩ, 180, 7c. L. 244. D. 346.
 χειμαδίζω, part. pres. of χειμαδίζω, of χειμαδίζω f.
 αἶμα, of χεῖμα, as χεῖ, or χεῖω, for that therein
 much rain and snow falleth, C. 84.
 χειμαρρῶν, of χεῖμα, and ῥῶν, ῥς, of ῥῶ, B.
 372.
 χειρῶν, ᾠ, of χεῖρα. F. 358. C. 83. Cll.
 222.
 Χεῖρ, χειρῆς, ἡ, as of χεῖ, to take, in accus. χεῖρα.
 B. 19.
 χειραγωγός, ᾠ, f. ἵσα, p. χειραγωγῶμα, of χειρα-
 γωγός, which is of χεῖρ, and αγωγός, of αγω. B.
 2325.
 χειραγωγός, ὁ, ἡ, of χεῖρ, &c. B. 24.
 χεῖρ χαφον, το, as χεῖρ χερσῶν. B. 32.
 χειροποιεῖν, ὁ, ἡ, of χεῖρ, and ποιεῖν, B. 26.
 χειροποιός, f. ἵσα, p. χειροποιῶμα, a. i. χειροποιῶμα,
 a. i. part. χειροποιῶντος, αὐτ, of χεῖρ, and ποιεῖν.
 B. 109.
 χειροποιῶμα, ἵμα, a. i. χειροποιῶντος, ἡς, ἡ, a. i. part.
 χειροποιῶντος, ἐν, of χειροποιῶμα. C. 221.
 χεῖρα, οὐ, ὁ, ἡ, and τὸ χεῖρον, the compar. of κα-
 κός, of χεῖρα. D. 548. Cll. 321.
 ΧΕΡΟΥΒΙΜ, οἱ, indeclinab. C. 185.

x H

Xῖρα, at, ἡ, as of *χρῖς*, being separated from her husband. *III.* 89.

X 2

Xṣṣ, adverb. p. 11.

X I

Χιλιάρχος, υς, ὁ, of χίλιοι, and ἀρχῶν, of ἀρχαί. **ἔ.**
 44.
 Χιλιάς, ἀδ' ὁ, ἡ, of χίλιοι. **ἔ.** 219.
 Χίλιοι, αι, α, Ἄεol. χίλιοι. **ἔ.** 219.
 Χί' ὈΣ, υς, ἡ, **ἔ.** 217.
 Χιτῶν, ῶι ὁ, ὁ, and ἰον. κηδών. **ἔ.** 275; 284. **ἔ.**
 25.
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25.
X107, 610, 11, as of 240. 501.

R r 3

ΚΑΙ ΧΑΡΟΥΙΣ,

χαίρω, εἰς, εἰ, imperf. ἡχαίρων, εἰς, εἰ, pres. imper. χαίρει, f. ind. χαίρει, p. κηχαίρεα, a. 2. ἡχαίρων. **¶** 93.
¶ 125. Hence
 χαίρει. **¶** 5.
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 χαίρειν. ff. 56. **¶** 7.
 χαίρειν. **¶** 100.
 χαίρομαι, p. κηχαίμαι, a. 2. ἡχάδην, ης, η, a. 2. sub.
 χαίρω, ης, ης, a. 2. inf. χαίρειναι, f. 2. pass. χαρήσομαι, p. κηχαίρω, of χαίρω. **¶** 93. **¶** 125.
 χαλάω, ης, ης, ης, of χαλᾶν. **¶** 5.
 χαλῶ, f. αὐτοῦ, p. κηχάλαται, a. 1. ἐχάλαου, ας, θ, a. 1. imper. χαλάσθω, ατω. **¶** 154.
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 ΧΑΛΔΑΙΩΣ, υς, δ. **¶** 5.
 χαλεπός, υς, gen. lon. χαλεπότης, dat. pl. χαλεπότησι, of χαλᾶν. **¶** 156. **¶** 123.
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 χαλινός, ις, δ, as of χαλῶν. **¶** 192, 332.
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 χάλμας, ες, δ, of the famc. **¶** 507.
 χάλμας, ὄν, δ. **¶** 146.
 χάλμας, υς, of χάλμας. **¶** 311.
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 χαλκός, υς, δ. **¶** 308. **¶** 191.
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 ΧΑΝΑΝΑΓΟΣ, ατα, ουν. **¶** 33.
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 χαράν, ης, ὄν, of the famc. **¶** 313.
 χάρειν, αλ, of, τός, of χαίρω. **¶** 366.
 χαίρειν, f. ἵστα, p. κηχαίρω, a. 1. ἡχαίρων, a. 1. inf. χαίρειναι, a. 1. inf. m. χαίρειναι, f. 1. pass. χαίρειναι, of χαίρω. **¶** 117. ff. 325, 387, 408, 409. **¶** 76, 81, 219.
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X Λ

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 Χλαδίζω, f. αἶμα, p. κρηλαίκα, p. παλ. κρηλαδ-
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 Χλιαστῆς, α, ὄν, of χλιαίνω. **W.** 356.
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W. 263. **W.** 8.

X O

Χαίρειν, ὅν, of χαῖν, χαῖς, which is of χαῖω. **¶** 21.
 Χαίρειν, κεν, ὅ, ἡ, of χαῖν, or χαῖω. **¶** 145.
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 or ἡχομαι. **¶** 76. **¶** 255.
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 ond. χορτασθῆσμαι, ἡς, ἡται, and in 2. pl. χορτασθῆ-
 σαι, of χορτοῖς. **¶** 120, 180, 431.
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 875.
 Χόρτοις, ὃ, ὅ. **¶** 203. **¶** 222. **¶** 180.
 ΧΟΤΖΑ'Σ, α, ὅ. **¶** 230.
 Χῦς, (the contrast of χαῖν) ὅ, ἡ, of χαῖω. **¶** 424.

x p

Xepwma, ὄμμα, Dar. imperf. ἐχράσμευς, ὤμεις, ἀδὲς, αἰ, δέστω, εἴτω, and in 3. pl. ἐχράσαντο, ὠσαντο, præs. imper. χράσε, w, per. pass. κίχνημαί, α. i. m. ἐχρήσαμην, αἶτο, α. i. imper. m. χήναι, ἀδω, α. i. sub. m. χρήσσομαι, η, ήλας, of χράω, f. χρίσω, p. κίχνηκα, α. i. ἐχρητα, α. i. imper. χήνω. §. 157. CII. 190.

Xpeta, αἱ, ἡ, as of **χερσας**. B. 430. P. 37, 40. CI.

CII. 188. III. 30.

Xpewpλητήριος, ὁ, of **χρησται**, τὸ, Att. for χρῆσι, εἰ, τὸ, and ὀφείλω. D. 79.

Χρη, a Verb impersonal, Acc. imperf. ἐχελώ, and χελώ, f. χρήσει, præs. inf. χελβασθαι, for which χελών, of χρέα. §. 42, 45. D. 149.

Χρηξω, Gen. for Χρηξω, 2. sing. præs. opt. Χρηξοις, præs. inf. Χρηξέσθαι, part. præs. dat. sing. Χρησσόντι, of the same. §. 45.

Χρήμα, αἰ, τὸ, and in pl. τὰ Χρήματα. B. 291. CII. 263.

Χρηματίζω, α. i. ἐχρημάτισον, αἱ, ε, α. i. inf. Χρηματίσαι, of Χρήμα. §. 85.

Χρηματίζουμι, p. κίχρημαπόμαι, σαι, σοι, α. i. ἐχρημαπόμην, ης, η, per. part. Χρηματισμένος, ητος, α. i. part. Χρηματισθείς, ηϊ, ὅ, of Χρηματίζω. C. 17. B. 239. CII. 41.

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 400.
 Χρήσις, ιας, ἡ, of the same. 11. 188.
 Χρηστέομαι, f. δύσσομαι, p. καχρήστουμαι, of Χρηστέος. 3.
 26.
 Χρηστολογία, ας, ἡ, of Χρηστολογία, υ, δ, ἡ, as λογία τὰ
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 Χρηστὸς, ἡ, δ, of the same. 6. 25. 6. 182, 213. 3.
 25.
 Χρηστικός, η, τ, of the same. 6. 54, 183, 197. 3.
 29.
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 a. i. πατ. Χείσας, per. παθ. κήχουμαι, ου, ου, ου.
 3. 306.
 Χείσμα, α, τ, τὸ, of per. pass. of Χείω. 3. 308. 11.
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 ΧΡΙΣΤΙΑΝΟΣ, η, δ, of the same. 6. 224.
 ΧΡΙΣΤΟΣ, υ, δ, of the same. 6. 223.
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 Χερουστειῖναι, of Χερου, and τειβω. 6. 280.
 Χερουδανκλή, υ, δ, ἡ, of Χερουσί, and δανκλή
 of δανκλή. 6. 174.
 Χερουδαντός, υ, δ, of Χερουσί, and λδανός. 6. 225.
 Χερουπεσός, υ, δ, of Χερουσί, and πεσόν. 6. 226.
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 Χερουσί, υ, δ, as of Χερουσί, the using it. 6. 173.
 Χερουσί, contract. of Χερουσί, δ, 6. 175.
 Χερουσίμα, ἡ, ου, per. πατ. κηχουροστέλῃ, η, ου, ου
 Χερουσί, which is of Χερουσί. 3. 97.
 Χεῖας, αὐτός, ὁ, the same with Χεῖς, of Χεία. 3.
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X Ω

Χαλδῶν, ὁ, ὑ, &c. **¶** 586. **¶** 18. **¶** 3031.
 Χάρις, ας, η, lon. **¶** 39. **¶** 112. **¶** 282, 558. **¶** 1.
 154. **¶** 280. **¶** 39. **¶** 112.
 ΧΩΡΑΖΙΝ, η, indeclinab. **¶** 219.
 Χάρις, f. ἡσας, p. κηχώρας, a. i. ἐχώρας, a. i. im-
 per. Χάρισσας, ας, and in pl. χορησας, a. i. inf.
 χορησας, **¶** 294, 460. **¶** 122. **¶** 211. **¶** 1865.
 Χωρῶ, f. ἡσας, p. κηχώρας, a. i. ἐχώρας, ας, a. i.
 inf. χοιρῶας, of χοιρῶας. **¶** 155. **¶** 485. **¶** 1.
 132.
 Χωρῶμαι, p. κηχώραμαι, a. i. ἐχωρῶμαι, ης, η, a. i.
 sub. χοιρῶμαι, ῶς, ῶ, a. i. inf. χοιρῶσθαι, per. part.
 κηχοιρῶμεν, **¶** a. i. inf. χοιρῶμεν, of χοιρῶ. **¶** 1.
 134.
 Χωρῶν, ης, το, of Χωρῶ, ὁ, ὑ. **¶** 154. **¶** 38. **¶** 1.
 17202, 274.
 Χωρεῖς, advrb, Gen. **¶** 148. **¶** 208. **¶** 262.
 ΧΩΡΟΣ, ὁ.

$\Psi \wedge \Psi^{\text{dual}}$,

Ψ I

Ψιδυρισμός, υ, ό, of ἐψιδύρισμαι,σαι, σω, per. pass.
 of ψιδυρίζω, f. ίσω, p. ἐψιδύρικα, of ψιδυρίδω.
 wd. 152.
 Ψιδυριστής, ή, ό, of the same, wd. 151.
 Ψιδυρίτης, υ, τω, of ψιδύ, ή. C. 607.

Ψ Υ

Ψυχῆ, ἡ, ἡ, as of ψυχή, to breath. *Sp.* 103, 106. *Lu.*
 188. *Sp.* 234. *Sp.* 561.
 Ψυχῆς, ἡ, ὅς, of ψυχή. *Sp.* 24. *Sp.* 223.
 Ψυχῆς, *p.* ψυχῆς, of ψυχή, ἡς, *f. z.* *pass.*
 ψυχῆς, ἡ, ἐκ, of ψυχή, *f. z.* *p.* ψυχῆς,
z. z. *Sp.* 289.
 Ψυχῆς, ἡ, ἡ, of ψυχή. *Sp.* 288.
 Ψυχῆς, ἡ, ἡ, of the same. *Sp.* 287.

 $\Psi \Omega$

Φωμίζω, f. ίσω, p. ἐφώμινα, a. i. ἐφώμιον, a. i. sub.
 φώμιον, vs. 9, of φωμῶς. §. 121.
 Φωμῶς, v. rō, a diminut. of φωμῶς, v. §. 539.
 Φωω, as of φῶω, part. pres. φώων, 077Θ. 123.
 319.

 $\Omega \Delta$

Ὑπόλω, (as of ὕλω) ἰ. ὕλαω, pres. imper. 3. sing.
 ὕλλετο, per. ind. ὕλαται, pres. part. ὕλων
 οὐτο, per. pass. ὕλονται, p. m. ὕλτα. **29.** 175.
10. 441. **5.** 437.
 Ὑαλλίδες, υ, υ, of ὕπλωται, per. pass. of ὕλλω. **10.**
 440.

Ψ Ε

Ὑπόδιδασκαλῶν, υ, ὅ, of ὑπόδιδ, and ἑταλῶδες. **¶** 43.
 Ὑποδιδασκῶντες, υ, ὅ, of ὑπόδιδ, and ἑταλῶντες. **¶**
 42.
 Ὑποδιδες, ε, ὅ, ἡ, in accus. sing. ὑπόδιδῃ, of ὑπόδιδ.
¶ 40. **¶** 363.
 Ὑποδιδάσκειν, υ, ὅ, of ὑπόδιδ, and διδάσκω. **¶**
 45.
 Ὑποδιδάσκεις, υ, ὅ, ἡ, of ὑπόδιδ, and λόγος, of λόγω.
¶ 374.
 Ὑπόδιδται, f. i. m. ὑπόδιδται, per. pass. ἑπόδιδται, ου,
 ται, a. i. m. ἑπόδιδάμεναι, α, ατο, pres. imper. pass.
 ὑπόδιδε, εἶναι, a. i. inf. m. ὑπόδιδεναι, part. pres.
 ὑπόδιδμεν, ἵππων, of ὑπόδιδ, ὑπόδιδται, ἑπόδιδται. **¶** 48.
¶ 370, 371.
 Ὑποδιδμάτιον, ρ, ὅ, ἡ, of ὑπόδιδ, and μάτιον. **¶**
 47.
 Ὑποδιδμαρτίων, f. ἡσω, p. ἑπόδιδμαρτίωνκα, of the
 same. **¶** 48.
 Ὑποδιδμαρτίαι, α, ἡ, of the same. **¶** 46.
 Ὑποδιδμαρτίωνος, υ, ὅ, of ὑπόδιδ, and πορτίωνος. **¶**
 45.
 Ὑποδιδμαρτίων, ε, ὅ, τῶ, of ὑπόδιδ. **¶** 369, 375.
 Ὑποδιδμαρτίωνος, υ, ὅ, of ὑπόδιδ, and πορτίωνος. **¶** 44.
 Ὑποδιδνύμεν, υ, ὅ, ἡ, of ὑποδίδ, and δυναί. **¶**
 42.
 Ὑποδιδναι, αἶ, ὅ, τῶ, of ὑπόδιδται, per. pass. of ὑπόδιδ.
¶ 369.
 Ὑποδιδναι, υ, ὅ, of the same. **¶** 363.

Ψ H

Ὑψηλάω, *ei*, Acc. f. ὕψηλῆς, p. ἐψηλάφηκα, a. i.
 ἔψηλῃσιν, a. i. imper. 2. pl. ὕψηλῶναι, 3.
 pl. a. i. Opt. Act. ὕψηλῆσιναι, praef. part. pass.
 ὕψηλῶν¹αι, of ψάλλω, and ἀφῆ, of ἀφάω. **§**
 123. **Ψ**. 29. **Ψ**. 318.
 Ὑποβίβω, f. *ui*, p. ἐβίβηκα, a. i. ἐβίβηται, of ὑπῶ.
§ 554.
 Ὑποβύβω. **Ψ**. 711. **Ψ**. 160.

*Ω, π. D. 75.
 *Ω, adverb. D. 1.
 *Ω, ἦς, ἡ, praf. sub. of εἶμα.
 *ΩΒΗ'Δ, ὅ, indeclinab. D. 3.

'Ωλες, adverb of ὀλες; ἦλε, ῥ. 157, 215. 30.
 209.
 'Ωλεθ' ἡς, ἡ, by a Crasis for ὀλεσθ' ἡς, of ὀλεσθαι, p.m. of
 ὀλεσθαι, 334.
 'Ωλεθ' ὁ, ὀλεσθ' ἡς, ἡ, of ὀλεσθαι. 30. I. 30. 549.
 346.
 'Ωλεθ' ὁ, ὀλεσθ' ἡς, ὀλεσθ' ἡς, of ὀλεσθαι, a. I. ὀ-
 λεσθαι, a. 2. ὀλεσθ' ἡς, a. of the same. 334. 350.

 ΩM

¹ΩμΘ, υ, ς, as of οἶω, for *thereon burdens are carried*.
 3. 359.

٤٢٧

- V.13. *Οπ (ὅτι) ἡ βασιλεία, ἡ ἡ δυνάμεις, ἡ ἡ δόξα εἰς τὸς αἰῶνας, are wanting in some Copies.
 18. *Εν πολλοῖς, are wanting in many.
 24. After εἰς, many have οἱ πολλοί.
 34. For τὰ ἐκ τῆς, αὐτῆς.

M A T. 7.

- Ver. 1. After κειθῆτε, one hath μὴ καταδικάζετε, ἡ μὴ καταδικάζετε.
 6. For τὸ ἄγιον, some τὰ ἄγια.
 13. For εἰς τὸν οὐρανόν, ἐν τῷ οὐρανῷ.
 14. For ὅτι, τὸ ὅτι.
 18. For ὅτι, ὅτι.
 19. For πᾶν δένδρον, πᾶν οὐδὲν δένδρον.
 23. For οἱ ἐργαζόμενοι, πάντες οἱ ἐργαζόμενοι.
 24. For ὁμοίωσιν αὐτῶν, ὁμοιωθήσονται.

C A P. 8.

- V.5. For τὸ Ἰησοῦ, αὐτοῦ.
 8. For ἐπὶ λέγων, ἐπὶ λέγον.
 13. For ἐκαστοῦ, ἐκαστοῦ.
 14. After ἐκ τῆς, some add ἡ ὑποστάσις ὁ ἐκαστοῦ ἀρχῆς εἰς τὸν οὐρανόν (Al. τὸν οὐρανόν) αὐτῶν αὐτῶν τῶν ὁσίων ἐν τῷ οὐρανῷ (Al. τῶν οὐρανῶν) ὁ οὐρανῶν.
 20. For αὐτοῦ, αὐτοῦ.
 21. Πρῶτον is wanting in some.

C A P. 9.

- V.1. For ἐμβάς εἰς, ἐμβάς ὁ Ἰησοῦς εἰς, Al. ἐμβάς Ἰησοῦς εἰς.
 4. For ἰδὼν, ἰδὼς.
 5. For ἀφ' ὧν τὰς, ἀφ' ὧν τὰς.
 8. For ἐκαστοῦ, ἐκαστοῦ.
 11. After εἰς, some add ἡ πύλη.
 13. *Εἰς μὴ δύνανται is wanting in some.
 17. For ἀπαρδῶ, ἀρδῶ.
 19. For ἀφ' ὧν, ἀφ' ὧν.
 18. For ἀρχὴν ἐκ τῶν προσκεκλιμένων, ἀρχὴν ἐκ τῶν προσκεκλιμένων, Al. ἀρχὴν ἐκ τῶν προσκεκλιμένων, Al. ἀρχὴν ἐκ τῶν προσκεκλιμένων.
 19. For ἡκολούθησαν, ἡκολούθησαν.
 20. For αἰμαρῶν δόξα ἐν τῷ οὐρανῷ, αἰμαρῶν δόξα ἐν τῷ οὐρανῷ, Al. αἰμαρῶν δόξα ἐν τῷ οὐρανῷ, Al. αἰμαρῶν δόξα ἐν τῷ οὐρανῷ.
 26. For φῶς, φῶς.
 27. Before οὐ, Δαβὶδ, some put κῦρε.
 30. After αὐτοῦ, some add περὶ αὐτοῦ.
 33. *Οπ is wanting in many.
 35. *Εν τῷ λαῷ also is wanting in many, but in one after λαῷ, follows ἡ πόλις ἡκολούθησαν αὐτῷ.
 36. For ἐκαστοῦ, ἐκαστοῦ.

C A P. 10.

- V. 1. Κατὰ is wanting in some. And after μαλακίαν, there's added ἐν τῷ λαῷ.
 2. For ἀποστόλων, μαθητῶν.
 4. For καμνίσαντες, καμνίσαντες.
 8. Νεφές ἐρείσσει, is wanting in some.
 10. For ῥέει, ῥέει. And for τὸ ῥέει, τὸ ῥέει.
 12. For αὐτοῦ, some add λέγοντες εἰς τὸν οὐρανόν τῶν.

13. For ἐλθόντες, ἐλθόντες.
 14. For ὅς ἐστι μὴ δέχεται ὑμᾶς, μὴ δέχεται ὑμᾶς, Al. μὴ δέχεται ὑμᾶς, μὴ δέχεται ὑμᾶς.
 15. After *Αὐτοῦ, some add ἡ. And for ῥομῶν, some have ῥομῶν.
 19. For ἀποστόλων, ἀποστόλων.
 23. For ἐν τῷ οὐρανῷ, ἐν τῷ οὐρανῷ, Al. ἐν τῷ οὐρανῷ, ἐν τῷ οὐρανῷ.
 25. For βλαβερὰ ἐκάλει, βλαβερὰ ἐκάλει.
 28. For ἀποκτείνοντων, ἀποκτείνοντων.
 29. After παῖς ὑμῶν, there's added in some τὸ ἐν ἡρώ.
 42. For μακρῶν, ἐλαχίστων. And ῥόνος is wanting in some.

C A P. 11.

- V.16. For πατρίσιν, πατρίσιν. And for ἀρχαῖς, ἀρχαῖς.
 18. After ἡ, there follows in one, πρὸς ἡμᾶς.
 20. After ἡ, ἡ is added.
 21. For χορᾶν, χορᾶν. And for Βηθσαῖδαν, Βηθσαῖδαν. And after ποταμῶν, καὶ ἡμῶν follows.
 23. For Καπερναῦν, Καπερναῦν. And for ὕψους, ὕψους, with a sign of interrogation, And then for ὕψους, μὴ ὕψους is read. And for καλῶν βασιλῶν, καλῶν βασιλῶν.
 24. For ἡ σοφία, ἐν ὑμῶν.

C A P. 12.

- V.2. For ἰδόντες, ἰδόντες. ἰδόντες αὐτὸς, ἰδόντες αὐτὸς. And for ἐν οὐρανῷ, τοῖς ἰδόντες αὐτὸς.
 3. *Αὐτοῖς is wanting in some.
 6. For μισῶν, μισῶν.
 8. Before τὸ οὐρανῷ, some have ἡ.
 10. Before τὸν οὐρανῷ, some have ἐκ.
 13. After ἀνδράπων, some add τὸν ἐξ ἡρακλῆος ἡ Χορὴ τὸν οὐρανῷ.
 14. For ἑλθόν, ἐπὶ οὐρανῷ.
 21. *Εν is wanting in many.
 23. After ὅτι, Χεῖρας is added.
 25. For ἑλθόν, ἑλθόν.
 27. For ἐκαστοῦ, ἐκαστοῦ.
 32. For ἐν τῷ οὐρανῷ, ἐν τῷ οὐρανῷ.
 35. Τῆς καρδίας is wanting in some.
 37. For ἡ ἐκ, ἡ ἐκ. And for κατὰ δόξαν, κατὰ δόξαν.
 47. For οἱ λαοί, οἱ λαοί.
 50. After με, and before ἀδελφός, ἡ is inserted.

C A P. 13.

- V.4. After πεπνυγῶν, τὸ ἔργον follows in some.
 11. For ἐκ τῶν, ἐκ τῶν.
 13. For αὐτοῖς λαῶν, &c. τὸ προφητῶν, one hath it thus; καὶ αὐτοῖς, ἡ βλάπτουσι μὴ βλάπτουσι, ἡ ἀκούοντες μὴ ἀκούοντες, μὴ δὲ σωθῶσι, ἡ τὸ πλῆθος τῶν αὐτῶν.
 14. For ἀκούοντες, ἀκούοντες. And for βλάβει, βλάβει.

For

19. For ἀρπαῖς, ἀρπαῖς.
 21. For ἡ δυνάμεις, ἡ δυνάμεις.
 22. For τὸν λόγον, τὸν λόγον.
 23. After τριῶν, some add ὁ ἔχων ὅλα ἀκούει, ἀκούει.
 24. For σπείρειν, σπείρειν.
 32. After μισῶν, some add τὸν λόγον. And for ἑλθόν, ἑλθόν.
 33. After αὐτοῖς, λέγων; and for ἐκέρυεν, ἐκέρυεν.
 40. For καλῶν, καλῶν. And τῶν, is wanting in some.
 43. Τὸ παρὸς αὐτῶν, is wanting in some, who have in Read of them τὸν οὐρανῷ.
 46. For ἐν τῷ οὐρανῷ, ἐν τῷ οὐρανῷ.
 54. For ἡ σοφία, πᾶσα ἡ σοφία.

Cap. 14.

2. For ἡ ἐκ, ἡ ἐκ. &c. by way of interrogation. And after βασιλῆς, ὅν ἐγὼ ἀπεκράτισα.
 5. For ἐροῦν, ἐροῦν.
 12. For σάμα, σάμα.
 19. ἡ βλαβερὰ λαβὼν is wanting in many.
 21. For πατρίων, πατρίων.
 34. For γεννησάτω, γεννησάτω. Al. γεννησάτω.

Cap. 15.

4. For ὁ δὲ, ὁ δὲ. τὸν οὐρανῷ, τὸν οὐρανῷ. And for βόθυνον, βόθυνον. And for περὶ, ἐμπεσύναι.
 22. For γυνὴ γυνὴ τις. And for ἐκράζαν, αὐτῶν, ἐκράζαν.
 26. For ἡ ἐκ, ἐκ.
 27. For ἡ γυνὴ, ἡ γυνὴ.
 31. After αὐτοῖς, some add πᾶσι. And for καὶ λαλῶντας; καὶ λαλῶντας, καὶ λαλῶντας.
 33. For πῶς, πῶς.
 39. For μαρτυρῶν, μαρτυρῶν.

Cap. 16.

3. For ὁ δὲ, ὁ δὲ. ὁ δὲ.
 8. For ἐλθόν, ἐλθόν.
 11. After ἔργον, ἔργον. And for εἰπον ὑμῖν, προσέχουσιν αὐτῶν &c. εἰπον ὑμῖν προσέχουσιν, προσέχουσιν αὐτῶν &c.
 13. μὴ is wanting in some.
 15. In some, after λέγει αὐτοῖς, ἰησοῦς is added.
 17. For ἰανᾶ, ἰανᾶ.
 18. After καρῶν, is wanting in some.
 20. In some (obscure) ἰησοῦς is wanting.
 26. For ἀφελῆται, ἀφελῆται.
 27. Before ἔργον, some have ἄγιον. And for τὸν οὐρανῷ, τὸν οὐρανῷ.
 28. After εἰπον, some put ῥα. And for βασιλῆς, βασιλῆς.

C A P. 17.

1. For ἀντιθέτω, ἀντιθέτω.
 2. For ὅς τὸν, ὅς τὸν.
 3. For ὡς, ὡς.
 12. For ἐπὶ τῶν οὐρανῶν, ἐπὶ τῶν οὐρανῶν. And for ἐν τῷ οὐρανῷ, ἐν τῷ οὐρανῷ.
 14. After εἰρησώσας, some have τις. And for αὐτῶν, αὐτῶν.

15. For πᾶσι, πᾶσι.
 16. For προσέχουσιν, προσέχουσιν.
 22. After ἀνθρώπων, some add ἀνθρώπων.
 24. For κατεργασάμεν, κατεργασάμεν.

C A P. 18.

6. For μύλος ὀνίδης, λίθος μυλωνῆς. And for ἐπὶ τὸν τριῶν, ἐπὶ τὸν τριῶν. Al. περὶ.
 19. Ἄμην is wanting in some.
 26. Some after δόλος, add ἐκείνος. And for περὶ, ἐκείνος αὐτῶν, παρεκάλει αὐτῶν.
 28. For εἰς, εἰς.
 29. For καὶ ἀποδώσω, πᾶσι ἀποδώσω.
 30. For ἡθέλει, ἡθέλει.
 31. For γινόμενα, γινόμενα.
 33. For καὶ εἰς καὶ, εἰς καὶ καὶ.
 35. For με, με.

CAP. 19.

3. For αἰῶν, αἰῶν.
 9. For αὐτῶν, αὐτῶν. ἐν τῷ οὐρανῷ, ἐν τῷ οὐρανῷ.
 17. For τὸν οὐρανῷ, τὸν οὐρανῷ. And for ὁ δὲ, ὁ δὲ. ἐν τῷ οὐρανῷ, ἐν τῷ οὐρανῷ.
 19. For τὸν οὐρανῷ, τὸν οὐρανῷ.
 24. For πᾶν δὲ λέγων, ἡ πᾶν λέγων. And for διελθὼν, ἐκελθὼν. And for τὸν οὐρανῷ, τὸν οὐρανῷ.
 27. For αὐτῶν, αὐτῶν. ἐν τῷ οὐρανῷ, ἐν τῷ οὐρανῷ.
 28. For ἀκολουθοῦντες μοι, ἐν τῷ οὐρανῷ. And for ἀκολουθοῦντες μοι ἐν τῷ οὐρανῷ, ἀκολουθοῦντες μοι ἐν τῷ οὐρανῷ. which is in reading being without a comma between μοι and ἐν; (which is in the former) maketh that ἐν τῷ οὐρανῷ must be referred unto that which goeth before.
 29. For οὐκ, οὐκ.

CAP. 20.

2. For καὶ, καὶ.
 7. After ἀμπελῶνα, some add με.
 12. For καὶ, καὶ.
 13. For συνεκρίναί μοι, συνεκρίναί μοι.
 17. For ἐν τῷ οὐρανῷ, ἐν τῷ οὐρανῷ.
 22. καὶ τὸ βῆμα, ἐν τῷ οὐρανῷ. βαπτισθῆναι, are wanting in some.
 23. καὶ τὸ βῆμα, ἐν τῷ οὐρανῷ. βαπτισθῆναι, are also wanting. And for ἐκ τῶν οὐρανῶν, ἐκ τῶν οὐρανῶν.
 26. For ἔγω, ἔγω.
 29. For ἐκ τῶν οὐρανῶν, ἐκ τῶν οὐρανῶν.
 34. αὐτῶν ἐν τῷ οὐρανῷ, are wanting in some.

C A P. 21.

1. For βυθσφαγῆ, βυθσφαγῆ.
 3. For εἰπον, τι εἰπέτε, εἰπον τι εἰπέτε; ἐρεῖτε. And for ἀπεστείλει, ἀπεστείλει.
 7. For ἐπικαθίσταν, ἐπικαθίσταν. Al. ἐκδοῖσιν.
 9. After προσέχοντες; αὐτῶν. And for ἀποκρίσας; ἀποκρίσας.
 16. After αὐτῶν, ἐκ &c. which are to be read interrogatively.
 22. For ἐλθόντι αὐτῶν, ἐλθόντι αὐτῶν.
 23. For ἀνθρώπος, ἀνθρώπος.
 30. For ἐγὼ, ἐγὼ. καὶ καὶ. Al. ἐγὼ ὁ οὐρανῷ.
 41. For φαρισαιοὶ, γραμματεῖς.

C A P.

CAP. 22.

4. For ἀπέστειλεν, ἀποστείλει.
7. For βασιλεὺς, βασιλεὺς ἐκείνος.
10. For ῥήματος, ῥήματων.
20. Alci αὐτοῖς. Ἰησοῦς is added.
44. For ὑποπόδιον, ὑποπόδιον.
45. For δαβὶδ καλεῖς, δαβὶδ ἐν πνεύματι καλεῖ.

CAP. 23.

5. For δὲ τὰ, γὰρ τὰ.
6. For τὴν προδοκίαν, τὰς προδοκίας.
8. For καθηγήτης, διδάσκαλος. And πάντες δὲ ὑμεῖς ἀδελφοί ἔστε, are wanting in this verse, and are placed after ἔρανοίς in the end of the next.
9. For ὁ ἐν τῷ κρανίῳ, ὁ ἐρανίῳ.
14. For τῶν ἑρανῶν, τὰ θεῶ.
15. For ποιεῖν ἕνα, ἵνα ποιήσῃς ἕνα.
19. μορὸι καὶ are wanting in some.
21. For ὁμοῦς, ἐμῶν. And for καλοῖν, καλοῖς.
25. Be οἱ ἐστὼν, some add τὸ πῖνακ. And for ἐξ ἀρχαῖς, ἐξ ἀρχαῖς. And for ἀκρίστους, ἀκρίστους.
26. For αὐτῶν, αὐτῶν.
30. For ἡμεῖς, ἡμεῖς.
35. For ἐροῦντες, ἐροῦντες.
36. For ἦξει, ὅτι ἦξει.
37. For αὐτῶν, αὐτῶν.
38. ὅμιν, is wanting in some.

CAP. 24.

1. For ἐπερεύετο, καὶ τὸ ἱερὸν, καὶ τὸ ἱερὸν ἐπορεύετο. And between αὐτῶν, and ἐπιδόκω: καὶ τὸ ἱερὸν.
2. For ἰησοῦς, ἀποκριθεὶς. And ὁ ἐπορεύετο βλέπτε being taken away, the interrogative point after τῶν, is wanting.
6. For μετὰ τῶν: μετὰ τῶν. And for πάντα, πάντων τῶν.
9. For θλίψιν, θλίψιν.
17. For ἀρα, τὰ, ἀρα.
18. For τὰ ἱμάτια, τὰ ἱμάτια.
20. For ἐν σαββάτῳ, σαββάτῳ: Al. σαββάτω, in the same case with χειμῶν, going before.
23. For ἡ δὲ, ἡ ἐκεῖ.
24. For πλανήσαι, πλανήσονται.
30. For ἐν τῷ ἐρανίῳ, ὅς ἐν ἐρανίῳ. And πολλῶν, is before alter δυνάμεις.
31. καὶ before φωνῆς, is wanting. And for μετὰ τῶν, there's πολλῶν.
34. For ἁμὴν λέγω, ἀμὴν δὲ λέγω.
36. For καὶ τῶν ἀρας, ἡ ἀρας. And καὶ is wanting.
41. For ῥήματα, ῥήματα. And after ἀρίστη, the last word in the verse, there's added in one, ὅς ἐπὶ κλίμας μετὰ. ὅς ἐπὶ κλίμας μετὰ, καὶ εἰς ἀρίστη.
43. For τὴν ἐκίαν, τὴν ἐκίαν.
45. For ἐραπειάς, ἐραπειάς.
49. After συνδύας, some have αὐτῶν: and for ἐδίον, and πίνον, have ἐδίον, and πίνον.

CAP. 25.

2. For αὶ πάντες, πάντες without αὶ.
9. For καὶ ἀρκέ, καὶ καὶ ἀρκέσι: Al. καὶ ἀρκέσι.
13. ἐν ᾧ ὁ δὲ τὸ ἀνδρῶς ἔρχεται are wanting in some.
16. For ἐποῖνται, ἐκέρδουσιν.
18. Ἀπελθὼν, is wanting in some.
20. For ἐκέρδουσι ἐπ' αὐτοῖς, ἐπεκέρδουσι ἐν αὐτοῖς.

22. For ἐπ' αὐτοῖς, ἐν αὐτοῖς.
29. For ὁ ἔχει, ὁ δὲ ἔχει.
41. For τὸ ἵσχυμασμένον, ὁ ἵσχυμασμένον ὁ παῖς καὶ.

CAP. 26.

3. καὶ οἱ γραμματεῖς are wanting.
7. For βαρυνίαν, πολυτίμη.
13. For μνηστῆρον, μνηστῆρον.
16. For ἀδελφῶν, ἀδελφῶν αὐτοῖς.
19. For συνέλαβεν, προσέλαβεν.
20. After δαδὲκαν some have μαθητῶν.
21. ἁμὴν is doubled.
23. For ὁ ἐμβέλει, &c. ὁ ἐμβάπτειται τὴν χεῖρα μετ' ἐμὲ εἰς τὸ πρυθλίον.
26. For ἐν χερσίν, ἐν χερσίν.
35. For ἀπαρνήσεται, ἀπαρνήσεται. And after ὁμοῦ, αὐτῶν, δὲ is wanting in some.
40. For ὅπως καὶ &c. ὅπως: καὶ ἰσχυρῶς, interrogatively, according to Mt. 14. 37.
43. For ἐλθὼν ἐνέσκει αὐτὸς πάλιν καθύδοντας: ἐλθὼν πάλιν, ἔσκει αὐτὸς καθύδοντας.
45. For ἀμαρτανῶν, ἀνθρώπων ἀμαρτανῶν.
51. For ἀποδοῦναι, ἀποδοῦναι.
53. For μοι πλείους: μοι ἄρτι πλ. &c.
54. For πληρωθῶσιν: πληρωθῶσιν. Al. πληρωθῶσιν ἡ ἡ φθ.
55. For συλλαβὴν με, συλλαβὴν με: interrogative, by or by way of expostulation.
58. Ἀπὸ is wanting in some.
60. For ἐνεγν, ἐνεγν. And from these words, καὶ πολλὰν &c. καὶ ἐνεγν, καὶ ἐνεγν are taken away. In one, the words run thus, καὶ καὶ ἐνεγν ἔξῃς. καὶ πολλοὶ προσέειπον, φευδὲς καὶ ἐνεγν ἔξῃς. where (saith a learned man) for ἐνεγν ἔξῃς, it should be written ἐνεγν τὰ ἔξῃς.
63. After θεῶν, τὸ ζῶν, are added.
70. For πάντων, αὐτῶν πάντων.
71. αὐτῶν, is wanting in some. And for λέγει τοῖς ἐκεί, καὶ ἐπ' αὐτοῖς, ἐκεί καὶ ἐπ' αὐτοῖς.
72. For ὅτι καὶ δίδω: λέγων καὶ δίδω.
74. For ἀνακαταβήσιν: ἀνακαταβήσιν.

CAP. 27.

1. For ἔλαβον, ἐποίησαν.
3. For ὁ δαδὲς, παρὰ δὲ.
4. For ἀδὲν, δικάων.
29. For ἐπὶ τὴν δεξιάν: ἐν τῇ δεξιᾷ.
33. For ὅς ἐστι λεγόμενος: ἔστι μετ' ἐμὲ λεγόμενος.
34. For ὅς ἐστι: οὐκ. And for ἡ δὲ, ἡ δὲ.
35. This whole verse is wanting in many Copies, like unto that of John 19. 24. from whence it seemeth to be transferred hither.
40. For ὁ καθ' ἑαυτὸν: καὶ ὁ καθ' ἑαυτὸν.
41. καὶ φασμαίνον is wanting in some.
42. σῶσαι, is in some without any note of interrogation. And for αὐτῶν many have ἐπ' αὐτῶν.
46. For λαμῶν: λαμῶν. Al. λαμῶν: Al. λαμῶν.
49. Between this and the fifth verse, there words are in two Copies, ὅλῳ δὲ λαβὼν λόγῳ ἐνεγν αὐτῶν τὴν πλευράν. καὶ ἐξῃς ἐν τῷ καὶ αἷμα: but absurdly; for that the things which are spoken of herein, did befall unto Christ, when dead.
53. For ἐνεγν ἔξῃς, ἐνεγν ἔξῃς.
55. For ἐκεί, ἐκεί καὶ.
64. νυκτὶς is wanting in some.

CAP. 28.

CAP. 28.

2. After ὁμοῦ, are added τὸ μνηστῆρον.
6. For ἔπει: ἔπει ὑμῖν.
9. καὶ δὲ ἐπορεύετο ἀπαρτίζων τοὺς μαθηταῖς αὐτοῦ, are wanting in many, which seemeth to be superfluous, or else the copulative καὶ, which immediately followeth.
10. For ἀδελφοί: μαθηταί.
11. For ἀρρῆσαι ἱκανά: ἀρρῆσαι ἱκανὰ.
19. ὅν, is wanting in many.

MAR. CAP. 1.

2. For ἐν τοῖς ποταμίαις: ἐν ταῖς τῷ ποταμῷ.
5. For ἐροῦνται. &c. ἐροῦνται πάντες, καὶ ἐμβαπτίζονται ἐν τῷ &c.
7. For τὴν ὑποθήκην: τὴν ὑποθήκην.
10. For ἐβάπτισμα: βαπτίζω.
10. For ἐρχομένους: ἐρχομένους.
11. For ἐν σοί, ἐν σοί.
12. For πνεῦμα αὐτῶν: πνεῦμα τὸ ὄντιον αὐτῶν.
13. ἐν τῇ ἐρήμῳ is wanting. And after: ἡμεῖς τεισόμεθα, another hath, καὶ ὑμεῖς τεισόμεθα.
16. For ἀπειπατῶν δὲ: καὶ παρῶν. And τὸ σῶμα, is wanting in some. And for βάλλοντας ἀμφιβόλουντας ἀμφιβόλουντας.
19. After δικάτω, αὐτῶν.
20. For ἀπὸ τῶν ὁπίσθεν αὐτοῦ: ἡκολούθησαν αὐτῶν.
21. For εἰσπορεύονται, εἰσπορεύονται.
22. After ἐξελθόντες: πᾶντες.
24. For ἴδω, ἴδω.
27. For αὐτῶν, αὐτῶν.
29. For ἐξελθόντες, ἐξελθόντες.
33. After ὁμοῦ: αὐτῶν is added.
34. After αὐτῶν: ἡμεῖς ὄντα.
35. For ἰνυχον: ἰνυχον. And in some, ἡμεῖς is wanting.
36. For κατεδίωξαν: κατεδίωξαν.
38. For ἀρρωμένους &c. ἀρρωμένους ἀλλὰ καὶ εἰς &c. Al. ἀρρωμένους εἰς τὰς ἐγγύς κόμας, καὶ εἰς τὰς πόλεις. And in the Syriack, for ἀρρωμένους, there's ἀρρωμένους. And for ἐξελθόντες: ἐξελθόντες.
40. ὅτι ἐν: καὶ ἐν.
42. For ἐπὶ τῷ αὐτῷ, are wanting.
44. μηδὲν is wanting.

CAP. 2.

1. For εἰς τὸν ἵστον, ἐν τῷ ἵστῳ.
4. For ἀποστρέψαι, ἀποστρέψαι. And for τὸν κραββάτιον, τὸν κραββάτιον.
8. After ὅς ἐστι, αὐτοῦ.
9. For σὺ, σὺ.
12. For ἡμεῖς ἐνθάδε: ἐνθάδε ἡμεῖς.
15. For ἡκολούθησαν: ἡκολούθησαν.
16. For τὸ ὅτι: διατι. And after πίνει, ὁ δίδωσκα, ὁ δίδωσκα.
17. For καὶ ἡμεῖς, καὶ ἡμεῖς. And in some εἰς μετὰ τῶν ἐστιν is wanting.
21. καὶ the fifth word, is wanting. And for ἡμεῖς παλαιά: ἡμεῖς παλαιά.
23. For ἡμεῖς παραπορεύεσθαι: ἡμεῖς ἐν τῷ παραπορεύεσθαι.
24. After ποῖον, οἱ μαθηταὶ αὐτοῦ.

CAP. 3.

3. For ἐξηραμένον: ξηρὸν.
4. For ἔπει: τὴν ἔπει.
7. For πολλοὶ παλῶν: πολλοὶ ὄχλοι. And for ἡκολούθησαν, ἡκολούθησαν.
11. For ὁ ὢν: ὁ ἀπὸ τῶν ὢν.
14. After δίδωκα, in some, that clause in Luc. 6. 43. is found, καὶ ὁ ὢν ἀνομιάν. And in one of great antiquity it's thus read, καὶ ἐποίησεν ἡμεῖς δίδωκα μετ' αὐτοῦ.
18. For θαρσαλέον: λιβελαίον. And for κατανίτην, κατανίτην.
20. For ὡς μετὰ, ὡς μετὰ.
27. For ἐδύναται ὁμοῦ: τὰ: ἀπὸ τῶν δυνάμεων. And for διαρπάσαι, διαρπάσαι.
29. For κρείσσον: ἀμαρτία.
31. For ἔρχονται: καὶ ἔρχονται.
32. For καὶ ἀδελφοί, are wanting in some Copies.
33. For ἡ οἰ: καὶ οἰ.

CAP. 4.

4. καὶ ὡς, are wanting in some.
8. For ἐν, ἐν he preposition.
15. For ὅπως: οἰς.
18. For ἐπὶ εἰσιν: ἄλλοι εἰσιν.
20. ὅτοι εἰσιν, are wanting.
21. For ἔρχεται: ἀπεται: Al. καίεται.
24. A part of this, and the following verse, are thus read in some, βλέπετε καὶ ἀκούετε καὶ προσκυνήσατε ὑμῖν τοῖς ἀκούον. καὶ ἔχει γὰρ δόξα καὶ ἀπὸ τῶν. ἐν ᾧ μέτρον μετρεῖται μετρηθήσεται ὑμῖν τοῖς ἀκούον, καὶ προσκυνήσεται ὑμῖν. And τοῖς μετρηθήσεται ὑμῖν τοῖς ἀκούον, are wanting in some.
30. For τίνι: πᾶς. And for ὁμοῦσιν: ὁμοῦσιν. And for ποῖα: τίνι. And τοῖς παραβέβηκεν: παραβέβηκεν.
31. For κόκκῳ: κόκκῳ.
34. After αὐτοῖς: τὸν λόγον.
36. For πλοῖα: πλοῖα.
37. For καὶ εἰς: καὶ εἰς.
38. For ἐπὶ τῇ. ἐπὶ τῇ.
41. τὸ δειλὸν ἔσται ὡς: τὸ δειλὸν ἔσται ὡς: ὡς ἔχει πῖστιν: Al. τὸ ὡς δειλὸν ἔσται: ὡς ἔχει πῖστιν.

CAP. 5.

1. For ἡλθον: ἡλθον. And for μαθητῶν: μαθητῶν. Al. μαθητῶν.
2. For ἐξελθόντες αὐτῶν: ἐξελθόντες αὐτῶν. Al. ἐξελθόντες αὐτῶν.
3. For μνηστῆρον: μνηστῆρον. And for ἐπὶ: ἐπὶ.
4. For ὅτι: αὐτῶν: ἀπ' αὐτῶν.
5. For ἡμεῖς καὶ: ἡμεῖς καὶ.
11. For πρὸς τὰ ὄρη: τῷ ὄρει. And for βοσκομένη: βοσκομένη.
12. For παρεκάλει: παρεκάλει. And πάντως is wanting.
14. For τὰς χεῖρας: αὐτῶν τὰς χεῖρας.
15. τὸν ὄρνικτα τὸν λεγόμενον are wanting.
16. For καὶ διηκούσαν: διηκούσαν.
18. For ἐμβαίνοντες: ἐμβαίνοντες.
23. For ἡμεῖς ἐλθόντες: ἡμεῖς ἐλθόντες. And for ἔσται: ἔσται.

7. For μετανοήσας, μετανοήσας.
After ἔτι, ἀφ' ἧς. And for ἔκκο-
λον ἐν αὐτῇ. And for ἡμεῖς τὴν γῆν κα-
ταργεῖ; ἡμεῖς καὶ τὴν γῆν καταργεῖ. without
the note or interjection.
8. For κατεῖλεν, κέπτε.
15. For ὑποκριταί, υποκριτὰ.
14. For πύλης, θύρας.
15. For ἐγερθεῖς, ἐσέθη.
34. For τὴν αὐτῆς νοσίων : τὰ αὐτῆς νο-
σία.
35. ἔρημ- is wanting. And for λίγην δὲ, ἀμὴν δὲ
λίγην.

CAP. 14.

5. *Αποκριθεὶς is wanting. And for ὅν- some read
ὅδε.
15. For ἄρτον, ἄρτον.
24. After δέκναι : πολλοὶ γὰρ εἰσι κλητοί, ὅλγοι δὲ
ἐκλεκτοί.

CAP. 15.

10. For γίνεταί, ἔσται.
17. After λιμὴν, δὲ.
19. ἡ is wanting : as it's also in ver. 21.
22. After αὐτῶν, ταχέως ἐξέρχεται.
16. After παίδων, αὐτῶν. And for τί ἐπὶ τίνα ἐν
ἐν.

CAP. 16.

6. For βάτης, κάδους.
8. Before εἴτι δι, διδὲ λίγην ὑμῖν.
19. Before ἀνθρώπων : εἴπε δὲ ἐτέραν παραβλήν.
And after ἀνθρώπων, δὲ : s put away.

CAP. 17.

1. After μαθητὰς, αὐτῶν.
2. For μύλ- ὀνικὸς : λίθ- μολικὸς.
3. After ἐάν, δὲ is wanting.
7. For εἰπαλόντι, ἰδόντι.
23. For ἐπιθυμῶντες, ἐπιθυμῶντες.
23. After ἐκεῖ, ὁ χρεῖστος.
34. Before τούτων : ἐν.
35. For ἐπιταύτων, μία : ἐπὶ τὸ αὐτὸ, ἡ μία.
And after ἀρεθίζονται a whole verse is added, δύο
ἔπονται ἐν τῷ ἀρχῶ, ὁ εἰς ἀρεθίζονται, καὶ
ὁ ἕτερος ἀρεθίζονται.

CAP. 18.

7. ἡ μακροθυμῶν ἐπ' αὐτοῖς. This clause being
coupled with the following verse, is thus read in a
very ancient Copy, καὶ λίγην, μακροθυμῶν ἐπ'
αὐτοῖς ποιῶσι τὴν ἐκδίκησιν. Others read
μακροθυμῶν, and another μακροθυμῶνται.
8. Before λίγην : καί.
9. Before περὶ : καί.
13. εἰς is wanting.
14. For ἡ γὰρ ἐκείνη : παρ' ἀκρίτων. And some ta-
king away γὰρ, read ἡ ἐκείνη.
21. Before πάντα ὅσα : ὑπάκου.
31. For τῷ ὑμῶν : πάλαι τὸ υἱ.
43. For λαοὶ : ὅχλος.

CAP. 19.

4. For προδραμῶν : προσδραμῶν. And for συκο-
μορσίαν, συκομορσίαν; Ἄλ. συκομορσίαν. Ἄλ.
συκομορσίαν.

21. After ἔσπενε : ἡ συνάγωγος ὅθεν ἡ διακρί-
σις.
22. After ἔσπενε : ἡ συνάγωγος ὅθεν ἡ διακρί-
σις.
23. For ἐπὶ τὴν τράπεζαν : τοῖς τραπέζι-
ταις.
26. After δόδοιται, ἡ πεισυνεδοῖται.
32. After αὐτοῖς, ἑσώτα τον πῶλον.
40. For κερκεζονται, κερκεζοῖ.
46. For ἐσιν, ἔσται.

CAP. 20.

1. ἐκείνων is wanting. And for ἱερεῖς, ἀρχιερεῖς.
2. ἀγρότες is wanting.
19. For ἐξήτησαν, ἐξήτησαν. And τὸν λαὸν is not ex-
tant in some.
20. For λόγῳ, τῶν λόγων. Ἄλ. λόγους.
21. For ἡ λαμβάνει, ἐδενδὸς λαμβ.
24. After διδόναι : δι δὲ ἐδίδον, καὶ εἶπε : τίν-
ος.
33. For γίνεταί, ἔσται.
41. After λίγην, τίς.
47. For μακρὰ, μακρὰ.

CAP. 21.

4. For πεισυνεδοῖται αὐτοῖς : πεισυνεδοῖται αὐ-
τῶν. And after ἔβαλε, these words follow. τῶν-
τα λίγην ἐφώνη. ὁ ἔχων ὅσα ἀκρίτων, ἀκρί-
των.
6. For θεωρεῖτε, θεωρεῖτε.
34. For αἰνέσιν, αἰνέσιν.
36. For καταξιοῦνται, κατισχύοντες. And τὰντα
is wanting.

CAP. 22.

5. For ἀργύριον, ἀργύριον.
30. ἐν τῇ βασιλείᾳ, μὴ are not extant in some. And
for καθίστατε, καθίστατε. And before ὁρῶν : δι-
δνα.
34. For πάλιν ἡ : ἔως.
36. For ἀρχῶν, ἀρχῶν. And for σωλησάτω, &c. πολλή-
σι τὸ ἱμάτιον αὐτῶν καὶ ἀρχῶν.
42. For βύλει παρενεγκέν : βύλει, παρενεγκέν.
44. For καταβαίνοντες, καταβαίνοντες.
61. Before ἀπαρνῆσαι, σήμερον.
64. αὐτὸν, ἔτυλλον, ἀπὸ καὶ which followeth, are wan-
ting in some.
67. Before τίς, χρεῖστος.

CAP. 23.

1. For ἡ γὰρ, ἡ γὰρ.
2. For τὸ ἔθνος, ἐθνος ἡμῶν.
9. For ἐσπένε, ἐσπένε.
15. For ἀνέστη γὰρ ὑμᾶς περὶ αὐτὸν : ἀνέ-
στη γὰρ αὐτὸν περὶ ἡμᾶς.
20. For προσφώνησι, προσφώνησιν αὐτοῖς.
22. For δίδω, δίδω.
23. ἡ τῶν ἀρχιερέων are wanting.
25. αὐτοῖς is wanting.
41. For ἀποστολὴν, ἀποστολὴν.
46. For παρθενομαι, παρθενομαι. Ἄλ. παρ-
τίθηναι.
54. After παρθενομαι, ἡ is wanting.

CAP. 24.

CAP. 24.

5. For ἐμφόβων, ἐμφόβων.
17. For ἡ σκυθρωπὸν, ἔσταν σκυθ.
18. Before ἱεροσολῶν : ἐν.
28. For περὶ τοῦ, περὶ τοῦ.
32. For καλομένην, καλομένην.
47. For ἀρξάμενον : ἀρξάμενον.

JOH. CAP. 1.

3. ἐν ἐν, ὁ γάρ. ἐν αὐτῶν : are thus read in one.
ἐν ἐν, ὁ γάρ. ἐν αὐτῶν.
14. For πλῆρης : πλήρη.
16. Before καὶ : ἐπὶ.
26. After βαπτίζω, ὑμᾶς.
27. After ὑπομένω, these words are added, ἐκεί-
νη ὑμᾶς βαπτίσει ἐν πνεύματι ἁγίῳ καὶ πυλ.
28. For βηθανία, some printed books have βηθαβα-
βα.
39. For ἴδετε : ὁφείδετε. And after ὅρα, δὲ is want-
ing.
41. For πρῶτον, πρῶτον. Adverb.
42. For ἰσθῆς : ἰσθῆς.
50. ἐπιστεύετε, in some, is with a note of interrogation.

CAP. 2.

15. Before φησὶ ἄλλων : ὡς. And for χοινίαν, χοινίαν.
17. For καταβάτω, κατέβατο.
22. For ἔλεγε : ἔλεγον αὐτοῖς.
24. For πάλιν, πάλιν.

CAP. 3.

1. αὐτῶν is wanting.
12. For πιστεύετε, πιστεύετε. And for πιστεύετε, πι-
στεύετε.
20. After αὐτῶν : ἐπὶ πονηρῶν.
25. For ἰσθῆς, ἰσθῆς.
36. For μένει, μένει.

CAP. 4.

1. For κύριος, ἰσθῆς.
14. Before αὐτῶν, ἐν is wanting.
25. For ἰσθῆς, ἰσθῆς.
27. For ἰσθῆς, ἰσθῆς.
35. ἔτι αὐτῶν is wanting. And for τέλει, τέλει.
37. Before ἀλλοιῶν, ὁ is wanting.

CAP. 5.

2. For ἔτι δὲ : ἡν δὲ. And ἐπὶ τῇ being taken away
for περὶ τῆς, περὶ τῆς.
5. After αὐτῶν : καὶ ἡν δὲ.
10. For ἡν δὲ : ἡν δὲ.
16. After ἰσθῆς, ἡ is wanting.
19. For ποιῶ : ποιῶ.

CAP. 6.

1. τῆς γαλιλαίας are wanting.
11. τοῖς μαθηταῖς, οἱ δὲ μαθηταὶ are wanting in
some.
15. πάλιν is wanting.
17. For ἡν : ἡν. And after ἡν : εἰς τὸ πλοῖον.
22. ἐκείνη εἰς ὃ ἐνέβησαν οἱ μαθηταὶ αὐτῶν, are want-
ing.
24. After ἐνέβησαν : καί.
25. For γάρ. : ἐκείνη.
28. For ποιῶν : ποιῶν.
38. After με : πατέρες.
40. For τῶν δὲ : τῶν δὲ.
42. ἡν δὲ is wanting.
45. For ἀκούς : ἀκούς.
55. For ἀκούς, ἀκούς.
56. After αὐτῶν, these words are read in an ancient
Copy, καθὼς ἐν ἡμοῖς ὁ πατήρ, καὶ ἐν τῷ πατρί.
Ἄμην ἀμὴν λέγω ὑμῖν, ἐάν μὴ λάβητε τὸ σῶμα τοῦ
υἱοῦ τοῦ ἀνθρώπου, ὡς τὸν ἀπὸ τῆς ζωῆς, καὶ ἔχοντα
ζῶν ἐν αὐτῷ.
57. For τῶν : λαμβάνων.
58. After τῶν : με.
59. After κατεργασίαν : σαββάτου.
63. For λαγῶν : λαβάνων.
64. For οἱ πιστεύουσιν : οἱ πιστεύουσιν.
69. τῶν ζώντων wanting.

CAP. 7.

8. τούτων is wanting.
9. For εἰπὼν αὐτοῖς, ἔμεινεν : εἰπὼν, αὐτοῖς ἔμεινεν.
12. For τοῖς ὅχλοις : τῶν ὅχλων.
23. After εἰ : ἐν. And before ἡμῶν : πᾶς.
26. Before ὁ χρεῖστος, ἀλλοιῶν is wanting.
31. After σημεῖα : τῶν is wanting.
32. After ἡκούσαν : ἐν.
33. After οὖν, αὐτοῖς.
39. For πιστεύοντες, πιστεύοντες. And after ἄλλον,
ἐπ' αὐτοῖς.
40. For τὸν λόγον, τῶν λόγων τέλει.
52. After ἴδε, τὰς ραφάς. And for ἐγέρηται, ἐγέρ-
ηται.

CAP. 8.

2. After πάλιν, βαθεῖ- is added. And περὶ αὐτὸν is
wanting, as it is also in the third verse.
4. After αὐτῶν, συνεζήτησαν. And for αὐτὴ ἡ γυνή
κατελήθη ἐπ' αὐτῶν, μοιχονομία : ταύτην
ἐνεργον ἐπ' αὐτῶν μοιχονομία.
5. After νόμος ἡμῶν. And ἡν δὲ is wanting. And for
λιθοβολέσθαι, λιθοβολέσθαι. Ἄλ. λιθοβολέσθαι, and after
λέγει, πάλιν αὐτῶν.
6. For κατηργεῖν αὐτὰ : κατηργεῖν καὶ αὐτὰ. And
μὴ παραποιεῖν αὐτὰ is wanting.
7. For ἀναβάντας εἰς περὶ αὐτοῖς, ἀναβάντας εἰς περὶ
αὐτοῖς. And for πρῶτον, πρῶτον.
9. ἡ ὑπὸ τῆς συνειδήσεως ἐλεγχόμενοι, are wanting.
16. are also wanting ἐν ἑαυτοῖς. And for ἔσται, ἔσται.
10. For ἔσται αὐτῶν : ἔσται αὐτὸν, καὶ εἶπε. And for
γάρ, ἡ γὰρ.

11. For καθικεινω : καθικεινω. And after μικέτι : ἀπὸ τοῦ νυν.
 14. For καὶ πῶς : ἢ πῶς.
 25. For ὅτι : ὅ, τι.
 27. Before ὅτι : ὅν. And for αὐτοῖς ἔλεγον : αὐτῶ λέγει τὸν θεόν.
 29. For ἔκ : καὶ ἐκ.
 38. For ὁ ἐωφράδε παρὰ τῷ πατρὶ : ὁ ἡκούσας παρὰ τοῦ πατρὸς.
 42. After εἶπεν : ἔν.
 49. For ἀτιμάζει : ἡτιμάσει.
 51. For ἐάν τις : ὅς ἂν.
 53. σὺ is wanting.

CAP. 9.

2. After γενῆς : καθήμενον.
 8. For τυφλὸς : προσάτης.
 9. For ἄλλοι δὲ ὅτι ὅμοιοι : ἄλλοι ἔλεγον, ἔχοντες ὅμοιοι. And αἶψα ἐκείνῳ : δέ.
 17. For λέγουσι τῷ : λέγουσιν ἔν τῷ.
 27. ἔκ is wanting.
 39. Before τις : καὶ.
 41. For ἢ ἐν ἀμαρτία ὑμῶν μένει : αἱ ἐν ἀμαρτίαι ὑμῶν μένουσι.

CAP. 10.

3. πρὸ ἐμὲ is wanting. And for εἰσὶ : ἦσαν.
 11. For τίθησιν, δίδωσιν.
 14. For γινώσκωμαι ὑπὸ τῶν ἐμῶν : γινώσκωμαι μὴ τὰ ἐμὰ.
 21. After δεικνύοντες : ἔχον.
 26. These words ἐμῶν, καθὼς εἶπον ὑμῖν. τὰ πρὸ-βατα, are thus distinguished and read, ἐμῶν. κα-θὼς εἶπον ὑμῖν, τὰ πρὸ βατα.
 32. For ἔργον : ἔργον.
 34. For ἐγὼ εἶπα : ὅτι ἐγὼ εἶπα.
 38. For πιστεύετε : θέλητε πιστεῦν. And for ἐν αὐ-τῷ : ἐν τῷ πατρὶ.
 41. Ἰωάννης is not in some Copies.

CAP. 11.

19. For καὶ πολλοὶ : πολλοὶ δὲ. And for τὰς πτεῖ : τὴν.
 25. After εἶπεν : ἔν.
 30. For ὕψω δὲ : ὕψω γὰρ.
 31. For λέγοντες : δόξαμι.
 41. ἢ ἢν ὁ τεθνηκὼς κείμενος are not extant in some.
 44. Before ἐξήλθεν : εὐθύς.
 54. After χώσαν : συμφορῇ. And for ἐφεγγίμ : ἐ-φρημ.
 57. καὶ before οἱ ἀρχιερεῖς is wanting.

CAP. 12.

7. After περὶ : ὁ ἡσῶς is added.
 7. Before εἰς : ἵνα : And for τέλειπκεν which follow-eth, τηρέσθαι.
 17. For ὅτι : ὅτι.
 19. After εἰδέν is the note of interrogation; And after κῶσμος : ὁ κῶσμος is added.
 21. ἔν is wanting.
 28. For σκ, μκ.
 30. For γέγονεν, ἦλθεν. And τῷ is wanting.
 32. For πάντα : πάντα.
 35. For μεθ' ὑμῶν : ἐν ὑμῖν. And after πειράζει : ἐν followeth.
 37. For ἐπίστευον : ἐπίστευσαν.

41. After δόξαν : τὸ θεῶ.
 47. For πιστευον, φυλάξτε.

CAP. 13.

2. For γενομένης : γινόμενης.
 18. Before διδω, γὰρ.
 24. For πυθιδωαί τις ἂν εἴη : καὶ λέγει αὐτῷ, εἰπέ τις ἐστὶ.
 27. τῷ is wanting.
 30. For ἢν δὲ νύξ ὅτε ἐξῆλθε. λέγει δὲ ἡσῶς. The words are thus distinguished, ἢν δὲ νύξ. ὅτε ἐν ἐξῆλθε, λέγει δὲ ἡσῶς.
 34. Before καὶ ὅς : ἵνα : And καὶ which followeth is taken away.

CAP. 14.

1. Before μὴ ταρσύνω : these words are in an old Copy. καὶ εἶπε τοῖς μαθηταῖς αὐτῶ.
 2. For ἐτοιμάσαι : καὶ ἐτοιμάσω.
 13. After εἰσῆλθε : με.
 22. Before τί γέγονεν : καὶ.
 23. For τὸν λόγον μου : τὰς ἐντολάς μου.
 26. For πάλιν : ταῦτα.
 30. After κόσμος : τῷ. And for καὶ ἔχει : ἐν ἡσῶς.

CAP. 15.

1. After ἀληθινή : ὑμῖς τὰ κλήματα.
 7. For αἰτήσατε, ἀθήσατε. And for γνήσια : δο-θῆσται.
 8. For γνήσια : γνήσια.
 11. For μέν : καὶ.

CAP. 16.

1. ὑμῖν is wanting.
 9. For ἐπίστευσαν : καὶ ἐπίστευσαν.
 14. For ἀνέβησαν : λαμβάνει.
 16. For ἐ : ἐκείν.
 21. For ὅσον, ἡμέρας. And for θλίψας, λύσας.
 33. For ἔχεται, ἐξείσε.

CAP. 17.

2. For αὐτοῖς, αὐτῶ.
 7. For ἔγνωκαν, ἔγνωκα.
 11. For ὅς : ὅς.
 12. For σὺ, δὲ δαδωκαί μοι ἐφύλαξα : σὺ δὲ δίδω : καὶ μοι καὶ ἐφύλαξα :
 20. For πιστεύοντων, πιστεύοντων.

CAP. 18.

20. For πάντοτε, πάντοθεν. Αἱ, πάλιν.
 24. After ἀπέστειλεν, ὅν.
 28. After αὐτῶ, ἔξω.
 34. For ἄλλοι σοὶ εἶπον, ἀλλ' οἱ σοὶ εἶπε.

CAP. 19.

3. Before καὶ ἔλεγον : καὶ ἤρχοντο πρὸς αὐτὸν.
 6. After αὐτῶν, αὐτῶν.
 13. For τῶν τὸν λόγον : τῶν τὸν λόγον.
 14. For ἐκείν, τῶν.
 16. For ἀπαρχον, ἡραγον : after which there fol- loweth in some, εἰς τὸ πραιαῖον. Others thus, ἡραγον αὐτὸν εἰς τὸ συναῶσαι καὶ βασίλειον.
 27. ἐκείν is wanting in some.
 28. For μετὰ τῶν : μετὰ ταῦτα. And for εἰδὼς, ἴδων. And after τέλειπαι, πτεῖ αὐτῶ.
 36. Before

36. Before αὐτῶ : ἀπ.
 40. Before ἐθελούεις, ἐν.

CAP. 20.

11. For τὸν μνημεῖον, τὸν μνημεῖον.
 12. For ἔκλειψεν, ἐκλειψεν.
 22. For ἐνεργήσαν, ἐνεργήσαν αὐτοῖς.
 24. For ἢν μετ', ἢν ἐκεί μετ'.
 28. καὶ before ἀπικαθεῖς is read interrogatively ;
 29. πεπίστευκας is read interrogatively ;
 31. After ζῶν, αἰώνιον.

CAP. 21.

6. For ἔχουσιν, ἔχουσιν.
 13. Before δίδωσιν : καὶ ἐνχαριστήσας.
 15. For ἰωάν, ἰωάννη. And to also in the two follow- ing verses.
 24. Before καὶ γράφας, ὁ.

ACT. APOST. CAP. 1.

2. τοῖς being excluded, the following words are thus distinguished. ἀποστόλοις, διὰ πνεύματος ἁγίου ἔξελξετο.
 4. For παρήγγειλεν, παρήγγειλεν.
 5. ἐν before ἐθελούεις is wanting.
 11. For ἦτος, ἦτος.
 15. For μαθητῶν, ἀδελφῶν.
 17. For σὺν : ἐν.
 20. For λαβὼν, λαβὼν.
 23. For ἰσθῶ, ἰσθῶ.
 24. For ἀνὰ δέξιν &c. Some thus, ἀνὰ δέξιν ὅν ἐξ- ἐλξετο ἐκ τέτων τῶν δύο, ἵνα λαβ. Others thus, ἀνὰ δέξιν ἐκ τέτων τῶν δύο, ὅν ἐνα ἐξελξε. Others thus, ἀνὰ δέξιν ὅν ἐξελξε ἐκ τέτων τῶν δύο, ἵνα λαβὼν &c.
 25. For κλίβαν, πόπον.
 26. For αὐτῶν, αὐτοῖς.

CAP. 2.

1. After πάντες, ἀπόστολοι. And for ἐπιτοαυτῶ : ἐπὶ τὸ αὐτὸ.
 17. For ἐνύπνια, ἐνυπνίοις.
 18. For καίτοι, καίτοι.
 24. For θανάτου, θάνα.
 31. For ὁσὺ αὐτῶ &c. The words are thus read, ὁσὺ αὐτῶ καὶ ὁσὺ ἐπὶ τῷ θανάτῳ αὐτῶ, τὸ κα- ἵνα σὺ καὶ ἀνέστης ἐπὶ τῷ θανάτῳ αὐτῶ.
 43. After ἐγίνετο these words are added, ἐν ἱερουσαλὴμ. φέβει τε ἢν μέγας ἐπὶ πάντας αὐτῶς.
 44. For πιστεύοντες, πιστεύοντες.
 47. The end of this verse, with the beginning of the following, are thus read. τῇ ἐκκλησίᾳ ἐπὶ τὸ αὐ- τὸ. πότερ δὲ καὶ ἰωάννης.

CAP. 3.

2. After ἐλεημοσύνην, λαβὼν ;
 13. After ὑμῖς : μέν.
 20. For περικεχειρισμένον : περικεχειρισμένον.
 21. Before ὁν : πτεῖ.
 26. For ἔκαθεν τὸ τὸν πονηρῶν ὑμῶν : ἔκαθεν ὁ μὲν τὸ τὸν πονηρῶν.

CAP. 4.

24. For ἔστω αὐτὸ σὺ ὁ θεὸς ὁ ποιήσας : κύριε θεὸς ἡμῶν ὁ &c.
 25. For ὁ διὰ στόματος σου διὰ τοῦ πνεύματος ἁγίου, διὰ τοῦ πνεύματος ἡμῶν διὰ τοῦ πνεύματος σου.
 27. ἐν τῇ πόλει ταύτῃ, are wanting.
 33. After ἰσθῶ : ἰσθῶ.
 36. For ἰσθῶς, ἰσθῶς.

CAP. 5.

3. Before τὸ πνεῦμα, σὺ εἰς.
 12. For ἐγίνετο, ἐγίνετο.
 15. For καὶ : καὶ εἰς. And for κλητῶν : κλητῶν. And after τινὶ αὐτῶν, ἀπολλύσασθαι γὰρ τὸ πτε- σὺς ἀδελφῶν ἢν ἔχεν ἑκάς.
 22. After παρεμυθεύοντες : καὶ ἀνοήτως τὴν φυλα- κὴν.
 23. Before ἐσθῶς, ἔξω.
 33. For ἀκούοντες, ἀκούοντες.
 36. μέγας is wanting in some. And for περικεχει- ρισθῇ, περικεχειρισθῇ.

CAP. 6.

3. For καθίσταμεν, καθίσταμεν.
 4. For περικεχειρισμένον, περικεχειρισμένον.
 8. For πτεσὺς, χεῖρ. And after λαὸν : διὰ τοῦ ὀνόματος τοῦ κυρίου ἡσῶ χεῖρ.
 10. After σοφία : τῇ ἡσῶ ἐν αὐτῷ. And after πνεύ- ματι : τῷ ἁγίῳ. And after ἐλάλει, διὰ τὸ ἐλέγ- χεσθαι αὐτῶς ὅτι αὐτῶ καὶ τῶς παρρησίας : μὴ δύναμει ἐν ἀποφραγματῇ τῇ ἀληθείᾳ.

CAP. 7.

1. After ἀρχιερεῖς, τῷ περὶ.
 5. For αὐτῶ before δέναι, αὐτῶ. And for αὐτῶ after καθίσταμεν, αὐτῶ.
 6. For αὐτῶ, αὐτῶ. And after σέβας, σκ. And for αὐτῶ, αὐτῶ.
 8. For ἦτος, ἦτος.
 12. For σίλα, σίλα.
 16. For ἐμμερ, ἐμμερ.
 18. After εἶπε, ἐπὶ αἰγυπτιον.
 22. After πατὴρ, αὐτῶ. And for the following words ἐκτελέσει δὲ αὐτὸν : ἐκτελέσει δὲ αὐτῶ. παρὰ τὸν ποταμὸν. ἀνέλασεν αὐτὸν.
 24. After ἀδελφῶν : ἐν τῷ γένει. And after αἰ- γυπτιον : καὶ ἔκρυψεν αὐτὸν ἐν τῇ ἀμμοῇ.
 30. For φλογὶ πυρὸς, πυρὶ φλογὸς.
 31. For ἐθαύμασε, ἐθαύμασε.
 35. After δικαστῆς, ἐπὶ ἡμῶς. And for ἐν χειρὶ : σὺν χειρὶ.
 36. For ἀνυπόστα, ἀνυπόστα.
 38. For λόγια, ζῶντα, λόγον ζῶντα.
 43. For βασιλευσίν, βασιλευσίν.
 51. For τῇ καρδίᾳ, ταῖς καρδίαις ὑμῶν.
 52. For δικαιοῦς, δικαιοῦς.
 55. After πλῆρης : πτεσὺς καὶ πνεῦμα.
 57. For περικεχειρισθῇ, περικεχειρισθῇ.
 58. After ἐνβαλόντες, αὐτὸν.

CAP. 8.

1. After πάντες, δέ.
 6. After περικεχειρισθῇ, δέ.
 10. Before μετὰ, καλεσθῇ.

19. Before

19. Before λέγων, ὡσαύτως καὶ.
24. After εἰρήκατε : οὐς πολλὰ κλάων ἢ διελίμψανεν.
26. For ὑπέσρεψαν, ὑπέσρεφον. And for ἐψηγελί-
σαι, ἐψηγελίζοντο.
28. After αὐτοῖς : καὶ.
36. After ἐπορεύοντο, συζήσαντες μετ' ἀλλήλων.
37. ἔπει δὲ φίλιπποι. &c. In many this whole verse
is wanting; nor doth the Syriack render it.
39. For πνεῦμα κνεῖν ἤρπασε : πνεῦμα ἄγιον ἔπει
σεν ἐπὶ τὸν εὐεχόν, ἀγγελῶ δὲ κνεῖν ἤρπασε.

CAP. 9.

5. After ἰησῆς, ὁ ναζωραῖος. And all the words be-
tween διώκεις in this, and ἀνέστη in the seventh
verse are wanting in many Copies, where it is
thus read, διώκεις. ἀλλ' ἀνέστη, καὶ ἐπέστηθε.
7. For καὶ λαληθήσεται, κηκεῖ λαλ.
17. ἰησῆς is wanting.
18. ὡσαύτως is wanting.
22. After ἐνεδυναμύτο : τῷ λόγῳ.
28. καὶ ἐκπορεύονται is wanting. And for ἐν ἱερὺ-
σιν, εἰς ἱερουσαλὴμ.
30. Before ἐξῆλθεν, νυκτός.
31. For αἱ μὲν ἦν ἐκκλησία, ἡ μὲν ἦν ἐκκλησία.
And for εἶχον εἰρήνην, δικοδομήμενοι καὶ πορευό-
μενοι : εἶχον εἰρήνην δικοδομήμενη καὶ πορευομένη.
And for ἐκκληθῆναι, ἐκκληθῆναι.
35. For παρῶν, ἀσώρων.
38. No ἀνδρες are wanting.

CAP. 10.

3. For ἀσὶ ὄρεν : καὶ ὄρεν.
5. τινα is wanting.
11. τῆς γῆς is wanting here, but is placed after ἐρ-
ωτά, which followeth in the next verse.
14. For ἡ ἀκαθάρτων, καὶ ἀκαθάρτων.
17. After διαρτῆσαντες, καὶ μαθόντες.
19. τῶς is wanting.
21. Between ἀνδρες and εἶπεν the words ἀπε-
καλύνε &c. are wanting.
23. From εἰσκαλεσάμενοι το ὕψις are thus read
in a very ancient Copy, τῶς εἰσκαλῶν ὁ πᾶς
ὕψις αὐτῶν. τῇ δ' ἐπαυεῖον ἀμαρτίας.
26. After ἀνέστη, τι ποιεῖς. And for καὶ γὰρ, καὶ γὰρ
ἐγώ.
29. After μεταπεμποῖς, ὑπ' ὑμῶν.
32. After σίμων, τινος.
39. After ὅν, καὶ.
43. After τῷ, καὶ.
48. After κυρί, ἰησοῦ χριστοῦ.

CAP. 11.

3. ὅτι is wanting. And for εἰσθλῆς καὶ συνέραγος,
εἰσθλῆς καὶ συνέραγος.
17. δὲ After ἐγώ, is wanting. And after τὸν θεόν : τῷ
μὴ δῶναι αὐτοῖς πνεῦμα ἄγιον.
21. After αὐτῶν : τῷ ἰδῶν αὐτῶν.

CAP. 12.

6. For προφάνειν, προσφάνειν.
10. After ἐξεληθόντες, κατέβησαν τὰς ἐπτά βαθμοὺς
καὶ.

12. After συνθηγομένης, ἀδελφῶν.
15. After μαθηταῖς, there's no note of interro-
gation.
25. Some excluding εἰς ἀντιόχειαν read the clause
thus ὑπέσρεψαν εἰς ἱερουσαλὴμ. As others ἐπέσρε-
ψαν εἰς ἱερουσαλὴμ.

CAP. 13.

1. For μαρὰν : μαρὰν.
6. After διελθόντες δὲ, ὕλην. And after ὑρὸν, ἀνδρα-
γινά. And for βαρῖνος, βαρῖνος. Al. βαρῖν-
ος.
15. For εἰ ἔστι : εἰ τις ἐστὶ. And for παρκαλίστως περὶ
τὸν λαόν, λέγει : παρκαλίστως, περὶ τὸν λαόν λέ-
γει.
17. For αἰγύπτῳ, αἰγύπτῳ.
19. For κατεκληρονομήσαν : κατεκληρονομήσαν.
And the words after γῆν τοῦ σαρκενῶν in the next verse
are thus read, αὐτῶν ὥς ἐστι τὸν τερασίοις. καὶ
ματὰ ταῦτα ἔδωκε κειτάς.
23. For ἡγεῖρε : ἡγεῖρε. And for σὺν ἡμῶν : σὺν
ἡμῶν.
26. After λόγῳ, καὶ τῷ.
31. After διττῶν, νῦν.
41. After θανάτου, καὶ ἐπιβλέψατε. And for δὲ
δ.
44. After συνήχθητο δὲ οἱ, the words are read thus
ἀκούσαι παύλα. πολλὴν τὴν λόγον ποιούμενης καὶ τῷ
κνεῖν, καὶ ἰδόντες.
46. ἀντιλέγοντες καὶ are wanting.

CAP. 14.

2. For ἀπεθνήκεν : ἀπεθνήκεν.
Between the sixth and seventh verses these words are
inserted, καὶ ἐκλήθη ὁ λαὸς τὸ πλῆθος ἐπὶ τῇ ἰδε-
αί. Ὁ δὲ παῦλος καὶ βαρναβᾶς διετίθεντο ἐν λῶ-
ναις.
9. After φωνῇ these words are inserted σοὶ λέγω, ἐν
τῷ ὀνόματι τοῦ κυρίου ἰησοῦ χριστοῦ.
12. For ὅς τε παύλος, καὶ παύλος.
16. For ἡμῶν, ὑμῶν.
Between the 17th and 18th verses these words are
inserted ἀλλὰ πορεύεσθαι ἕκαστον εἰς τὰ ἰδία, δια-
τείνοντες δὲ αὐτῶν καὶ διδασκόντων. but then δὲ
being excluded ἐπὶ ἅλλων is coupled therewith.
18. After ὅχλος these words follow, καὶ διατείνοντες
αὐτῶν παρρησία ἀνέστησαν τὰς ὁχλούς ἀποσῆναι
ἀπ' αὐτῶν, λέγοντες ὅτι ἡδὴ ἀλλήλους λέγουσιν,
ἀλλὰ πάντα ἴδοντες. and then follow καὶ ἰδὲ δὲ
συνῆς &c.
24. After τὸν λόγον : τῷ θεῷ. Al. τῷ κυρί.

CAP. 15.

1. After ἰδὲ αὐτῶν these words follow, τὸν πεπιστευκό-
των ὑπὸ τῆς ἀρεσκείας τῶν φαρισαίων. And for πα-
ρετίμηθη : ἀρτιμνηστέ καὶ. And after μαῶστας,
ἀρτιμνηστέ is added.
2. For συζητήσαντες, ζητήσαντες.
5. For πεπιστευκότες, πεπιστευκότες.
18. For αὐτῶν αὐτῶν. But the whole verse is thus read
in some ἔστι γινώσκοντες ἀπ' αὐτῶν αὐτῶν.

20. After

20. After διματῶ these words are added, καὶ οὐκ ἂν
μὴ δέκαται αὐτοῖς γίνεσθαι, ἔξωθεν μὴ ποι-
εῖν.
29. After πορείας, these words are added, καὶ οὐκ ἂν
θέλετε αὐτοῖς γίνεσθαι, ἐξωθεν μὴ ποιεῖν. And
for περὶ εἰς : περὶ εἰς. Al. περὶ εἰς.
30. For ἡλθον, κατήλθον.
34. At the fluting up of this verse, these words are
added μὴ οὐ δὲ ἰδὲ αὐτῶν.
36. ἡμῶν is wanting.
37. For ἐβλουσάτο : ἐβλουσάτο. Al. ἐβλουσάτο. And
for καλῶμενον : ἐπικαλῶμενον.

CAP. 16.

1. For δὲ εἰς : δὲ καὶ εἰς. And τινος is want-
ing.
7. After ἐλθόντες, δὲ. And for κατὰ : εἰς. And
after πνεῦμα : τῷ πνεύματι.
9. Before αὐτῶν : ὅσους.
13. For πόλεως : πόλεως.
17. For ἡμῶν : ὑμῶν.
35. After γενόμενος : these words are added συνήλ-
θον οἱ φρασηγοὶ ἐπὶ τὸ αὐτὸ εἰς τὴν ἀγορὰν. καὶ
ἀναμνησθέντες τὸν σισμὸν τὸν γεγονότα, ἐφοβή-
θησαν, καὶ ἀπέστειλαν τὰς ῥαβδούς. And after ἐκει-
νος : ὅς καὶ χεῖρ παρελάβας.
38. For ἀνιγνόντες, &c. ἡγείλαν οἱ ῥαβδῶχοι,
excluding δὲ τοῖς φρασηγοῖς. And ῥήματα τῶν
τα with all that followeth unto the end of the
Chapter, are thus in an old Copy, ῥήματα ταῦτα
τὰ ῥηθέντα πρὸς τὸς φρασηγούς οἱ δὲ ἀκούσαντες,
ὅτι ῥαβδαῖοι εἰσιν, ἐφοβήθησαν. καὶ παρεκλήθη
μετὰ οἷον πολλῶν εἰς τὴν σουλῶν παρ-
καλῶν αὐτῶν ἐξελεῖν εἰσόντες. ἡγορήσαντες τὰ
κατ' ὑμῶν, ὅτι ἐστὶ ἀνδρες δίκαιοι, καὶ ἐξαγαγόν-
τες παρεκάλουν αὐτῶν, λέγοντες. ἐν τῇ πό-
λει τῆς πόλεως ἐξελεῖν, μηποτε πάλιν συστα-
θῶσιν ἡμῖν. ἐπικαλῶντες καὶ ὑμῶν : ἐξελεῖν
ἐστὶ ἐν τῇ σουλῶν ἡλθον πρὸς τὴν σουλῶν.
καὶ ἰδόντες τὰς ἀδελφάς, διηγύσαντο οὐκ ἐποίησε
κύριος, παρκαλίσαντες αὐτῶν αὐτοῖς.

CAP. 17.

The fifth verse is thus read in some, προσλαβόμενοι
δὲ οἱ ἰδῶντες οἱ ἀπειθήντες τῶν ἀρχαίων τι-
νός, &c.

13. After σαλεύοντες : καὶ ταρσάοντες.
25. For κατὰ πάντα : κατὰ πάντα.
26. For ἐπετίμαρμένους : ἐπετίμαρμένους.

CAP. 18.

5. Before τὸν χριστόν : εἶνα.
7. Before ἔσται : τίς. And for σεβόμενος : φοβόμε-
νος.
11. After ἐκείνους : ἐν καὶ οὐκ.
12. For ἀνθυπαίου τοῦ : ἀνθυπαίου τοῦ.
14. ἔν is wanting.
15. For ζήτημα : ζήτημα.

CAP. 19.

4. Before τῷ λαῷ : πάντι.
5. After ἰησοῦ : εἰς ἀρεσκείαν ἀμαρτιῶν.
9. After τὴν δόξαν : τῷ θεῷ. And after τῶν : ἀπ' αὐ-
τῶν πεισθέντες εἰς δειλίαν.
22. For ἡ σημερινή : ἡ σημερινή.

13. Before καὶ τῶν : καὶ. And before τὸν ἰησοῦν :
διὰ.
16. For κατακυριεύουσιν, κατακυριεύουσιν. And for
αὐτῶν : ἀμφοτέρων.
27. For τὴν μεγαλειότητα : τῆς μεγαλειότητος.
28. After θμῶν, δρασμόντες εἰς τὸ ἀμφοτέρων.
33. For περὶ αὐτῶν : περὶ αὐτῶν. And for τὴν
χρῆσιν : τῇ χρῆσιν.
34. For ἐπιγινώσκεις : ἐπιγινώσκεις.
39. For περὶ ἔξωθεν, περὶ ἔξωθεν.

CAP. 20.

1. For μαθητῶν, &c. μαθητῶν, ὡσαύτως ἀπο-
στόλων τῶν.
4. For σώπατρος : σωπατρός. And after σώπα-
τρος : πύρρον. And for βερροῖος : βερροῖος.
5. For περὶ αὐτῶν : περὶ αὐτῶν.
7. For τὸν μαθητῶν : ἡμῶν.
8. For ἡμῶν : ἡμῶν.
18. After περὶ αὐτῶν : ὁμοῦ ὄντων αὐτῶν. Al. ὁμο-
θυμῶν. And after ὑμῖν : ἀδελφοί.
23. After διαμαρτυρήσας, μοι. And after μένουν,
ἐν ἱερουσαλὴμ.
24. After διαμαρτυρήσας, ἰδὲ αὐτοῖς καὶ ἔλλοις.
26. After πάντων : ὑμῶν.
28. Before τῷ θεῷ : τῷ κυρί καὶ. And for διὰ τῷ ἰη-
σοῦ : διὰ τῷ ἀμαρτοῦ τῷ ἰη-
σοῦ. After ἕκαστον, ὑμῶν.

CAP. 21.

3. For ἀναγινόντες : Erasmus puts ἀναγινόντες.
And in some ἰσως is put in the margin.
8. For διὰ τὸν πᾶν ἡλθον : ἐν ἡλθον.
13. After πάλιν : καὶ εἶπε.
15. For ἀποσκευασμένοι, ὡσαύτως ἀμαρτοῖς. Al.
ἐπισκευασμένοι.
16. After συνήλθον δὲ καὶ : τινος.
17. For ἀσμένους, ἀσμένους.
21. After ἔδει, τοῖς πατέροισιν. And for πεντα-
τῶν, πορεύεσθαι.
23. For εἰσιν ἡμῖν, εἰσιν ἐν ἡμῖν.
29. For προερχομένης, ἐκέρχοντες.

CAP. 22.

12. For εὐσεβὴς κατὰ τὸν νόμον, μαρτυροῦμαι
ὑπὸ : εὐσεβὴς, κατὰ τὸν νόμον μαρτυροῦμαι
ὑπὸ. And after κατοικούντων : ἐν δαμασκῷ.
20. For μαρτυρῶς σε, πρωτομάρτυρῶς σε. Al. πρω-
τῶν μαρτυρῶς σε.
22. For καθήκον, καθήκον. Al. καθήκον.
23. For κραυγάζοντων : κραυγάζοντων. And after αὐ-
τῶν, ἐπισπάειον.
25. For προέτεινεν, προσέτεινεν. And for τοῖς ἱμα-
σιν, τῇς ἱμασίν. And for ἐξῶτα, ἐξῶτα.
27. After μοι some put a comma, and after αὐ-
τῶν the note of interrogation. Others thus, λέγε μοι
σὺ ῥημάτι : ἔξωθεν αὐτῶν.
30. For κατηργεῖται, κατηργεῖται.

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CAP. 23.

CAP. 23.

1. For ἡμέρας, ὥρας.
6. For φαισπίς, φαισπίων.
9. For οἱ γραμματεῖς, τινὲς τῶν γραμματέων.
15. For σὺν τῷ, ἢ τῷ.
16. For τὸ ἐνέδραν, τὴν ἐνέδραν.
23. After σεπτῶντας, ἐν ὁσπλιν.

CAP. 24.

1. After πρεσβυτέρων, τινῶν.
3. For πάλιν τε, πάλιν.
5. For εἰς, εἰς.
7. For ἀπὸ μαρτυρίας, ἀφ' ἐλπίδος. And after ἀφ' ἐλπίδος, καὶ πρὸς σὺν ἀποστολῇ.
8. For κελύουσιν, κελύουσιν. And for παρ' ἐ, παρ' ὧν.
9. For συνεπρόθετο, συνεπρόθετο.
10. For κείνην, δικαίαν. And for συνομώτερον, ἐν ὁσπλιν.
13. με before δύνανται is wanting. And there's after δύνανται, σὺν. Αἱ δύνανται σὺν.
14. For ἢ τοῖς προφήταις: καὶ τοῖς ἐν τοῖς περὶ φήταις, Αἱ, καὶ τὸς περὶ φήταις.
16. Before αὐτοῖς, ἢ. And for ἐχόν, ἔχον.
18. For δις, δις. And for δορυβύ: τινὲς δὲ ἀπὸ τῆς: Some read and distinguish them thus. δορυβύ, τινὲς ἀπὸ τῆς, &c. Others, τινὲς τῶν ἀπὸ τῆς.
19. For δις: ἔδει. And for εἰτι ἔχουσι: τὸ ἐν.
22. Before διαγινώσκου: ἀκριβέστερον.
24. After χρεῖον, ἵπτον.
27. For τε χρεῖον, δὲ χρεῖον.

CAP. 25.

2. For ἐνεργήσαν δὲ αὐτῷ ὁ ἀρχιερεὺς: ἐνεργήσαντα αὐτῷ οἱ ἀρχιερεῖς.
3. For καὶ αὐτῷ: παρ' αὐτῷ.
5. After ἐν, ἀποστολῇ.
6. For πλείους ἢ δέκα: ἢ πλείους ὅσα ἢ δέκα.
7. After πλείους, αὐτῶν. And for ἀντιπαράστα, ἀντιπαράστα.
14. For δέξιν, δέξιν.
15. For δέξιν, κατέδιν.
16. For τίνα, τίνα. And εἰς ἀπόδεικτον are wanting.
18. After ἐγὼ, ποινῇ.
20. For τῷ, τῷ.
21. For πέμψω, ἀναπέμψω.
23. After πόλεως, ἢ is wanting.
24. For τῷ περὶ ὅσον τὸ: τῷτον: περὶ τῷτον ἀπαντῶ.
25. For καταλαμβάνον: ἰο τῷτον, καταλαμβάνον μὴδὲν ἀξίον θανάτου αὐτὸν πεπερασμένον. αὐτὸς δὲ &c.
26. For ῥάψας, ῥάψας. And after κυρίως, με.

CAP. 26.

1. For ἐπιτρέπεται σοι ὑπὲρ σταντὶ λέγειν, ἐπιτρέπεται σοι λέγειν περὶ σταντῶν.
3. After σε: εἰδός. Αἱ. ἐπιστάμενον.
6. After πατέρας: ἡμῶν.
17. After λαὸς: τῶν Ἰουδαίων. And for ἀποστέλλω: ἐξαποστέλλω.
20. For ἀπαγγέλλων: ἀπαγγέλλων. Αἱ. ἀπαγγέλλων. And for τὸν θεὸν: τὸν ζῶντα θεόν.
29. For πολλὰ, μετὰ.

CAP. 27.

1. For ἡμᾶς, τὸς περὶ τὸν πᾶν. And for παρ' ἐλπίδος, παρ' ἐλπίδος.
2. For ἀδελφότητι, ἀδελφότητι. And for μέλλοντες, πλείονες καὶ: μέλλοντες πλείονες ἐπὶ τὸς καὶ.
3. For τῷ τε: τῷ δὲ. And for περιεργάζεσθαι: περιεργάζεσθαι.
5. For κατὰ δόξαν, κατὰ δόξαν.
6. For ἀλεξανδρινόν, ἀλεξανδρινόν. And for ἐνέβασεν, ἐνέβασεν.
16. For κλύον, κλύον.
17. For μὴ, μὴ.
19. For ἐξήγαγον, ἐξήγαγον.
22. For ἐλπίδα, ἐλπίδα.
29. For ἐκπέσαντες, ἐκπέσαντες.
33. Before τρεῖς, τινὲς.
39. For ἐβουλεύοντο: ἐβουλεύοντο.

CAP. 28.

1. After διασωθέντες: οἱ περὶ τὸν πᾶν ἐν τῷ πλοῷ.
3. Before πλῆθος: τὸ. And for ἐκ τῆς θερμότητος, ἐκ τῆς θερμότητος.
7. For σωτήριον, σωτήριον.
8. For σωτήριον, σωτήριον.
11. For ἀνέχοντες: ἀνέχοντες.
14. After παρεκλήθημεν: ἢ μετέλω. And for ἐπ' αὐτοῖς: παρ' αὐτοῖς.
16. For ἡλθοντες, ἐσθλὸν.

ROM. CAP. 1.

9. For ῥάψας: ῥάψας.
10. πάντοτε is wanting. Others take away the Comma after με, that the words following ποιῶμαι (which have a full point after it) may cohere with the Participle δέμενον.

CAP. 2.

1. Before κρίνεις: κρίνεις.
5. Before δικαιοκρατίας: ἢ is wanting.
17. For ἴδε: εἰ δὲ.
26. For λογιζόμενοι, τραπίζεσθαι.

CAP. 3.

2. For πολλοὶ, πολλοὶ.
10. ἔτι is wanting.
19. For ἐν τῷ νόμῳ: ὑπὸ νόμον.
26. For ἵπτον, ἵπτον.
28. For ἔν, ῥάψας.
30. For ἐκείνους, ἐκείνους.
31. For ἰσθμὸν, συνιστάμενον.

CAP. 4.

1. For πατέρα, πατέρα.
11. For πειρασμοῖς, πειρασμοῖς.
15. For ἔ, ἔ.
25. For δικαιοσύνην, δικαιοσύνην.

CAP. 5.

11. For καυχόμενοι, καυχόμενοι.
17. For τῆς δωρεᾶς: τὴν δωρεάν.

CAP. 6.

CAP. 6.

3. After ἀγαπᾷτε: ἀδελφοί.
12. For αὐτῷ, αὐτῷ. Others read the words thus unto the end of the verse ὑπακούειν ταῖς ἐπιθυμίαις αὐτοῦ.
15. Αἰτεῖ ἔν, ἔν.

CAP. 7.

4. Before ἐτέρῳ: ἀνδρὶ.
6. For ἀποθανόντες, ἀποθανόντες.
7. Before ὁ νόμος: ὅτι.
23. Before τῷ νόμῳ, ἐν.
25. For εὐχαριστῶ, χάρις δὲ. And for τῷ μὲν νοῦ: τῷ νοῦ.

CAP. 8.

11. For τὸ ἐνοικῶν αὐτῷ πνεῦμα: τὸ ἐνοικῶν αὐτῷ πνεύματι.
16. For αὐτὸ τὸ: τὸ αὐτὸ.
17. For κληρονομίαι, συγκαληρονομίαι.
18. For λογιζόμεναι, λογιζόμεναι.
26. For ταῖς ἀδυναμίαις, τῇ ἀδυνάμει. And for περὶ εὐδοκίαν: περὶ εὐδοκίαν.
28. For δὲ ὅτι: ῥάψας.
32. For χαλίστα, χαλίστα.
37. After ἡμᾶς, χρεῖον.

CAP. 9.

11. After γεννηθέντων, αὐτῶν.
23. ἢ is wanting.
32. νόμος is wanting.

CAP. 10.

1. For ἡ Ἰσραὴλ: αὐτῶν.
4. αὐτὰ is wanting.
8. After λέγει, ἡ Ἰσραὴλ. And after ἐστίν, σφόδρα.
17. For θεῶ, χρεῖον.

CAP. 11.

9. For ἐπιζητεῖ, ἐπιζητεῖ.
13. For ῥάψας, δὲ. And μὲν is wanting.
21. μήπω is wanting. And for φείσεται, φείσεται.
28. For μὲν τὸ, μὲν ἔν.
31. Before ἐλεηθῶν, ἔσται.

CAP. 12.

2. For συνηματίζεσθε, συνηματίζεσθαι. And for μεταμορφώσθε, μεταμορφώσθαι.
3. After χρεῖον, τῷ θεῷ. And for πίστεως, χρεῖον.
11. For καὶ, καὶ.
20. For ἐάν, ἀλλ' ἐάν.

CAP. 13.

3. For τῶν ἀγαθῶν ἔργων, ἀλλὰ τῶν κακῶν: τῷ ἀγαθῷ ἔργῳ, ἀλλὰ τῷ κακῷ.
10. For τῷ πλησίον, τῷ πλησίον.

CAP. 14.

9. For ἀνέχουσιν, ἔχουσιν.

11. After γονὺ: ἐπεργάζων ἢ ἐπιγίνων καὶ κατὰ χροῖον.
15. For εἰ δὲ, εἰ ῥάψας.
18. For τῷ, τῷ.
22. σὺ ἴσως ἔχεις without the note of interrogation.

At the end of this Chapter, in all ancient Copies, the three last verses of the sixteenth Chapter τῷ δὲ δυναμένῳ &c. are placed, and that by the fraud of Marcion (as St. Jerome supposeth) who would have had this to be the end of this Epistle.

CAP. 15.

2. For ῥάψας: δὲ. But in some, both ῥάψας, and δὲ, are wanting.
8. For λέγω, δὲ, λέγω ῥάψας.
9. After ἔχουσιν, κύριε.
14. For ἀλλήλους, ἀλλήλους.
16. For εἰς τὰ: εἰς πάντα τὰ.
19. For θεῶ, ἀγίῳ.

CAP. 16.

3. For πείσκειν, πείσκειν.
5. For ἀχάρις, ἀχάρις. And for εἰς χρεῖον: ἐν χρεῖον.
8. For ἀμύλιαν τὴν: ἀμύλιαν.
15. For ἡλίαν, ἡλίαν. And for νηῖα, νηῖαν.
16. After ἐκκλησίαις, πᾶσαι.
20. After ὑμῶν, ἀμύν.
42. ἢ χρεῖον &c. This verse is wanting, as which is before in verse 20.
47. ὁ is wanting. And after αἰώνας: τῶν αἰώνων are added.

1 COR. CAP. 1.

2. For σὺν πᾶσι, σὺν πᾶσι.
6. For μαρτυρεῖν, κήρυγμα.
13. Before μετέειπαι, με.
15. For ἐβασίλειαν, ἐβασίλειαν. Αἱ. ἐβασίλειαν.
23. For ἔλκυσιν, ἔλκυσιν.
29. For τῷ θεῷ, αὐτῷ.

CAP. 2.

1. For μαρτυρεῖν τῷ θεῷ: μαρτυρεῖν τῷ χρεῖον.
2. τῷ before εἰδέναι is wanting.
13. For διδακτοῖς, διδακτοῖς.

CAP. 3.

2. ἢ is wanting.
9. After ῥάψας: ἐστίν.

CAP. 4.

2. For ζητεῖσαι, ζητεῖσαι.
6. For ἡμῶν, ἡμῶν.
14. For νεβητῶν, νεβητῶν.
16. After γίνεσθε, καθὼς ἐγὼ χρεῖον.
47. After χρεῖον, ἵπτον.

CAP. 5.

1. Ὁνομάζεται is wanting.
5. After κύριε, ἡμῶν. And after ἵπτον, χρεῖον.
7. After ἐκκαθάρσατε, οὐκ is wanting.

11. For ἡ πόρνη, ἡ πόρνη.
13. For κρίνει, κενεῖ. And for ἐξαίρετες, ἐξαίρετε.
Al. ἐξαίρετε. Al. ἐξάρετε.

CAP. 6.

2. For ἐκ ὁδοῦ, ἢ ἐκ ὁδοῦ.
5. For ἔτι, ἔτι.
6. After ἀλλὰ, καί.
7. ἐν is wanting.
10. After θεῶν, ἡ is wanting.
19. For τὸ σῶμα, τὰ σώματα.

CAP. 7.

3. For Ὁρειομένην, ὄρειαν. And for ἔννοιαν, τιμήν.
5. τῇ νύκτι καὶ between χορεύετε and τῇ περιστάσει, are excluded.
14. After γυναῖκα, τις. And after ἀνδρὶ which followeth τις.
15. After ἀδελφῶν, ἐν is wanting.
29. Before ὁ καρδὸς, ὅτι. And the words following are thus distinguished, συνεσταλμένον. τὸ λοιπὸν ἐστὶν ἵνα καὶ &c.
33. These words γυναῖκα &c. to τὰ τῷ κυρίῳ are thus read and distinguished. γυναῖκα, καὶ μεμέριται. καὶ ἡ γυνὴ ἡ ἀγαπή, καὶ ἡ παρὲν μερίμνα.
35. For ἐνπεσέδον, ἐνπεσέδον. Al. ἐνπεσέδον.
37. For ποιεῖ, ποιήσει.

CAP. 8.

8. For παρίστησι, παρῆσται.
9. For ἀδινέσιν, ἀδινέσιν.

CAP. 9.

1. For ἀπόστολος, ἐλεύθερος. And for ἐλεύθερος, ἀπόστολος.
10. For ἀλλοῦ &c. to the end of the verse. ἀλλοῦ, ἐπ' ἐλπίδι τῷ μετέχοντι.
16. For δέ μοι γὰρ μοι.
21. Before ἵνα τῷ, καὶ ὅτι ἐν τῷ νόμῳ. And for θεῶν, θεῶν. And for γὰρ, γὰρ.
23. After ἐναγγέλιον, τὸ θεῶν.
25. Before ἵνα, οὐκ is wanting.
27. For ὑποπατάζω, ὑποπατάζω.

CAP. 10.

1. For δέ, γὰρ.
11. For τυποὶ συνέβαινον, τυπικῶς συνέβαινον.
14. For διότι περ ἀπαριθροῦμεν, διότι, ἀδελφοί, καὶ ἀπαριθροῦμεν.
16. For τὸν ἄρτον, ἄρτον.
28. This clause, τὸ γὰρ κύριον to the end of the verse, is wanting.

CAP. 11.

6. καὶ after γυνὴ, is wanting.
14. ἡ is wanting.
17. For παροργίζον ἐκ ἐπειμῶν, παροργίζον ἐκ ἐπειμῶν.
27. After ἀναξίως, τῷ κυρίῳ.

CAP. 12.

2. Ὅτι is wanting in some.
3. For ἡσὺν : ἡσὺς. And for κύνειον ἡσὺν : κύνειον ἡσὺς.
12. τῷ ἐνδὲς are wanting.
13. εἰς ἐν σῶμα to the end of the verse, are thus in some. εἰς ἐν σῶμα ἐποβήθημεν εἰς ἐν πνεῦμα.
26. For συμπάχει, συμπάχει. And for συγκαίρει, συγκαίρει.
28. After γέννη γλωσσῶν, these words are added ἐρμηνεύει γλωσσῶν. And thus they are in effect distinguished both in the tenth and thirtieth verses of this Chapter, and in the fifth verse of the fourteenth Chapter of this Epistle.
31. For κρείττονα μέζονα.

CAP. 13.

3. For καυθήσομαι, καυχῶμαι.
8. εἰτε δέ with the words following, to the end of the verse, are thus read and distinguished. εἰτε δέ προφητεῖαι, καὶ ἀγγελίσματα. εἰτε γλώσσαι, πάντωνται. εἰτε γνώσεις, καταργησονται.
9. For γὰρ, δέ.
12. Before ἐν ἀνιγχαί : ὡς. Al. καί.
13. For τέλει, πάντων.

CAP. 14.

2. For γλώσσῃ, γλώσσας. And after ἀκούει, αὐτὸν.
10. αὐτῶν is wanting.
11. ἐν before ἐμοί is wanting.
19. For διὰ τῶν νοῶν : τῶν νοῶν.
21. For ἐτέρους, ἐτέρων.
25. καὶ ὅτι is wanting. And for ἀπαγγέλλον : ἀναγγέλλον.
31. For πάντες, ἕκαστοι.
33. After ἀγίων, διδασκαλῶν.
34. ὁμῶν is wanting. And for ἐπιτίττεται : ἐπιτίττεται. And for ὑποτασσάμεθα, ὑποτασσάμεθα.
39. After ἀδελφοί, καί.
40. After πάντα, δέ.

CAP. 15.

11. For ἐπιστεύσατε, ἐπιστεύσατε.
14. After ἀρα, δέ.
20. ἐγγεστο is wanting.
25. After ἐχθροὺς αὐτοῦ.
29. For τῶν νεκρῶν αὐτοῦ.
31. For ἡμεῖς ἐσμεν, ὑμεῖς ἐσμεν. And after κούχησιν, ἀδελφοί.
32. To these words φάτομεν καὶ πῶμα, some added in the Margin that, This is a common Proverb among the Laconians, whereunto that of Martial is agreeable, Severnimis vita est. crastina : vive bodie.
33. φθίρεσιν ἢ καὶ ἡμεῖς ὁμιλῶμεν κακῶς. In the margin of a very ancient Copy, it's noted that, This is taken out of Menanders Comedy Thadida or Thaidida.
44. Before ἐκ σῶμα, ἐκ. And the καὶ which followeth is excluded.
49. For φορέσομεν, φορέσομεν.
57. For διδόντι, δόντι.

CAP. 16.

CAP. 16.

2. After ἐαββάτων : τὴν κυριακὴν. And for ἐυδοῦται ἐυδοῦται.
15. After εἰρανεῖ : καὶ φερσυνάται in the 17th. verse.
21. For μετὰ ἀδὰ : μετὰ ἀδὰ in one word.

2 COR. CAP. 1.

6. After εἰτε : δέ is wanting. And after ἐπομονῇ, πολλῇ. And the words between τὰς ὁδοὺς and εἰδότες which is in the following verse, the words are thus transposed in some, καὶ ἡ ἐλπίς ἡμῶν βαβαὶ ὑπὲρ ὁμῶν. εἰτε παρακαλέμεθα ὑπὲρ τῆς ὁδοῦ ἀφ' ἧς ἐλπίσμεν καὶ σωτηρίας.
11. For ἡμῶν : ὁμῶν.
14. Before ἡσὺ, ὁμῶν. And after ἡσὺ : καὶ ἡσὺ.
16. For ὅτι ὁμῶν : ἀπ' ὁμῶν.
17. For τὸ καὶ καὶ &c. καὶ καὶ ὅτι.
20. For καὶ ἐν αὐτῷ : διὰ καὶ αὐτῷ.

CAP. 2.

3. After λύσιν, ἐπὶ λύσιν.
16. Before θανάτου : ἐκ. And before ζωῆς.
17. For πολλοί : λοιποί.

CAP. 3.

1. For ἐλπίς : ἡ ἐλπίς.
10. For ἐλπίς : ἐλπίς.

CAP. 4.

4. For ἀνδράσι : διανδράσι. And after θεῶν : τῷ θεῷ.
5. For διὰ ἡσὺν : διὰ καὶ ἡσὺν.
6. For ἐκ περὶ τῶν : διὰ τῆς παρυσίας.
14. For διὰ ἡσὺν : σὺν ἡσὺν.

CAP. 5.

4. For ἐπειδὴ : ἐπὶ.
5. After θεῶν, καὶ καὶ ἡμῶν.
11. For ἐλπίς, ἐλπίς.
12. After ἐλπίς : καὶ ἐλπίς.
14. After ὅτι : ἐλπίς is wanting.
19. ὅτι is wanting.

CAP. 6.

16. For ὑμεῖς : ἡμεῖς. And for ἐν, ἐσμεν.

CAP. 7.

11. Before ὁμῶν : ἐν.
12. For ὁμῶν τὴν ὑπὲρ ὁμῶν : ὁμῶν τὴν ὑπὲρ ὁμῶν.
13. For ἐπαγγελίαν ἐπὶ τῇ παροχῇ ὁμῶν. πειραστέως δὲ καὶ ὁμῶν : the words are thus read and distinguished. παροχῇ ὁμῶν. ἐπὶ δὲ τῇ ἐπαγγελίᾳ ὁμῶν. πειραστέως καὶ ὁμῶν.
15. After καὶ ἐν : ἐν.

CAP. 8.

4. διέδοται ἡμῶν are wanting.
12. τίς is wanting.
16. For διδόντι, δόντι. And for τὴν αὐτὴν, τοιαύτην.
18. After ἀδελφῶν, ἡμῶν.
19. For σὺν τῇ : ἐν τῇ. And for αὐτῷ τῷ : αὐτὴν τῇ.
21. For περὶ τῶν : περὶ τῶν γὰρ.
24. καὶ before εἰς, is wanting.

CAP. 9.

2. ἐξ before ὁμῶν is wanting.
9. After αἰὼνα : καὶ αἰὼν.
10. For χρησθήσιν, πληθύνει, and ἀνέξιν : καὶ καὶ γήσιν, πληθύνει, ἀνέξιν.

CAP. 10.

6. After πᾶσαν, παρῆσται καί.
8. ἀρχινομήσιν &c. are thus read and distinguished ἀρχινομήσιν ἵνα δὲ καὶ &c.
12. For συνίσιν, συνίσιν.

CAP. 11.

1. For μετὰ τῇ ἀφροσύνῃ, μετὰ τῇ τῆς ἀφροσύνης.
9. After ἀδελφοί, καί.
22. εἰτε without a note of interrogation.

CAP. 12.

11. καυχῶμεθα is wanting. And for ὑπὲρ λίαν ὑπὲρ λίαν.
14. After τέλει, τῷ, as it's in the beginning of the following Chapter.

CAP. 13.

1. Before τέλει : ἵδδ, as it's in the 14th. verse of the former Chapter.
4. γὰρ is wanting after καί. And before ἡμεῖς, καί is added.
7. For ἔνδοξον, ἐνδοξον.
13. After κύριον, ἡμῶν.

GAL. CAP. 1.

6. For καὶ : καί.

CAP. 2.

6. The words ὁποῖοι ποῖε with them that follow to ἐμοὶ γὰρ are in many put in a Parenthesis.
9. After ἡμεῖς : μὲν.
11. For πέτρος, κηρῶν. As verse 14. κυρῶν for τῷ τῷ.
13. For βαρεῖας συνασκήσιν : βαρεῖας συνασκήσιν.
16. After εἰδότες : δέ.

CAP. 4.

4. For γενόμενος: γενόμενον.
 1. For τις ὅν: τὸ οὖν. And after δυνατὸν, ἡ.
 17. For ὑμᾶς, ἡμᾶς.
 21. For ἀκούετε, ἀναγινώσκετε.
 25. γὰρ before Ἀγαθὸς wanting in the Latine interpretation. And τοὶ δὲ before μετὰ: γὰρ.
 26. πάντων is wanting.
 28. For ἡμῖς, ὑμῖς. And τοὶ ἐσμέν, ἐστέ.
 31. The word ἐλευθέρους with them that follow to μὴ πάλιν, are thus read and distinguished. ἐλευθέρους, τῇ πλεονεξίᾳ ἡ ἡμεῖς ἡλευθέρωσεν. ἐστέ ἐν ἡ. And then at ἐστέ the Chapter beginneth: the words going before being joyned with this fourth Chapter.

CAP. 5.

7. For ἀνέκοφε, ἐνέκοφε.

CAP. 6.

1. After ἀνδρωπῶ, ἐξ ὑμῶν.
 13. For ἀριτεμενόμενοι, ἀριτελῆμενόμενοι.

EPHES. CAP. 1.

1. After ἀγίοις, πᾶσι.
 3. Before χριστῶ, ἐν.
 6. For ἐν ἡ ἐχαρίτωσεν: ἡς ἐχαρίτωσεν.
 11. After πρέσβειν: τῷ θεῷ.
 15. After ἀγίους, ἀδελφοί.
 16. After ποιούμενοι, πάντοτε.
 18. For διανοίας, καρδίας.
 20. For ἐκδόσιν, καδίσας.

CAP. 2.

1. After ἀμαρτίας, ὑμῶν.

CAP. 3.

1. After ἐθῶν, πρεσβυτέρω: Αἱ κεκαύχημαι.
 3. For ἐργάσας, ἐργασάμενον.
 5. After ἐ: ἐν. And after πνεύματι, ἀγίῳ.
 7. For τὴν δοθεῖσαν, τῆς δοθείσης.
 9. For κοινοῖα, οἰκονομία.

CAP. 4.

6. For ὑμῖν, ἡμῖν.
 7. After χρεῖς, αὐτῇ.
 17. αὐτῇ is wanting.
 23. For ἀνανεῖσθαι, ἀνανεῖσθε. And for ἐκλύσθαι, ἐκλύσθε.
 28. B. το. γερσὶν ἰδίᾳ.
 32. For ὁ θεὸς ἐν χριστῷ, χριστῷ. In another θεὸς is also written.

CAP. 5.

4. For μᾶλλον, μόνον.
 9. ὁ γὰρ with the words following to δοκιμάζοντας are ut in a Parenthesis, where for πνεύματι, some have φωτὶ.
 18. Before πληρῶσαι, μᾶλλον.
 21. For θεῷ, χριστῷ.
 22. For ὑποτασσάμενοι, ὑποτασσάμενοι.

27. For αὐτὴν, αὐτῆς.
 29. For κύριον, χριστῷ.

CAP. 6.

5. For τῷ χριστῷ, τῷ χριστῷ.
 7. After δούλοντες, ὡς.
 9. Before αὐτῶν, ἡ.

PHILIP. CAP. 1.

14. Before καλῶν, τῷ θεῷ.
 23. After συνέχομαι τοὶ δὲ: γὰρ. And before μάλλοι, γὰρ.

CAP. 2.

1. For εἰ τις πνευμάτιον, εἰ τις &c.
 4. For σκοπεῖτε, σκοπεῖντες.
 12. After ὑπὸ καὶ: μοι. ὡς being excluded.
 14. For γογγυσμῶν, ὀργῆς.
 22. After ευαγγελίου: τῷ χριστῷ.
 25. After ὑμᾶς: ἰδίᾳ.

CAP. 3.

3. For θεῷ: θεῷ.
 8. For μέντοι: μὲν. And for χριστῶν: χριστῷ.
 13. For ἐ: ὑμῶν.

CAP. 4.

23. For πάλιν: τῷ παννύμφῳ.

COLOS. CAP. 1.

1. For κολασαίς, κολασαίς.
 6. After καρποφορῶμεν: ἡ δὲ ἀνθάνου. And for these two Participles are joyned together in the 10th. verse.
 10. For εἰς τὴν ἐπιγνώσιν: ἐν τῇ ἐπιγνώσει.
 12. Before τῷ πατρὶ: τῷ θεῷ ἡ.
 14. For τῷ αὐτῷ: αὐτῷ, are wanting.
 20. For ἀλφάβητον, ἀλφάβητον.
 22. After θανάτου, αὐτῷ.
 24. Before ὑν, ὅς.
 26. For νυνὶ δὲ: ὅνυν.
 27. For ἐν ὑμῖν: εἰς ὑμᾶς.
 28. πάντα ἀνδρωπον are wanting.

CAP. 2.

1. For δὴ γὰρ: δέλο δὲ. And after λαοδικίᾳ, ἡ τῶν ἐν ἱερουσαλὴμ.
 2. For συμβιβασθῆναι, συμβιβασθῆναι.
 13. For ὑμῖν πάντα: ἡμῖν πάντα.
 15. ἐν before αὐτῷ is wanting.
 20. οὖν after εἰ is wanting.

CAP. 3.

12. For οἰκισμῶν, δικαιοσύνη.
 15. For θεῷ: χριστῷ.
 19. For πικρῶνται, παροργίζονται.
 20. Before τῷ κυρίῳ: ἐν.
 21. For ἐρεθίζετε, παροργίζετε.

CAP. 4.

CAP. 4.

8. For γὰρ τὰ ἀντιμῶν: γὰρ τὰ ἀντιμῶν.
 12. For τεπληρομένοι: τεπληροφωμένοι.
 13. For ἡλόν: πῶλον. Αἱ ἀγῶνα.
 15. For αὐτῷ, αὐτῶν.

1 THESS. CAP. 1.

6. For κυρίᾳ, χριστῷ.
 7. For τύπος, τύπον.

CAP. 2.

7. For ἡ πῶσι, νῦν πῶσι.
 12. For καλῶν, καλῶν.

CAP. 3.

3. For ὑμῶν, ἡμῶν.
 13. For ἀγιστοῦν, δικαιοσύνη.

CAP. 4.

1. After θεῷ, καθὼς ἡ ἀντιμῶν.
 8. For ὑμᾶς, ἡμᾶς.
 9. For χρεῖαν ἔχοντες: χρεῖαν ἔχοντες.
 13. For θέλω, θέλω. And for κοιμημένων, κοιμωμένων.

CAP. 5.

24. After ποιήσι: τὴν ἐλπίδα ὑμῶν βαβαίαν.

2 THESS. CAP. 1.

7. After ἡσὺ: χριστῷ.
 10. For πιστεύουσιν: πιστεύουσιν. And ὅτι with the words following to ἐν τῇ ἡμέρᾳ are in a Parenthesis. And in some, the comma being taken away after ὑμᾶς, the whole clause beginning at ὅτι to the end of the verse is continued without any distinction.
 11. For ἡμῶν, ὑμῶν.

CAP. 2.

3. For ἀμαρτίας, ἀνομίας.
 4. For πάντα λεγόμενοι: πᾶν τὸ λεγόμενον. And ὡς θεὸς is wanting.

CAP. 3.

6. For παρέλαβε, παρέλαβον.
 16. For τρώσῃ, τρώσῃ.

1 TIM. CAP. 1.

1. For θεῷ σωτῆρι &c. The words are thus read. θεῷ πατρί ἡ σωτῆρι ἡμῶν ἡσὺ χριστῷ. Others thus, ἐπιταγὴν τῇ πατρί ἡμῶν θεῷ, ἡ κυρίᾳ ἡσὺ.
 12. For ἐνδυναμώσασθαι με: ἐνδυναμώσασθαι με.
 29. For πίσιν, πιστῶν.

CAP. 2.

6. For μαρτυρίαν, μυστήριον.
 7. ἀλλόθεν λόγον ἐν χριστῷ ἡ ἀντιμῶν are included in a Parenthesis. And in some, ἐν χριστῷ are wanting.
 13. For ἀπὸ τοῦ: ἀπὸ τοῦ.

CAP. 3.

3. μὴ ἀιχεροφθῆναι are wanting.
 16. For ἀγγέλους, ἀνδρώποισιν.

CAP. 4.

1. Between πίστεως and προσέχοντες, these words are inserted. ἔσονται γὰρ νεκροὶς λαλῶντες, ὡς ἡ ἐν τῷ ἱσραὴλ ἐσθλάθησαν. And for πλάνους, πλάνους.
 16. For ἔτεχε, πέσχε.

CAP. 5.

4. For ἐσι καλὸν ἡ ἀποδοκίμῃ: ἐσιν ἀποδοκίμῃ. καλὸν ἡ being excluded.
 21. For πρὸς κλησιν, πρὸς κλησιν. Αἱ πρὸς κλησιν.

CAP. 6.

5. For διαπαρτεῖσθαι, παρεκτατεῖσθαι.
 15. After δέξει, ἡμῖν.
 19. For αἰωνίς, ὄντας.

2 TIM. CAP. 1.

6. Before ἐπιδόσας, τῆς πίστεως ἡ.
 12. For παροργίζων, παροργίζων.

CAP. 2.

13. After ἀρνήσασθαι: γὰρ.
 19. For χριστῷ: κυρίᾳ.
 22. After μετὰ, πάντων.

CAP. 4.

1. δὲν before ἐλθῶ is wanting.
 2. After τὸν λόγον: τῷ θεῷ.
 3. After ὑγιαίνουσιν, πίστεως ἡ.
 13. For φερόντων, φερόντων. Αἱ φερόντων: Αἱ φερόντων, which cometh near the Latine Penultima.
 14. For ἀποδοκίμῃ: ἀποδοκίμῃ.
 19. For πρὸς κλησιν: πρὸς κλησιν.
 In the subscription, the words τῆς ἐρεσίας ἐκκλησίας πρῶτον ἐπίσκοπον χριστοῦ δέχεται are wanting in the ancient Copies. And the Syriack reading was also. πληρῶσαι ἡ πρὸς τιμὸν δούλῳ ἐν ἡ ἐγέρῃ ἀπὸ ρώμης.

TIT. CAP. 1.

7. For ἀιχεροφθῆναι: ἀιχεροφθῶν.
 10. After πολλοὶ: ἡ is wanting.
 12. The Author of this verse κρῖτες αἱ λεῖψαι, κακὰ δέχεται, κατὰ ἀρετὰν ἀρετὰν was Epimenides the Cretan.

5. After θεῶν· ἡ δὲ διδασκαλία·
10. Ἀφ' ὧν πάντων, ἀνθρώποις.
15. For ὅριζεν· ἵνα καταφρονήτω,

8. For τέττωγ : τέττε.

6. Before ἀγαθῶ, ἔργα. And for ὑμῖν, ἡμῖν.
7. For χαλεπὸν, χαλεπῶν.
19. ἀδελφε, ἐγὼ σε &c. are thus distinguished.
ἀδελφε, ἐγὼ σε, &c. And for κρυφὸν the last word
of the verse. χαλῖς.

The Title is thus in some. ΠΑΥΛΟΣ Τῷ ἀποστόλῳ ἡ
πρὸς ἐβραῖους ἐπιστολή.

1. For ἐχάτων : ἐχάτης.

5. For *μαρτῆς, μαρτύτης*.
6. For *ἐ δὲ* : *ὅς* *δὲ*. And for *βεβαλαν*, *βέ-
βαια*.
9. The Particle *Ἰδ* in the tenth verse being exclu-
ded, these words are thus distinguished, *ἔξα μὲν
τῶσαυτά ἐστιν περὶ ὧν οὐκ*.
10. For *ἐκείνη* : *ταύτην*.

4. For ὑμῶν : ἡμῶν.
 2. For συγκεκερμένον Θ : συγκεκερμένους.
 7. After ὑμῶν : αἷς ἐν τῷ παραπικρασμῷ.
 8. For ἀνδρὲς ἀνδρς.

12. For ταύτην, ταῦτα.
For λογίων, λόγων.

10. ႁိၵ်ႈ ၵိၵ်ႈ is wanting.

11. Εἰς πολίτην : πλησίον.

x. The word σκηνή (as being understood by the Epithete πρόσ, which hath reference unto διαθήκη) is not rendred either in the Syriack, or vulgar Latine Edition.

3. Before *ἁγία ἁγίαν*: τὰ.
9. *Αἰτε ἐνεσηκότες, κατέστηκε.*
10. For *δικαιώματα*: *δικαιώματα*.
14. *Αἰτεθεὶς*: *ἤμω.*
15. For *κεκλημένοις*, *κληρονομοι*. And for *κληρονομίας*, *ζῶης*.
27. For *καθ' ὅσον*, *καθ' ὅ*.

1. For δύναται, δύνανται.
2. One excludes $\kappa\alpha\iota$. And in another, the words are thus read.. ἐπεὶ καὶ ἐπαύσατο.
6. For ἐξουκρίσας, ἐξήτισας.
10. δι before διὰ is wanting.
11. For ἰεσέν, ἀρχιεπέν.
17. Before $\kappa\alpha\iota$ τὸν ὕστερον λέγει. Al. τῆς ἐκκλησίας.
23. These words πιστὸς γὰρ ὁ ἐπαγγελημένος are in a Parenthesis.
27. For μέλλουσιν, μέλλαν.
34. For διστοί, δισμίοις. And for ἔχεν ἐαυτοῖς ἔγειν ἐαυτὰς. Al. ἔχεν ἐν αὐτοῖς.

3. For ἐκ φαινομένων, ἐκφαινομένων in one word.
4. For λαλείται, λαλεῖ.
5. For εὐερίσκειτο, εὐερίσκειται.
11. After σάρρα, εἶρε δύσκι.
29. For κατεπόθησαν, κατέποντιδοναν.

1. For ἐνσφύζοντο, ἐκσφύζοντο?
3. For γὰρ, οὖν.
19. μὴ is wanting.
20. ἢ ἔσθω with the words following in this verse are included in a Parenthesis.
24. For κρείττονα, κρείττον.
26. For σίει, σίσω.
28. For ἔχωμεν, ἔχομεν. And for λατρεύμεν, λατρεύομεν.

14. ἔχομεν is wanting.
15. For ἀναγέρωμεν, ἀναφέρωμεν.

18. For βυληθεῖς: γὰρ.
22. For γίνεσθαι εἰς &c. γίνεσθαι οὖν ποιηταί, νόμοι
καὶ μὴ &c.
23. Before ἐν εἰς τό γένος, ὧς.
25. For ἐπαλησμονήσας ἐπαλήσμων.

18. ἐκ τῶν, χειρὶς τῶν.

3. For ἰδὲ, ἴδθ. Al. εἰδθ.
6. After ἡγεσας, ἡγῶν.
8. For ἀναλίσθεις, ἀναλίσκεις.
13. These words τίς σοφός &c. are thus read and distinguished, εἰ τις σοφός καὶ ἐπιστήμων, συνίσταται.
&c.

CAP.4i

1. After ἐπὶ χορεύουσιν ὑμῖν.
3. ὑμῶν ὡς &c. are thus distinguished. ὑμῶν ὡς πῶρ ἐθνησεύεσται.
4. δίκαιον. ἢ &c. are thus read and distinguished. δίκαιον. ἢ ἀντιστάσεσθαι ὑμῖν.
7. After σὺ δ' ἐλεῶς, με. And ἐστὶν is wanting.
8. Before κ' ὑμῖς, οὖν.
9. For κειθίς, κατὰ κειθίς.
11. For ὑπομένουσιν, ὑπομένουσιν. And for πολυσπλαγχνός· πολυὺς σπλᾶγχνον.
12. Before ὑμῶν, ὁ λόγος. And for εἰς ὑπόκλειται· εἰς being taken away ὑπὸ κείνῃ.
15. For ἀρξίσταται ἀφείσανται.
16. Before ἀλλήλους, οὖν.
17. After βέβηται· βετών.
19. After ἀλεγομένη. And before τῆς ἀληθείας τῆς ὁδοῦ.
20. After ἑλθόν. αὐτῆς.

2. For *πρεβυσσων, πρεθεσιν.*
3. For *ζῶσιν, ζῶσι.*
6. For *λυπθέντες, λυπηθέντας.*
8. For *αἰδότες, ἰδόντες.*
11. For *ἡμῖν, ὑμῖν.*
- α6. For *ῥηέντες, ἑσθῆ.*
21. For *εἰςδυνοντας, πειδῆς.*
24. For *ἀνδρῶσιν, ἀντῆς.*

C A B. 2.

5. Before *αὐθιγῶντες, εἰς σωτηρίαν.*
5. Before *ἑστῆναι, εἰς.*
6. For *διὰ καὶ: διότι. And for ἐν τῷ γραφῇ: ἡ γραφή.*
7. For *λίθον, λίθῳ.*
11. For *ἀγαπητοὶ, ἀδελφοὶ.*
15. After *ἀγαποῦμεν, ὑμῶς.*
19. After *χαράς, θεῶν. Al. θεῶ. Al. πνεῶ. τῷ θεῶ.*
20. For *καταρτίζομενοι ὑπομνεῖτε: καταρτίζομενοι ὑπομνετε.*
21. Before *ἐκλήθητε, κ). And for ἔσταθῃν, ἀπέθω-
γεν. And after ἡμῶν, ἡμῖν. Al. ὑμῶν ὑμῖν.*
24. *αὐτῇ* is wanting.
25. For *πλανώμενα, πλανώμενοι.*

7. For συγκαλησέν μοι: συγκαλησέν μοις. And after
 χρεῖται Θ, ποιήσεις. And for ζωής, ζώψης.
 ἐκκόπηθεαι, ἐνκόπηθεαι.
 8. For φίλοισιν, ταπεινοφροσιν,
 9. For ἐλπίδις, ἐλπίσιν.
 13. For μνηστῆ, ζηλοτῆ.
 14. For ἄλλ' εἰ: εἰ δέ.
 15. For θεοῦ, χρεῖσιν. And before μετὰ, ἀνδ.
 16. For ἀγαθῶν: αἰνῶν.
 18. Αἰτεῖ μαρτυρίαν, ἡμῶν. And for ἔπαθ: ἀπέπαθε.
 19. Αἰτεῖ συζυγίαν: κατεκελευσμένον.
 20. For ἀπᾶς ἐξεδέχετο, ἀπέξεδέχετο. And for
 ὀλίγου, ὀλίγους.
 21. ἃ ἔχ. αἷς thus read. ᾧ ἀντίτυπον ὡς δὲ ἡμεῖς
 σὺν ἐβᾶπτιμα.

3. Γορ καλύψαι, καλύπτει.
4. Γορ γογγυσμῶν : γογγυσμῷ.

1. After *πρεσβυτέρους, οὖν*. And for *ὁ δὲ*.
2. After *ἐκτίσας*: *κατὰ θεόν*.
3. For *ὑποτασσόμενοι, ὑποτάσσινε*.
4. After *καρῶν*, *ἐπιτασῆς*.
5. For *κατατίη, κατατίειν*.
6. For *κατατίσας, στείας, θινάσας, θεμελίωσας*:
καταρτίσας, στείας, θινάσας, θεμελίωσας.
7. For *ἐσκήλε, σῆς*.
12. For *ἀνάστης, ὄντος*.

1. Γοι συμεων, σιμων. And φοι θεε, κυεε. And καὶ σασίε. are left out.
2. Βετοε ἐνπε, χρεεε.
3. After ζωνν. αερωνν.
4. Γοι δὲ ἄν. δι' ἐν. And φοι ἐν ἐπιδυμία εθοεε. ἐπιδυμία κ' εθοεε.
5. Γοι κ' αὐτο βετοε δι' σπαδην: κ' αὐτο δε ητο σπαδην. And βετοε τ' αεεε, εν is left out.
8. Γοι ὑπαρχοντα: παρξντα.
10. After σπαδνλε: ἵνα διὰ τῶν καλῶν ἔργων. And φοι σοεεεαι, σοεεεαι.
11. Γοι αἰώνον: ἐργονν.
12. Γοι διὰ ἐε ἀμελήσσε: δι' ἐε μελήσων.
13. Γοι τὸν περριβιόν λόγον: τὸν περριβιόν λόγον.
14. Γοι ἐπιπύσσον: διπύσσον.

1. These words ἐν τῷ λαῷ ἄρ' ἐκείνῳ wanting.
2. For ἀπαύσιος; ἀπαύσιος. And for ὁδός; ὁδοῦς.
3. For τῆρημένους; τηρημένους. Others; καλαζόμενος τηρεῖν, as in the ninth verse.
4. For ῥομβῆας; ῥομβῶν.
5. For ἀνέμοις; ἀδύμοις.
6. For πνεύματι; πνεύματων.
7. For ἐπιθυμία; ἐπιθυμίας.
8. 11. For καὶ αὐτὸν; καὶ αὐτὸν, παρὰ κυεῖω being taken away. Al. for κυεῖα; κυεῖ.
9. 12. γενημένα is wanting. And for καλασθαῖον; καλασθαῖον.
10. 13. For πλεονεξίας; πλεονεξίας.
11. 14. For σαρκοφάγους; σαρκοφάγους.
12. 15. For νεφέλας; καὶ οὐρανόθεν.
13. 16. For φεγγεμένοι; φεγγεμένοι. And for ἀπαύσιος, ἀπαύσιος. And for ὁδός, ὁδόν. Al. ὁδόν. And for ἀπαύσιος, ἀπαύσιος.
14. 17. For δικαιοσύνη, ἀληθεία. And for ἐπιθυμίαν. ὁδόν. ἐπιθυμίαν εἰς τὸ ὁδόν ἀνακλῖναι. ὁδόν τῆς παρὰ ὁδοῦς. Al. ἐπιστρέφειν εἰς τὸ ὁδόν ἐν τῇ παρὰ ὁδοῦς.

2. For $\mu\eta\omega\varsigma$, $\psi\lambda\alpha\nu$.
3. For $\epsilon\chi\alpha\lambda\epsilon\iota$, $\epsilon\chi\alpha\lambda\omega\varsigma$. And before $\epsilon\mu\pi\omega\lambda\epsilon\iota$, $\epsilon\mu\pi\alpha\gamma\mu\omega\lambda\epsilon\iota$.
7. For $\alpha\upsilon\tau\acute{\epsilon}$ $\lambda\omicron\gamma\omicron\alpha$: τῷ αὐτῷ λόγῳ. And for $\epsilon\iota\sigma\iota$, $\pi\upsilon\epsilon\iota$ τὸ πρῶτον: εἰσὶν ἐν πνεύ, τυρούμενοι. &c.
8. For $\alpha\lambda\alpha\tau\iota\sigma\iota$, $\delta\alpha\lambda\tau\iota\sigma\iota$.
9. For $\epsilon\iota\varsigma$ $\mu\epsilon\alpha\varsigma$: εἰς ὁμάς. Αἰ δι' ὑμᾶς.
10. $\alpha\lambda\iota\epsilon\iota$ $\nu\epsilon\gamma\alpha\delta\iota$: μέν.
11. For $\sigma\omega\gamma$: ἰδ. Αἰ. ἑυλόγ.
12. For $\tau\iota\kappa\epsilon\iota\alpha$, $\tau\alpha\kappa\iota\sigma\iota\sigma\iota\alpha$.
13. For τὸ ἐπάγγελμα, τὰ ἐπαγγελήματα.
14. For $\mu\epsilon\mu\omicron\mu\eta\sigma\iota$, $\mu\epsilon\mu\omicron\mu\eta$.
16. For $\epsilon\gamma\omega$: ἐγώ.
17. After $\alpha\lambda\alpha\tau\iota\sigma\iota$, $\sigma\delta\epsilon\lambda\alpha\tau\epsilon$.
18. After $\chi\epsilon\iota\rho\epsilon\iota$ $\kappa\iota\tau\eta\iota$ $\pi\alpha\tau\epsilon\rho\epsilon$. And for $\rho\epsilon\nu$ &c. $\rho\epsilon\nu$.

I N I S.

Abkürz.:

A B

Ablutio, ōnis, f. g. *ŭl. 51.*
 Abnavigo, as. *D. 25.*
 Abnēgo, as. *D. 154. ŭ. 106.*
 Abnēgor, aris. *D. 153.*
 Aboleo, es, iſi, or evi, ſum, or letum, *ŭ. 200. C. 45. ŭ. 140.*
D. 486, 489.
 Aboleor, eris. *N. 20. C. 115. D. 202. C. 48. f. 7. ŭ. 142. ŭ. 17.*
 Abominandus, a, um. *N. 21.*
 Abominatio, ōnis, f. g. *N. 22.*
 Abominatum, i, n. g. *ŭ. 118.*
 Abominatus, a, um. *N. 21.*
 Abominor, aris. *N. 7.*
 Abortivus, a, um. *N. 279.*
 ABRAHAM. *N. 33.*
 Abripior, eris, ptus ſum. *C. 75. 107. ŭ. 118.*
 Abrogatio, ōnis, f. g. *D. 247.*
 Abrogo, as. *D. 246. C. 45. f. 428. ŭ. 117.*
 Abs, præpof. *f. 419.*
 Abſcedo, is, ſceſſi, eſſum, edere. *D. 155, 156. f. 30.*
 Abſceſſio, ōnis, f. g. *D. 313.*
 Abſcondo, is, idi, iſſum, dere. *C. 61.*
 Abſcondor, eris. *C. 634.*
 Abſcondita, ōrum. *ŭ. 181.*
 Abſconditum, ti. *D. 152, 155.*
 Abſconditus, a, um. *ŭ. 177, 179.*
 Abſcondo, is, di, diti, or nſum, dēre. *ŭ. 182.*
 Abſcondor, eris. *ŭ. 178. ŭ. 156.*
 Abſens, tis, part. of abſum. *N. 38.*
 Abſentia, ſ, f. g. *N. 36.*
 Abſit. *f. 305.*
 Abſolvo, is, vi, ſum, ere. *f. 197, 325. ŭ. 314. ŭ. 30, 40. ŭ. 115.*
 Abſolvor, eris. *D. 208. f. 326.*
 Abſolutus, a, um. *D. 107.*
 Abſorbeo, es, ui, and pſi, ptum, ere. *Rev. 12, 16.*
 Abſorbeor, eris. *D. 405. ŭ. 877.*
 Abſque, præpof. *N. 37. ŭ. 148. D. 130. ŭ. 262.*
 Abſtemius, a, um. *ŭ. 60.*
 Abſtergo, is, erſi, ſum, ere. *ŭ. 126.*
 Abſtinentia, ſ, f. g. *ŭ. 80.*
 Abſtineo, es, ui, nſum, ere, of abſ and teneo. *N. 39. ŭ. 100. C. 82.*
 Abſtraſus, a, um. *D. 380.*
 Abſtraho, is, xi, ſum, ere. *D. 370.*
 Abſtrahor, eris, ſus ſum, lii. *C. 104. ŭ. 252.*
 Abſum, es, ſui. *N. 38.*
 Abſynthium, i, n. g. *ŭ. 320.*
 Abundans, ntis, o. g. *N. 47. C. 261. ŭ. 846.*
 Abundanter, adverb. *N. 54. ŭ. 266.*

A C

Abundantia, ſ, f. g. *N. 41. f. 441. ŭ. 845.*
 Abundantior, m. & f. g. and ius, n. g. *ioris. N. 51. D. 140.*
 Abundantiſſimē, adverb. *N. 56.*
 Abundantiſ, adverb. *N. 51. ŭ. 56. C. 268. ŭ. 197. ŭ. 297, 300.*
 Abundē, adverb. *N. 54, 56. ŭ. 266.*
 Abundo, as. *N. 27, 28, 44, 45, 49, 52. ŭ. 164. C. 131, 260, 271. f. 445. ŭ. 76. ŭ. 104. ŭ. 97.*
 Abutor, eris, uſus ſum, uti. *N. 58.*
 Abyssus, ſi, f. g. *ŭ. 289. D. 112.*

A C

Ac, conjunct. *N. 282.*
 Accedens, tis, o. g. *C. 322.*
 Accedo, is, ſi, ſum, dere. *C. 294, 308, 315, 321, 446. D. 373, 374. C. 140, 149. ŭ. 88.*
 Accendo, di, di, enſum. *ŭ. 417. ŭ. 27. ŭ. 201.*
 Accendor, eris, enſus ſum. *N. 28.*
 Accenſibilis, le. Heb. *12, 18.*
 Accenſus, a, um. *N. 5.*
 Acceptabilis, le. *N. 61, 63.*
 Acceptatio, ōnis, f. g. *N. 218.*
 Acceptibilis, le. *D. 89.*
 Acceptio, ōnis, f. g. *N. 66. ŭ. 217.*
 Acceptor, ōis, m. g. *ŭ. 219.*
 Accepium, ti, n. g. *N. 63. ŭ. 70.*
 Acceptus, a, um. *N. 61, 63. D. 233.*
 Accerſo, is, iſi, ſum, ere. *ŭ. 341. C. 8, 10. ŭ. 218.*
 Accerſor, eris. *D. 226.*
 Accerſus, ſ, m. g. *N. 67.*
 Accidit. *C. 150. ŭ. 42.*
 Accido, di, di, ſum, ere, of ad and cado. *ŭ. 51, 83. C. 26. f. 26, 29, 32, 33. ŭ. 39.*
 Accingo, is, xi, ſum, ere. *ŭ. 95.*
 Accipio, is, epi, eptum, ere. *N. 60, 472. ŭ. 73, 77. ŭ. 101. D. 27. ŭ. 65, 66, 67, 219. C. 8, 18, 28. ŭ. 40.*
 Accipior, eris, ptus ſum, pi. *C. 33.*
 Accelamo, as. *C. 15, 591. ŭ. 361. ŭ. 846.*
 Accola, ſ, com. gen. *N. 59. ŭ. 521.*

A D

Accommodo, as. *ŭ. 304.*
 Accommodus, a, um. *ŭ. 164.*
 Accreſco, is, evi. *N. 106.*
 Accubitus, ſ, m. g. *ŭ. 316, 318.*
 Accumbo, is, ui. *D. 441, 442, 445, 448, 451.*
 Accurſo, adverb. *C. 235. D. 232.*
 Accurro, is, ri, ſum. *ŭ. 347, 355.*
 Accuſatio, ōnis, f. g. *N. 88.*
 Accuſator, ōis, m. g. *N. 93.*
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A TABLE.

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Cap. 26. 1. habetis	habebitis
2. tradetur	traditur
46. appropinquavit	appropinquabit
59. principes	principes
28. 3. vestimentum	vestimenta
7. precedit	precedet

MARC.

Cap. 1. 10. after spiritum	sanctum
2. 4. before perdere	ante tempus
2. 2. before convenerunt	convenit
2. 2. caperet	capere
2. 4. after faciunt	discipuli sui
3. 27. after domum	eius
29. habet	habebit
4. 8. sexaginta	sexagesimum
22. sed ut in palam veniat	quod non veniat in palam
24. before qui enim habet	qui auditis
32. seminat	natum
32. after ascendit	in arborem
5. 23. manus	manum
35. ad archisynagogum	ab archisynagogo
43. dixit	justit
6. 13. sanabant	sanabantur
21. natalis sui	in natali suo
7. 6. est	abest
7. before precepta	&
9. facitis	fecistis
8. 38. confusus	confessus
38. confundetur	confutabitur
9. 2. assumit	assumpsit
22. aquas	aquam
33. esset	essent
41. after aquæ	frigide
10. 17. via	viam
17. before Magister	dicens
11. 5. dicebant	dicebat
22. timebant	timebant
12. 25. after angelis	Dei
29. tuus	Dominus noster
14. 2. populi	in populo
3. spicati	piccati
7. habetis	habebitis
21. tradetur	traditur
25. before genimine	hoc
43. before à lumini	missis
58. per	post
15. 29. destruit	destruit
29. adificat	adificat
16. 7. precedit	precedet
9. before manet	Jesus
19. sedet	sedet

LUC.

Cap. 1. 8. after ingeretur	Zacharias
29. audisset	vidisset
45. credidit	credidisti
45. ei	tibi
48. omnes generationes	in generationem & generationem
50. à progenie in progenies	in progenies & progenies

A TABLE.

TEXT.	MARG.
Cap. 1. 54. recordatus	memoratus
2. 15. quod Dominus ostendit	quod fecit Dominus & ostendit
37. after vidua	erat
38. Israel	Jerusalem
40. after confortabatur	Spiritu
9. arborum	arboris
9. exciditur	exciditur
9. mittitur	mittitur
4. 2. before esurire	postea
4. vivit	vivit
5. 7. before mergeretur	pende
22. after cogitatis	malis
25. after tulit	lectum
6. 9. interrogo	interrogabo
11. before Jesu	de
24. quia	qui
25. v. cum benedixit vobis	v. vobis, &c.
26. pseudopropheta	Prophetia
29. after praebe	ei
39. cadunt	cadent
7. 4. salvaret	sanaret
11. after deinceps ibat	Jesu
24. after vento	agitatum
37. before accubaret	Jesu
8. 13. quia	qui
23. complebantur	compellebantur
46. before ego novi	&
9. 3. in via	in viam
37. illi	illis
50. vos, pro vobis	vos, pro nobis
57. after ieris	Dominus
58. before dixit	&
58. after caput	suum
60. before annuntia	&
10. 21. in spiritu	in spiritu sancto
30. suscipiens	suspicans
11. 2. after regnum tuum	fiat voluntas tua sicut in celo, & in terra

3. hodie	quotidie
13. after vester	caelestis
17. cadet	cadit
22. auferet	aufert
22. distribuet	distribuit
25. after invenit	eam
12. 2. autem	enim
31. after regnum Dei	& iustitiam eius
42. constituit	constituit
13. 15. Hypocrita	Hypocrita
30. erunt	erant
14. 15. manducabit	manducat
28. non	nonne
34. after Sal	quoque
15. 3. evertit	vertit
8. after inveniat	eam
14. consummasset	dissipasset
17. before patris mei	in domo
16. 19. after dives	quis
21. after divitis	& nemo illi dabat
17. 7. after pascentem	boves
19. 8. before Dominum	Jesum
26. after dabitur	& abundabit
30. after contra	vos
37. before descendenti	discipulorum
20. 9. after homo	quidam
10. after tempore	vindemia
21. 17. after omnibus	hominibus
38. manebat	& manebat

Cap.

A TABLE.

TEXT.	MARG.
Cap. 22. 10. after homo	quidam
21. tradetur	traditur
26. junior	minor
31. Simon, Simon	Simoni, Simon
63. illum	Jesum
23. 5. commovet	commovet
35. expectans	spectans
37. before dicentes	&

JOHAN.

Cap. 1. 29. altera die videt	postea die videt
29. peccatum	peccata
31. in Israel	Israeli
42. Jona	Johanna
51. before videbitis	amodo
3. 3. natus	renatus
4. nasci	renasci
5. after spiritum	sancto
8. &	aut
credidit	credit
20. male	mala
33. before accepit	autem
4. 6. before quali	autem
48. creditis	credetis
5. 24. transiet	transiet
28. vocem ejus	vocem filii Dei
32. after testimonium	eius
43. accipitis	accepistis
6. 13. after ordeceis	& duobus piscibus
23. agente Domino	agentes Deo
41. after panis	virum
7. 1. after hæc	autem
1. Galilæam	Galilee
1. Judæam	Judæa
8. after ego	autem
8. non ascendo	nondum ascendam
32. after principes	sacerdotum
39. after spiritus	sanctus
46. after sicut hic homo	loquitur
52. after scrutare	scripturas
52. surgit	surrexit
8. 9. after audientes autem	hec
12. ambulat	ambulabit
25. qui	& quia
27. eis	& quod
46. arguet	eius
9. 8. viderant	arguit
10. 26. after ovibus meis	videbant
29. quod dedit mihi, major	sicut dixi vobis
31. after sustulerunt	qui dedit mihi, major
11. 1. fororis	ergo iterum
11. hæc	furorem
27. after filius Dei	hoc
29. surgit	vivi
37. after cœci	surrexit
48. before nostrum	nati
50. nobis	&
12. 7. sine	vobis
8. habebitis	finire
28. after vox de cœlo	habebitis
13. 5. misit	mittit
8. habebis	habes
18. levabit	levavit

A TABLE.

TEXT.	MARG.
Cap. 14. 1. before non turbetur	& ait discipulis suis
7. cognoscetis	cognoscitis
9. cognovistis	cognovistis
9. qui videt me, videt	qui vidit me, vidit
10. credis	creditis
13. after petieritis	patrem
17. cognoscitis	cognoscetis
15. 2. tollit	tollit
15. dico	dicam
27. perhibebitis	perhibetis
16. 10. credunt	crediderunt
18. 11. before bibam	vis ut
16. alius	ille
18. calefaciebant	calefiebant
28. à Caipha	ad Caipham
19. 4. iterum	ergo
5. before portans	foras
7. after legem	nostram
12. before exipde	&
12. after omnis	enim
16. after eduxerunt	eum
17. before Golgotha	autem
27. sua	suam
20. 21. before iterum	Jesu
25. fixuram	figuram
21. 1. after Jesus	discipulis
12. discumbentium	discensium
13. accipit	accepit
13. dat	dabat
15. Johannis	Jona
17. scis	nostrum
18. after dicit ei	Jesus
18. after ducet quo	tu
22. sic	si, or si sic
23. sic	si, or si sic

ACTS.

Cap. 1. 15. hominum	nominum
20. eorum	eius
2. 8. audivimus	audimus
11. audivimus	audimus
22. after sicut	&
33. hunc quem	hoc donum quod
3. 11. teneret	viderent
12. pietate	potestate
16. videtis	vidistis
16. after dedit	illi
18. qui	que
24. after locuti sunt	&
2. 2. Jesum	Jesu
9. after Seniores	Israel audite
24. after Domine	Deus
36. Barnabas	Barsabas
5. 3. Anania	ad Ananiam, or
4. after Petrus	ad eum
34. foras à breve homines fieri	pussillum foras Apostolos
37. redacti	secedere
6. 5. Timonem	redactus est
7. Dei	Timotheum
7. 5. & repromisit	Dominum
6. dixit Deus	sed repromisit
14. after cognitionem	dicis Dominus
32. after vox Domini	suam
40. Moyse enim hic	dicus
48. Propheta	Moyse enim huic
51. resistitis	per Prophetam
56. after dextris	resistitis
60. after obdormivit	virtutis
	in Domino

Ggg 3

Cap

A TABLE.

TEXT.	MARG.
Cap. 8. 4. after verbum	Dei
11. after magicis suis	artibus
27. Candaces	Candacis
33. tollitur	tollitur
36. quis	quid
9. 9. before tribus	ibi
20. in Synagoga	in Synagoga
25. after discipuli	eius
34. sanct	sanat
10. 15. quæ	quod
25. After adoravit	cum
11. 8. Before communi	omne
9. Before vox	in hi
23. before proposito	in
28. after Claudio	Cæsare
12. 4. tradens	tradensque
4. before custodiendum	ad
13. eo	Petro
16. after aperuissent	ostium
13. 6. Bar-Jesu	Barieu
33. nostris	vestris
37. after suscitavit	à mortuis
38. after annuntiatur	et
43. after coletium	Deum
14. 7. before & quidam vir	Et commota est tota
Lysris	multitudo in doctrina
	eorum. Paulus autem
	& Barnabas mora-
	bantur Lysris
16. nostra	vestra
14. pergen	perge
15. 13. before Apostoli &	Epistolam continen-
Seniores	hec
34. after abiit	Jerusalem
38. after in opus	quo missi fuerant
16. 1. before viduæ	cujusdam
6. after verbum	Dei
12. consistentes	consecrates
22. eorum	sus
17. 6. orbem	in orbem
17. aderant	audierant
18. seminator verbo-	seminaverunt
rum	verbum
12. superstitiosos	superstitiosos
27. aut	&
18.	Avatus
18. 11. before annum	ibi
24. genere	natione
27. Domini	Dei
19. 9. viam Domini co-	viam coram
ram	
20. 4. after cum	usque in Asiam
4. Sopater	Sopater
24. after ministerium	verbi
29. rapaces	graves
34. before ipsi scitis	sicut
11. 6. explicita	expleta
16. Jasonem	Mnasionem
22. 12. after vir	timoratus
28. civitatem	civitatem
23. 3. sedens judicas	sedes judicans
18. after Paulus	vocans
35. before accusatore	&
24. 14. parri	patrio
18. after tumultu	& apprehenderunt me
	clamantes, & dicentes
	tolle inimicum no-
	strum
25. 11. ad Augusti cogni-	Augusti cognitionis
tionem	

A TABLE.

TEXT.	MARG.
Cap. 25. 14. before petentes	& hic
26. 3. omnia	omnes
7. in qua	in quam
17. populis	populo
31. fecit	facis
27. 9. before jejuniu	&
9. after consolabatur	eos
17. before timentes	&
28. 1. Mitylene	Melita
6. & subito	aut subito
6. expectantibus	spectantibus
17. plebem	legem
ROMAN.	
Cap. 1. 13. after habeam	et
15. ita	itaque
17. vivit	vivit
25. mendacium	mendacio
2. 1. quæ	qui
5. die	diem
15. cogitationum accu-	cogitationibus accusan-
cusantium aut etiam de-	tibus aut etiam de-
fendentibus	fendentibus
3. 3. evacuavit	evacuavit
9. causati	procurati
25. propitiationem	propitiatorum
30. justificat	justificabit
4. 2. after operibus	legis
8. imputavit	imputabit
9. after circumcisione	tantum
16. before firma	ut
17. cui credidisti	cui credidit
19. before emortuum	jam
5. 8. after quoniam	si
8. before Christus	secundum tempus
13. imputabatur, cum	imputatur, cum lex non
est	est
16. peccatum	peccantem
21. in morte	in morte
6. 3. after ignoratis	fratres
7. 2. soluta	liberata
15. after volo	bonum
15. after odi	malum
8. 7. inimica est Deo	inimicitia est in De-
	um
7. est subiecta	subijcitur
10. vivit	vita
10. justificationem	justitiam
20. in spe	in spem
30. glorificavit	magnificavit
32. after filio	suo
34. before est ad dexte-	et
ram	
9. 1. after Christo	Jesu
4. testamentum	testamentum
7. qui	illi
10. illa	paire nostro
10. patris nostri	aptata
22. apta	sestans
31. sectando	abedierunt
10. 16. obediunt	ante
11. 5. before Baal	coram ipsis
9. after eorum	vindicta, &
12. 19. vindictam	ordinatam
13. 1. ordinata	induite
14. induimini	manducate
14. 2. manducet	&
9. after Christus	

Cap.

A TABLE.

TEXT.	MARG.
Cap. 14. 11. seclatur	secler
15. 18. efficie	efficit
22. after ad vos	& prohibitus sum usque
	adhuc
16. 5. after Christo	Jesu
4. in nobis	in vobis
7. Juliam	Juniam
10. after Aristoboli	dono
22. universa Ecclesia	universæ ecclesiæ

I. CORINTH.

Cap. 1. 10. in eodem sensu &	eadem mente & eadem
in eadem scientia	sententia
14. after Deo	meo
16. after aliam	vestrum
2. 14. examinatur	examinatur
16. after Domini	?
16. qui instruat eum?	aut quis instruxit
	eum?
3. 4. homines	carnales
4. 8. regnetis	regnatis
8. regnemus	regnemus
16. after estote	sicut & ego Christi
3. 3. before operatus est	hoc
7. after expurgate	igitur
6. 2. before mundo	hoc
11. quidem	quidam
13. hunc & has	banc & hæc
18. before peccatum	enim
7. 5. before orationi	sejuncto &
8. permancant	maneant
24. frator permancat	fratres maneant
26. after exillimo	enim or autem
35. observandi	observandi
39. after liberata est	à lege
3. 6. illum	illo
7. before conscientia	cum
11. scientia	conscientia
9. 10. after utique	hoc
10. 13. apprehendat	apprehendit
17. before omnes	nam
17. after uno pane	& de uno calice
26. after Domini	enim
27. after infidelium	ad cenam
28. immolatum	immolationem
29. aliena	alia
11. 6. before tondeatur	&
10. potestatem	velamen
10. after caput	sum, &
16. ecclesia	ecclesiæ
12. 18. after linguarum	interpretationes sermo-
	num
14. 2. spiritu	Spiritus
16. qui supplet locum	quis supplet locum, & di-
idiotæ	oce?
21. after in lege	enim
22. prophetiæ	prophetia
23. quod infantis	quid infantis?
32. subiecti sunt	subiectus est
15. 26. novissima	novissimè
31. per	propter
34. iusti	justi
35. dicite	dicit
36. venient	venient
38. vult	voluit
54. mortale hoc induc-	corruptum hoc induerit
erit immortalitatem	incorruptionem

A TABLE.

MARG.	TEXT.
Cap. 16. 15. after fortunati	& Achaici
19. before Ecclesiæ	omnes
19. after Ecclesia	apud quos & hospitor.

II. CORINTH.

Cap. 1. 6. five exhortamur pro	five consolamur pro ve-
vestra exhorta-	stra consolatione
tionem & salute	
6. before tolerantiam	in
7. & spes nostra firma	ut spes nostra firma sit
est	
13. cognoscitis	cognovistis
18. fuit	sit
2. 10. donatis	donatis
3. 6. litera, sed spiritu	litera sed spiritus
15. quoniam	quod
4. 4. after fulgeat	est
6. before illuxit	quis
9. deijcimus sed non	humiliamur sed non
perimus	confundimur
5. 13. excidimus	excidimus
6. 1. before exhortamur	&
7. 3. after condemnatio-	vestram
nem	
12. pro vobis	ad vos
8. 15. after multum	habuit
23. in vos	in vobis
23. gloriæ	gloria
9. 9. in æternum	seculum seculi
10. 18. Deus	Dominus
12. 6. before me	in
11. fui	feci
12. Apostolatus mei	Apostoli
13. 4. vivemus	vivimus
6. cognoscitis	cognoscitis

G A L A T.

Cap. 2. 2. aliquid esse	maiores esse
5. subiectioni	subiectione
11. Cephas	Petrus
16. credimus	credidimus
3. 1. obedire	credere
6. before Abraham	scriptum est
7. cognoscite	cognoscitis
11. vivit	vivet
19. transgressionem	transgressionem
4. 6. after filii	Dei
14. vestram	meam
24. à	in
5. 7. after obedire	nemini consenseritis
8. after persuasio	hec
13. after charitatem	Spiritus
6. 6. verbo	verbum
12. after quicumque	enim

E P H E S.

Cap. 1. 10. in dispensatione	in dispensationem
15. Dominio	Christo
18. agnitione	cognitionem
22. supra omnem eccle-	super omnia ipsi ecclesiæ
siam	
23. before plenitudo	&

Cap.

A TABLE.

TEXT.	MARG.
Cap. 2. 1. after & vos	convivificavit
11. after aliquando vos	qui
12. qui	quod
14. inimicitias	inimicitiam
16. & reconciliet	ut reconciliet
16. inimicitias	inimicitiam
3. 10. after innotescat	nunc
10. principibus	principatibus
16. in caelis	in celo
16. virtutem	virtute
4. 2. deponere	deponere
29. fidei	opportunitatis
30. in die	in diem
5. 4. pertinet	pertinent
5. quod est idolorum	qui est idolorum servus
servitus	
11. before redarguite	&
18. after spiritu	sancto
26. after verbo	vita
27. ipse	ipsam
33. before timeat	ut
6. 13. in omnibus perfecti	& omnibus perfectis
23. after patre	nostro

PHILIP.

Cap. 1. 2. 2. hic	hoc
2. 4. before necessarium	magis
30. audistis	auditis
2. 1. miserationis	ac miserationes
3. 9. after Christi	Jesu
10. passionem	passionis
15. revelavit	revelabit
17. nostram	nos
4. 17. in ratione vestra	in rationem vestram

COLOS.

Cap. 1. 1. 1. Deo & Patri	Patri, or Deo Patri
15. after redemptionem	& al. vel
2. 2. after Dei	&
2. after Patris	&
6. after Dominum	nostram
12. after carnis	sed
14. decreti	decretis
21. ne tetigeritis, neque	Ne tetigeris, neque gu-
gustaveritis, neque con-	staveris, neque con-
traxeritis	traxeris
3. 4. before Christus	autem, al. enim
11. before Gentilis	mafculus & femina
16. before Pfalmis	in
17. after Christi	facite
19. after uxores	vestras
4. 9. before omnia	qui
16. eam quæ Laodicensum	ea quæ Laodicensum
est, vos lega-	est vobis legatur
18. after Gratia	Domini nostri Jesu
	Christi

I. THESSAL.

Cap. 1. 1. after pax	à Deo Patre nostro, &
	Domino Jesu Chri-
	sto

A TABLE.

TEXT.	MARG.
Cap. 1. 8. before in omni loco	&
2. 7. parvuli	leves
16. pravenis enim	pervenis autem
3. 12. after charitatem	vestram
4. 1. sicut & ambulatis	sic & ambuletis
2. deditim	dederimus
15. adventu	adventum
17. Christo	Domino
5. 3. after dolor	parturienti
3. habenti	habentis.

II. THESSAL.

Cap. 1. 5. before regno	in
6. tribulationem	tribulationem
11. after bonitatis	sue
2. 13. vos	nos
14. in quam	ad quod
3. 4. præcipimus	præcepimus
11. audivimus	audimus

I. TIMOTH.

Cap. 1. 9. sciens	scientes
12. before Christo	in
16. informationem	deformationem
2. 15. permanferint	permanferit
3. 2. ergo	enim
4. before suæ domui	sed
14. after scribo	fili Timothee
4. 10. quia speramus	quod speravimus
13. before doctrinæ	&
5. 4. discat	discant
5. speret	sperat
5. instet	instat
8. si quis	si qua
15. before Satanam	post
16. &	ut
18. infranabis	alligabis
6. 9. before inutilia	&
16. before sempiternum	in

II. TIMOTH.

Cap. 1. 2. before pax	&
3. after Deo	meo
3. after progenitoribus	meis
15. after scis	enim
15. Phigelus	Philetus
2. 5. coronatur	coronabitur
14. Domino	Deo
16. proficiunt	proficient
17. serpit	serpet
3. 16. corrigendum	corripendum
4. 11. ministerium	ministerium
14. reddet	reddat
17. impleatur	implebitur
18. liberavit	liberabit autem
19. Priscam	Priscillam

TITUS.

A TABLE.

TEXT.	MARG.
Cap. 1. 8. sobrium	prudentem
2. 8. integritate, in gra-	integritatem, gravita-
vitae	tem
11. salvatoris	salutaris

PHILEM.

20. Domino	Christo
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HEBR.

Cap. 1. 12. mutabis	involutos
14. capient	capiant
2. 10. passionem confir-	passiones consummati
mare	
3. 1. after Jesum	Christum
19. after introit	in requiem ipsius
4. 10. after sicut	&
14. before confessionem	spei nostræ
16. after gratiæ	ejus
5. 7. before exauditus	&
8. after filius	Dei
11. interpretabilis	in interpretabilis
7. 9. accepit	accipit
14. sacerdotibus	sacerdotio
25. accedens	accedentes
	eis
8. 2. Dominus	Deus
9. 7. offert	offeret
12. aut	&
14. emundavit	emundabit
14. nostram	vestram
26. c. onsummatione	consummationem
26. destructionem	destructionem
10. 16. dando	dabo
30. vindictam	vindicta
36. vivit	vivet
11. 17. qui	in quo
34. effugaverunt	effugerunt
11. 11. reddet	reddit
18. accessibilem	accessibilem
23. spiritus	spiritum, al. spirituum
13. 2. placuerunt	latuerunt

JACOB.

Cap. 1. 18. before genuit	enim
25. in lege perfecta	in legem perfectam
2. 8. scripturas	scripturam
20. otiosa	mortua
3. 2. potest	potens
4. autem	tamen
12. falsa	falsam
4. 4. after adulteri	& adulteræ
5. vobis	nobis
14. after vapor est	enim
5. 6. adduxistis	addixistis
6. restitit	restitit
8. appropinquabit	appropinquavit
10. after fratres	exitus mali & longani-
	mitatis &
	autem
13. after tristatur	operit
20. operit	

A TABLE.

MARG.	TEXT.
Cap. 1. 6. exultabitis	exultatis
7. revelatione	revelationem
9. after animarum	vestrarum
12. quem	quæ
13. perfectæ	perfecti
13. revelatione	revelationem
15. after sanctum	ut
2. 2. rationabiles	rationabile
5. domos spirituales	domus spiritualis
8. quo	quod
20. gloria	gratia
20. patienter	patientes
21. nobis, vobis	vobis, vobis, nobis, no-
	bis

I. PET.

3. 2. castam	sanctam
4. qui est	quod est
8. fide	sine
11. after declinet	autem
14. &	ut
16. after spe	& fide
18. mortificatos quidem	mortificatus quidem
carne, vivificatos	carne, vivificatus
autem spiritu	
19. spiritu	spiritibus
21. vos	nos
4. 4. in quo admirantur	in quibus nunc obstu-
	pescent
7. appropinquabit	appropinquavit
8. vobiscum	vobiscum
14. quod est honoris	gloria Dei spiritus in
gloriæ, & virtutis	vobis requiescit
Dei, & qui est ejus	Glorie, & Dei spiritus
spiritus, super vos	in vobis requies-
requiescet	cit
18. vix salvabitur	vix quidem salvatur
5. 3. forme	formæ
13. collecta	collecta

II. PET.

Cap. 1. 1. Simon	Simon
3. donata sunt	donata est
4. quem	quem
8. vobiscum assint	vobiscum ad sint
16. præscientiam	præsentiam
2. 2. Dominus	Deus
11. after adversum se	à Domino
13. coinquinationis	coinquinationem
18. superbia	superbia
3. 9. promissionem suam	& promissis
13. before promissa	&
25. after Domini nostri	Jesu Christi

I. JOHN.

Cap. 2. 4. eum	Deum
14. scribo	scripsi
14. scribo vobis juvenes	scripsi vobis adolescen-
	tes
17. erant	transibit
3. 10. non est iustus	non facit iustitiam
17. before mundi	hujus
4. 4. eum	eos

Cap.

A TABLE.

T E X T.	M A R G.
Cap. 4. 10. before dilexit	prior
10. after charitas	Dei
20. videt	vidit
21. à Deo	ab eo
5. 5. after quis est	enim
12. after filium	Dei
13. scribo	scripsi
14. cum	Deum
15. postulamus	postulavimus
16. petat, & dabitur ei	petet & dabit & vitam,
vita, peccanti	peccantibus

II. J O H.

12. before plura habui	ecce prædixi vobis ut in
vobis	die Domini non con-
	fundamini

III. J O H.

4. majorem horum	majus horum non habeo
non habeo gratiam	gaudium
6. benefacies, deducens	benefaciens, deduces
11. Deum	eum

J U D.

3. supercertari	supercertare
11. qui	quia
15. cum	Deum
16. superbiam	superba
18. in novissimo tem-	in novissimis tempori-
pore	bis
18. in impietariis	impietatum, al. impietate
20. nostra	vestre

A P O C A L.

Cap. 2. 23. in mortem	in morte
24. after dico	&
24. altitudinem	altitudines
3. 2. invenio	invenis

A TABLE.

T E X T.	M A R G.
Cap. 3. 20. before januam	mihi
4. 2. before statim	post hæc
5. 5. dixit	dicit
10. regnabimus	regnabunt
6. 6. dicentium	dicentem
7. 1. ne flarent	ne flaret ventus
3. & mari	neque mari
8. 5. after thuribulum	aureum
12. noctis	nox al. nocti
13. after vocibus	tuba
9. 5. datum	dictum
9. before leonum	denies
10. 1. columna	columnæ
12. 2. clamabat	clamat
6. pascant	pascat
13. 2. before urfi	pedes
19. vadit	vadet
15. faciat	facit
14. 7. before mare	&
15. 3. before rex seculorum	Domine
6. lapide	lino
16. 2. after primus	angelus
5. after angelum	quartum
5. quia	qui
13. before spiritus	exire
17. 4. abominatione	abominationum
12. accipient	accipiunt
18. 2. in fortitudine	forti voce
5. Deus	Dominus
8. Deus	Dominus
14. after cynamomum	& amomum
15. horum	hominum
20. exulta Super eam	exultate super eam celi
cælum	
19. 1. turbatum	turbatum
6. turbæ	tuba
13. vocatur	vocabatur
15. after gladius	ex utraque parte
20. 11. eis	ab eis
21. 4. quæ	quia
12. angelos	angulos
15. arundineam	arundinem
16. after arundine	aurea
23. illuminavit	illuminabit
22. 5. illuminat	illuminabit
9. before libri	prophetia
11. justificetur	justitiam faciat
14. after stolas suas	in sanguine agni

FINIS.

Η Τ Η Σ
ΚΑΙΝΗΣ ΔΙΑΘΗΚΗΣ
Σ Υ Μ Φ Ω Ν Ι Α

O R,

AN ALPHABETICALL
CONCORDANCE

Of all the Greek words contained in the New Testament;

Shewing,

The severall *Texts* wherein *each word* is mentioned; The
Theme or *Root* whence each word is derived; The diverse and
various *endings* of the Nouns, Pronouns, Participles, Verbs, according to
their severall Declensions, Genders, Numbers, Cases, Persons, Kinds,
Moods, and Tenses: With the severall Latine and English
Interpretations of all the Appellative words,
thereunto annexed.

By the Industry and Care of ANDREW SYMSON,
Minister of Gods Word.

1 Tim. 4. 16.

Ἐπεχε σεαυτῷ, καὶ τῇ διδασκαλίᾳ· ἐπίμενε αὐτοῖς. τὸτο γὰρ ποιῶν, καὶ
σεαυτὸν σώσεις καὶ τὰς ἀκροῦντάς σε.

2 Tim. 3. 16.

Πᾶσα γραφὴ θεόπνευστος, καὶ ὠφέλιμος πρὸς διδασκαλίαν, πρὸς
ἐλεγχον, πρὸς ἐπαινόρθωσιν, πρὸς παιδείαν τὴν ἐν δικαιοσύνῃ.

Mat. 22. 29.

Ye do erre, not knowing the Scriptures.

L O N D O N,

Printed for J. Clark at Mercers Chappell in Cheap-side, G. Sawbridge at the Bible on
Ludgate-Hill, T. Williams at the Bible in little Britain, and T. Johnson at the
Key in St. Paul's Church-yard. 1658.



To the Christian and courteous READER,
such especially as have of late entered upon
the work of the Ministry, or in-
tend (through Gods blessing)
to undertake that Office.

AS there are *Concordances* (which may be termed of *concordantia*
Things) that handle the severall *acceptations* of *Words* *Verborum*
and *Phrases* in Scripture, reducing them unto parti-
cular *heads*, or common *places*, (such as *Flacii Illy-*
rici Clavis Scripturae, *Berchorii Index Moralis*, *Ber-*
nards Thesaurus Biblicus, *Petri Ravanelli Bibliotheca*
Sacra, and *Wilson's Dictionary* by me enlarged, and
published two years ago;) so are there *Concordances of Words*, wherein *Verborum*
the severall *places* wherein any word is mentioned throughout the whole
Bible are reckoned up.

These are either for the *Originall*, or for *Translations*. For the *Originall*,
nam, and that both of the *Old Testament* and *New*. Of the *Old Testament*,
both *Hebrew* and *Chaldee*. *Hebrew*, whereof *R. Isaac Nathan*, or *R. Isaac* *Hebrew*
Mordechai, (whether but one, having two names, or two distinct per-
sons, is uncertain) who flourished Anno 1438. was the *first* Author; and
after him *Ioannes Buxtorfius*, whose *Hebrew Concordance* was printed
Anno 1632. *Chaldee*, on certain places of the Bible, by *Trostius*. Of the
New Testament; the first by *Xyflus Betuleius*, printed at *Basle* 1546. the
second by *Henricus Stephanus*, whereof I have seen three Editions, the
third by *Erasmus Schmidius*, printed 1638.

For *Translations*, *Latine*, *Greek*, *Syriack*, *English*, *Latine*, (wherein the
first *Concordances* of the Bible were written, and whereunto all others are
beholden for the invention) whose *first* Author is unknown. But of them
that are mentioned, the first was *Antonius de Padua*, the second *Hugo*
Carenfis, the third *Arlottus Thusens*, the fourth *Conradus Halberstadius*.
After whom followed *Ioannes de Segovia*, or *Secubia*, *Ioannes Frobenius*,
Robertus Stephanus, and *Henricus*, his Son. Of the last, I have seen one in
folio, but not having the verses, referring unto the letters: a, b, c, d, &c. as
the *Vulgar Latine Bibles* were then printed: another printed at *Antwerp*
by *Plantin* 1585. in *quarto*, having both the verses, (which some *Latine*
Bibles then had) and the fore-mentioned letters also: and a third in *folio*,
Anno 1600. having not onely the *Verses*, but also the severall *acceptations* of
the words. Whereunto may be added *Pellicani Index Bibliorum*, printed
Anno

The EPISTLE

Anno 1537. wherein I find written, *Hugo Latymerus me comparavit* 5^s. which (it seems) was then that reverend Martyrs book.

Greek.

Greek of the *Septuagint*, by *Conradus Kircherus*.

Syriack.

Syriack of the New Testament, by *Martinus Trostius*.

English.

English, whereof the first Author was *Iohn Marbek*, which was published anno 1550. but without the verses. The next *Mr. Clement Cotton*: the last and most exact, both for words, matter, and method, *Mr. Samuel Newman*.

They are necessary and usefull.

How necessary and usefull those Concordances are, whether in *Hebrew*, *Greek*, *Latine*, or *English*, of both, or either Testament, by their often reiterated impressions, their acceptance with the learned and judicious, with the large commendation which is by them given unto them, and daily use which they make of them, may be clearly seen and plainly perceived. As one termeth *Athens the Greece of Greece*; so may an exact Concordance, whether *Hebrew*, *Greek*, &c. be called the *Book of Books*, the *Library of a Library*: this, *instar omnium*, *Sufficiet Studiis Bibliotheca tuis*.

ΕΑΙΔΕΥΕΤΑΙ ΕΝ ΤΗ ΕΝΙΠΙΔΕΙ.

The severall uses which may be made of a Concordance. 1. To compose Sermons in Scripture words and phrases. 1 Pet. 4. 11.

2. To unfold difficult texts.

3. To help the memory. Vide Theod. Zaingeri Theatrum humane vite, lib. 1. vol. 1. pag. 333 + 35. a See Mat. 4. 4. 67. and 26. 24. 31. Act. 23. 5. Rom. 1. 17. and 2. 24. and 3. 4. 10. and 4. 17. and 8. 36. and elsewhere often.

4. To select the most proper and pertinent proofs for any doctrine handled.

5. To discover the falsehood of false teachers in their quotations of Scriptures.

6. To perceive the harmony & agreement which is in the Scriptures.

For hereby

1. He that speaketh, may speak as the Oracles of God, may speak, not in the language of *Ashdod*, but of *Canaan*. His whole Sermon, and every part thereof, Doctrine, Proof, Reasons, Illustrations, Application, may be composed to good purpose (if he will take pains) in Scripture words and phrases.

2. Difficult Texts are unfolded, by referring to parallel Scriptures.

3. The memory is much holpen, as whereby we are directed unto such words and sentences of Scripture, of which we have onely some confused imperfect remembrance. It's not now with us; as it was with *Seneca*, *Nepotianus*, *Ludovicus* a Roman --- *Protonotary*, *Picus Miranda*, and diverse others, of whom it is written, that *what they had once heard, or read, they did perfectly remember, and could without book recite at pleasure*. We remember what we would or should forget; are forgetfull of what we should or would be most mindfull of. Should we hear onely in a Sermon, or were it written unto us onely, (a) *As it is written, or, It is written*, (as in the time of *Christ* and his *Apostles*, when people were ready in the Scriptures, and knew where it was written, though neither *Book* nor *Section* was named,) without the help of a Concordance, how long would it be, how hard unto most, to find out such places?

4. We may (having the choice of so many) select such proofs, on any doctrine we handle (whether for confirmation, conviction, reproof, comfort, exhortation, dehortation, &c.) as we shall find most direct, proper, and pertinent to our purpose.

5. If any Heretick or false Teacher, should either adde, or take away ought from the Scripture, or alledge that it's so, or so written in Scripture, (not quoting any Book, Chapter, or Verse) how soon might his or their falsehood be discovered hereby? how hardly, without it?

6. We may observe the consent and agreement of one Scripture with another; the sweet harmony between the Old and New Testament; and that (there being no difference between them) the same truth is held forth in both, and each of them giveth approbation to the other.

7. As

to the READER.

7. As hereby unnecessary digressions may be avoyded, so a Preacher may enlarge upon any Theme, by shewing the kinds, causes, effects, adjuncts of things; the motives, or arguments, perswading, or dissuading, &c. according to the present matter. Hereof if any shall please to make trial, (as *Mr. Bernard* doth (if my memory fail me not) on the word *fear*, in his *Faithfull Shepherd*) his own experience will make this good, to his both delight and profit.

Accordingly use may be made of this Greek Concordance of the New Testament, in all the forementioned regards.

It differeth from the three Greek Concordances of the New Testament, wherein this Greek Concordance differeth in particular; 1. From that of *Xyflus Beulensis*.

1. From that of *Xyflus Beulensis*; as wherein 1. The Greek word is rendered (for the most part) onely by one Latine word. 2. There are no verses set down, whereby the words might be the sooner and more certainly found. 3. The different and various significations of words are not expressed. 4. Not a few words are wanting. 5. Some words are mistaken, whereof no particular mention is made.

11. From that of *Stephanus*; as wherein 1. The Greek word is usually rendered but by one Latine word. 2. The various significations of the words are not set down. 3. Not a few words are wanting. 4. Many (very many) grosse mistakes, and faults both in Omission, and Commission, not corrected, or mentioned as *Erratae*, are therein to be found, saith *Schmidius*, who hath ranked them into severall sorts; concluding thereupon, that he (so learned a man) could not be the Author of them. But

Turpe est doctorem culpa redarguit ipsum.

Schmidius himself is in many things no lesse faulty, though he spent three years in composing his *Tauion*, and made no small use of that very Book, wherein he hath observed so many faults. Had he perused either the first or last impression of that Concordance, especially the last, (which was published before *Schmidius* his *Tauion* was in being) he might have found that *Stephanus* doth own the work, and that most of the faults by him observed are amended, as the defects supplied. But what if many of those which he scoreth up for faults, are not so indeed? If they are, then are *Pafor*, *Leigh*, *Screvelius*, & others, joyntly therein partakers with him; which to affirm, were to tax those learned men with no small both negligence and ignorance. Their three-fold, four-fold cord will not so soon, so easily be broken. 5. The *Passives* are onely included in their *Actives*, not particularly set down.

111. From *Schmidius* his *Tauion*; as wherein 1. There are many both Books, Chapters, and Verses, misquoted. 2. The Greek words are not rendered in Latine, as in the two former. 3. *Αχει* and *αχει*; in and *ε*, &c. are not distinguished: no fault indeed, if he himself had not found fault with *Stephanus* for the like. 4. *Εαυτου* in 2 Ioh. 1. 13. which he affirmeth to be a proper name, in his Preface, is not set down in capital letters in his Concordance, as all other proper names are; and *διπα*, which signifieth two years, is by him set down as a proper name. 5. Some words are wanting; as *αελοικ* in *Luc*. 1. 58. *συμπαρηλατιν* in *Act*. 12. 25. and 15. 37. *Gal*. 2. 1. 6. Some words are mistaken, one put for another; as *ελεα* for *ελεα*, *φριπατιν* for *φριπατιν*, *αποφελ* in *Act*. 18. 2. for *αποφελ*, *κατελκον* in *Rev*. 12. 10. for *κατελκον*, *ειαν* in 2 *Cor*. 7. 12. *ter*, for *ειαν*, *αποφελ* for *αποφελ*, *συμπαρηλατιν* for *συμπαρηλατιν*.

* 3

in

*Fide Bexæ
Annos.*

4. Jointly from all of them.

I V. From *all of them jointly* considered. For *herein*

1. The words which are wanting in them, are supplied.
2. The mistakes or Erratae observed in them, are amended.
3. All the *Latine* and *English* words, whereby every *Greek* word in the N. T. is rendred, are *thereunto annexed*.

4. The *Derivatives* do alphabetically follow the *Theme* whence they are derived, each having the places of Scripture, wherein they may be found, joyned therewith.

5. Both the *Primitives* and *Derivatives* are *alphabetically* set down: and so the words *beginning* with Ε, Η, Θ, &c. being *derived* from words *beginning* with Β, Γ, Δ, Α, Ο, &c. are to be lookt for; not in the letters Β, Γ, Δ, &c. but at the *end* of the letters Ε, Η, Ο, Ω, &c. as ἑκατα, ἑκαμυτι, ἑδιδόκη, ἑξήσσε, ἑτέρον, ἑσχα, ἑκαδεδον, ἡλκί, ἡμείδιον, ἡμίζε, ἡυθ, ἡτασι, ἡρίων, ἡσυχασσι, ἡτακ, ἡταρ, ἡζόκη, ἡβόση, &c. where their *primitives*, βαίκα, γαμίε, διδόσκω, ζάα, δαίψη, ἑαύω, ἑσημ, καδωγέζω, γαλίω, κωτόδω, &c. are *alphabetically* expressed. So the words *beginning* with η, but *derived* from words *beginning* with other letters, as ἡγιάσσε of ἀγιάσσε, ἡδύωτο of δυάωτο, ἡλίκα of ἡλίω, ἡλκω of ἡλκω, ἡμωτο of ἡμωω, ἡλ of ἡλ, ἡρζακ of φερ, &c. are to be found at the *end* of the letter η. So εἰσέτ, of πίζωμ, &c. are to be found at the *end* of ε. So ἡκαδεδον, of ἀκαδεδον, ἡρίων, of ἡμωω, &c. are to be lookt for at the *end* of the letter η. And hence it is, that after some *Primitives* or *Themes*, no *Derivatives* follow, as which are elsewhere placed under their due *Alphabet*.

6. As any *Greek* word in the N. T. whether *Primitive* or *Derivative*, whether *Noun* or *Verb*, &c. of what *case*, *number*, *mood*, *person*, *tense*, *voice*, may be found; so also may the *very word*, in the *same case*, *number*, *mood*, *person*, *tense*, &c. whether it be but *once*, (so some are) or *often* mentioned, with the place, or places of Scripture, where to find the same.

7. All the words are set down alone, or by themselves, without the prefixing, or annexing of any others to make up a sentence; whereby not onely the bulk of the Book (which (had the sentences been particularly expressed) would have grown into a great volume) is much lessened; but also any words sought after, may be as soon (if not sooner) found. I say sooner, because not onely the words, (whether Primitive or Derivative) are alphabetically set down, but also expressed in so many letters and syllables as they consist of; whereas in them who expresse the words in sentences, both these are wanting. Take one instance for the proof hereof. Thou art desirous to know how often *αἰμα* is mentioned in the *New Testament*, and in what places. To effect this, whether will be the speedier way, to have recourse unto this *Concordance*, wherein *αἰμα*, with all the places wherein it's mentioned, are particularized, (not exceeding the third part of one column;) or to be enforced to look into all the places vvherein *αἰμα*, or any of it's Derivatives are mentioned, (vvhich in *Schmidius* take up three leaves, and almost three columnes) vvho may not readily determine? And vvhereas

whereas he often hath *α, λ, υ*, (not expressing the words at large, as Mat. 24. 2, 34, 47. and 25, 12, 40. and 26. 13, 21. Mar. 14. 18, 25. Luc. 13. 35. and 18. 17, 29. and elsewhere) who will positively affirm, (with-
out looking into the N. T.) that the letters stand for *αἰνῶν αἰῶν αἰῶν*, not *αἰῶν, αἰῶν*.

Concerning *this Concordance*, take notice of these few particulars.

2. That the *Latine* and *English* are not always rendred according to the *Nominative* case of the *Greek* noun, or *Theme* of the *verb*, but now and then occasionally after other *cases* and *tenses*.

3. That whereas in many words the *Nominative* case, and *Dative* singular, do not otherwise differ the one from the other, but only by the *Accent*, they are for the most part set down together, not severally; so that if the first place had the *Dative* or *Nominative* case, the word is accordingly so accented, though haply all the following Scriptures have not the word in the *Nominative* case, or in the *Dative*, but some in the one, some in the other. The like falls out in words whose *Genitive* case singular and *Accusative* case plural do no otherwise differ.

4. That all the cases of *ὁ, ἡ, τό, οἱ, αἱ, τὰ, οὗτοι, αὗτοι, ἐκεῖνοι*, are not expressed, as The fourth. not much materiall, and which with their significations may be known by their *Nominative* cases.

5. That all the Scriptures, wherein the *particles* *et*, *et*, *et*, &c. are mentioned, are not particularly expressed; but onely such as shew their *diverse* significations. Nor is it to be accounted needfull to mention them; seeing all exact *Concordances* and *Dictionaries* make mention of them.

6. That words of the *Neuter* gender in *o* (if not so set down in particular) may be found under the *Masculine* in *o*; as many *Passives*, with their significations, may be known by their *Actives*.

7. That the significations of the *Derivative* words, beginning with E, H, O, N, &c. (being derived from words beginning with A, B, F, L, O, &c. which are expressed after the end of the words in E, H, O, N, &c.) must be looked after in their *Primitives*, where they may be found.

8. That by comparing the *Greek*, *Latine*, and *English* words together, there will be found but small difference between some *Latine* and *English*, some *Greek* and *Latine*, some *Greek*, *Latine* and *English* words, whether in the Letters, Syllables, or sound; yea that by a *Metathesis*, *Syncope*, &c. diverse *Latine* words become *Greek*, diverse *Greek* words become *Latine*.

What care, labour, pains, diligence, have been employed about the Study hereof from first to last, to bring it to this perfection (though not altogether free from imperfection) the *learned* cannot but know; (others neither do nor will, as the blind cannot judge of colours. They think that one dayes thrashing or plowing is more painfull and laborious, then to studie many moneths together.) Though haply it doth not *smell* of the *lamp*, yet not a few *candles* have been spent about the composing thereof, and throughout the whole time of the work, there was *nulla dies* (*nulla nox*) *fine linea*. The Apostle saith, *let every man abide in the same calling wherein he was called*. I was in my calling all the while. *Tractat fabrilis fabri. Navita de ventis, de tauris narret arator*, &c. Let a Scholars Study be as his shop, his Books as his tools, the Glory of God

Eight particulars observable concerning this Concordance.

The first.

The second.

3- The third.

as The fourth.

5- The fifth.

CU- The Sixth.

with The seventh.

CF, the eighth.

1722 1 C 2. 7. 20

The EPISTLE to the Reader.

and good of others, the scope of all his labours. It is said, *Oportet Imperatorem stantem mori*. And may it not be as well said, *Oportet Episcopum, Presbyterum, Ministrum legentem, scribentem, meditantem, precantem, predicanem mori*? Blessed is that servant, whom his Lord when he cometh shall find so doing. *Ἄνθρωποι ἡμῶν, οἱ δὲ ἱππῶν, οἱ δὲ ἀνδρῶν ἡγεμόνων* *ἡμῶν δὲ βασιλέων ἡμῶν* said the Emperour *Julianus*. For his Apostasy he is to be abhorred; but for this praise-worthy, as a pattern for imitation.

What *Erratae*, faults, mistakes thou shalt observe herein, (as I hope there are neither many, nor material) be pleased as charitably to pardon & passe by, so favourably to correct and amend. *Non omnia possumus omnes*. Before I conclude, let me acquaint thee with one plain (yet very profitable) experiment: Namely, how to be able and ready upon the sudden to render any English word in the N. T. into Greek or Latine; any Greek word into Latine or English; any Latine word into English or Greek, (which is in part the scope of this Concordance, but the main scope of the Dictionary joyned herewith.) It may be thus done. Call to mind at any time any word, whether Greek, Latine, or English; and (not looking on the place or places of Scripture, where it's set down) make triall whether thou canst render the Greek word into English and Latine, (and that diversly) the Latine word into English and Greek, the English word into Greek and Latine. If thou canst not (as but a few can, most being herein defective, though haply good Scholars) look into the place or places, wherein it's mentioned, whereby thou mayst soon learn how it's to be rendred. Hereunto if thou shalt accustom thy self, thou mayst with no small delight, reap a great deal of profit, and that in a small time.

Thus having, through the gracious assistance of God, both begun and finished this work, *Ab ipsa veritate postulo, doceri multo plura quam nescio, à quo accepi pauca quam scio. Ipsum rogo, ut præveniente & subsequente misericordia, quacunque salubriter scienda nescio, doceat me; in his qua veram novi, custodiat me; in quibus ut homo fallor, corrigat me; in quibus veris titubō, confirmet me; & à falsis ac noxiis eripiat me.* Amen, Amen. resting

Yours to serve you in the Lord,

A. SYMSON.

H

Mat. 24. 46.

Neandri Orbis Terræ Explicatio. fol. 165.

How upon the sudden any English word in the N. T. may diversly be rendred into Greek or Latine; any Greek word into English or Latine; any Latine word into English or Greek.

Fulgens. lib. 1. de Prædest.

(1)

H T H S

ΚΑΙΝΗΣ ΔΙΑΘΗΚΗΣ

ΣΥΜΦΩΝΙΑ

Ο R,

An Alphabetical CONCORDANCE of all the GREEK words contained in the NEVV TESTAMENT;

Shewing,

As the severall Texts wherein each word is mentioned, so the Theme or Root whence each word is derived, with the divers and various endings of the nouns, pronouns, participles, verbs, according to their severall declensions, genders, numbers, cases, persons, kinds, moods, and tenjes: Whereunto the severall Latine and English interpretations of all the appellative words are annexed.

A B

A F

A, 1. A. Alpha.
Rev. 1. 8, 11. and 21. 6. and 22. 13.
2. *Ἀρχή*.
Ἀρχή, Luc. 1. 5. Act. 7. 40. Heb. 5. 4. and 7. 11. and 9. 4.
3. *Ἀκατάστατος*.
Ἀκατάστατος, Rev. 9. 11.
4. *Ἀκατάστατος*, minime onerosus, sine onere, not burdensome.
Ἀκατάστατος, 2. Corinth. 11. 9.
5. *Ἀκατάστατος*, Abba, Abba.
Ἀκατάστατος, Mark 14. 36. Rom. 8. 15. Galat. 4. 6.
6. *Ἀκατάστατος*.
Ἀκατάστατος, Matth. 23. 35. Luc. 11. 51. Heb. 11. 4. and 12. 24.
7. *Ἀκατάστατος*.
Ἀκατάστατος, Matth. 1. 17. Luc. 1. 5.
8. *Ἀκατάστατος*.
Ἀκατάστατος, Mar. 2. 26.
9. *Ἀκατάστατος*.
Ἀκατάστατος, Luc. 3. 1.
10. *Ἀκατάστατος*.
Ἀκατάστατος, Matth. 1. 13.
11. *Ἀκατάστατος*.
Ἀκατάστατος, Matth. 1. 17. and 3. 9. and 8. 11. and 22. 31. Mar. 12. 26. Luc. 1. 51. 73. and 3. 8. 34. and 13. 16. 28. and 16. 23. 24. 25. 29. 30. and 19. 9. and 20. 17. Ioh. 8. 33. 37. 39. 40. 52. 53. 56. 57. 58. Act.

3. 13. 25. and 7. 1. 16. 17. 31. and 13. 26. Rom. 4. 1. 23. 9. 12. 13. 16. and 9. 7. and 11. 1. 1. 22. Gal. 3. 6. 7. 8. 9. 14. 16. 18. 19. and 4. 2. Heb. 2. 16. and 6. 13. and 7. 1. 2. 4. 5. 6. 9. and 11. 8. 17. 1am. 2. 21. 23. 1 Pet. 3. 6.
12. *Ἀκατάστατος*, abyssus, the deep, the bottom-lesse pit.
Ἀκατάστατος, Luc. 8. 31. Rom. 10. 7. Rev. 20. 3.
Ἀκατάστατος, Rev. 9. 13. 21. 11. and 11. 7. and 17. 3. and 20. 1.
13. *Ἀκατάστατος*.
Ἀκατάστατος, Act. 11. 28. and 21. 10.
14. *Ἀκατάστατος*, benefacio, bene ago, to do good.
Ἀκατάστατος, 1 Tim. 6. 18.
15. *Ἀκατάστατος*, benefacio, bene ago, to do good to do well.
Ἀκατάστατος, Luc. 6. 35.
Ἀκατάστατος, Mar. 3. 4. Luc. 6. 9.
Ἀκατάστατος, Luc. 6. 33.
Ἀκατάστατος, Luc. 6. 35. 1 Pet. 2. 15. and 3. 17.
Ἀκατάστατος, 1 Pet. 2. 20.
Ἀκατάστατος, 1 Pet. 3. 6.
Ἀκατάστατος, Act. 14. 17. 3 Iohn 11.
16. *Ἀκατάστατος*, benefactum, well-doing.
Ἀκατάστατος, 1 Pet. 4. 19.
(A)

17. *Ἀκατάστατος*.

17. Ἀγαθοποιός, recte agens, bonus, one
ibai doth will.
*Ἀγαθοποιῶν, 1 Pet. 2. 14.
18. Ἀγαθός, ὁ, ὁδός, and τὸ ἀγαθόν, τὰ ἀγα
θὰ, bonus, a, um, bonum, beneficium, bona,
good, goods, good things, a benefit.
*Ἀγαθός, Mat. 7. 1. and 12. 34. 15. Luc. 11. 13 and 12.
18. 19. and 16. 25. John 5. 29. Rom. 3. 8. and 10. 15.
*Ἀγαθός, Tit. 1. 5. 1 Pet. 3. 10.
*Ἀγαθός, Mat. 19. 16. and 25. 21. 23. Mar. 10. 17. Luc.
18. 18 and 19. 17.
*Ἀγαθός, Act. 23. 1.
*Ἀγαθός, Luc. 8. 15. Rom. 7. 12. James 1. 17.
*Ἀγαθός, Luc. 8. 8. and 10. 42. 1 Thess. 2. 6. 2 Thess.
2. 16. 1 Tim. 1. 15. Tit. 2. 10. 1 Pet. 3. 16.
*Ἀγαθός, 1 Tim. 1. 5. 2 Pet. 2. 21.
*Ἀγαθός, Gal. 6. 6. Eph. 2. 10. 1 Pet. 2. 18.
*Ἀγαθός, Mat. 7. 17. 18. and 19. 16. 17. Mar. 10. 18. Luc.
6. 45. and 8. 19. Loh. 1. 46. Rom. 1. 10. and 7. 13.
18. 19. and 8. 28. and 9. 11. and 12. 2. and 13. 34.
and 15. 2. and 16. 19. 2 Cor. 5. 10. and 9. 8. Gal. 6.
10. Eph. 4. 28. and 6. 8. Phil. 1. 6. 1 Thess. 5. 15.
2 Tim. 2. 21. and 3. 17. Tit. 1. 16. and 3. 1. Phil.
lem. 14. 1 Pet. 3. 11. 3 John. 11.
*Ἀγαθός, Mat. 12. 35. and 19. 17. and 20. 15. Mar. 10.
18. Luc. 6. 45. and 18. 19. and 23. 50. Jch. 7. 12.
Act. 11. 24. Eph. 4. 29.
*Ἀγαθός, Mat. 12. 35. Luc. 6. 45. Rom. 2. 7. and 5. 7.
and 7. 13. Philem. 6.
*Ἀγαθός, Mat. 5. 45. and 22. 10.
*Ἀγαθός, Rom. 12. 9. 21. Col. 1. 10. 2 Thess. 2. 17.
1 Tim. 5. 10. Heb. 13. 21.
*Ἀγαθός, Act. 9. 36. Rom. 13. 3. 1 Tim. 2. 10. Heb.
9. 11. and 10. 1. Jam. 3. 17.
19. Ἀγαθότης, bonitas, dilectio, goodness.
*Ἀγαθότης, Gal. 5. 22.
*Ἀγαθότης, Eph. 5. 9.
*Ἀγαθότης, Rom. 15. 14. 2 Thess. 1. 11.
20. Ἀγαθήσας, exultatio, gaudium, g'adnes,
joy, exceeding joy.
*Ἀγαθήσας, Luc. 1. 44. Act. 2. 46. Jude 24.
*Ἀγαθήσας, Heb. 1. 9.
*Ἀγαθήσας, Luc. 1. 14.
21. Ἀγαλλίασις, ἡ, ὁ, exultatio, gaudium, letor, to
be glad, exulting and rejoicing.
*Ἀγαλλίασις, Mat. 5. 12. 1 Pet. 1. 6. 8.
*Ἀγαλλίασις, Jch. 5. 35.
*Ἀγαλλίασις, Rev. 19. 7.
*Ἀγαλλίασις, 1 Pet. 4. 13.
22. Ἀγαμος, coelebs, non nuptus, sine u
xoie, unmarried.
*Ἀγαμος, 1 Cor. 7. 8.
*Ἀγαμος, 1 Cor. 7. 11. 32. 34.
23. Ἀγανακτικός, indignus, indigne fieri, to
be much distressed, have indignation, be mo
ved with indignation.
*Ἀγανακτικός, Mar. 10. 41.
*Ἀγανακτικός, Mat. 14. 4.
*Ἀγανακτικός, Luc. 13. 14.
24. Ἀγανάκτησις, indignatio, indignation.
*Ἀγανάκτησις, 2 Cor. 7. 11.
25. Ἀγαπάω, ἀγαπάω, diligo, expeto, am
plector, to love.
*Ἀγαπάω, Luc. 7. 5. 47. Jch. 3. 35. and 10. 17. and
12. 23. and 19. 26. 1 Cor. 8. 3. 2 Cor. 9. 7. Eph.
5. 28. Heb. 12. 6. 1 Jch. 2. 15. and 4. 21. and 5. 1.
*Ἀγαπάω, Mar. 12. 33. Rom. 13. 8. Eph. 5. 28. 1 Thess.
4. 9. 1 Pet. 3. 10. 1 Jch. 4. 11. 20.
*Ἀγαπάω, Jch. 21. 15. 16.
*Ἀγαπάω, Mat. 5. 44. Luc. 6. 27. 32. 35. and 11. 43.
Jch. 13. 44. and 14. 28. and 15. 12. 17. Eph. 5. 25.
Col. 3. 19. 1 Pet. 1. 8. and 2. 17. 1 Jch. 2. 15.
*Ἀγαπάω, Eph. 5. 33.

*Ἀγαπήσῃ, Jch. 14. 21.
*Ἀγαπήσῃ, 2 Tim. 4. 8.
*Ἀγαπήσῃ, Rev. 1. 5.
*Ἀγαπήσῃ, Rom. 8. 37. Gal. 2. 20.
*Ἀγαπήσῃ, Jch. 13. 1. 2 Thess. 2. 16. 2 Tim. 4. 10.
*Ἀγαπήσῃ, Mat. 5. 46. 1 Pet. 1. 22.
*Ἀγαπήσῃ, Mat. 6. 24. Luc. 7. 42. & 16. 13. Jch. 14. 23.
*Ἀγαπήσῃ, Mat. 5. 43. and 19. 19. and 22. 37. 39. Mar.
12. 30. 31. Luc. 10. 27. Rom. 13. 9. Gal. 5. 14. Jam. 2. 8.
*Ἀγαπήσῃ, Mat. 5. 46.
*Ἀγαπήσῃ, Jch. 14. 21.
*Ἀγαπήσῃ, 1 Cor. 11. 11. 1 Jch. 4. 20. 2 Jch. 1.
3 Jch. 1.
*Ἀγαπήσῃ, 2 Cor. 12. 15.
*Ἀγαπήσῃ, 1 Jch. 3. 11. 14. 18. 23. and 4. 7. 12. 19.
and 5. 2. 2 Jch. 5.
*Ἀγαπήσῃ, Jch. 14. 21. 24. Rom. 13. 8. Eph. 5. 28.
1 Jch. 2. 10. and 3. 10. 14. and 4. 7. 8. 20. 21. and 5. 1.
*Ἀγαπήσῃ, Mat. 5. 46. Luc. 6. 32.
*Ἀγαπήσῃ, Eph. 6. 24.
*Ἀγαπήσῃ, Rom. 8. 28.
*Ἀγαπήσῃ, 1 Cor. 2. 9. Jam. 1. 12. and 2. 5.
26. Ἀγάπη, charitas, dilectio, love, charity.
*Ἀγάπη, Jude 12.
*Ἀγάπη, Mat. 24. 12. Jch. 17. 26. Rom. 5. 5. & 12. 9. &
13. 10. 1 Cor. 8. 1. and 13. 4. 8. 13. and 16. 24. 2 Cor. 5.
14. and 13. 13. Gal. 5. 22. Eph. 6. 23. Phil. 1. 9. 1 Tim. 1.
5. 1 Pet. 4. 8. 1 Jch. 2. 5. and 2. 15. and 3. 17. and 4. 7.
8. 9. 10. 12. 16. 17. 18. and 5. 3. 2 Jch. 6. Jude 2.
*Ἀγάπη, Jch. 15. 9. 10. 1 Cor. 4. 21. and 16. 13. 2 Cor.
6. 6. and 8. 7. Eph. 1. 4. and 3. 17. and 4. 2. 15. 16.
and 5. 2. Col. 2. 2. 1 Thess. 3. 12. and 5. 13. 1 Tim. 2.
15. and 4. 12. 2 Tim. 1. 13. and 3. 10. Tit. 2. 3. 7.
Philem. 7. 1 Jch. 4. 16. 18. 2 Jch. 3. 3 Jch. 6. Jude 21.
*Ἀγάπη, Luc. 11. 42. Jch. 5. 42. and 13. 35. and 15.
13. Rom. 5. 8. and 14. 15. 1 Cor. 13. 1. 2. 3. and 14.
1. 2 Cor. 2. 4. 8. Eph. 1. 15. and 2. 4. and 3. 19.
Phil. 2. 2. Coloss. 1. 4. 8. and 3. 14. 1 Thess. 3. 6.
2 Thess. 2. 10. and 3. 5. 1 Tim. 6. 11. 2 Tim. 2. 22.
Philem. 5. 9. 1 Pet. 4. 8. 2 Pet. 1. 7. 1 Jch. 3. 15. 16.
and 4. 16. Rev. 1. 4. and 2. 19.
*Ἀγάπη, Rom. 8. 35. 39. and 15. 30. 2 Cor. 8. 8. 24.
and 13. 11. Gal. 5. 6. 13. Phil. 1. 17. and 2. 1. Col.
1. 13. 1 Thess. 1. 3. and 5. 8. 1 Tim. 1. 14.
2 Tim. 1. 7. Heb. 6. 10. and 10. 24. 1 Pet. 5. 14.
27. Ἀγαπήσῃ, ἡ, ὁ, charus, dilectus, cha
ritissimus, dilectissimus, beloved, dear, dear
ly beloved, will-beloved.
*Ἀγαπήσῃ, 1 Cor. 4. 14. Eph. 5. 1.
*Ἀγαπήσῃ, 3 Jch. 2. 5. 11.
*Ἀγαπήσῃ, Philem. 2.
*Ἀγαπήσῃ, Rom. 16. 12.
*Ἀγαπήσῃ, Rom. 11. 28. and 12. 19. 1 Cor. 10. 14. and
15. 58. 2 Cor. 7. 1. and 12. 19. Phil. 2. 12. and 4. 1.
1 Thess. 2. 8. 1 Tim. 6. 2. Heb. 6. 9. Jam. 1. 16. 19. and
2. 5. 1 Pet. 2. 11. and 4. 12. 2 Pet. 3. 1. and 3. 8. 14.
17. 1 Jch. 3. 2. 21. and 4. 17. 11. Jude 3. 17. 20.
*Ἀγαπήσῃ, Act. 15. 25. Rom. 1. 7.
*Ἀγαπήσῃ, Mar. 12. 6. Luc. 10. 13. Rom. 16. 5. 8. 9.
1 Cor. 4. 17. Philom. 16.
*Ἀγαπήσῃ, Mat. 3. 17. and 12. 18. and 17. 5. Mar. 1.
11. and 9. 7. Luc. 3. 22. and 9. 35. Eph. 6. 21. Col.
4. 7. 14. 2 Pet. 1. 17. and 3. 15.
*Ἀγαπήσῃ, Col. 1. 7.
*Ἀγαπήσῃ, Col. 4. 9. 2 Tim. 1. 2. Philem. 1. 3 Jch. 1.
28. Ἀγάρ.
*Ἀγάρ, Gal. 4. 24. 25.
29. Ἀγάρω, angario, to compel, to compel to go.
*Ἀγάρω, Mar. 15. 21.
*Ἀγάρω, Mat. 5. 41.
30. Ἀγάρω, vas, a vessel.
*Ἀγάρω, Mat. 13. 48.

Ἀγγέλους

*Ἀγγέλους, Mat. 25. 4.
31. Ἀγγέλους, nuntium, annuntiatio, a message,
or commendment.
*Ἀγγέλους, 1 Jch. 3. 11.
32. Ἀγγέλους, angelus, nuntius, an angel, a
messenger.
*Ἀγγέλους, Mat. 4. 11. and 13. 39. 49. and 18. 10. and
22. 30. and 24. 36. and 25. 31. Mar. 1. 13. and 12.
25. and 13. 32. Luc. 2. 15. Rom. 8. 38. Heb. 1. 6.
1 Pet. 1. 12. 2 Pet. 2. 11. Rev. 1. 20. and 7. 11. and
8. 6. and 9. 15. and 12. 7. 9. and 15. 6.
*Ἀγγέλους, Mar. 4. 6. and 25. 41. Luc. 4. 10. 1 Cor. 4.
9. 1 Tim. 3. 16. Heb. 2. 5. Rev. 16. 1.
*Ἀγγέλους, Mat. 11. 10. Mar. 1. 2. Luc. 1. 18. 34. and 7.
27. Act. 12. 11. 2 Cor. 11. 14. Gal. 4. 14. Rev. 5.
2. and 7. 2. and 9. 11. and 10. 1. 9. and 14. 6. and 18.
1. and 19. 17. and 20. 1. and 22. 6. 16.
*Ἀγγέλους, Mat. 1. 20. 24. and 2. 13. 19. and 28. 2. 5.
Luc. 1. 11. 13. 19. 26. 28. 30. 35. 38. and 2. 9. 10.
and 22. 43. Jch. 5. 4. and 12. 29. Act. 5. 19. and 7.
30. and 3. 26. and 10. 7. and 12. 7. 8. 10. 15. 23. and
23. 9. and 27. 23. 2 Cor. 12. 7. Gal. 1. 8. Rev. 8. 3.
5. 7. 8. 10. 12. 13. and 9. 13. 13. and 10. 5. and 11.
15. and 14. 8. 9. 15. 17. 18. 19. and 16. 3. 4. 8.
10. 12. 17. and 18. 21.
*Ἀγγέλους, Luc. 2. 21. Act. 6. 15. and 7. 35. 38. and 10.
22. and 12. 9. Rev. 1. 1. and 8. 4. and 10. 7. 8. 10.
and 16. 5. and 21. 17. and 22. 8.
*Ἀγγέλους, Mat. 13. 41. and 24. 31. Mar. 13. 27. Luc.
9. 52. Jch. 1. 51. and 20. 12. 1 Cor. 6. 3. and 11. 10.
Rev. 7. 1. and 8. 2. and 9. 14. & 15. 1. and 21. 12.
*Ἀγγέλους, Luc. 2. 13. Rev. 2. 18. 12. 18. and 3. 17. 14.
*Ἀγγέλους, Mat. 16. 27. and 26. 53. Mar. 8. 38. Luc.
7. 24. and 9. 26. and 12. 8. 9. and 15. 10. and 16.
22. and 24. 23. Act. 7. 53. Gal. 3. 19. Col. 2. 18.
2 Thess. 1. 7. 1 Tim. 5. 21. Heb. 1. 4. 5. 13. and
2. 25. 16. and 12. 22. 1 Pet. 3. 22. 2 Pet. 2. 4. Rev. 3. 5.
and 5. 11. and 8. 13. and 14. 10. and 15. 8. and 17.
1. and 21. 9.
33. Ἀγ, age, ecce, go to.
*Ἀγ, Jam. 4. 13. and 5. 1.
34. Ἀγ, agere, grex, an heard.
*Ἀγ, Mar. 8. 30. 32. Mar. 5. 11. 13. Luc. 8. 32. 39.
*Ἀγ, Mat. 8. 31. 32.
35. Ἀγ, agere, grex, sine genere, genealogia,
without descent or pedigree.
*Ἀγ, Heb. 7. 3.
36. Ἀγ, agere, ignobilis, base.
*Ἀγ, 1 Cor. 1. 28.
37. Ἀγ, agere, omnia, sanctifico, sanctifico, to fan
ctify, be hallowed, holy, sanctified.
*Ἀγ, Heb. 9. 13.
*Ἀγ, 1 Tim. 4. 11.
*Ἀγ, Heb. 10. 14.
*Ἀγ, Mat. 23. 19. Jch. 17. 17.
*Ἀγ, Jch. 17. 19.
*Ἀγ, Heb. 2. 11.
*Ἀγ, 1 Thess. 5. 23.
*Ἀγ, 1 Pet. 3. 15.
*Ἀγ, Eph. 5. 26. Heb. 13. 12.
*Ἀγ, Mat. 6. 9. Luc. 11. 2. Rev. 22. 11.
38. Ἀγ, agere, sanctum, sanctification, holiness,
holiness, sanctification.
*Ἀγ, Rom. 6. 19. 22. Heb. 12. 14.
*Ἀγ, 1 Cor. 1. 30. 1 Thess. 4. 3.
*Ἀγ, 1 Thess. 4. 4. 7. 2 Thess. 2. 13. 1 Tim. 2.
15. 1 Pet. 1. 2.
39. Ἀγ, agere, sanctum, sanctum, sanctum, sanctum,
um, sanctum, sanctum, sanctum, sanctum, sanctum,
the holy one, that which is holy, that holy

thing, saints, the sanctuary, or holy things, the
holiness.
*Ἀγ, Act. 7. 12. 33. Rom. 7. 12. and 11. 16. 1 Cor. 7. 14.
34. Eph. 5. 27. 2 Tim. 1. 9. Heb. 9. 2. 3.
*Ἀγ, Heb. 9. 3. 12. 24. 25. and 13. 11.
*Ἀγ, 1 Pet. 3. 5.
*Ἀγ, Rom. 1. 2. 2 Pet. 3. 11. Jude 14.
*Ἀγ, Mar. 4. 5. and 27. 53. Rom. 12. 1. Rev. 11. 2.
and 21. 210.
*Ἀγ, Luc. 1. 7. 2. 2 Pet. 2. 21. Rev. 22. 19.
*Ἀγ, Jch. 17. 11.
*Ἀγ, Mar. 25. 31. 1 Cor. 6. 2. 2 Cor. 13. 12. Phil.
4. 22. Col. 3. 12. Heb. 3. 1. 1 Pet. 1. 15. 16. Rev.
18. 20.
*Ἀγ, Act. 9. 13. Rom. 1. 7. and 15. 25. 31. 1 Cor.
1. 2. and 16. 15. 2 Cor. 1. 1. Eph. 1. 1. 18. and 3.
5. 18. and 5. 3. Phil. 1. 1. Col. 1. 2. 26. 1 Thess. 5.
27. 2 Thess. 1. 10. Heb. 6. 10. Jude 3.
*Ἀγ, Mar. 7. 6. Mar. 3. 29. and 6. 20. and 13. 11.
Luc. 1. 35. 49. and 2. 23. 25. and 3. 22. and 11. 13.
and 12. 10. Jch. 7. 39. and 14. 26. and 20. 22.
Act. 1. 16. and 3. 14. and 4. 27. and 5. 3. 32. and
8. 15. 17. 18. 19. and 10. 44. 47. and 11. 15. and 13.
2. and 15. 8. and 19. 2. 6. and 23. 28. and
21. 11. 28. and 28. 25. 1 Cor. 6. 19. Eph. 2. 21. &
4. 30. 1 Thess. 4. 8. Heb. 3. 7. and 9. 1. and 10. 15.
1 Pet. 1. 15. and 2. 5. 9. 1 Jch. 5. 7.
*Ἀγ, Mar. 1. 24. Luc. 4. 34. 1 Cor. 3. 17. Rev. 3.
7. and 4. 8. and 6. 10. and 20. 6. and 22. 11.
*Ἀγ, Mat. 1. 18. 20. and 12. 32. and 28. 19. Luc. 1.
15. 41. 67. and 2. 26. and 4. 1. Act. 1. 2. 8. and 2.
4. 33. 38. and 4. 8. 30. 41. and 6. 3. 5. 13. and 7.
55. and 9. 17. 31. and 10. 22. 45. and 11. 24. and
13. 4. 9. 52. and 16. 6. Rom. 5. 5. and 15. 13. 1 Cor.
2. 3. and 6. 19. 2 Cor. 13. 13. 1 Thess. 1. 6. 2 Tim. 1.
14. Tit. 3. 5. Heb. 2. 4. and 6. 4. and 9. 8. 2 Pet. 1.
21. 1 Jch. 2. 20.
*Ἀγ, Act. 9. 32. 41. Rom. 16. 15. 1 Cor. 16. 1.
2 Cor. 8. 4. and 9. 1. Eph. 1. 4. 15. Coloss. 1. 4. 22.
Philom. 5. Heb. 13. 24.
*Ἀγ, Mat. 3. 11. and 24. 15. Mar. 1. 8. and 12. 36.
Luc. 3. 16. Jch. 1. 33. Act. 1. 5. and 7. 51. and 10.
38. and 11. 16. and 15. 28. Rom. 9. 1. and 14. 17.
and 15. 16. and 16. 16. 1 Cor. 12. 3. and 16. 20.
2 Cor. 6. 6. and 13. 12. Eph. 1. 13. 1 Thess. 1. 5.
and 5. 26. 1 Pet. 1. 12. 2 Pet. 1. 18. Jude 20.
*Ἀγ, Mat. 27. 52. Mar. 8. 38. Luc. 1. 70. a d y, 26. Act.
3. 21. and 26. 10. Rom. 8. 27. and 12. 13. and 15.
26. and 16. 2. 1 Cor. 6. 1. and 14. 33. 2 Cor. 9. 12.
Eph. 2. 19. and 3. 8. and 4. 12. and 6. 18. Col.
1. 12. 1 Thess. 1. 13. 1 Tim. 5. 10. Philom. 7. 2 Pet.
3. 2. Rev. 5. 8. and 8. 3. 4. and 13. 7. 10. and 14.
10. 12. and 15. 3. and 16. 6. and 17. 6. and 18. 24.
and 19. 8. and 20. 9. and 22. 6.
40. Ἀγ, agere, sanctum, sanctification, holiness.
*Ἀγ, Heb. 12. 10.
41. Ἀγ, agere, sanctification, holiness.
*Ἀγ, 1 Thess. 2. 13.
*Ἀγ, Rom. 1. 4.
42. Ἀγ, agere, sanctum, sanctification, holiness.
*Ἀγ, Jude 20.
43. Ἀγ, agere, ulna, arms.
*Ἀγ, Luc. 2. 28.
44. Ἀγ, agere, hamus, an hook.
*Ἀγ, 1 Tim. 27.
45. Ἀγ, agere, anchora, an anchor.
*Ἀγ, Heb. 6. 19.
46. Ἀγ, agere, implexus, rudis, manu, or rari, or
unwrought.
*Ἀγ, Mar. 9. 16. Mar. 2. 21.

nitia, injuria, iniquity, unrighteousness, wrong.
 *Αδίκη, Joh. 7. 18. Rom. 3. 5. and 9. 14. 1 Joh. 5. 17.
 *Αδικία, Rom. 1. 18, 29. and 2. 8. 1 Cor. 13. 6. 2 Tim. 2. 12.
 *Αδικίας, Heb. 8. 12.
 *Αδικίας, Rom. 1. 18. 2 Cor. 12. 13.
 *Αδικίας, Luc. 13. 27. and 16. 8. 9. and 18. 6. Act. 1. 18. and 8. 23. Rom. 6. 13. 2 Thess. 2. 10. 2 Tim. 2. 19. Heb. 8. 12. Jam. 3. 6. 2 Pet. 2. 13. 15. 1 Joh. 1. 9. 96. *Αδικος, unjust, iniquus, unjust, unrighteous.
 *Αδικοι, Luc. 18. 11. 1 Cor. 6. 9.
 *Αδικος, Luc. 16. 10. Rom. 3. 5. Heb. 6. 10.
 *Αδικος, Mat. 5. 45. 2 Pet. 2. 9.
 *Αδικος, Luc. 16. 11.
 *Αδικων, Act. 24. 15. 1 Cor. 6. 1. 1 Pet. 3. 18. 97. *Αδικως, unjust, unrighteous.
 *Αδίκως, 1 Pet. 2. 19.
 98. *Αδίκως, judicii expers, reprobis, reprobat, or v. id of judgement, or of no judgement, a cast-away, rejected.
 *Αδίκως, 2 Cor. 13. 5. 6. 7. 2 Tim. 3. 8. Tit. 1. 16.
 *Αδίκως, Rom. 1. 28.
 *Αδίκως, 1 Cor. 9. 27. Heb. 6. 8.
 99. *Αδελος, sincerus, sine dolo, sincere.
 *Αδελον, 1 Pet. 2. 2.
 100. *Αδελουητης.
 *Αδελουητης, Act. 27. 2.
 101. *Αδελος.
 *Αδελος, Act. 27. 27.
 102. *Αδελος, exuberantia, plenitudo, abundance.
 *Αδελος, 2 Cor. 8. 20.
 103. *Αδελος, impossibile esse, to be impossible.
 *Αδελος, Mat. 17. 20. Luc. 1. 37.
 104. *Αδελος, quod fieri non potest, impossibile, impotens, impotens, impossible, impossible, impotent, weak.
 *Αδελος, Luc. 18. 27.
 *Αδελος, Mat. 19. 26. Mar. 10. 27. Rom. 8. 3. Heb. 6. 4. 18. and 10. 4. and 11. 6.
 *Αδελος, Act. 14. 8.
 *Αδελων, Rom. 15. 1.
 105. *Αδελος, canto, to sing.
 *Αδελος, Eph. 5. 19. Col. 3. 16.
 *Αδελος, Rev. 15. 3.
 *Αδελος, Rev. 5. 9. and 14. 3.
 106. *Αδελος, semper, ever, always.
 *Αδελος, Mar. 15. 8. Act. 7. 51. 2 Cor. 4. 11. and 6. 10. Tit. 1. 12. Heb. 3. 10. 1 Pet. 3. 15. 2 Pet. 1. 12. 107. *Αδελος, aquila, an eagle.
 *Αδελος, Mat. 24. 28. Luc. 17. 37.
 *Αδελος, Rev. 12. 14.
 *Αδελος, Rev. 4. 7.
 108. *Αδελος, ζυμα, azyma, fermenti expers, unleavened, unleavened bread.
 *Αζυμοι, Mat. 14. 1.
 *Αζυμοι, 1 Cor. 5. 7.
 *Αζυμοι, 1 Cor. 5. 8.
 *Αζυμων, Mat. 26. 17. Mar. 14. 12. Luc. 22. 1. 7. Act. 12. 3. and 20. 6.
 109. *Αζυμοι.
 *Αζυμοι, Mat. 1. 13. Luc. 1. 14.
 110. *Αζυμοι.
 *Αζυμων, Act. 8. 40.
 111. *Αζυμοι, aer, the air.
 *Αζυμοι, Act. 22. 23. 1 Cor. 9. 26. and 14. 9. 1 Thess. 4. 17. Rev. 16. 17.
 *Αζυμοι, Eph. 2. 2.
 *Αζυμοι, Rev. 9. 2.

112. *Αθανασία, immortalitas, immortality.
 *Αθανασία, 1 Cor. 15. 53. 54. 1 Tim. 6. 16.
 113. *Αθανασία, nefarius, illicitus, nefas, abominatum, abominable, an unlawful thing.
 *Αθανασία, 1 Pet. 4. 3.
 *Αθανασία, Act. 10. 28.
 114. *Αθανασία, Dei expers, sine Deo, without G. d.
 *Αθανασία, Eph. 2. 12.
 115. *Αθανασία, nefarius, nefandus, wicked.
 *Αθανασία, 2 Pet. 2. 7. and 3. 17.
 116. *Αθανασία, rejicio, contristo, sperno, abrogo, irritum facio, violo, tollo, repudio, to reject, frustrate, despire, bring to nothing, disannul, cast off.
 *Αθανασία, Luc. 10. 16. Joh. 12. 48. 1 Thess. 4. 8.
 *Αθανασία, Mar. 7. 9.
 *Αθανασία, Mar. 6. 26.
 *Αθανασία, Heb. 10. 28.
 *Αθανασία, 1 Cor. 1. 19.
 *Αθανασία, Jude 8.
 *Αθανασία, Gal. 2. 21.
 *Αθανασία, Luc. 10. 16. Joh. 12. 48. 1 Thess. 4. 8.
 117. *Αθανασία, abrogatio, reprobatio, abolitio, disannulling, the putting away.
 *Αθανασία, Heb. 9. 26.
 *Αθανασία, Heb. 7. 18.
 118. *Αθανασία.
 *Αθανασία, Act. 17. 16. 1 Thess. 3. 1.
 *Αθανασία, Act. 17. 15. and 18. 1.
 119. *Αθανασία.
 *Αθανασία, Act. 17. 21. 22.
 120. *Αθανασία, certo, certo in agone, to strive.
 *Αθανασία, 2 Tim. 2. 5.
 *Αθανασία, 2 Tim. 2. 5.
 121. *Αθανασία, certamen, a fight.
 *Αθανασία, Heb. 10. 32.
 122. *Αθανασία, despondeo animum, pusillo animo fio, to be discomaged.
 *Αθανασία, Col. 3. 21.
 123. *Αθανασία, innoxius, justus, innocens, innocent.
 *Αθανασία, Mat. 27. 4.
 *Αθανασία, Mat. 27. 24.
 124. *Αθανασία, caprinus, of goats.
 *Αθανασία, Heb. 11. 37.
 125. *Αθανασία, litus, the shore.
 *Αθανασία, Mat. 13. 23. 48. Joh. 21. 4. Act. 21. 5. and 27. 30. 40.
 126. *Αθανασία.
 *Αθανασία, Heb. 11. 29.
 *Αθανασία, Act. 7. 24. 28.
 *Αθανασία, Act. 21. 38.
 *Αθανασία, Act. 7. 21.
 127. *Αθανασία.
 *Αθανασία, Mat. 2. 13. 14. Act. 2. 10. and 7. 9. 10. 15. 34. 39. Heb. 11. 27.
 *Αθανασία, Rev. 11. 8.
 *Αθανασία, Mat. 2. 15. Act. 7. 10. 11. 36. 40. Heb. 3. 16. and 8. 9. Jude 5.
 *Αθανασία, Mat. 2. 19. Act. 7. 12. 17. 34. and 13. 17. Heb. 11. 26.
 128. *Αθανασία, æternus, sempiternus, eternal, everlasting.
 *Αθανασία, Jude 6.
 *Αθανασία, Rom. 1. 20.
 129. *Αθανασία, verecundia, reverentia, flammefastness, reverence.
 *Αθανασία, 1 Tim. 2. 9. Heb. 12. 28.
 130. *Αθανασία.
 *Αθανασία, Act. 8. 27.
 *Αθανασία, Act. 8. 27.
 131. *Αθανασία, sanguis, exdes, blond.

Αθανασία

*Αθανασία, Mat. 16. 17. and 23. 35. and 26. 28. and 27. 43. 25. Mar. 14. 24. Luc. 11. 50. and 13. 1. Joh. 6. 53. 54. 55. 56. and 19. 34. Act. 2. 19. 20. and 5. 28. and 18. 6. and 21. 25. and 22. 20. Rom. 3. 15. 1 Cor. 15. 50. Eph. 6. 12. Heb. 9. 13. 14. 19. 20. and 10. 42. 29. and 13. 11. 1 Joh. 1. 7. and 5. 8. Rev. 6. 10. 12. and 8. 8. and 11. 6. and 12. 11. and 14. 20. and 15. 4. and 16. 3. 6. and 18. 24. and 19. 2.
 *Αθανασία, Mat. 23. 23. Luc. 22. 20. Rom. 3. 25. and 5. 9. 1 Cor. 11. 25. Gal. 1. 16. Eph. 2. 13. Heb. 9. 21. 22. 25. and 12. 24. and 13. 20. 1 Pet. 1. 19. 1 Joh. 5. 6. Rev. 1. 5. and 5. 9. and 7. 14. and 8. 7. and 19. 13.
 *Αθανασία, Mat. 23. 35. and 27. 6. 8. 24. Mar. 5. 25. 29. Luc. 8. 43. 44. and 11. 51. and 22. 24. Act. 1. 19. and 15. 20. 29. and 17. 26. and 20. 26. 28. 1 Cor. 10. 16. and 11. 27. Eph. 1. 7. Col. 1. 14. 20. Heb. 2. 14. 8. and 9. 7. 12. 18. and 11. 28. and 12. 4. 1 Pet. 1. 2. 1 Joh. 5. 6. Rev. 17. 6.
 *Αθανασία, Joh. 1. 13.
 132. *Αθανασία, sanguinis effusio, shedding of blood.
 *Αθανασία, Heb. 9. 22.
 133. *Αθανασία, sanguinis profluvio laboro, sanguinis fluxum patior, to be affected with an issue of blood.
 *Αθανασία, Mat. 9. 20.
 134. *Αθανασία.
 *Αθανασία, Act. 9. 34.
 *Αθανασία, Act. 9. 33.
 135. *Αθανασία, laus, praise.
 *Αθανασία, Heb. 13. 15.
 136. *Αθανασία, laudo, to praise.
 *Αθανασία, Luc. 19. 37.
 *Αθανασία, Rom. 15. 11. Rev. 19. 5.
 *Αθανασία, Act. 3. 9.
 *Αθανασία, Luc. 2. 20. and 24. 53. Act. 2. 47.
 *Αθανασία, Luc. 2. 13.
 *Αθανασία, Act. 3. 8.
 137. *Αθανασία, anigma, a riddle.
 *Αθανασία, 1 Cor. 13. 12.
 138. *Αθανασία, laus, praise.
 *Αθανασία, Mat. 1. 16. Luc. 18. 43.
 139. *Αθανασία.
 *Αθανασία, Joh. 3. 23.
 140. *Αθανασία, eligo, to chuse.
 *Αθανασία, Phil. 1. 22.
 141. *Αθανασία, secta, heresis, a sect, an heresy.
 *Αθανασία, 1 Cor. 11. 19. Gal. 5. 20. 2 Pet. 2. 1.
 *Αθανασία, Act. 24. 14. and 26. 5.
 *Αθανασία, Act. 5. 17. and 24. 5.
 *Αθανασία, Act. 15. 5. and 28. 22.
 142. *Αθανασία, eligo, to chuse.
 143. *Αθανασία, hereticus, an heretic.
 *Αθανασία, Tit. 3. 10.
 144. *Αθανασία, orare, tollo, fero, suffero, sumo, aufero, delecto, levo, instollo, porto, to bear, bear up, carry, lift up, loose, take, take away, take from, take up.
 *Αθανασία, Luc. 23. 18. Act. 21. 36. and 22. 22.
 *Αθανασία, Mat. 9. 16. Mar. 2. 21. and 4. 15. Luc. 8. 12. Joh. 10. 18. and 15. 2. and 16. 22.
 *Αθανασία, Luc. 19. 21.
 *Αθανασία, Act. 8. 33.
 *Αθανασία, Luc. 9. 3.
 *Αθανασία, Mar. 2. 3.
 *Αθανασία, Luc. 6. 29. 30.
 *Αθανασία, Luc. 19. 22. Joh. 1. 29.
 *Αθανασία, Mar. 6. 8.
 *Αθανασία, Mat. 24. 17. 18. Mar. 13. 16. 17. Luc. 17. 31. Joh. 5. 10.
 *Αθανασία, Act. 27. 13. 17.
 *Αθανασία, Mat. 2. 12. and 10. 21. Luc. 5. 24. 25. Act. 28.

11. 1 Corinth. 6. 15.
 *Αθανασία, Mat. 11. 29. and 22. 13. and 25. 28. Luc. 19. 24. Joh. 2. 16. and 11. 39.
 *Αθανασία, Mat. 16. 24. Mar. 8. 34. Luc. 9. 23. and 22. 36.
 *Αθανασία, Mat. 27. 32. Mar. 15. 21. 24. Joh. 19. 38. 1 Joh. 3. 5.
 *Αθανασία, Joh. 17. 15.
 *Αθανασία, Mat. 13. 12. and 21. 43. and 25. 29. Mar. 4. 25. Luc. 8. 18. and 19. 26.
 *Αθανασία, Mat. 21. 21. Mar. 11. 23.
 *Αθανασία, Eph. 4. 31.
 *Αθανασία, Joh. 19. 31.
 *Αθανασία, Mat. 9. 6. and 17. 27. and 20. 14. Mar. 2. 9. 11. Joh. 5. 8. 11. 12. and 19. 15.
 *Αθανασία, Mat. 4. 6. Mar. 16. 18. Luc. 4. 11.
 *Αθανασία, Joh. 11. 48.
 *Αθανασία, Joh. 20. 15.
 145. *Αθανασία, sentio, to perceive.
 *Αθανασία, Luc. 9. 45.
 146. *Αθανασία, sentio, judgement, or sense.
 *Αθανασία, Phil. 1. 9.
 147. *Αθανασία, sentio, sense.
 *Αθανασία, Heb. 5. 14.
 148. *Αθανασία, turpis lucri cupidus, turpe lucrum sectans, greedy of filthy lucre, or enu. filthy lucre.
 *Αθανασία, 1 Tim. 3. 8.
 *Αθανασία, 1 Tim. 3. 3. Tit. 1. 7.
 149. *Αθανασία, turpis lucri gratia, for filthy lucre.
 *Αθανασία, 1 Pet. 5. 2.
 150. *Αθανασία, verborum turpitudine, turpis sermo, filii y communication.
 *Αθανασία, Col. 3. 8.
 151. *Αθανασία, turpe, a shame.
 *Αθανασία, 1 Cor. 11. 6. and 14. 35. Eph. 5. 12.
 152. *Αθανασία, turpis filii y.
 *Αθανασία, Tit. 1. 11.
 153. *Αθανασία, obscenitas, turpitudine, filthy lucre.
 *Αθανασία, Eph. 5. 4.
 154. *Αθανασία, pudor, rubor, confusio, ignominia, turpitudine, dedecus, shame, confusion.
 *Αθανασία, Jude 13.
 *Αθανασία, Rev. 3. 18.
 *Αθανασία, Phil. 3. 19.
 *Αθανασία, Luc. 14. 9. 2 Cor. 4. 2. Heb. 12. 2.
 155. *Αθανασία, pudet, erubescio, pudet, confundor, to be ashamed.
 *Αθανασία, 1 Pet. 4. 16.
 *Αθανασία, 2 Cor. 10. 8. Phil. 1. 20.
 *Αθανασία, 1 Joh. 2. 28.
 *Αθανασία, Luc. 16. 3.
 156. *Αθανασία, peto, postulo, posco, to ask, legs, call for, crave, desire, require.
 *Αθανασία, Act. 3. 2.
 *Αθανασία, Joh. 4. 9.
 *Αθανασία, Mar. 15. 8. Jam. 4. 2.
 *Αθανασία, Mat. 20. 22. Mar. 10. 38. and 11. 24. Jam. 4. 3.
 *Αθανασία, Mar. 7. 7. Luc. 11. 9. Joh. 16. 24. Jam. 4. 3.
 *Αθανασία, Jam. 1. 5. 6.
 *Αθανασία, Luc. 6. 8.
 *Αθανασία, Luc. 1. 63. Act. 16. 29.
 *Αθανασία, Luc. 11. 11. 1 Joh. 5. 16. 1 Pet. 5. 16.
 *Αθανασία, Joh. 15. 7. and 16. 26.
 *Αθανασία, Mar. 7. 9. 10. Luc. 11. 12. Joh. 11. 22.
 *Αθανασία, Mar. 6. 23.
 *Αθανασία, Mat. 14. 7.
 *Αθανασία, Mat. 21. 22. Joh. 14. 13. 14.

Αθανασία

Αἰτήσιν, Mar. 6. 24.
 Αἰτήσιν, Mar. 6. 22.
 Αἰτήσιν, Luc. 12. 48.
 Αἰτήσιν, Mar. 10. 35.
 Αἰτήσιν, Mar. 18. 19. and 27. 20.
 Αἰτήσιν, Eph. 3. 13.
 Αἰτήσιν, Eph. 3. 20.
 Αἰτήσιν, Luc. 23. 23. Act. 25. 3. 15. Col. 1. 9.
 Αἰτήσιν, Mat. 5. 42. Luc. 6. 30. 1 Pet. 3. 15.
 Αἰτήσιν, Mat. 20. 20.
 Αἰτήσιν, 1 Cor. 1. 22.
 Αἰτήσιν, Mat. 7. 11. Luc. 11. 13.
 Αἰτήσιν, 1 Joh. 5. 14.
 Αἰτήσιν, 1 Joh. 3. 22.
 Αἰτήσιν, Mat. 7. 8. Luc. 11. 10.
 157. Αἰτήσιν, quod petebant, petitio, a thing required, a petition, a request.
 Αἰτήμα, Luc. 23. 24.
 Αἰτήμα, Phil. 4. 6. 1 Joh. 5. 15.
 158. Αἰτήμα, causa, negotium, crimen, a cause, cae, accusation, fault, crime.
 Αἰτία, Mat. 19. 10. Act. 10. 21.
 Αἰτία, Mat. 19. 3. and 27. 37. Luc. 8. 47. Joh. 18. 38. and 19. 4. 6. Act. 13. 28. and 22. 24. and 23. 28. and 25. 18. and 28. 18. 20. 2 Tim. 1. 6. 12. Tit. 1. 13. Heb. 2. 11.
 Αἰτίας, Mar. 15. 26. Act. 25. 27.
 159. Αἰτίας, criminatio, causa, a complaint.
 Αἰσμάτα, Act. 25. 7.
 160. Αἰσμάτα, noxa, causa, assault, a cause.
 Αἰσίων, Luc. 23. 43. 14. 22.
 Αἰτίς, Act. 19. 40.
 161. Αἰτίς, autor, causa, the author.
 Αἰτίς, Heb. 5. 9.
 162. Αἰτίς, repente, repentinus, unprovoked, sudden.
 Αἰσνίδι, Luc. 21. 34. 1 Thess. 5. 3.
 163. Αἰσνίδι, captivitas, captivitas, capti-ty.
 Αἰσνίδι, Eph. 4. 8. Rev. 13. 10.
 164. Αἰσνίδι, captivum ducere, to lead captive.
 Αἰσνίδι, 2 Tim. 3. 6.
 165. Αἰσνίδι, ζῶμα, captivum red- do, ducere, captivo, to bring into captivity.
 Αἰσνίδι, Rom. 7. 23.
 Αἰσνίδι, 2 Cor. 10. 5.
 Αἰσνίδι, Luc. 21. 24.
 166. Αἰσνίδι, captivus, captive.
 Αἰσνίδι, Luc. 4. 18.
 167. Αἰσνίδι, seculum, aeternum, sempiternum, ævum, vita, mundus, ever, world, course, æges, eternal.
 Αἰσνίδι, Mat. 21. 19. Mar. 3. 29. and 11. 14. Luc. 1. 55. Joh. 4. 14. and 6. 51. 58. and 8. 35. 51. 52. and 10. 28. and 11. 26. and 12. 34. & 13. 8. and 14. 16. 1 Cor. 8. 13. Eph. 2. 2. Heb. 1. 8. and 5. 6. and 6. 20. and 7. 17. 21. 23. 28. 1 Pet. 1. 23. 2 Pet. 2. 17. 1 Joh. 2. 17. 2 Joh. 2. Jude 13.
 Αἰσνίδι, Mat. 6. 13. Luc. 1. 33. Rom. 1. 25. and 9. 5. and 11. 36. and 16. 27. 2 Cor. 11. 31. Gal. 1. 5. Phil. 4. 20. 1 Tim. 1. 17. 2 Tim. 4. 18. Heb. 1. 2. and 11. 3. and 13. 8. 21. 1 Pet. 4. 11. and 5. 11. Rev. 1. 6. 18. and 4. 9. 10. and 5. 13. 14. and 7. 12. and 10. 6. and 11. 15. and 14. 11. and 15. 7. and 19. 3. and 20. 10. and 22. 5.
 Αἰσνίδι, Mat. 12. 32. Mar. 10. 30. Luc. 18. 30. Rom. 12. 2. 1 Cor. 3. 18. Eph. 1. 21. 1 Tim. 6. 17. Tit. 2. 12.
 Αἰσνίδι, Mat. 13. 22. 39. 40. 49. and 24. 3. and 28. 20. Mar. 4. 19. Luc. 1. 70. and 16. 8. and 20. 34. 35. Joh. 9. 32. Act. 3. 21. and 15. 18. 1 Cor. 1. 2. and 2. 6. 8. 2 Cor. 4. 4. Gal. 1. 4. Eph. 3. 21. and 6. 12.

Heb. 1. 8. and 6. 5. 2 Pet. 3. 18.
 Αἰσνίδι, 1 Cor. 2. 7. and 10. 11. Eph. 3. 9. 11. 21. Phil. 4. 20. Col. 1. 26. 1 Tim. 1. 17. 2 Tim. 4. 18. Heb. 9. 26. and 13. 21. 1 Pet. 4. 11. and 5. 11. Rev. 1. 6. 18. and 4. 9. 10. and 5. 13. 14. and 7. 12. and 10. 6. and 11. 15. and 14. 11. and 15. 7. and 19. 3. and 20. 10. and 22. 5.
 Αἰσνίδι, Eph. 2. 7.
 168. Αἰσνίδι, æternus, perpetuum, æternum, everlasting, eternal, ever.
 Αἰσνίδι, 2 Cor. 4. 18.
 Αἰσνίδι, 2 Thess. 2. 16. Heb. 9. 12.
 Αἰσνίδι, Rom. 16. 25.
 Αἰσνίδι, Mar. 18. 8. and 19. 16. 29. and 25. 41. 46. Mar. 10. 17. 30. Luc. 10. 25. and 18. 18. 30. Joh. 3. 15. 16. 36. and 4. 14. 36. and 5. 24. 39. and 6. 27. 40. 47. 54. and 10. 28. and 12. 25. and 17. 2. Act. 13. 48. Rom. 2. 7. and 6. 22. 2 Cor. 4. 17. and 5. 1. Gal. 6. 8. 2 Thess. 1. 9. 1 Tim. 1. 16. and 6. 16. Phil. 1. 15. 1 Pet. 5. 10. 2 Pet. 1. 11. 1 Joh. 1. 2. and 2. 25. and 3. 15. and 5. 11. 13. Jude 21. Rev. 14. 6.
 Αἰσνίδι, Joh. 12. 15. and 17. 3. Rom. 6. 23. 1 Joh. 5. 20.
 Αἰσνίδι, Mar. 3. 29. Joh. 6. 63. Act. 13. 46. Rom. 16. 26. 1 Tim. 6. 12. 19. Tit. 1. 2. and 3. 7. Heb. 5. 9. and 6. 2. and 9. 14. 15. and 13. 20. Jude 7.
 Αἰσνίδι, Luc. 16. 19.
 Αἰσνίδι, 2 Tim. 1. 9. Tit. 1. 2.
 169. Αἰσνίδι, immunditia, spurcitia, impuritas, immundities, unclean, off.
 Αἰσνίδι, Gal. 5. 19. Eph. 5. 3.
 Αἰσνίδι, Rom. 6. 19. 2 Cor. 12. 21.
 Αἰσνίδι, Rom. 1. 24. Col. 3. 5.
 Αἰσνίδι, Mat. 23. 27. Eph. 4. 19. 1 Thess. 2. 3.
 170. Αἰσνίδι, immunditia, sili in off.
 Αἰσνίδι, Rev. 17. 4.
 171. Αἰσνίδι, impus, immundus, improbus, unclean, foul.
 Αἰσνίδι, Mar. 3. 11. and 5. 13. Act. 8. 7. 1 Cor. 7. 14. Rev. 16. 13.
 Αἰσνίδι, Mar. 1. 27. Luc. 4. 36.
 Αἰσνίδι, Mat. 12. 43. Mar. 1. 26. and 3. 30. and 5. 8. and 7. 25. Luc. 11. 24. Act. 10. 14. 28. and 11. 8.
 Αἰσνίδι, Eph. 5. 5.
 Αἰσνίδι, Luc. 4. 33. 2 Cor. 6. 17. Rev. 18. 2.
 Αἰσνίδι, Mar. 1. 23. and 5. 2. and 9. 25. Luc. 8. 29. and 9. 42.
 Αἰσνίδι, Mat. 10. 1. Mar. 6. 7. Luc. 6. 18. Act. 5. 16.
 172. Αἰσνίδι, destitutus opportunitate, occupatus, to lack opportunity.
 173. Αἰσνίδι, intempestive, importune, out of season.
 Αἰσνίδι, 2 Tim. 4. 2.
 174. Αἰσνίδι, minime malus, innoxius, simplex, harmless.
 Αἰσνίδι, Heb. 7. 26.
 Αἰσνίδι, Rom. 16. 18.
 175. Αἰσνίδι, spina, a thorn.
 Αἰσνίδι, Mar. 13. 7. Mar. 4. 7. Luc. 8. 7.
 Αἰσνίδι, Mar. 13. 7. 22. Mar. 4. 7. 18. Luc. 18. 14. Heb. 9. 8.
 Αἰσνίδι, Mar. 7. 16. and 27. 29. Luc. 6. 44. and 8. 7. Joh. 19. 2.
 176. Αἰσνίδι, spineus, of thorns.
 Αἰσνίδι, Mar. 15. 17. Joh. 19. 5.
 177. Αἰσνίδι, infructuosus, infructiferus, sine fructu, unfruitful, without fruit.
 Αἰσνίδι, Jude 11.
 Αἰσνίδι, Tit. 3. 14.
 Αἰσνίδι, Tit. 3. 11.

Αἰσνίδι, Eph. 5. 11.
 Αἰσνίδι, Mar. 13. 22. Mar. 4. 19. 1 Cor. 14. 14.
 Αἰσνίδι, 2 Pet. 1. 8.
 178. Αἰσνίδι, qui damnari non potest, irreprehensibilis, who cannot be condemned.
 Αἰσνίδι, Tit. 2. 8.
 179. Αἰσνίδι, non operatus, non velatus, uncovered.
 Αἰσνίδι, 1 Cor. 11. 13.
 Αἰσνίδι, 1 Cor. 11. 5.
 180. Αἰσνίδι, indecatus, uncondemned.
 Αἰσνίδι, Act. 22. 25.
 Αἰσνίδι, Act. 16. 37.
 181. Αἰσνίδι, indilutibilis, insolubilis, endless.
 Αἰσνίδι, Heb. 7. 16.
 182. Αἰσνίδι, cessare neficium, incessabilis, that cannot cease.
 Αἰσνίδι, 2 Pet. 2. 14.
 183. Αἰσνίδι, seditio, dissensio, tumultuatio, inconstancia, commotion, confusio, tumult.
 Αἰσνίδι, Jam. 3. 16.
 Αἰσνίδι, 2 Cor. 12. 20.
 Αἰσνίδι, 2 Cor. 6. 5.
 Αἰσνίδι, Luc. 21. 9. 1 Cor. 14. 33.
 184. Αἰσνίδι, inconstans, unstable.
 Αἰσνίδι, Jam. 1. 8.
 185. Αἰσνίδι, qui coerceri non potest, inquisitus, unruly.
 Αἰσνίδι, Jam. 3. 8.
 186. Αἰσνίδι, Luc. 1. 19.
 Αἰσνίδι, Act. 1. 19.
 187. Αἰσνίδι, innocens, simplex, sincerus, harmless, simple.
 Αἰσνίδι, Mat. 10. 16. Phil. 2. 15.
 Αἰσνίδι, Rom. 16. 19.
 188. Αἰσνίδι, non vacillans, indeclinabilis, with no watering.
 Αἰσνίδι, Heb. 10. 23.
 189. Αἰσνίδι, maturus sum, to be fully ripe.
 190. Αἰσνίδι, adhuc, yet.
 Αἰσνίδι, Mar. 15. 16.
 191. Αἰσνίδι, fama, opinio, rumor, auditus, auris, sermo, fame, hearing, rumor, the ear, audience.
 Αἰσνίδι, Mar. 7. 35.
 Αἰσνίδι, Heb. 5. 11.
 Αἰσνίδι, Mar. 24. 6. Mar. 13. 7. Luc. 7. 1. Act. 17. 20. 6. 29. and 10. 41. and 14. 11. and 15. 35. and 16. 11. Luc. 2. 18. and 8. 15. and 18. 26. and 20. 16. Joh. 6. 60. and 7. 40. and 8. 9. and 12. 12. Act. 2. 37. and 4. 24. and 5. 21. 33. and 8. 14. and 11. 18. and 14. 14. and 16. 38. and 17. 32. and 18. 26. and 19. 5. 28. and 21. 20. and 22. 2. and 28. 15. Eph. 1. 13. Coloss. 1. 4. Heb. 3. 16. and 12. 19.
 Αἰσνίδι, Joh. 1. 40. Act. 4. 4. Heb. 2. 3.
 Αἰσνίδι, Mat. 2. 3. 22. and 4. 12. and 8. 10. and 9. 12. and 11. 2. and 14. 13. and 19. 22. and 22. 7. Mar. 2. 17. and 5. 36. and 6. 16. 20. and 10. 47. and 12. 28. Luc. 6. 49. and 7. 3. 9. 29. and 8. 50. and 14. 15. and 18. 23. 36. and 23. 6. Joh. 4. 47. and 6. 45. and 11. 4. and 12. 29. Act. 7. 12. and 22. 26. and 23. 16. and 24. 22. Eph. 1. 15.
 Αἰσνίδι, Mar. 5. 27. and 7. 25.
 Αἰσνίδι, Heb. 4. 2.
 Αἰσνίδι, Mat. 13. 18. and 21. 33. Luc. 18. 6. Act. 15. 13. and 22. 1. Jam. 2. 5.
 Αἰσνίδι, Rev. 2. 7. 11. 17. 29. and 3. 6. 13. 22. and 13. 9.
 Αἰσνίδι, Luc. 16. 29.
 Αἰσνίδι, (B)

Αἰσνίδι, Joh. 21. 20.
 Αἰσνίδι, Joh. 1. 38.
 Αἰσνίδι, Mat. 21. 9. Mar. 10. 32. and 11. 9. Rev. 14. 4.
 Αἰσνίδι, Luc. 7. 9.
 Αἰσνίδι, 1 Joh. 10. 4.
 Αἰσνίδι, Joh. 10. 27.
 Αἰσνίδι, Mat. 8. 10. Mar. 6. 1.
 Αἰσνίδι, Joh. 18. 12. and 20. 6.
 193. Αἰσνίδι, audio, ausculto, to hear, hearken, understand, come to the ears, be perceived, reported.
 Αἰσνίδι, Act. 9. 13.
 Αἰσνίδι, Joh. 4. 22. Act. 6. 11. 14. 1 Joh. 1. 13. 55.
 Αἰσνίδι, Rom. 15. 21.
 Αἰσνίδι, Joh. 5. 37. 1 Joh. 4. 3.
 Αἰσνίδι, Mar. 12. 29.
 Αἰσνίδι, Mat. 7. 24. and 13. 16. Luc. 10. 16. Joh. 8. 47. and 9. 31. and 10. 3. 27. 1 Cor. 14. 2. 2 Cor. 12. 6. 1 Joh. 4. 6. and 5. 14. 15.
 Αἰσνίδι, Mat. 11. 15. and 13. 9. and 24. 6. Mar. 4. 9. 23. 33. and 7. 16. 37. Luc. 5. 1. and 5. 15. and 14. 35. and 15. 1. and 21. 38. Joh. 8. 43. and 9. 27. Act. 4. 19. and 8. 6. and 17. 21. Rev. 9. 20.
 Αἰσνίδι, Mat. 21. 16. and 27. 13. Joh. 11. 42.
 Αἰσνίδι, 1 Cor. 5. 1.
 Αἰσνίδι, Mat. 10. 27. and 11. 4. and 13. 17. and 15. 10. and 17. 5. Mar. 4. 3. 24. and 7. 14. and 8. 18. and 9. 7. Luc. 8. 18. and 9. 35. and 10. 24. Joh. 8. 47. and 10. 20. and 14. 24. Act. 2. 23. and 19. 26. Gal. 4. 21. Phil. 1. 30.
 Αἰσνίδι, Mat. 11. 15. and 13. 9. 43. Mar. 4. 9. 23. and 7. 16. Luc. 8. 8. and 14. 35.
 Αἰσνίδι, Act. 2. 8. 11. 2 Thess. 3. 11.
 Αἰσνίδι, Luc. 2. 46. Act. 13. 48.
 Αἰσνίδι, Act. 5. 5. 11. and 10. 44. and 17. 8. and 26. 29. 1 Tim. 4. 16.
 Αἰσνίδι, Mat. 13. 13. Mar. 4. 12. 18. and 6. 2. Luc. 2. 47. and 4. 28. and 8. 10. 12. 21. and 11. 28. Act. 7. 54. and 9. 7. 21. and 18. 8. Gal. 1. 23. Rev. 1. 3. Αἰσνίδι, Rev. 22. 18.
 Αἰσνίδι, Mar. 13. 19. Luc. 20. 45.
 Αἰσνίδι, Luc. 19. 11. 2 Tim. 2. 14.
 Αἰσνίδι, Mat. 12. 42. and 13. 17. Act. 10. 22. 33. and 13. 7. 44. and 19. 10. and 24. 4. and 25. 22. and 26. 3. and 28. 22. Jam. 1. 19.
 Αἰσνίδι, Mar. 14. 58.
 Αἰσνίδι, Mar. 2. 9. and 12. 24. and 14. 13. and 15. 12. and 17. 6. and 19. 25. and 20. 24. 30. and 21. 45. and 22. 33. 34. and 27. 47. Mar. 3. 8. 21. and 6. 29. and 10. 41. and 14. 11. and 15. 35. and 16. 11. Luc. 2. 18. and 8. 15. and 18. 26. and 20. 16. Joh. 6. 60. and 7. 40. and 8. 9. and 12. 12. Act. 2. 37. and 4. 24. and 5. 21. 33. and 8. 14. and 11. 18. and 14. 14. and 16. 38. and 17. 32. and 18. 26. and 19. 5. 28. and 21. 20. and 22. 2. and 28. 15. Eph. 1. 13. Coloss. 1. 4. Heb. 3. 16. and 12. 19.
 Αἰσνίδι, Joh. 1. 40. Act. 4. 4. Heb. 2. 3.
 Αἰσνίδι, Mat. 2. 3. 22. and 4. 12. and 8. 10. and 9. 12. and 11. 2. and 14. 13. and 19. 22. and 22. 7. Mar. 2. 17. and 5. 36. and 6. 16. 20. and 10. 47. and 12. 28. Luc. 6. 49. and 7. 3. 9. 29. and 8. 50. and 14. 15. and 18. 23. 36. and 23. 6. Joh. 4. 47. and 6. 45. and 11. 4. and 12. 29. Act. 7. 12. and 22. 26. and 23. 16. and 24. 22. Eph. 1. 15.
 Αἰσνίδι, Mar. 5. 27. and 7. 25.
 Αἰσνίδι, Heb. 4. 2.
 Αἰσνίδι, Mat. 13. 18. and 21. 33. Luc. 18. 6. Act. 15. 13. and 22. 1. Jam. 2. 5.
 Αἰσνίδι, Rev. 2. 7. 11. 17. 29. and 3. 6. 13. 22. and 13. 9.
 Αἰσνίδι, Luc. 16. 29.
 Αἰσνίδι, (B)

***Ἀκόνις**, Mat. 12. 19.
 ***Ἀκόνις**, Act. 3. 22. and 7. 37.
 ***Ἀκόνις**, Mat. 13. 14. Act. 28. 16.
 ***Ἀκόνις**, Mat. 10. 14. and 18. 15, 16. Joh. 7. 51. and 12. 47. Act. 3. 23. and 25. 22. 2 Tim. 4. 17.
 ***Ἀκόνις**, Mat. 13. 7. Luc. 21. 9. Heb. 3. 75 15. and 4. 7.
 ***Ἀκόνις**, Heb. 2. 1.
 ***Ἀκόνις**, Mat. 18. 14. Mar. 2. 1. Rev. 18. 22, 23.
 ***Ἀκόνις**, Luc. 12. 3.
 ***Ἀκόνις**, Act. 17. 32.
 ***Ἀκόνις**, Joh. 5. 25, 28. Act. 21. 22. and 28. 28.
 ***Ἀκόνις**, Mat. 11. 5. Mar. 4. 20, 24. Luc. 7. 21. Eph. 4. 29.
 ***Ἀκόνις**, Mat. 13. 13, 14. Luc. 6. 27. and 16. 33.
 ***Ἀκόνις**, Joh. 10. 16.
 ***Ἀκόνις**, Phil. 4. 27.
 ***Ἀκόνις**, Mat. 13. 15. Mar. 4. 16. Luc. 8. 13. Act. 28. 27.
 ***Ἀκόνις**, Mar. 4. 15. and 6. 11.
 ***Ἀκόνις**, Luc. 9. 9. and 16. 2. Joh. 5. 30. 1 Cor. 11. 8.
 ***Ἀκόνις**, Mat. 7. 26. and 13. 20, 22, 23. Luc. 6. 47. and 10. 16. and 19. 48. Joh. 3. 29. and 5. 24. Act. 5. 5. Philom. 6. Rev. 22. 8, 17.
 ***Ἀκόνις**, Mar. 4. 12.
 194. **Ἀκόνις**, intemperantia, immunditia, incontinentia, exilis, incontinency.
 ***Ἀκόνις**, 1 Cor. 7. 5.
 ***Ἀκόνις**, Mat. 23. 25.
 195. **Ἀκόνις**, intemperans, incontinens, incontinent.
 ***Ἀκόνις**, 2 Timoth. 3. 3.
 196. **Ἀκόνις**, vinum, wine.
 ***Ἀκόνις**, Rev. 14. 10.
 197. **Ἀκόνις**, exquisita forma, veritas, a perfect manner.
 ***Ἀκόνις**, Act. 22. 3.
 198. **Ἀκόνις**, exquisitissimus, certissimus, the most strateff.
 ***Ἀκόνις**, Act. 26. 5.
 199. **Ἀκόνις**, exquisitissimus, diligentius, certius, more perfilly.
 ***Ἀκόνις**, Act. 18. 26. and 23. 15, 20. and 24. 22.
 200. **Ἀκόνις**, exquiro, diligenter disco, to enquire diligently.
 201. **Ἀκόνις**, penitus, diligenter, accurate, caute, diligently, perfilly, circumspedly.
 ***Ἀκόνις**, Mat. 2. 8. Luc. 1. 3. Act. 18. 25. Eph. 5. 15. 1 Thess. 5. 2.
 202. **Ἀκόνις**, locusta, a locust.
 ***Ἀκόνις**, Mar. 1. 6.
 ***Ἀκόνις**, Mat. 3. 4. Rev. 9. 3.
 ***Ἀκόνις**, Rev. 9. 7.
 203. **Ἀκόνις**, auditorium, the place of hearing.
 ***Ἀκόνις**, Mat. 25. 23.
 204. **Ἀκόνις**, qui audit, auditor, and hearer.
 ***Ἀκόνις**, Rom. 2. 13. Jam. 1. 22.
 ***Ἀκόνις**, Jam. 1. 23, 25.
 205. **Ἀκόνις**, præputium, uncircumcision.
 ***Ἀκόνις**, Rom. 2. 25, 26, 27. 1 Cor. 7. 19. Gal. 5. 6. and 6. 15. Eph. 2. 11. Col. 3. 11.
 ***Ἀκόνις**, Rom. 4. 10, 11, 12. 1 Cor. 7. 18. Col. 2. 13.
 ***Ἀκόνις**, Act. 11. 3. Rom. 3. 30. and 4. 9.
 ***Ἀκόνις**, Rom. 4. 11. Gal. 2. 7.
 206. **Ἀκόνις**, unus angularis, fundamentum, unus angulus, summus angularis, a chief corner-stone.
 ***Ἀκόνις**, 2 Pet. 2. 6.

* *Ἀκρογωνία*, Eph. 2. 10.
 207. * *Ἀκροθίνιον*, spoliū, de præcipuis,
the spoil.
 * *Ἀκροθίνιον*, Heb. 7. 4.
 208. * *Ἀκρό*, and *ov*, extremus, summus, ex-
 tremum fastigium, *the end, uppermost part,*
tip-top.
 * *Ἀκρον*, Luc. 16. 24. Heb. 11. 21.
 * *Ἀκρον*, Mar. 13. 27.
 * *Ἀκρον*, Mat. 24. 31.
 209. * *Ἀκύλα*,
 * *Ἀκύλα*, Act. 18. 2. Rom. 16. 3. 2 Tim. 4. 19.
 * *Ἀκύλας*, Act. 18. 18. 26. 1 Cor. 16. 19.
 210. * *Ἀκυσος*, irritum facio, abrogo, rescin-
 do, *to make of no effect.*
 * *Ἀκυσῆ*, Galat. 3. 17.
 * *Ἀκυσήνῃτες*, Mar. 7. 13.
 211. * *Ἀκωλύτως*, sine prohibitione, impro-
 hibite, nemine prohibente, *no man for-
 bidding.*
 * *Ἀκωλύτως*, Act. 28. 31.
 212. * *Ἀκων*, invictus, *ag: inst my will.*
 * *Ἀκων*, 1 Cor. 9. 17.
 213. * *Ἀλδασεον*, alabastrum, *an alaba-*
ste box.
 * *Ἀλδασεον*, Mat. 26. 7. Mar. 14. 3. Luc. 7. 37.
 214. * *Ἀλαζονία* arrogantia, superbia, fa-
 stus, *boasting, pride.*
 * *Ἀλαζονεία*, 1 Joh. 2. 16.
 * *Ἀλαζονείας*, Jam. 4. 16.
 215. * *Ἀλαζών*, gloriosus, elatus, *a boaster,*
 * *Ἀλαζόνας*, Rom. 1. 30.
 * *Ἀλαζόνες*, 2 Tim. 3. 2.
 216. * *Ἀλαλδίζω*, ejulo, tinnio, *to wail,*
tinkle.
 * *Ἀλαλδίζων*, 1 Cor. 13. 1.
 * *Ἀλαλδίζοντας*, Mar. 5. 38.
 217. * *Ἀλάλητος*, inenarrabilis, *which can-*
not be uttered.
 * *Ἀλάλητος*, Rom. 8. 26.
 218. * *Ἄλως*, minus, *d: mb.*
 * *Ἄλως*, Mar. 9. 17. 25.
 * *Ἄλως*, Mar. 7. 37.
 219. * *Ἄλας*, sal, salt.
 * *Ἄλας*, Mat. 5. 13. Mar. 9. 50. Luc. 14. 34.
 * *Ἄλαπ*, Col. 4. 6.
 220. * *Ἀλείρω*, ungo, *to anoint.*
 * *Ἀλείρω*, Mat. 6. 17.
 * *Ἀλείρωτες*, Jam. 5. 14.
 * *Ἀλείρωσα*, Joh. 11. 2.
 * *Ἀλείρωσαν*, Mar. 16. 1.
 221. * *Ἀλεκτοσφονία*, gallicinium, galli-
 canus, *the cock-crowing.*
 * *Ἀλεκτοσφονίας*, Mar. 13. 35.
 222. * *Ἀλέκτωρ*, gallus, *a cock.*
 * *Ἀλέκτωρ*, Mat. 26. 34. 75. Mar. 14. 30. 72. Luc. 22. 61.
 * *Ἀλέκτωρ*, Mat. 26. 74. Mar. 14. 68. 72. Luc. 22. 34.
 60. Joh. 13. 38. and 18. 27.
 223. * *Ἀλεξανδρῆς*.
 * *Ἀλεξανδρεὺς*, Act. 18. 24.
 * *Ἀλεξανδρίων*, Act. 6. 9.
 224. * *Ἀλεξανδρινός*.
 * *Ἀλεξανδρινόν*, Act. 27. 6.
 * *Ἀλεξανδρινός*, Act. 28. 11.
 225. * *Ἀλεξανδρινός*.
 * *Ἀλεξανδρινός*, Act. 4. 6. and 19. 33.
 * *Ἀλεξανδρινός*, Act. 19. 33. 1 Tim. 1. 20. 2 Tim. 4. 14.
 * *Ἀλεξανδρινός*, Mar. 15. 21.
 226. * *Ἀλευον*, farina, meal.
 * *Ἀλευον*, Mar. 13. 33. Luc. 13. 21.
 227. * *Ἀλήθεια*, veritas, truth.
 * *Ἀλήθεια*, Joh. 1. 17. and 8. 44. and 14. 6. and 17. 17.

2 Cor. 7. 14. and 11. 10. Gal. 2. 5. Eph. 4. 21. 1 Joh. 1. 8. and 2. 4. and 5. 6.

* *Ἀληθεία*, Mat. 22. 16. Joh. 4. 23, 24. and 5. 33. and 8. 44. and 17. 17, 19. and 18. 37. Rom. 2. 8. 1 Cor. 13. 6. 2 Cor. 7. 14. Gal. 3. 1. and 5. 7. Eph. 5. 9. and 6. 14. Col. 1. 6. 2 Thess. 2. 12. 1 Timoth. 2. 7. 2 Tim. 3. 3. 2 Pet. 1. 12. 1 Joh. 3. 18. 2 Joh. 13. 34. 3 Joh. 1. 33. 43. 48.

* *Ἀληθείας*, Mar. 5. 33. Joh. 3. 21. and 8. 32. 40. 45, 46. and 16. 7. 13. Rom. 1. 18. 25. and 2. 2. and 9. 1. 2 Cor. 12. 6. Gal. 2. 14. Eph. 4. 25. 1 Tim. 2. 7. and 4. 3. 2 Tim. 2. 18. Tit. 1. 14. 1 Joh. 1. 6. and 2. 21. 2 Joh. 13. 21.

* *Ἀληθείας*, Mar. 12. 14. 32. Luc. 12. 45. and 20. 21. and 22. 59. Joh. 1. 14. and 1. 17. and 15. 26. and 16. 30. and 18. 37. Act. 4. 27. and 10. 34. and 26. 25. Rom. 2. 20. and 15. 8. 1 Cor. 5. 8. 2 Cor. 4. 2. and 6. 7. and 13. 8. Eph. 1. 13. and 4. 24. Col. 1. 5. 2 Thess. 2. 10. 13. 1 Tim. 2. 4. and 3. 16. and 6. 5. 2 Tim. 2. 13. 25. and 3. 7. and 4. 4. Tit. 1. 1. Heb. 10. 26. Jam. 1. 18. and 3. 14. and 5. 19. 1 Pet. 1. 22. 2 Pet. 2. 2. 1 Joh. 2. 21. and 3. 19. and 4. 6. 3 Joh. 12.

228. * *Ἀληθείας*, vera loquor, verum dico, veritatem sectory facio, *to tell the truths, speak the truths, or be sincere.*

* *Ἀληθείοντες*, Eph. 4. 15.

* *Ἀληθείωνος*, Gal. 4. 16.

229. * *Ἀληθής*, verax, idoncus, verus, firmus, *true.*

* *Ἀληθής*, 2 Cor. 6. 8.

* *Ἀληθής*, Joh. 4. 18. 1 Joh. 2. 8. 27.

* *Ἀληθής*, Joh. 10. 21. and 19. 35. Phil. 4. 8. 1 Pet. 5. 12.

* *Ἀληθής*, Mat. 22. 16. Mar. 12. 14. Joh. 3. 33. and 5. 31, 32. and 7. 18. and 8. 13. 14, 16. 17. 26. and 21. 24. Act. 12. 9. Rom. 3. 4. Tit. 1. 13. 3 Joh. 12.

* *Ἀληθής*, 2 Pet. 2. 22.

230. * *Ἀληθινός*, verus, *true.*

* *Ἀληθινός*, Rev. 15. 3. and 16. 7. and 19. 2.

* *Ἀληθινός*, Heb. 5. 1. and 19. 35.

* *Ἀληθινός*, Heb. 8. 2. and 10. 22.

* *Ἀληθινός*, Joh. 4. 23. Rev. 19. 9. and 21. 5. and 22. 6.

* *Ἀληθινός*, Luc. 16. 11. Joh. 1. 9. and 6. 32. and 17. 3. 1 Joh. 2. 8. and 5. 20.

* *Ἀληθινός*, Joh. 4. 37. and 7. 28. 1 Joh. 5. 20. Rev. 3. 7. 14. and 6. 10. and 19. 11.

* *Ἀληθινός*, 1 Thess. 1. 9. 1 Joh. 5. 20.

* *Ἀληθινών*, Heb. 9. 24.

231. * *Ἀληθῶς*, molo, *to g. ind.*

* *Ἀληθῶς*, Mat. 24. 41. Luc. 17. 35.

232. * *Ἀληθῶς*, vere, *of a truth, finely, truly, indeed, of a surety, in truth, verily.*

* *Ἀληθῶς*, Mat. 14. 33. and 26. 73. and 27. 54. Mar. 14. 70. and 15. 39. Luc. 9. 27. & 12. 44. & 21. 3. Joh. 1. 47. and 4. 42. and 6. 14. 55. and 7. 26. 40. and 8. 31. and 17. 8. Act. 12. 11. 1 Thess. 2. 13. 1 Joh. 2. 5.

233. * *Ἀληθῶς*, pifcator, *a fiffbr.*

* *Ἀληθῶς*, Mat. 4. 18. 19. Mar. 1. 16. 17.

234. * *Ἀληθῶς*, pifcor, *a fiffbr.*

* *Ἀληθῶν*, Joh. 21. 3.

235. * *Ἀληθῶναι*, falior, *to be falied.*

* *Ἀληθῶναι*, Mat. 5. 13. Mar. 4. 49.

236. * *Ἀλιθῶνμα*, pollutio, contaminatio, *pollution.*

* *Ἀλιθῶνμα*, Act. 15. 20.

237. * *Ἀλλὰ*, fed, ihaque, at, imo, & que, autem, acqui, but, yet, and, yea, nevertheless, ib. ifufe, nay, for, lowbeit.

* *Ἀλλὰ*, Mat. 4. 4. and 5. 15, 17, 39. Mar. 14. 29. Luc. 17. 8. and 24. 22. Joh. 11. 15. & 16. 20. Rom. 8. 37. 1 Cor. 3. 2. and 8. 7. and 14. 20. and 15. 46.

238. Ἀλλῃς, atque, & nunc, at certe, sed tamen, and, yet doubtless, &c.

Ἀλλῃς, Luc. 24. 21. 1 Cor. 9. 2.

239. Ἀλλάσις, *omnis*, nullo, immutor, *no change*, b. *change*.

Ἀλλασσόμενος, 1 Cor. 15. 51, 52.

Ἀλλασσόντων, Heb. 1. 12.

Ἀλλᾶσαι, Gal. 4. 20.

Ἀλλᾶξει, Act. 6. 14.

240. Ἀλλασσέν, aliunde, *some other way*.

Ἀλλασσέν, Joh. 10. 1.

241. Ἀλληγορέω, *εἰμαι*, aliter interpretor, quam verba præ se ferunt, (*Par*, or) *to be an allegorist*.

Ἀλληγορέωσα, Gal. 4. 24.

242. Ἀλληλούια, halleluia, *allelujah*.

Ἀλληλούια, Rev. 19. 1, 3, 4, 6.

243. Ἀλλήλων, alius alium, invicem, *one another*, cr.

Ἀλλήλοις, Mar. 9. 30. Luc. 7. 32. Joh. 7. 32. and 13. 35. Act. 19. 38. Rom. 1. 12. and 15. 5. Gal. 5. 13. and 5. 17, 26. Eph. 5. 21. Jam. 5. 16. 1 Pet. 5. 5. Rev. 11. 10.

Ἀλλήλων, Mat. 24. 10. Mar. 4. 41. and 8. 16. and 9. 34. and 15. 31. Luc. 2. 15. and 4. 36. and 6. 11. and 8. 25. and 12. 1. and 24. 14, 17, 32. Joh. 4. 33. and 6. 52. and 13. 22, 34. and 15. 12, 17. and 16. 17. and 19. 24. Act. 2. 7. and 4. 15. and 7. 26. and 21. 6. and 26. 31. and 28. 43, 25. Rom. 1. 27. and 12. 10, 16. and 13. 8. and 14. 13, 19. and 15. 7, 14. and 16. 16. 1 Cor. 7. 5. and 11. 33. and 16. 20. 2 Cor. 13. 21. Gal. 5. 15, 26. Eph. 4. 32. Phil. 2. 3. Coloss. 3. 9. 1 Thessalon. 3. 12. and 4. 9, 18. and 5. 11, 15. 2 Thessal. 1. 3. Titus 3. 3. Heb. 10. 24. Jam. 4. 11. 1 Pet. 1. 22. and 4. 9. and 5. 14. 1 Joh. 3. 11, 23. and 4. 7, 11, 12. 2 Joh. 5. Revelat. 6. 4.

Ἀλλήλων, Mat. 25. 32. Luc. 3. 12. Joh. 5. 44. and 6. 43. and 11. 56. and 13. 14. and 16. 19. Act. 15. 39. Rom. 2. 15. and 12. 5. 1 Corinth. 12. 25. Gal. 5. 15. and 6. 2. Eph. 4. 2. Col. 5. 13. Jam. 5. 9, 16. 1 Joh. 1. 7.

244. Ἀλλογενής, alienigena, *a stranger*.

Ἀλλογενής, Luc. 17. 18.

245. Ἀλλομαι, salio, exsilio, *to spring up, to leap*.

Ἀλλομαι, Act. 3. 8.

Ἀλλομένως, Joh. 4. 14.

246. ἈΛΛΟ, alius, alia, aliud, another, other, some, one.

ἈΛΛΟ, Mat. 13. 5, 7, 8. and 25. 16, 17, 20, 22. and 26. 71. Mar. 4. 36. and 7. 43. 8. Joh. 6. 23. and 10. 16. and 20. 30. and 21. 25. 2 Cor. 1. 13.

ἈΛΛΑς, Mar. 15. 41.

ἈΛΛΑς, 2 Cor. 11. 8.

ἈΛΛΗ, Matth. 12. 13. and 27. 42. and 28. 1. Mar. 3. 5. and 12. 31. Luc. 6. 10. 1 Cor. 15. 39, 41.

ἈΛΛΗ, Mat. 5. 39. and 10. 23. and 13. 24, 31, 33. and 19. 9. and 21. 33. Mar. 10. 17. Luc. 6. 29. Rev. 18. 4.

ἈΛΛΗΣ, Mar. 2. 12. 1 Cor. 10. 29.

ἈΛΛΟ, Mar. 4. 5, 7, 8. Joh. 6. 22. Gal. 1. 7. and 5. 10. Rev. 2. 24. and 12. 3. and 13. 11. and 15. 1. and 20. 12.

ἈΛΛΟ, Mar. 16. 14. and 21. 8. Mar. 6. 15. and 8. 28. & 11. 8. Luc. 19. Joh. 4. 38, & 7. 13, 41. and 9. 9, 16. and

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*Αναβ, Mat. 20. 9. 10. Mar. 6. 40. Luc. 9. 3. 14. and 10. 1. Joh. 2. 6. Rev. 4. 8. and 21. 21.
308. *Αναβ, prapof. inter, in, per.
*Αναβ, Mat. 13. 25. Mar. 7. 31. 1 Cor. 6. 5. and 14. 27. Rev. 7. 17.
309. *Αναβ, gradus, stairs.
*Αναβ, Act. 21. 35.
*Αναβ, Act. 21. 40.
310. *Αναβ, ascendo, cresco, assurgor, ingredior, subeo, introco, venio, to go up, spring up, come up, grow up, ascend up, climb up, rise up, go into, arise, ascend, enter, come.
*Αναβ, Rev. 4. 1.
*Αναβ, Mar. 3. 13. Rev. 14. 11. and 19. 3.
*Αναβ, Act. 15. 2. and 21. 4. 12. Rev. 17. 8.
*Αναβ, Mat. 20. 18. Mar. 10. 33. Luc. 18. 31.
*Αναβ, Rev. 11. 7. and 13. 1. 11.
*Αναβ, Mar. 4. 8. Joh. 6. 62.
*Αναβ, Joh. 1. 51.
*Αναβ, Mar. 10. 32.
*Αναβ, Joh. 12. 20.
*Αναβ, Luc. 24. 38.
*Αναβ, Joh. 7. 8. and 20. 17.
*Αναβ, Mat. 20. 17. Mar. 1. 10. Luc. 19. 28. Joh. 10. 1.
*Αναβ, Mat. 17. 27. Act. 8. 31. Rev. 7. 2.
*Αναβ, Luc. 5. 19.
*Αναβ, Luc. 2. 42.
*Αναβ, Mat. 15. 29. Act. 18. 22. and 20. 11. and 25. 9. Eph. 4. 8. 10.
*Αναβ, Joh. 20. 17.
*Αναβ, Joh. 3. 13.
*Αναβ, Rom. 10. 6.
*Αναβ, Joh. 7. 8. Rev. 11. 12.
*Αναβ, Act. 21. 15.
*Αναβ, Act. 3. 1.
*Αναβ, Mat. 3. 16. and 5. 1. and 14. 23. Mar. 4. 32. Luc. 2. 4. and 9. 28. and 19. 4. Joh. 2. 13. and 5. 1. and 7. 14. and 21. 11. Act. 2. 34. and 7. 23. and 10. 9. and 11. 2. and 21. 31. and 25. 1. Eph. 4. 9. Rev. 8. 4. and 9. 2.
*Αναβ, Act. 24. 11. Gal. 2. 1. 2.
*Αναβ, Mat. 13. 7. Mar. 4. 7. Luc. 18. 10. Joh. 6. 22. and 7. 10. and 11. 55. and 21. 3. Act. 1. 13. and 8. 39. and 10. 4. Rev. 11. 12. and 20. 9.
311. *Αναβ, differo, to defer.
312. *Αναβ, subduco, educo, to draw.
*Αναβ, Mat. 13. 48.
313. *Αναβ, recipio, video, suspicio, aspicio, intueor, oculus attollo, respicio, to receive, figi, look up, see.
*Αναβ, Mat. 11. 5. Luc. 7. 22.
*Αναβ, Mar. 8. 25.
*Αναβ, Joh. 9. 18.
*Αναβ, Mat. 14. 19. Mar. 6. 41. and 7. 34. and 8. 24. Luc. 9. 16. and 19. 5. and 21. 1.
*Αναβ, Mar. 16. 4.
*Αναβ, Act. 9. 12.
*Αναβ, Act. 9. 17.
*Αναβ, Luc. 18. 42. Act. 22. 13.
*Αναβ, Mar. 10. 51. Luc. 18. 41.
*Αναβ, Joh. 9. 11. Act. 22. 13.
*Αναβ, Mar. 10. 34.
*Αναβ, Mar. 10. 52. Luc. 18. 43. Act. 9. 18.
*Αναβ, Joh. 9. 15. 18.
314. *Αναβ, visus recuperatio, visus, the receiving, figi.
*Αναβ, Luc. 4. 18.
315. *Αναβ, vociferor, ascendo, exclamo, to cry aloud, to cry out.

*Αναβ, Mar. 15. 8.
*Αναβ, Luc. 9. 38.
*Αναβ, Mat. 27. 46.
316. *Αναβ, dilatio, a delay.
*Αναβ, Act. 25. 17.
317. *Αναβ, renuntio, nuntio, annuntio, indico, refecto, to tell, show, herge, declare, bette, osted, spoken of.
*Αναβ, Act. 20. 20. 27.
*Αναβ, Mar. 5. 19.
*Αναβ, Joh. 4. 25. and 16. 13. 14. 15.
*Αναβ, 1 Joh. 1. 5.
*Αναβ, Act. 19. 18.
*Αναβ, 2 Cor. 7. 7.
*Αναβ, Joh. 16. 25.
*Αναβ, Mar. 5. 14. Act. 14. 27. and 15. 4. and 16. 38.
*Αναβ, Joh. 5. 15.
*Αναβ, Rom. 15. 21. 1 Pet. 1. 12.
318. *Αναβ, regno, regis, to be born a gain.
*Αναβ, 1 Pet. 1. 23.
*Αναβ, 1 Pet. 1. 3.
319. *Αναβ, lego, to read.
*Αναβ, Luc. 10. 26. Act. 8. 30.
*Αναβ, 2 Cor. 3. 15.
*Αναβ, 2 Cor. 1. 13.
*Αναβ, Act. 13. 27.
*Αναβ, 2 Corinth. 3. 2.
*Αναβ, Act. 15. 21.
*Αναβ, Eph. 3. 4.
*Αναβ, Act. 8. 30.
*Αναβ, Mar. 24. 15. Mar. 13. 14. Rev. 1. 3.
*Αναβ, Act. 15. 31.
*Αναβ, Act. 23. 34.
*Αναβ, Rev. 5. 4.
*Αναβ, Col. 4. 16.
*Αναβ, 1 Thess. 5. 27.
*Αναβ, Act. 8. 28.
*Αναβ, Act. 8. 32.
*Αναβ, Joh. 19. 20.
*Αναβ, Mar. 12. 35. and 19. 4. and 21. 16. 42. and 22. 31. Mar. 2. 25. and 12. 10. 26. Luc. 6. 3. and 320. *Αναβ, cogno, cogno, compello, to cognate, to compell.
*Αναβ, Gal. 2. 14.
*Αναβ, Gal. 6. 12.
*Αναβ, Luc. 14. 23.
321. *Αναβ, necessarius, necessitas, necessary.
*Αναβ, 1 Cor. 12. 22.
*Αναβ, Tit. 3. 14.
*Αναβ, 2 Cor. 9. 5. Phil. 2. 25. Heb. 8. 3.
*Αναβ, Act. 10. 24.
322. *Αναβ, magis necessarius, more needfull.
*Αναβ, Phil. 1. 24.
323. *Αναβ, coactio, by constraint.
*Αναβ, 1 Pet. 5. 2.
324. *Αναβ, necessitas, pressura, necesse, distress, necessity, needfull.
*Αναβ, 2 Cor. 6. 4. and 12. 10.
*Αναβ, Mar. 18. 7. Luc. 21. 23. Rom. 13. 5. 1 Cor. 9. 16. Heb. 9. 16. 23.
*Αναβ, 1 Thess. 3. 7.
*Αναβ, Luc. 14. 18. and 23. 17. 1 Cor. 7. 26. 37. Phil. 14. Heb. 7. 27. Jude 3.
*Αναβ, 2 Cor. 9. 7. Heb. 7. 12.
325. *Αναβ, cognosco, agnosco, to be made known.

*Αναβ

*Αναβ, Act. 7. 13.
326. *Αναβ, lectio, reading.
*Αναβ, 1 Cor. 3. 14. 1 Tim. 4. 13.
*Αναβ, Act. 13. 15.
327. *Αναβ, ducor, fero, perduco, subduco, prevehor, ascendo, adduco, offero, produco, proficiscor, navigo, tollo, to bring, take up, launch forth, lead, offer, bring forth, lose from.
*Αναβ, Act. 12. 4. Rom. 10. 7.
*Αναβ, Luc. 4. 5. Act. 16. 34. Heb. 13. 20.
*Αναβ, Act. 20. 3. and 27. 21.
*Αναβ, Act. 28. 10.
*Αναβ, Act. 13. 13. and 16. 11. and 27. 4.
*Αναβ, Act. 21. 1. and 27. 12.
*Αναβ, Luc. 2. 22. and 22. 66. Act. 7. 41. and 9. 39.
*Αναβ, Mar. 4. 1. Act. 18. 21.
*Αναβ, Act. 20. 13. and 21. 2. and 27. 2. and 28. 11.
*Αναβ, Luc. 8. 22.
328. *Αναβ, designo, ostendo, to appoint, to show.
*Αναβ, Act. 1. 24.
*Αναβ, Luc. 10. 1.
329. *Αναβ, ostensio, showing.
*Αναβ, Luc. 1. 80.
330. *Αναβ, excipio, suscipio, to receive.
*Αναβ, Act. 28. 7. Heb. 11. 17.
331. *Αναβ, reddo, trado, to deliver.
*Αναβ, Act. 23. 33.
332. *Αναβ, revivisco, vivo, to be alive again, revive, live again.
*Αναβ, Revel. 20. 5.
*Αναβ, Luc. 15. 24. 32.
*Αναβ, Rom. 7. 9. and 14. 9.
333. *Αναβ, requiro, quæro, to seek.
*Αναβ, Act. 11. 25.
*Αναβ, Luc. 2. 44.
334. *Αναβ, succingo, to gird up.
*Αναβ, 1 Pet. 1. 13.
335. *Αναβ, exsuscito, resuscito, to lift up.
*Αναβ, 2 Tim. 1. 6.
336. *Αναβ, reviresco, resloro, to flourish, to revive.
*Αναβ, Phil. 4. 10.
337. *Αναβ, devotio, anathema, a great curse, accursed, or separated, an anathema.
*Αναβ, Rom. 9. 3. 1 Cor. 12. 3. and 16. 22. Gal. 1. 8. 9.
*Αναβ, Act. 23. 14.
338. *Αναβ, execro, anathematizo, devotio, to curse, bind under a curse, or with an oath of execration, bind with an oath.
*Αναβ, Mar. 14. 71.
*Αναβ, Act. 23. 14.
*Αναβ, Act. 23. 12. 21.
339. *Αναβ, contempro, video, considero, intueor, to behold, to consider.
*Αναβ, Heb. 13. 7.
*Αναβ, Act. 17. 23.
340. *Αναβ, donarium, donum, a gift.
*Αναβ, Luc. 21. 5.
341. *Αναβ, importunitas, improbitas, importunity.
*Αναβ, Luc. 11. 8.
342. *Αναβ, necesse, cades, death.
*Αναβ, Act. 8. 1. and 22. 20.
343. *Αναβ, interimo, occido, in-

terficio, tollo, tollo à medio, aufero, to slay, kill, take up, take away, put to death.

*Αναβ, Luc. 23. 32. Act. 13. 28.
*Αναβ, Heb. 10. 9.
*Αναβ, Act. 16. 27.
*Αναβ, Act. 23. 27.
*Αναβ, Act. 26. 10.
*Αναβ, Act. 22. 20.
*Αναβ, Mat. 2. 16. Act. 12. 2.
*Αναβ, Act. 7. 28.
*Αναβ, Act. 2. 23.
*Αναβ, Act. 7. 21.
*Αναβ, Act. 10. 39.
*Αναβ, Act. 5. 33. and 7. 28. and 9. 23. 29. and 23. 15. and 24. 3.
*Αναβ, Act. 9. 24.
*Αναβ, Luc. 22. 2. Act. 23. 21.
*Αναβ, Act. 5. 36.
344. *Αναβ, sine crimine, insons, innocent, blameless, guiltless.
*Αναβ, Mat. 12. 5.
*Αναβ, Mat. 12. 7.
345. *Αναβ, refideo, to sit up.
*Αναβ, Act. 9. 40.
*Αναβ, Luc. 7. 15.
346. *Αναβ, renovo, to renew.
*Αναβ, Heb. 6. 6.
347. *Αναβ, renovor, to be renewed.
*Αναβ, 2 Cor. 4. 16.
*Αναβ, Col. 3. 10.
348. *Αναβ, renovatio, novitas, the renewing.
*Αναβ, Rom. 12. 2.
*Αναβ, Tit. 3. 5.
349. *Αναβ, accumbo, discumbo, una sedeo, jaceo, to sit, to sit at meat, or together, to sit down, to lie, to lean.
*Αναβ, Mar. 16. 14. Joh. 6. 11.
*Αναβ, Mar. 5. 40.
*Αναβ, Luc. 22. 27. Joh. 13. 23.
*Αναβ, Math. 9. 10. and 26. 7.
*Αναβ, Mat. 22. 11.
*Αναβ, Mar. 22. 10. Mar. 14. 18. Joh. 13. 28.
*Αναβ, Luc. 7. 37.
*Αναβ, Mat. 26. 20.
350. *Αναβ, recogor, revelor, to be taken away, to be open.
*Αναβ, 2 Cor. 3. 14.
*Αναβ, 2 Cor. 3. 18.
351. *Αναβ, recogor, recedo, to return, to turn again.
*Αναβ, Mat. 2. 12. Heb. 11. 15.
*Αναβ, Luc. 10. 6.
*Αναβ, Act. 18. 21.
352. *Αναβ, comprehendo, intueor, recolligo, instans, to be comprehended, to gather together.
*Αναβ, Rom. 13. 9.
*Αναβ, Eph. 1. 10.
353. *Αναβ, accumbo, recumbo, discumbo, reclino, to sit down, to lay.
*Αναβ, Mar. 14. 19.
*Αναβ, Mat. 8. 11. Luc. 13. 29.
*Αναβ, Mat. 6. 39.
*Αναβ, Luc. 12. 37.
*Αναβ, Luc. 7. 36.
*Αναβ, Luc. 9. 15.
*Αναβ, Luc. 2. 7.
354. *Αναβ, interpellor, impedio, to hinder, or drive back.
*Αναβ, Gal. 5. 7.
355. *Αναβ, exclamo, to cry out.

**Ἀνακρίσεις*, Luc. 8. 28.
 **Ἀνέκρεξις*, Mar. 1. 23. Luc. 4. 33.
 **Ἀνέκρεξις*, Mar. 6. 49. Luc. 23. 18.
 356. **Ἀνακρίνω*, *ομαι*, quæstionem habeo, interrogatio, inquisitionem facio, interrogacionem habeo, inquirio, scrutor, dijudico, judico, *to examine, search, judge, ask a question*.
 **Ἀνακρίω*, 1 Cor. 4. 3.
 **Ἀνακρίων*, Act. 28. 10.
 **Ἀνακρίων*, Luc. 23. 14. Act. 12. 19. and 24. 8.
 **Ἀνακρίων*, 1 Cor. 2. 15.
 **Ἀνακρίων*, 1 Cor. 2. 14. 15. and 14. 24.
 **Ἀνακρίων*, Act. 4. 9.
 **Ἀνακρίων*, Act. 17. 11. 1 Cor. 10. 25. 27.
 **Ἀνακρίων*, 1 Corinth. 9. 3.
 **Ἀνακρίων*, 1 Corinth. 4. 3.
 **Ἀνακρίων*, 1 Corinth. 4. 4.
 357. **Ἀνακρίσις*, inquisitio, interrogatio, an examination.
 **Ἀνακρίσις*, Act. 25. 26.
 358. **Ἀνακρίω*, recurvo, sursum respicio, erigo, suscipio, *to lift up, to look up*.
 **Ἀνακρύω*, Luc. 13. 11.
 **Ἀνακρύω*, Joh. 8. 7. 10.
 **Ἀνακρύω*, Luc. 21. 28.
 359. **Ἀνακρύω*, *ομαι*, bajulo, suscipio, assumo, recipio, accipio, sumo, *to take, take up, take in, be received up*.
 **Ἀνακρύω*, Eph. 6. 13.
 **Ἀνακρύω*, Act. 20. 14. and 23. 31. Eph. 6. 16.
 **Ἀνακρύω*, 2 Tim. 4. 11.
 **Ἀνακρύω*, Act. 20. 13.
 **Ἀνακρύω*, Act. 1. 11.
 **Ἀνακρύω*, Mar. 16. 19. Act. 1. 22. and 10. 16.
 1 Timoth. 3. 16.
 360. **Ἀνακρύω*, sursum receptio, assumptio, a receiving up.
 **Ἀνακρύω*, Luc. 9. 51.
 361. **Ἀνακρύω*, *ομαι*, consumo, conficio, interficio, *to consumm*.
 **Ἀνακρύω*, Gal. 5. 15.
 **Ἀνακρύω*, Luc. 9. 54.
 **Ἀνακρύω*, 2 Thel. 2. 8.
 362. **Ἀνακρύω*, proportio, a proportion.
 **Ἀνακρύω*, Rom. 12. 6.
 363. **Ἀνακρύω*, reputo, recogito, *to consider*.
 **Ἀνακρύω*, Heb. 12. 3.
 364. **Ἀνακρύω*, insulsus, which hath lost his saltness.
 **Ἀνακρύω*, Mar. 9. 50.
 365. **Ἀνακρύω*, resolutio, a departure.
 **Ἀνακρύω*, 2 Timoth. 4. 6.
 366. **Ἀνακρύω*, revertor, migro, dissolvor, *to return, to depart*.
 **Ἀνακρύω*, Phil. 1. 23.
 **Ἀνακρύω*, Luc. 12. 36.
 367. **Ἀνακρύω*, immunis à peccato, sine peccato, without sin.
 **Ἀνακρύω*, Joh. 8. 7.
 368. **Ἀνακρύω*, expecto, *to wait for*.
 **Ἀνακρύω*, 1 Thessalon. 1. 10.
 369. **Ἀνακρύω*, recordor, revoco in memoriam, tememior, in memoriam reduco, commemoracio, reminiscor, suggero, admonico, *to call to remembrance, to call to mind, to bring to remembrance, to remember, to put in remembrance*.
 **Ἀνακρύω*, Heb. 10. 32.
 **Ἀνακρύω*, 2 Cor. 7. 15.
 **Ἀνακρύω*, 2 Tim. 1. 6.

**Ἀναμνήσις*, 1 Cor. 4. 17.
 **Ἀναμνήσις*, Mar. 11. 21.
 **Ἀναμνήσις*, Mar. 14. 72.
 370. **Ἀναμνήσις*, recordatio, commemoratio, mentio, remembrance.
 **Ἀναμνήσις*, Luc. 22. 19. 1 Cor. 11. 24. 25.
 **Ἀναμνήσις*, Heb. 10. 3.
 371. **Ἀναμνήσις*, renovor, *to be renewed*.
 **Ἀναμνήσις*, Eph. 4. 23.
 372. **Ἀναμνήσις*, sanitatem recipio, resipisco, *to recover, or awake*.
 **Ἀναμνήσις*, 2 Tim. 2. 26.
 373. **Ἀναμνήσις*.
 **Ἀναμνήσις*, Act. 5. 3. and 9. 10.
 **Ἀναμνήσις*, Act. 9. 12.
 **Ἀναμνήσις*, Act. 5. 15. and 9. 10. 13. 17. and 22. 12. and 23. 2. and 24. 1.
 374. **Ἀναμνήσις*, cui non potest contradici, *that cannot be spoken against*.
 **Ἀναμνήσις*, Act. 19. 36.
 375. **Ἀναμνήσις*, sine contradictione, sine dubitatione, *without gain-saying*.
 **Ἀναμνήσις*, Act. 10. 29.
 376. **Ἀναμνήσις*, indignus, unworthy.
 **Ἀναμνήσις*, 1 Corinth. 6. 2.
 377. **Ἀναμνήσις*, indigne, unworthily.
 **Ἀναμνήσις*, 1 Cor. 11. 27. 29.
 378. **Ἀναμνήσις*, requies, rest.
 **Ἀναμνήσις*, Mat. 11. 29. and 12. 43. Luc. 11. 24. Rev. 4. 8. and 14. 11.
 379. **Ἀναμνήσις*, illudo, *to mock*.
 380. **Ἀναμνήσις*, *ομαι*, requiescere facio, reficio, requiesco, recollo, *to give rest, to take rest, to rest, take ease, to refresh*.
 **Ἀναμνήσις*, Mar. 26. 45. Mar. 6. 31. and 14. 41.
 **Ἀναμνήσις*, 1 Pet. 4. 14.
 **Ἀναμνήσις*, Luc. 12. 19.
 **Ἀναμνήσις*, Philem. 20.
 **Ἀναμνήσις*, Matth. 11. 28.
 **Ἀναμνήσις*, Rev. 6. 11. and 14. 13.
 **Ἀναμνήσις*, 2 Cor. 7. 13. Philem. 7.
 **Ἀναμνήσις*, 1 Cor. 16. 18.
 381. **Ἀναμνήσις*, persuadco, *to persuade*.
 **Ἀναμνήσις*, Act. 18. 13.
 382. **Ἀναμνήσις*, remitto, *to send, to find again*.
 **Ἀναμνήσις*, Luc. 23. 15. Philem. 12.
 **Ἀναμνήσις*, Luc. 23. 7. 11.
 383. **Ἀναμνήσις*, mancus, debilis, maimed.
 **Ἀναμνήσις*, Luc. 14. 13. 21.
 384. **Ἀναμνήσις*, discumbo, accumbo, recumbo, *to sit down, to lean*.
 **Ἀναμνήσις*, Luc. 17. 7.
 **Ἀναμνήσις*, Mat. 15. 35. Mar. 8. 6. Joh. 6. 10.
 **Ἀναμνήσις*, Luc. 14. 10.
 **Ἀναμνήσις*, Joh. 13. 12.
 **Ἀναμνήσις*, Luc. 22. 14.
 **Ἀναμνήσις*, Luc. 11. 37. Joh. 21. 20.
 **Ἀναμνήσις*, Mar. 6. 40. Joh. 6. 10.
 385. **Ἀναμνήσις*, implico, suppleo, complico, adimpleo, *to supply, to fill up*.
 **Ἀναμνήσις*, Mat. 13. 14.
 **Ἀναμνήσις*, 1 Cor. 14. 16.
 **Ἀναμνήσις*, 1 Cor. 16. 17.
 **Ἀναμνήσις*, 1 Thessalon. 2. 16.
 **Ἀναμνήσις*, Galat. 6. 2.
 **Ἀναμνήσις*, Philipp. 2. 30.
 386. **Ἀναμνήσις*, inexcusabilis, without excuse, inexcusable.
 **Ἀναμνήσις*, Rom. 2. 1.
 **Ἀναμνήσις*, Rom. 1. 20.
 387. **Ἀναμνήσις*, explico, revolve, *to open*.
 **Ἀναμνήσις*.

**Ἀναμνήσις*, Luc. 4. 17.
 388. **Ἀναμνήσις*, *ομαι*, accendo, incendo, *to kindle*.
 **Ἀναμνήσις*, Jam. 3. 5.
 **Ἀναμνήσις*, Act. 8. 2.
 **Ἀναμνήσις*, Luc. 12. 49.
 389. **Ἀναμνήσις*, innumerabilis, *innumerable*.
 **Ἀναμνήσις*, Heb. 11. 12.
 390. **Ἀναμνήσις*, concito, commovo, *to move, to stir up*.
 **Ἀναμνήσις*, Luc. 23. 11.
 **Ἀναμνήσις*, Mar. 15. 11.
 391. **Ἀναμνήσις*, labefacto, everto, *to subvert*.
 **Ἀναμνήσις*, Act. 15. 24.
 392. **Ἀναμνήσις*, *ομαι*, extraho, retrahor, recipior, *to pull out, be drawn out*.
 **Ἀναμνήσις*, Luc. 14. 5.
 **Ἀναμνήσις*, Act. 12. 10.
 393. **Ἀναμνήσις*, resurrectio, *the resurrection, a rising again*.
 **Ἀναμνήσις*, Mat. 22. 28. 30. Mar. 12. 23. Luc. 24. 14. and 20. 33. Joh. 11. 24. Rev. 20. 6.
 **Ἀναμνήσις*, Mat. 22. 18. 18. Luc. 2. 34. and 20. 27. Joh. 5. 29. Act. 4. 2. and 17. 18. 32. and 23. 8. and 24. 15. 2 Tim. 2. 18.
 **Ἀναμνήσις*, Joh. 11. 25. 1 Cor. 15. 12. 13. 21. 42. Rev. 20. 5.
 **Ἀναμνήσις*, Mat. 22. 31. Luc. 20. 35. 36. Act. 1. 22. and 2. 31. and 4. 33. and 23. 6. and 24. 21. and 26. 23. Rom. 1. 4. and 6. 5. Phil. 3. 10. Heb. 6. 2. and 11. 35. 1 Pet. 1. 3. and 3. 21.
 394. **Ἀναμνήσις*, subveito, concito, concito, seditionem, tumultum, inquieto, conturbo, *to turn upside down, make an uproar, trouble*.
 **Ἀναμνήσις*, Gal. 5. 12.
 **Ἀναμνήσις*, Act. 17. 6.
 **Ἀναμνήσις*, Act. 21. 38.
 395. **Ἀναμνήσις*, rursus crucifigo, *to crucify afresh*.
 **Ἀναμνήσις*, Heb. 6. 6.
 396. **Ἀναμνήσις*, alte ingemisco, ingemisco, *to sigh deeply*.
 **Ἀναμνήσις*, Mar. 8. 12.
 397. **Ἀναμνήσις*, versor, converfor, subverto, revertor, *to abide, overthrow, return, have ones conversation, behave ones self, be used, live, pass*.
 **Ἀναμνήσις*, 1 Pet. 1. 17.
 **Ἀναμνήσις*, 1 Tim. 3. 15. Heb. 13. 18.
 **Ἀναμνήσις*, 2 Pet. 2. 18.
 **Ἀναμνήσις*, Mat. 17. 22. Heb. 10. 33.
 **Ἀναμνήσις*, Act. 5. 22.
 **Ἀναμνήσις*, Act. 15. 16.
 **Ἀναμνήσις*, 2 Cor. 1. 12. Eph. 2. 3.
 **Ἀναμνήσις*, Joh. 2. 15.
 398. **Ἀναμνήσις*, conversatio, *conversati n*.
 **Ἀναμνήσις*, 2 Pet. 3. 11.
 **Ἀναμνήσις*, 1 Tim. 4. 12. 1 Pet. 1. 15.
 **Ἀναμνήσις*, Gal. 1. 13. Eph. 4. 22. 1 Pet. 2. 12. and 3. 2. 16.
 **Ἀναμνήσις*, Heb. 13. 7. Jam. 3. 13. 1 Pet. 1. 18. and 3. 1. 1 Pet. 2. 7.
 399. **Ἀναμνήσις*, compono, ordino, *to set forth in order*.
 **Ἀναμνήσις*, Luc. 1. 1.
 400. **Ἀναμνήσις*, exorior, orior, facio exoriri, oriri, *to rise, arise, be sprung, make to rise, be up, be risen*.
 **Ἀναμνήσις*, Mat. 13. 6. Mar. 4. 6. and 16. 2.

**Ἀναμνήσις*, 2 Pet. 1. 19.
 **Ἀναμνήσις*, Mat. 5. 45.
 **Ἀναμνήσις*, Luc. 12. 54.
 **Ἀναμνήσις*, Heb. 7. 14.
 **Ἀναμνήσις*, Jam. 1. 11.
 **Ἀναμνήσις*, Mat. 4. 16.
 401. **Ἀναμνήσις*, expono, indico, confeco, *to declare, to communicate*.
 **Ἀναμνήσις*, Gal. 2. 2.
 **Ἀναμνήσις*, Act. 25. 14.
 402. **Ἀναμνήσις*, oriens, ortus solis, germen, *the east, day-spring, or sun-rising, or branch*.
 **Ἀναμνήσις*, Luc. 1. 78.
 **Ἀναμνήσις*, Mat. 2. 9.
 **Ἀναμνήσις*, Rev. 7. 2. and 21. 13.
 **Ἀναμνήσις*, Mat. 1. 1. and 8. 11. and 24. 27. Luc. 13. 29. Rev. 16. 12.
 403. **Ἀναμνήσις*, subverto, *to overthrow, to subvert*.
 **Ἀναμνήσις*, 2 Tim. 2. 18. Tit. 1. 11.
 404. **Ἀναμνήσις*, nutritio, nutritio, *to nourish, be nourished, brought up*.
 **Ἀναμνήσις*, Act. 7. 21.
 **Ἀναμνήσις*, Act. 7. 20.
 405. **Ἀναμνήσις*, appareo, manifestor, *to appear, to be seen*.
 **Ἀναμνήσις*, Luc. 19. 11.
 **Ἀναμνήσις*, Act. 12. 3.
 406. **Ἀναμνήσις*, *ομαι*.
 **Ἀναμνήσις*, Mat. 17. 1. Mar. 9. 2.
 **Ἀναμνήσις*, Heb. 7. 27.
 **Ἀναμνήσις*, Heb. 13. 15.
 **Ἀναμνήσις*, 1 Pet. 2. 5.
 **Ἀναμνήσις*, Heb. 7. 27. Jam. 2. 21.
 **Ἀναμνήσις*, Heb. 9. 28.
 **Ἀναμνήσις*, Luc. 24. 51.
 **Ἀναμνήσις*, 1 Pet. 2. 24.
 407. **Ἀναμνήσις*, exclamo, *to speak out*.
 **Ἀναμνήσις*, Luc. 1. 42.
 408. **Ἀναμνήσις*, profusio, confusio, excessus.
 **Ἀναμνήσις*, 1 Pet. 4. 4.
 409. **Ἀναμνήσις*, regredior, revertor, recedo, secedo, redco, fugio, *to depart, withdraw, give place, withdraw ones self, go aside*.
 **Ἀναμνήσις*, Mat. 9. 24.
 **Ἀναμνήσις*, Act. 26. 31.
 **Ἀναμνήσις*, Mat. 2. 13.
 **Ἀναμνήσις*, Act. 23. 19.
 **Ἀναμνήσις*, Mat. 2. 12.
 **Ἀναμνήσις*, Mat. 27. 5. Mar. 3. 7. Joh. 6. 15.
 **Ἀναμνήσις*, Mat. 2. 14. 22. and 4. 12. and 12. 15. and 14. 13. and 15. 21.
 410. **Ἀναμνήσις*, refrigeratio, refrigerium, *refreshing*.
 **Ἀναμνήσις*, Act. 3. 20.
 411. **Ἀναμνήσις*, recreo, refugio, *to refresh*.
 **Ἀναμνήσις*, 2 Tim. 1. 16.
 412. **Ἀναμνήσις*, plagiarius, a man-stealer.
 **Ἀναμνήσις*, 1 Tim. 1. 10.
 413. **Ἀναμνήσις*.
 **Ἀναμνήσις*, Joh. 12. 22.
 **Ἀναμνήσις*, Mat. 4. 18. Mar. 1. 16. and 3. 18. Luc. 6. 14.
 **Ἀναμνήσις*, Mat. 10. 2. Mar. 13. 3. Joh. 1. 40. and 6. 8. and 12. 22. Act. 1. 13.
 **Ἀναμνήσις*, Mar. 1. 29. Joh. 1. 44.
 414. **Ἀναμνήσις*, villiter ago, *I quit myself like a man*.
 **Ἀναμνήσις*, 1 Cor. 16. 13.
 415. **Ἀναμνήσις*.
 **Ἀναμνήσις*, Rom. 16. 7.
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- **Ἀνῶ*, Heb. 13: 5.
456. **Ἀνίλειος*, absque, sine misericordia, without mercy.
- **Ἀνίλειος*, Jam. 2: 13.
457. **Ἀνίλειος*, illotus, non lotus, communis, unguamen.
- **Ἀνίλειος*, Mat. 15: 20. Mar. 7: 25. 5.
458. **Ἀνίλειος*, furgo, exorior, exurgo, re-furgo, fuscito, refuscito, excito, insurgi, confurgo, affurgo, exto, erigo, *to arise, rise, rise again, rise up, raise up, lift up, stand, stand up*.
- **Ἀνίλειος*, Act. 12: 7. Eph. 5: 14.
**Ἀνίλειος*, Luc. 23: 1.
**Ἀνίλειος*, Mar. 14: 57. Luc. 4: 29. and 22: 46. and 24: 33. Act. 5: 6 and 23: 9.
**Ἀνίλειος*, Mar. 9: 9. and 26: 62. Mar. 1: 35. and 2: 14. and 7: 24. and 10: 15. 50. and 14: 60. and 16: 9. Luc. 4: 38. and 5: 25. 28. and 6: 8. and 11: 7. 8. and 15: 18. 20. and 17: 19. and 22: 45. and 24: 12. Act. 1: 15. and 5: 17. and 7: 34. and 8: 27. and 9: 11. 18. 30. and 10: 13. 20. and 11: 7. 28. and 13: 16. and 14: 20. and 15: 7. and 22: 10. 16.
**Ἀνίλειος*, Luc. 1: 39. and 4: 39.
**Ἀνίλειος*, Mat. 17: 9. Mar. 9: 9. Luc. 16: 31.
**Ἀνίλειος*, Act. 9: 6. 34. 40. and 10: 26. and 14: 10. & 26: 16.
**Ἀνίλειος*, Mar. 8: 31. and 9: 10. Luc. 24: 7. and 24: 26. Joh. 20: 9. Act. 10: 41. and 17: 3.
**Ἀνίλειος*, Act. 3: 26. and 13: 33. and 17: 31.
**Ἀνίλειος*, Mat. 22: 24. Act. 3: 22. and 7: 37.
**Ἀνίλειος*, Act. 2: 30.
**Ἀνίλειος*, Mat. 20: 19. Mar. 9: 31. and 10: 34. Luc. 18: 33. Joh. 11: 23. 24.
**Ἀνίλειος*, Mat. 12: 41. Luc. 11: 32. Act. 20: 30. 1 Thell. 4: 16.
**Ἀνίλειος*, Joh. 6: 33. 40. 43. 44. 54.
**Ἀνίλειος*, Mar. 12: 23.
**Ἀνίλειος*, Mar. 12: 25.
**Ἀνίλειος*, Mar. 3: 26. and 5: 42. and 9: 27. Luc. 4: 16. and 8: 55. and 9: 8. 19. and 10: 25. Joh. 11: 31. Act. 5: 36. 37. and 7: 18. and 9: 34. and 26: 30. Rom. 14: 9. 1 Thell. 4: 14.
**Ἀνίλειος*, Act. 6: 9. 1 Cor. 10: 7.
**Ἀνίλειος*, Act. 2: 24.
**Ἀνίλειος*, Act. 2: 32. and 9: 41. and 13: 54.
**Ἀνίλειος*, Rom. 15: 12.
**Ἀνίλειος*, Heb. 7: 11.
**Ἀνίλειος*, Heb. 7: 15.
459. **Ἀνίλειος*.
**Ἀνίλειος*, Luc. 2: 36.
460. **Ἀνίλειος*.
**Ἀνίλειος*, Luc. 3: 2.
**Ἀνίλειος*, Joh. 18: 13. Act. 4: 6.
**Ἀνίλειος*, Joh. 18: 33.
461. **Ἀνίλειος*, amens, nullus, insipiens, insensatus, *fool, unwife, foolish*.
- **Ἀνίλειος*, Luc. 24: 15. Gal. 3: 13. Tit. 3: 3.
**Ἀνίλειος*, Rom. 1: 14.
**Ἀνίλειος*, 1 Tim. 6: 9.
462. **Ἀνίλειος*, amenis, insipientia, *madness, folly*.
- **Ἀνίλειος*, 2 Timoth. 3: 9.
**Ἀνίλειος*, Luc. 6: 11.
463. **Ἀνίλειος*, *aperio, to open*.
- **Ἀνίλειος*, 1 Cor. 16: 9. 2 Cor. 6: 11.
**Ἀνίλειος*, Act. 16: 27.
**Ἀνίλειος*, Rev. 3: 8.
**Ἀνίλειος*, 2 Cor. 2: 12.
**Ἀνίλειος*, Act. 10: 11. Rev. 10: 2. and 19: 11.
**Ἀνίλειος*, Rom. 3: 13.
**Ἀνίλειος*, Act. 7: 56.
- **Ἀνίλειος*, Act. 9: 8.
**Ἀνίλειος*, Joh. 1: 51.
**Ἀνίλειος*, Joh. 9: 30.
**Ἀνίλειος*, Joh. 9: 14.
**Ἀνίλειος*, Luc. 1: 64.
**Ἀνίλειος*, Luc. 3: 21.
**Ἀνίλειος*, Mat. 3: 16. and 9: 30. and 27: 52. John 9: 10. Act. 16: 26.
**Ἀνίλειος*, Joh. 10: 3. Act. 8: 32. Rev. 3: 7.
**Ἀνίλειος*, Joh. 10: 21. Act. 18: 14.
**Ἀνίλειος*, Mat. 7: 7. 8. Luc. 11: 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.

- **Ἀνίλειος*, Rom. 12: 19. Heb. 10: 30.
476. **Ἀνίλειος*, retributio, talio, *a recompense*.
- **Ἀνίλειος*, Luc. 14: 12. Rom. 11: 9.
477. **Ἀνίλειος*, merces, retributio, *award*.
- **Ἀνίλειος*, Col. 3: 24.
478. **Ἀνίλειος*, ex-adverso respondeo, *ex-adverso responso, in answer again, reply a. anst, answer again, or dispute with*.
- **Ἀνίλειος*, Luc. 14: 6.
**Ἀνίλειος*, Rom. 9: 20.
479. **Ἀνίλειος*, contradico, *to gainsay, say against*.
- **Ἀνίλειος*, Luc. 21: 15. Act. 4: 14.
480. **Ἀνίλειος*, adhereo, sustineo, *sublevo, suscipio, tenax, amplexor, to hold to, support, hold fast*.
- **Ἀνίλειος*, Mat. 6: 24. Luc. 16: 13.
**Ἀνίλειος*, 1 Thell. 5: 14.
**Ἀνίλειος*, Titus 1: 9.
481. **Ἀνίλειος*, pro, eo quod, propterea, quoniam, *in the room of, for, therefore, for that*.
- **Ἀνίλειος*, Luc. 21: 15. Act. 4: 14.
482. **Ἀνίλειος*, pro, eo quod, propterea, quoniam, *in the room of, for, therefore, for that*.
- **Ἀνίλειος*, Mat. 22: 22. and 5: 38. and 17: 27. and 20: 28. Mar. 10: 45. Luc. 11: 11. Joh. 1: 16. Rom. 12: 17. 1 Cor. 11: 15. 1 Thell. 5: 15. Heb. 12: 23. 16. Jam. 4: 15. 1 Pet. 3: 9.
**Ἀνίλειος*, Luc. 1: 20. and 12: 3. and 19: 44. Act. 12: 23. 2 Thell. 2: 10.
**Ἀνίλειος*, Eph. 5: 31.
483. **Ἀνίλειος*, confereo, *to have communication*.
- **Ἀνίλειος*, Luc. 24: 17.
484. **Ἀνίλειος*, contrario animo aspi-cio, resisto, *I oppose my self*.
- **Ἀνίλειος*, 2 Tim. 2: 25.
485. **Ἀνίλειος*, adversarius, *an adversary*.
- **Ἀνίλειος*, Mat. 5: 25. 1 Pet. 5: 8.
**Ἀνίλειος*, Luc. 12: 58. and 18: 3.
**Ἀνίλειος*, Mat. 5: 25.
486. **Ἀνίλειος*, oppositio, *opposition*.
- **Ἀνίλειος*, 1 Tim. 6: 20.
487. **Ἀνίλειος*, resisto, *to resist*.
- **Ἀνίλειος*, Heb. 12: 4.
488. **Ἀνίλειος*, vicissim voco, *reinvito, to call again*.
- **Ἀνίλειος*, Luc. 14: 12.
489. **Ἀνίλειος*, oppono, *adversarius sum, oppono, adversor, to be an adversary, to be contrary, to oppose*.
- **Ἀνίλειος*, Luc. 13: 17. and 21: 15. 1 Cor. 16: 9.
**Ἀνίλειος*, 2 Thell. 2: 4.
**Ἀνίλειος*, Phil. 1: 28.
**Ἀνίλειος*, Gal. 5: 17. 1 Tim. 1: 10.
**Ἀνίλειος*, contra, *over against*.
- **Ἀνίλειος*, Act. 20: 15.
490. **Ἀνίλειος*, suscipio, *particeps sum, to help, support, be a partner*.
- **Ἀνίλειος*, Luc. 1: 54.
**Ἀνίλειος*, Act. 20: 35.
**Ἀνίλειος*, 1 Tim. 6: 2.
491. **Ἀνίλειος*, nego, *contradico, respondo, to deny, speak against, answer again, or gainsay*.
- **Ἀνίλειος*, Act. 13: 45.
**Ἀνίλειος*, Joh. 19: 12.
**Ἀνίλειος*, Act. 28: 22.
**Ἀνίλειος*, Rom. 10: 34.
**Ἀνίλειος*, Tit. 1: 9. and 2: 9.
**Ἀνίλειος*, Luc. 20: 27. Act. 13: 45. and 18: 19.
492. **Ἀνίλειος*, opulatio, *help*.
- **Ἀνίλειος*, 1 Cor. 12: 28.
493. **Ἀνίλειος*, controversia, *contradictio, strife, contradiction, gainsaying*.
- **Ἀνίλειος*, Jude 11.
**Ἀνίλειος*, Heb. 12: 3.
**Ἀνίλειος*, Heb. 6: 16. and 7: 7.
494. **Ἀνίλειος*, vicissim convicior, *maledico, to revile again*.
- **Ἀνίλειος*, 1 Pet. 2: 23.
495. **Ἀνίλειος*, redemptionis pretium, *redemptio, ransom*.
- **Ἀνίλειος*, 1 Tim. 2: 6.
496. **Ἀνίλειος*, vicissim metior, *remetior, to be used again*.
- **Ἀνίλειος*, Mat. 7: 2. Luc. 6: 38.
497. **Ἀνίλειος*, compensatio, merces, *re-muneratio, a recompense*.
- **Ἀνίλειος*, 2 Cor. 6: 13.
**Ἀνίλειος*, Rom. 1: 27.
498. **Ἀνίλειος*.
**Ἀνίλειος*, Act. 11: 26. and 13: 1. and 15: 35. 2 Tim. 3: 11.
**Ἀνίλειος*, Act. 11: 20. 26. 27. and 13: 14. and 14: 21. 26. and 15: 23. 25. 30. and 18: 22. Gal. 2: 15.
**Ἀνίλειος*, Act. 11: 19. 22. and 14: 19.
499. **Ἀνίλειος*.
**Ἀνίλειος*, Act. 6: 5.
500. **Ἀνίλειος*, ex-adverso prae-tereo, *prae-tereo, pertranseo, to pass by on the other side*.
- **Ἀνίλειος*, Luc. 10: 31. 32.
501. **Ἀνίλειος*.
**Ἀνίλειος*, Rev. 2: 23.
502. **Ἀνίλειος*.
**Ἀνίλειος*, Act. 23: 31.
503. **Ἀνίλειος*, opposita ripa, *contra, over-against*.
- **Ἀνίλειος*, Luc. 8: 26.
504. **Ἀνίλειος*, obnitor, resisto, *to resist*.
- **Ἀνίλειος*, Act. 7: 5.
505. **Ἀνίλειος*, rebello, *repugno, to wage against*.
- **Ἀνίλειος*, Rom. 7: 23.
506. **Ἀνίλειος*, oppono, *contradico, resisto, to oppose, to resist*.
- **Ἀνίλειος*, Jam. 4: 6. and 5: 6. 1 Pet. 5: 5.
**Ἀνίλειος*, Rom. 13: 2.
**Ἀνίλειος*, Act. 18: 6.
507. **Ἀνίλειος*, exemplar, *similis formae, a figure*.
- **Ἀνίλειος*, Heb. 9: 24.
**Ἀνίλειος*, 1 Pet. 3: 21.
508. **Ἀνίλειος*, antichristus, *antichrist*.
- **Ἀνίλειος*, 1 Joh. 2: 18.
**Ἀνίλειος*, 1 Joh. 2: 18. 22. 2 Joh. 7.
**Ἀνίλειος*, 1 Joh. 4: 3.
509. **Ἀνίλειος*, haurio, *to draw out*.
- **Ἀνίλειος*, Joh. 4: 15.
**Ἀνίλειος*, Joh. 4: 7.
**Ἀνίλειος*, Joh. 2: 8.
510. **Ἀνίλειος*, illud quo hauritur, *something to draw with*.
- **Ἀνίλειος*, Joh. 4: 11.
511. **Ἀνίλειος*, obnitor, *conor, to bear up*.
- **Ἀνίλειος*, Act. 27: 15.
512. **Ἀνίλειος*, aridus, *squamosus, aqua carens, sine aqua, dry, without water*.
- **Ἀνίλειος*, 2 Pet. 2: 17. Jude 12.
**Ἀνίλειος*, Mat. 12: 43. Luc. 11: 24.
513. **Ἀνίλειος*, simulatio, *non fictus, simulationis expertus, sine simulatione, without dissimulation, unfained, without hypocrisy*.

*Ανυπόκειτος, 1 Pet. 1. 22.
 *Ανυπόκειτο, Rom. 12. 9. 2 Cor. 6. 6. Jam. 3. 17.
 *Ανυποκείτω, 1 Tim. 1. 5.

514. *Ανυπότακτος, qui subijci nequit, non subditi, refractarius, non subiectum, disobedient, unruly, not put under.

*Ανυπότακτα, Tit. 1. 6.
 *Ανυπότακτοι, Tit. 1. 10.
 *Ανυποτάκτοις, 1 Tim. 1. 9.
 *Ανυποτάκτων, Heb. 2. 8.

515. *Ανω, fufum, fublime, fupernum, abote, high, uf: τὰ ἄνω, quæ fuperna, quæ fufum funt, the things which are above: ἐκ τοῦ ἄνω, ex fupernis, from above: ὡς ἄνω, ufque ad fummum, to the brim.

*Ανω, Joh. 2. 7. and 8. 23. and 11. 41. Act. 2. 19. Gal. 4. 26. Phil. 3. 14. Col. 3. 1. 2. Heb. 12. 15.

516. *Ανώγειν, connaculum, an upper room.

*Ανώγειν, Mar. 14. 15. Luc. 22. 12.

517. *Ανώγειν, à fummò, defuper, alto, à principio, denuo, fupernè, defufum, jam inde à majoribus, ab initio, from the top, from the very firft, from above, from the beginning, again.

*Ανώγειν, Mat. 27. 51. Mar. 15. 38. Luc. 1. 3. Joh. 3. 37. 31. and 19. 11. 23. Act. 26. 5. Gal. 4. 9. Jam. 1. 17. and 3. 15. 17.

518. *Ανώτερος, fuperior, upper.

*Ανώτερος, Act. 19. 1.

519. *Ανώτερον, fuperius, higher, above.

*Ανώτερον, Luc. 14. 10. Heb. 10. 8.

520. *Ανωφελής, ἐς, inutilis, inutilitas, unprofitable, unprofitablenfs.

*Ανωφελής, Heb. 7. 18.

*Ανωφελής, Tit. 3. 9.

521. *Αξιόν, fecuris, an ax.

*Αξιόν, Mat. 3. 10. Luc. 3. 9.

522. *Αξιόν, and ὄν, dignus, dignum, meet, ex æquum, worthy, worthy of meet, fuis, me, ut in id.

*Αξίον, & *Αξίον, Mat. 10. 13. Luc. 12. 48. and 23. 41. Act. 26. 10. Rom. 8. 18.

*Αξίον, Mat. 22. 8. Rom. 1. 32. Rev. 3. 4. and 16. 6.

*Αξίον, Luc. 23. 15. Act. 23. 29. and 25. 11. 25. and 26. 31. 1 Cor. 16. 4. 2 Thell. 1. 3. Rev. 5. 12.

*Αξίον, Mat. 10. 13. 11. 37. 38. Luc. 7. 4. and 10. 7. and 15. 19. 21. 1 Thell. 1. 27. Act. 13. 25. 1 Tim. 1. 15. and 4. 9. and 5. 18. Heb. 11. 38. Rev. 4. 11. and 5. 23. 4. 9.

*Αξίον, Mat. 3. 8. Luc. 3. 8. Act. 13. 46. 1 Tim. 6. 1.

523. *Αξίον, ὁμοί, dignum arbitror, æquum cenfeo, volo, rogo, dignor, to think worthy, think go d æque, equal, worthy, or unwhifafe.

*Αξίον, Act. 28. 22.

*Αξίον, 1 Tim. 5. 17.

*Αξίον, Heb. 10. 29.

*Αξίον, 2 Thell. 1. 11.

524. *Αξίον, ficut, ut dignum est, digne, as becometh, worthy: ἄξιός ὡς οὗτος, ut Deo dignum est, digne Deo, æquè a gualy fort, Gt. worthy of God.

*Αξίον, Rom. 12. 4. 1 Phil. 1. 27. Col. 1. 10. 1 Thell. 2. 12. 3 Joh. 6.

525. *Αόρατος, and ὄν, invifibilis, invifible, invifible.

*Αόρατος, Rom. 1. 20. Col. 1. 16.

*Αόρατος, Heb. 11. 27.

*Αόρατος, Col. 1. 15.

*Αόρατος, 1 Tim. 1. 17.

526. *Απαγγέλλω, ομοί, renuncio, nuntio, annuntio, pronuntio, dico, declaro, indi-

co, refero, natio, to bring word, bring word again, ficut, ficut, en again, tell, declaro, report.

*Απαγγέλλω, Mat. 28. 8. Act. 23. 17. 19.

*Απαγγέλλω, Mat. 2. 8. and 11. 4. and 28. 10. Luc. 7. 22. Act. 12. 17.

*Απαγγέλλω, Mat. 12. 18.

*Απαγγέλλω, 1 Joh. 1. 23. 3.

*Απαγγέλλω, Act. 15. 27.

*Απαγγέλλω, Luc. 13. 1.

*Απαγγέλλω, Joh. 20. 18.

*Απαγγέλλω, 1 Thell. 1. 9.

*Απαγγέλλω, Act. 26. 20. 1 Cor. 14. 25.

*Απαγγέλλω, Heb. 2. 12.

*Απαγγέλλω, Mar. 8. 33. and 14. 12. and 28. 11. Mar. 6. 30. and 16. 13. Luc. 7. 18. and 8. 34. 36. and 9. 36. and 18. 37. Joh. 4. 51. Act. 4. 23.

*Απαγγέλλω, Mar. 16. 10. Luc. 14. 21. Act. 11. 13. & 16. 36. and 22. 26. and 23. 16.

*Απαγγέλλω, Luc. 8. 47. and 24. 9. Act. 5. 25. and 12. 14. and 28. 21.

*Απαγγέλλω, Luc. 8. 20.

527. *Απαγγέλλω, strango laqueo, fufpendo, to hang ones felf.

*Απαγγέλλω, Mat. 27. 5.

528. *Απαγω, ομοί, abduco, duco, adduco, educo, perduco, eripio, ad fupplicium rapio, obripio, to lead, take away, bring, take away, be put to death, carried away.

*Απαγω, Act. 23. 17.

*Απαγω, Mar. 14. 44.

*Απαγω, 1 Cor. 12. 2.

*Απαγω, Mat. 7. 13. 14.

*Απαγω, Luc. 13. 15.

*Απαγω, Act. 12. 19.

*Απαγω, Act. 24. 7.

*Απαγω, Mat. 26. 57. and 27. 23. 31. Mar. 14. 53. and 15. 16. Luc. 23. 26. Joh. 18. 12. and 19. 16.

529. *Απώδευτος, ineditus, sine difciplina, uneducated.

*Απώδευτος, 2 Tim. 2. 23.

530. *Απώδευτος, tollor, auferor, to be taken away.

*Απώδευτος, Mar. 9. 15. Mar. 2. 20. Luc. 3. 25.

531. *Απώδευτος, repeto, to ask again, require.

*Απώδευτος, Luc. 6. 30.

*Απώδευτος, Luc. 12. 20.

532. *Απώδευτος, dedoleo, defpicio, to be paff feeling.

*Απώδευτος, Eph. 4. 19.

533. *Απαλλάττω, liberor, libero, liberos reddo, difcedo, recedo, to be delivered, to deliver, to depart.

*Απαλλάττω, Heb. 2. 15.

*Απαλλάττω, Act. 19. 12.

*Απαλλάττω, Luc. 12. 58.

534. *Απαλλοτρίωμαι, alienus, alienatus sum, abalienor, alienor, to be an alien, to be alienated.

*Απαλλοτρίωμαι, Eph. 2. 12. and 4. 18.

*Απαλλοτρίωμαι, Col. 1. 21.

535. *Απαλός, tener, tender.

*Απαλός, Mat. 24. 32. Mar. 13. 28.

536. *Απαντάω, occuro, obvio, to meet.

*Απαντάω, Luc. 14. 31. Act. 16. 16.

*Απαντάω, Mar. 14. 13.

*Απαντάω, Luc. 17. 12. Joh. 4. 51.

*Απαντάω, Mat. 28. 9. Mar. 5. 2.

537. *Απαύτησις, occurfus, obviam, a meeting.

*Απαύτησις, Mat. 25. 1. 6. Act. 28. 15. 1 Thell. 4. 17.

538. *Απαξ, femel, once.

*Απαξ

*Απαξ, 2 Cor. 11. 25. Phil. 4. 16. 1 Thell. 2. 18. Heb. 6. 4. and 9. 7. 26. 27. 28. and 10. 2. and 12. 26. 27. 1 Pet. 3. 18. 20. Jude 3. 5.

539. *Απαράβατος, perpetuus, fempiternus, unchangeable.

*Απαράβατος, Heb. 7. 24.

540. *Απαράβατος, imparatus, unprepared.

*Απαράβατος, 2 Cor. 9. 4.

541. *Απαρνέμαι, abnego, nego, denego, abnegor, negor, to deny, be denied.

*Απαρνέμαι, Luc. 12. 9.

*Απαρνέμαι, Mat. 16. 24. Mar. 8. 34. Luc. 9. 23.

*Απαρνέμαι, Mat. 26. 34. 75. Mar. 14. 30. 72. Luc. 22. 34. 61. Joh. 13. 38.

*Απαρνέμαι, Mat. 26. 35. Mar. 14. 31.

542. *Απαρτί, pothiac, a modo, from hence forth.

*Απαρτί, Rev. 14. 13.

543. *Απαρτί, perfectio, ad perficiendum, a finishing, or to finish.

*Απαρτί, Luc. 14. 28.

544. *Απαρτί, primitivè, delibatio, initium, the first fruits.

*Απαρτί, Rev. 11. 26. and 16. 5. 1 Cor. 15. 20. 23. and 16. 15. Rev. 14. 4.

*Απαρτί, Rom. 8. 23. Jam. 1. 18.

545. *Απας, omnis, univerfus, totus, all, every man, all men, the whole, every one.

*Απας, Luc. 8. 37. and 19. 37. and 23. 1.

*Απας, Mat. 28. 11. Mar. 16. 15. Luc. 2. 39. and 3. 21. and 5. 11. 28. and 15. 13. and 21. 4. Act. 2. 44. and 4. 32. and 10. 8. and 11. 10. and 13. 29. Eph. 6. 13.

*Απας, Mat. 24. 39. Mar. 5. 40. and 8. 25. Luc. 5. 26. and 7. 16. and 9. 15. and 17. 27. 29. Act. 27. 33.

*Απας, Mar. 11. 32. Luc. 19. 7. and 21. 4. Act. 2. 14. 14. and 4. 31. and 5. 12. 16. and 6. 15. and 16. 3. 28. Jam. 3. 2.

*Απας, Mat. 6. 32. Luc. 21. 12.

*Απας, Luc. 19. 48.

*Απας, Luc. 4. 6.

*Απας, Luc. 3. 16.

546. *Απατάω, ομοί, seduco, to deceive.

*Απατάω, Eph. 5. 6.

*Απατάω, 1 Tim. 2. 14.

*Απατάω, Jam. 1. 26.

547. *Απατή, 2 Pet. 2. 13.

*Απατή, Mat. 13. 22. Mar. 4. 19.

*Απατή, 2 Thell. 2. 10. Heb. 3. 13.

*Απατή, Eph. 4. 22. Col. 2. 8.

548. *Απάτωρ, fine pare, without father.

*Απάτωρ, Heb. 7. 3.

549. *Απαύλας, fplendor, brightnefs.

*Απαύλας, Heb. 1. 3.

*Απαύλας: fee Απορρό.

550. *Απειθία, contumacia, incredulitas, diffidentia, u bellig, unobedience.

*Απειθία, Rom. 11. 30.

*Απειθία, Rom. 11. 32. Heb. 4. 6.

*Απειθία, Eph. 2. 2. and 5. 6. Col. 3. 6. Heb. 4. 11.

551. *Απειθέω, non credo, parere nolo, incredulus, rebellis, infidelis, immorigerus sum, non pareo, non obedio, not to believe, not to obey, to be unbelieving, disobedient.

*Απειθέω, Heb. 3. 18. and 11. 31. 1 Pet. 3. 20.

*Απειθέω, Rom. 10. 21.

*Απειθέω, Act. 14. 2. and 17. 5. 1 Pet. 2. 8.

*Απειθέω, Rom. 15. 31. 1 Pet. 4. 17.

*Απειθέω, Rom. 2. 8. 1 Pet. 2. 7. and 3. 1.

*Απειθέω, Joh. 3. 36.

552. *Απειθής, rebellis, incredulus, immorigerus, non obediens, incredibilis, disobedient.

*Απειθής, Luc. 1. 17. Rom. 1. 30. 2 Tim. 3. 2. Tit. 1. 16. and 3. 3.

*Απειθής, Act. 26. 19.

553. *Απειθής, ὁμοί, interminor, comminor, minor, to threaten.

*Απειθής, Act. 4. 17.

554. *Απειλή, minæ, threatnings.

*Απειλή, Act. 4. 29.

*Απειλή, Act. 4. 17.

*Απειλή, Eph. 6. 9.

*Απειλή, Act. 9. 1.

555. *Απειμι, absum, abfensum, and ἀπῆμι, intoco, eo: to be abfent, to go.

*Απειμι, Col. 2. 5.

*Απῆμι, Act. 17. 10.

*Απῆμι, 2 Cor. 10. 11.

*Απῆμι, 1 Cor. 5. 3. 2 Cor. 10. 1. and 13. 2. 10. Phil. 1. 27.

556. *Απειτέω, abdicate, i: renuncie.

*Απειτέω, 2 Cor. 4. 2.

557. *Απειτέω, qui tentari non poteft, intentatus, who cannot be tempted.

*Απειτέω, Jam. 1. 13.

558. *Απειρῶ, rudis, expers, un-kifull.

*Απειρῶ, Heb. 5. 13.

559. *Απεκδέχομαι, expecto, i: wait for, to look for.

*Απεκδέχομαι, Rom. 8. 19.

*Απεκδέχομαι, Rom. 8. 25. Gal. 5. 5. Phil. 3. 20.

*Απεκδέχομαι, Rom. 8. 23.

*Απεκδέχομαι, Heb. 9. 28.

*Απεκδέχομαι, 1 Cor. 1. 7.

560. *Απεκδιδομαι, exuo, expolio, to put off, to spoil.

*Απεκδιδομαι, Col. 3. 9.

*Απεκδιδομαι, Col. 2. 15.

561. *Απεκδιδομαι, exutio, expoliatio, a putting off.

*Απεκδιδομαι, Col. 2. 11.

562. *Απεκδιδομαι, abigo, mino, to drive.

*Απεκδιδομαι, Act. 18. 16.

563. *Απελεγμός, confutatio, redargutio, a fecting at night.

*Απελεγμός, Act. 19. 27.

564. *Απελευθερῶ, libertus, a free-man.

*Απελευθερῶ, 1 Cor. 7. 22.

565. *Απελλῶ, 2 Pet. 2. 13.

*Απελλῶ, Rom. 16. 10.

566. *Απεκρίζω, inde fpero, to hope again.

*Απεκρίζω, Luc. 6. 35.

567. *Απέναντι, ex-adverfo, contra, coram, ante, in confpectu, over againft, before, in the prefence of, contrary to.

*Απέναντι, Mat. 21. 2. and 27. 24. 61. Act. 3. 16. and 17. 7. Rom. 3. 18.

568. *Απείρητος, infinitus, interminatus, endlefs.

*Απείρητος, 1 Tim. 1. 4.

569. *Απεσπάρω, abfque ulla diftractione, fine impedimento, without diftraction.

*Απεσπάρω, 1 Cor. 7. 35.

570. *Α

27. 1 Cor. 7. 14, 15. and 14. 24.
 * Ἀπίστους, 2 Cor. 12. 16. 1 Tim. 5. 8.
 Ἀπίστων, Luc. 16. 46. 1 Cor. 6. 6. and 10. 27. 2 Co.
 4. 4.
 578. * Ἀπλότης, simplicitas, benignitas, *simplicity, integrity, bounty, frankness, plainness.*
 * Ἀπλότητι, 2 Cor. 9. 11.
 * Ἀπλότητι, Rom. 12. 8. 2 Cor. 1. 12. and 9. 13. Eph.
 6. 5. Col. 3. 22.
 * Ἀπλότης, 2 Cor. 8. 2. and 11. 13.
 579. * Ἀπλῶς, simplex, *singly.*
 * Ἀπλῶς, Mat. 6. 22.
 580. * Ἀπλῶς, benigno, affluenter, *liberally.*
 * Ἀπλῶς, Jam. 1. 5.
 581. * Ἀπὸ, ab, à, ex, è, de, als; pro, coram, propter, *pro, from, of, out of, on, for, because of, at, since, before, agens, upon, within.*
 * Ἀπὸ, Mat. 1. 17, 24. and 3. 4. and 7. 15. 16. 20. and 13. 34. and 13. 44. and 14. 26. and 18. 7, 8, 9. and 19. 4. and 24. 21. Act. 7. 45. and 10. 30. and 11. 19. Heb. 5. 7. 1 Joh. 2. 28.
 * Ἀπ' αἰῶνος, à seculo, *since the world began.* Act. 3. 21.
 * Ἀπὸ ἀνωθεν, a summo, *from the top.* Mat. 15. 38.
 * Ἀπ' ἄρτι, ab hoc tempore, à modo, d. incipit, *enactant.*
 * Mat. 26. 29. 64. Joh. 1. 51.
 * Ἀπὸ τῶν ἑξωθεν, ab extraneis, ab iis qui foris sunt, *of them who without.* 1 Tim. 3. 7.
 * Ἀπὸ μακρόθεν, procul, à longè, Mat. 26. 58.
 * Ἀπὸ μέγας, ex parte, à quatenus, quadamenus, *in part, in some sort.* Rom. 11. 25. and 15. 15. 2 Cor. 1. 14. 2 Cor. 2. 5.
 * Ἀπὸ πῦρος, anno superiore, priore, præterito, *a year ago.* 2 Cor. 8. 10. and 9. 2.
 * Ἀπὸ τότε, ex eo tempore, exinde, *from that time forth.* Mat. 16. 21. and 26. 16.
 * Ἀπὸ τῶ καὶ, ex hoc, posthac, *from henceforth, henceforth.* Luc. 1. 48. 2 Cor. 5. 16.
 * Ἀπ' ἧς, ex quo, *since, since the time.* 2 Pet. 3. 4. Luc. 7. 45.
 582. * Ἀποβαλεῖν, descendit, cecidit, contingit, *provenit, to go out, to turn out, come.*
 * Ἀπέβηξ, Joh. 21. 9.
 * Ἀποβαρτὰς, Luc. 5. 2.
 * Ἀποβήσεται, Luc. 21. 13, Phil. 1. 19.
 583. * Ἀποβάλλω, abjicio, projicio, amitto, *to cast away.*
 * Ἀποβάλλετε, Heb. 10. 35.
 * Ἀποβάλλω, Mat. 10. 15.
 584. * Ἀποβάλλω, intueor, aspicio, *to have respect.*
 * Ἀπέβλεπε, Heb. 11. 26.
 585. * Ἀποβάντων, rejiciendum, *to be refused.*
 * Ἀποβάντων, 1 Tim. 4. 4.
 586. * Ἀποβολή, jactura, amissio, *loss.*
 * Ἀποβολή, Act. 27. 22. Rom. 11. 15.
 587. * Ἀποθνήσκω, mortuus, *dead.*
 * Ἀποθνήσκεις, 1 Pet. 2. 24.
 588. * Ἀπορροφή, descriptio, confessio, *a taxing.*
 * Ἀπορροφή, Luc. 2. 2.
 * Ἀπορροφῶς, Act. 5. 37.
 589. * Ἀπορροφῶμαι, descitor, profiteor, confiteor, *to be taxed, written, or inrolled.*
 * Ἀπορροφῶμαι, Heb. 12. 23.
 * Ἀπορροφῶς, Luc. 2. 13.
 * Ἀπορροφῶς, Luc. 2. 5.
 590. * Ἀποδείκνυμι, νομῶ, demonstro, probō, *pro meo, often, o, spectando, proprio, approbo, tu prove, show, set forth, be approved.*
 * Ἀποδείκνυμι, 1 Cor. 4. 9.

2. Pect. 2. 7.
 Ἀποδοκίμασα, Heb. 12. 17.
 Ἀποδοκίμαζοντες, 1 Pet. 2. 4.
 Ἀποδοκιμασθήναι, Mat. 8. 31. Luc. 9. 22. and 17. 25.
 600. Ἀποδορᾶν, amplexus, acceptio, receptio, acceptation.
 Ἀποδορᾶς, 1 Tim. 1. 15. and 4. 9.
 601. Ἀποδοῖς, abjectio, depositio, *the putting away, the putting off.*
 Ἀποδοῖς, 1 Pet. 3. 21. 2 Pet. 1. 14.
 602. Ἀποθῆναι, horreum, a garner, a barn.
 Ἀποθήκας, Mat. 6. 16. Luc. 12. 18.
 Ἀποθήκη, Luc. 12. 24.
 Ἀποθήκην, Mat. 3. 12. and 13. 30. Luc. 3. 17.
 603. Ἀποθουαίεω, recondo, thesaurizo, *to lay up in store.*
 Ἀποθουαίεοντες, 1 Tim. 6. 19.
 604. Ἀποθλίβω, opprimo, affligo, *to press.*
 Ἀποθλίβουσι, Mat. 8. 45.
 605. Ἀποθνήσκω, morior, obeco, occumbo, *to perish, to die, to be dead.*
 Ἀποθνήσκω, Mat. 9. 24. and 22. 27. Mar. 5. 35. and 12. 21. 22. and 15. 44. Luc. 16. 21. and 20. 32. Joh. 8. 52. 53. and 11. 14. 32. Rom. 5. 6. 8. 10. and 14. 9. 15. 1 Thess. 4. 14. Rev. 8. 9. and 16. 3.
 Ἀποθνήσκω, Mar. 5. 39. and 9. 26. Luc. 8. 52. 53. and 20. 29. 30. 1 Cor. 8. 11. and 15. 3. 2 Cor. 5. 14. 15. Gal. 2. 21.
 Ἀποθνήσκει, Col. 2. 20. & 3. 3.
 Ἀποθνήσκου, Rom. 6. 2. 8.
 Ἀποθνήσκω, Mat. 8. 32. Luc. 20. 31. Joh. 6. 49. 58 and 8. 53. Rom. 5. 15. and 7. 10. 2 Cor. 5. 14. Gal. 2. 19.
 Heb. 11. 13. 37. Rev. 8. 11.
 Ἀποθνήσκω, Luc. 8. 42.
 Ἀποθνήσκω, Mat. 26. 35. Luc. 16. 22. and 20. 36. Joh. 4. 49. and 19. 7. Act. 7. 4. and 9. 37. and 21. 13. & 25. 11. Rom. 5. 7. 1 Cor. 9. 15. Phil. 1. 21. Heb. 9. 27. Rev. 3. 2. and 9. 6.
 Ἀποθνήσκει, Joh. 8. 21. 24.
 Ἀποθνήσκει, Rom. 5. 7.
 Ἀποθνήσκει, Mat. 22. 24. Mar. 12. 19. Luc. 20. 28. Joh. 6. 50. and 11. 25. 26. 37. 50. and 12. 24. Rom. 7. 2. 3. 1 Cor. 15. 36.
 Ἀποθνήσκει, Jude 12.
 Ἀποθνήσκει, 2 Cor. 5. 15.
 Ἀποθνήσκει, Rom. 7. 6. 1 Thess. 5. 10.
 Ἀποθνήσκει, Joh. 11. 16.
 Ἀποθνήσκει, Rom. 6. 7. and 8. 34.
 Ἀποθνήσκει, Joh. 21. 23. Rom. 6. 9. and 14. 7. Heb. 10. 18.
 Ἀποθνήσκει, Joh. 1. 47. and 11. 51. and 12. 33. and 18. 32. Rom. 8. 13.
 Ἀποθνήσκει, Rom. 14. 8. 1 Cor. 15. 32.
 Ἀποθνήσκοντες, 2 Cor. 6. 9. Heb. 7. 8. Rev. 14. 13.
 Ἀποθνήσκουσιν, 1 Cor. 15. 22.
 Ἀποθνήσκει, 1 Cor. 15. 31.
 Ἀποθνήσκει, Rom. 14. 8.
 Ἀποθνήσκων, Mar. 12. 20. Heb. 11. 21.
 606. Ἀποκαθίστημι, *μαι, restituo, or, to restore, be restored.*
 Ἀποκαθίστη, Mar. 9. 12.
 Ἀποκαθίσταμαι, Act. 1. 6.
 Ἀποκαταστήθω, Heb. 13. 19.
 Ἀποκαταστήσει, Mat. 17. 11.
 Ἀποκαταστήσει, Mat. 12. 13. Mar. 3. 5. and 8. 25. Luc. 6. 10.
 607. Ἀποκαλύπτω, *ομαι, detego, revelo, retego, retego, revelo, detego, patefactus sum, to reveal, be revealed.*
 Ἀποκαλύψων, Joh. 12. 38. Eph. 3. 5. 1 Pet. 1. 12.
 Ἀποκαλύψας, Mat. 11. 25. Luc. 10. 21.
 Ἀποκαλύψω, Mat. 16. 17. 1 Cor. 2. 10.
 (D.) Ἀποκα

*Αποκαλύψαι, 1 Pet. 5. 1.
 *Αποκαλύψαι, Luc. 17. 30. Rom. 1. 17. 18. 1 Cor. 3. 13.
 *Αποκαλύψαι, 1 Cor. 14. 30. 2 Thess. 2. 3.
 *Αποκαλύψαι, Rom. 8. 18. Gal. 3. 23. 2 Thess. 2. 6.
 8. 1 Pet. 1. 5.
 *Αποκαλύψαι, Mat. 10. 26. Luc. 12. 2.
 *Αποκαλύψαι, Luc. 2. 35.
 *Αποκαλύψαι, Mat. 11. 27. Luc. 10. 22. Gal. 1. 16.
 *Αποκαλύψαι, Phil. 3. 15.
 608. *Αποκάλυψις, patefactio, revelatio, apocalypsis, a lightning, revelation, manifestation, coming, appearing.
 *Αποκαλύψαι, 1 Cor. 14. 6. 2 Thess. 1. 7. 1 Pet. 1. 7. 13. and 5. 13.
 *Αποκαλύψαι, 2 Cor. 12. 1.
 *Αποκαλύψαι, 2 Cor. 12. 7.
 *Αποκαλύψαι, Rom. 2. 5. Gal. 1. 12 and 2. 3. Eph. 1. 17.
 *Αποκαλύψαι, Luc. 2. 35. Rom. 8. 19. and 16. 25.
 1 Cor. 1. 7. and 14. 26. Eph. 2. 3.
 *Αποκαλύψαι, Rev. 1. 1.
 609. *Αποκαλύψαι, interna expectatio, expectation, at once expectation.
 *Αποκαλύψαι, Rom. 8. 19.
 *Αποκαλύψαι, Phil. 1. 26.
 610. *Αποκαλύψαι, reconcilio, to reconcile.
 *Αποκαλύψαι, Col. 1. 20.
 *Αποκαλύψαι, Eph. 2. 16.
 *Αποκαλύψαι, Col. 1. 22.
 611. *Αποκαλύψαι, restitutio, the restitution.
 *Αποκαλύψαι, Act. 3. 21.
 612. *Αποκαλύψαι, reponor, reponor, statutor, to be put, to be put.
 *Αποκαλύψαι, Luc. 12. 50. Col. 1. 5.
 *Αποκαλύψαι, 1 Tim. 1. 18. Heb. 9. 27.
 613. *Αποκαλύψαι, decollis, to behead.
 *Αποκαλύψαι, Mat. 6. 10. Luc. 9. 9.
 *Αποκαλύψαι, Mat. 12. 10.
 *Αποκαλύψαι, Mat. 6. 27.
 614. *Αποκαλύψαι, occludo, claudio, to shut.
 *Αποκαλύψαι, Luc. 13. 25.
 615. *Αποκαλύψαι, amputo, abscindor, to cut off, to cut off.
 *Αποκαλύψαι, Act. 27. 32.
 *Αποκαλύψαι, John. 18. 26.
 *Αποκαλύψαι, John. 18. 10.
 *Αποκαλύψαι, Mat. 9. 43. 45.
 *Αποκαλύψαι, Gal. 3. 12.
 616. *Αποκαλύψαι, decretum, responsum, a decree, an answer.
 *Αποκαλύψαι, 1 Cor. 1. 9.
 617. *Αποκαλύψαι, respondeo, to answer.
 *Αποκαλύψαι, Mat. 15. 23. and 27. 14. Mar. 3. 33. and 5. 9. and 7. 28. and 9. 38. and 12. 28. 29. 34. and 15. 5. 9. Luc. 4. 4. and 8. 50. and 13. 15. and 17. 20. John. 1. 21. 26. 43. 49. 50. and 2. 19. and 3. 35. 5. 9. 10. 27. and 4. 10. 13. 17. and 5. 11. and 6. 75. 6. 29. 43. 68. 70. and 7. 16. 20. 21. and 8. 14. 19. 34. 49. 54. and 9. 31. 12. 5. 7. 30. 36. and 10. 25. 32. 34. and 11. 9. and 12. 30. 34. and 13. 7. 8. 36. 38. and 14. 23. and 16. 31. and 18. 8. 20. 23. 34. 35. 36. 37. and 19. 11. 22. and 20. 28. Act. 5. 8. and 9. 13. and 10. 46. and 11. 9. and 15. 13. and 21. 13. and 22. 28. and 24. 10. 25. and 25. 4. 12. Rev. 7. 13.
 *Αποκαλύψαι, Act. 22. 8. and 25. 16.
 *Αποκαλύψαι, Luc. 10. 28.
 *Αποκαλύψαι, Mat. 12. 38. and 15. 9. Mar. 8. 4. 28. Luc. 20. 7. John. 2. 18. and 7. 46. 47. 52. and 8. 33. 39. 48. and 9. 20. 34. and 10. 33. and 18. 5. 30. & 19. 7. 15. and 21. 5.
 *Αποκαλύψαι, Mat. 27. 12. Mar. 14. 61. Luc. 3. 16. and 23. 9. John. 5. 17. 19. and 12. 23. Act. 3. 12.

*Αποκρίναι, Mat. 3. 15. and 4. 4. and 8. 8. and 11. 4. 25. and 12. 39. 48. and 13. 11. 37. and 14. 28. and 15. 35. 15. 16. 24. 26. 28. and 16. 2. 16. 17. and 17. 4. 11. 17. and 19. 4. 27. and 20. 18. 22. and 21. 21. 24. 29. 30. and 22. 1. 23. and 24. 4. and 25. 12. 26. 40. and 26. 23. 25. 33. 63. and 27. 21. 25. and 28. 5. Mar. 6. 47. and 7. 6. and 8. 29. and 9. 5. 12. 17. and 10. 35. 23. 24. 29. 31. and 11. 14. 32. 29. 33. and 12. 17. 24. 35. and 13. 25. and 14. 20. 38. and 15. 23. 12. Luc. 1. 1. 23. 35. and 3. 11. and 4. 8. 12. and 5. 22. 31. and 6. 3. and 7. 22. 40. 43. and 8. 21. and 9. 20. 41. 49. and 10. 27. 31. and 11. 7. 45. and 13. 28. 14. 25. and 14. 33. 5. and 15. 29. and 17. 17. and 19. 40. and 20. 35. 34. and 22. 51. and 23. 30. and 24. 18. Act. 5. 29. and 8. 24. 34. 37. and 25. 9.
 *Αποκρίναι, Luc. 1. 60.
 *Αποκρίναι, Act. 19. 15.
 *Αποκρίναι, Mat. 21. 27. and 26. 66. Mar. 11. 33. Luc. 9. 19. and 17. 37. and 20. 24. 39. Act. 4. 19.
 *Αποκρίναι, Mat. 22. 46.
 *Αποκρίναι, Mat. 25. 45.
 *Αποκρίναι, Mat. 25. 37. 44.
 *Αποκρίναι, & ἵπτι, Mar. 11. 29. 30. Luc. 22. 68.
 *Αποκρίναι, Mat. 14. 40.
 *Αποκρίναι, Col. 4. 6.
 *Αποκρίναι, John. 13. 26.
 *Αποκρίναι, Mat. 26. 62. Mar. 14. 60. and 15. 4. John. 18. 22. 618. *Αποκρίναι, responsum, answer.
 *Αποκρίναι, Luc. 20. 26.
 *Αποκρίναι, Luc. 2. 47.
 *Αποκρίναι, John. 1. 22. and 19. 9.
 619. *Αποκρίναι, am, abscondo, or, occultus sum, to hide, to be hid.
 *Αποκρίναι, Mat. 11. 25. Luc. 10. 21.
 *Αποκρίναι, Mat. 25. 18.
 *Αποκρίναι, 1 Cor. 2. 7.
 *Αποκρίναι, Col. 1. 26.
 *Αποκρίναι, Eph. 3. 9.
 620. *Αποκρίναι, absconditus, hid.
 *Αποκρίναι, Col. 2. 3.
 *Αποκρίναι, Mar. 4. 21. Luc. 8. 17.
 621. *Αποκρίναι, occido, tuucido, occido, perdo, interficio, occidit, tuucidit, to kill, to be killed, to be killed.
 *Αποκρίναι, Rev. 2. 13.
 *Αποκρίναι, Rev. 9. 18. 20. and 11. 13. and 19. 21.
 *Αποκρίναι, Mat. 21. 35. 39. and 22. 6. Mar. 12. 5. 8. Luc. 11. 47. 43. and 20. 15. & 7. 52. Rom. 11. 3.
 *Αποκρίναι, Act. 3. 15.
 *Αποκρίναι, Luc. 13. 4. Rom. 7. 11.
 *Αποκρίναι, Mar. 9. 31.
 *Αποκρίναι, Mat. 16. 21. Mar. 8. 31. Luc. 9. 22. Rev. 11. 5. and 13. 10.
 *Αποκρίναι, Mar. 3. 4. and 6. 19. Luc. 12. 5. and 13. 31. John. 5. 16. 18. and 7. 19. 25. 25. and 8. 37. 40. and 18. 31. Act. 21. 31. Rev. 16. 8.
 *Αποκρίναι, 1 Thess. 2. 15.
 *Αποκρίναι, Eph. 2. 16.
 *Αποκρίναι, Rev. 6. 11.
 *Αποκρίναι, Mat. 12. 5.
 *Αποκρίναι, Mat. 10. 28. Luc. 12. 4.
 *Αποκρίναι, Mar. 23. 37. Luc. 13. 34.
 *Αποκρίναι, Mat. 21. 38. Mar. 12. 7. Luc. 20. 40. Act. 23. 14.
 *Αποκρίναι, Act. 23. 12. and 27. 42. Rev. 9. 15. and 13. 15.
 *Αποκρίναι, Mat. 26. 4. Mar. 14. 1. John. 11. 53. and 12. 10. Rev. 9. 5.
 *Αποκρίναι, John. 8. 21. 2 Cor. 3. 6. Rev. 11. 7. and 13. 10.
 *Αποκρίναι, Mat. 23. 34.
 *Αποκρίναι, Luc. 11. 49.

*Απο-

*Αποκρίναι, Mat. 17. 23. and 24. 9. Mar. 9. 39. and 10. 34. Luc. 18. 33.
 *Αποκρίναι, Rev. 2. 23.
 622. *Αποκρίναι, gigno, genero, progigno, to bring forth, to beget.
 *Αποκρίναι, Jam. 1. 18.
 *Αποκρίναι, Jam. 1. 15.
 623. *Αποκρίναι, or ἵω, ἵωμαι, devolve, revolve, devolutus, revolutus, to roll back, to roll away, to be rolled away.
 *Αποκρίναι, Mat. 28. 2.
 *Αποκρίναι, Mar. 16. 4.
 *Αποκρίναι, Luc. 24. 2.
 *Αποκρίναι, Mar. 16. 3.
 624. *Αποκρίναι, am, abduco, apprehendo, recipio, accipio, fuscipio, to take aside, to receive.
 *Αποκρίναι, Luc. 16. 25.
 *Αποκρίναι, Luc. 15. 27.
 *Αποκρίναι, Luc. 6. 34.
 *Αποκρίναι, Luc. 18. 30.
 *Αποκρίναι, Mar. 7. 33.
 *Αποκρίναι, Gal. 4. 5. 2 John. 8.
 *Αποκρίναι, Luc. 6. 34.
 *Αποκρίναι, 3 John. 8.
 *Αποκρίναι, Luc. 23. 41.
 *Αποκρίναι, Rom. 1. 27.
 *Αποκρίναι, Coloss. 3. 24.
 625. *Αποκρίναι, fructio, jucunditas, enjoyment.
 *Αποκρίναι, 1 Tim. 6. 17. Heb. 11. 25.
 626. *Αποκρίναι, am, relinquo, derelinquo, reliquum est, superest, relinquere, to leave, to remain, to be left, to be left.
 *Αποκρίναι, 2 Tim. 4. 13. 20.
 *Αποκρίναι, Heb. 4. 6. 9. and 10. 26.
 *Αποκρίναι, Jude 6.
 627. *Αποκρίναι, lingo, to lick.
 *Αποκρίναι, Luc. 16. 21.
 628. *Αποκρίναι, am, perdo, perco, perditus sum, morior, to destroy, to die, to be destroyed, to be destroyed.
 *Αποκρίναι, Luc. 13. 33.
 *Αποκρίναι, Luc. 13. 5.
 *Αποκρίναι, 1 Cor. 8. 11.
 *Αποκρίναι, Mat. 2. 13. and 10. 28. Mar. 1. 24. Luc. 4. 34. and 5. 9. and 9. 24. 56. & 19. 47. & 20. 16. Jam. 4. 12. 4. 34. and 5. 9. and 10. 39. Luc. 9. 25. and 15. 4.
 *Αποκρίναι, Mat. 10. 39. and 16. 25. and 21. 41. Mar. 8. 35. and 12. 9. Luc. 17. 33. John. 12. 25.
 *Αποκρίναι, Mat. 10. 42. and 16. 25. Mar. 8. 35. and 9. 22. 41. Luc. 15. 8. and 17. 33. John. 10. 10.
 *Αποκρίναι, 2 Pet. 3. 9.
 *Αποκρίναι, Mar. 11. 18.
 *Αποκρίναι, John. 6. 39.
 *Αποκρίναι, 2 John. 8.
 *Αποκρίναι, Mar. 3. 6.
 *Αποκρίναι, Mat. 12. 14. and 27. 20.
 *Αποκρίναι, Mar. 5. 29. 30. and 18. 14. Luc. 21. 18. John. 3. 15. 16. and 6. 12. and 11. 50.
 *Αποκρίναι, Luc. 15. 17.
 *Αποκρίναι, Mar. 8. 25. Mar. 4. 38. Luc. 8. 24.
 *Αποκρίναι, John. 6. 27.
 *Αποκρίναι, 2 Cor. 4. 9.
 *Αποκρίναι, 1 Cor. 1. 18. 2 Cor. 2. 18. and 4. 3. 2 Thess. 2. 10.
 *Αποκρίναι, 1 Pet. 1. 7.
 *Αποκρίναι, Luc. 11. 51.
 *Αποκρίναι, Mat. 9. 17. and 26. 52. Mar. 2. 22. Luc. 5. 37. Rom. 2. 12. Heb. 1. 11.
 *Αποκρίναι, Rom. 14. 15.

*Αποκρίναι, 1 Cor. 1. 19.
 *Αποκρίναι, Mat. 18. 21. Luc. 15. 4. 6. and 19. 10.
 *Αποκρίναι, Mat. 15. 24.
 *Αποκρίναι, Luc. 15. 24.
 *Αποκρίναι, John. 10. 28.
 *Αποκρίναι, Luc. 15. 9.
 *Αποκρίναι, Mat. 22. 7.
 *Αποκρίναι, Luc. 17. 27. 29. Jude 5.
 *Αποκρίναι, John. 17. 12. Act. 5. 37. Jam. 1. 11. 2 Pet. 3. 6. Jude 11.
 *Αποκρίναι, 1 Cor. 10. 9. 10. and 15. 18.
 629. *Αποκρίναι.
 *Αποκρίναι, Rev. 9. 11.
 630. *Αποκρίναι.
 *Αποκρίναι, Act. 17. 1.
 631. *Αποκρίναι.
 *Αποκρίναι, Act. 19. 1. 1 Cor. 1. 12. and 3. 4. and 4. 6. and 16. 12. Tit. 3. 13.
 *Αποκρίναι, Act. 18. 24. 1 Cor. 3. 5. 6. 22.
 632. *Αποκρίναι, pro defensione assertio, responso, defensione utor, satisfactio, excipio, rationem reddo, defendo, causam dico, excuso, to answer, make a defence, speak for ones self, excuse.
 *Αποκρίναι, Act. 26. 1.
 *Αποκρίναι, Act. 19. 33. and 26. 2.
 *Αποκρίναι, Luc. 21. 14.
 *Αποκρίναι, Luc. 12. 11.
 *Αποκρίναι, Act. 24. 10.
 *Αποκρίναι, 2 Cor. 12. 19.
 *Αποκρίναι, Act. 25. 8. and 26. 24.
 *Αποκρίναι, Rom. 2. 15.
 633. *Αποκρίναι.
 *Αποκρίναι, & ἵω, 1 Cor. 9. 3. Phil. 1. 7. 2 Tim. 4. 16.
 *Αποκρίναι, 2 Cor. 7. 11. Phil. 1. 17. 1 Pet. 3. 15.
 *Αποκρίναι, Act. 22. 1. and 25. 16.
 634. *Αποκρίναι, am, abluo, or, to wash, to be washed.
 *Αποκρίναι, 1 Cor. 6. 11.
 *Αποκρίναι, Act. 22. 16.
 635. *Αποκρίναι, redemptio, liberatio, redemption, deliverance.
 *Αποκρίναι, Rom. 3. 24.
 *Αποκρίναι, Rom. 8. 23. Eph. 1. 7. 14. and 4. 30. Col. 1. 14. Heb. 9. 15. and 11. 35.
 *Αποκρίναι, Luc. 21. 28. 1 Cor. 1. 30.
 636. *Αποκρίναι, am, dimitto, absolvo, discedo, dimittor, abluo, solvo, to put away, send away, loose, release, let depart, forgive, let go, dismiss, depart, be put away, forgiven, divorced, loosed, dismissed, let go, let at liberty.
 *Αποκρίναι, Mar. 15. 6.
 *Αποκρίναι, Act. 15. 33.
 *Αποκρίναι, Act. 28. 25.
 *Αποκρίναι, Luc. 4. 21. and 5. 40. and 13. 3. Act. 17. 9.
 *Αποκρίναι, Luc. 8. 38. and 14. 4. and 23. 25. Act. 19. 40. and 22. 22.
 *Αποκρίναι, Mar. 27. 26. Mar. 8. 9. and 15. 15.
 *Αποκρίναι, Mar. 5. 32. and 19. 9. Luc. 16. 18.
 *Αποκρίναι, Heb. 13. 23.
 *Αποκρίναι, Luc. 13. 12.
 *Αποκρίναι, Act. 26. 32.
 *Αποκρίναι, Mar. 27. 15. Luc. 23. 17. Act. 3. 13.
 *Αποκρίναι, Luc. 2. 29.
 *Αποκρίναι, Luc. 6. 37.
 *Αποκρίναι, Act. 4. 23. and 15. 30.
 *Αποκρίναι, Luc. 6. 37.
 *Αποκρίναι, Act. 16. 36.
 *Αποκρίναι, Mar. 1. 19. and 15. 32. and 19. 3. 7. 8. Mar. 10. 2. 4. Luc. 23. 20. John. 19. 10. 12. Act. 28. 18.

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*Απο-

*Απολύεις, Mat. 14. 23. and 15. 39.
 *Απολύω, Mat. 5. 31, 32. and 14. 22. and 19. 9. Mar. 6. 45. and 10. 11, 12. and 15. 11.
 *Απολύεις, Joh. 18. 12.
 *Απολύετε, Luc. 22. 68.
 *Απολύσω, Mat. 14. 15. and 15. 23. Mar. 6. 36. Luc. 9. 12. and 23. 18. Act. 16. 35.
 *Απολύω, Mat. 27. 17. 21. Mar. 8. 3. and 15. 9. Luc. 23. 16. 22. Joh. 18. 39.
 *Απολύω, Luc. 16. 18.
 637. *Απομίσσωμαι, abstergo, extergo, to wipe off.
 *Απομυώμεθα, Luc. 10. 11.
 638. *Απομίω, tribuo, impartior, to give.
 *Απονημόνως, 1 Pet. 3. 7.
 639. *Αποπλύνω, abluo, lavo, to wash.
 *Αποπλύνω, Mat. 27. 24.
 640. *Αποπρίνω, decido, cado, to fall.
 *Ατίπουν, Act. 9. 18.
 641. *Αποπρίνω, seduco, abstergo, crio, to seduce, to give.
 *Απεπλήρωσεν, 1 Tim. 6. 10.
 *Αποπλήρωσεν, Mat. 13. 22.
 642. *Αποπλήρω, abnavigo, navigo, to sail.
 *Αποπλήρω, Act. 13. 4. and 14. 26.
 *Αποπλύνω, Act. 27. 1.
 *Αποπλύνετε, Act. 20. 15.
 643. *Αποπλύνω, abluo, lavo, to wash.
 *Απίπλυναι, Luc. 5. 2.
 644. *Αποπρίνω, omoi, suffoco, or, to choke, be choked.
 *Απεπρίνω, Luc. 8. 33.
 *Απρίνω, Mat. 13. 7.
 645. *Απορίωμαι, dubito, haesico, aprior, confuturo, to doubt, stand in doubt, be perplexed.
 *Απορίωμαι, Gal. 4. 10.
 *Απορίωμαι, Joh. 13. 22. 2 Cor. 4. 8.
 *Απορίωμαι, Act. 15. 20.
 646. *Απορία, consilii inopia, confusio, perplexity.
 *Απορία, Luc. 21. 25.
 647. *Απορίωμαι, abjicio, emitto, to cast ones self.
 *Απορίωμαι, Act. 27. 43.
 648. *Απορηνίζωμαι, orbatus, desolatus sum, to be taken from.
 *Απορηνίζωμαι, 1 Thess. 2. 17.
 649. *Απορριπνίζωμαι, colligo farcinas, praeparo, to take up the carriage.
 *Απορριπνίζωμαι, Act. 21. 15.
 650. *Αποσκίασμα, obumbratio, a shadow.
 *Αποσκίασμα, Jam. 1. 17.
 651. *Αποσπένω, omoi, excoo, eximo, abstrahio, abduco, avellor, abstrahor, to draw, draw away, be withdrawn, gotten from.
 *Απέσπεν, Mat. 26. 51.
 *Αποσπένω, Luc. 22. 41.
 *Αποσπένω, Act. 20. 30.
 *Αποσπένω, Act. 21. 1.
 652. *Αποσπένω, defectio, discessio, a so-faring, a falling away.
 *Αποσπένω, 2 Thess. 2. 3.
 *Αποσπένω, Act. 21. 21.
 653. *Αποσπένω, libel us discessionis, abscissionis, repudii, a writing, a bill of divorcement.
 *Αποσπένω, Mat. 5. 31.
 *Αποσπένω, Mat. 19. 7. Mar. 10. 4.
 654. *Αποσπένω, deiego, nudo, to uncover.
 *Απεσπένω, Mar. 2. 4.

655. *Αποσπένω, omoi, mitto, expello, remitto, dimitto, emitto, mitto, to send forth, send out, put in, send away, send down, be sent, put forth.
 *Αποσπένω, Luc. 1. 26. Act. 13. 26. and 28. 23.
 *Αποσπένω, Mat. 15. 24. Luc. 1. 19.
 *Αποσπένω, Act. 10. 20. 2 Cor. 12. 17.
 *Αποσπένω, Act. 15. 27.
 *Αποσπένω, Act. 16. 36.
 *Αποσπένω, Joh. 5. 33.
 *Αποσπένω, Luc. 4. 18. Joh. 5. 36. and 20. 21. Act. 9. 17.
 *Αποσπένω, Luc. 7. 20. 1 Joh. 4. 9, 14.
 *Αποσπένω, Luc. 4. 43.
 *Αποσπένω, Rev. 5. 6.
 *Αποσπένω, Luc. 19. 32. Act. 10. 17. and 11. 11.
 *Αποσπένω, Joh. 1. 6, 24. and 9. 7.
 *Αποσπένω, Mat. 23. 27. Luc. 13. 34. Act. 10. 21.
 *Αποσπένω, Luc. 22. 35. Joh. 4. 38. and 17. 18. 2 Tim. 4. 12.
 *Αποσπένω, Mat. 14. 35. Mar. 3. 31. and 12. 34. Luc. 19. 14. and 20. 20. Joh. 1. 19. and 7. 32. and 11. 3. Act. 5. 21. and 8. 14. and 9. 38. and 13. 15. and 16. 35.
 *Αποσπένω, Joh. 11. 42. and 17. 3, 8, 18, 21, 23, 25. Act. 19. 22.
 *Αποσπένω, Mat. 21. 1, 34, 37. and 22. 3, 4 and 27. 19. Mar. 12. 24, 4, 5, 6. Luc. 7. 3. and 11. 17. and 19. 29. and 20. 10. and 22. 8. Joh. 6. 57. and 8. 42. Act. 10. 36. 1 Cor. 1. 17. 1 Joh. 4. 10. Rev. 22. 6.
 *Αποσπένω, Mat. 10. 5. and 20. 2. and 21. 36. Mar. 8. 26. Luc. 9. 25. and 10. 1. Joh. 3. 17, 34. and 5. 38. and 6. 29. and 7. 29. and 10. 36. and 14. 24. Act. 3. 26. and 7. 35. and 10. 8.
 *Αποσπένω, 1 Pet. 1. 12.
 *Αποσπένω, Rom. 10. 15.
 *Αποσπένω, Luc. 4. 18.
 *Αποσπένω, Mat. 10. 40. Mar. 9. 37. Luc. 9. 48. and 10. 16.
 *Αποσπένω, Act. 11. 30.
 *Αποσπένω, Mat. 2. 16. Mar. 6. 17, 27. Luc. 14. 32. Act. 7. 14. and 19. 22.
 *Αποσπένω, Mar. 5. 10. Act. 3. 20.
 *Αποσπένω, Act. 11. 13.
 *Αποσπένω, Mat. 13. 41. and 21. 3. and 24. 31. Mar. 11. 3. and 13. 27.
 *Αποσπένω, Luc. 11. 49. Act. 7. 34.
 *Αποσπένω, Mar. 4. 29. and 11. 1. and 14. 13.
 *Αποσπένω, Mar. 3. 14.
 *Αποσπένω, Heb. 1. 14.
 *Αποσπένω, Mar. 12. 23.
 *Αποσπένω, Mat. 22. 16.
 *Αποσπένω, Mat. 10. 16. and 11. 10. and 23. 34. Mar. 1. 2. Luc. 7. 27. and 10. 3. and 24. 49. Act. 26. 17.
 656. *Αποσπένω, apostolatus, apostolatus.
 *Αποσπένω, Rom. 1. 5. Gal. 2. 8.
 *Αποσπένω, Act. 1. 25. 1 Cor. 9. 2.
 657. *Αποσπένω, apostolus, discipulus, legatus, napolite, be that is sent, a messenger.
 *Αποσπένω, Mar. 6. 20. Luc. 9. 10. and 17. 5. and 22. 14. Act. 4. 33. and 6. 29. and 8. 14. and 11. 1. and 14. 14. and 15. 6, 23. 1 Cor. 9. 5. and 12. 29. 2 Cor. 8. 23. 1 Thess. 2. 7. Rev. 18. 20.
 *Αποσπένω, Act. 1. 2. and 14. 4. and 15. 22. Rom. 16. 7. 1 Cor. 15. 7. Eph. 3. 5.
 *Αποσπένω, Phil. 2. 25. Heb. 3. 1.
 *Αποσπένω, Joh. 13. 16. Rom. 1. 1. and 11. 13. 1 Cor. 1. 1. and 9. 15. 2. and 15. 9. 2 Cor. 1. 1. Gal. 1. 1. Eph. 1. 1. Col. 1. 1. 1 Tim. 1. 1. and 2. 7. 2 Tim. 1. 1, 11. Tit. 1. 1. 1 Pet. 1. 1. 2 Pet. 1. 1.
 *Αποσπένω, 2 Cor. 12. 12.

*Αποσπένω,

*Αποσπένω, Luc. 6. 13. and 11. 49. and 24. 10. Act. 2. 37. and 5. 18, 34, 40. and 9. 27. and 15. 23, 33. 1 Cor. 4. 9. and 12. 28. 2 Cor. 11. 13. Gal. 1. 17. Eph. 4. 11. Rev. 2. 2.
 *Αποσπένω, Mat. 10. 2. Act. 1. 26. and 2. 43, 43. and 4. 35, 36, 37. and 5. 12. and 6. 6. and 8. 15. 18. & 15. 4. and 16. 4. 1 Cor. 15. 9. 2 Cor. 11. 5. and 12. 11. Gal. 1. 19. Eph. 2. 20. 2 Pet. 3. 2. Jude 17. Rev. 21. 14.
 658. *Αποσπένω, omoi, damno officio, fraudem facio, fraudo, privor, incipior, fraudor, to defraud, be defrauded, be kept back by fraud.
 *Αποσπένω, Jam. 5. 4.
 *Αποσπένω, 1 Tim. 6. 5.
 *Αποσπένω, 1 Cor. 6. 7.
 *Αποσπένω, 1 Cor. 6. 8. and 7. 5.
 *Αποσπένω, Mar. 10. 19.
 659. *Αποσπένω, allicio ad loquendum, os opprimo, to provoke to speak.
 *Αποσπένω, Luc. 11. 53.
 660. *Αποσπένω, omoi, converto, refero, avertor, advector, avertor, avertor, to put up again, bring again, put up, turn away, be turned away.
 *Αποσπένω, 2 Tim. 1. 15.
 *Αποσπένω, Mat. 27. 3.
 *Αποσπένω, Mat. 5. 42.
 *Αποσπένω, Act. 3. 26.
 *Αποσπένω, Heb. 12. 25.
 *Αποσπένω, Tit. 1. 14.
 *Αποσπένω, Luc. 23. 14.
 *Αποσπένω, Rom. 11. 26.
 *Αποσπένω, Mat. 26. 52.
 *Αποσπένω, 2 Tim. 4. 4.
 661. *Αποσπένω, abhorico, odi, to abhor.
 *Αποσπένω, Rom. 12. 9.
 662. *Αποσπένω, synagoga mou, extra synagogam, a synagoga rejectus, put out of the synagogue.
 *Αποσπένω, Joh. 12. 42.
 *Αποσπένω, Joh. 9. 22.
 *Αποσπένω, Joh. 16. 2.
 663. *Αποσπένω, amando, dimitto, vale dico, renuntio, valefacio, to send away, bid farewell, forsake, take leave.
 *Αποσπένω, Act. 18. 21.
 *Αποσπένω, Mar. 6. 46. Act. 18. 18. 2 Corinth. 2. 13.
 *Αποσπένω, Luc. 9. 61.
 *Αποσπένω, Luc. 14. 33.
 664. *Αποσπένω, peragor, consummator, to be finished.
 *Αποσπένω, Jam. 1. 15.
 665. *Αποσπένω, depono, abjicio, to lay down, put off, put away, lay aside, lay apart.
 *Αποσπένω, Act. 7. 58.
 *Αποσπένω, Eph. 4. 25. Heb. 12. 1. Jam. 1. 21. 1 Pet. 2. 1.
 *Αποσπένω, Eph. 4. 22.
 *Αποσπένω, Col. 3. 8.
 *Αποσπένω, Rom. 13. 12.
 666. *Αποσπένω, excutio, to shake off.
 *Αποσπένω, Act. 28. 5.
 *Αποσπένω, Luc. 9. 5.
 667. *Αποσπένω, or tiō, dependo, reddo, to repay.
 *Αποσπένω, Philen. 19.
 668. *Αποσπένω, uitor audacia, audco, to be very bold.
 *Αποσπένω, Rom. 10. 20.

669. *Αποτομία, severitas, severity.
 *Αποτομία, Rom. 11. 22.
 670. *Αποτομία, severe, durior, praeclis, dure, sharply.
 *Αποτομία, 2 Cor. 13. 10. Tit. 1. 13.
 671. *Αποτομία, averlor, devito, to turn away.
 *Αποτομία, 2 Tim. 3. 5.
 672. *Αποτομία, absentia, absence.
 *Αποτομία, Phil. 2. 12.
 673. *Αποτομία, omoi, abduco, duco, transiero, aufero, suffero, perfero, alportor, portor, to carry away, to bring, to be carried.
 *Αποτομία, 1 Cor. 16. 3.
 *Αποτομία, Luc. 16. 22.
 *Αποτομία, Rev. 15. 1.
 *Αποτομία, Rev. 17. 3. and 21. 10.
 674. *Αποτομία, elabor, fugio, effugio, refuge, to escape.
 *Αποτομία, 2 Pet. 2. 18.
 *Αποτομία, 2 Pet. 1. 4. and 2. 20.
 675. *Αποτομία, cloquor, loquor, to utter, say, speak forth.
 *Αποτομία, Act. 2. 14.
 *Αποτομία, Act. 2. 14.
 *Αποτομία, Act. 26. 25.
 676. *Αποτομία, onus expono, to unload a burden.
 *Αποτομία, Act. 21. 3.
 677. *Αποτομία, usus, the using.
 *Αποτομία, Col. 2. 22.
 678. *Αποτομία, discedo, abscedo, to depart.
 *Αποτομία, Luc. 9. 39.
 *Αποτομία, Mat. 7. 23.
 *Αποτομία, Act. 13. 13.
 679. *Αποτομία, discedo, abscedo, recedo, to depart, to depart.
 *Αποτομία, Rev. 6. 14.
 *Αποτομία, Act. 15. 39.
 680. *Αποτομία, exanimor, arefco, the heart to fail.
 *Αποτομία, Luc. 21. 26.
 681. *Αποτομία.
 *Αποτομία, Act. 28. 15.
 682. *Αποτομία, inaccessus, inaccessible, which no man can approach unto.
 *Αποτομία, 1 Tim. 6. 16.
 683. *Αποτομία, sine offendiculo, sine offensione, inoffensus, sine offensa, void of offence, none offence, without offence.
 *Αποτομία, 1 Cor. 10. 32. Phil. 1. 10.
 684. *Αποτομία, citra personarum respectum, sine acceptione personarum, without respect of persons.
 *Αποτομία, 1 Pet. 1. 17.
 685. *Αποτομία, a peccato immunis, sine peccato, (free) from falling.
 *Αποτομία, Jude 24.
 686. *Αποτομία, tango, attingo, to touch.
 *Αποτομία, Luc. 6. 19. 1 Cor. 7. 1.
 *Αποτομία, 2 Cor. 6. 17.
 *Αποτομία, Mar. 4. 21. Luc. 7. 39. 1 Joh. 5. 18.
 *Αποτομία, Luc. 18. 15.
 *Αποτομία, Joh. 20. 17.
 *Αποτομία, Luc. 8. 45. and 22. 51.
 *Αποτομία, Col. 2. 21.
 *Αποτομία, Mar. 8. 22. and 10. 13.
 *Αποτομία, Mar. 9. 21. Mar. 5. 28.
 *Αποτομία, Mar. 14. 36. Mar. 3. 10. and 6. 56.
 687. *Αποτομία, accendo, to light, to kindle.
 *Αποτομία, Luc. 15. 8.

- ***Αἰάτων**, Luc. 22. 55.
Αἶα, Luc. 8. 16. and 11. 33.
 688. **Αἰφίλα**.
Αἰφίλ, Philen. 2.
 689. **Αἰφίλομαι**, repello, to put from.
Αἰφίλοις, Act. 13. 46.
 690. **Αἰφίλομαι**, repello, abjicio, to thrust away, call away, call off, put away.
Αἰφίλομαι, 1 Tim. 1. 19.
Αἰφίλομαι, Act. 7. 39.
Αἰφίλομαι, Act. 7. 27. Rom. 11. 1, 2.
 691. **Αἰφίλομαι**, exitium, perditio, interitus, profusio, exitialis, delivellion, wast, perdition, damnable, perdition, damnation.
Αἰφίλομαι, Mat. 26. 8. Mar. 14. 4. Phil. 3. 19. 2 Pet. 2. 3.
Αἰφίλομαι, 2 Pet. 2. 2.
Αἰφίλομαι, Mat. 7. 13. Act. 8. 20. and 25. 16. Rom. 9. 22. 1 Tim. 6. 9. Heb. 10. 39. 2 Pet. 2. 1. and 3. 16. Rev. 17. 8. 11.
Αἰφίλομαι, Joh. 17. 12. Phil. 1. 28. 2 Thess. 2. 3. 2 Pet. 2. 1. and 3. 7.
 692. **Αἰφίλ**, dire, maledictio, cursing.
Αἰφίλ, Roman. 3. 14.
Αἰφίλ, nempe, igitur, ergo, proinde, num, nunquid, profecto, forte, scilicet, videlicet, itaque, then, therefore, no doubt, truely, wherefore, perhaps, haply, so then.
Αἰφίλ, Mat. 12. 28. Luc. 11. 20. 48. Act. 7. 1. and 8. 22. Rom. 7. 21. 25. and 8. 1. and 10. 17. 1 Cor. 5. 20. and 7. 14. and 15. 14. 15. 2 Cor. 5. 14. and 7. 12. Gal. 2. 21. and 3. 7. 29. and 4. 31. and 5. 11. Heb. 4. 9. and 12. 8.
Αἰφίλ, num, putas, nunquid, therefore.
Αἰφίλ, Luc. 18. 8. Gal. 2. 17.
Αἰφίλ, nempe, igitur, ergo, wherefore, then.
Αἰφίλ, Mat. 7. 20. and 17. 26. Act. 11. 18. and 17. 27.
 Εἰς αἰφίλ, si videlicet, if so be.
Εἰς αἰφίλ, 1 Cor. 15. 15.
Εἰς αἰφίλ, 1 Cor. 7. 14.
Εἰς αἰφίλ, nempe igitur, igitur non, nempe, itaque, ergo, nempe ergo, igitur.
Αἰφίλ, Rom. 5. 18. and 7. 3. 25. and 8. 12. and 9. 16. 18. and 14. 12. 19.
 Τι αἰφίλ, quidnam factum esset, what was become.
 Τι αἰφίλ, Act. 12. 18.
 Τις αἰφίλ, quisnam, quis putas, what manner of man, who then, who.
 Τις αἰφίλ, Mat. 18. 1. and 19. 25. and 24. 25. Mar. 4. 41. Luc. 8. 15. and 12. 42. and 22. 23.
 693. **Αἰφίλ**.
Αἰφίλ, Gal. 4. 25.
Αἰφίλ, Gal. 1. 17.
 694. **Αἰφίλ**.
Αἰφίλ, Mat. 1. 3. 4. Luc. 3. 33.
 695. **Αἰφίλ**.
Αἰφίλ, Act. 2. 11.
 696. **Αἰφίλ**, otior, cello, to linger.
Αἰφίλ, 2 Pet. 2. 3.
 697. **Αἰφίλ**, otiosus, idle.
Αἰφίλ, Mat. 20. 6. 13. Tit. 1. 12.
Αἰφίλ, Mat. 12. 36.
Αἰφίλ, Mat. 20. 3. 6. 2 Pet. 1. 8.
 698. **Αἰφίλ**, pecunia, denarii, argentei nummi, argentum, money, pieces of silver, silver.
Αἰφίλ, Mat. 26. 15. and 27. 3. 5. 6. 9. and 8. 12. 15.
Αἰφίλ, Mat. 25. 18. 27. Mar. 14. 11. Luc. 9. 3. and 19. 15. 23. and 22. 5. Act. 3. 6. and 8. 20.
Αἰφίλ, Act. 7. 16. and 19. 19. and 20. 33.
Αἰφίλ, 1 Pet. 1. 18.
 699. **Αἰφίλ**, signator argenti, argentarius, a silver-smith.
Αἰφίλ, Act. 19. 24.
 700. **Αἰφίλ**, argentum, silver.
Αἰφίλ, Mat. 10. 9. 1 Cor. 3. 12.
Αἰφίλ, Jam. 5. 3.
Αἰφίλ, Rev. 18. 12.
Αἰφίλ, Act. 17. 29.
 701. **Αἰφίλ**, argenteus, silver, of silver.
Αἰφίλ, 2 Tim. 2. 20. Rev. 9. 20.
Αἰφίλ, Act. 19. 24.
 702. **Αἰφίλ**, placitum, (Steph. concord.) placitum.
Αἰφίλ, Col. 1. 10.
 703. **Αἰφίλ**, placeo, to please.
Αἰφίλ, Rom. 8. 8.
Αἰφίλ, Mar. 6. 22.
Αἰφίλ, 2 Tim. 2. 4.
Αἰφίλ, 1 Cor. 7. 33. 33. 34.
Αἰφίλ, Rom. 15. 1. Gal. 1. 10. 1 Thess. 4. 1.
Αἰφίλ, Rom. 15. 2.
Αἰφίλ, 1 Thess. 2. 4.
Αἰφίλ, 1 Thess. 2. 15.
Αἰφίλ, 1 Cor. 10. 33.
 704. **Αἰφίλ**, quod placitum est, placet, acquies, gratum, a thing that pleaseth, is pleasing, reason.
Αἰφίλ, Joh. 8. 29. 1 Joh. 3. 22.
Αἰφίλ, Act. 6. 2. and 12. 3.
 705. **Αἰφίλ**.
Αἰφίλ, 2 Cor. 11. 32.
 706. **Αἰφίλ**, virtus, virtue, praise.
Αἰφίλ, 1 Pet. 2. 9.
Αἰφίλ, Phil. 4. 8. **Αἰφίλ**, 2 Pet. 1. 5.
Αἰφίλ, 2 Pet. 1. 5.
Αἰφίλ, 2 Pet. 1. 3.
 707. **Αἰφίλ**, πλῆθος.
Αἰφίλ, Act. 17. 19.
Αἰφίλ, Act. 17. 22.
 708. **Αἰφίλ**.
Αἰφίλ, Act. 17. 34.
Αἰφίλ, Act. 17. 34.
 709. **Αἰφίλ**, numero, dinumero, number, to number, be numbered.
Αἰφίλ, Rev. 7. 9.
 710. **Αἰφίλ**, numerus, a number.
Αἰφίλ, Joh. 6. 10. Rev. 7. 4. and 9. 16. and 13. 17. 18.
Αἰφίλ, Act. 4. 4. and 5. 36. and 6. 7. and 11. 21.
 Rom. 9. 27. Rev. 9. 16. and 13. 18. and 20. 8.
Αἰφίλ, Luc. 22. 3. Rev. 15. 2.
Αἰφίλ, Act. 16. 5.
 711. **Αἰφίλ**.
Αἰφίλ, Mat. 27. 51. Mar. 15. 43. Luc. 23. 51.
 Joh. 19. 38.
 712. **Αἰφίλ**.
Αἰφίλ, Act. 19. 29.
Αἰφίλ, Act. 10. 4. Col. 4. 10. Philen. 24.
Αἰφίλ, Act. 27. 2.
 713. **Αἰφίλ**, prandeo, to dine.
Αἰφίλ, Joh. 21. 12.
Αἰφίλ, Luc. 11. 37.
 714. **Αἰφίλ**, sinister, the left.
Αἰφίλ, Mat. 6. 3.
Αἰφίλ, Luc. 23. 33. 2 Cor. 6. 7.
 715. **Αἰφίλ**.
Αἰφίλ, Rom. 16. 10.
 716. **Αἰφίλ**, prandium, a dinner.
Αἰφίλ, Mat. 22. 4. Luc. 14. 12.
Αἰφίλ, Luc. 11. 38.
 717. **Αἰφίλ**, sufficit, satis est, it is sufficient, it is

- it is enough, it sufficeth.
Αἰφίλ, Mat. 6. 34. and 10. 25.
Αἰφίλ, 1 Pet. 4. 3.
 718. **Αἰφίλ**, sufficit, contentus sum, sufficio, to be enough, be content, be sufficient, suffice.
Αἰφίλ, Joh. 14. 8. 2 Cor. 12. 9.
Αἰφίλ, Luc. 3. 14.
Αἰφίλ, Mat. 25. 9.
Αἰφίλ, 1 Tim. 6. 8.
Αἰφίλ, Heb. 13. 5.
Αἰφίλ, 3 John 10.
Αἰφίλ, Joh. 6. 7.
 719. **Αἰφίλ**, ursus, a bear.
Αἰφίλ, Revelat. 13. 2.
 720. **Αἰφίλ**, currus, a chariot.
Αἰφίλ, Act. 8. 38.
Αἰφίλ, Act. 8. 29.
Αἰφίλ, Act. 8. 28.
Αἰφίλ, Rev. 9. 9.
 721. **Αἰφίλ**.
Αἰφίλ, Rev. 16. 16.
 722. **Αἰφίλ**, compago, a joyn.
Αἰφίλ, Heb. 4. 12.
 723. **Αἰφίλ**, respondeo, despondeo, to espouse.
 724. **Αἰφίλ**, nego, abneg, renuo, to deny, to refuse.
Αἰφίλ, Tit. 2. 12.
Αἰφίλ, Luc. 12. 9.
Αἰφίλ, Act. 16. 2 Tim. 2. 13.
Αἰφίλ, 2 Timoth. 2. 12.
Αἰφίλ, Mat. 10. 33.
Αἰφίλ, Mat. 10. 33.
Αἰφίλ, 2 Timoth. 2. 12.
Αἰφίλ, 2 Pet. 2. 1. Jude 4.
Αἰφίλ, 1 Joh. 2. 22. 23.
Αἰφίλ, Luc. 8. 45.
Αἰφίλ, Tit. 1. 16.
 725. **Αἰφίλ**, agnus, a lamb.
Αἰφίλ, Joh. 21. 15.
Αἰφίλ, Rev. 5. 6. 12. and 6. 1. and 7. 17. and 14. 1. and 17. 14. and 21. 22. 23.
Αἰφίλ, Rev. 5. 8. and 6. 16. and 7. 9. 14. and 12. 11. and 13. 8. and 14. 10. and 15. 3. and 17. 14. and 19. 7. 9. and 21. 14. 27. and 22. 1. 3.
Αἰφίλ, Rev. 5. 13. and 7. 10. and 13. 11. and 14. 4.
 726. **Αἰφίλ**, are, to plough.
Αἰφίλ, 1 Cor. 9. 10.
Αἰφίλ, 1 Cor. 9. 10.
Αἰφίλ, Luc. 17. 7.
 727. **Αἰφίλ**, aratrum, a plough.
Αἰφίλ, Luc. 9. 62.
 728. **Αἰφίλ**, rapina, direptio, extortion, ravening, spoiling.
Αἰφίλ, Heb. 10. 34.
Αἰφίλ, Mat. 23. 25. Luc. 11. 39.
 729. **Αἰφίλ**, rapina, robbery.
Αἰφίλ, Phil. 2. 6.
 730. **Αἰφίλ**, rapio, cortipio, rapior, to take by force, catch away, pluck out, catch, pull out, be caught, be caught up.
Αἰφίλ, 2 Cor. 12. 2.
Αἰφίλ, 1 Thess. 4. 17.
Αἰφίλ, Mat. 13. 19. Joh. 10. 12.
Αἰφίλ, Joh. 6. 15. and 10. 29.
Αἰφίλ, Jude 23.
Αἰφίλ, Mat. 11. 12.
Αἰφίλ, Act. 23. 10.
Αἰφίλ, Joh. 10. 28.
 731. **Αἰφίλ**, rapax, ravening, an extortioner.
Αἰφίλ, Mat. 7. 15. Luc. 18. 11. 1 Cor. 6. 10.
Αἰφίλ, 1 Cor. 5. 11.
Αἰφίλ, 1 Cor. 5. 10.
 732. **Αἰφίλ**, arthabo, p'gnus, as ear-neck.
Αἰφίλ, Eph. 1. 14.
Αἰφίλ, 2 Cor. 1. 22. and 5. 5.
 733. **Αἰφίλ**, inutilis, inconfutis, without seam.
Αἰφίλ, Joh. 19. 23.
 734. **Αἰφίλ**, masculus, a man, a man-child.
Αἰφίλ, Rev. 12. 5. 13.
Αἰφίλ, Rom. 1. 27.
 735. **Αἰφίλ**, inestabilis, arcanus, unspeakable.
Αἰφίλ, 2 Cor. 12. 4.
 736. **Αἰφίλ**, agrotus, languidus, aeger, infirmus, invalidus, imbecillus, sick, sickly, sickly.
Αἰφίλ, 1 Cor. 11. 30.
Αἰφίλ, Mat. 6. 5.
Αἰφίλ, Mar. 14. 14. Mar. 6. 13. and 16. 18.
 737. **Αἰφίλ**, agnus, a lamb.
Αἰφίλ, Luc. 10. 3.
 738. **Αἰφίλ**, masculus, male.
Αἰφίλ, Mar. 19. 4. Mar. 10. 6. Luc. 2. 23. Gal. 3. 28.
 739. **Αἰφίλ**, qui concumbit cum masculis, masculum concubitor, an abuser of himself with mankind, one that useth himself with mankind.
Αἰφίλ, 1 Cor. 6. 9.
Αἰφίλ, 1 Tim. 1. 10.
 740. **Αἰφίλ**, masculus, a man.
Αἰφίλ, Rom. 1. 27.
Αἰφίλ, Rom. 1. 27.
 741. **Αἰφίλ**.
Αἰφίλ, Tit. 3. 12.
 742. **Αἰφίλ**, Diana.
Αἰφίλ, Act. 19. 28. 34.
Αἰφίλ, Act. 19. 24. 27. 35.
 743. **Αἰφίλ**, artem, the main sail.
Αἰφίλ, Act. 27. 40.
 744. **Αἰφίλ**, nunc, modo, now, even now.
Αἰφίλ, Mat. 3. 15. and 9. 18. and 11. 12. and 26. 53.
 Joh. 9. 16.
Αἰφίλ, ab hoc tempore, a modo, deinceps, henceforth, hereafter.
Αἰφίλ, Mat. 23. 39. and 26. 29. Joh. 1. 51.
Αἰφίλ, usque ad hoc tempus, usque ad hanc horam, even to this present hour.
Αἰφίλ, 1 Cor. 4. 11.
Αἰφίλ, usque nunc, usque adhuc, usque modo, until now, hitherto, unto this day, unto this hour, unto this present.
Αἰφίλ, Mat. 11. 12. Joh. 5. 17. and 17. 24. 1 Cor. 4. 13. and 8. 7. and 15. 6. 1 Joh. 2. 9.
 744. **Αἰφίλ**, modo natus, modo genitus, new-born.
Αἰφίλ, 1 Pet. 2. 2.
 745. **Αἰφίλ**, perfectus, perfect.
Αἰφίλ, 2 Tim. 3. 17.
 746. **Αἰφίλ**, panis, bread, a loaf.
Αἰφίλ, Mat. 4. 3. and 15. 33. Luc. 9. 13. Joh. 6. 7.
Αἰφίλ, Mat. 6. 52.
Αἰφίλ, Mat. 6. 11. and 7. 9. and 15. 23. 26. and 26. 26.
 Mar. 3. 20. and 6. 8. and 7. 5. and 8. 14. and 14. 22.
 Luc. 7. 33. and 9. 3. and 11. 3. 11. and 14. 15. 15. 8.
 22. 19. and 24. 30. Joh. 6. 23. 31. 32. 34. 58. and 13. 18. and 11. 9. 13. Act. 2. 46. and 20. 7. 11. and 27. 35. 1 Cor. 10. 16. and 11. 23. 26. 27. 2 Cor. 9. 10. 2 Thess. 3. 8. 12.
Αἰφίλ, Luc. 4. 3. Joh. 6. 33. 35. 41. 48. 50. 51. 58. 1 Cor.

58. 1 Corinth. 10. 17.
 *Ἀρτς, Mat. 16. 11, 12. Luc. 24. 35. Joh. 6. 51. Act. 2. 42. 1 Cor. 10. 17. and 11. 23.
 *Ἀρτον, Mat. 12. 4. and 14. 17, 19. and 15. 34, 36 and 16. 5, 7, 8, 9, 10. Mar. 2. 26. and 6. 36, 37, 38, 41, 44, and 7. 2. and 8. 5, 6, 14, 16, 17, 19. Luc. 6. 4. and 9. 16. and 11. 5. Joh. 6. 59, 11.
 *Ἀρτο, Mat. 4. 4. Luc. 4. 4.
 *Ἀρτον, Mar. 8. 4. Luc. 15. 17. Joh. 6. 13, 26. Heb. 9. 2.
 747. *Ἀρτον, *orion*, condio, or, *to cajon*, to be *scaphund*.
 *Ἀρτυήσις, Luc. 14. 34.
 *Ἀρτυστα, Mar. 9. 50.
 748. *Ἀρραξῆλ.
 *Ἀρραξῆδ, Luc. 3. 36.
 749. *Ἀρραξῆλ, archangelus, an *ar-b-angel*.
 *Ἀρραξῆλ, Jude 9.
 *Ἀρραξῆλ, 1 Thel. 4. 16.
 750. *Ἀρραξῆλ, vetus, antiquus, prius, originalis, *one of old time, old*.
 *Ἀρραῖα, 2 Cor. 5. 17.
 *Ἀρραῖος, Mat. 5. 21, 27, 33.
 *Ἀρραῖον, Revel. 20. 2.
 *Ἀρραῖον, Rev. 12. 9.
 *Ἀρραῖον, 2 Pet. 2. 5.
 *Ἀρραῖον, Act. 21. 16.
 *Ἀρραῖον, Luc. 9. 8, 19. Act. 21. 16.
 *Ἀρραῖον, jam pridem, ab antiquis diebus, *aged in the a o*, Act. 15. 7.
 *Ἐκ ἡμερῶν ἀρραῖων, ab antiquis, a temporibus antiquis, *of old time*, Act. 15. 21.
 751. *Ἀρραῖον.
 *Ἀρραῖον, Mat. 2. 22.
 752. *Ἀρραῖον, initium, principium, imperium, principatus, exordium, extremum, primum, origo, the beginnings, power, *or-mis, firsi, ynu, principality, strength, an; ar; Arpa; magistratus, magistrates*.
 *Ἀρραῖ, Mar. 13. 8. Rom. 8. 58. Col. 1. 16.
 *Ἀρραῖ, Act. 10. 11. and 11. 5. Eph. 3. 10. Tit. 3. 1.
 *Ἀρραῖ, Luc. 12. 11. Eph. 6. 12. Col. 2. 15. Heb. 1. 10.
 *Ἀρραῖ, Mat. 24. 3. Mar. 1. 1. Luc. 20. 10. Joh. 1. 1, 2. Act. 11. 15. Phil. 4. 15. Col. 1. 18. Rev. 1. 8. and 3. 14 and 21. 6. and 22. 13.
 *Ἀρραῖ, Joh. 2. 11. and 8. 25. 1 Cor. 15. 24. Heb. 2. 3. and 3. 1. and 7. 3. Jude 6.
 *Ἀρραῖ, Mat. 19. 4. Joh. 6. 64. and 8. 43. and 15. 27. and 16. 4. Act. 26. 3. 1 Ph. 1. 21. Col. 2. 10. 2 Thel. 2. 13. Heb. 5. 12. and 6. 1. 2 Pet. 3. 4. 1 Joh. 1. 1. and 2. 7, 13, 14, 24. and 3. 8, 11. 2 Thel. 5. 6.
 753. *Ἀρραῖος, princeps, author, dux, a prince or author, a captain, author or beginner.
 *Ἀρραῖον, Act. 3. 15. and 5. 31. Heb. 2. 10. and 12. 2.
 754. *Ἀρραῖος, pontificus, sacerdos, *of the high priest*.
 *Ἀρραῖος, Act. 4. 6.
 755. *Ἀρραῖος, princeps sacerdotum, pontifex maximus, the chief priest, high priest.
 *Ἀρραῖος, Mar. 26. 57. Mar. 14. 53. Joh. 18. 24. Act. 4. 6. and 23. 4. Heb. 3. 1. and 4. 14, 15. and 5. 5. and 8. 1.
 *Ἀρραῖος, Joh. 18. 15, 16, 22. Act. 9. 1.
 *Ἀρραῖος, Mat. 2. 4. and 21. 15, 23, 45. and 26. 3. 14. 59. and 27. 1. 6. 20, 41, 62. Mar. 11. 18. and 14. 1. 10, 53, 55. and 15. 13, 10, 11. 31. Luc. 19. 47. and 20. 13, 19. and 22. 23, 66. 8. 23, 41, 10. 13. and 24. 20. Joh. 7. 32, 45. and 11. 47. and 12. 10. and 18. 35. and 19. 6, 15, 21. Act.

4. 23. and 5. 24. and 9. 21. and 22. 30. and 25. 15.
 Heb. 7. 27. 28.
 Ἀρχιερεὺς, Mat. 26. 62, 63, 65. Mar. 14. 60, 61, 63.
 Joh. 11. 49, 51. and 18. 13, 19. Act. 5. 17, 21, 27.
 and 7. 1. and 22. 5. and 23. 2, 5. and 24. 1. and 25.
 2. Heb. 2. 17. and 5. 1, 10. and 6. 20. and 7. 26. and
 8. 3. and 9. 7, 11, 25.
 Ἀρχιερεὺς, Mat. 20. 18. and 27. 3. and 28. 11. Mar.
 10. 33. Luc. 22. 4. Act. 23. 14.
 Ἀρχιερεὺς, Mat. 16. 21. and 26. 47. and 17. 12. Mar.
 8. 31. and 14. 43. Luc. 3. 2. and 9. 22. and 23. 23.
 Joh. 18. 3. Act. 9. 14. and 26. 10. 12.
 Ἀρχιερεὺς, Mat. 26. 3, 51, 58. Mar. 2. 26. and 14.
 47, 58, 66. Luc. 22. 50, 54. Joh. 18. 10, 15, 26. Act.
 19. 14. Heb. 13. 11.
 756. Ἀρχιεπίσκοπος, pastorem princeps, the
 chief shepherd.
 Ἀρχιεπίσκοπος, 1 Pet. 5. 4.
 757. Ἀρχισπασ, 1 Pet. 5. 4.
 Ἀρχισπασ, Col. 4. 17. Philem. 2.
 758. Ἀρχισυναγωγός, princeps, præfec-
 tus synagægæ, archisynagoga, archisyna-
 gogus, the ruler of the synagogue.
 Ἀρχισυναγωγός, 1 Cor. 13. 15.
 Ἀρχισυναγωγός, Act. 18. 17.
 Ἀρχισυναγωγός, Luc. 13. 14. Act. 18. 8.
 Ἀρχισυναγωγός, Mar. 5. 33, 38. Luc. 8. 49.
 Ἀρχισυναγωγός, Mar. 5. 36.
 Ἀρχισυναγωγός, Mar. 5. 22.
 759. Ἀρχιτέκτων, archiæctus, a master-
 builder.
 Ἀρχιτέκτων, 1 Cor. 3. 10.
 760. Ἀρχιτελώνης, magister, princeps
 publicanorum, chief among the publicans.
 Ἀρχιτελώνης, Luc. 19. 2.
 761. Ἀρχιτελώνιος, architriclinus, the
 governor or ruler of the feast.
 Ἀρχιτελώνιος, Joh. 2. 9.
 762. Ἀρχαί, archai, incipio, exordior, to
 begin.
 Ἀρχαί, Joh. 8. 9.
 Ἀρχαί, Mat. 14. 30. and 20. 8. Luc. 23. 5. and 24.
 27. Act. 1. 22. and 8. 35. and 11. 4.
 Ἀρχαί, Mat. 18. 21.
 Ἀρχαί, Act. 11. 15. 1 Pet. 4. 17.
 Ἀρχαί, Luc. 13. 26.
 Ἀρχαί, Luc. 14. 9.
 Ἀρχαί, Luc. 3. 8. and 13. 25.
 Ἀρχαί, Mat. 24. 49. Luc. 12. 45.
 Ἀρχαί, Luc. 23. 30.
 Ἀρχαί, Luc. 14. 29.
 Ἀρχαί, 2 Cor. 3. 1.
 Ἀρχαί, Luc. 3. 23.
 Ἀρχαί, Luc. 21. 28.
 763. Ἀρχαί, impero, principo, rego, to rule,
 to reign &c.
 Ἀρχαί, Mar. 10. 42. Rom. 15. 12.
 764. Ἀρχαί, principes, princeps, præfectus, ex
 primoribus, magistratus, principes, pri-
 mores, a ruler, a prince, the chief,
 the magistrate, princeps, ruler, the chief ruler.
 Ἀρχαί, Luc. 12. 58. Act. 7. 27, 35. and 23. 5. Eph.
 2. 2.
 Ἀρχαί, 12. 13. Act. 4. 5. and 16. 19.
 Ἀρχαί, Mat. 20. 25. Luc. 23. 34. and 24. 20. Joh.
 7. 26. Act. 3. 17. and 4. 8, 26. and 13. 27. Rom. 13. 3.
 Ἀρχαί, Mat. 9. 34. and 12. 24. Mar. 23. 2. Luke
 11. 15.
 Ἀρχαί, Mar. 9. 23.
 Ἀρχαί, Luc. 14. 1. Joh. 7. 48. 1 Cor. 2. 6, 8.
 Ἀρχαί, 1 Cor. 2. 6, 8.

Ἀρχην, Act. 14. 5.
Ἀρχον, Mat. 9. 18. Luc. 8. 30. and 18. 18. Joh. 3. 1.
and 12. 31, 42. and 14. 4. and 16. 11. Rev. 1. 5.
765. Ἀρώματα, aromata, *sweet spices*,
spices.
Ἀρώματα, Mar. 16. 1. Luc. 23. 56. and 24. 1.
Ἀρωμάτων, Joh. 19. 40.
766. Ἀσθ.
Ἀσθ, Mat. 1. 7. 8.
767. Ἀσθενὺς, immobilis, quod concuti
non potest, *immovable, which cannot be*
moved.
Ἀσθεντον, Heb. 12. 28.
Ἀσθενὺς, Act. 27. 41.
768. Ἀσέστος, inextinguibilis, *unquenchable*,
that shall never be quenched.
Ἀσέστος, Mar. 9. 43. 45.
Ἀσέστω, Mat. 3. 12. Luc. 3. 17.
769. Ἀσέβεια, impietas, *ungodliness*.
Ἀσέβεια, Rom. 1. 18. Tit. 2. 12.
Ἀσέβεια, Rom. 11. 26. 2 Tim. 2. 16. Jude 15.
Ἀπειθήν, Jude 18.
770. Ἀσέβω, impie vivo, patro, ago, *to*
live, commit ungodly.
Ἀσέβων, 2 Pet. 2. 6.
771. Ἀσέβης, impius, *ungodly*.
Ἀπειθεῖν, Jude 4. 15.
Ἀπειθεῖν, 1 Tim. 1. 9.
Ἀσεβῆν, Roman. 4. 5.
Ἀσεβῆς, 1 Pet. 4. 18.
Ἀσεβῶν, Rom. 6. 2. 2 Pet. 2. 5. and 3. 7.
772. Ἀσέλγεια, protervia, impudicitia, li-
bido, luxuria, *εὐχέλγεια*, *luxu-
fugience*.
Ἀσέλγεια, ἐκεί, Mar. 7. 22. 2 Cor. 12. 21. Gal. 5. 19. Eph. 4. 19. 2 Pet. 2. 7.
Ἀσέλγεια, Rom. 13. 13. 1 Pet. 4. 3. 2 Pet. 2. 18.
Ἀσέλγεια, Jude 4.
773. Ἀσημεῖς, obscurus, ignotus, *mean*.
Ἀσημεῖς, Act. 21. 39.
774. Ἀσής.
Ἀσής, Luc. 2. 36. Rev. 7. 6.
775. Ἀδυναμία, invalorado, infirmitas, mor-
bus, imbecillitas, *infirmitas, sickness, a*
disorder, weakness.
Ἀδυναμία, Joh. 5. 5. and 11. 4. 1 Cor. 2. 3. and 15. 43.
2 Cor. 11. 9.
Ἀδυναμία, Rom. 8. 26. 2 Cor. 12. 5. 9. 10. Heb. 4. 15.
Ἀδυναμία, Rom. 6. 19. Gal. 4. 13. Heb. 5. 2. and 7. 28.
Ἀδυναμία, Mat. 8. 17. Luc. 13. 11. and 12. Act. 28. 9.
2 Cor. 11. 30. and 13. 4. 1 Tim. 5. 23. Heb. 11. 34.
Ἀδυναμία, Luc. 5. 15. and 8. 2.
776. Ἀδυνέω, agrotō, infirmus sum, agrotus
sum, languens, infirmus, affligor, imbecillus,
imbecillus, infirmus, impotens, *agrotans,*
languidus sum, to be sick, weak, impotent,
afflicted, made weak.
Ἀδυνέω, Luc. 11. 6. Rom. 14. 21. 2 Cor. 11. 29. and
13. 3. Jam. 5. 14.
Ἀδυνέω, Rom. 4. 19.
Ἀδυνέω, Act. 9. 37.
Ἀδυνέω, 2 Cor. 13. 4.
Ἀδυνέω, Luc. 7. 10. Rom. 14. 1. 2 Tim. 4. 20.
Ἀδυνέω, Mat. 10. 8. Mar. 6. 56. Luc. 4. 40. and 9.
2. Act. 19. 12.
Ἀδυνέω, Joh. 5. 3. and 6. 2. Act. 20. 35.
Ἀδυνέω, 1 Cor. 8. 12.
Ἀδυνέω, 1 Cor. 8. 9.
Ἀδυνέω, 2 Cor. 12. 10.
Ἀδυνέω, 2 Cor. 13. 9.
Ἀδυνέω, Joh. 5. 7. and 11. 1. Rom. 14. 2. 1 Cor. 8. 11.
777. Ἀδυναμία, imbecillitas, *infirmitas*.

Ἀδινύματα, Rom. 15. 1.
 778. Ἀδινύς, ægotus, infirmus, debilis, æger, nullis viribus, *ſick, weak, impotent, without strength: and Ἀδινύτης, ægotiſſima, infumiora, more ſcote, weak-er.*
 Ἀδινύς, Luc. 10. 9. Act. 5. 15. 16. 1 Cor. 4. 10. and 9. 22. and 11. 30.
 Ἀδινύς, 1 Cor. 1. 25. Heb. 7. 18.
 Ἀδινύς, 1 Cor. 9. 22.
 Ἀδινύς, 1 Cor. 12. 22.
 Ἀδινύς, 1 Pet. 3. 7.
 Ἀδινύς, Mat. 25. 39. 44. 1 Cor. 1. 27. Gal. 4. 9.
 Ἀδινύς, Mat. 25. 43. and 26. 41. Mar. 14. 38. 1 Cor. 8. 7. and 9. 22. 2 Cor. 10. 10.
 Ἀδινύς, Act. 4. 22. 1 Cor. 8. 10.
 Ἀδινύς, Rom. 5. 6. 1 Theſſ. 5. 14
 779. Ἀσία.
 Ἀσία, & Ἰαſία. 16. 6. and 19. 27. and 20. 16. 2 Cor. 1. 8. 2 Tim. 1. 15. Rev. 1. 4. 11.
 Ἀſια, Act. 2. 9. and 19. 10. 22. and 20. 18. and 27. 2.
 Ἀſιας, Act. 6. 9. and 19. 26. and 20. 4. and 21. 27. and 24. 18. 1 Cor. 16. 19. 1 Pet. 1. 1.
 780. Ἀπαιός.
 Ἀπαιός, Act. 20. 4.
 781. Ἀπαιός, Afir primores, Afir principes, *chiefs of Afia.*
 Ἀπαιός, Act. 19. 31.
 782. Ἀπείας, inedia, jejunatio, abſtinencia.
 Ἀπείας, Act. 27. 21.
 783. Ἀπείας, jejunus, *aſſig.*
 Ἀπείας, Act. 27. 33.
 784. Ἀπείας, exerceo, ſtudo, *to exerciſe.*
 Ἀπείας, Act. 24. 16.
 785. Ἀπείας, uter utrius, *a bottle.*
 Ἀπείας, Mat. 9. 17. Mar. 2. 22. Luc. 5. 37.
 Ἀπείας, Mat. 9. 17. Mar. 2. 22. Luc. 5. 37, 38.
 786. Ἀπείας, libenter, *gladly.*
 Ἀπείας, Act. 2. 14. and 21. 17.
 787. Ἀπείας, inſipiens, *a fool.*
 Ἀπείας, Eph. 5. 15.
 788. Ἀπείας, complector, ſaluō, vale dico, amplector, valeacio, *to ſalute, embrace, take leave, greet.*
 Ἀπείας, Mar. 15. 18.
 Ἀπείας, Rom. 16. 23. C. 1. 4. 10. 12. 14. 2 Tim. 4. 21. 1 Pet. 5. 13. 2 Joh. 13.
 Ἀπείας, Rom. 16. 22.
 Ἀπείας, Rom. 16. 16. 21. 1 Cor. 16. 19. 20. 2 Cor. 13. 12. Phil. 4. 21, 22. Tit. 3. 15. Philem. 13. Heb. 13. 24. 2 Joh. 15.
 Ἀπείας, 3 Joh. 15.
 Ἀπείας, 2 Tim. 4. 19. Tit. 3. 15.
 Ἀπείας, Act. 21. 6. 7. and 25. 13.
 Ἀπείας, Act. 18. 22. and 20. 1. and 21. 19. Heb. 11. 13.
 Ἀπείας, Mat. 10. 12. Rom. 16. 3. 5. 6. 7. 9. 10. 11. 12. 13. 14. 15. 16. 1 Cor. 16. 20. 2 Cor. 13. 12. Ph. 4. 21. Col. 4. 15. 1 Theſſ. 5. 26. Heb. 13. 24. 1 Pet. 5. 14.
 Ἀπείας, Mat. 5. 47. Luc. 10. 4.
 789. Ἀπείας, ſalutatio *greeting ſalutation.*
 Ἀπείας, Luc. 1. 41.
 Ἀπείας, Luc. 1. 29. 1 Cor. 16. 21. Col. 4. 18. 2 Theſſ. 3. 17.
 Ἀπείας, Luc. 1. 44.
 Ἀπείας, Mat. 23. 7. Mar. 12. 38. Luc. 11. 43. and 20. 46.
 790. Ἀπείας, macula expers, ſine macula, incontaminatus, immaculatus, *without ſpot, unſpotted.*
 (E)
 Ἀπείας,

- **Ἀσπίς*, 2 Pet. 3. 14.
Ἀσπίς, 1 Tim. 6. 14. Jani. 1. 27.
Ἀσπίς, 1 Pet. 1. 19.
 791. **Ἀσπίς*, aspis, an asp.
Ἀσπίς, Rom. 3. 13.
 792. **Ἀσπίς*, implacabilis, sine fœdere, pœscius fœderis, sine pace, implacable, a tunc-breviter.
Ἀσπίς, 2 Tim. 3. 3.
Ἀσπίς, Rom. 1. 31.
 793. **Ἀσπίς*, allium, a satibag.
Ἀσπίς, Mat. 10. 29.
Ἀσπίς, Luc. 12. 6.
 794. **Ἀσπίς*, propius, closely.
Ἀσπίς, Act. 27. 13.
 795. **Ἀσπίς*.
Ἀσπίς, Act. 20. 13. 14.
 796. **Ἀσπίς*, incertis sedibus erro, instabilis lum, to have no certain dwelling-place.
Ἀσπίς, 1 Cor. 4. 11.
 797. **Ἀσπίς*, venustus, gratus, elegans, jatin. propri.
Ἀσπίς, Heb. 11. 23.
Ἀσπίς, Act. 7. 20.
 798. **Ἀσπίς*, stella, a star.
Ἀσπίς, Mat. 2. 23. 10. Rev. 2. 28. and 9. 1.
Ἀσπίς, Rev. 1. 16. and 2. 1. and 3. 1.
Ἀσπίς, Mat. 24. 29. Mar. 13. 25. Jude 13. Rev. 1. 20. and 6. 13.
Ἀσπίς, Mat. 2. 7. 1 Cor. 15. 41. Rev. 8. 11.
Ἀσπίς, 1 Cor. 15. 41. Rev. 1. 20. and 8. 12. and 12. 14.
Ἀσπίς, Mat. 2. 9. 1 Cor. 15. 41. Rev. 8. 10. and 22. 16.
 799. **Ἀσπίς*, instabilis, parum stabilis, unstable.
Ἀσπίς, 2 Pet. 3. 16.
Ἀσπίς, 2 Pet. 2. 14.
 800. **Ἀσπίς*, charitatis expers, sine affectione, without natural affection.
Ἀσπίς, 2 Tim. 3. 3.
Ἀσπίς, Rom. 1. 31.
 801. **Ἀσπίς*, a scopo aberto, aberto, ex cido, to survive, or not to aim at, to live.
Ἀσπίς, 1 Tim. 1. 6.
 802. **Ἀσπίς*, fulgur, lightning, bright shining.
Ἀσπίς, Rev. 4. 5. and 8. 5. and 11. 19. and 16. 18.
Ἀσπίς, Mat. 24. 27. and 28. 3. Luc. 11. 36. and 17. 24.
Ἀσπίς, Luc. 10. 18.
 803. **Ἀσπίς*, conusco, fulguro, fulgeo, to lighten, to shine.
Ἀσπίς, Luc. 17. 24.
Ἀσπίς, Luc. 24. 4.
 804. **Ἀσπίς*, sidus, stella, aster, a star.
Ἀσπίς, Heb. 11. 12.
Ἀσπίς, Luc. 21. 25.
Ἀσπίς, Act. 7. 23.
Ἀσπίς, Act. 27. 20.
 805. **Ἀσπίς*.
Ἀσπίς, Rom. 16. 14.
 806. **Ἀσπίς*, discors, non consentiens, not agreeing.
Ἀσπίς, Act. 28. 25.
 807. **Ἀσπίς*, sine intelligentia, sine intellectu, desipiens, imprudens, insipiens, intelligentiae expers, without understanding, foolish.
Ἀσπίς, Mat. 15. 16. Mar. 7. 18.
Ἀσπίς, Rom. 1. 21.

- **Ἀσπίς*, Rom. 1. 31.
Ἀσπίς, Rom. 10. 19.
 808. **Ἀσπίς*, credulitas, incompotitus, a tunc-breviter.
Ἀσπίς, Rom. 1. 31.
 809. **Ἀσπίς*, veritas, certitudo, tutissime, diligentia, tuta omnia, securitas, safety.
Ἀσπίς, & eiq. Act. 5. 23. 1 Thell. 5. 3.
Ἀσπίς, Luc. 1. 4.
 810. **Ἀσπίς*, munio, custodio, adstringo, stringo, munio, custodio, to make sure, make fail, be made sure.
Ἀσπίς, Mat. 27. 65.
Ἀσπίς, Mat. 27. 64.
 811. **Ἀσπίς*, certum, pro certo, diligens, tutus, tutum, necessarium, the certitudo, certum, sure, safe.
Ἀσπίς, Act. 21. 34. and 22. 30. and 25. 26. Philip. 3. 1.
Ἀσπίς, Heb. 6. 19.
 812. **Ἀσπίς*, tute, caute, diligenter, certo, certissime, safely, assuredly.
Ἀσπίς, Mar. 14. 44. Act. 2. 36. and 16. 23.
 813. **Ἀσπίς*, non decus committit, turpis videtur, indecoro ago, to behave ones self uncomely, uncomely.
Ἀσπίς, 1 Cor. 13. 5.
Ἀσπίς, 1 Cor. 7. 36.
 814. **Ἀσπίς*, sœdum, turpitudine, vendenda, the which is uncomely, shame.
Ἀσπίς, Rom. 1. 27. Rev. 16. 15.
 815. **Ἀσπίς*, indecorus, inhonestus, uncomely.
Ἀσπίς, 1 Cor. 12. 23.
 816. **Ἀσπίς*, luxuria, luxuria, excede, rior.
Ἀσπίς, Eph. 5. 18.
Ἀσπίς, 1 Tim. 6. 1 Pet. 4. 4.
 817. **Ἀσπίς*, profuse, luxuriose, with riotous living.
Ἀσπίς, Luc. 15. 13.
 818. **Ἀσπίς*, inordinate me gero, inquietus sum, to behave ones self disorderly.
 819. **Ἀσπίς*, inordinatus, inquietus, unruly.
Ἀσπίς, 1 Thell. 5. 14.
 820. **Ἀσπίς*, inordinate, inquiete, disorderly.
Ἀσπίς, 2 Thell. 3. 6. 11.
 821. **Ἀσπίς*, sine liberis, sine filiis, without children.
Ἀσπίς, Luc. 20. 28. 29. 30.
 822. **Ἀσπίς*, intendo, intueor, intentos oculos habeo, intendo oculos, to fasten, earnestly look upon, fasten ones eyes, look steadfastly, look up steadfastly, set ones eyes, steadfastly behold, earnestly behold.
Ἀσπίς, Act. 3. 12.
Ἀσπίς, Luc. 4. 20. Act. 1. 10.
Ἀσπίς, 2 Cor. 3. 7. 13.
Ἀσπίς, Act. 6. 15.
Ἀσπίς, Act. 3. 4. and 7. 55. and 10. 4. and 11. 6. and 13. 9. and 14. 9. and 23. 1.
Ἀσπίς, Luc. 21. 56.
 823. **Ἀσπίς*, absque, sine, in the absence, without.
Ἀσπίς, Luc. 22. 6. 35.
 824. **Ἀσπίς*, contumelia afficio, inhonoro, dedecoro, contumelia afficio, contumeliam patior, exhonoro, to entreat shamefully, dishonour, suffer shame, despi.

- Ἀσπίς*, Rom. 2. 23.
Ἀσπίς, Rom. 1. 24.
Ἀσπίς, Joh. 8. 49.
Ἀσπίς, Luc. 20. 11.
Ἀσπίς, Act. 5. 41.
 825. **Ἀσπίς*, dedecoro, contumelia afficio.
 826. **Ἀσπίς*, sœdus, ignominia, dedecus, contumelia, ignobilitas, vile, dishonour, shame, reproach.
Ἀσπίς, 1 Cor. 11. 14. and 15. 43.
Ἀσπίς, Rom. 9. 21. 2 Cor. 11. 21. 2 Tim. 2. 20.
Ἀσπίς, Rom. 1. 26. 2 Cor. 6. 8.
 827. **Ἀσπίς*, inhonoratus, sine honore, ignominiosus, ignobilis, and *Ἀσπίς*, maxime inhonestus, ignobilior, without honour, despised, less honourable.
Ἀσπίς, 1 Cor. 4. 10.
Ἀσπίς, Mat. 13. 57. and 6. 4.
Ἀσπίς, 1 Cor. 12. 23.
 828. **Ἀσπίς*, vapor, vapour.
Ἀσπίς, Act. 2. 19.
Ἀσπίς, Jani. 4. 14.
 829. **Ἀσπίς*, momentum, a moment.
Ἀσπίς, 1 Cor. 15. 52.
 830. **Ἀσπίς*, insolens, incommodum, malum, potestus, importunus, amissus, ham, uncomely.
Ἀσπίς, Luc. 23. 41. Act. 28. 6.
Ἀσπίς, 1 Thell. 3. 2.
 831. **Ἀσπίς*.
Ἀσπίς, Act. 14. 25.
 832. **Ἀσπίς*, irradio, fulgeo, to shine.
Ἀσπίς, 2 Cor. 4. 4.
 833. **Ἀσπίς*, diluculum, the break of day.
Ἀσπίς, Act. 20. 11.
 834. **Ἀσπίς*.
Ἀσπίς, Luc. 2. 1.
 835. **Ἀσπίς*, sibi pertinaciter placens, superbus, sibi placens, self-willed.
Ἀσπίς, 2 Pet. 2. 10.
Ἀσπίς, 1 Tim. 1. 7.
 836. **Ἀσπίς*, voluntarius, ultro, sua voluntate, will of him, of his own accord.
Ἀσπίς, 2 Cor. 8. 3.
Ἀσπίς, 2 Cor. 8. 17.
 837. **Ἀσπίς*, auctoritatem usurpo, dominor, to usurp authority.
Ἀσπίς, 1 Tim. 2. 12.
 838. **Ἀσπίς*, tibia cano, tibia canto, tibia canor, canor, to pipe, be piped.
Ἀσπίς, 1 Cor. 14. 7.
 839. **Ἀσπίς*, aula, atrium, caula, ovile, a palace, hall, fold, court.
Ἀσπίς, Mat. 26. 69. Mar. 14. 66.
Ἀσπίς, Mat. 26. 3. Mar. 14. 54. Luc. 11. 21. Joh. 10. 1. and 18. 15. Rev. 11. 2.
Ἀσπίς, Mat. 26. 58. Mar. 15. 16. Luc. 22. 55. John 10. 16.
 840. **Ἀσπίς*, tibia, tibia canens, a pipe, a pipe.
Ἀσπίς, Mat. 9. 23.
Ἀσπίς, Rev. 18. 22.
 841. **Ἀσπίς*, diverfor, manco, moror, to lodge, to abide.
 842. **Ἀσπίς*, tibia, a pipe.
Ἀσπίς, 1 Cor. 14. 7.
 843. **Ἀσπίς*, and *Ἀσπίς*, creco, excreco,

- Ἀσπίς*, augco, augesco, incrementum do, to grow, grow up, to increase, give increase.
Ἀσπίς, Mar. 6. 28. Luc. 12. 27.
Ἀσπίς, Joh. 3. 30.
Ἀσπίς, 2 Pet. 3. 18.
Ἀσπίς, 2 Cor. 10. 15.
Ἀσπίς, Col. 1. 10.
Ἀσπίς, Mar. 4. 8.
Ἀσπίς, 1 Cor. 3. 7.
Ἀσπίς, Eph. 2. 21. Col. 2. 19.
Ἀσπίς, Mat. 13. 32.
Ἀσπίς, 1 Pet. 2. 2.
Ἀσπίς, 2 Cor. 9. 10.
Ἀσπίς, Eph. 4. 15.
 844. **Ἀσπίς*, incrementum, augmentum, increase.
Ἀσπίς, Eph. 4. 16. Col. 2. 19.
 845. **Ἀσπίς*, cras, die crastina, crastinus, dies, postero die, altera die, in postum, crastinum diem, a morrow, the morrow, the next day.
Ἀσπίς, Mat. 6. 30. 34. Luc. 10. 35. and 12. 28. and 13. 32. 33. Act. 4. 3. 5. and 23. 15. 20. and 25. 22. 1 Cor. 15. 32. Jani. 4. 13. 14.
 846. **Ἀσπίς*, aulterus, avst. re.
Ἀσπίς, Luc. 19. 21. 22.
 847. **Ἀσπίς*, quantum sufficit, sufficientia, animus sua forte contentus, sufficere, contentum.
Ἀσπίς, 2 Cor. 9. 8.
Ἀσπίς, 1 Tim. 6. 6.
 848. **Ἀσπίς*, contentus, sufficiens, content.
Ἀσπίς, Phil. 4. 11.
 849. **Ἀσπίς*, suapte judicio condemnatus, proprio judicio condemnatus, damned of himself.
Ἀσπίς, Tit. 3. 11.
 850. **Ἀσπίς*, sponte, ultro, of his self, own accord.
Ἀσπίς, Mar. 4. 28. Act. 12. 10.
 851. **Ἀσπίς*, spectator, qui ipse videt, an eye-witness.
Ἀσπίς, Luc. 1. 2.
 852. **Ἀσπίς*, autē, autē, autē, autē, &c. are in many hundred places in the New Testament, without any article prefixed. In some places the article is prefixed, as (amongst many others) in these.
Ἀσπίς, eadem, the same things, Act. 15. 27.
Ἀσπίς, iis, eadem iis, the, Heb. 10. 1.
Ἀσπίς, eadem, the same, Heb. 10. 11.
Ἀσπίς, eadem, the same, 1 Cor. 15. 39.
Ἀσπίς, eadem, the same, 1 Cor. 15. 39.
Ἀσπίς, eadem, the same, Rom. 12. 4.
Ἀσπίς, eadem, the same, Luc. 2. 46.
Ἀσπίς, eadem, the same, 2 Cor. 12. 18.
Ἀσπίς, eadem, the same, Mat. 26. 44.
Ἀσπίς, eadem, the same, 1 Cor. 12. 5. 6.
Ἀσπίς, eadem, the same, Rom. 9. 21.
Ἀσπίς, eadem, the same, Luc. 2. 40.
Ἀσπίς, eadem, the same, 2 Cor. 1. 6.
 853. **Ἀσπίς*, hic, here, there.
Ἀσπίς, Mat. 26. 36. Act. 14. 34. and 18. 19. and 21. 4.
Ἀσπίς, i.e. *Ἀσπίς*.
 854. **Ἀσπίς*, nostris manibus, suis manibus, with our own hands.
Ἀσπίς, Act. 27. 19.
 855. **Ἀσπίς*.

855. 'Ανυχμῆς, obscurus, caliginosus, dark.
'Ανυχμῆς, 2 Pet. 1. 19.
856. 'Αφανίζω, *ομαι*, aufero, amputo, auferor, to smite off, cut off, take away, be taken away.
'Αφανίζω, Heb. 10. 4.
'Αφανίζω, Luc. 16. 3.
'Αφανισθῆναι, Luc. 10. 42.
'Αφανισθῆναι, Rev. 22. 19.
'Αφανισθῆναι, Rev. 22. 19.
'Αφανισθῆναι, Mat. 26. 51. Mar. 14. 47. Luc. 22. 50.
'Αφανισθῆναι, Luc. 1. 25.
'Αφανισθῆναι, Rom. 11. 27.
857. 'Αφανής, non conspicuus, invisibilis, not manifest.
'Αφανής, Heb. 4. 13.
858. 'Αφανίζω, *ομαι*, obscuro, extermino, corrumpto, demolior, evanesco, disperdor, exterminor, to disfigure, contrahi, perire, vanish away.
'Αφανίζω, Mat. 6. 19. 20.
'Αφανισθῆναι, Jam. 4. 14.
'Αφανισθῆναι, Mat. 6. 16.
'Αφανισθῆναι, Act. 13. 41.
859. 'Αφανισμός, evanescencia, interitus, a vanishing away.
'Αφανισμός, Heb. 8. 13.
860. 'Αφανισθῆναι, *απ' ὧν*, ablatus est ex coram conspectu, evanuit ex oculis eorum, he vanished out of their sight, or ceased to be seen of them.
'Αφανισθῆναι, Luc. 24. 31.
861. 'Αφανισθῆναι, latrina, secessus, the draught.
'Αφανισθῆναι, Mat. 15. 17. Mar. 7. 19.
861. 'Αφανισθῆναι, non parcens, neglecting, or punishing, or not sparing.
'Αφανισθῆναι, Col. 2. 23.
862. 'Αφανισθῆναι, simplicitas, singlensse.
'Αφανισθῆναι, Act. 2. 46.
863. 'Αφανισθῆναι, remissio, dimissio, remissio, forgiveness, deliverance.
'Αφανισθῆναι, Luc. 1. 77. and 4. 18.
'Αφανισθῆναι, Mat. 26. 28. Mar. 1. 4. and 3. 29. Luc. 3. 3. and 4. 18. and 24. 47. Act. 2. 38. and 5. 31. and 10. 43. and 29. 18. Eph. 1. 7. Col. 1. 14.
'Αφανισθῆναι, Act. 13. 38. Heb. 9. 22. and 10. 18.
864. 'Αφανισθῆναι, commissura, junctura, nexus, a joint.
'Αφανισθῆναι, Eph. 4. 16.
'Αφανισθῆναι, Col. 2. 19.
865. 'Αφανισθῆναι, immortalitas, incorruptio, incorrupta natura, incorruptela, immortality, incorruptio, sincerity.
'Αφανισθῆναι, 1 Cor. 15. 42. Eph. 6. 24.
'Αφανισθῆναι, Rom. 2. 7. 1 Cor. 15. 50, 53, 54. 2 Tim. 1. 10. Tit. 2. 7.
866. 'Αφανισθῆναι, incorruptibilis, quæ perire non potest, incorrupta, immortalis, incorruptibile, immortal, not corruptible.
'Αφανισθῆναι, 1 Cor. 15. 52.
'Αφανισθῆναι, 1 Cor. 9. 25. 1 Pet. 1. 4.
'Αφανισθῆναι, Rom. 1. 23. 1 Pet. 1. 23.
'Αφανισθῆναι, 1 Tim. 1. 17. 1 Pet. 3. 4.
867. 'Αφανισθῆναι, and *ισμαι*, omitto, sino, permitto, admitto, relinquo, dimitto, emittor, remitto, remittor, relinquo, dimittor, to suffer, leave, let have, forgive, let, send away, let alone, forsake, omit, let be, yield, lay aside, let go, cry, remit, put away, be forgiven, be left, be remitted.
'Αφανισθῆναι, Mat. 24. 2. Mar. 4. 12. and 13. 2.

- 'Αφῆναι, Rom. 4. 7.
'Αφῆναι, Mat. 12. 31, 32. Mar. 3. 28. Luc. 12. 10. and 17. 34. 35, 36. and 21. 6. Act. 8. 22. Jam. 5. 15.
'Αφῆναι, Mat. 13. 36. and 18. 12. and 26. 44. Mar. 8. 13. and 13. 34. and 16. 37.
'Αφῆναι, Mat. 4. 20, 22. and 22. 22. and 26. 56. Mar. 1. 18, 20. and 4. 36. and 7. 8. and 12. 12. and 14. 50. Luc. 5. 11. and 10. 30. Rom. 1. 27. Heb. 6. 11.
'Αφῆναι, Mat. 3. 15. and 5. 24, 40. and 6. 12. and 7. 4. and 8. 22. and 27. 49. Mar. 7. 27. Luc. 6. 42. and 9. 60. and 11. 4. and 13. 8. and 17. 3. and 23. 34. Joh. 12. 7.
'Αφῆναι, Mat. 13. 30. and 15. 14. and 19. 14. Mar. 10. 14. and 14. 6. and 15. 36. Luc. 18. 16. Joh. 11. 44. and 18. 8.
'Αφῆναι, Mat. 9. 2, 5. Mar. 2. 5, 9. Luc. 5. 20, 23. & 7. 47, 48. Joh. 2. 12.
'Αφῆναι, Mar. 11. 25. and 12. 19. Joh. 1. 9.
'Αφῆναι, Mat. 18. 32.
'Αφῆναι, Mar. 19. 27. Mar. 10. 28. Luc. 18. 28.
'Αφῆναι, Mar. 11. 6. and 12. 22.
'Αφῆναι, Rev. 2. 4.
'Αφῆναι, Mat. 23. 23.
'Αφῆναι, Mat. 22. 25. and 27. 50. Mar. 12. 20, 21. Luc. 12. 39. Joh. 4. 3. and 8. 29.
'Αφῆναι, Mat. 8. 15. and 18. 27. and 19. 29. Mar. 1. 31. and 5. 19, 37. and 10. 29. Luc. 4. 29. and 8. 51. and 18. 29. Joh. 4. 28, 52. Act. 14. 17. Heb. 2. 8.
'Αφῆναι, Mat. 6. 14, 15. Mar. 11. 26.
'Αφῆναι, Luc. 17. 4.
'Αφῆναι, Rev. 11. 9.
'Αφῆναι, Luc. 19. 44.
'Αφῆναι, Mat. 18. 21. Joh. 14. 18.
'Αφῆναι, Mat. 6. 14, 15. and 18. 25. Joh. 16. 32. and 20. 23.
'Αφῆναι, Mat. 6. 12. Luc. 11. 4.
'Αφῆναι, Mat. 9. 6. and 23. 23. Mar. 2. 7, 10. Luc. 5. 21, 24. and 11. 42. 1 Cor. 7. 11.
'Αφῆναι, Joh. 20. 23.
'Αφῆναι, Mat. 23. 38. and 24. 40, 41. Luc. 7. 47. and 13. 35.
'Αφῆναι, Mat. 23. 13. Mar. 7. 12. and 11. 25, 26.
'Αφῆναι, 1 Cor. 7. 12, 13.
'Αφῆναι, Joh. 14. 27. and 16. 28.
'Αφῆναι, Joh. 10. 12.
'Αφῆναι, Mat. 3. 15. and 4. 11. Luc. 7. 49.
'Αφῆναι, Joh. 11. 48.
868. 'Αφῆναι, pervenio, divulgor, to be come abroad.
'Αφῆναι, Rom. 16. 19.
869. 'Αφῆναι, minime amans bonorum, sine benignitate, a dispenser of them that are good.
'Αφῆναι, 2 Tim. 3. 3.
870. 'Αφῆναι, non turpiter lucri cupidus, alienus ab avaritia, non cupidus, sine avaritia, not greedy of filthy lucre, without covetousness.
'Αφῆναι, 1 Tim. 3. 3.
'Αφῆναι, Heb. 3. 5.
871. 'Αφῆναι, discessus, discessio, a departing.
'Αφῆναι, Act. 20. 29.
872. 'Αφῆναι, and *ισμαι*, abscedo, discedo, recedo, avertor, abstineo, succedo, to depart, fall away, draw away, refrain, withdraw ones self.
'Αφῆναι, Luc. 4. 13. Act. 2. 10.
'Αφῆναι, Act. 22. 29.
'Αφῆναι, Act. 5. 37.
'Αφῆναι, Act. 15. 38.
'Αφῆναι, Act. 19. 9.

'Αποσθῆναι

- 'Αποσθῆναι, 2 Cor. 12. 8.
'Αποσθῆναι, Heb. 5. 12.
'Αποσθῆναι, 1 Tim. 4. 1.
'Αποσθῆναι, Luc. 13. 27. Act. 5. 38.
'Αποσθῆναι, 2 Tim. 2. 19.
'Αποσθῆναι, Rom. 8. 13.
'Αποσθῆναι, 1 Tim. 6. 5.
'Αποσθῆναι, Luc. 2. 37.
873. 'Αποσθῆναι, repente, subito, suddenly.
'Αποσθῆναι, Act. 2. 2. and 16. 26. and 28. 6.
874. 'Αποσθῆναι, sine metu, sine timore, tuto, impavide, absque metu, without fear.
'Αποσθῆναι, Luc. 1. 74. 1 Cor. 16. 10. Phil. 1. 14. Jude 12.
875. 'Αποσθῆναι, assimilor, to be made like.
'Αποσθῆναι, Heb. 7. 3.
876. 'Αποσθῆναι, intueor, aspicio, video, to look, to see.
'Αποσθῆναι, Phil. 2. 23.
877. 'Αποσθῆναι, *ομαι*, separo, segrego, separor, segregor, to sever, to separate, to be separated.
'Αποσθῆναι, Mat. 25. 32.
'Αποσθῆναι, Mat. 25. 32.
'Αποσθῆναι, Mat. 13. 49.
'Αποσθῆναι, Gal. 1. 15.
'Αποσθῆναι, Act. 13. 2.
'Αποσθῆναι, 2 Cor. 6. 17.
'Αποσθῆναι, Luc. 6. 22.
'Αποσθῆναι, Gal. 2. 12.
'Αποσθῆναι, Act. 19. 9.
'Αποσθῆναι, Rom. 1. 1.
878. 'Αποσθῆναι, occasio, occasion.
'Αποσθῆναι, Rom. 7. 8, 11. 2 Cor. 5. 12. and 11. 12. Gal. 5. 13. 1 Tim. 5. 14.
879. 'Αποσθῆναι, spumo, to foam.
'Αποσθῆναι, Mar. 9. 18.
'Αποσθῆναι, Mar. 9. 20.
880. 'Αποσθῆναι, spuma, foam.
'Αποσθῆναι, Luc. 9. 39.
881. 'Αποσθῆναι, amentia, stulticia, insipientia, foolishness, folly, and *ὡς* *αφῆναι*, insipienter, in insipientia, foolishly.
882. 'Αποσθῆναι, *ὡς* *αφῆναι*, demens, stultus, insipiens, amentis, imprudens, a fool, foolish, unwise.
'Αποσθῆναι, Luc. 12. 20. 1 Cor. 15. 36.
'Αποσθῆναι, 2 Cor. 11. 16.
'Αποσθῆναι, Luc. 11. 40. Eph. 5. 17.
'Αποσθῆναι, Rom. 2. 20. 2 Cor. 11. 19. 1 Pet. 2. 15.
'Αποσθῆναι, 2 Cor. 12. 6, 11.
883. 'Αποσθῆναι, sopior, obdormio, to fall asleep.
'Αποσθῆναι, Luc. 8. 23.
884. 'Αποσθῆναι, *ὡς*, mutus, sine voce, mutus, dumb, without signification.
'Αποσθῆναι, 1 Cor. 12. 2.
'Αποσθῆναι, 1 Cor. 14. 10. 2 Pet. 2. 16.
'Αποσθῆναι, Act. 8. 32.
885. 'Αποσθῆναι, Mat. 1. 9.
886. 'Αποσθῆναι, Rom. 15. 26. 2 Cor. 1. 1. and 9. 2. 1 Thess. 1. 7, 8.
'Αποσθῆναι, Act. 18. 27. and 19. 21.
'Αποσθῆναι, Act. 18. 12. Rom. 16. 5. 1 Cor. 16. 15. 2 Cor. 11. 10.
887. 'Αποσθῆναι, Mat. 1. 9.
888. 'Αποσθῆναι, ingratus, unthankful.
'Αποσθῆναι, 2 Tim. 3. 2.
'Αποσθῆναι, Luc. 6. 35.

889. 'Αποσθῆναι, Mat. 1. 14.
890. 'Αποσθῆναι, *ομαι*, absque manibus factum, non manibus factum, sine manibus, non manufactum, made without hands, not made with hands.
'Αποσθῆναι, Mar. 14. 58. 2 Cor. 5. 1.
'Αποσθῆναι, Col. 2. 11.
891. 'Αποσθῆναι, caligo, a mist.
'Αποσθῆναι, Act. 13. 11.
892. 'Αποσθῆναι, inutilis fio, to become unprofitable.
893. 'Αποσθῆναι, inutilis, unprofitable.
'Αποσθῆναι, Luc. 17. 10.
'Αποσθῆναι, Mat. 25. 30.
894. 'Αποσθῆναι, inutilis, unprofitable.
'Αποσθῆναι, Philom. 11.
895. 'Αποσθῆναι, and 'Αποσθῆναι, are rendered diversely, whereof take these instances.
'Αποσθῆναι, usque, Mat. 23. 38. usque quo, donec, Luc. 21. 24. usque ad, Rom. 5. 13. usque in, 2 Cor. 3. 14. until.
'Αποσθῆναι, usque, Act. 2. 29. usque ad, Act. 24. 4. usque in, Heb. 6. 11. unto.
'Αποσθῆναι, usquequo, quoadusque, Act. 7. 18. donec, 1 Cor. 11. 26. quoadusque, Rev. 2. 15. quoadusque, Rev. 7. 3. till.
'Αποσθῆναι, usque ad, Act. 11. 5. even to.
'Αποσθῆναι, usque in, Act. 20. 4. into.
'Αποσθῆναι, intra, in, Act. 20. 6. in.
'Αποσθῆναι, usque ad, usque in, Act. 20. 11. even till.
'Αποσθῆναι, interim, quum, Act. 27. 33. 'Αποσθῆναι, quoad, donec, Heb. 3. 13. while.
'Αποσθῆναι, usque ad, Act. 28. 15. as far as.
'Αποσθῆναι, usque, 2 Cor. 10. 13. even.
'Αποσθῆναι, usque ad, Heb. 4. 12. even to.
'Αποσθῆναι, usque ad, Rev. 14. 20. even unto.
'Αποσθῆναι, *ἕως*, usque adhuc, Rom. 1. 13. hitherto.
'Αποσθῆναι, *ἕως*, ad hoc usque tempus, usque adhuc, Rom. 8. 22. usque nunc, Phil. 1. 5. until now.
896. 'Αποσθῆναι, palca, chaff.
'Αποσθῆναι, Mat. 3. 12. Luc. 3. 17.
897. 'Αποσθῆναι, mentiri nescius, qui non mentitur, who cannot ly.
'Αποσθῆναι, Tit. 1. 2.
898. 'Αποσθῆναι, wormwood.
'Αποσθῆναι, Revelat. 8. 11.
899. 'Αποσθῆναι, absinthium, wormwood.
'Αποσθῆναι, Rev. 8. 11.
900. 'Αποσθῆναι, inanitus, sine animo, without life.
'Αποσθῆναι, 1 Cor. 14. 7.

B.

901. Βαλῶν.
Βαλῶν, Roman. 11. 4.
902. Βαλῶν.
Βαλῶν, Rev. 14. 8. and 16. 19. and 17. 5. and 18. 2, 10, 21.
Βαλῶν, 1 Pet. 5. 13.
Βαλῶν, Mat. 1. 11, 12, 17. Act. 7. 43.
903. Βαλῶν, gradus, a degree.
Βαλῶν, 1 Tim. 3. 13.
904. Βαλῶν, profunditas, altitudo, altum, deepness, the depth, deep: and *τὸ βάθος*, profunditates, profunda, altitudines, the deep things, depths.
Βαλῶν, 1 Cor. 2. 10. Rev. 2. 14.
Βαλῶν, Mat. 13. 5. Mar. 4. 5. Luc. 5. 4. Rom. 8. 39. and 11. 33. 1 Cor. 8. 2. Eph. 3. 18.
905. Βαλῶν, excavo, to dig deep.
(E 3) 906. Βαλῶν,

906. βάθος, profundus, altus, gravis, deep; and ὁ θνυρ βάθους, profundo diluculo, valde diluculo, very early in the morning.

Βαθῆ, Act. 20. 9.
 Βαθός, Luc. 24. 1.
 Βαθύ, Joh. 4. 11.
 907. Βαίον, ramus, a branch.
 Βαῖα, Joh. 12. 13.
 908. Βαλαάμ, 2 Pet. 2. 15, Jude 11. Rev. 2. 14.
 909. Βαλαά, Rev. 2. 14.
 910. Βαλαάτιον, crumena, facculus, a purse, a bag.
 Βαλαάτις, Luc. 12. 35.
 Βαλαάτιον, Luc. 10. 4. Luc. 22. 36.
 Βαλαάτις, Luc. 22. 35.
 911. Βάλλω, *εμαί*, jacio, mitto, abjicio, projicio, emito, injicio, jacto, committo, impono, ejicio, cado, recondo, conjicio, impingo, jaccio, abjicio, mitto, conjicio, eo, jaceo, projicio, ejicio, injicio, *οι*, to cast, by, put, send, pour, throw in, strike, put up, thrust, thrust into, arise, or beat, to be cast, laid, put, cast out.

Βάλε, Mat. 4. 6 and 5. 29, 30 and 17. 27 and 18. 8, 9. Luc. 4. 9. Joh. 8. 11 and 20. 27.
 Βάλλω, Mat. 10. 34 and 15. 26 and 25. 27 and 27. 6. Mar. 7. 27. Luc. 12. 49. Rev. 2. 10, 14.
 Βάλλω, Joh. 21. 6.
 Βάλλω, Joh. 3. 7.
 Βάλλω, Mat. 4. 26.
 Βάλλω, Mat. 7. 6.
 Βάλλοντων, Mar. 12. 43.
 Βάλλω, Mat. 26. 12.
 Βάλλω, Mat. 13. 42, 50.
 Βάλλω, Luc. 13. 8. Joh. 20. 25. Rev. 2. 24.
 Βάλλω, Joh. 8. 59.
 Βάλλω, Mar. 2. 22 and 12. 41. Luc. 5. 37. Joh. 13. 5. 1 Joh. 4. 18. Rev. 6. 13.
 Βάλλω, Mat. 3. 10 and 7. 19. Luc. 3. 9.
 Βάλλω, Luc. 12. 58. Joh. 5. 7.
 Βάλλω, Jam. 3. 3.
 Βάλλω, Joh. 11. 6.
 Βάλλω, Mat. 6. 30. Luc. 12. 28.
 Βάλλοντες, Mat. 4. 18. Mar. 1. 16. Luc. 21. 1.
 Βάλλοντες, Mat. 27. 35. Mar. 15. 24.
 Βάλλοντες, Act. 22. 23.
 Βάλλω, Luc. 21. 2.
 Βάλλω, Joh. 15. 6. Rev. 4. 10.
 Βάλλω, Mat. 9. 17. Luc. 14. 35.
 Βάλλω, Revel. 2. 22.
 Βάλλω, Mat. 12. 43.
 Βάλλοντες, Joh. 13. 2.
 Βάλλοντες, Mat. 8. 14. Mar. 7. 30.
 Βάλλοντες, Mat. 9. 2. Luc. 23. 25.
 Βάλλοντες, Luc. 23. 19. Joh. 3. 24.
 Βάλλοντες, Mat. 8. 6. Mar. 9. 42.
 Βάλλοντες, Mat. 13. 47.
 Βάλλοντες, Mat. 5. 29, 30.
 Βάλλοντες, Mat. 5. 13 and 18. 8, 9. Mar. 9. 45, 47.
 Βάλλοντες, Rev. 18. 21.
 Βάλλοντες, Mat. 5. 25.
 Βάλλοντες, Mat. 21. 21. Mar. 11. 23.
 Βάλλοντες, Mar. 2. 22. Luc. 5. 38.
 912. Βάπτίζω, *ομαί*, baptizo, or, to baptize, to be baptized, wash in, and ὁ βαπτίζων, qui baptizabat, baptista, the baptist.

Βάπτίζω, Joh. 3. 26 and 4. 1.
 Βάπτίζω, Joh. 1. 33. 1 Cor. 1. 17.
 Βάπτίζω, Joh. 1. 25.
 Βάπτίζω, Mat. 20. 22, 23. Mar. 10. 39.

Βάπτισμα, 1 Cor. 15. 29.
 Βάπτισμα, 1 Cor. 15. 29.
 Βάπτισμα, Mat. 28. 19.
 Βάπτισμα, Mat. 3. 11. Luc. 3. 16. Joh. 1. 26.
 Βάπτισμα, Mar. 10. 38.
 Βάπτισμα, Mar. 1. 4 and 6. 14. Joh. 1. 28, 31, 33 and 3. 23 and 10. 40.
 Βάπτισμα, Act. 22. 16.
 Βάπτισμα, Mat. 3. 11. Mar. 1. 8. Luc. 3. 16.
 Βάπτισμα, Mat. 3. 16. Mar. 16. 16. Act. 8. 13.
 Βάπτισμα, Luc. 7. 29, 30.
 Βάπτισμα, Luc. 3. 21.
 Βάπτισμα, Mar. 3. 13, 14 and 20. 22. Luc. 3. 7, 12, 21 and 12. 50. Act. 8. 36 and 10. 47, 48.
 Βάπτισμα, Mat. 20. 23. Mar. 10. 39. Act. 1. 5 and 11. 16.
 Βάπτισμα, Act. 2. 38.
 Βάπτισμα, Mar. 7. 4.
 Βάπτισμα, Act. 8. 16.
 913. Βάπτισμα, baptismus, baptisma, baptism.

Βάπτισμα, Mat. 3. 7 and 20. 22, 23, 25. Mar. 1. 4 and 10. 38, 39 and 11. 30. Luc. 3. 3 and 12. 50 and 20. 4. Act. 10. 37 and 13. 24 and 18. 25 and 19. 35. Eph. 4. 5. 1 Pet. 3. 21.
 Βάπτισμα, Col. 2. 12.
 Βάπτισμα, Act. 1. 22. Rom. 6. 4.
 914. Βάπτισμα, lotio, baptisma, ablutio, washing, baptism.

Βάπτισμα, Heb. 9. 10.
 Βάπτισμα, Mar. 7. 4, 8.
 Βάπτισμα, Heb. 6. 2.
 915. Βάπτισμα, baptista, the baptist.

Βάπτισμα, Mat. 16. 14. Mar. 8. 28. Luc. 9. 19.
 Βάπτισμα, Mat. 3. 1 and 14. 2. Luc. 7. 29, 33.
 Βάπτισμα, Mat. 11. 11, 12 and 11. 8 and 17. 13.
 Mar. 6. 24, 25. Luc. 7. 28.
 916. Βάπτισμα, intingo, tingor, aspergo, to dip, be dipped.

Βάπτισμα, Joh. 13. 26.
 Βάπτισμα, Luc. 16. 21.
 Βάπτισμα, Rev. 19. 13.
 917. Βάπτισμα, Mat. 27. 16, 17, 20, 21, 26. Mar. 15. 11, 15, 18. 21. Joh. 18. 40.
 Βάπτισμα, Mar. 15. 7. Joh. 18. 40.
 918. Βάπτισμα, Heb. 11. 32.
 919. Βάπτισμα, Mat. 23. 35.
 920. Βάπτισμα, barbarus, a barbarous people, a barbarian.

Βάπτισμα, Act. 28. 2, 4.
 Βάπτισμα, Rom. 1. 14.
 Βάπτισμα, 1 Cor. 14. 11. Col. 3. 11.
 921. Βάπτισμα, Mat. 3. 18. Luc. 6. 14.
 Βάπτισμα, Mat. 10. 3. Act. 1. 13.
 922. Βάπτισμα, Act. 13. 6.
 923. Βάπτισμα, Mar. 19. 17.
 924. Βάπτισμα, Act. 11. 30 and 13. 43 and 14. 20 and 15. 2, 12, 22, 25. Gal. 2. 15, 9. Col. 4. 10.
 Βάπτισμα, Act. 11. 22 and 13. 25, 50 and 14. 12 and 15. 23, 36, 39.
 Βάπτισμα, Act. 4. 36 and 9. 27 and 11. 25 and 12. 25 and 13. 15, 46 and 14. 14 and 15. 35, 37. 1 Cor. 9. 6. Gal. 2. 13.
 925. Βάπτισμα, gravior oneros, to be heavy, to be charged, pressed, burdened.

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Βάπτισμα, 1 Tim. 5. 16.
 Βάπτισμα, 2 Corinth. 5. 4.
 Βάπτισμα, Mat. 26. 43. Mar. 14. 40. Luc. 9. 32.
 926. Βάπτισμα, gravior, auliy.

Βάπτισμα, Mar. 13. 15. Act. 28. 27.
 927. Βάπτισμα, pondus, onus, a burden, a weight.

Βάπτισμα, 1 Thess. 2. 7.
 Βάπτισμα, Gal. 6. 2.
 Βάπτισμα, Mat. 20. 12. Act. 15. 28. 2 Cor. 4. 17. Rev. 2. 24.
 928. Βάπτισμα, Act. 1. 23 and 15. 22.
 929. Βάπτισμα, Mar. 10. 46.
 Βάπτισμα, Mar. 10. 18 and 17. 25. Luc. 10. 24 and 21. 12 and 22. 25. Act. 4. 26. Rev. 1. 6 and 5. 10 and 6. 15 and 16. 14 and 17. 2, 9, 12 and 18. 3, 9 and 19. 19 and 21. 24.
 931. Βάπτισμα, gravis, heavy, grievous, weighty.

Βάπτισμα, Mat. 23. 4. Act. 25. 7.
 Βάπτισμα, 2 Cor. 10. 10. 1 Joh. 5. 3.
 Βάπτισμα, Act. 20. 29.
 Hence Βάπτισμα, gravior, weightier.

Βάπτισμα, Mat. 23. 23.
 932. Βάπτισμα, gravis pretii, pretiosus, very precious.

Βάπτισμα, Mat. 26. 7.
 933. Βάπτισμα, vexo, torqueo, crucio, exercutio, vexor, jactor, laboro, crucior, to torment, to vex, to toil, to be tormented, to feel, to pinch.

Βάπτισμα, Rev. 12. 2.
 Βάπτισμα, Mat. 14. 24.
 Βάπτισμα, Mat. 8. 6.
 Βάπτισμα, Mar. 6. 48.
 Βάπτισμα, Mar. 8. 29.
 Βάπτισμα, Mar. 6. 8. Luc. 8. 28.
 Βάπτισμα, Rev. 14. 10.
 Βάπτισμα, Rev. 10. 10.
 Βάπτισμα, Rev. 9. 5.
 934. Βάπτισμα, cruciatus, tormentum, a torment.

Βάπτισμα, Rev. 18. 7.
 Βάπτισμα, Rev. 9. 5.
 Βάπτισμα, Rev. 14. 11 and 18. 10, 15.
 935. Βάπτισμα, tortor, a tormentor.

Βάπτισμα, Mat. 18. 34.
 936. Βάπτισμα, cruciatus, tormentum, a torment.

Βάπτισμα, Mar. 4. 24. Luc. 16. 23.
 Βάπτισμα, Luc. 16. 28.
 937. Βάπτισμα, regnum, a kingdom.

Βάπτισμα, Act. 3. 2 and 4. 17 and 5. 3, 10, 19 and 6. 10, 13 and 8. 11 and 10. 7 and 11. 11, 12, 25, 26, 28 and 13. 2, 13, 33, 43, 44, 45, 47 and 16. 28, 8 and 18. 13, 23 and 20. 1, 21 and 21. 43 and 22. 2 and 24. 7 and 25. 1 and 26. 29. Mar. 1. 15 and 3. 24 and 4. 26 and 10. 14 and 11. 10 and 13. 8 and 14 and 25. Luc. 6. 20 and 7. 28 and 10. 9, 11 and 11. 2, 25. Luc. 6. 20 and 13. 18, 28, 29 and 14. 15 and 16. 16, 17, 18, 20 and 18. 12, 16 and 19. 11 and 21. 10 and 17. 20 and 18. 12, 30 and 23. 32. Joh. 18. 36. Rom. 31 and 22. 16, 18, 30 and 23. 32. Joh. 18. 36. Rom. 14. 17. 1 Cor. 4. 20. Eph. 5. 5. Rev. 1. 9 and 12. 10.

Βάπτισμα, Rev. 11. 15.
 Βάπτισμα, Mat. 5. 20 and 6. 33 and 7. 21 and 13. 52 and 18. 35 and 19. 12, 24 and 21. 31 and 23. 13 and 24. 7 and 25. 31. Mar. 4. 30 and 9. 1, 47 and 10. 15, 23, 24, 25 and 13. 8 and 15. 43. Luc. 4. 43 and 8. 1 and 9. 2, 27, 60, 62 and 12. 31, 32 and 13. 20, 1 and 18. 17, 24, 25 and 19. 12, 15 and 21. 10 and 22. 29 and 23. 51. Joh. 3. 35. Act. 1. 6 and 14. 22 and 20. 25 and 28. 23, 31. 1 Cor. 6. 9, 10 and 15. 24, 50. Gal. 5. 21. Col. 1. 13 and 4. 11. 1 Thess. 2.

12. 2. Tim. 4. 1, 18. Heb. 12. 28. 2 Pet. 1. 11. Rev. 17. 12, 17, 18.
 Βάπτισμα, Mat. 4. 8, 23 and 8. 12 and 9. 35 and 13. 11, 19, 38, 41 and 16. 19 and 24. 14. Mar. 1. 14 & 4. 11 and 6. 23 and 12. 31. Luc. 1. 33 and 4. 5 & 8. 10 and 9. 11 and 18. 29. Act. 1. 3 and 8. 12 and 19. 8. 2 Thess. 1. 5. Heb. 1. 8 and 11. 33. Jam. 2. 15.
 938. Βάπτισμα, regum palatium, domus, a king's court.

Βάπτισμα, Luc. 7. 25.
 939. Βάπτισμα, regalis, royal.

Βάπτισμα, 1 Pet. 2. 9.
 940. Βάπτισμα, rex, a king.

Βάπτισμα, Mat. 1. 6. Mar. 6. 25 and 15. 12. Luc. 23. 2. Joh. 6. 15 and 19. 15. Act. 13. 21, 22 and 17. 7. 1 Pet. 2. 17. Rev. 9. 11.
 Βάπτισμα, Mat. 18. 23 and 22. 2. Luc. 14. 31. Act. 25. 14. 1 Tim. 1. 17. 1 Pet. 2. 13.
 Βάπτισμα, Mat. 10. 18 and 17. 25. Luc. 10. 24 and 21. 12 and 22. 25. Act. 4. 26. Rev. 1. 6 and 5. 10 and 6. 15 and 16. 14 and 17. 2, 9, 12 and 18. 3, 9 and 19. 19 and 21. 24.
 Βάπτισμα, Mar. 15. 18. Act. 25. 24, 26 and 26. 25, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100.

Βάπτισμα, Rev. 10. 11.
 Βάπτισμα, Mat. 1. 6 and 2. 3 and 14. 9 and 21. 5 and 22. 7, 11, 13 and 25. 34, 40 and 27. 11, 29, 37, 42. Mar. 6. 14, 22, 26, 27 and 15. 2, 26, 32. Luc. 19. 38 and 23. 3, 37, 38. Joh. 1. 49 and 12. 13, 15 and 18. 33, 37 and 19. 3, 14, 19, 21. Act. 7. 18 and 12. 1 and 25. 13 and 26. 26, 30. 1 Tim. 6. 15. Heb. 7. 15. Rev. 15. 3 and 17. 14 and 19. 16.
 Βάπτισμα, Mat. 11. 18. Mar. 13. 9. Act. 9. 15. 1 Tim. 2. 2. Heb. 7. 1. Rev. 1. 5 and 16. 12 and 17. 14, 18 and 19. 16, 18.
 Βάπτισμα, Mat. 2. 15, 9 and 5. 35. Luc. 1. 5. Act. 7. 10 and 12. 20. 2 Cor. 11. 32. Heb. 11. 23, 27.
 Βάπτισμα, regno, to reign.

Βάπτισμα, Mat. 2. 2.
 Βάπτισμα, 1 Cor. 15. 25.
 Βάπτισμα, Rom. 6. 12.
 Βάπτισμα, 1 Tim. 6. 15.
 Βάπτισμα, Luc. 19. 14, 27.
 Βάπτισμα, Luc. 1. 33. Rev. 11. 15.
 Βάπτισμα, Rom. 5. 21.
 Βάπτισμα, Rev. 5. 10.
 Βάπτισμα, Rom. 5. 17. Rev. 20. 6.
 Βάπτισμα, Rev. 22. 5.
 941. Βάπτισμα, regius, regulus, ex regis agro, regalis, a nobleman, the King's country, royal.

Βάπτισμα, Act. 12. 21.
 Βάπτισμα, Act. 12. 20.
 Βάπτισμα, Jam. 2. 8.
 Βάπτισμα, Joh. 4. 46, 49.
 942. Βάπτισμα, regina, a Queen.

Βάπτισμα, Mat. 12. 42. Luc. 11. 31. Rev. 18. 7.
 Βάπτισμα, Act. 8. 27.
 943. Βάπτισμα, pes, basis, a foot.

Βάπτισμα, Act. 3. 7.
 944. Βάπτισμα, fascino, to bewitch.

945. Βάπτισμα, aufero, tollo, portor, bajulo, to bear, carry, take up, be carried, borne.

Βάπτισμα, Luc. 14. 27.
 Βάπτισμα, Joh. 16. 12. Rom. 15. 1.
 Βάπτισμα, Rom. 11. 18.
 Βάπτισμα, Act. 11. 35.
 Βάπτισμα, Luc. 10. 4. Gal. 6. 2.
 Βάπτισμα, Luc. 7. 14.
 Βάπτισμα, Rev. 17. 7.
 Βάπτισμα, Galat. 6. 17.

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Βόσκοντες, Mat. 8. 33. Mar. 5. 14. Luc. 8. 34.
1008. Βόσκη. *to feed*.
Βόσκη, 2 Pet. 2. 15.
1009. Βόσκη, herba, an herb.
Βοτάλ, Heb. 6. 7.
1010. Βόττος, botius, a cluster.
Βόττος, Rev. 14. 18.
1011. Βόττος, confilio, ergito, consili-
um, co, confilio, volo, consilium capio,
d libeo, to co, full, take counsell, acti-
on, par, of, be minded.
Βόττος, Luc. 14. 31.
Βόττος, 2 Cor. 1. 17.
Βόττος, 2 Cor. 1. 17.
1012. Βόττος, lenator, decurio, a con-
sulor.
Βόττος, Mar. 15. 43. Luc. 23. 50.
1013. Βόττος, consilium, voluntas, counsell,
vol, and Βόττος, co, capere, statu-
unt consilium, they advise.
Βόττος, 1 Cor. 14. 5.
Βόττος, Luc. 23. 51. Act. 2. 23. and 4. 28. and 5. 38. and
13. 36. and 27. 42.
Βόττος, Luc. 7. 30. Act. 20. 27. and 27. 12. Eph. 1. 11.
Βόττος, Heb. 6. 17.
1014. Βόττος, consilium, voluntas, a pur-
pose, will.
Βόττος, Roman. 9. 19.
Βόττος, Act. 27. 43.
1015. Βόττος, volo, to will, or be willing,
me d, be minded, lift.
Βόττος, Luc. 22. 42.
Βόττος, Joh. 18. 30. Act. 5. 28.
Βόττος, 1 Cor. 12. 11.
Βόττος, Jam. 1. 18.
Βόττος, Jam. 4. 4.
Βόττος, Mat. 11. 27. Luc. 10. 22. Jam. 3. 4.
Βόττος, Act. 25. 20.
Βόττος, Act. 18. 15. Phil. 1. 12. 1 Tim. 2. 8. and 5.
14. Tit. 3. 8. Jude 5.
Βόττος, Act. 17. 20.
Βόττος, 1 Tim. 6. 9.
Βόττος, Mar. 15. 15. Act. 12. 4. and 22. 30. and
23. 28. and 27. 43. Heb. 6. 17. 2 Pet. 3. 9.
Βόττος, Act. 18. 27. and 19. 30.
Βόττος, 3 John 10.
1016. Βόττος, collis, a hill.
Βόττος, Luc. 23. 30.
Βόττος, Luc. 3. 5.
1017. Βόττος, bos, an ox.
Βόττος, Joh. 2. 14. 15.
Βόττος, Luc. 13. 15. 1 Cor. 9. 9. 1 Tim. 5. 18.
Βόττος, Luc. 14. 5.
Βόττος, Luc. 14. 19. 1 Cor. 9. 9.
1018. Βόττος, pramium, palma, bravi-
um, the prize, the price.
Βόττος, 1 Cor. 9. 24. Phil. 3. 14.
1019. Βόττος, impero, exulto, to rule.
Βόττος, Col. 3. 15.
1020. Βόττος, tardius venio, tardo, to
tardy long be slack.
Βόττος, 2 Pet. 3. 9.
Βόττος, 1 Tim. 5. 15.
1021. Βόττος, tarde navigo, to sail
slowly.
Βόττος, Act. 27. 7.
1022. Βόττος, tardus, slow.
Βόττος, Luc. 24. 25.
Βόττος, Jam. 1. 19.
1023. Βόττος, tarditas, slackness.
Βόττος, 2 Pet. 3. 9.
1024. Βόττος, brachium, the arm.

Βόττος, Luc. 1. 51.
Βόττος, Act. 13. 17.
Βόττος, Joh. 12. 38.
1025. Βόττος, δια Βόττος, brevibus, per-
paucis, infer words; and Βόττος, paulo,
pusillum, paululum inde, pusillum in-
de, a little white, a little further; and
Βόττος, paululum quiddam, mo-
dicum quid, paulisper, pusillum, pau-
lisper inferior, paulo minus, a lit-
tle, a little space, a little lower.
Βόττος, Heb. 13. 22.
Βόττος, Luc. 22. 58. Joh. 6. 7. Act. 5. 34. and 27. 28.
Heb. 2. 7. 9.
1026. Βόττος, scæus, infans, puer, a
babe, an infant, a young child, a
child.
Βόττος, Luc. 18. 15. Act. 7. 19. 1 Pet. 2. 2.
Βόττος, Luc. 1. 41. 44. and 2. 12. 16.
Βόττος, 2 Tim. 3. 15.
1027. Βόττος, pluit, rigo, to send rain,
rain, rain.
Βόττος, Jam. 5. 17.
Βόττος, Mar. 5. 45.
Βόττος, Luc. 7. 38.
Βόττος, Rev. 11. 6.
1028. Βόττος, tonitru, tonitrua, thun-
der, thundring.
Βόττος, Rev. 4. 5. and 8. 5. and 10. 3. 4. and 11. 19.
and 16. 18.
Βόττος, Joh. 12. 29.
Βόττος, Mar. 3. 17. Rev. 6. 1. and 14. 2.
Βόττος, Revel. 19. 6.
1029. Βόττος, nimbus, pluvia, rain.
Βόττος, Mat. 7. 25. 27.
1030. Βόττος, laqueus, a snare.
Βόττος, 1 Cor. 7. 35.
1031. Βόττος, stridor, gnashing.
Βόττος, Mat. 8. 12. and 13. 42. 50. and 22. 13. and
24. 51. and 25. 30. Luc. 13. 28.
1032. Βόττος, strideo, to gnash.
1033. Βόττος, mano, to send forth.
Βόττος, Jam. 3. 11.
1034. Βόττος, esca, cibus, victuals,
meat.
Βόττος, Joh. 4. 34. Rom. 14. 15. 1 Cor. 3. 2. and 8.
8. 13. and 10. 3.
Βόττος, Heb. 9. 10.
Βόττος, 1 Cor. 6. 13. Heb. 13. 9.
Βόττος, Mat. 14. 15. Mar. 7. 19. Luc. 3. 11. and
9. 13.
Βόττος, Rom. 14. 15.
Βόττος, Rom. 14. 20.
Βόττος, 1 Tim. 4. 3.
1035. Βόττος, esculentum, quod man-
ducatur, meat.
Βόττος, Luc. 24. 41.
1036. Βόττος, erosio, arugo, cibus, esca,
edulium, esculentum, meat, food, a morsel
of meat, eating.
Βόττος, Col. 2. 16.
Βόττος, 1 Cor. 8. 4. Heb. 12. 16.
Βόττος, Joh. 4. 32. and 6. 27. 1 Cor. 9. 10.
Βόττος, Mar. 6. 19. 20. Joh. 6. 55. Rom. 14. 17.
1037. Βόττος, comedo, manduco, to
eat.
Βόττος, Joh. 6. 13.
1038. Βόττος, demergo, mergor, to
drown, to sink.
Βόττος, Luc. 5. 7.
Βόττος, 1 Tim. 6. 9.
1039. Βόττος, profundum, the deep.

Βόττος

Βόττος, 2 Cor. 11. 25.
1040. Βόττος, coriarius, a tanner.
Βόττος, Act. 9. 43. and 10. 6.
Βόττος, Act. 10. 32.
1041. Βόττος, byssus, fine linnen.
Βόττος, Rev. 18. 16. and 19. 8. 14.
1042. Βόττος, byssus, fine linnen.
Βόττος, Luc. 16. 19.
Βόττος, Rev. 18. 12.
1043. Βόττος, ara, an altar.
Βόττος, Act. 17. 23.
Γ.
1044. Γαββαθ, *to be*.
Γαββαθ, Joh. 19. 13.
1045. Γαββαθ.
Γαββαθ, Luc. 1. 19. 26.
1046. Γαββαθ, gangrena, cancer, a can-
ker, or gangrene.
Γαββαθ, 2 Tim. 2. 17.
1047. Γαββαθ.
Γαββαθ, Rev. 7. 5.
1048. Γαββαθ.
Γαββαθ, Mar. 5. 1. Luc. 8. 26. 37.
1049. Γαββαθ, prop. & γαββαθ, opes, gaze, a
treasure.
Γαββαθ, Act. 8. 26.
Γαββαθ, Act. 8. 27.
1050. Γαββαθ, gazophylacium, the
treasury.
Γαββαθ, Mar. 12. 41. 43. Luc. 11. 1.
Γαββαθ, Mar. 12. 41.
Γαββαθ, Joh. 8. 20.
1051. Γαββαθ.
Γαββαθ, Act. 19. 29. 1 Cor. 1. 14.
Γαββαθ, Act. 20. 4. Rom. 16. 23.
Γαββαθ, 3 John 1.
1052. Γαββαθ, lac, milk.
Γαββαθ, 1 Cor. 3. 2. 1 Pet. 2. 2.
Γαββαθ, 1 Cor. 9. 7. Heb. 5. 12.
1053. Γαββαθ.
Γαββαθ, Galat. 3. 1.
1054. Γαββαθ.
Γαββαθ, 2 Tim. 4. 10.
Γαββαθ, 1 Cor. 16. 1. Gal. 1. 2. 1 Pet. 1. 1.
1055. Γαββαθ.
Γαββαθ, Act. 16. 6. and 18. 23.
1056. Γαββαθ, tranquillitas, a calm.
Γαββαθ, Mat. 8. 26. Mar. 4. 39. Luc. 8. 24.
1057. Γαββαθ.
Γαββαθ, & alia, Mat. 4. 15. and 17. 22. Mar. 15. 41. Luc.
24. 6. Joh. 7. 1. 9.
Γαββαθ, Mat. 4. 12. 23. and 26. 32. and 28. 7. 10.
16. Mar. 1. 14. 39. and 14. 28. and 16. 7. Luc. 2. 39.
and 4. 14. and 23. 6. Joh. 1. 43. and 4. 33. 43. 45.
47. 54.
Γαββαθ, Mat. 2. 22. and 3. 13. and 4. 18. 25. and 15.
29 and 19. 1. and 21. 11. and 27. 55. Mar. 1. 9. 16.
28. and 3. 7. and 6. 21. and 7. 31. and 9. 30.
Luc. 1. 26. and 2. 4. and 3. 1. and 4. 31. 44. and 5.
17. and 8. 26. and 17. 11. and 23. 5. 49. 55. John
2. 1. 11. and 4. 46. and 6. 1. and 7. 41. 52. and
12. 21. and 21. 2. Act. 9. 31. and 10. 27. and
13. 31.
1058. Γαββαθ.
Γαββαθ, Luc. 13. 2. Joh. 4. 45. Act. 1. 11. and 2. 7.
Γαββαθ, Mar. 14. 70. Luc. 22. 59. Act. 5. 37.
Γαββαθ, Mat. 26. 69.
Γαββαθ, Luc. 13. 2.
Γαββαθ, Luc. 13. 1.
1059. Γαββαθ.

Γαββαθ, Act. 18. 14.
Γαββαθ, Act. 18. 17.
Γαββαθ, Act. 18. 12.
1060. Γαββαθ.
Γαββαθ, Act. 5. 34. and 22. 3.
1061. Γαββαθ, ducere, ducere uxorem, uxorem
duco, nubo, accipio uxorem, con-
trahere matrimonium, nubo, matrimonio
jungor, to marry, be married.
Γαββαθ, 1 Tim. 4. 3. and 5. 11. 14.
Γαββαθ, 1 Cor. 7. 36.
Γαββαθ, Mar. 10. 12.
Γαββαθ, 1 Cor. 7. 39.
Γαββαθ, Mat. 19. 10. 1 Cor. 7. 9.
Γαββαθ, Mat. 19. 9. and 22. 25. 1 Cor. 7. 33.
Γαββαθ, 1 Cor. 7. 34.
Γαββαθ, 1 Cor. 7. 9.
Γαββαθ, Mat. 5. 32. and 19. 9. Mar. 10. 11.
Γαββαθ, Mat. 24. 38.
Γαββαθ, Luc. 20. 34.
Γαββαθ, Mat. 22. 30. Mar. 12. 25. Luc. 20. 35.
Γαββαθ, Luc. 16. 18.
Γαββαθ, 1 Cor. 7. 10.
Γαββαθ, 1 Cor. 7. 28.
Γαββαθ, 1 Cor. 7. 28.
1062. Γαββαθ, nuptum dor, nubo, to
be given in marriage.
Γαββαθ, Mar. 12. 25.
1063. Γαββαθ, nuptia, conjugium, connu-
bium, a marriage, a wedding.
Γαββαθ, Joh. 2. 2.
Γαββαθ, Math. 22. 8. 10. John 2. 1. Heb. 13. 4. Rev.
19. 7.
Γαββαθ, Mat. 22. 11. 12. Rev. 19. 9.
Γαββαθ, Mar. 22. 13. 4. 9. and 25. 10. Luc. 14. 8.
Γαββαθ, Luc. 12. 36. and 16. 18.
1064. Γαββαθ, to be married diversely, as by
Nam, Mar. 3. 3. enim, Mat. 1. 20. quippe, Mat. 5. 18.
igitur, Mat. 5. 20. enim, Phil. 1. 23. for.
Enimvero, Mat. 27. 23. nam, enim, Mar. 15. 14. why.
Profecto, ita, Act. 16. 37. verily.
Nam, enim, Rom. 4. 15. because.
Nam, enim, Rom. 8. 7. certe, Phil. 2. 27. indeed.
Enimvero, 1 Cor. 11. 22. what.
Igitur, enim, Phil. 1. 18. but.
Igitur, enim, 2 Tim. 2. 7. and.
Igitur, autem, 1 Pet. 4. 15. nam, enim, 2 Pet. 1. 9. but.
1065. Γαββαθ, uterus, venter, the womb,
belly.
Γαββαθ, Tit. 1. 12.
Γαββαθ, Mar. 1. 18. 23. and 24. 19. Mar. 13. 17. Luc.
1. 31. and 21. 23. 1 Thess. 5. 3. Rev. 12. 2. where do
these things are rendered, uterum fero, uterum habeo,
Mat. 1. 18. 1 Thess. 5. 3. Rev. 12. 2. pragnans
sum, Mat. 1. 23. and 24. 19. Mar. 13. 17. venter
fero, pragnans sum, Luc. 21. 23. to be with child.
1066. Γαββαθ, an emulic and (often) expletive
particle, being usually put after other words,
as αὐτὸς γὰρ, διὰ γὰρ, ἐν γὰρ, καὶ γὰρ, &c.
1067. Γαββαθ.
Γαββαθ, Heb. 11. 32.
1068. Γαββαθ, ghenna, hell.
Γαββαθ, Mar. 5. 22. 29. 30. and 18. 9. Mar. 9. 43. 45.
47. Luc. 12. 5.
Γαββαθ, Mat. 10. 28.
Γαββαθ, Mat. 23. 15. 33. Jam. 3. 6.
1069. Γαββαθ.
Γαββαθ, Mat. 26. 36. Mar. 14. 32.
1070. Γαββαθ, vicinus, a neighbour.
Γαββαθ, Luc. 14. 12. and 15. 6. 9.
Γαββαθ, Joh. 9. 8.
(F 2)

1071. Γαββαθ

1071. Γέλω, *rideo, to laugh*.
 Γελῶντες, Luc. 6. 21.
 Γέλως, Luc. 6. 25.
 1072. Γέλως, *risus, laughter*.
 Γέλως, Jam. 4. 9.
 1073. Γεμίζω, *impleo, impleo, to fill, be full, be filled*.
 Γεμίζω, Luc. 4. 37.
 Γεμίται, Luc. 15. 16.
 Γεμίταις, Luc. 15. 36.
 Γεμίταις, Joh. 2. 7.
 Γεμίταις, Luc. 14. 23.
 1074. Γέμων, *plenus sum, to be full*.
 Γέμων, Luc. 11. 39. Rom. 3. 14.
 Γέμων, Rev. 17. 3. 4.
 Γέμωνται, Rev. 4. 6. 8.
 Γέμεταις, Rev. 5. 8. and 15. 7. and 21. 9.
 Γέμωνται, Mat. 23. 25. 27.
 1075. Γένος, *generatio, natio, stirps, progenies, genus, seculum, tempus, generatio, stirps, gens, natio*.
 Γένος, & εἶδος, Mat. 12. 39. 45. and 16. 4. and 17. 17. and 24. 34. Mar. 8. 12. 13. and 9. 19. and 13. 30. Luc. 9. 41. and 11. 29. 30. and 21. 32. Act. 13. 36. Heb. 3. 10.
 Γένος, Mat. 1. 17. Luc. 1. 48.
 Γένος, Act. 14. 16. Eph. 3. 5.
 Γένος, Mat. 11. 16. and 23. 36. Luc. 11. 51. Act. 8. 33.
 Γένος, Mat. 12. 41. 42. Luc. 7. 31. and 11. 31. 32. 50. and 16. 8. Act. 2. 40. Eph. 3. 21. Phil. 1. 15.
 Γένος, Luc. 1. 50. Act. 15. 21. Col. 1. 26.
 1076. Γενεαλογία, *of γενεαλογεῖν, of cuius genus reteretur, of cuius generatio annumeratur, be whose descent, or pedigree is c. unted*.
 Γενεαλογία, Heb. 7. 6.
 1077. Γενεαλογία, *genealogia, a genealogie*.
 Γενεαλογία, 1 Tim. 1. 4.
 Γενεαλογία, Tit. 3. 9.
 1078. Γενεσμία, *natalicia, dies natalis, natalis, a birth-day*.
 Γενεσμία, Mat. 6. 21.
 Γενεσμία, Mat. 14. 6.
 1079. Γενεσις, *generatio, orbis, nativitas, natus, generation, nativitas, natus*.
 Γενεσις, Mat. 1. 1. Jam. 1. 23. and 3. 6.
 1080. Γενετή, *nativitas, a birth*.
 Γενετής, Joh. 9. 1.
 1081. Γεννῶ, *gigno, genero, pario, pignor, nascor, to big t, bear, γεννῶν, being f. rih, be delivered, born, conceived, bigotten*.
 Γεννῶνται, Act. 13. 33. Heb. 1. 5. and 5. 5.
 Γεννῶνται, Joh. 18. 37. Act. 22. 28.
 Γεννῶνται, Joh. 8. 41.
 Γεννῶνται, 2 Pet. 2. 12.
 Γεννῶνται, Joh. 3. 6. 1. Joh. 5. 1. 4.
 Γεννῶνται, Joh. 3. 8. Act. 22. 3. 1. Joh. 3. 9. and 5. 18.
 Γεννῶνται, Joh. 9. 32.
 Γεννῶνται, Gal. 4. 23. 1. Joh. 2. 29. and 3. 9. and 7. and 5. 1.
 Γεννῶνται, Mat. 2. 4.
 Γεννῶνται, Gal. 4. 29. Heb. 11. 23. 1. Joh. 5. 18.
 Γεννῶνται, Mat. 1. 20.
 Γεννῶνται, Mat. 2. 1.
 Γεννῶνται, Rom. 9. 11.
 Γεννῶνται, Joh. 3. 35. 5. and 9. 2.
 Γεννῶνται, Joh. 2. 4. 7.
 Γεννῶνται, 1 Joh. 5. 1.
 Γεννῶνται, Luc. 1. 13.

Γεννῶνται, Joh. 16. 21.
 Γεννῶνται, 1 Cor. 15. 37.
 Γεννῶνται, Luc. 1. 35.
 Γεννῶνται, Gal. 4. 24.
 Γεννῶνται, 2 Tim. 2. 23.
 1082. Γέννημα, *progenies, fructus, genimen, generatio, generation, fruit*.
 Γέννημα, Mat. 3. 7. and 12. 34. and 23. 33. Luc. 3. 7. and 12. 18. 1. Cor. 9. 10.
 Γέννημα, Mat. 26. 29. Mat. 14. 25. Luc. 22. 18.
 1083. Γεννησάμενος, *generatio, a birth*.
 Γεννησάμενος, Mat. 14. 34. Mar. 6. 53. Luc. 5. 1.
 1084. Γέννησις, *nativitas, generatio, a birth*.
 Γέννησις, Luc. 1. 14.
 Γέννησις, Mat. 1. 18.
 1085. Γεννητής, *qui gignatur, natus, genitus, born*.
 Γεννητής, Mat. 11. 11. Luc. 7. 28.
 1086. Γένος, *generatio, progenies, natio, gentilis, kind, nation, kinred, country, stock, offspring, birth, own countryman*.
 Γένος, Mat. 7. 26. Act. 4. 36. and 18. 2. 24. Galat. 1. 14.
 Γένος, 1 Cor. 12. 10. 28. and 14. 10.
 Γένος, Mat. 17. 21. Mar. 9. 29. Act. 7. 13. 19. and 17. 28. 29. 1. Pet. 2. 9. Rev. 22. 16.
 Γένος, Mat. 13. 47. Act. 4. 6. and 13. 26. 2. Cor. 11. 26. Phil. 3. 5.
 1087. Γερσισμός, *generatio, a birth*.
 Γερσισμός, Mat. 8. 28.
 1088. Γερσισμός, *senatus, senior, the senate*.
 Γερσισμός, Act. 5. 21.
 1089. Γέρων, *senex, old*.
 Γέρων, Joh. 3. 4.
 1090. Γεύομαι, *gusto, capio cibum, to taste, to eat*.
 Γεύομαι, Mat. 27. 34. Act. 20. 11. Heb. 6. 4.
 Γεύομαι, Heb. 6. 5.
 Γεύομαι, Act. 10. 10. and 23. 14.
 Γεύομαι, Luc. 14. 24. Joh. 8. 52.
 Γεύομαι, Col. 2. 21.
 Γεύομαι, Heb. 2. 9.
 Γεύομαι, Mat. 16. 28. Mar. 9. 1. Luc. 9. 27.
 1091. Γεωργία, *excolor, color, to be dyed*.
 Γεωργία, Heb. 6. 7.
 1092. Γεωργία, *arvum, agricultura, husbandry, an tillage*.
 Γεωργία, 1 Cor. 3. 9.
 1093. Γεωργός, *agricola, a husbandman*.
 Γεωργός, Mat. 21. 35. 38. Mar. 12. 7. Luc. 20. 10.
 Γεωργός, Mat. 21. 33. 40. 41. Mar. 12. 1. Luc. 20. 9.
 Γεωργός, 2 Tim. 2. 4.
 Γεωργός, Joh. 15. 1. Jam. 5. 7.
 Γεωργός, Mat. 21. 34. Mar. 12. 2. 9. Luc. 20. 10. 16.
 Γεωργός, Mar. 12. 2.
 1094. Γῆ, *terra, regio, solum, humus, land, earth, country, the ground*.
 Γῆ, & γῆ, Mat. 2. 6. and 4. 15. and 5. 18. 35. and 9. 31. and 10. 19. and 11. 24. and 24. 35. and 25. 18. 25. and 27. 51. Mar. 4. 28. and 13. 31. Luc. 8. 15. and 12. 51. and 21. 33. Act. 7. 6. 29. 33. 36. 49. and 13. 17. 19. Rom. 9. 17. 1. Cor. 10. 26. 28. Heb. 6. 7. Jam. 5. 18. 2. Pet. 3. 5. 7. 10. 1. Joh. 5. 8. Rev. 5. 13. and 12. 16. and 13. 3. and 14. 16. and 18. 1. and 20. 11. and 21. 1.
 Γῆ, Mat. 2. 20. 21. and 5. 5. and 9. 26. and 10. 29. 34. and 13. 5. 8. 23. and 14. 34. and 15. 33. and 27. 45. Mar. 4. 5. 8. 20. and 6. 53. and 15. 33. and 16. 4.
 Luc. 4.

Luc. 4. 25. 11. and 6. 49. and 8. 8. 27. and 12. 49. and 13. 7. and 14. 35. and 16. 17. and 22. 44. and 23. 44. and 24. 5. Joh. 3. 25. and 8. 68. and 12. 24. and 21. 9. Act. 4. 24. and 7. 39. 43. 44. 13. 19. and 14. 15. and 26. 14. and 27. 39. 43. 44. Rom. 10. 18. Heb. 1. 10. and 11. 9. and 12. 26. Jam. 5. 12. 2. Pet. 3. 13. Rev. 5. 6. and 6. 13. and 7. 23. 3. and 8. 5. 7. and 9. 13. and 10. 2. and 11. 6. 18. and 12. 4. 9. 12. 13. and 13. 12. 13. and 14. 7. 16. 19. and 16. 15. 2. and 17. 2. and 19. 2. and 21. 1.
 Γῆ, Mat. 5. 13. and 6. 10. 19. and 9. 6. and 11. 25. and 12. 40. 42. and 13. 5. and 16. 19. and 17. 25. and 18. 18. 19. and 23. 9. 35. and 24. 30. and 28. 18. Mar. 2. 10. and 4. 15. 26. 31. and 6. 47. and 8. 6. and 9. 3. 20. and 13. 27. and 14. 35. Luc. 5. 3. 23. and 10. 21. and 11. 23. 31. and 12. 56. and 18. 8. and 21. 23. 25. 35. Joh. 3. 31. and 6. 21. and 11. 32. and 17. 4. and 21. 8. 11. Act. 1. 8. and 2. 19. and 3. 25. and 4. 26. and 7. 3. 4. 40. and 8. 33. and 9. 8. and 10. 11. 12. and 11. 6. and 13. 47. and 17. 24. 26. and 22. 22. Rom. 9. 28. 1. Cor. 8. 5. and 15. 47. Eph. 1. 10. and 3. 15. and 4. 9. and 6. 3. Col. 1. 16. 20. and 3. 15. 5. Heb. 8. 4. 9. and 11. 13. 38. and 12. 25. Jam. 5. 5. 7. 17. Jude 5. Rev. 1. 5. 7. and 3. 10. and 5. 3. 10. 13. and 6. 4. 8. 10. 15. and 7. 1. and 8. 13. and 9. 3. 4. and 10. 5. 8. and 11. 4. 10. and 13. 8. 11. 14. and 14. 3. 6. 15. 18. 19. and 16. 14. 18. and 17. 2. 5. 8. 18. and 18. 5. 9. 11. 23. 24. and 19. 19. and 20. 8. 9. and 21. 24.
 1095. Γῆρας, *senectus, old age*.
 Γῆρας, Luc. 1. 36.
 1096. Γῆρας, *senesco, to be old*.
 Γῆρας, Joh. 21. 18.
 Γῆρας, Heb. 8. 13.
 1097. Γίνωμαι, *fin, odor, orior, sum, efflor, nascor, factus sum, factus est, actum, factum esset, hat si acciderit, contigerit, eduntur, efficiuntur, exult, facta est, fiante, pervenit, evasit, contigit, exult, praelatus est, evado, vector, oborior, intacellit, redigor, colligor, cogor, comperior, institutor, utor, vivo, sublatum sum, potior, diumpor, to be done, made, fulfilled, be, com to pass, come, born, performed, to arise, be it, it b. cometh, if so be, is befell, are wrought, there was, founded, was pass, waxed, it is done, to be preferred, turned, showed, it was, were wrought, would grow, brought, assembled, continued, bapniz, found, to me, b. have, he taken out of the ways be pass already, finished, spring, followed, divided*.
 Γίνωμαι, Luc. 8. 34. Joh. 2. 9.
 Γίνωμαι, Rom. 15. 8.
 Γίνωμαι, Act. 7. 52.
 Γίνωμαι, 1 Cor. 9. 21. and 13. 1. 11. 2. Cor. 12. 11. Gal. 4. 16.
 Γίνωμαι, Rom. 6. 5. Heb. 3. 14.
 Γίνωμαι, Joh. 5. 14. and 6. 25. Jam. 2. 11.
 Γίνωμαι, Heb. 12. 8.
 Γίνωμαι, Rom. 6. 16. 1. Joh. 2. 18.
 Γίνωμαι, Heb. 5. 11.
 Γίνωμαι, Mar. 13. 39. Act. 4. 16. Rom. 7. 13. 2. Cor. 9. 17. 1. Tim. 2. 14. Jam. 2. 10. Rev. 16. 17. and 21. 6.
 Γίνωμαι, Mat. 2. 22. and 19. 8. and 21. 4. and 24. 21. and 25. 6. and 26. 56. Mar. 5. 33. and 9. 21. and 14. 4. Joh. 1. 3. 15. 27. 30. and 12. 30. and 14. 22. Act. 7. 40. Rom. 2. 25. and 11. 52. 25. 2. Cor. 1. 19.

Gal. 3. 24. 1. Thes. 2. 1. Heb. 7. 16. 22. Jam. 5. 2. 2. Pet. 2. 20.
 Γίνωμαι, Luc. 10. 36. Joh. 12. 29. 2. Tim. 2. 18. Heb. 11. 3.
 Γίνωμαι, Mar. 5. 14. Luc. 2. 15. and 8. 55. 58. and 24. 12. Act. 5. 7. and 13. 12.
 Γίνωμαι, Jam. 3. 9.
 Γίνωμαι, Heb. 7. 20. 23.
 Γίνωμαι, Act. 4. 21.
 Γίνωμαι, 1 Tim. 5. 9.
 Γίνωμαι, Gal. 3. 17.
 Γίνωμαι, Mat. 24. 6. and 26. 54. Mar. 1. 17. and 10. 43. 44. and 13. 7. Luc. 3. 22. and 9. 36. and 21. 9. and 23. 24. Joh. 1. 12. and 3. 9. and 4. 29. Act. 1. 22. and 4. 18. 30. and 7. 39. and 10. 40. and 14. 3. and 19. 21. and 20. 16. and 22. 17. and 26. 28. 29. and 27. 16. 29. Rom. 4. 18. and 7. 4. 1. Cor. 7. 21. Phil. 1. 13. and 3. 21. 1. Thes. 1. 7. Rev. 1. 1. and 4. 1. and 12. 6.
 Γίνωμαι, 1 Pet. 1. 16.
 Γίνωμαι, Luc. 22. 26. 42. Act. 21. 14. 1. Cor. 3. 18. and 14. 26.
 Γίνωμαι, Heb. 6. 4.
 Γίνωμαι, Heb. 10. 33. 2. Pet. 1. 18.
 Γίνωμαι, Heb. 4. 3.
 Γίνωμαι, Heb. 5. 5.
 Γίνωμαι, 1 Pet. 1. 15.
 Γίνωμαι, Mat. 6. 10. and 8. 13. and 9. 29. and 15. 28. and 26. 48. Luc. 11. 2. Act. 1. 20. Rom. 11. 9.
 Γίνωμαι, Joh. 8. 33. and 15. 8.
 Γίνωμαι, Mat. 18. 19. and 21. 21. Luc. 8. 17. Joh. 4. 14. and 10. 16. and 15. 7. and 18. 20. 1. Cor. 3. 13. and 4. 5. and 15. 54.
 Γίνωμαι, Mat. 5. 45. and 18. 3. Joh. 12. 36. Phil. 2. 15. Heb. 6. 18. 1. Pet. 3. 13. 2. Pet. 1. 4.
 Γίνωμαι, Mat. 10. 25. and 18. 12. 13. and 21. 19. and 23. 15. 26. and 24. 20. 21. 32. 34. and 26. 5. Mar. 9. 10. and 13. 18. 19. 28. 30. Luc. 1. 10. and 4. 3. and 14. 12. and 20. 14. and 21. 32. and 23. 31. Joh. 5. 14. and 9. 22. and 13. 19. and 14. 29. and 20. 16. Rom. 3. 19. and 7. 3. 13. and 15. 10. 31. 1. Cor. 3. 18. and 8. 9. and 9. 15. and 16. 10. 2. Cor. 8. 14. Gal. 3. 14. Eph. 6. 3. Col. 1. 18. 1. Thes. 3. 5. 2. Thes. 2. 7. Philom. 6. Heb. 2. 17.
 Γίνωμαι, Luc. 1. 38. and 10. 16. Act. 5. 24. Rom. 3. 4. 6. 31. and 6. 2. and 7. 7. and 9. 14. and 11. 4. 11. 1. Cor. 6. 15. Gal. 2. 17. and 3. 21. and 6. 14.
 Γίνωμαι, Mat. 18. 31. and 27. 54. and 28. 11. Mar. 13. 29. Luc. 4. 23. and 9. 7. and 21. 31. and 23. 48. and 24. 18.
 Γίνωμαι, Mat. 11. 21. 23. Luc. 24. 28.
 Γίνωμαι, Act. 12. 5.
 Γίνωμαι, Luc. 23. 19. Act. 13. 32. and 26. 4. Rom. 7. 3.
 Γίνωμαι, Mat. 8. 16. and 13. 21. and 14. 15. 23. and 16. 2. and 20. 8. and 26. 20. and 27. 1. 57. Mar. 1. 32. and 4. 17. 35. and 6. 21. 35. 47. and 14. 17. and 15. 33. and 21. Luc. 4. 42. and 6. 48. Joh. 21. 4. Act. 2. 6. and 11. 19. and 12. 18. and 15. 27. and 16. 34. and 20. 1. and 21. 40. and 23. 10. 12. and 25. 16. and 26. 6. 2. Cor. 1. 8.
 Γίνωμαι, Luc. 24. 37. Act. 13. 5. and 19. 26. 28. and 27. 36.
 Γίνωμαι, Luc. 13. 17. Act. 15. 25.
 Γίνωμαι, Luc. 18. 24. and 23. 8. 47. Act. 10. 37. Gal. 4. 4.
 Γίνωμαι, Luc. 22. 40. 44. Act. 1. 18. and 1. 11. and 7. 42. 38. and 10. 4. and 12. 11. 23. and 16. 27. 29. and 24. 25. Gal. 3. 13. Phil. 2. 7. 8. and 3. 6. 2. Tim. 1. 17. Heb. 1. 4. and 6. 20. and 7. 26. and 11. 24. Jam. 1. 12. 25.
 Γίνωμαι, Mat. 6. 2. Mar. 6. 2. Joh. 13. 2. Act. 1.

16. and 25. 15. an 28.9. Rom. 1. 3. Heb. 9. 15.
Γινώσκων, Luc. 24. 5. Act. 21. 17. and 24. 2.
Γινώσκω, 1 Cor. 9. 23; 27.
Γινώσκω, Tit. 3. 7.
Γινώσκω, Mat. 4. 3. and 5. 18 Joh. 9. 39. and 12. 42.
1 Cor. 11. 19. and 16. 2.
Γινώσκω, Luc. 21. 7. 28. 36. Act. 4. 30. and 14. 3. and
26. 22. and 27. 33. 1 Cor. 7. 21. 36. and 10. 20.
Phil. 3. 21. 1 Thel. 1. 7. Jam. 3. 10. Rev. 1. 19.
Γινώσκω, Mat. 6. 16. and 10. 16. and 24. 44. Luc. 6. 36.
and 12. 40. Rom. 12. 16. 1 Cor. 4. 16. and 7. 23.
and 10. 7. 32. and 11. 1. and 14. 20. and 15. 58.
2 Cor. 6. 14. Gal. 4. 12. Ephel. 4. 32. and 5. 17; 17.
Phil. 3. 17. Col. 3. 15. Jam. 1. 22. and 3. 1.
Γινώσκω, 1 Cor. 14. 40. and 16. 14.
Γινώσκω, Mat. 9. 16. and 12. 45. and 13. 23. 32. and
26. 2. and 27. 24. Mar. 2. 21. and 4. 11. 19. 32. 37.
and 11. 23. Luc. 11. 26. and 12. 54. 55. and 15. 10.
and 20. 33. Rom. 11. 6. 1 Cor. 14. 25. 1 Tim. 6. 4.
Heb. 7. 12. 18. and 9. 23. and 11. 6. 2 Pet. 1. 20.
Rev. 8. 11.
Γινώσκω, Luc. 9. 7. Eph. 5. 12.
Γινώσκω, Act. 8. 13.
Γινώσκω, 1 Pet. 4. 12.
Γινώσκω, 1 Pet. 5. 3.
Γινώσκω, Luc. 23. 8. Joh. 6. 19. Act. 12. 9. and 28. 6.
Γινώσκω, Act. 24. 2.
Γινώσκω, Mar. 6. 2. *
Γινώσκω, Luc. 19. 19. Joh. 20. 27. 1 Tim. 4. 12. Rev. 2.
10. and 3. 2.
Γινώσκω, 2 Cor. 5. 21. Gal. 5. 26. 3 Joh. 8.
Γινώσκω, 1 Cor. 16. 2.
1098. Γινώσκω, ομαι, cognosco, nosco,
scio, discerno, diducio, intelligo, ag-
nosco, sentio, reficio, video, cognos-
cor, agnoscior, scior, intelligor, notus
factus sum, edoctus sum, to know, dis-
cern, perceive, understand, feel, be sure,
resolved, allow, have knowledge of, be
known.
Γινώσκω, 2 Tim. 3. 1.
Γινώσκω, Mat. 24. 50. Luc. 10. 22. and 12. 46. and
16. 15. Joh. 7. 27. and 10. 15. and 14. 17. Act. 19.
35. 1 Cor. 3. 20. 1 Joh. 3. 10. and 4. 7.
Γινώσκω, Joh. 2. 24. Phil. 1. 12.
Γινώσκω, Joh. 1. 48. and 3. 10. and 21. 17. Act. 8. 30.
and 21. 37. Rom. 2. 18. 2 Tim. 1. 18.
Γινώσκω, Mat. 12. 33. Luc. 6. 44.
Γινώσκω, Mat. 16. 3. and 24. 32. 33. 43. Mar. 13.
28. 29. Luc. 10. 11. and 12. 39. and 21. 30. 31. Joh.
8. 43. and 13. 12. and 14. 7. 17. and 15. 18. Act. 20.
34. 2 Cor. 8. 9. Gal. 3. 7. Phil. 2. 22. Heb. 13. 23.
1 Joh. 2. 29. and 4. 2.
Γινώσκω, Mat. 9. 30. Act. 2. 36. Jam. 5. 20.
Γινώσκω, Joh. 17. 23.
Γινώσκω, Joh. 10. 14.
Γινώσκω, 1 Cor. 13. 9. 2 Cor. 5. 16. 1 Joh. 2. 3.
5. 18. and 3. 19. 24. and 4. 6. 13. and 5. 2. 20.
Γινώσκω, 2 Cor. 3. 2.
Γινώσκω, Rom. 6. 6. Eph. 5. 5. Heb. 10. 34. Jam.
1. 3. 2 Pet. 1. 20. and 3. 3.
Γινώσκω, Rom. 7. 1.
Γινώσκω, Luc. 1. 34. Joh. 10. 14. 15. 27. Act. 19. 15.
Rom. 7. 15. 1 Cor. 13. 12.
Γινώσκω, Joh. 7. 42. 1 Joh. 4. 6.
Γινώσκω, Joh. 17. 3.
Γινώσκω, 2 Cor. 5. 21.
Γινώσκω, Mar. 6. 38. Luc. 9. 11. Rom. 1. 21. Gal. 2. 9.
and 4. 9.
Γινώσκω, Mat. 12. 15. and 16. 8. and 22. 18. and 26. 10.
Mar. 8. 17. and 15. 46. Luc. 12. 47. 48. Joh. 5. 6.
and 6. 15. Act. 23. 6. Phil. 2. 19.

Γινώσκω, & γινώσκω, Mar. 5. 43. and 9. 30. Luc. 19. 15. Joh. 7.
51. and 11. 57. and 14. 31. 2 Cor. 2. 9. Col. 4. 8.
Γινώσκω, Heb. 8. 11.
Γινώσκω, Mat. 13. 11. Mar. 4. 11. and 7. 24. Luc. 8. 10.
Act. 1. 7. and 17. 19. 20. and 21. 34. and 22. 14. 30.
and 23. 28. and 24. 11. 1 Cor. 2. 14. and 8. 2. Eph.
3. 19. Phil. 2. 10. 1 Thel. 3. 5. Jam. 2. 10.
Γινώσκω, Rev. 3. 3.
Γινώσκω, Mar. 4. 13. Joh. 8. 28. 32. and 14. 20. 2 Cor.
13. 6.
Γινώσκω, Joh. 7. 17.
Γινώσκω, Joh. 13. 7.
Γινώσκω, Gal. 4. 9.
Γινώσκω, Mat. 10. 26. Luc. 8. 17. and 12. 2. 1 Cor.
14. 7. 9.
Γινώσκω, Phil. 4. 5.
Γινώσκω, Act. 21. 24.
Γινώσκω, Luc. 1. 18. 1 Cor. 4. 19.
Γινώσκω, Joh. 13. 35. Rev. 2. 23.
Γινώσκω, Luc. 21. 20. Joh. 10. 38. and 19. 4. 2 Cor. 2. 4.
Ephel. 6. 22.
Γινώσκω, Mat. 6. 7.
1099. Γινώσκω, vinum dulce, mustum,
new wine.
Γινώσκω, Act. 2. 13.
1100. Γινώσκω, dulcis, sweet, fresh.
Γινώσκω, Jam. 3. 11. 12. Rev. 10. 9. 10.
1101. Γινώσκω, lingua, the tongue.
Γινώσκω, Luc. 1. 64. Act. 2. 26. Rom. 14. 11. Phil. 2.
11. Jam. 3. 5. 6.
Γινώσκω, Act. 2. 3. 1 Cor. 13. 8. and 14. 22. Rev.
17. 15.
Γινώσκω, Mar. 16. 17. Act. 2. 4. 11. and 10. 46. and
19. 6. Rom. 3. 13. 1 Cor. 12. 30. and 13. 1. and 14.
5. 6. 18. 23. 39. Rev. 10. 11.
Γινώσκω, Luc. 16. 24. 1 Cor. 14. 26. Jam. 1. 26. and
3. 8. 1 Pet. 3. 10. Rev. 13. 7. and 14. 6.
Γινώσκω, Rev. 16. 10.
Γινώσκω, 1 Cor. 14. 4. 13. 14. 19. 27. 1 Joh. 3. 18.
Γινώσκω, Mar. 7. 33. 35. 1 Cor. 14. 9. Rev. 5. 9.
Γινώσκω, 1 Cor. 12. 10. 28. Rev. 7. 9. and 11. 9.
1102. Γινώσκω, magis, superius, loculi,
the bag.
Γινώσκω, Joh. 12. 6. and 13. 29.
1103. Γινώσκω, fullo, a fuller.
Γινώσκω, Mar. 9. 3.
1104. Γινώσκω, and on, sinceritas, inge-
nium bonum, germanus, dilectus, mi-
cerity, true, own.
Γινώσκω, Phil. 4. 3.
Γινώσκω, 2 Cor. 8. 8.
Γινώσκω, 1 Tim. 1. 2. Tit. 1. 4.
1105. Γινώσκω, germane, sincera affectione,
naturally.
Γινώσκω, Phil. 2. 20.
1106. Γινώσκω, turbo, blackness.
Γινώσκω, Heb. 12. 18.
1107. Γινώσκω, consilium, sententia, quod
sentio, quod placitum est, pro pte, judgo-
ment, advice, mind, wit.
Γινώσκω, & γινώσκω, Act. 20. 3. 1 Cor. 1. 10.
Γινώσκω, 1 Cor. 7. 25. 40. 2 Cor. 8. 10. Rev. 17.
13. 17.
Γινώσκω, Philen. 14.
1108. Γινώσκω, ομαι, notum facio, offen-
do, patefacio, expono, declaro, inno-
tesco, agnoscior, to make known, declare,
give to universa, do to wit, certify, be
made known.
Γινώσκω, Phil. 4. 6.
Γινώσκω, 2 Cor. 8. 1.

Γινώσκω

Γινώσκω, 1 Cor. 12. 3. and 15. 1. Gal. 1. 11. Phil.
1. 22.
Γινώσκω, Rom. 9. 22. Eph. 6. 19. Col. 1. 27.
Γινώσκω, Eph. 1. 9.
Γινώσκω, Eph. 6. 21. Col. 4. 7.
Γινώσκω, Rom. 9. 23.
Γινώσκω, Rom. 16. 26.
Γινώσκω, Eph. 3. 10.
Γινώσκω, Col. 4. 9.
Γινώσκω, Joh. 17. 26.
1109. Γινώσκω, cognitio, scientia, notitia,
agnitio, knowledg, scienc.
Γινώσκω, 1 Cor. 1. 5. and 8. 11. and 14. 6. 2 Cor. 6. 6.
and 8. 7. and 11. 6. 2 Pet. 1. 6. and 3. 18.
Γινώσκω, Luc. 11. 52. Rom. 2. 20. and 11. 33. and 15.
14. 1 Cor. 12. 8. 2 Cor. 2. 14. and 10. 5. Eph. 3. 19.
Phil. 3. 8. Col. 2. 3. 1 Tim. 6. 20.
Γινώσκω, Luc. 1. 77. 1 Cor. 8. 10. and 13. 2. 1 Pet.
3. 7. 2 Pet. 1. 5. Rev. 3. 9.
Γινώσκω, 1 Cor. 8. 1. and 15. 8.
1110. Γινώσκω, gnarus, sciens, expert.
Γινώσκω, Act. 26. 3.
1111. Γινώσκω, and on, notus, conspicuum,
notum est, acquaintance, known, notable,
that which may be known, and γινώσκω
ἐγώ, innouit, notum factum est,
it was known, γινώσκω ἐγώ, notum sit, be
known.
Γινώσκω, Act. 15. 18.
Γινώσκω, Luc. 23. 49.
Γινώσκω, Luc. 24. 44.
Γινώσκω, Act. 1. 19. and 2. 14. and 4. 10. 16. and 9. 47.
and 13. 38. and 19. 17. and 28. 23. 28. Rom. 1. 19.
Γινώσκω, Joh. 18. 15. 16.
1112. Γινώσκω, marmure, to murmur.
Γινώσκω, Joh. 6. 43. 1 Cor. 10. 10.
Γινώσκω, Joh. 7. 32.
Γινώσκω, Joh. 6. 61.
1113. Γινώσκω, murmur, murmuratio,
murmure, gnding.
Γινώσκω, Joh. 7. 12. Act. 6. 1.
Γινώσκω, Phil. 2. 14. 1 Pet. 4. 9.
1114. Γινώσκω, murmurator, a murmurer.
Γινώσκω, Jude 16.
1115. Γινώσκω, impostor, seductor, a seducer.
Γινώσκω, 2 Tim. 3. 13.
1116. Γινώσκω, Mat. 27. 33. Mar. 15. 22. Joh. 19. 17.
1117. Γινώσκω, Mat. 27. 33. Mar. 15. 22. Joh. 19. 17.
Γινώσκω, Jude 7.
Γινώσκω, 2 Pet. 2. 6.
Γινώσκω, Mar. 6. 11.
Γινώσκω, Mat. 10. 15.
1118. Γινώσκω, onus, merces, a burden,
mischance.
Γινώσκω, Act. 21. 3. Rev. 18. 11. 12.
1119. Γινώσκω, pater, a parent.
Γινώσκω, Mat. 10. 21. Mar. 13. 12. Luc. 2. 27. 41. and
8. 56. and 18. 29. Joh. 9. 23. 18. 20. 22. 23.
2 Cor. 12. 14.
Γινώσκω, 2 Cor. 12. 14. Col. 3. 20.
Γινώσκω, Rom. 1. 30. Eph. 6. 1. 2 Tim. 3. 2.
Γινώσκω, Luc. 21. 16.
1120. Γινώσκω, genu, a knee.
Γινώσκω, Luc. 5. 8.
Γινώσκω, Mat. 23. 19. Luc. 22. 41. Act. 7. 60. and 9.
40. and 20. 36. and 21. 5. Eph. 3. 14. Heb. 12. 12.
Γινώσκω, Rom. 11. 4. and 14. 11. Phil. 2. 20.
1121. Γινώσκω, ad genua accido, provo-
latus sum, genua flecto, genu flexo,
to knel down, bow, be knee.

Γινώσκω, Mar. 27. 19.
Γινώσκω, Mar. 10. 17.
Γινώσκω, Mar. 17. 14. Mar. 1. 40.
1122. Γινώσκω, dila, tabula, cautio, litera,
litera, scripta, a bill, a (to), naming, let-
ters, writings, scriptures.
Γινώσκω, Luc. 16. 6. 7. 2 Cor. 3. 6.
Γινώσκω, Luc. 23. 38. Joh. 5. 47. 2 Cor. 3. 7. Gal.
6. 11.
Γινώσκω, Joh. 7. 15. Act. 26. 24. and 28. 21. 2 Tim.
3. 15.
Γινώσκω, Rom. 2. 29.
Γινώσκω, Rom. 2. 27. and 7. 6. 2 Cor. 3. 6.
1123. Γινώσκω, scriba, a scribist, to write,
claris.
Γινώσκω, Mat. 2. 4. and 7. 29. and 15. 1. and 17.
10. and 21. 15. and 23. 23. 13. 14. 15. 23. 25. 27.
29. 34. and 26. 35. 57. Mar. 1. 22. and 2. 16. and 3.
22. and 7. 5. and 9. 11. 15. 16. and 11. 18. 27. and
12. 35. and 14. 1. 53. Luc. 5. 21. 20. and 6. 7. and
11. 44. 53. and 15. 2. and 19. 47. and 20. 15. 19. and
22. 26. 66. and 23. 10. Joh. 18. 3. Act. 4. 5. and 6. 12.
and 23. 9.
Γινώσκω, Mat. 13. 52. Mar. 12. 32. Act. 19. 35.
1 Cor. 1. 20.
Γινώσκω, Mat. 20. 18. Mar. 10. 33.
Γινώσκω, Mat. 5. 20. and 8. 19. and 9. 3. and 12.
38. and 16. 21. and 27. 41. Mar. 2. 6. and 7. 1.
and 8. 31. and 12. 28. 38. and 14. 43. and 15. 13. 31.
Luc. 9. 22. and 20. 35. 46.
1124. Γινώσκω, scriptus, written.
Γινώσκω, Rom. 2. 15.
1125. Γινώσκω, scriptura, scripturae.
Γινώσκω, Mat. 26. 54. 56. Mar. 14. 49.
Γινώσκω, Mat. 21. 42. Luc. 24. 27. Act. 18. 24.
Rom. 1. 2.
Γινώσκω, Mat. 22. 29. Mar. 12. 24. Luc. 24. 32. 45.
Joh. 5. 39. Act. 17. 11. 1 Cor. 15. 3. 4. 2 Pet.
3. 16.
Γινώσκω, Mar. 15. 28. Luc. 4. 21. Joh. 2. 22. and 7. 38.
42. and 10. 35. and 13. 18. and 17. 12. and 19.
24. 28. 36. 37. Rom. 4. 3. and 9. 17. and 10. 11.
and 11. 2. Gal. 3. 8. 22. and 4. 30. 1 Tim. 5. 18.
2 Tim. 3. 16. Jam. 2. 23. and 4. 5. 1 Pet. 2. 6.
Γινώσκω, Mar. 12. 10. Joh. 20. 9. Act. 1. 16. Jam.
2. 8.
Γινώσκω, Act. 8. 32. 35. 2 Pet. 1. 20.
Γινώσκω, Act. 17. 2. and 18. 28. Rom. 15. 4. and
16. 26.
1126. Γινώσκω, ome, scribo, describo, scri-
bor, to write, describe, be written.
Γινώσκω, Luc. 18. 31. and 21. 22. and 24. 44.
Joh. 12. 16. and 20. 30. and 21. 25. Act. 13. 29.
Rev. 1. 3.
Γινώσκω, Rev. 22. 18.
Γινώσκω, Luc. 23. 38.
Γινώσκω, Mar. 27. 37.
Γινώσκω, Rev. 21. 27.
Γινώσκω, Act. 24. 14. Gal. 3. 10.
Γινώσκω, Luc. 4. 17. and 10. 17. and 22. 37. Joh.
2. 17. and 6. 31. 45. and 10. 31. and 12. 14. and 19.
19. 20. 1 Cor. 4. 13. Rev. 2. 17. and 5. 1. and 14. 1.
and 17. 5. and 19. 12. 16.
Γινώσκω, Joh. 15. 25. 1 Cor. 15. 44. Rev. 20.
15.
Γινώσκω, Rev. 22. 12. and 22. 19.
Γινώσκω, Mat. 2. 5. and 1. 4. 6. 7. 10. and 11. 10.
and 21. 13. and 26. 24. 31. Mar. 1. 2. and 7. 6. and
9. 12. 13. and 11. 17. and 14. 21. 27. Luc. 2. 23.
and 3. 4. and 4. 48. 10. and 7. 27. and 10. 26. and
19. 46. and 24. 46. Joh. 8. 17. and 20. 31. Act. 1.
20. and 7. 42. and 13. 33. and 15. 15. and 23. 5.
Rom.

Rom. 1. 17. and 2. 24. and 3. 4. 10. and 4. 17. and 8. 36. and 9. 13. 32. and 10. 15. and 11. 8. 26. and 12. 19. and 14. 11. and 15. 3. 9. 21. 1 Cor. 1. 19. 31. and 2. 9. and 3. 19. and 9. 9. and 10. 7. and 14. 21. and 15. 45. 2 Cor. 8. 15. and 9. 9. Gal. 3. 10. 13. and 4. 22. 27. Heb. 10. 7. 1 Pet. 1. 16. Rev. 13. 8. and 17. 8.

Γέρρα, Joh. 19. 22.

Γέρρα, Joh. 19. 21.

Γέρρα, Rom. 10. 5.

Γέρρα, 2 Cor. 9. 1. Phil. 3. 1. 1 Thes. 4. 9. 3 Joh.

13. Jude 3. Rev. 10. 4.

Γέρρα, 1 Thes. 5. 1.

Γέρρα, Joh. 21. 25.

Γέρρα, 2 Cor. 1. 13. 1 Joh. 1. 4.

Γέρρα, Joh. 21. 25.

Γέρρα, 1 Cor. 4. 14. and 14. 37. 2 Cor. 13. 2. 10.

Gal. 1. 20. 2 Thes. 3. 17. 1 Tim. 3. 14. 2 Pet. 3. 1.

1 Joh. 2. 1. 7. 8. 12. 13. 14. 2 Joh. 5. 12.

Γέρρα, Mar. 10. 4. Luc. 1. 3. Act. 25. 26. 3 Joh. 13.

Jude 3.

Γέρρα, Act. 15. 23.

Γέρρα, Joh. 21. 24. Act. 23. 25. Rom. 16. 22.

Γέρρα, Rev. 10. 4.

Γέρρα, Luc. 16. 6. 7. Rev. 1. 11. 19. and 2. 1. 8.

12. 18. and 3. 1. 7. 14. and 14. 13. and 19. 9. and

21. 5.

Γέρρα, Rev. 3. 12.

1126. Γέρρα, anilis, old wives.

Γέρρα, 1 Tim. 4. 7.

1127. Γέρρα, vigilo, to watch, wake, be

vigilant, watchful.

Γέρρα, Mat. 24. 42. and 25. 13. and 26. 38. 41.

Mar. 13. 35. 37. and 14. 34. 38. Act. 20. 31. 1 Cor.

16. 13.

Γέρρα, Mar. 13. 34.

Γέρρα, Mat. 26. 40. Mar. 14. 37.

Γέρρα, 1 Pet. 5. 8.

Γέρρα, Rev. 3. 3.

Γέρρα, Luc. 12. 37.

Γέρρα, Col. 4. 2.

Γέρρα, 1 Thes. 5. 6. 10.

Γέρρα, Rev. 3. 2. and 16. 15.

1128. Γέρρα, exerceo, exerceo, to exercise, be exercised.

Γέρρα, Heb. 5. 14.

Γέρρα, 2 Pet. 2. 14.

Γέρρα, Heb. 12. 11.

Γέρρα, 1 Tim. 4. 7.

1129. Γέρρα, excitatio, exercise.

Γέρρα, 1 Tim. 4. 8.

1130. Γέρρα, nudus sum, to be

naked.

Γέρρα, 1 Cor. 4. 11.

1131. Γέρρα, nudus, naked, bare.

Γέρρα, Heb. 4. 13.

Γέρρα, Rev. 17. 16.

Γέρρα, 2 Cor. 5. 3. Jam. 2. 15.

Γέρρα, Mar. 25. 38. 44. 1 Cor. 15. 37.

Γέρρα, Mar. 25. 36. 43. Mar. 14. 52. Joh. 21. 7. Rev.

3. 17. and 16. 15.

Γέρρα, Mar. 14. 51.

Γέρρα, Act. 19. 16.

1132. Γέρρα, nuditas, nakedness.

Γέρρα, Rom. 8. 35.

Γέρρα, 2 Cor. 11. 27.

Γέρρα, Rev. 3. 18.

1133. Γέρρα, muliercula, a silly woman.

Γέρρα, 2 Tim. 3. 6.

1134. Γέρρα, muliebris, wife's.

Γέρρα, 1 Pet. 3. 7.

1135. Γέρρα, uxor, conjunx, mulier, a wife, a woman.

Γέρρα, Mar. 15. 28. Luc. 13. 12. and 22. 57. Joh. 2. 4.

and 4. 21. and 19. 26. and 20. 13. 15. 1 Cor. 7. 16.

Γέρρα, Mat. 1. 20. 24. and 5. 28. 31. 32. and 14. 3.

and 18. 25. and 19. 3. 9. 29. and 22. 24. 25. Mar. 6.

17. 18. and 10. 2. 7. 29. and 12. 19. 20. 23. Luc. 4.

26. and 7. 44. 50. and 14. 20. 26. and 16. 18. and

18. 29. and 20. 28. 29. 30. 33. Joh. 8. 3. Act. 18. 2.

1 Cor. 5. 1. and 7. 2. 10. 11. 12. 16. and 9. 5. and

11. 9. 13. Eph. 5. 28. 31. 33. Rev. 2. 20. and 12. 13.

and 17. 3. 6. and 21. 9.

Γέρρα, Mat. 19. 8. Act. 8. 3. and 9. 2. and 13. 50.

and 22. 4. 1 Cor. 7. 29. Eph. 5. 25. 28. Col. 3. 19.

1 Tim. 2. 9. and 3. 11.

Γέρρα, Mat. 27. 55. Mar. 15. 40. Luc. 8. 2. and 23.

49. 55. and 24. 22. 24. Act. 8. 12. 1 Cor. 14. 34.

Eph. 5. 22. 24. Col. 3. 18. Heb. 11. 35. 1 Pet. 3. 15. 5.

Γέρρα, Mat. 19. 5. and 26. 10. Luc. 2. 1. Joh. 4. 42.

Act. 5. 1. and 24. 24. 1 Cor. 7. 3. 14. 27. 33. and

11. 6. 1 Tim. 2. 12. Rev. 12. 14. 16. 17.

Γέρρα, Mat. 19. 10. Luc. 3. 19. and 17. 32. Joh. 4. 9.

27. 39. and 8. 10. Act. 5. 2. and 16. 1. 1 Cor. 7. 15. 27.

and 11. 3. 8. 11. 12. Gal. 4. 4. Eph. 5. 23. 1 Tim. 3. 2. 12.

Tit. 1. 6. Rev. 12. 4. 15. and 17. 7.

Γέρρα, Mat. 11. 11. and 14. 21. and 15. 38. Luc. 7.

28. and 23. 27. Act. 5. 14. and 17. 4. 12. 1 Pet. 3. 1.

Rev. 9. 8. and 14. 4.

Γέρρα, Mat. 28. 5. Luc. 1. 22. Act. 1. 14. and 16. 13.

and 21. 5.

Γέρρα, Luc. 1. 28. 1 Cor. 14. 35. 1 Tim. 2. 10.

Γέρρα, Mar. 9. 20. 22. and 13. 33. and 15. 22. and 22.

27. 28. and 26. 7. and 27. 19. Mar. 5. 25. 33. and

7. 25. 26. and 10. 12. and 12. 23. 33. and 14. 3.

Luc. 1. 5. 13. 18. 24. and 7. 37. 39. and 8. 3. 43.

and 10. 38. and 11. 27. and 13. 11. 21. and

15. 8. and 20. 52. 33. Joh. 4. 7. 9. 11. 15. 17.

19. 25. 28. and 8. 4. 9. 10. and 16. 21. Act. 5. 7.

and 16. 14. and 17. 34. Rom. 7. 2. 1 Cor. 7. 3. 4.

13. 14. 33. 39. and 11. 5. 6. 7. 8. 9. 10. 12. 15. Eph.

5. 33. 1 Tim. 2. 11. 14. and 5. 9. Rev. 12. 13. 6. and

17. 4. 9. and 19. 7.

1136. Γέρρα.

Γέρρα, Rev. 20. 8.

1137. Γέρρα, angiportus, angulus, a corner.

Γέρρα, Act. 26. 26.

Γέρρα, Mat. 6. 5. Rev. 20. 8.

Γέρρα, Mat. 21. 42. Mar. 12. 10. Luc. 20. 17. Act. 4. 11.

1 Pet. 2. 7. Rev. 7. 1.

Δ

1138. Δέρρα.

Δέρρα, Mat. 1. 16. 17. 20. and 9. 27. and 12. 3.

23. and 15. 22. and 20. 30. 31. and 21. 9. 15. and 22.

42. 43. 45. Mar. 2. 25. and 10. 47. 48. and 11. 10. and

12. 35. 16. 37. Luc. 1. 27. 32. 69. and 2. 4. 11. and 3.

31. and 6. 3. and 18. 38. 39. and 20. 41. 42. 44. Joh.

7. 42. Act. 1. 16. and 2. 25. 29. 34. and 4. 25. and

7. 45. and 17. 22. 34. 36. and 15. 16. Rom. 1. 3. and

4. 6. and 11. 9. 2 Tim. 2. 8. Heb. 4. 7. and 11. 32.

Rev. 3. 7. and 5. 5. and 22. 16.

1139. Δέρρα, a demonio vexor,

demoniacus sum, demonium habeo, to

be vexed with a devil, possessed with a devil,

have a devil.

Δέρρα, Mat. 15. 22.

Δέρρα, Mat. 8. 28.

Δέρρα, Mat. 9. 32. Mar. 5. 15.

Δέρρα, Mat. 12. 22.

Δέρρα, Joh. 10. 21.

Δέρρα

Δέρρα, Mat. 4. 24. and 8. 16. Mar. 1. 32.

Δέρρα, Mar. 5. 16.

Δέρρα, Mar. 8. 33.

Δέρρα, Mar. 5. 18. Luc. 8. 36.

1140. Δέρρα, demonium, dii, demonia, a devil, quia.

Δέρρα, Mat. 7. 22. and 9. 34. and 10. 8. and 12. 24.

27. 28. Mar. 1. 34. 39. and 3. 15. 22. and 6. 13.

and 9. 38. and 16. 9. 17. Luc. 4. 41. and 8. 2. 27. 30.

33. 35. 38. and 9. 1. 49. and 10. 17. and 11. 15. 18.

19. 20. and 13. 32. Jam. 2. 19. Rev. 9. 20.

Δέρρα, 1 Cor. 10. 20.

Δέρρα, Mat. 11. 18. and 17. 18. Mar. 7. 26. 29. 30.

Luc. 4. 35. and 7. 33. and 9. 42. and 11. 14. Joh. 7.

20. and 8. 49. 52. and 10. 20. 21.

Δέρρα, Mat. 9. 33. Luc. 4. 33.

Δέρρα, Mat. 9. 34. and 12. 24. Mar. 3. 22. Luc.

11. 15. Act. 17. 18. 1 Cor. 10. 20. 21. 1 Tim. 4. 1.

1141. Δέρρα, demoniacus, diabolus, devilish.

Δέρρα, Jam. 3. 15.

1142. Δέρρα, demon, a devil.

Δέρρα, Mat. 8. 31. Mar. 5. 12.

Δέρρα, Luc. 8. 29.

Δέρρα, Rev. 16. 14. and 18. 2.

1143. Δέρρα, mordeo, to bite.

Δέρρα, Gal. 5. 15.

1144. Δέρρα, lachryma, tear.

Δέρρα, Rev. 7. 17. and 21. 4.

Δέρρα, Luc. 7. 38. 44.

Δέρρα, Mar. 9. 24. Act. 20. 19. 31. 2 Cor. 2. 4. Heb.

5. 7. and 12. 17.

1145. Δέρρα, lachrymor, to weep.

1146. Δέρρα, annulus, a ring.

Δέρρα, Luc. 15. 22.

1147. Δέρρα, digitus, a finger.

Δέρρα, Joh. 20. 25. 27.

Δέρρα, Luc. 16. 24.

Δέρρα, Mar. 7. 33.

Δέρρα, Mat. 23. 4. Luc. 11. 20. Joh. 8. 6.

Δέρρα, Luc. 11. 46.

1148. Δέρρα.

Δέρρα, Mar. 8. 10.

1149. Δέρρα.

Δέρρα, 2 Tim. 4. 10.

1150. Δέρρα, domus, domo, domor, to

live, to dwell.

Δέρρα, Jam. 3. 7.

Δέρρα, Mar. 5. 4. Jam. 3. 8.

1151. Δέρρα, juvenca, vitula, a heifer.

Δέρρα, Heb. 9. 13.

1152. Δέρρα.

Δέρρα, Act. 17. 34.

1153. Δέρρα.

Δέρρα, 2 Cor. 11. 32.

1154. Δέρρα.

Δέρρα, Act. 9. 2. 8. and 22. 5. 10. 11. and 26. 12.

Gal. 1. 17.

Δέρρα, Act. 9. 3. 10. 19. 22. 27. and 22. 6. and

26. 20. 2 Cor. 11. 32.

1155. Δέρρα, mutuum do, mutuo,

or mutuo, to lend, to borrow.

Δέρρα, Luc. 6. 35.

Δέρρα, Luc. 6. 34.

Δέρρα, Luc. 6. 34.

Δέρρα, Mat. 5. 42.

1156. Δέρρα, mutuum, debitum, a debt.

Δέρρα, Mat. 18. 27.

1157. Δέρρα, creditor, foenerator, a creditor.

Δέρρα, Luc. 7. 41.

1158. Δέρρα.

Διξιδυ,

Δεσμωθήσῃ, Mat. 11. 2.
 1211. **Δεσμωθῆναι**, vincetus, in custodia, a
 prison.
Δεσμώτης, Act. 27. 1, 42.
 1212. **Δεσμώτης**, dominus, a lord, a master.
Δέσσω τε, Luc. 2. 29. Act. 4. 24.
Δέσσω τῶν, Tit. 2. 9. 1 Pet. 2. 18.
Δεσπότης, 1 Tim. 6. 3, 2.
Δεσπότης, 2 Tim. 2. 21.
Δεσπομένης, 2 Pet. 2. 1. Jude 4.
Δεσπότης, Rev. 6. 10.
 1213. **Δεῦθε**, veni, adendum, heus tu, come,
 come hither.
Δεῦθε, Mat. 19. 21. Mat. 10. 21. Luc. 18. 21. John
 11. 43. Act. 7. 33. Roman 1. 13. Revelat. 17. 1.
 and 21. 9.
 1214. **Δεῦτε**, venite, come; **Δεῦτε** ὀπίσω
 μου, sequimini me, venite post me, follow
 me, come ye after me.
Δεῦτε, Mat. 4. 19. and 11. 28. and 21. 38. and 22. 4.
 and 25. 34. and 28. 6. Mat. 1. 17. and 6. 31. and 13.
 7. Luc. 20. 14. John. 4. 29. and 21. 12. Rev. 19. 16.
 1215. **Δεῦτε** ἐξ ἑξ, altero die, secunda die,
 the next day.
Δευτεράρι, Act. 28. 13.
 1216. **Δευτεροπρωτό**, altero-primus, se-
 cundo-primus, the second after the first.
Δευτεροπρωτόν, Luc. 6. 1.
 1217. **Δευτερό**, secundus, alter, the se-
 con; **Δευτερον**, secundo, iterum, rur-
 sum, deinde, the second time, secondarily;
ὁ δευτερος, secundo, rursum, rursus,
 inde, secundo, iterum, again, after-
 ward.
Δευτέρῃ, & ἑρμ., Mat. 22. 39. Mar. 12. 31. Luc. 12. 38.
 Rev. 11. 14.
Δευτέρῃ, Act. 12. 10. 2 Cor. 1. 15. Tit. 3. 10. Heb.
 9. 7. 2 Pet. 3. 1. Rev. 4. 7.
Δευτῆρας, Heb. 8. 7.
Δεῦλον, Joh. 3. 4. and 4. 54. and 21. 16. 1 Cor. 12.
 28. 2 Cor. 13. 2. Heb. 9. 3. and 10. 9. Jude 5. Rev. 4.
 7. and 19. 3.
Δευτερό, Mat. 22. 26. Mar. 12. 21. Luc. 19. 18. and
 20. 30. 1 Cor. 15. 47. Rev. 8. 8. and 16. 3. and 20.
 6. 14. and 21. 8, 19.
Δευτέρῃ, Mar. 26. 42. Mar. 14. 72. Joh. 9. 24. Act. 10.
 15. and 11. 9. Heb. 9. 28. Rev. 2. 11. and 6. 3.
Δευτέρῃ, Mat. 21. 30. Act. 7. 13. and 13. 33.
 1218. **Δέχομαι**, recipio, excipio, sus-
 cipio, accipio, allumo, gratum ha-
 beo, to receive, take up, take, ac-
 cept.
Δέξαι, Act. 8. 14.
Δέξαι, Luc. 16. 6, 7. Act. 7. 59.
Δέξαι μὲν, Heb. 11. 31.
Δέξαι μὲνοι, 1 Thess. 1. 6.
Δέξαι μὲν, Luc. 22. 17. Act. 22. 5. Phil. 4. 18.
Δέξαι σου, Match. 11. 14. Act. 3. 21. 2 Corinth. 6. 1.
 and 8. 4.
Δέξαι δε, 2 Corinth. 11. 16. Eph. 6. 17. Coloff. 4. 10.
 Ja n. 1. 21.
Δέξῃ, Mat. 10. 14. and 18. 5. Mar. 9. 37. and 10. 15.
 Luc. 9. 48. and 18. 17.
Δέξου ἑ, Mat. 10. 40. Luc. 9. 11.
Δέξου ἡ, Mar. 6. 11. Luc. 9. 5. and 16. 4, 9.
Δέξῃ, Mat. 10. 40. and 18. 5. Mar. 9. 37. Luc. 9. 48.
 1 Cor. 2. 14.
Δέξου ἑ, Mat. 10. 40, 41.
Δέξου τῃ, Luc. 8. 13.
Δέξου ἡ, Luc. 10. 8, 10.
 1219. **Δέω**, ὁμαι, vincio, alligo, ligo,
 obvincio, ligor, allgor, vincior, to bind.
 (G 2)

- to bind, winds be tied, be in bonds, be bound.
- Διδυκός, Act. 22. 19.
 Διδυμάς, Coloss. 4. 3.
 Διδυμάς, Mat. 18. 18.
 Διδυμάς, Mat. 21. 2.
 Διδυμάς, Mat. 16. 19. Mar. 11. 24. Luc. 19. 30. Joh. 18. 34. Act. 10. 11. and 24. 27.
 Διδυμάς, Mar. 15. 7. Joh. 11. 44. Act. 12. 6. and 20. 22.
 Διδυμάς, Act. 9. 21. and 22. 5. Rev. 9. 14.
 Διδυμάς, 1 Cor. 7. 27.
 Διδυμάς, Mar. 5. 4.
 Διδυμάς, Rom. 2. 7. 1 Cor. 7. 39. 2 Tim. 2. 8.
 Διδυμάς, Act. 21. 13. 33.
 Διδυμάς, Mar. 5. 3. Act. 9. 14.
 Διδυμάς, Mat. 22. 13. and 27. 2. Mar. 15. 1.
 Διδυμάς, Act. 21. 11.
 Διδυμάς, Mat. 3. 30.
 Διδυμάς, Mat. 12. 29. Mar. 3. 27.
 Διδυμάς, Mat. 16. 19.
 Διδυμάς, Mat. 18. 18.
 Διδυμάς, Act. 21. 11.
 1220. Διδυμάς, videlicet, also, igitur, therefore, sane, consuetudo; διδυμάς, q. oculus, whatsoever; διδυμάς, utique, utique.
- Διδυμάς, Mat. 13. 23. Luc. 2. 15. Act. 13. 2. and 15. 36. 1 Cor. 6. 20. 2 Cor. 12. 1.
 Διδυμάς, Joh. 5. 4.
 Διδυμάς, Heb. 2. 16.
 1221. Διδυμάς, palam est, sine dubio, manifestum, haud dubium, manifest, evident, certum; διδυμάς, manifestum fac, bring forth.
- Διδυμάς, Mat. 26. 73. 1 Cor. 15. 27. Gal. 3. 11. 1 Tim. 6. 7.
 1222. Διδυμάς, δομαί, declaro, manifestor, significo, declaro, significo, to declare, signify, show, be declared.
- Διδυμάς, Heb. 12. 27.
 Διδυμάς, Heb. 9. 8.
 Διδυμάς, Col. 1. 8.
 Διδυμάς, 1 Cor. 3. 13.
 1223. Διδυμάς.
- Διδυμάς, Col. 4. 14. 2 Tim. 4. 10. Phil. 2. 24.
 1224. Διδυμάς, concionor, to make an oration.
1225. Διδυμάς.
- Διδυμάς, Act. 19. 24. 38.
 Διδυμάς, 3 Joh. 12.
 1226. Διδυμάς, c. nditor, the maker.
- Διδυμάς, Heb. 11. 10.
 1227. Διδυμάς, populus, the people.
- Διδυμάς, Act. 17. 5. and 19. 30.
 Διδυμάς, Act. 12. 22.
 Διδυμάς, Act. 19. 33.
 1228. Διδυμάς, publice, openly, publicly.
- Διδυμάς, Act. 16. 37. and 18. 28. and 20. 20.
 1229. Διδυμάς, publicus, c. mmon.
- Διδυμάς, Act. 5. 18.
 1230. Διδυμάς, denarius, a penny.
- Διδυμάς, Mat. 18. 28. Luc. 7. 41. and 10. 35.
 Διδυμάς, Mat. 20. 9. 10. and 22. 19. Mar. 12. 15. Luc. 20. 24.
 Διδυμάς, Mat. 20. 21. Rev. 6. 6.
 Διδυμάς, Mar. 6. 37. and 14. 5. Joh. 6. 7. and 12. 5.
 1231. Διδυμάς, this word is rendered by
- Per, Mat. 1. 22. proper, Mat. 15. 6. by.
- Per, Mat. 4. 4. out of.
- Per, Mat. 7. 13. at, proper, Mat. 10. 22. per, Mat. 27. 18. per, Mat. 2. 4. ob. Luc. 8. 47. f. r.
- Mat. 12. 1. proper, per, Luc. 1. 78. the h.
- Propter, Mat. 13. 21. 58. because of.
- Post, Mat. 2. 1. Gal. 2. 1. after.
- Per, Mat. 16. 20. proper, Rom. 14. 15. cum, per, Rom. 14. 20. ex, 1 Cor. 14. 19. with.
- Quoniam, Act. 8. 20. because.
- Per, Act. 16. 9. in, 2 Corinth. 5. 10. in, per, 2 Pet. 3. 1. in.
- Per, 2 Cor. 8. 18. throughout.
- Per, p. opter, Phil. 1. 15. of.
- Inter, per, 2 Tim. 2. 2. among.
- Διδυμάς.
- Per eam, Mat. 7. 13. thereby.
- Per eam, eam, Joh. 11. 4. thereby.
- Διδυμάς.
- Tamen, quia, Luc. 18. 5. at certe proper, propter tamen, Luc. 11. 8. yet because.
- Διδυμάς.
- Per omne tempus, semper, Mat. 18. 10. semper, Act. 2. 25. 2 Thess. 3. 16. always.
- Διδυμάς.
- Propter hanc, propterea, Heb. 5. 3. by reason hereof.
- Διδυμάς.
- Quare, Mat. 9. 11. and 13. 10. why.
- Quare, Luc. 19. 23. quapropter, 2 Cor. 11. 11. wherefore.
- Διδυμάς.
- Propterea quod, quia, Mat. 13. 5. 6. quoniam, Matth. 24. 12. eo quod, Luc. 11. 8. because.
- Quod, Heb. 7. 23. by reason of.
- Διδυμάς.
- Propterea, ideo, Mat. 6. 25. therefore.
- Propterea, ideo, Mat. 12. 31. wherefore.
- Propterea, Joh. 12. 27. propterea, ideo, Col. 1. 9. for this cause.
1232. Διδυμάς, transeo, trajicio, to pass, come over, pass over.
- Διδυμάς, Act. 16. 9.
- Διδυμάς, Luc. 16. 26.
- Διδυμάς, Heb. 11. 29.
1233. Διδυμάς, deferor, d. flamor, to be accused.
- Διδυμάς, Luc. 16. 1.
1234. Διδυμάς, assero, assero, confirmo, to affirm.
- Διδυμάς, 1 Tim. 1. 7.
- Διδυμάς, Tit. 3. 8.
1235. Διδυμάς, despicio, video, respicio, to see clearly.
- Διδυμάς, Mat. 7. 6. Luc. 6. 42.
1236. Διδυμάς, diabolus, calumniosus, detrahens, calumniator, criminator, a devil, slanderer, or make-bate, false accuser.
- Διδυμάς, 2 Tim. 3. 3.
- Διδυμάς, Heb. 2. 14.
- Διδυμάς, Mat. 4. 5. 8. 11. and 13. 39. Luc. 4. 3. 5. 6. 13. and 8. 12. Joh. 6. 70. 1 Pet. 5. 8. 1 Joh. 3. 8. Rev. 2. 10. and 12. 9. 12. and 20. 2. 10.
- Διδυμάς, Mat. 4. 1. Luc. 4. 2. Joh. 8. 44. and 13. 2. Act. 10. 38. and 13. 10. Eph. 6. 11. 1 Tim. 3. 6. 2 Tim. 2. 26. 1 Joh. 3. 8. 10.
- Διδυμάς, 1 Tim. 3. 11. Tit. 2. 3.
- Διδυμάς, Mat. 25. 41. Eph. 4. 27. Jam. 4. 7. Jude 9.
1237. Διδυμάς, annuncio, annuncio, denuncio, annuncio, to preach, signify, be declared.
- Διδυμάς, Rom. 9. 17.
- Διδυμάς, Luc. 9. 60.
- Διδυμάς, Act. 21. 26.
1238. Διδυμάς, transeo, exasus, trans-actus, peractus som, to be passed, sent.
- Διδυμάς, Mar. 16. 11. Act. 27. 9.
- Διδυμάς, Act. 25. 13.

1239. Διδυμάς, percognosco, cognosco, pernosco, audio, to enquire, to know, to uttermost.
- Διδυμάς, Act. 23. 15.
- Διδυμάς, Act. 24. 22.
1240. Διδυμάς, divulgo, cognosco, to make known, to divulge.
- Διδυμάς, Luc. 2. 17.
1241. Διδυμάς, cognitio, the bearing, or judgment.
- Διδυμάς, Act. 25. 21.
1242. Διδυμάς, murmuro, to murmur.
- Διδυμάς, Luc. 15. 2. and 19. 7.
1243. Διδυμάς, crigilo, to be awake.
- Διδυμάς, Luc. 9. 32.
1244. Διδυμάς, ago, dego, to lead, to live.
- Διδυμάς, Tit. 3. 3.
- Διδυμάς, 1 Tim. 2. 2.
1245. Διδυμάς, accipio, suscipio, o receive.
- Διδυμάς, Act. 7. 45.
1246. Διδυμάς, diadema, a crown.
- Διδυμάς, Rev. 12. 3. and 13. 1. and 19. 12.
1247. Διδυμάς, distribuo, to divide, to distribute, give, distributo, to be made.
- Διδυμάς, Luc. 11. 22.
- Διδυμάς, Rev. 17. 13.
- Διδυμάς, Luc. 18. 22.
- Διδυμάς, Act. 4. 35.
- Διδυμάς, Joh. 6. 11.
1248. Διδυμάς, successor, one that comes in the room of another.
- Διδυμάς, Act. 21. 47.
1249. Διδυμάς, praeingo, succingo, to gird, to gird, to be girded.
1250. Διδυμάς, testamentum, pactum, foedus, pactio, a testament, a covenant.
- Διδυμάς, Rom. 9. 4. Gal. 4. 24.
- Διδυμάς, Luc. 22. 20. Rom. 11. 27. 1 Cor. 11. 25. Heb. 8. 9. 10. and 9. 15. 16. 17. and 10. 16.
- Διδυμάς, Act. 7. 8. Gal. 3. 15. 17. Heb. 8. 9. 10. and 26. 28. Mar. 14. 24. Luc. 1. 72.
- Διδυμάς, 2 Cor. 3. 6. 14. Heb. 7. 22. and 8. 6. and 9. 4. 15. 20. and 10. 29. and 12. 24. and 13. 20. Rev. 1. 19.
- Διδυμάς, Eph. 2. 12.
1251. Διδυμάς, discrimen, divisio, diversitas, difference.
- Διδυμάς, 1 Cor. 12. 4. 5. 6.
1252. Διδυμάς, divido, distribuo, to divide.
- Διδυμάς, 2 Cor. 12. 11.
- Διδυμάς, Luc. 15. 12.
1253. Διδυμάς, perpurgo, permundo, purgo, to purge thoroughly.
- Διδυμάς, Mat. 3. 12. Luc. 3. 17.
1254. Διδυμάς, magis ac magis, redarguo, vehementer revinco, mightily to convince.
- Διδυμάς, Act. 18. 28.
1255. Διδυμάς, ministro, ministro, subministro, ministro, minister, subminister, administrator, to minister unto, serve, use the office of a deacon, minister, be ministered unto, be administered.
- Διδυμάς, Luc. 17. 8.
- Διδυμάς, 1 Pet. 4. 11.
- Διδυμάς, Luc. 10. 40. Act. 6. 2.
- Διδυμάς, 1 Tim. 3. 10.
- Διδυμάς, Joh. 12. 26. Phil. 13.
- Διδυμάς, 2 Cor. 8. 2.
- Διδυμάς, 2 Cor. 8. 2.
- Διδυμάς, Mar. 10. 45.
- Διδυμάς, Mar. 10. 45.
- Διδυμάς, Mar. 10. 45.
- Διδυμάς, 1 Tim. 3. 13. Heb. 6. 10.
- Διδυμάς, Luc. 12. 37.
- Διδυμάς, 2 Cor. 8. 19. 20.
- Διδυμάς, 2 Tim. 1. 18.
- Διδυμάς, Mar. 4. 11. Mar. 1. 13. and 15. 41. Luc. 8. 3. 1 Pet. 1. 12.
1256. Διδυμάς, ministerium, administratio, ministratio, subministratio, subdium, obsequium, serving, ministry, ministratio, relief, ministry or charges, office, service, administration, ministering.
- Διδυμάς, Act. 6. 1. 4. Rom. 15. 31. 2 Cor. 3. 7. 8. 9. and 6. 3. and 9. 12.
- Διδυμάς, Luc. 10. 40. Act. 11. 25. and 12. 15. and 20. 24. Rom. 11. 13. and 12. 7. 1 Cor. 16. 15. 2 Cor. 4. 1. and 5. 18. and 11. 8. Col. 4. 17. 1 Tim. 1. 12. 2 Tim. 4. 5. 11. Heb. 1. 14. Rev. 2. 19.
- Διδυμάς, Act. 1. 17. 25. and 21. 19. 2 Cor. 8. 4. and 9. 13. Eph. 4. 12.
- Διδυμάς, 1 Cor. 12. 5.
1257. Διδυμάς, minister, diaconus, a minister, servus, deacon.
- Διδυμάς, Joh. 2. 9. 1 Cor. 3. 5. 2 Cor. 6. 4. and 11. 15. 23. 1 Tim. 3. 12.
- Διδυμάς, Mat. 22. 13. Joh. 2. 5. Phil. 1. 1.
- Διδυμάς, Rom. 15. 8. and 16. 1. 1 Thess. 3. 2.
- Διδυμάς, Mat. 20. 26. and 21. 11. Mar. 9. 35. and 10. 43. Joh. 12. 26. Rom. 13. 4. Gal. 2. 17. Eph. 3. 7. and 6. 21. Col. 1. 7. 23. 25. and 4. 7. 1 Tim. 4. 6.
- Διδυμάς, 2 Cor. 3. 6. 1 Tim. 3. 8.
1258. Διδυμάς, ducenti, two hundred.
- Διδυμάς, Act. 27. 37.
- Διδυμάς, Rev. 11. 3. and 12. 6.
- Διδυμάς, Act. 23. 23.
- Διδυμάς, Mar. 6. 37. Joh. 6. 7. and 21. 8.
1259. Διδυμάς, audio, to hear.
- Διδυμάς, Act. 23. 35.
1260. Διδυμάς, discerno, dijudico, habito, anbiguo, dubio, certo, discepto, judico, discrimen facio, disputo, delectum habeo, to discern, doubt, contend, put a difference, stagger, make to differ, judge, waver, be partial, make a difference.
- Διδυμάς, Mar. 11. 23.
- Διδυμάς, Mat. 21. 21.
- Διδυμάς, 1 Cor. 6. 5.
- Διδυμάς, 1 Cor. 4. 7.
- Διδυμάς, Mat. 16. 3.
- Διδυμάς, 1 Cor. 14. 29.
- Διδυμάς, Jude 22.
- Διδυμάς, Act. 11. 12.
- Διδυμάς, Act. 10. 20. Rom. 14. 23. Jam. 1. 6. Jude 9.
- Διδυμάς, 1 Cor. 11. 29.
- Διδυμάς, Rom. 4. 20.
- Διδυμάς, Jam. 2. 4.
- Διδυμάς, Act. 15. 9.
- Διδυμάς, 1 Cor. 11. 31.
- Διδυμάς, Act. 11. 2.
1261. Διδυμάς, discretio, certamen, disceptatio, a differing, a controversy.
- Διδυμάς, Rom. 14. 1. 1 Cor. 12. 10.
- Διδυμάς, Heb. 3. 14.

1262. Διακάλω, obnix prohibeo, prohibeo, *to forbid*.
 Διακάλω, Mat. 3. 14.
 1263. Διακάλω, εἶμαι, colloquor, di-
 vulgor, *to converse, to be present with*.
 Διακάλω, Luc. 1. 65.
 Διακάλω, Luc. 6. 11.
 1264. Διαλίζω, dissero, *dispute, lo-
 quor, to dispute, reason, plead, speak*.
 Διαλίζω, Heb. 12. 5.
 Διαλίζω, Act. 24. 13.
 Διαλίζω, Act. 19. 8, 9.
 Διαλίζω, Act. 20. 9. and 24. 25.
 Διαλίζω, Act. 17. 2. and 18. 4. Jude 9.
 Διαλίζω, Act. 18. 19.
 Διαλίζω, Mat. 9. 34.
 1265. Διαλίσσω, intermitto, cesso, *to cease*.
 Διαλίσσω, Luc. 7. 45.
 1266. Διαλέκτος, lingua, *a tongue, a lan-
 guage*.
 Διαλέκτος, Act. 1. 19. and 2. 6, 8. and 21. 40. and
 22. 2. and 26. 14.
 1267. Διαλλάττω, reconcilior, *to be re-
 conciled*.
 Διαλλάττω, Mat. 5. 24.
 1268. Διαλογίζομαι, discerno, cogito, ra-
 tiocinor, colloquor, tracto, *to re-
 spond, call in mind, muse, or reason,
 or debate, consider*.
 Διαλογίζομαι, Luc. 5. 21.
 Διαλογίζομαι, Mat. 16. 8. Mar. 2. 8. and 8. 17. 33.
 Luc. 5. 22. Joh. 11. 50.
 Διαλογίζομαι, Mat. 2. 6.
 Διαλογίζομαι, Luc. 3. 15.
 Διαλογίζομαι, Mat. 2. 8.
 Διαλογίζομαι, Luc. 1. 29. and 12. 17.
 Διαλογίζομαι, Mat. 16. 7. and 21. 25. Mar. 8. 16.
 Luc. 20. 14.
 1269. Διαλογισμός, cogitatio, ratiocina-
 tio, discipulatio, *hesitation, a thought,
 reasoning, imagination, disputation, dis-
 puting, doubting*.
 Διαλογισμός, Mat. 15. 19. Mar. 7. 21. Luc. 2. 35. and
 24. 38.
 Διαλογισμός, Rom. 1. 21.
 Διαλογισμός, Luc. 9. 47.
 Διαλογισμός, Luc. 9. 46.
 Διαλογισμός, 1 Tim. 2. 8.
 Διαλογισμός, Luc. 5. 22. and 6. 8. 1 Cor. 3. 20.
 Διαλογισμός, Rom. 14. 1. Phil. 2. 14. Jan. 2. 4.
 1270. Διαλύω, dissolvor, dissipor, *to be
 scattered*.
 Διαλύω, Act. 5. 36.
 1271. Διαμετρώω, testor, testificor,
 obtestor, protestor, *to testify, witness,
 charge*.
 Διαμετρώω, Act. 8. 25.
 Διαμετρώω, Act. 10. 42. and 20. 24.
 Διαμετρώω, Act. 20. 23.
 Διαμετρώω, Luc. 16. 28.
 Διαμετρώω, 1 Tim. 5. 21. 2 Tim. 4. 1.
 Διαμετρώω, Act. 18. 5. and 20. 21. and 28. 23.
 2 Tim. 2. 14.
 Διαμετρώω, 1 Thel. 4. 6.
 Διαμετρώω, Heb. 2. 6.
 Διαμετρώω, Act. 2. 40.
 Διαμετρώω, Act. 23. 11.
 1272. Διαμύχομαι, depugno, pugno, *to
 fight*.
 Διαμύχομαι, Act. 23. 9.
 1273. Διαμένω, permaneo, persevero, *to
 remain, to continue*.

Διαμένω, Gal. 2. 5.
 Διαμένω, Luc. 22. 28.
 Διαμένω, 2 Pet. 3. 4.
 Διαμένω, Heb. 1. 11.
 Διαμένω, Luc. 1. 22.
 1274. Διαμερίζω, ζῶμαι, partior, divido,
 dissipor, *to divide, be divided, even*.
 Διαμερίζω, Luc. 12. 52.
 Διαμερίζω, Act. 2. 3.
 Διαμερίζω, Luc. 23. 34.
 Διαμερίζω, Luc. 22. 17.
 Διαμερίζω, Luc. 11. 17.
 Διαμερίζω, Luc. 12. 53.
 Διαμερίζω, Mar. 15. 24. Act. 2. 45.
 Διαμερίζω, Mat. 27. 35. Joh. 19. 24.
 Διαμερίζω, Luc. 11. 18.
 1275. Διαμεσμός, dissidium, separatio,
 divisio.
 Διαμεσμός, Luc. 12. 51.
 1276. Διανέμω, serpo, divulgor, *to spread*.
 Διανέμω, Act. 4. 17.
 1277. Διανέω, innuo, *to beckon*.
 Διανέω, Luc. 1. 22.
 1278. Διανόημα, cogitatio, *a thought*.
 Διανόημα, Luc. 11. 17.
 1279. Διάνοια, cogitatio, sensus, mens,
 cor, intellectus, *a thought, the mind,
 imagination, understanding*.
 Διάνοια, Act. 22. 37. Luc. 1. 51. Eph.
 4. 18. Col. 1. 22.
 Διάνοια, Heb. 8. 10. 2 Pet. 3. 1. 1 Joh. 5. 20.
 Διάνοια, Mar. 12. 30. Luc. 10. 27. Eph. 1. 18. 1 Pet.
 1. 13.
 Διάνοια, Eph. 2. 3. Heb. 10. 16.
 1280. Διανύω, εἶμαι, adaperio, aperio,
 adaperior, *to open, be opened*.
 Διανύω, Luc. 2. 23.
 Διανύω, Act. 17. 3.
 Διανύω, Mar. 7. 34.
 Διανύω, Luc. 24. 32.
 Διανύω, Act. 16. 14.
 Διανύω, Luc. 24. 45.
 Διανύω, Mar. 7. 35. Luc. 24. 31.
 1281. Διανυχέριον, pernoctio, *to continue
 all night*.
 Διανυχέριον, Luc. 6. 12.
 1282. Διανώ, perficio, expleo, *to finish*.
 Διανώ, Act. 21. 7.
 1283. Διαπαινώ, per omne tempus, sem-
 per, quovis tempore, assidue, *always,
 continually, always*.
 Διαπαινώ, Mar. 5. 5. Luc. 24. 53. Act. 10. 2. and 24.
 16. Rom. 11. 10. Heb. 9. 6. and 13. 15.
 1284. Διαπείρω, trajicio, transireo,
 transcendio, transeo, transiuro, *to pass
 over, go over, pass*.
 Διαπείρω, Mat. 13. 34. Mar. 5. 21. and 6. 53.
 Διαπείρω, Act. 21. 2.
 Διαπείρω, Luc. 16. 26.
 Διαπείρω, Mat. 9. 1.
 1285. Διαπλέω, emetior, navigo, *to sail*.
 Διαπλέω, Act. 27. 5.
 1286. Διαπονέομαι, molestia fero, doleo, *to
 be grieved*.
 Διαπονέομαι, Act. 16. 18.
 Διαπονέομαι, Act. 4. 2.
 1287. Διαπορεύομαι, transeo, praterco,
 pertranseo, prateriens, *to go, pass by,
 pass through, in my journey*.
 Διαπορεύομαι, Luc. 6. 1.
 Διαπορεύομαι, Rom. 15. 24.

Δια-

Διαπορεύομαι, Luc. 18. 36.
 Διαπορεύομαι, Luc. 13. 22.
 Διαπορεύομαι, Act. 16. 4.
 1288. Διαπορώ, εἶμαι, hixto, confler-
 natus sum, mente concernatus sum,
 miror, ambigo, *to be grieved, perplexed,
 much perplexed, in doubt, to doubt*.
 Διαπορώ, Luc. 24. 4.
 Διαπορώ, Luc. 9. 7. Act. 10. 17.
 Διαπορώ, Act. 2. 12. and 5. 24.
 1289. Διαπραγματεύομαι, negotior, *to
 gain by trading*.
 Διαπραγματεύομαι, Luc. 19. 15.
 1290. Διαπείρω, transeo, dissecor, *to
 be cut to the heart*.
 Διαπείρω, Act. 5. 33. and 7. 54.
 1291. Διαπείρω, diripio, *to spoil*.
 Διαπείρω, Mat. 12. 29. Mar. 3. 27.
 Διαπείρω, Mar. 12. 29. Mar. 3. 27.
 1292. Διαπρήνω, and διαπρήνω, *to break,
 dirumpo, scindo, confendo, rumpo, di-
 rumpo, rumpor, to break, be broken*.
 Διαπρήνω, Act. 14. 14.
 Διαπρήνω, Act. 14. 63.
 Διαπρήνω, Luc. 8. 29.
 Διαπρήνω, Luc. 5. 6.
 Διαπρήνω, Mat. 26. 65.
 1293. Διασπείρω, dec'aro, narro, *to tell*.
 Διασπείρω, Mat. 18. 31.
 1294. Διασπείρω, concutio, *to do violence, or
 put in fear*.
 Διασπείρω, Luc. 3. 14.
 1295. Διασκορπίζω, εἶμαι, spargo, disipor,
 dispergo, *to scatter, to strew, scatter,
 waste, be scattered, scattered abroad, dis-
 persed*.
 Διασκορπίζω, Luc. 16. 1.
 Διασκορπίζω, Mat. 26. 31. Mar. 14. 27.
 Διασκορπίζω, Mat. 25. 26.
 Διασκορπίζω, Mat. 25. 24.
 Διασκορπίζω, Luc. 15. 13.
 Διασκορπίζω, Luc. 11. 1.
 Διασκορπίζω, Act. 5. 37.
 Διασκορπίζω, Joh. 11. 52.
 1296. Διασπείρω, disscor, dirumpor,
to be plucked asunder, plucked in pieces.
 Διασπείρω, Act. 23. 10.
 Διασπείρω, Mat. 5. 4.
 1297. Διασπείρω, *to be scattered a
 broad*.
 Διασπείρω, Act. 8. 4. and 11. 19.
 Διασπείρω, Act. 8. 1.
 1298. Διασπείρω, dispersi, dispersio, *the
 dispersed, scattered, scattered abroad*.
 Διασπείρω, Jan. 1. 1.
 Διασπείρω, Joh. 7. 15.
 Διασπείρω, 1 Pet. 1. 1.
 1299. Διαστέλλω, interdicto, praecepto, im-
 perio, mando, quod imperabatur, dice-
 batur, *to charge, to give commandment,
 that which was commanded*.
 Διαστέλλω, Heb. 12. 20.
 Διαστέλλω, Act. 15. 24.
 Διαστέλλω, Mat. 16. 20. Mar. 5. 43. and 7. 36. and
 9. 9.
 Διαστέλλω, Mar. 8. 15.
 1300. Διαστήμα, intervallum, spacium, *a
 space*.
 Διαστήμα, Act. 5. 7.
 1301. Διαστέλλω, distinctio, *difference, di-
 stinction*.
 Διαστέλλω, Rom. 3. 22. and 10. 12.

Διαστέλλω, 1 Cor. 14. 7.
 1302. Διαστρέφω, εἶμαι, perverto, subver-
 to, avecto, pervertor, *to pervert, to turn
 away, to be perverted*.
 Διαστρέφω, Luc. 23. 2.
 Διαστρέφω, Act. 13. 10.
 Διαστρέφω, Act. 13. 8.
 Διαστρέφω, Act. 20. 30.
 Διαστρέφω, Mat. 17. 17. Luc. 9. 41.
 Διαστρέφω, Phil. 2. 15.
 1303. Διασώζω, εἶμαι, servo, salvo, sal-
 vum perduco, salvus evado, evado, lei-
 vor, salvo, *to heal, bring safe, escape,
 escape safe, be saved, be made perfectly
 whole*.
 Διασώζω, Act. 28. 4.
 Διασώζω, Act. 28. 1.
 Διασώζω, Act. 27. 44.
 Διασώζω, Act. 27. 43.
 Διασώζω, Luc. 7. 3.
 Διασώζω, Act. 23. 24.
 Διασώζω, Mar. 14. 36. 1 Pet. 3. 20.
 1304. Διαταγή, dispositio, ordinatio, *the
 disposition, ordinance*.
 Διαταγή, Act. 7. 53.
 Διαταγή, Rom. 13. 2.
 1305. Διατάγμα, edictum, *a command-
 ment*.
 Διατάγμα, Heb. 11. 23.
 1306. Διαταράσσω, periturbor, turbor,
to be troubled.
 Διαταράσσω, Luc. 1. 29.
 1307. Διατάσσω, εἶμαι, praecepto, jubeo,
 edico, dispono, constituo, ordino, do-
 ceo, impero, praecepto, constituo, *to
 command, appoint, ordain, set in order,
 give order, to be commanded, appointed*.
 Διατάσσω, Gal. 3. 19.
 Διατάσσω, Act. 24. 23.
 Διατάσσω, 1 Cor. 11. 34.
 Διατάσσω, 1 Cor. 7. 17.
 Διατάσσω, Mat. 11. 1.
 Διατάσσω, Luc. 17. 9. 10.
 Διατάσσω, Luc. 3. 13. Act. 23. 31.
 Διατάσσω, Act. 20. 13.
 Διατάσσω, Act. 18. 2.
 Διατάσσω, 1 Cor. 16. 1.
 Διατάσσω, Tit. 1. 5.
 Διατάσσω, Act. 7. 44.
 Διατάσσω, 1 Cor. 9. 14.
 Διατάσσω, Luc. 8. 55.
 1308. Διατελέω, permaneo, *to continue*.
 Διατελέω, Act. 27. 33.
 1309. Διατηρώ, confecto, *to keep*.
 Διατηρώ, Act. 15. 29.
 Διατηρώ, Luc. 2. 51.
 Διατηρώ, see in Διδ.
 1310. Διατίθημι, pacifico, dispono, pan-
 go, testor, *to appoint, to make, witness, dis-
 pose, testator, qui testatus est, a
 testator*.
 Διατίθημι, Heb. 9. 17.
 Διατίθημι, Heb. 9. 16.
 Διατίθημι, Heb. 8. 10. and 10. 16.
 Διατίθημι, Luc. 22. 29.
 Διατίθημι, Luc. 22. 29. Act. 3. 25.
 1311. Διατρέχω, dego, demoror, ago,
 moror, commoror, confisto, verior, *to har-
 vy, continue, abide, remain*.
 Διατρέχω, Act. 16. 12.
 Διατρέχω, Act. 25. 6.
 Διατρέχω, Joh. 3. 22. and 11. 54.

Δια-

Δίεπεισεν, Act. 12. 19.
 Δίεπεισεν, Act. 14. 28. and 15. 35. and 25. 14.
 Δίεπεισεν, Act. 20. 6.
 Δίεπεισεν, Act. 14. 3.
 1312. Δίεπεισεν, alimētum, food.
 Δίεπεισεν, 1 Tim. 6. 8.
 1313. Δίεπεισεν, illucsko, to dawn.
 Δίεπεισεν, 1 Pet. 1. 19.
 1314. Δίεπεισεν, pellucidus, transparent.
 Δίεπεισεν, Rev. 21. 21.
 1315. Δίεπεισεν, quæ di crepant, utriusque, potiora, things that are more excellent or, that differ.
 Δίεπεισεν, Rom. 1. 18. Phil. 1. 10.
 1316. Δίεπεισεν, ouai, praesto, plurimum, melior sum, depono, transiero, differo, peioror, dissemior, terreo, navigo, to be better, to be of more value, to carry, differ, be published, disson up and down.
 Δίεπεισεν, Mat. 12. 12. 1 Cor. 15. 41. Gal. 2. 6. and 4. 1.
 Δίεπεισεν, Mat. 6. 26. and 10. 31. Luc. 12. 7. 24.
 Δίεπεισεν, Act. 27. 27.
 Δίεπεισεν, Mat. 11. 16.
 Δίεπεισεν, Act. 13. 49.
 1317. Δίεπεισεν, (fugio, to escape.
 Δίεπεισεν, Act. 27. 42.
 1318. Δίεπεισεν, ouai, divulgo, diffamo, spargo, amam, divulgor, to let go abroad, to spread abroad ones fame, to be commonly reported.
 Δίεπεισεν, Mat. 1. 45.
 Δίεπεισεν, Mat. 9. 31.
 Δίεπεισεν, Mat. 28. 15.
 1319. Δίεπεισεν, ouai, to corrupt, deploro, or corrupt, be deplored, perish, corrupt.
 Δίεπεισεν, 1 Tim. 6. 5.
 Δίεπεισεν, Rev. 11. 18.
 Δίεπεισεν, Luc. 12. 33.
 Δίεπεισεν, 2 Cor. 4. 16.
 Δίεπεισεν, Rev. 11. 18.
 Δίεπεισεν, Rev. 8. 9.
 1320. Δίεπεισεν, corruptio, sepulchrum, corruption.
 Δίεπεισεν, Act. 2. 27. 31. and 13. 34. 35. 36. 37.
 1321. Δίεπεισεν, diversus, different, various, differing, atque.
 Δίεπεισεν, Rom. 12. 6.
 Δίεπεισεν, Heb. 9. 10.
 1322. Δίεπεισεν, excellentior, differentior, melior, more excellent.
 Δίεπεισεν, Heb. 8. 6.
 Δίεπεισεν, Heb. 1. 4.
 1323. Δίεπεισεν, custodio, conseruo, to keep.
 Δίεπεισεν, Luc. 4. 10.
 1324. Δίεπεισεν, interficio, interimo, to slay, to kill.
 Δίεπεισεν, Act. 26. 21.
 Δίεπεισεν, Act. 5. 30.
 1325. Δίεπεισεν, discedo, to depart.
 Δίεπεισεν, Luc. 9. 33.
 1326. Δίεπεισεν, aptus ad docendum, doctor, docibilis, apt to teach.
 Δίεπεισεν, 1 Tim. 3. 2. 2 Tim. 2. 24.
 1327. Δίεπεισεν, doctus, docibilis, taught.
 Δίεπεισεν, Joh. 6. 45.
 Δίεπεισεν, 1 Cor. 2. 13.

1328. Δίεπεισεν, doctrina, doctrine, teaching, learning.
 Δίεπεισεν, & 14, Rom. 15. 17. 1 Tim. 1. 10. and 3. 16. and 5. 17. and 6. 1. 3. 2 Tim. 1. 10. and 3. 16. and 4. 1. 7.
 Δίεπεισεν, 1 Tim. 4. 1.
 Δίεπεισεν, Mar. 7. 7. Rom. 15. 4. 2 Tim. 3. 17. Tit. 2. 10.
 Δίεπεισεν, Mat. 15. 9. Eph. 4. 14. Col. 2. 8. 1 Tim. 4. 6. 2 Tim. 3. 4.
 1329. Δίεπεισεν, magister, doctor, a master, teacher, teacher.
 Δίεπεισεν, Mat. 8. 19. and 12. 38. and 19. 15. and 23. 16. 24. 36. Mar. 4. 38. and 9. 17. 13. and 10. 17. 20. 35. and 12. 14. 19. 32. and 13. 1. Luc. 3. 12. and 7. 40. and 9. 18. and 10. 28. and 11. 45. and 12. 13. and 18. 18. and 19. 39. and 20. 21. 28. 39. and 21. 7. Joh. 1. 38. and 2. 1. and 20. 16.
 Δίεπεισεν, Act. 13. 1. 1 Cor. 12. 29. Heb. 5. 12. Jam. 3. 1.
 Δίεπεισεν, Mat. 10. 24. Mar. 5. 35. Luc. 6. 40. and 8. 49. Rom. 2. 20.
 Δίεπεισεν, Mat. 9. 11. and 10. 25. and 17. 24. and 26. 18. Mar. 14. 14. Luc. 6. 10. and 22. 11. Joh. 3. 10. and 11. 28. & 13. 14. 14. 1 Tim. 2. 7. 2 Tim. 1. 11. Δίεπεισεν, 1 Cor. 12. 28. Eph. 4. 11. 2 Tim. 4. 3. Δίεπεισεν, Luc. 2. 46.
 1330. Δίεπεισεν, ouai, deoco, edocet, discio, to teach, to be taught.
 Δίεπεισεν, Act. 11. 26. and 20. 20. 2 Tim. 2. 2.
 Δίεπεισεν, Luc. 12. 12. Joh. 14. 26.
 Δίεπεισεν, Mat. 5. 19.
 Δίεπεισεν, Luc. 11. 1.
 Δίεπεισεν, Heb. 8. 11.
 Δίεπεισεν, 1 Tim. 4. 11. and 6. 2.
 Δίεπεισεν, 1 Cor. 11. 14. 1 Joh. 2. 27.
 Δίεπεισεν, Mat. 11. 1. Mar. 3. 1. and 6. 2. 3. and 8. 31. Luc. 6. 6. Joh. 7. 35. Act. 1. 1. and 4. 2. 19. and 5. 28. 1 Tim. 2. 12. Heb. 5. 12. Rev. 2. 20.
 Δίεπεισεν, Mat. 22. 16. Mar. 12. 14. Luc. 20. 21. Joh. 9. 34. Act. 21. 21.
 Δίεπεισεν, 1 Joh. 2. 27.
 Δίεπεισεν, Mar. 15. 9. and 28. 20. Mar. 7. 7. Luc. 20. 1. Act. 5. 25. 42. and 15. 35. Col. 1. 28. and 3. 16. Tit. 1. 11.
 Δίεπεισεν, Mat. 21. 23.
 Δίεπεισεν, 1 Cor. 4. 17.
 Δίεπεισεν, Mat. 4. 23. and 7. 29. and 9. 35. and 26. 55. Mar. 2. 23. and 6. 6. and 12. 35. and 14. 40. Luc. 4. 31. and 5. 17. and 13. 10. 22. and 14. 47. and 21. 37. and 23. 5. Joh. 6. 59. and 7. 25. and 8. 20. Act. 13. 11. and 21. 28. and 28. 31. Rom. 2. 21. and 12. 7.
 1331. Δίεπεισεν, doctrina, doctrine.
 Δίεπεισεν, Heb. 13. 9.
 Δίεπεισεν, and Δίεπεισεν, Mar. 7. 28. and 22. 33. Mar. 1. 23. 27. and 4. 4. and 11. 18. and 12. 38. Luc. 4. 32. Joh. 7. 16. Act. 2. 42. and 13. 12. and 17. 19. 1 Cor. 14. 6. 2 Tim. 4. 2. 2 Joh. 9.
 Δίεπεισεν, Rom. 16. 17. 1 Cor. 14. 16. Tit. 1. 9. 2 Joh. 10. Rev. 1. 14. 15. 24.
 Δίεπεισεν, Mat. 16. 12. Joh. 7. 17. and 18. 19. Act. 5. 28. Rom. 6. 17. Heb. 6. 2.
 1332. Δίεπεισεν, didrachma, tribute-money.
 Δίεπεισεν, Mat. 17. 24.
 1333. Δίεπεισεν, didrachma, 1 Joh. 11. 16. and 20. 7. and 21. 2.
 1334. Δίεπεισεν, and ouai, do, tribuo, edo, induo, fino, addero, 138. exhibeo, exhibeo, praebeo, indo, propono, accipio, habeo, reddo, datus, praestitus sum, to give, bring forth, to show, yield, offer, deliver, put,

put, suffer, grant, adventure, minister, take, make, bestow, let, receive, deliver up, to be given, bestowed, granted.
 Δίεπεισεν, 2 Cor. 8. 1.
 Δίεπεισεν, Joh. 3. 27. and 6. 65. and 19. 11. Act. 4. 12.
 Δίεπεισεν, Mat. 13. 11. and 19. 11. Luc. 8. 10. 1 Cor. 11. 15.
 Δίεπεισεν, Joh. 17. 14. 22. Rev. 3. 8.
 Δίεπεισεν, Joh. 17. 6. 7. 8. 9. 11. 12. 22. 24. and 18. 9.
 Δίεπεισεν, Joh. 5. 22. and 6. 35. and 10. 29. and 18. 11.
 Δίεπεισεν, Mar. 14. 44.
 Δίεπεισεν, Joh. 11. 57.
 Δίεπεισεν, Joh. 3. 35. and 6. 32. and 7. 19. 22. and 13. 3. 1 Joh. 3. 1. and 4. 13. and 5. 20.
 Δίεπεισεν, Mar. 4. 11.
 Δίεπεισεν, Luc. 22. 19.
 Δίεπεισεν, Mar. 7. 11. and 24. 29. Luc. 12. 42. and 23. 24. Act. 20. 35. 1 Tim. 5. 14.
 Δίεπεισεν, 1 Cor. 14. 7.
 Δίεπεισεν, 2 Cor. 5. 12. and 6. 3.
 Δίεπεισεν, Act. 14. 3. 1 Cor. 15. 57. 2 Cor. 8. 16.
 Δίεπεισεν, 2 Thes. 1. 8. Jam. 1. 5.
 Δίεπεισεν, Act. 8. 18. 1 Cor. 12. 7. 8.
 Δίεπεισεν, Luc. 6. 38. Eph. 4. 27.
 Δίεπεισεν, Mat. 6. 11. Luc. 6. 30. and 11. 3.
 Δίεπεισεν, Joh. 6. 33. Act. 14. 17. and 17. 25. Heb. 8. 10. and 10. 16.
 Δίεπεισεν, Luc. 6. 4. and 10. 19. and 19. 8. Joh. 10. 28. and 11. 34. and 14. 27. Act. 3. 6. 1 Cor. 7. 25. 2 Cor. 8. 10. Rev. 3. 9.
 Δίεπεισεν, Joh. 6. 37. 1 Corinth. 15. 38. Jam. 4. 6. 1 Pet. 5. 5.
 Δίεπεισεν, Joh. 3. 34. and 6. 32. and 13. 26. and 14. 27. and 21. 13. Act. 7. 25.
 Δίεπεισεν, Eph. 6. 19.
 Δίεπεισεν, Mar. 6. 2.
 Δίεπεισεν, Rom. 12. 6. and 15. 15. 1 Corinth. 3. 10. Gal. 1. 9. Eph. 3. 7. Coloss. 1. 25. 2 Timothy. 1. 9. 2 Pet. 3. 15.
 Δίεπεισεν, 1 Cor. 1. 4.
 Δίεπεισεν, Rom. 12. 3. Eph. 3. 2.
 Δίεπεισεν, Rom. 5. 5.
 Δίεπεισεν, Mar. 11. 11. Gal. 3. 22.
 Δίεπεισεν, Mat. 14. 9. and 26. 9. and 5. 43. Mar. 14. 5. Luc. 8. 55.
 Δίεπεισεν, Mat. 7. 7. and 10. 19. and 12. 39. and 13. 12. and 16. 4. and 21. 43. and 25. 39. Mar. 4. 25. and 8. 6. Luc. 8. 18. and 11. 9. 29. and 19. 26. Act. 24. 26. Jam. 1. 5.
 Δίεπεισεν, Mat. 9. 8. 1 Thes. 4. 8. 1 Pet. 1. 21.
 Δίεπεισεν, 2 Cor. 5. 18. Gal. 1. 4.
 Δίεπεισεν, Mat. 14. 8. and 17. 27. and 19. 21. Mar. 10. 21. 27. Luc. 12. 58. and 14. 9. and 15. 12. Joh. 4. 7. 10. 15. and 6. 34. and 9. 24. Acts 4. 29. Rev. 10. 9.
 Δίεπεισεν, Mat. 10. 8. and 14. 16. and 25. 8. 28. Mar. 6. 37. Luc. 9. 13. and 11. 41. and 12. 33. and 15. 22. and 19. 24. Acts 8. 19. Rom. 12. 19. Rev. 14. 7. and 18. 7.
 Δίεπεισεν, Mat. 5. 31.
 Δίεπεισεν, Mar. 14. 7. and 19. 7. and 20. 14. 23. 28. and 22. 17. and 26. 15. Mar. 10. 40. 45. and 12. 14. and 14. 11. Luc. 1. 73. 77. and 20. 22. and 22. 5. Joh. 6. 52. 12. 25. 17. and 17. 18. and 20. 22. and 22. 5. Act. 5. 31. and 7. 53. Rev. 11. 18. and 13. 15. and 16. 9. 19. and 17. 17.
 Δίεπεισεν, Mar. 13. 34. Luc. 20. 2. Act. 9. 41. and 15. 8. Rom. 4. 20. 1 Cor. 12. 24. 2 Cor. 1. 22. and 5. 5. 2 Thes. 2. 16. 1 Tim. 2. 6.

Δίεπεισεν, Joh. 13. 29. and 15. 16. 1 Cor. 14. 7. 8. Eph. 4. 29. 2 Tim. 2. 25.
 Δίεπεισεν, Rom. 15. 5. Eph. 1. 17. and 3. 16. 2 Thes. 3. 16. 2 Tim. 1. 16. 18. and 2. 7.
 Δίεπεισεν, Mar. 6. 37. and 12. 14. Joh. 1. 22. 1 Cor. 9. 12. 2 Thes. 3. 9. Rev. 19. 7.
 Δίεπεισεν, Mar. 16. 25.
 Δίεπεισεν, Mar. 7. 11. and 16. 26. and 24. 29. Mar. 8. 37. and 12. 9. and 13. 24. Luc. 1. 32. and 11. 8. 13. and 16. 12. and 20. 16. Joh. 6. 27. and 11. 22. and 14. 16. and 16. 23. Act. 13. 35. and 19. 31. and 20. 32. Rom. 14. 12. 1 Joh. 5. 16.
 Δίεπεισεν, Act. 2. 27.
 Δίεπεισεν, Rev. 8. 3. and 13. 16.
 Δίεπεισεν, Luc. 20. 10.
 Δίεπεισεν, Mar. 24. 24. Mar. 13. 22. Rev. 4. 9.
 Δίεπεισεν, Luc. 6. 38.
 Δίεπεισεν, Mat. 4. 9. and 16. 19. and 20. 4. Mar. 6. 22. Luc. 4. 6. and 21. 15. Joh. 4. 14. and 6. 51. Act. 2. 19. and 13. 34. Rev. 2. 7. 10. 17. 23. 26. 28. and 3. 21. Rev. 11. 3.
 Δίεπεισεν, Mar. 7. 6. 1 Cor. 14. 9. Jam. 2. 16.
 1335. Δίεπεισεν, ouai, experefacio, excludo, suscito, experectus sum, exurgo, infurgo, to awake, stir up, arise, be raised.
 Δίεπεισεν, 2 Pet. 1. 13.
 Δίεπεισεν, 2 Pet. 3. 1.
 Δίεπεισεν, Mat. 1. 24. Mar. 4. 39.
 Δίεπεισεν, Luc. 8. 24.
 Δίεπεισεν, Joh. 6. 18.
 1336. Δίεπεισεν, τὸν ὅδον, computum viarum, an highway.
 Δίεπεισεν, Mat. 22. 9.
 1337. Δίεπεισεν, ouai, interpretes, an interpreter.
 Δίεπεισεν, 1 Cor. 14. 28.
 1338. Δίεπεισεν, ouai, interpretor, to expound, to interpret.
 Δίεπεισεν, 1 Cor. 14. 27.
 Δίεπεισεν, 1 Cor. 14. 5. 13.
 Δίεπεισεν, Act. 9. 36.
 Δίεπεισεν, 1 Cor. 12. 30.
 Δίεπεισεν, Luc. 24. 27.
 1339. Δίεπεισεν, ambulo, transco, perambulo, eo, dimano, trajicio, praececo, pertransco, transiero, peragro, perago, illac transco, inde transco, progredior, venio, obambulo, pervenio, penetror, to walk, go, pass over, pierce through, pass through, go over, go through, pass that way, pass throughout, come, go about, travel, pass, depart, go through, out, pass by.
 Δίεπεισεν, Luc. 2. 35.
 Δίεπεισεν, Heb. 4. 14.
 Δίεπεισεν, Mat. 10. 24. Mar. 10. 25. Acts 9. 38. and 11. 22. and 18. 27. 2 Cor. 1. 16.
 Δίεπεισεν, Act. 19. 1.
 Δίεπεισεν, Act. 12. 10. and 13. 6. 14. and 14. 24. and 16. 6.
 Δίεπεισεν, 1 Cor. 16. 2.
 Δίεπεισεν, Mar. 4. 35. Luc. 2. 15. and 8. 22.
 Δίεπεισεν, Luc. 4. 30. Joh. 8. 59. Act. 19. 22. and 20. 2.
 Δίεπεισεν, Luc. 19. 4. Joh. 4. 4.
 Δίεπεισεν, Mat. 12. 43. Luc. 11. 24.
 Δίεπεισεν, Act. 9. 32.
 Δίεπεισεν, Act. 8. 40. and 17. 23. and 18. 23.
 Δίεπεισεν, Act. 10. 38. Rom. 5. 12.
 Δίεπεισεν, Act. 8. 4. and 11. 19. and 20. 25. 1 Cor. 10. 1.
 Δίεπεισεν, Luc. 5. 15. and 17. 11. and 19. 1. Act. 15. 41.
 Δίεπεισεν, Luc. 9. 6. Act. 15. 3.
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1340. *Διερωτώ*, percontor, inquiero, to make enquiry.
Διερωτήματα, Act. 10. 17.
 1341. *Διμήτης*, bimulus, bimatus, two years old.
Διμήτης, Mat. 2. 16.
 1342. *Διμήτις*, biennium, two years.
Διμήτις, Act. 28. 30.
Διμήτις, Act. 24. 27.
 1343. *Διηγέομαι*, narro, commemoro, enarrato, to tell, show, declare.
Διηγέομαι, Mat. 5. 16. Luc. 9. 10.
Διηγέομαι, Act. 9. 27. and 12. 17.
Διηγέομαι, Mat. 9. 9.
Διηγέομαι, Luc. 8. 39.
Διηγέομαι, Heb. 11. 32.
 1344. *Διήγησις*, narratio, a declaration.
Διήγησις, Luc. 1. 1.
 1345. *Διηνεκής*, in perpetuum, continenter, indefinitely, in sempiternum, continually, for ever.
Διηνεκής, Heb. 7. 3. and 10. 1, 12, 14.
 1346. *Διθλάσας*, bimatis, between two sens.
Διθλάσας, Act. 27. 41.
 1347. *Διτύνωμαι*, pertingo, to pierce.
Διτύνωμαι, Heb. 4. 12.
 1348. *Δίστιμι*, disjungor, recedo, progreddor, separo, to be parted, to go further.
Δίστιμι, Luc. 22. 59.
Δίστιμι, Act. 27. 28.
Δίστιμι, Luc. 24. 51.
 1349. *Διόδοιζομαι*, affirmo, to affirm, constantly to affirm.
Διόδοιζομαι, Luc. 22. 59. Act. 12. 15.
 1350. *Δικαιοκρίσια*, justum judicium, righteous judgement.
Δικαιοκρίσια, Rom. 2. 5.
 1351. *Δίκαιος*, ov, justus, justum, just, righteous, right.
Δίκαιος, & *δικαία*, Joh. 5. 30. Rom. 7. 12. Phil. 4. 8.
Δίκαιος, Rev. 16. 7. and 19. 2.
Δίκαιος, Joh. 7. 24. 2 Pet. 2. 8.
Δίκαιος, 2 Thes. 1. 5.
Δίκαιος, Joh. 17. 25.
Δίκαιοι, Mat. 13. 17, 43. and 23. 28. and 25. 37, 46.
Δίκαιοι, Luc. 1. 6. and 18. 9. Rom. 2. 13. and 5. 19. Rev. 15. 3.
Δίκαιοι, Luc. 15. 7.
Δίκαιον, Mat. 20. 4. 7. and 23. 35. Mar. 6. 20. Luc. 12. 57. Act. 3. 14. and 4. 19. and 22. 1. Rom. 3. 26.
 Eph. 6. 1. Phil. 1. 7. Col. 4. 1. 2 Thes. 1. 6. Tit. 1. 8.
 Jam. 5. 6. 2 Pet. 1. 13. and 2. 7. 1 Joh. 2. 1.
Δίκαιος, Mat. 1. 19. Luc. 2. 25. and 23. 47. 50. Act. 10. 22. Rom. 1. 17. and 3. 10. Gal. 3. 11. 2 Tim. 4. 8. Heb. 10. 38. and 11. 4. 1 Pet. 3. 18. and 4. 18. 2 Pet. 2. 8. 1 Joh. 1. 9. 29. and 3. 7. Rev. 16. 5. and 22. 11.
Δίκαιος, Mat. 10. 41. and 23. 35. and 27. 24. Act. 7. 52.
 Rom. 5. 7. Jam. 5. 16.
Δίκαιος, Mat. 5. 45. and 9. 13. Mar. 2. 17. Luc. 5. 32. and 22. 20. 1 Pet. 3. 12.
Δίκαιος, Mat. 27. 19. 1 Tim. 1. 9.
Δίκαιον, Mat. 13. 49. and 23. 29. Luc. 1. 17. and 14. 14. Act. 24. 15. Heb. 12. 23.
 1352. *Δικαιοσύνη*, justitia, righteousness.
Δικαιοσύνη, & *δίκη*, Mat. 5. 20. Luc. 1. 75. Act. 17. 31. Rom. 1. 17. and 2. 13. and 6. 18. 19. 20. and 9. 28. and 10. 3. 6. and 14. 17. 1 Cor. 1. 30. 2 Cor. 5. 21. and 6. 14. and 9. 9. Gal. 2. 21. and 3. 21. Eph. 4. 24. and 5. 9. Phil. 3. 9. 2 Tim. 3. 16. Tit. 2. 5. 1 Pet. 2. 24. 2 Pet. 1. 1. and 3. 13. Rev. 19. 11.
Δικαιοσύνη, Mat. 3. 15. and 5. 6. and 6. 33. Act. 10. 35. Rom. 3. 5. and 4. 3, 5, 6, 9, 11, 22. and

6. 16. and 8. 10. and 9. 30. and 10. 2, 4, 5, 10. Gal. 3. 6. Phil. 3. 6, 9. 1 Tim. 6. 11. 2 Tim. 1. 22. Heb. 1. 9. and 11. 33. Jam. 1. 20. and 2. 23. 1 Pet. 3. 14. 2 Pet. 2. 21. 1 Joh. 2. 29. and 3. 7, 10.
Δικαιοσύνης, Mar. 5. 10. and 21. 32. J. h. 16. 8, 10. Act. 13. 10. and 24. 25. Rom. 3. 25, 26. and 4. 11, 12. and 5. 17, 21. and 6. 13. and 9. 31. 2 Cor. 6. 7. and 9. 10. and 11. 15. Gal. 5. 5. Eph. 6. 14. Phil. 1. 11. 2 Tim. 4. 8. Heb. 5. 13. and 11. 7. and 12. 11. Jam. 3. 18. 2 Pet. 2. 5, 21.
 1353. *Δικαιέω*, doxoi, justifico, justify, cor, absolvo, liber sum, to justify, be justified, be freed.
Δικαιέωμαι, 1 Cor. 4. 4.
Δικαιούμενος, Luc. 18. 14.
Δικαιούμαι, Rom. 6. 7.
Δικαιοί, Gal. 3. 8.
Δικαιούμενοι, Rom. 3. 24.
Δικαιοί, Luc. 10. 29.
Δικαιοί, Rom. 3. 26. and 4. 5.
Δικαιοί, Luc. 16. 15.
Δικαιοί, Rom. 3. 28.
Δικαιοί, Gal. 5. 4.
Δικαιοί, Act. 13. 39. Gal. 2. 16. and 3. 11. Jam. 1. 24.
Δικαιοί, Rom. 5. 1, 9. Th. 3. 7.
Δικαιοί, Act. 13. 39. Gal. 2. 17.
Δικαιοί, Rom. 3. 4.
Δικαιοί, Rom. 3. 20. Gal. 2. 16.
Δικαιοί, Mat. 12. 37.
Δικαιοί, Rom. 2. 13.
Δικαιοί, Rev. 22. 11.
Δικαιοί, Gal. 2. 16. and 3. 24.
Δικαιοί, Rom. 8. 33.
Δικαιοί, Rom. 3. 30.
 1354. *Δικαιώμα*, constitutio, justificatio, jus, justitia, judicium, an ordinance, judgement, righteousness, justification, δικαιομάτια, constituti ritus, justificationes, ritus, justitiae, ordines, or rites, or ceremonies.
Δικαιώμα, Rom. 1. 32. and 5. 16. and 8. 4.
Δικαιώμα, Luc. 1. 6. Heb. 9. 10.
Δικαιώματα, Rom. 2. 26. Heb. 9. 1. Rev. 15. 4. and 19. 8.
Δικαιώματα, Rom. 5. 18.
 1355. *Δικαίως*, juste, justly, righteously.
Δικαίως, Luc. 23. 41. 1 Cor. 15. 34. 1 Thes. 2. 10. Tit. 2. 12. 1 Pet. 2. 23.
 1356. *Δικαιόσις*, justificatio, justification.
Δικαιόσις, Rom. 4. 25. and 5. 18.
 1357. *Δικαστής*, judex, a judge.
Δικαστής, Luc. 12. 14. Act. 7. 27, 35.
 1358. *Δίκη*, damnatio, ultio, poena, judgement, vengeance, punishment.
Δίκη, Act. 28. 4.
Δίκην, Act. 25. 15. 2 Thes. 1. 9. Jude 7.
 1359. *Δίκτυον*, rete, a net.
Δίκτυον, Mat. 4. 20, 21. Mar. 1. 18, 19. Luc. 5. 2, 4. Joh. 21. 6.
Δίκτυον, Luc. 5. 5, 6. Joh. 21. 8, 11.
 1360. *Δίλεκτος*, bilingualis, double-tongued.
Δίλεκτος, 1 Tim. 3. 8.
 1361. *Διδέω*, iter facio, perambulo, to go, to pass through.

Διδέω, Rev. 21. 6.
Διδέω, Luc. 8. 1.
 1362. *Διόλουθ*.
Διόλουθ, Act. 17. 34.
 1363. *Διότι*, quapropter, propter quod, & ideo, wherefore.
Διότι, 1 Cor. 8. 13. and 10. 14. and 14. 13.
 1364. *Διότις*, a Jove dilapsum simulacrum, Jovis proles, the image which fell down from Jupiter.
Διότις, Act. 19. 35.
 1365. *Διόρθωσις*, correctio, reformation.
Διόρθωσις, Heb. 9. 10.
 1366. *Διόρυσσας*, oris, perfodio, effodio, perfodior, to break through, be broken up.
Διόρυσσας, Mat. 24. 43. Luc. 12. 39.
Διόρυσσας, Mat. 6. 19, 20.
 1367. *Διόσκουροι*, Castor & Pollux, Castor and Pollux.
Διόσκουροι, Act. 28. 11.
 1368. *Διότι* is rendered by
 Nam, quoniam, Luc. 1. 13. quoniam, Luc. 21. 28.
 Nam, quia, Act. 10. 20. for.
 Eo quod, quia, Luc. 2. 7. nam, quoniam, 1 Thes. 4. 6. propterea quod, quia, Heb. 11. 5. quod, eo quod, Heb. 11. 23. because.
 1369. *Διόστρεφής*.
Διόστρεφής, 3 Joh. 9.
 1370. *Διπλῆς*, duplex, duplum, double.
Διπλῆς, Rev. 18. 6.
Διπλῆς, 1 Tim. 5. 17.
Διπλῆς, Rev. 18. 6.
 Hence *Διπλότερος*, duplo magis, duplo, two fold more.
Διπλότερος, Mat. 23. 15.
 1371. *Διπλῶς*, duplico, to double.
Διπλῶς, Rev. 18. 6.
 1372. *Δίς*, bis, iterum, twice, again.
Δίς, Mar. 14. 30, 72. Luc. 18. 12. Phil. 4. 16. Jude 12.
 1373. *Διψέω*, dubico, to doubt.
 1374. *Δίστομος*, anceps, utraque parte acutus, utrinque acutus, two-edged, with two edges.
Δίστομος, Heb. 4. 12. Rev. 2. 12.
Δίστομος, Rev. 1. 16.
 1375. *Διχάζω*, bis mille, duomillia, two thousand.
Διχάζω, Mar. 5. 13.
 1376. *Διυλίζω*, excolo, to strain.
Διυλίζω, Mat. 23. 24.
 1377. *Διχαίρειν*, facturus ut dissideat, separo, to set at variance.
Διχαίρειν, Mat. 10. 35.
 1378. *Διχοστασία*, dissidium, dissensio, division, feudum.
Διχοστασία, 1 Cor. 3. 3. Gal. 5. 20.
Διχοστασία, Rom. 16. 17.
 1379. *Διχοτομέω*, separo, divido, to cut, to divide, or cut off.
Διχοτομέω, Mat. 24. 51. Luc. 12. 46.
 1380. *Διχάζω*, scio, to wish, be thirsty.
Διχάζω, Joh. 7. 37. Rom. 12. 20.
Διχάζω, Joh. 4. 13.
Διχάζω, Joh. 4. 14, 15.
Διχάζω, Rev. 7. 16.
Διχάζω, Joh. 4. 15. and 19. 28.
Διχάζω, 1 Cor. 4. 11.
Διχάζω, Rev. 22. 17.
Διχάζω, Mat. 25. 37, 44.
Διχάζω, Mat. 5. 6.

Διψώνη, Rev. 21. 6.
 1381. *Δίψος*, sitis, thirst.
Δίψος, 2 Cor. 11. 27.
 1382. *Δίψος*, anima duplex, double-minded.
Δίψος, Jam. 4. 8.
Δίψος, Jam. 1. 8.
 1383. *Διωγμός*, persecutio, persecution.
Διωγμός, 2 Cor. 12. 10. 2 Thes. 1. 4. 2 Tim. 3. 11.
Διωγμός, Act. 13. 50.
Διωγμός, Act. 8. 1. Rom. 8. 35.
Διωγμός, Mat. 13. 21. Mar. 4. 17.
Διωγμός, 2 Tim. 3. 11.
Διωγμός, Mar. 10. 30.
 1384. *Διόκλητος*, persecutor, a persecutor.
Διόκλητος, 1 Tim. 1. 13.
 1385. *Διόκος*, ouas, persecutor, inspector, prosequor, sector, sequor, persecutionem patior, fero, to persecute, foil up, to press, injure, be persecuted, suffer persecution.
Διόκος, Mat. 5. 10.
Διόκος, 1 Tim. 6. 11. 2 Tim. 2. 22.
Διόκος, Act. 9. 45. and 22. 7, 8. and 26. 14, 15.
Διόκος, 1 Cor. 14. 1. 1 Thes. 5. 15. Heb. 12. 14.
Διόκος, Gal. 5. 11.
Διόκοι, 1 Cor. 4. 12. 2 Cor. 4. 9.
Διόκοι, Rom. 9. 30.
Διόκοι, Rom. 12. 14.
Διόκοι, Rom. 12. 13.
Διόκοι, Mat. 5. 44.
Διόκος, Phil. 3. 12, 14.
Διόκος, Rom. 14. 19.
Διόκος, Rom. 9. 31. Gal. 1. 23. Phil. 3. 6.
Διόκος, Gal. 6. 12.
Διόκος, Mat. 10. 23.
Διόκος, 1 Pet. 3. 11.
Διόκος, Mat. 23. 34.
Διόκος, Luc. 17. 23.
Διόκος, Luc. 21. 12. Joh. 15. 20.
Διόκος, Mat. 5. 11.
Διόκος, 2 Tim. 3. 12.
 1386. *Δόγμα*, dogma, edictum, instituta, dogmata, ritus, decreta, a decrees, decrees, ordinances.
Δόγμα, Luc. 2. 1.
Δόγμα, Eph. 2. 15. Col. 2. 14.
Δόγμα, Act. 16. 4.
Δόγμα, Act. 17. 7.
 1387. *Δογματίζομαι*, ritibus oneror, decerno, to be subject to ordinances.
Δογματίζομαι, Col. 2. 20.
 1388. *Δοκέω*, doxō, puto, volo, quibus placet, qui videntur, video, existimo, puto, existimo, visum est, placuit, videtur, qui sunt in pretio, qui videbantur aliquid esse, prout ipsis videbatur, secundum voluntatem suam, to think, to suppose, to be accounted, to think good, to seem, to show, to them of reputation, sicut ibi ovina plebs, π' οὐ δοκέει, quid tibi videtur? what thinkst thou? π' οὐκ δοκέει, quid vobis videtur? what think ye?
Δοκέω, Mat. 17. 25. and 18. 12. and 21. 28. and 22. 17, 42. and 26. 66. Luc. 8. 18. and 10. 36. and 22. 24. Joh. 11. 56. Act. 17. 18. and 25. 27. 1 Cor. 13. 18. and 8. 2. and 11. 16. and 14. 37. Gal. 6. 5. Phil. 3. 4. Heb. 13. 11. Jam. 1. 26.
Δοκέω, Luc. 19. 11.
Δοκέω, Mat. 26. 43.
Δοκέω, Mat. 24. 44. Luc. 12. 40, 51. and 13. 2, 4. Joh. 5. 39, 45.
 (H 2)

39. 45. 2 Cor. 12. 19. Heb. 10. 29. Jam. 4. 5.
Δοκῆ, Heb. 4. 1.

Δοκῆ, 1 Cor. 12. 23.

Δοκῆ, Heb. 12. 10.

Δοκῆ, 1 Cor. 12. 22.

Δοκῆ, Mar. 10. 42. Gal. 2. 6. 9.

Δοκῆ, Gal. 2. 6.

Δοκῆ, Joh. 20. 15.

Δοκῆ, Mat. 6. 7. Gal. 2. 2.

Δοκῆ, Luc. 17. 9. 1 Cor. 4. 9. and 7. 40.

Δοκῆ, 1 Cor. 10. 12.

Δοκῆ, Act. 27. 13.

Δοκῆ, Joh. 16. 2. 2 Cor. 11. 16.

Δοκῆ, Mat. 3. 9.

Δοκῆ, 2 Cor. 10. 9.

1389. Δοκῆ, ομαι, probare, explorare, comprobare, visum est mihi, dignosco, approbo, placeo, probor, exploror, to ascertain, prove, like, approve, true, examine, allow, be allowed, proved, tried.

Δοκῆ, 1 Thes. 2. 4.

Δοκῆ, Rom. 14. 22.

Δοκῆ, Luc. 12. 56. Rom. 12. 2. Phil. 1. 10.

Δοκῆ, Rom. 2. 18.

Δοκῆ, 1 Tim. 3. 10.

Δοκῆ, Luc. 12. 56. 2 Cor. 13. 5. Gal. 6. 4.

1 Thes. 5. 21. 1 Joh. 4. 1.

Δοκῆ, Gal. 6. 4.

Δοκῆ, 1 Pet. 1. 7.

Δοκῆ, Eph. 5. 10.

Δοκῆ, 1 Thes. 2. 4.

Δοκῆ, 2 Cor. 8. 8.

Δοκῆ, Luc. 14. 19.

Δοκῆ, 1 Cor. 3. 13.

Δοκῆ, 1 Cor. 16. 3.

1390. Δοκῆ, experientia, probatio, experientium, experience, proof, trial, experiment.

Δοκῆ, 2 Cor. 8. 2.

Δοκῆ, Rom. 5. 4. 2 Corinth. 2. 9. and 13. 3. Phil. 2. 22.

Δοκῆ, 2 Cor. 9. 13.

1391. Δοκῆ, exploratio, probatio, try-
all.

Δοκῆ, Jam. 1. 3. 1 Pet. 1. 7.
1392. Δοκῆ, probatus, probus, probabilis, acceptable, approved, tried.

Δοκῆ, 1 Cor. 11. 19. 2 Cor. 13. 7.

Δοκῆ, Rom. 16. 10. 2 Tim. 2. 15.

Δοκῆ, Rom. 14. 18. 2 Cor. 10. 18. Jam. 1. 12.

1393. Δοκῆ, trabs, a beam.

Δοκῆ, Mat. 7. 3. 5. Luc. 6. 41, 42.

Δοκῆ, Mat. 7. 4.

Δοκῆ, 1394. Δοκῆ, dolosus, subdolos, deceit-
full.

Δοκῆ, 2 Cor. 11. 13.

1395. Δοκῆ, dolo uitor, dolo ago, to
use deceit.

1396. Δοκῆ, dolus, mendacium, subtilis,
craft, deceit, guile.

Δοκῆ, 1 Pet. 2. 1. and 3. 10.

Δοκῆ, Mar. 7. 22. Joh. 1. 47. 1 Pet. 2. 22. Rev. 14. 5.

Δοκῆ, Act. 13. 10. Rom. 1. 29.

Δοκῆ, Mat. 26. 4. Mar. 14. 1. 2 Cor. 12. 16. 1 Thes. 2. 3.

1397. Δοκῆ, falso, adultero, to handle
deceitfully.

Δοκῆ, 2 Cor. 4. 2.

1398. Δοκῆ, donum, datum, a gift.

Δοκῆ, Phil. 4. 17.

Δοκῆ, Mat. 7. 11. Luc. 11. 13. Eph. 4. 8.

1399. Δοκῆ, gloria, majestas, glory, wor-

ship, honour, praise; δόξα, dignitates,
sectas, dignities.

Δοκῆ, Mat. 6. 13. 29. Luc. 2. 9. 14. and 14. 10.
and 19. 38. Joh. 5. 54. Rom. 2. 10. and 9. 4. and 11.
36. and 16. 27. 1 Cor. 11. 7. 15. and 15. 40. 41. 2 Cor.
3. 9. and 8. 23. Gal. 1. 5. Eph. 3. 13. 21. Philip. 3.
19. and 4. 20. 1 Thessalon. 2. 20. 1 Timoth. 1. 17.
2 Tim. 4. 18. Heb. 13. 21. 1 Pet. 1. 24. and 4. 11.
and 5. 11. 2 Pet. 3. 18. Jude 25. Revelat. 1. 6. and
5. 13. and 7. 12. and 19. 1. and 21. 23.

Δοκῆ, Mat. 4. 8. Luc. 2. 32. and 4. 6. and 9. 32. and
17. 18. and 24. 26. John 1. 14. and 2. 11. and
5. 41. 44. and 7. 18. and 8. 50. and 9. 24. and 11.
40. and 12. 41. 43. and 17. 22. 24. Act. 7. 55.
and 12. 23. Roman. 1. 23. and 2. 7. and 3. 7.
and 4. 20. and 8. 18. and 9. 23. and 15. 7. 1 Cor.
11. 2. 7. and 10. 31. 2 Corinth. 1. 20. and 3. 7. 3.
18. and 4. 15. and 8. 19. Philip. 1. 11. and 2. 11.
1 Thessalon. 2. 6. 12. Heb. 2. 10. 1 Pet. 1. 7. 21. and
5. 16. 2 Pet. 1. 17. Rev. 4. 9. 11. and 5. 12. and 11.
13. and 14. 7. and 16. 9. and 19. 7. and 21. 11.
24. 26.

Δοκῆ, 1 Pet. 1. 11. 2 Pet. 2. 10. Jude 8.

Δοκῆ, Matth. 6. 29. and 16. 27. and 25. 31. Mar.
8. 38. and 10. 37. Luc. 9. 26. 31. and 12. 27. John
17. 5. 1 Corinth. 15. 41. 43. 2 Corinth. 3. 7. 8. 9.
11. Phil. 4. 19. Coloss. 3. 4. 1 Timoth. 3. 16. Heb.
2. 7. 9.

Δοκῆ, Matth. 19. 28. and 24. 30. and 23. 31. Mar.
13. 26. Luc. 21. 21. John 11. 4. Act. 7. 2. and 22.
11. Roman. 3. 23. and 5. 2. and 6. 4. and 8. 21.
and 9. 23. 1 Corinth. 2. 8. 2 Corinth. 3. 10. 11.
18. and 4. 4. 6. 17. and 6. 8. Ephel. 1. 6. 12. 14. 17.
18. and 3. 16. Phil. 3. 21. 2 Tim. 2. 10. Tit. 2. 13.
9. and 2. 14. 1 Tim. 1. 11. 2 Tim. 2. 10. 1 Pet. 4. 13.
Heb. 1. 3. and 3. 3. and 9. 5. Jam. 2. 1. 1 Pet. 4. 13.
14. and 5. 14. 2 Pet. 1. 3. 17. Jude 24. Rev. 15.
8. and 18. 1.

1400. Δοκῆ, ομαι, glorifico, honorifico,
magnifico, clarifico, honorem tri-
buo, efficio, illustro, gloriam confiteor,
honorifico, glorifico, clarifico, hono-
re afficio, glorior, gloriosus, glorifica-
tus sum, to glorify, honour, magnify, to
have glory, be glorified, honoured, made
glorious, full of glory.

Δοκῆ, Joh. 15. 10.

Δοκῆ, 1 Pet. 1. 8.

Δοκῆ, 2 Cor. 3. 10.

Δοκῆ, 2 Cor. 3. 10.

Δοκῆ, Mar. 2. 12.

Δοκῆ, 1 Cor. 12. 26. 1 Pet. 4. 14.

Δοκῆ, 1 Pet. 4. 16.

Δοκῆ, 2 Thess. 3. 1. 1 Pet. 4. 11.

Δοκῆ, Rom. 15. 6.

Δοκῆ, Luc. 4. 15.

Δοκῆ, Luc. 2. 20. 2 Cor. 9. 13.

Δοκῆ, Joh. 8. 54. Rom. 11. 13.

Δοκῆ, Luc. 5. 25. and 17. 15. and 18. 43. Joh. 8.

Δοκῆ, 54.

Δοκῆ, Rom. 15. 9.

Δοκῆ, 1 Cor. 6. 20.

Δοκῆ, Joh. 13. 32. and 16. 14. and 21. 19.

Δοκῆ, Joh. 17. 1. Rev. 15. 4.

Δοκῆ, Joh. 11. 4. and 12. 23. and 14. 13.

Δοκῆ, Mat. 6. 2.

Δοκῆ, Joh. 12. 28. and 17. 15.

Δοκῆ, Job. 12. 28.

Δοκῆ, Mat. 5. 16. 1 Pet. 2. 12.

Δοκῆ, 1401. Δοκῆ.

Δοκῆ, 1401. Δοκῆ.

Δοκῆ, 1401. Δοκῆ.

Δοκῆ, 1401. Δοκῆ.

Δοκῆ, 1401. Δοκῆ.

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Δοκῆ, 1401. Δοκῆ.

Δοκῆ, 1401. Δοκῆ.

Δοκῆ, 1401. Δοκῆ.

Δοκῆ, Act. 9. 36. 39.
1402. Δοκῆ, datum, munus, giving, a
gift.

Δοκῆ, Phil. 4. 15.

Δοκῆ, Jam. 1. 17.

1403. Δοκῆ, dator, a giver.

Δοκῆ, 2 Corinth. 9. 7.
1404. Δοκῆ, in servitutem redigo, to
bring into subjection.

Δοκῆ, 1 Cor. 9. 27.

1405. Δοκῆ, servitus, bondage.

Δοκῆ, Gal. 4. 24.

Δοκῆ, Rom. 8. 15. 21. Gal. 5. 1. Heb. 2. 15.
1406. Δοκῆ, servio, inservio, to serve,
do service, be in bondage.

Δοκῆ, Joh. 8. 33.

Δοκῆ, Gal. 4. 25.

Δοκῆ, Mat. 6. 24. Luc. 16. 13. Rom. 6. 6. Gal. 4.
9. 1 Thess. 1. 9.

Δοκῆ, Eph. 1. 13. Col. 3. 24.

Δοκῆ, 1 Tim. 6. 2.

Δοκῆ, Rom. 12. 11. Eph. 6. 7. Tit. 3. 3.

Δοκῆ, Rom. 16. 18.

Δοκῆ, Rom. 9. 12.

Δοκῆ, Act. 7. 7.

Δοκῆ, Luc. 15. 29. Rom. 7. 25.

Δοκῆ, Act. 20. 19. Rom. 14. 18.

1407. Δοκῆ, ancilla, an handmaiden.

Δοκῆ, Act. 2. 18.

Δοκῆ, Luc. 1. 38.

Δοκῆ, Luc. 1. 48.

1408. Δοκῆ, in pl. serva, (servire v.)
servant.

Δοκῆ, Rom. 6. 19.

1409. Δοκῆ, servus, a servant, and δ-
α, adject. servus, bond.

Δοκῆ, Mar. 18. 32. and 25. 21. 23. 26. Luc. 19. 17. 22.
Δοκῆ, Mat. 13. 27. 28. and 22. 10. Luc. 12. 37. 38.

and 17. 10. Joh. 4. 51. and 18. 18. Act. 16. 17. Rom.
6. 17. 20. 1 Cor. 7. 23. and 12. 13. Eph. 6. 5. 6. Phil.
1. 1. Col. 3. 22. 1 Tim. 6. 1. 1 Pet. 2. 16. 2 Pet. 2.
19. Rev. 19. 5.

Δοκῆ, Mat. 22. 8. Mar. 13. 34. Act. 4. 29. Col. 4. 1.
Rev. 1. 1. and 10. 7. and 22. 6.

Δοκῆ, Mat. 25. 30. and 26. 51. Mar. 12. 2. and 14.
47. Luc. 2. 29. and 7. 3. 10. and 14. 17. 23. and 17.
7. and 20. 10. 11. and 22. 50. Joh. 18. 10. 2 Tim. 2.
24. Philom. 16.

Δοκῆ, Mat. 10. 24. and 18. 26. 28. and 20. 27. and
24. 45. 46. 48. Mar. 10. 44. Luc. 7. 2. and 12. 43.
45. 47. and 14. 21. 22. Joh. 8. 34. 35. and 13. 16.
and 15. 15. 20. Rom. 1. 1. 1 Cor. 7. 21. 22. Gal. 1.
10. and 3. 28. and 4. 7. Eph. 6. 8. Col. 3. 11. and 4.
12. Tit. 1. 1. Jam. 1. 1. 2 Pet. 1. 1. Juder. Revelat.
6. 15.

Δοκῆ, Mat. 18. 27. and 24. 50. Luc. 12. 46. Gal. 4. 1.
Phil. 2. 7. Philom. 16. Rev. 15. 3.

Δοκῆ, Mat. 21. 34. 35. 36. and 22. 3. 4. 6. and 25.
14. Luc. 15. 22. and 19. 13. 15. Joh. 15. 15. Act. 2.
18. Rom. 6. 16. 2 Cor. 4. 5. Tit. 2. 9. Rev. 2. 10.
and 7. 3. and 13. 16.

Δοκῆ, Mar. 8. 9. Luc. 7. 8. and 14. 21. and 17. 9.
Joh. 18. 10. Rev. 1. 1.

Δοκῆ, Matth. 18. 23. and 25. 19. Joh. 18. 26. Rev.
19. 2. 18.

1410. Δοκῆ, δομαι, servituti subdicio,
servum facio, mancipatus sum, servus
fio, servituti subdicio, in servitutem re-
digo, sum serviens, servio, in servitu-
tem adigor, servus sum, to bring into
bondage, make oneself a servant, become
a servant, be under bondage, be in bon-

dage, be given, be brought in bondage.

Δοκῆ, Tit. 2. 3.

Δοκῆ, Gal. 4. 3.

Δοκῆ, 1 Cor. 7. 15. 2 Pet. 2. 19.

Δοκῆ, Rom. 6. 22.

Δοκῆ, Act. 7. 6.

1411. Δοκῆ, epulum, convivium, a feast.

Δοκῆ, Luc. 5. 29. and 14. 13.

1412. Δοκῆ, draco, a dragon.

Δοκῆ, Rev. 13. 4. and 20. 2.

Δοκῆ, Rev. 12. 7. and 16. 13.

Δοκῆ, Rev. 12. 3. 4. 9. 16. 17. and 13. 2. 11.

1413. Δοκῆ, carpo, comprehendo, to
take.

Δοκῆ, 1 Cor. 3. 19.

1414. Δοκῆ, drachma, a piece (of silver.)

Δοκῆ, Luc. 15. 8.

Δοκῆ, Luc. 15. 8. 9.

Δοκῆ, see Test.

1415. Δοκῆ, falsus, a false.

Δοκῆ, Mar. 14. 29. Revelat. 14. 14. 15. 16. 17.
18. 19.

1416. Δοκῆ, cursus, a course.

Δοκῆ, Act. 13. 25. and 20. 24. 2 Tim. 4. 7.

1417. Δοκῆ.

Δοκῆ, Act. 24. 24.

Δοκῆ, see Δοκῆ.

1418. Δοκῆ, possum, potens sum, to be
able, can, may.

Δοκῆ, Act. 8. 31.

Δοκῆ, Act. 27. 12. 39.

Δοκῆ, Mar. 9. 28. and 26. 53. 61. Luc. 11. 7. and
14. 20. Joh. 5. 30. and 13. 37.

Δοκῆ, Mat. 20. 22. Mar. 10. 39. Joh. 14. 5. Act.
4. 16. 20. and 17. 19. 2 Corinth. 13. 8. 1 Thess. 3. 9.

1 Tim. 6. 7.

Δοκῆ, 2 Tim. 3. 7. 15.

Δοκῆ, Heb. 9. 9.

Δοκῆ, Luc. 13. 11.

Δοκῆ, Mar. 2. 4. Rom. 15. 14. 1 Thess.

and 4. 10. Rev. 3. 8. and 6. 17. and 9. 20.
Δυνή Revelat. 2. 2.
Δυνήσθητε, Eph. 6. 13.
Δυναμίς, Eph. 6. 16.
Δυνάμει, Mar. 8. 4. and 9. 39 Rom. 8. 39. 1 Corinth.
6. 5.
Δυνάμει, Luc. 16. 2. Act. 24. 8.
Δυνάμεισμα, Act. 19. 40.
Δυνάμει, Luc. 21. 15.
Δυνή, Rev. 13. 17.
Δυνάμει, Mat. 6. 27. Luc. 16. 26.
1419. Δυνάμεις, potentia, potestas, virtus, vires, facultas, vis, opes, impetus, modus, vigor, robur, power, ability, virtue, a mighty work, a miracle, abundance of power, violence, the meaning, strength, might; *dynastes*, virtues, potestates, wonderful work, mighty works, miracles, mighty deeds.
Δυνάμει, Mar. 9. 1. Luc. 1. 17. and 4. 14. 36. Act. 3. 12. and 7. 33. and 10. 38. Rom. 1. 6. and 15. 13. 19. 1 Cor. 2. 5. and 4. 20. and 5. 4. and 15. 43. 2 Cor. 6. 7. Eph. 4. 16. Col. 1. 11. 29. 1 Thess. 1. 5. 2 Thess. 1. 11. and 2. 9. 1 Pet. 1. 5. 2 Pet. 2. 11. Revelat. 1. 16.
Δυνάμεις, Mat. 7. 22. and 11. 20. 21. 23. and 13. 51. 58. and 14. 2. 29. Mar. 6. 23. 14. and 13. 25. Luc. 10. 13. and 21. 26. Roman. 8. 38. 1 Cor. 12. 28. 29. Gal. 3. 5. Heb. 6. 5.
Δυνάμεις, Act. 2. 22. 2 Corinth. 12. 12. Heb. 2. 4.
Δυνάμει, Luc. 19. 37. 1 Cor. 12. 10. 1 Pet. 3. 22.
Δυνάμεις, Mar. 24. 30. and 26. 64. Mar. 13. 26. and 14. 62. Luc. 21. 27. and 22. 69. Act. 6. 8. 1 Cor. 2. 4. and 6. 14. 2 Cor. 4. 7. and 13. 4. Eph. 1. 19. 21. and 3. 7. 2 Thess. 1. 7. 2 Tim. 1. 7. Heb. 1. 3. 2 Pet. 1. 3. Rev. 15. 8. and 18. 3.
Δυνάμεις, Mat. 22. 29. and 25. 15. Mar. 5. 30. and 6. 5. and 9. 39. and 12. 24. Luc. 8. 46. and 9. 1. and 10. 19. and 24. 49. Act. 1. 8. Rom. 9. 17. 1 Cor. 1. 24. and 4. 19 and 14. 11. and 15. 24. 2 Cor. 1. 8. and 8. 3. Phil. 3. 10. 2 Tim. 1. 8. and 3. 5. Heb. 7. 16. and 11. 34. 2 Pet. 1. 16. Rev. 3. 8. and 4. 11. and 5. 12. and 11. 17. and 13. 2. and 17. 13.
Δυνάμεις, Mat. 6. 13. Luc. 1. 35. and 5. 17. and 6. 19. Act. 8. 10. Rom. 1. 16. 20. 1 Cor. 1. 18. and 15. 56. 2 Cor. 12. 9. Eph. 3. 20. Rev. 7. 12. and 12. 10. and 19. 1.
1420. Δυναμόβουλος, corroboror, confortor, to be strengthened.
Δυναμὸς-δύναμις, Col. 1. 11.
1421. Δυνάστις, potens, dynastes, princeps, one that is mighty, of great authority, a potentate.
Δυνάστις, Luc. 1. 52.
Δυνάστις, Act. 8. 27. 1 Tim. 6. 15.
1422. Δυνατὲς, potens, sum, to be mighty.
Δυνατῆ, 2 Cor. 13. 3.
1423. Δυνατῆς, and δύς, potens, possibilis, firmior, firmus, validus, possibile, quod fieri potest, potentia, mighty, able, possible, strong, power.
Δυνατῆ, Mat. 3. 26. Mar. 9. 23. and 10. 27. and 14. 36. Luc. 18. 27. 2 Cor. 10. 4.
Δυνατῆ, Act. 25. 5. Rom. 1. 5. 1 Cor. 1. 26. 2 Cor. 13. 9. Rev. 6. 15.
Δυνατῆ, Mat. 4. 24. and 26. 39. Mar. 13. 22. and 14. 35. Act. 2. 24. and 20. 16. Rom. 9. 22. and 12. 18. Gal. 4. 15.
Δυνατῆ, Luc. 1. 49. and 14. 31. and 24. 19. Act. 7. 22. and 11. 17. and 18. 24. Rom. 4. 21. and 11. 23. and 14. 4. 2 Cor. 9. 8. and 12. 10. Tit. 1. 9. Heb. 11. 30. Joh. 3. 2.

1424. Δύω, δύμι, occido, to *str.*
Δύω[Θ], Luc. 4. 40.
1425. Δύο, δυο, δύο bini, two and two
Δύο, Mat. 4. 18, 21. and 5. 41. and 8. 28. and 9. 27.
and 10. 10, 29. and 11. 2. and 14. 17, 19. and 18. 8.
9, 16, 19, 20. and 19. 5, 6. and 20. 21, 24, 30. and
21. 5, 28, 31. and 24. 40, 41. and 25. 15, 17, 22. and
26. 2, 37, 60. and 27. 21, 38, 51. Mat. 6. 7, 9, 38.
43, 43, 45. and 9. 47. and 10. 8. and 11. 1. and 12. 42.
and 14. 1, 13. and 15. 27, 38. Luc. 2. 24. and 3. 11.
and 5. 2. and 7. 18, 41. and 9. 3, 13, 16, 30, 32. and
10. 1, 35. and 12. 6, 52. and 15. 11. and 17. 34, 35.
36. and 18. 10. and 19. 29. and 21. 2. and 22. 38. &
23. 32. and 24. 4, 13. Joh. 1. 35, 37, 40. and 2. 6. &
4. 40, 43. and 6. 9. and 18. 17. and 11. 6. and 19. 18.
and 20. 4, 12. and 21. 2. Act. 1. 10, 23, 24. and 7. 26.
and 9. 38. and 10. 7. and 12. 6. and 19. 10, 22.
34. and 23. 23. 1 Cor. 6. 16. and 14. 27, 29. 2 Cor.
13. 1. Gal. 4. 22, 23. Eph. 2. 15. and 5. 31. Phil. 1.
23. 1 Tim. 5. 19. Heb. 6. 18. Rev. 9. 12, 16. and 11.
23, 4. 10. and 12. 14. and 13. 5, 11. and 19. 20.
Δύσι, Mat. 6. 24. Luc. 12. 52. and 16. 13. Act. 12.
6. and 21. 33. Rev. 11. 3.
Δύσιν, Mat. 22. 40. Mar. 16. 12. Heb. 10. 28.
1426. Δυσόσκαλον, difficile porcatu, im-
porcabilis, quod non potest porari, grie-
vus in bonum.
Δυσόσκαλον, Mat. 23. 4. Luc. 11. 46.
1427. Δυσεντεία, dysenteria, the bloody
flux.
Δυσεντεία, Act. 28. 8.
1428. Δυσερμύεον, difficilis explica-
ti, interpretabilis ad dicendum, hard
to be understood.
Δυσερμύεον, Heb. 5. 11.
1429. Δύσκολον, difficilis, hard.
Δύσκολον, Mat. 10. 24.
1430. Δυσκόλως, difficulte, difficile, hardly.
Δυσκόλως, Mat. 19. 23. Mar. 10. 23. Luc. 18. 24.
1431. Δυσπάλ, occidens, the wolf.
Δυσπάλ, Mat. 8. 11. and 24. 27. Luc. 12. 54. and 13.
29. Rev. 21. 13.
1432. Δυσνήτης, difficilis intellectu, hard
to be understood.
Δυσνήτης, 2 Pet. 3. 16.
1433. Δυστημία, convitium, infamia,
evil report.
Δυστημία, 2 Cor. 6. 8.
1434. Δώδεκα, duodecim, twelve.
Δώδεκα, Mat. 9. 20. and 10. 1, 2, 5. and 11. 1. and 14.
20. and 19. 28. and 20. 17. and 26. 14, 20, 47, 53.
and 8. 19. and 9. 35. and 10. 32. and 11. 11. and 14.
10, 17, 20, 43. Luc. 2. 42. and 6. 13. and 8. 1, 42,
43. and 12. 17. and 18. 31. and 22. 3, 14, 30, 47.
Joh. 6. 13, 67, 70, 71. and 11. 9. and 20. 24. Act. 6.
2. and 7. 8. 1 Cor. 15. 5. Jam. 1. 1. Rev. 7. 5, 6, 7,
8. and 12. 1. and 21. 12, 14, 16, 21. and 22. 2.
1435. Δωδεκάτ, duodecimus, the twelfth.
Δωδεκάτ, Rev. 21. 20.
1436. Δωδεκάφυλον, duodecim tribus, the
twelve tribes.
Δωδεκάφυλον, Act. 26. 7.
1437. Δόξα, domus, templum, an house-top,
an house.
Δόξα, Luc. 5. 19. Act. 10. 9.
Δόξα[Θ], Mat. 24. 17. Mar. 13. 15. Luc. 17. 31.
Δόξα[Θ], Mat. 10. 27. Luc. 12. 3.
1438. Δωρεά, donum, gratia, gift.
Δωρεά, Act. 10. 45. Rom. 5. 15. 2 Cor. 9. 15.
Δωρεά, Joh. 4. 10. Act. 2. 38. and 8. 20. and 11. 17.
Eph. 3. 7.

Δωρεάς,

Δωρεῖς, Rom. 5. 17. Eph. 4. 7. Heb. 6. 4.
 1439. **Δωρεῖν**, dono, gratis, per gratiam,
 gratuito, immérito, sine causa, freely.
Δωρεῖν, Mat. 10. 8. Joh. 15. 25. Rom. 3. 24. 2 Cor.
 11. 7. Gal. 2. 21. 2 Thess. 3. 8. Revelat. 21. 6. and
 22. 17.
 1440. **Δωρεῖω**, **ἵσχυμα**, dono, donor, to give,
 10 be given.
Δωρεῖν **χρῆς**, 2 Pet. 1. 3.
Δωρεῖν, 2 Pet. 1. 4.
 1441. **Δωρήμα**, beneficium, donum, a gift.
Δωρήμα, Rom. 5. 16. Jam. 1. 17.
 1442. **Δῶρον**.
Δῶρε, Mat. 2. 11. Luc. 21. 1. 4. Heb. 5. 1. and 8. 3.
 4. and 9. 9. Rev. 11. 10.
Δῶρεs, Heb. 11. 4.
Δῶρον, Mat. 5. 23. 24. and 8. 4. and 15. 5. and 23.
 19. Mar. 7. 11. Eph. 2. 8.
Δῶρε, Mat. 23. 18.

Note that there come of Zeus,

Δία, Act. 14. 12.
Διός, Act. 14. 13.
Τριῶν,
Δεσμῶν, Mat. 27. 48. Mar. 15. 36. Luc. 15. 20.

E

^{1443.} **E**_A, ^{1444.} **E**_A, ^{1445.} **E**_A, ^{1446.} **E**_A, ^{1447.} **E**_A, ^{1448.} **E**_A, ^{1449.} **E**_A, ^{1450.} **E**_A, ^{1451.} **E**_A, ^{1452.} **E**_A, ^{1453.} **E**_A, ^{1454.} **E**_A, ^{1455.} **E**_A, ^{1456.} **E**_A, ^{1457.} **E**_A, ^{1458.} **E**_A, ^{1459.} **E**_A, ^{1460.} **E**_A, ^{1461.} **E**_A, ^{1462.} **E**_A, ^{1463.} **E**_A, ^{1464.} **E**_A, ^{1465.} **E**_A, ^{1466.} **E**_A, ^{1467.} **E**_A, ^{1468.} **E**_A, ^{1469.} **E**_A, ^{1470.} **E**_A, ^{1471.} **E**_A, ^{1472.} **E**_A, ^{1473.} **E**_A, ^{1474.} **E**_A, ^{1475.} **E**_A, ^{1476.} **E**_A, ^{1477.} **E**_A, ^{1478.} **E**_A, ^{1479.} **E**_A, ^{1480.} **E**_A, ^{1481.} **E**_A, ^{1482.} **E**_A, ^{1483.} **E**_A, ^{1484.} **E**_A, ^{1485.} **E**_A, ^{1486.} **E**_A, ^{1487.} **E**_A, ^{1488.} **E**_A, ^{1489.} **E**_A, ^{1490.} **E**_A, ^{1491.} **E**_A, ^{1492.} **E**_A, ^{1493.} **E**_A, ^{1494.} **E**_A, ^{1495.} **E**_A, ^{1496.} **E**_A, ^{1497.} **E**_A, ^{1498.} **E**_A, ^{1499.} **E**_A, ^{1500.} **E**_A, ^{1501.} **E**_A, ^{1502.} **E**_A, ^{1503.} **E**_A, ^{1504.} **E**_A, ^{1505.} **E**_A, ^{1506.} **E**_A, ^{1507.} **E**_A, ^{1508.} **E**_A, ^{1509.} **E**_A, ^{1510.} **E**_A, ^{1511.} **E**_A, ^{1512.} **E**_A, ^{1513.} **E**_A, ^{1514.} **E**_A, ^{1515.} **E**_A, ^{1516.} **E**_A, ^{1517.} **E**_A, ^{1518.} **E**_A, ^{1519.} **E**_A, ^{1520.} **E**_A, ^{1521.} **E**_A, ^{1522.} **E**_A, ^{1523.} **E**_A, ^{1524.} **E**_A, ^{1525.} **E**_A, ^{1526.} **E**_A, ^{1527.} **E**_A, ^{1528.} **E**_A, ^{1529.} **E**_A, ^{1530.} **E**_A, ^{1531.} **E**_A, ^{1532.} **E**_A, ^{1533.} **E**_A, ^{1534.} **E**_A, ^{1535.} **E**_A, ^{1536.} **E**_A, ^{1537.} **E**_A, ^{1538.} **E**_A, ^{1539.} **E**_A, ^{1540.} **E**_A, ^{1541.} **E**_A, ^{1542.} **E**_A, ^{1543.} **E**_A, ^{1544.} **E**_A, ^{1545.} **E**_A, ^{1546.} **E**_A, ^{1547.} **E**_A, ^{1548.} **E**_A, ^{1549.} **E**_A, ^{1550.} **E**_A, ^{1551.} **E**_A, ^{1552.} **E**_A, ^{1553.} **E**_A, ^{1554.} **E**_A, ^{1555.} **E**_A, ^{1556.} **E**_A, ^{1557.} **E**_A, ^{1558.} **E**_A, ^{1559.} **E**_A, ^{1560.} **E**_A, ^{1561.} **E**_A, ^{1562.} **E**_A, ^{1563.} **E**_A, ^{1564.} **E**_A, ^{1565.} **E**_A, ^{1566.} **E**_A, ^{1567.} **E**_A, ^{1568.} **E**_A, ^{1569.} **E**_A, ^{1570.} **E**_A, ^{1571.} **E**_A, ^{1572.} **E**_A, ^{1573.} **E**_A, ^{1574.} **E**_A, ^{1575.} **E**_A, ^{1576.} **E**_A, ^{1577.} **E**_A, ^{1578.} **E**_A, ^{1579.} **E**_A, ^{1580.} **E**_A, ^{1581.} **E**_A, ^{1582.} **E**_A, ^{1583.} **E**_A, ^{1584.} **E**_A, ^{1585.} **E**_A, ^{1586.} **E**_A, ^{1587.} **E**_A, ^{1588.} **E**_A, ^{1589.} **E**_A, ^{1590.} **E**_A, ^{1591.} **E**_A, ^{1592.} **E**_A, ^{1593.} **E**_A, ^{1594.} **E**_A, ^{1595.} **E**_A, ^{1596.} **E**_A, ^{1597.} **E**_A, ^{1598.} **E**_A, ^{1599.} **E**_A, ^{1600.} **E**_A, ^{1601.} **E**_A, ^{1602.} **E**_A, ^{1603.} **E**_A, ^{1604.} **E**_A, ^{1605.} **E**_A, ^{1606.} **E**_A, ^{1607.} **E**_A, ^{1608.} **E**_A, ^{1609.} **E**_A, ^{1610.} **E**_A, ^{1611.} **E**_A, ^{1612.} **E**_A, ^{1613.} **E**_A, ^{1614.} **E**_A, ^{1615.} **E**_A, ^{1616.} **E**_A, ^{1617.} **E**_A, ^{1618.} **E**_A, ^{1619.} **E**_A, ^{1620.} **E**_A, ^{1621.} **E**_A, ^{1622.} **E**_A, ^{1623.} **E**_A, ^{1624.} **E**_A, ^{1625.} **E**_A, ^{1626.} **E**_A, ^{1627.} **E**_A, ^{1628.} **E**_A, ^{1629.} **E**_A, ^{1630.} **E**_A, ^{1631.} **E**_A, ^{1632.} **E**_A, ^{1633.} **E**_A, ^{1634.} **E**_A, ^{1635.} **E**_A, ^{1636.} **E**_A, ^{1637.} **E**_A,

'Ezr., Mat. 4. 9. and 5. 13, 23, 46, 47. Act. 13. 4.
Rom. 7. 3. and 9. 27. 1 Cor. 4. 15. and 13. 1. Ga.
1. 8.

1. 8. 'Being joynd with other words it's divers
rendred; as

¹Εὰν μὴ, nisi, Mat. 5. 20. and 12. 29. quin, Mat. 10. 3.

42. *except*; non, Mar. 10. 14. *Not*; quin, Mat. 10. 3
fed, nisi, Gal. 2. 16. *but*; si, ctsi, Mar. 14. 31. *if*; n

* *Edy* *fi*, five, Rom. 14. 8. *whether*; *fi*, *etfi*, 2 Cor. 1.

*ὅπουδήποτε, quocunque, Mat. 8. 19. *whenever soever* ;

bicunque, quocunque Mar. 6. 10. wheresoever.
 quocunque, quom, Rom. 15. 24.

1445. 'Εαυτῶ, τῶ, τὸν, ἑῷ, &c. these as the
 signified with other words are thus re-

are joynd with other words are thus re-
dred.

Πρὸς αὐτοὺς, inter sese, ad invicem, Mar. 16. 3.
among themselves.

⁷ Εἰς εαυτήν, apud se, intra se, Mat. 9. 21. within her self.

Καθ' ἑαυτὸν, per se, in semetipso, Joh. 2. 17. οὐ κατ' ἑαυτὸν, adversus sese, contra se, Mat. 12. 25.

gainst it self.

**ἑν αὐτοῖς*, inter se, Mat. 16: 7. *among themselves*.
ἑν ἑαυτοῖς, apud se, inter se, Mat. 21: 25. *with th-*

Παρ' ἑαυτοῖς, apud se, inter se, Matt. 23. 2; in
seclis; apud vosmet ipsos, Rom. 12. 16. in your a

³Εἰς ἑαυτὸν, adversus, in semetipsum, Mar. 3. 26.

Mei's *secum*, Mar. 14. 33. with him.

Πρὸς αὐτοὺς, inter se, ad semetipsos, Mar. 10. 26
towards themselves.

Meθ' eaw ^{secum}, Mat. 15. 30. with them.

1446. *Edo*, fino, dimitto, permetto,
rior, relinquo, committo, *to suffer*, le
... *commit*.

*Ecc. Revelat. 2. 20.

¹ *Ep̄s*, Revelat. 2. 20.
² *Edomites*, Act. 23. 32.
³ *Edomites*, Act. 5. 38.

*Εδωκ, 1 Corinth. 10. 13.
 *Εδτε, Luc. 22. 51.
 *Εδτα, Luc. 4. 41.
 *Εδταω, Act. 27. 32.
 *Εδταρ, Mat. 24. 45. Act. 14. 16.
 *Εδταυ, Act. 16. 7.
 *Εδτω, Act. 19. 30. and 27. 40.
 1447. *Εδωμικοντα, septuaginta, seventy,
 threecore and ten.
 *Εδωμικοντα, Luc. 10. 15. 17. Act. 7. 14. and 23. 23.
 and 27. 37.
 1448. *Εδωμικονταδες, septuagies, seven-
 tyfives.
 *Εδωμικονταδες, Mat. 18. 22.
 1449. *Εδωμω, septimus, the seventh.
 *Εδδμω, Heb. 4. 4.
 *Εδδμωω, Joh. 4. 52. Rev. 8. 1.
 *Εδδμωω, Heb. 4. 4.
 *Εδδμωω, Jude 14. Rev. 11. 15. and 16. 17. and 21. 20.
 *Εδδμω, Rev. 10. 7.
 1450. *Εδδρ. *Εδδρ.
 *Εδδρ, Luc. 3. 35.
 1451. *Εδδριδε, Hebraicus, Hebrew.
 *Εδδριδε, Luc. 23. 18.
 1452. *Εδδρδε, Hebraeus, an Hebrew.
 *Εδδρδε, 2 Cor. 11. 22.
 *Εδδρδε, Phil. 3. 5.
 *Εδδρδε, Act. 6. 1.
 *Εδδρδε, Phil. 3. 5.
 1453. *Εδδρδε, Hebraea, the Hebrew.
 *Εδδρδε, Act. 21. 40. and 22. 2. and 26. 14.
 1454. *Εδδρδε, Hebraice, in Hebreu, in
 the Hebrew, in the Hebrew tongue.
 *Εδδρδε, Joh. 5. 2. and 19. 13. 20. Rev. 9. 11. and
 16. 16.
 1455. *Εδδρδε, appropinquo, immince, ac-
 cedo, appropinquo, proximo, I be at and,
 draw nigh, come nigh, approach, come near,
 be nigh.
 *Εδδρδε, Mat. 15. 8. Luc. 11. 33. and 21. 28.
 *Εδδρδε, Luc. 18. 35. Act. 9. 3.
 *Εδδρδε, Heb. 7. 19.
 *Εδδρδε, Luc. 15. 1. and 19. 37.
 *Εδδρδε, Act. 22. 6.
 *Εδδρδε, Act. 10. 9.
 *Εδδρδε, Heb. 10. 25.
 *Εδδρδε, Mar. 11. 1.
 *Εδδρδε, Act. 23. 15.
 *Εδδρδε, Luc. 18. 40.
 *Εδδρδε, Luc. 24. 15. Act. 21. 33.
 *Εδδρδε, Jam. 4. 8.
 1456. *Εδδρδε, inscribor, scribor, I
 be written.
 *Εδδρδε, 2 Cor. 3. 2. 3.
 1457. *Εδδρδε, sponfor, a surety.
 *Εδδρδε, Heb. 7. 22.
 1458. *Εδδρδε, prope, proximum, affinis
 proxima, in proximo, iuxta, nigh, near
 at, and, nigh a, ans, ready, whence
 *Εδδρδε, propius, nearer.
 *Εδδρδε, Mat. 24. 32. 33. and 26. 18. Mar. 13. 28, 29.
 Luc. 19. 11. and 21. 30. 31. Joh. 2. 13. and 3. 23. and
 6. 4. 19. 23. and 7. 2. and 11. 18. 54. 55. and 19. 20.
 42. Act. 1. 12. and 9. 38. and 27. 8. Rom. 10. 8. Eph.
 2. 13. 17. Phil. 4. 5. Heb. 6. 8. and 8. 13. Rev. 1.
 and 22. 10.
 *Εδδρδε, Rom. 13. 11.
 1460. *Εδδρδε, excito, exergificor, surge,
 excito, suscito, exergificacio, educo, I
 surge, confurgo, erigo, levo, resurg
 elevo, excitor, suscito, I awake, rise, I
 up, awake, rise, lift out, I lift up, rise up

rise again, *γάρ, be raised, raised up, raised up again*; *ἐγείρω εἰς τὸ μέσον, surgo in medium, to stand forth.*

- Ἐγείρω, and ἐγείρω, Mat. 3. 9. and 9. 5. Mar. 2. 9. 11. and 3. 3. and 5. 41. and 10. 40. Luc. 3. 8. and 5. 23. 24. and 6. 8. Joh. 5. 8. Act. 3. 6. Eph. 5. 14. Rev. 11. 1.
Ἐγείρω, Rom. 4. 24. 1 Pet. 1. 21.
Ἐγείρω, Rom. 8. 11. Gal. 1. 1. Col. 2. 12.
Ἐγείρω, Rom. 8. 11. 2 Cor. 4. 14. Eph. 1. 21.
Ἐγείρω, Joh. 5. 21. Act. 26. 8. 2 Cor. 4. 14.
Ἐγείρω, Heb. 11. 19.
Ἐγείρω, Joh. 14. 31.
Ἐγείρω, Mar. 4. 27. Joh. 11. 29. and 13. 4. 1 Cor. 15. 43. 43. 41.
Ἐγείρω, Mat. 10. 8.
Ἐγείρω, Mat. 26. 46. Mar. 14. 42.
Ἐγείρω, Mat. 27. 63.
Ἐγείρω, Mat. 11. 5. Mar. 12. 26. Luc. 7. 22. and 20. 37. 1 Cor. 15. 15. 16. 29. 32. 35.
Ἐγείρω, 2 Cor. 1. 9.
Ἐγείρω, Luc. 8. 54.
Ἐγείρω, Mat. 12. 11. Jam. 5. 15.
Ἐγείρω, Mat. 2. 13. 14. 20. 22. and 8. 26. and 9. 6. 7. 19. Luc. 8. 24. and 11. 8. Joh. 2. 20. and 21. 14. Rom. 6. 9. and 8. 34.
Ἐγείρω, Rom. 7. 4. 2 Cor. 5. 15.
Ἐγείρω, Luc. 13. 25.
Ἐγείρω, Mat. 16. 21. and 26. 32. Mar. 14. 28. Luc. 9. 22. Rom. 13. 11.
Ἐγείρω, Mat. 12. 42. and 17. 23. and 24. 7. 11. Mar. 13. 8. Luc. 11. 31. and 21. 10.
Ἐγείρω, Matth. 24. 24. Mar. 13. 22. 1 Cor. 15. 52.
Ἐγείρω, Mat. 17. 7.
Ἐγείρω, Luc. 7. 14.
Ἐγείρω, Joh. 20. 19.
Ἐγείρω, Mar. 16. 14. 2 Tim. 2. 8.
Ἐγείρω, Mat. 11. 11. Luc. 7. 16. and 9. 7. Joh. 7. 52. 1 Cor. 15. 43. 13. 14. 17. 20.
1461. Ἐγείρω, resurrection, the resurrection.
Ἐγείρω, Mat. 27. 53.
1462. Ἐγείρω, infidator, aspie.
Ἐγείρω, Luc. 20. 20.
1463. Ἐγείρω, encrenia, the seal of the ded catio.
Ἐγείρω, Joh. 10. 22.
1464. Ἐγείρω, *οἶμα, dedico, initio, dedico, to consecrate, or new make, to be dedicated, or unified.*
Ἐγείρω, Heb. 10. 18.
Ἐγείρω, Heb. 10. 10.
1465. Ἐγείρω, *οἶμα, in jus voco, accuso, crimino, objicio, intento crimen, postulo, arguo, acculo, to impeach, accuse, lay to ones charge, be called in question, be accused.*
Ἐγείρω, Act. 19. 40.
Ἐγείρω, Act. 19. 38.
Ἐγείρω, Rom. 8. 33.
Ἐγείρω, Act. 26. 2. 7.
Ἐγείρω, Act. 23. 29.
Ἐγείρω, Act. 23. 28.
1466. Ἐγείρω, *οἶμα, desero, derelinquo, relinquo, deservio, derelinquo, to forsake, to leave, to be forsaken.*
Ἐγείρω, 2 Cor. 4. 9.
Ἐγείρω, Heb. 10. 25.

- Ἐγκαταλείπω, Act. 2. 27.
Ἐγκαταλείπω, Heb. 13. 5.
Ἐγκαταλείπω, Rom. 9. 29. 2 Tim. 4. 10.
Ἐγκαταλείπω, Mar. 27. 46.
Ἐγκαταλείπω, 2 Tim. 4. 16.
1467. Ἐγκαταλείπω, habito, dwell.
Ἐγκαταλείπω, 2 Pet. 2. 8.
1468. Ἐγκαταλείπω, infero, to graff in.
Ἐγκαταλείπω, Rom. 11. 23.
Ἐγκαταλείπω, Rom. 11. 23. 24.
Ἐγκαταλείπω, Rom. 11. 19.
Ἐγκαταλείπω, Rom. 11. 17. 24.
1469. Ἐγκαταλείπω, crimen, criminatio, a crime, laid to ones charge.
Ἐγκαταλείπω, Act. 23. 29.
Ἐγκαταλείπω, Act. 25. 16.
1470. Ἐγκαταλείπω, ornor, to be clothed.
Ἐγκαταλείπω, 1 Pet. 5. 5.
1471. Ἐγκαταλείπω, *οἶμα, in biding; Ἐγκαταλείπω, remoremur, cindiculum demus, bindo.*
Ἐγκαταλείπω, 1 Cor. 9. 12.
1472. Ἐγκαταλείπω, *οἶμα, interpellio, pertraho, impedio, impedior, to be tedious, to hinder, or drive, to be hindered.*
Ἐγκαταλείπω, Act. 24. 4.
Ἐγκαταλείπω, 1 Pet. 3. 7.
Ἐγκαταλείπω, Rom. 15. 22.
Ἐγκαταλείπω, Gal. 5. 7.
Ἐγκαταλείπω, 1 Thell. 2. 13.
1473. Ἐγκαταλείπω, continentia, castitas, temperantia, abstinentia, temperance.
Ἐγκαταλείπω, Gal. 5. 23. 2 Pet. 1. 6.
Ἐγκαταλείπω, 2 Pet. 1. 6.
Ἐγκαταλείπω, Act. 24. 25.
1474. Ἐγκαταλείπω, contineo (me), sum continens, abstinco, to contain, to be contained.
Ἐγκαταλείπω, 1 Cor. 5. 25.
Ἐγκαταλείπω, 1 Cor. 7. 9.
1475. Ἐγκαταλείπω, continens, temperate.
Ἐγκαταλείπω, Tit. 1. 8.
1476. Ἐγκαταλείπω, infero, to make of the number.
Ἐγκαταλείπω, 2 Cor. 10. 12.
1477. Ἐγκαταλείπω, condo, abscondo, to hide.
Ἐγκαταλείπω, Mat. 13. 33. Luc. 12. 1.
1478. Ἐγκαταλείπω, *οἶμα, pragnans, great with child.*
Ἐγκαταλείπω, Luc. 2. 5.
1479. Ἐγκαταλείπω, inungo, to anoint.
Ἐγκαταλείπω, Revelat. 3. 18.
1480. Ἐγκαταλείπω, ego, I.
Ἐγκαταλείπω, Mar. 3. 11. 14. and 5. 22. 28. 32. 34. 39. 44. and 8. 7. 9. and 10. 16. and 11. 10. and 12. 27. 28. and 14. 27. and in many other places; *in all which it is still thus rendered. The cases derived from hence are these.*
Ἐγκαταλείπω, me, me, Luc. 10. 16. *By an anaphora.*
Ἐγκαταλείπω, mihi, to me, Mat. 25. 45. *si, mi, μοι, me, me, Mat. 26. 11.*
Ἐγκαταλείπω, nos, we, Mar. 9. 28.
Ἐγκαταλείπω, nobis, our, Rom. 15. 16.
Ἐγκαταλείπω, nobis, unto us, Mat. 13. 36.
Ἐγκαταλείπω, nos, us, Mar. 6. 13.
1481. Ἐγκαταλείπω, solo a quo, ad terram prosterneo, to lay down in the ground.
Ἐγκαταλείπω, Luc. 19. 44.
1482. Ἐγκαταλείπω, solum, terra, e.g. onnd.
Ἐγκαταλείπω, Act. 22. 7.

1483. Ἐγκαταλείπω, *οἶμα, mus, stabilis, steadfast, settled.*
Ἐγκαταλείπω, 1 Cor. 15. 58. Col. 1. 23.
Ἐγκαταλείπω, 1 Cor. 7. 37.
1484. Ἐγκαταλείπω, *οἶμα, stabilimentum, firmamentum, ground, or flay.*
Ἐγκαταλείπω, 1 Tim. 3. 16.
1485. Ἐγκαταλείπω, Mat. 1. 9.
Ἐγκαταλείπω, Mat. 1. 10.
1486. Ἐγκαταλείπω, *οἶμα, cultus voluntarius, superstitio, will-worship.*
Ἐγκαταλείπω, Col. 2. 23.
1487. Ἐγκαταλείπω, *οἶμα, gentis paterfamilias, paterfamilias gentis, a governor.*
Ἐγκαταλείπω, 2 Cor. 11. 32.
1488. Ἐγκαταλείπω, *οἶμα, ethnicus, an heathen, an heathen man.*
Ἐγκαταλείπω, Mat. 6. 7.
Ἐγκαταλείπω, Mat. 18. 17.
1489. Ἐγκαταλείπω, *οἶμα, gentilitas, after the manner of the gentiles.*
Ἐγκαταλείπω, Gal. 2. 14.
1490. Ἐγκαταλείπω, *οἶμα, gens, gentes, gentilis, a nation, a people, the heathen.*
Ἐγκαταλείπω, Mat. 21. 43. Act. 10. 35. and 24. 3. and 26. 4. Rom. 10. 19.
Ἐγκαταλείπω, Mat. 24. 14. Mar. 10. 33. Luc. 18. 32. Act. 4. 27. and 14. 27. and 15. 12. and 21. 19. and 26. 23. Rom. 2. 24. and 15. 9. Gal. 2. 2. 1 Thell. 2. 16. Rev. 10. 11. and 11. 2.
Ἐγκαταλείπω, Mat. 10. 18. and 12. 18. and 20. 19. Mar. 11. 17. Act. 11. 18. and 26. 20. and 28. 18. Rom. 1. 5. 13. and 11. 13. 1 Cor. 5. 1. Gal. 1. 16. Eph. 3. 8. Col. 1. 27. 1 Tim. 3. 16. 1 Pet. 2. 12.
Ἐγκαταλείπω, Mat. 6. 32. and 12. 21. and 25. 32. and 23. 19. Mar. 13. 10. Luc. 12. 30. and 21. 24. and 24. 47. Act. 4. 25. and 10. 45. and 11. 1. and 13. 19. 46. 48. and 14. 16. and 15. 17. and 18. 6. and 21. 21. and 22. 21. Roman. 2. 14. and 9. 30. and 15. 9. 10. 11. 12. 16. 27. and 16. 26. 1 Cor. 10. 20. and 12. 1. Gal. 2. 8. 9. 14. and 3. 8. 14. Eph. 2. 11. and 3. 6. and 4. 27. 1 Thell. 4. 5. 2 Tim. 4. 17. Revelat. 11. 18. and 12. 5. and 14. 8. and 15. 4. and 7. 15. and 18. 3. and 19. 15. and 20. 3. 8. and 21. 24.
Ἐγκαταλείπω, Mat. 24. 7. Mar. 13. 8. Luc. 7. 5. and 21. 10. and 13. 2. Joh. 11. 48. 50. and 18. 35. Act. 7. 7. and 8. 9. and 17. 26. and 24. 17. 1 Pet. 2. 9. Revelat. 13. 7. and 14. 6.
Ἐγκαταλείπω, Joh. 11. 51. 52. Act. 2. 5. and 10. 22. and 28. 19. Rev. 5. 9. and 7. 9.
Ἐγκαταλείπω, Mat. 4. 15. and 10. 5. and 20. 25. and 24. 9. Mar. 10. 42. Luc. 2. 32. and 21. 24. 25. Act. 7. 45. and 19. 15. and 13. 47. and 14. 25. and 15. 3. 14. 19. 23. and 21. 11. 25. and 26. 17. Roman. 3. 29. and 4. 17. 18. and 9. 24. and 11. 12. 13. 25. and 15. 12. 16. 18. and 16. 4. 2 Cor. 11. 26. Galat. 2. 12. 15. Eph. 3. 1. 1 Tim. 2. 7. 2 Tim. 1. 11. 1 Pet. 4. 3. 3 Joh. 7. Rev. 2. 26. and 11. 9. and 16. 19. and 21. 26. and 22. 2.
1492. Ἐγκαταλείπω, *οἶμα, ritus, consuetudo, mos, additiones, e.g. custom, as was wont, the manner, customs, or rite.*
Ἐγκαταλείπω, Act. 15. 1.
Ἐγκαταλείπω, Act. 21. 21. and 28. 17.
Ἐγκαταλείπω, Act. 6. 14. and 1. 21.
Ἐγκαταλείπω, Luc. 1. 9. and 2. 42. and 22. 39. Joh. 19. 40. Act. 25. 16. Heb. 10. 25.
Ἐγκαταλείπω, Act. 16. 3.

1493. Ἐγκαταλείπω, *οἶμα, consuesco, to be wont, ut consueverat, secundum consuetudinem, as his custom was.*
Ἐγκαταλείπω, Mar. 27. 15. Mar. 10. 1.
Ἐγκαταλείπω, Luc. 4. 16. Act. 17. 2.
Ἐγκαταλείπω. See Eph. 1.
1495. Ἐγκαταλείπω. This conjunction is diversely rendered; *is by*
Si, Mat. 4. 3. 6. and 5. 19. 30. if.
An, Mat. 27. 49. an, si, Act. 4. 19. num, si, Act. 25. 20. whether.
Postquam, si, Act. 11. 17. forasmuch.
Ac, si, Act. 26. 25. an.
Et si, Col. 2. 5. though.
Quod si, Heb. 7. 15. that.
And put before others thus,
Ἐγκαταλείπω.
Si quidem, si tamen, 2 Cor. 5. 3. si modo, Eph. 4. 21. if so be; si modo, si tamen, Galat. 3. 4. if it be; si quidem, si tamen, Eph. 3. 2. if.
Ἐγκαταλείπω.
Quod si, n. n. et si, 2 Corinth. 11. 6. but though.
Ἐγκαταλείπω.
Alioqui, si quo minus, Joh. 14. 2. if it were not for; si minus, alioquin, Joh. 14. 11. or else.
Ἐγκαταλείπω.
Sin minus, sin autem, 1 Cor. 10. 6. if not; alioquin, Mat. 6. 1. otherwise; alioqui, alioquin, Mat. 9. 7. else.
Ἐγκαταλείπω.
Licetne, si licet, Mar. 11. 10. is it lawful? Licetne mihi, si licet mihi, Act. 1. 37. may I?
Ἐγκαταλείπω.
Etiam si, et si, Mat. 26. 33. Luc. 11. 8. licet, 2 Cor. 4. 16. tametsi, 2 Cor. 12. 11. though; etiam si, et si, Phil. 2. 17. and if.
Ἐγκαταλείπω.
Nisi, Mat. 5. 13. sed, Mat. 12. 4. but nisi, Mat. 13. 57. si, nisi, Mat. 19. 9. except; nisi, si, Act. 26. 32. if; num, aut nunquid, 2 Cor. 3. 1. or; nisi, Rev. 2. 17. saving.
Ἐγκαταλείπω.
Siquidem, si tamen, Rom. 8. 9. si modo, ibi. 17. si, 1 Cor. 15. 15. if so be; etiam si, et si, 1 Cor. 8. 5. though; si quidem, si tamen, 2 Thell. 1. 6. seeing.
Ἐγκαταλείπω.
S' quid modo, Act. 27. 12. Roman. 1. 10. if by any means.
Ἐγκαταλείπω.
Ecquid, si quid, Mar. 8. 27. if ought; si quid, Mar. 9. 22. if anything; si quid, si quod, Act. 25. 5. if any.
Ἐγκαταλείπω.
S' quis, Mat. 16. 24. Mar. 4. 23. if any man.
Ἐγκαταλείπω.
Prout incidit, ut patet, 1 Cor. 14. 10. and 15. 37. it may be.
1496. Ἐγκαταλείπω, *οἶμα, consuetudo, the custom.*
Ἐγκαταλείπω, Luc. 2. 27.
1497. Ἐγκαταλείπω, *οἶμα, novi, scio, perspicio agnisco, video, to know, can, will, perceive, not, to be sure, underv. stan, to be aware.*
Ἐγκαταλείπω, Mat. 3. 16. and 4. 16. 18. and 8. 14. and 14. 14. Mar. 1.

*Εκείνη, Heb. 3. 13.
 *Εκείνη, Rev. 6. 11.
 *Εκείνη, Luc. 6. 44. and 16. 5. Act. 2. 3. and 3. 26. and 20. 31. and 21. 19. 1 Cor. 12. 18. 1 Thel. 2. 11. and 4. 4. Heb. 6. 11. and 11. 21. Rev. 22. 2.
 *Εκείνη, Mat. 18. 35. and 26. 22. Luc. 2. 3. and 13. 15. Jch. 6. 7. and 7. 53. and 16. 32. Act. 2. 6. 8. 38. and 11. 29. Rom. 14. 12. 14. and 15. 2. 1 Cor. 1. 12. and 3. 8. 10. and 7. 2. 7. 20. 24. and 10. 24. and 11. 21. and 14. 26. and 15. 23. and 16. 2. 2 Cor. 5. 10. and 9. 7. Gal. 6. 4. 5. Eph. 4. 25. and 5. 37. and 6. 8. Phil. 2. 4. Heb. 8. 11. Jam. 1. 14. 1 Pet. 4. 10. Rev. 5. 8. and 20. 13. and 21. 21.
 *Εκείνη, Act. 17. 27. and 21. 26. 1 Cor. 3. 13. Ephes. 4. 16. 2 Thel. 1. 3. 1 Pet. 1. 17.
 *Εκείνη, Mat. 16. 27. and 25. 15. Mar. 13. 34. Luc. 4. 40. Jch. 19. 23. Act. 4. 35. Rom. 2. 6. and 12. 3. 1 Cor. 3. 5. and 4. 5. and 7. 17. and 12. 7. 11. and 15. 38. Eph. 4. 7. Col. 4. 6. Rev. 2. 23. and 22. 12. καὶ ἑκάστων, sigillatim, per singula, *particularly*, Act. 21. 19.
 καὶ ἑκάστων ἡμέρων, quotidie, per singulos dies, *daily*, Heb. 3. 13.
 1536. *Εκείνη, subinde, frequenter, *alternately*.
 *Εκείνη, 2 Pet. 1. 15.
 1537. *Εκείνη, centena, centesimum, centum, *an hundred-fold, an hundred*.
 *Εκείνη, Mat. 13. 8. 33. and 18. 12. 28. Mar. 4. 8. 20. and 6. 40. Luc. 15. 4. and 16. 6. 7. Jch. 19. 39. and 21. 11. Act. 1. 15. Rev. 7. 4. and 14. 13. 3. and 21. 17.
 1538. *Εκατοντάτης, centum natus annos, centum annorum, *an hundred years old*.
 *Εκατοντάτης, Rom. 4. 19.
 1539. *Εκατοντάπλοον, centuplex, centuplum, centies tantum, *an hundred-fold*.
 *Εκατοντάπλοον, Mat. 19. 29. Mar. 10. 30. Luc. 8. 8.
 1540. *Εκατοντάτης, centurio, a centurion.
 *Εκατοντάτης, Act. 24. 23. and 27. 1. 31.
 *Εκατοντάτης, Act. 10. 1. 22.
 1541. *Εκατοντάτης, centurio, a centurion.
 *Εκατοντάτης, Act. 22. 25.
 *Εκατοντάτης, Mat. 8. 5. 8. and 27. 4. Luc. 7. 6. and 23. 47. Act. 22. 26. and 27. 6. 11. 43. and 28. 16.
 *Εκατοντάτης, Luc. 7. 2.
 *Εκατοντάτης, Act. 21. 32.
 *Εκατοντάτης, Mat. 8. 13.
 *Εκατοντάτης, Act. 23. 17. 23.
 1542. *Εκείνη, ομαι, ejicio, conjicio, mitto, emitto, profecto, expello, abigo, eruo, excludo, ejicio, emittor, *expel, to put out, cast, to put out, send forth, bring forth, drive, send away, put out, cast forth, fluck out, thrust out, to put out, cast out or excommunicate, put forth, expell, send out, leave out, to be cast out, put forth, thrust out*.
 *Εκείνη, Mat. 7. 5. Mar. 9. 47. Luc. 6. 42. Gal. 4. 30. Rev. 11. 2.
 *Εκείνη, Mat. 7. 5. and 17. 19. Mar. 9. 28. Luc. 6. 42.
 *Εκείνη, Mat. 22. 13.
 *Εκείνη, Mat. 9. 38. and 12. 20. Jch. 10. 4.
 *Εκείνη, Mat. 9. 34. and 12. 24. 26. 35. 52. Mar. 1. 12. and 3. 22. Luc. 11. 15. 3. Jch. 10.
 *Εκείνη, Mat. 10. 1. Mar. 3. 15. and 3. 23. and 11. 15. Luc. 11. 18. and 19. 45.

*Εκείνη, Mat. 8. 31.
 *Εκείνη, Mat. 15. 17.
 *Εκείνη, Mat. 10. 8. and 25. 30.
 *Εκείνη, Mar. 7. 26. Luc. 10. 2.
 *Εκείνη, Act. 27. 38.
 *Εκείνη, Luc. 13. 28.
 *Εκείνη, Mar. 9. 38. Luc. 9. 49.
 *Εκείνη, Mat. 12. 27. Luc. 11. 19.
 *Εκείνη, Act. 16. 37.
 *Εκείνη, Mat. 12. 27. 28. Luc. 11. 19. 20. and 13. 32. Jch. 6. 37.
 *Εκείνη, Mar. 1. 39. Luc. 11. 14.
 *Εκείνη, Luc. 9. 40.
 *Εκείνη, Luc. 20. 15. Act. 7. 58.
 *Εκείνη, Jam. 2. 25.
 *Εκείνη, Mar. 16. 17.
 *Εκείνη, Mat. 7. 4. Luc. 6. 42.
 *Εκείνη, Mar. 5. 40. Luc. 8. 54. and 10. 35. Act. 9. 40.
 *Εκείνη, Mar. 9. 18. Luc. 6. 22.
 *Εκείνη, Mat. 9. 33.
 *Εκείνη, Jch. 12. 31.
 *Εκείνη, Mat. 8. 12.
 *Εκείνη, Mar. 8. 16. and 21. 12. Mar. 1. 34.
 *Εκείνη, Mar. 1. 43. Jch. 2. 15.
 *Εκείνη, Mar. 6. 13.
 *Εκείνη, Mar. 7. 22.
 *Εκείνη, Mat. 21. 39. Mar. 12. 8. Luc. 4. 29. and 20. 12. Jch. 9. 34. 35. Act. 13. 50.
 *Εκείνη, Mar. 16. 9.
 *Εκείνη, Mat. 9. 25.
 1543. *Εκείνη, evasio, proventus, exitus, *a way to escape, the end*.
 *Εκείνη, 1 Cor. 10. 13. Heb. 13. 7.
 1543. *Εκείνη, jactura, jactum, a lightening.
 *Εκείνη, Act. 27. 18.
 1544. *Εκείνη, ομαι, duco uxorem, nubo, nuptum do, nuptui trado, matrimonio jurgo, nuptium data sum, data sum ad nuptias, nubo, *to marry, give in marriage, be given in marriage*.
 *Εκείνη, Mat. 22. 30.
 *Εκείνη, Mat. 24. 38.
 *Εκείνη, 1 Cor. 7. 38.
 *Εκείνη, Luc. 17. 27.
 1545. *Εκείνη, nuptium dari, traditor ad nuptias, *to be given in marriage*.
 *Εκείνη, Luc. 20. 34. 35.
 1546. *Εκείνη, nepotes, nephews.
 *Εκείνη, 1 Tim. 5. 4.
 1547. *Εκείνη, expendor, superimpendor, *to be spent*.
 *Εκείνη, 2 Cor. 12. 15.
 1548. *Εκείνη, expecto, *to wait, tarry, look for*.
 *Εκείνη, 1 Cor. 11. 33.
 *Εκείνη, Jam. 5. 7.
 *Εκείνη, Heb. 11. 10. 1 Pet. 3. 20.
 *Εκείνη, 1 Cor. 16. 11.
 *Εκείνη, Heb. 10. 13.
 *Εκείνη, Act. 17. 16.
 *Εκείνη, Jch. 5. 3.
 1549. *Εκείνη, evidens, manifestus, manifestus.
 *Εκείνη, 2 Tim. 3. 9.
 1550. *Εκείνη, peregre absum, peregrinor, migro, absum, *to be absent*.
 *Εκείνη, 2 Cor. 5. 8.
 *Εκείνη, 2 Cor. 5. 6.
 *Εκείνη, 2 Cor. 5. 9.
 1551. *Εκείνη, eloco, loco, *to let out*.
 *Εκείνη

*Εκείνη, Mat. 21. 41.
 *Εκείνη, Mat. 21. 33. Mar. 12. 1. Luc. 20. 9. 1552. *Εκείνη, enarro, narro, *to declare*.
 *Εκείνη, Act. 13. 41.
 *Εκείνη, Act. 15. 3.
 1553. *Εκείνη, vindico, ulciscor, defendo, *to avenge, to revenge*.
 *Εκείνη, Rev. 6. 10.
 *Εκείνη, 2 Cor. 10. 6.
 *Εκείνη, Rev. 19. 2.
 *Εκείνη, Luc. 18. 3.
 *Εκείνη, Luc. 18. 5.
 *Εκείνη, Rom. 12. 19.
 1554. *Εκείνη, ultio, vindicta, vindicta, vengeance, revenge, punishment.
 *Εκείνη, Luc. 21. 22.
 *Εκείνη, Luc. 18. 7. 8. Act. 7. 24. Rom. 12. 19. 2 Cor. 7. 11. 2 Thel. 1. 8. 1 Pet. 2. 14.
 *Εκείνη, Heb. 10. 30.
 1555. *Εκείνη, ultor, vindex, *avenger, an avenger*.
 *Εκείνη, Rom. 13. 4. 1 Thel. 4. 6.
 1556. *Εκείνη, expello, persequor, exigo, *to persecute, chase out*.
 *Εκείνη, 1 Thel. 2. 15.
 *Εκείνη, Luc. 11. 49.
 1557. *Εκείνη, deditus, traditus, *delivered*.
 *Εκείνη, Act. 2. 23.
 1558. *Εκείνη, expectatio, *a looking for*.
 *Εκείνη, Heb. 10. 27.
 1559. *Εκείνη, exuo, expolio, depollio, exuor, expolior, *to strip, take off, strip one of his garment, to unclath d*.
 *Εκείνη, Mat. 27. 28. Luc. 10. 30.
 *Εκείνη, 2 Cor. 5. 4.
 *Εκείνη, Mat. 27. 31. Mar. 15. 20.
 1560. *Εκείνη, *this is rendered by*
 Illic, ibi, Mat. 2. 13. 15. there.
 Illic, illo, Mat. 2. 22. illic, Mar. 6. 33. thither.
 Illic, Mat. 17. 20. *to your place*.
 Illic, illic, Mat. 26. 36. yonder.
 Illic, Rom. 15. 24. thitherward.
 1561. *Εκείνη, *is rendered by*
 Illinc, inde, Mat. 4. 21. and 5. 26. thence.
 Illinc, inde, Mat. 6. 10. *from that place*.
 Illinc, inde, Act. 20. 13. there.
 1562. *Εκείνη, ille, illa, illud, illi, *the same, that, those*.
 *Εκείνη, Mar. 7. 15. Act. 20. 2.
 *Εκείνη, Mat. 24. 22. and 25. 7. Mar. 13. 19. Jch. 5. 19.
 *Εκείνη, Mat. 3. 1. and 24. 19. Mar. 1. 9. and 2. 20. and 8. 1. and 13. 17. 24. Luc. 2. 1. and 4. 2. and 5. 35. and 9. 36. and 11. 23. Act. 2. 18. and 7. 41. and 9. 37. Rev. 9. 6.
 *Εκείνη, Heb. 8. 10. and 10. 16.
 *Εκείνη, Mar. 7. 22. 25. 27. and 8. 13. and 9. 31. and 10. 15. 19. and 13. 1. and 18. 1. and 22. 33. and 26. 55. Mar. 3. 24. 25. Mar. 4. 35. and 6. 11. and 13. 11. and 16. 10. Luc. 6. 23. 48. and 10. 12. 31. and 17. 31. and 18. 3. 14. and 21. 34. Jch. 4. 53. and 6. 9. and 11. 29. and 14. 20. and 16. 23. 26. and 20. 15. 16. 19. and 21. 3. Act. 2. 41. and 8. 1. 8. and 12. 6. and 16. 33. 2 Cor. 7. 8. 2 Thel. 1. 10. 2 Tim. 1. 18. and 4. 8. Heb. 3. 10. and 8. 7. Rev. 11. 13.
 *Εκείνη, Mat. 9. 26. and 14. 35. and 18. 32. Mar. 8. 55. and 13. 24. Luc. 15. 14. Jch. 1. 39. Act. 14. 21. 2 Tim. 1. 12. Heb. 4. 11.
 *Εκείνη, Mat. 8. 28. and 9. 22. and 10. 14. and 15. 28. and 17. 18. and 22. 46. and 24. 26. and 26. 29. Mar.

13. 32. and 14. 25. Luc. 6. 49. and 9. 5. and 15. 15. and 19. 4. Jch. 4. 39. and 11. 53. and 19. 27. Heb. 11. 15. 1 Jch. 5. 16. Rev. 16. 14.
 *Εκείνη, Mat. 24. 43. Mar. 7. 20. Jch. 6. 22. Act. 1. 19. Jam. 4. 15.
 *Εκείνη, Mat. 22. 10. Mar. 12. 7. and 16. 20. Luc. 12. 37. 38. and 13. 4. Jch. 7. 45. and 8. 10. and 10. 6. and 11. 13. and 20. 13. Act. 21. 6. Rom. 11. 23. 1 Cor. 9. 25. and 15. 11. Heb. 12. 25.
 *Εκείνη, Mat. 13. 11. and 21. 40. Mar. 4. 11. and 16. 13. Act. 16. 3. 1 Cor. 10. 11. Heb. 6. 7.
 *Εκείνη, Mat. 13. 44. and 17. 27. Luc. 20. 18. Jch. 3. 30. and 5. 43. and 13. 27. Act. 12. 1. and 19. 23. and 28. 7. Rom. 14. 15. 1 Cor. 10. 28.
 *Εκείνη, Mat. 18. 28. and 24. 46. 48. and 26. 24. and 27. 8. 63. Mar. 14. 21. Luc. 12. 43. 47. and 14. 21. Jch. 1. 8. 18. 33. and 2. 21. and 4. 25. and 5. 11. 19. 35. 38. 46. and 7. 11. and 8. 42. 44. and 9. 9. 11. 12. 25. 36. 37. and 10. 1. and 12. 48. and 13. 65. 25. 26. 30. and 14. 21. 26. and 15. 26. and 16. 8. 13. 14. and 18. 15. 17. 25. and 19. 21. and 21. 7. 23. 2 Cor. 10. 18. 2 Tim. 2. 13. Jam. 1. 7. 1 Jch. 2. 6. and 3. 5. 7. 16. 17.
 *Εκείνη, Mat. 12. 45. and 14. 35. and 18. 27. and 24. 50. Luc. 11. 26. and 12. 46. and 20. 35. Jch. 3. 23. and 5. 47. and 9. 28. and 11. 49. 51. and 18. 13. Act. 3. 13. 23. and 19. 16. and 22. 11. 2 Cor. 8. 9. 2 Tim. 2. 26. Tit. 3. 7. 2 Pet. 1. 16.
 *Εκείνη, Mat. 22. 7. Luc. 8. 22. and 9. 34. and 19. 27. Jch. 6. 29. and 10. 35. Act. 16. 35. Heb. 4. 2.
 *Εκείνη, Mat. 11. 25. and 12. 1. and 14. 1. and 18. 7. and 26. 24. and 27. 19. Mar. 14. 21. Luc. 17. 9. and 22. 22. Rom. 14. 14. Eph. 2. 12.
 *Εκείνη, Mat. 15. 22. and 24. 29. and 25. 19. Luc. 14. 24. and 20. 1. Act. 10. 9. 10. Rom. 6. 21. 1 Cor. 8. 14. 2 Tim. 5. 9.
 1563. *Εκείνη, illic, ibi, *there*.
 *Εκείνη, Act. 21. 3. and 22. 5.
 1564. *Εκείνη, requiro, requiro, exquiro, inquiri, requiror, inquiror, *to seek, seek diligently, seek carefully, enquire, to be enquired*.
 *Εκείνη, Luc. 11. 50.
 *Εκείνη, Luc. 11. 51.
 *Εκείνη, Heb. 12. 17.
 *Εκείνη, Act. 15. 17.
 *Εκείνη, Heb. 11. 6.
 *Εκείνη, Rom. 3. 11.
 *Εκείνη, 1 Pet. 1. 10.
 1565. *Εκείνη, expavescio, stupefactus sum, payco, obstupor, *to be greatly amazed, fore amazed, affrighted*.
 *Εκείνη, Mar. 14. 33.
 *Εκείνη, Mar. 16. 6.
 *Εκείνη, Mar. 15. 15.
 *Εκείνη, Mar. 16. 5.
 1566. *Εκείνη, expavescio, stupefactus, *greatly wondering*.
 *Εκείνη, Act. 3. 11.
 1567. *Εκείνη, expolior, *cast out*.
 *Εκείνη, Act. 7. 19.
 1568. *Εκείνη, expurgo, emundo, *to purge, purge out*.
 *Εκείνη, 1 Cor. 5. 7.
 *Εκείνη, 2 Tim. 2. 21.
 1569. *Εκείνη, exardesco, exardescor, *to burn*.
 *Εκείνη, Rom. 1. 27.
 1570. *Εκείνη, deficio, deficio, *to faint, be weary, or faint*.
 *Εκείνη, Luc. 18. 1. Eph. 3. 13.
 *Εκείνη, 2 Thel. 3. 13.
 *Εκείνη, 2 Cor. 4. 13. 16.

1623. 'Εκτρέφω, nutritio, nutrio, educo, to nourish, to bring up.
 *Εκτρέφω, Eph. 5. 29.
 *Εκτρέφετε, Eph. 6. 4.
 1624. 'Εκτρέφω, abortivum, one born out of due time, Gr. an abortive.
 *Εκτρέφω, 1 Cor. 15. 8.
 1625. 'Εκφέρω, promo, profero, ejicio, effero, aufero, to bring forth, carry out, bear.
 *Εκφέρω, Act. 5. 15.
 *Εκφέρω, Heb. 6. 8.
 *Εξενύκτας, Act. 5. 6, 10.
 *Εξενύκτες, Luc. 15. 22.
 *Εξενύκτων, 1 Tim. 6. 7.
 *Εξέρω, Act. 5. 9.
 1626. 'Εκέρυω, effugio, fugio, to escape, to flee.
 *Εκέρυω, Act. 16. 27.
 *Εκρύβω, Rom. 2. 3.
 *Εκρύβω, Heb. 2. 3.
 *Εκρύβω, Luc. 21. 36. Act. 19. 16.
 *Εκρύβω, 1 Thel. 5. 3.
 *Εξέρω, 2 Cor. 11. 33.
 1627. 'Εκροείω, pecterefacio, terreo, to terrify.
 *Εκροείω, 2 Cor. 10. 9.
 1628. *Εκροέω, exterritus, expavescit, fore aff. and, exceedingly in fear.
 *Εκροέω, Mar. 9. 6.
 *Εκροέω, Heb. 12. 21.
 1629. *Εκρύω, germino, natus sum, to put forth leaves.
 *Εκρύω, Mat. 21. 32. Mar. 13. 28.
 1630. *Εκρύω, effundo, effundor, fundor, to pour out, shed forth, shed, run out, be spilled, be shed.
 *Εκρύω, Rom. 3. 15.
 *Εκρύω, Rev. 16. 1.
 *Εκρύω, Mar. 9. 17. Mar. 2. 22.
 *Εκρύω, Act. 2. 15, 18.
 *Εκρύω, Rev. 16. 6.
 *Εκρύω, Joh. 2. 15. Act. 2. 33. Rev. 16. 2, 3, 4, 8, 10, 12, 17.
 *Εκρύω, Tit. 3. 6.
 *Εκρύω, Act. 22. 20.
 1631. *Εκρύω, or εκρύνομαι, effundor, diffundor, to be shed, spilled, shed out, poured out, shed abroad, to run greedily.
 *Εκρύω, Act. 10. 45. Rom. 5. 5.
 *Εκρύω, Luc. 5. 37.
 *Εκρύω, Mat. 23. 33. and 26. 28. Mar. 14. 24. Luc. 11. 50. and 22. 20.
 *Εκρύω, Act. 1. 18.
 *Εκρύω, Jude 11.
 1632. *Εκρύω, excedo, discedo, to depart out.
 *Εκρύω, Luc. 21. 21.
 1633. *Εκρύω, animam efflo, expiro, to give up the ghost, yield up the ghost.
 *Εκρύω, Act. 5. 5.
 *Εκρύω, Act. 5. 10. and 12. 23.
 1634. *Εκρύω, volens, sua sponte, willingly.
 *Εκρύω, Rom. 8. 20.
 *Εκρύω, 1 Cor. 9. 17.
 1635. *Εκρύω, olca, olivetum, oliva, uva, an olive, olive-tree, olive-berry.
 *Εκρύω, Rom. 11. 24.
 *Εκρύω, Rev. 11. 4.

- *Εκρύω, Rom. 11. 17. Jam. 3. 12.
 *Εκρύω, Mar. 21. 1. and 24. 3. and 26. 30. Mar. 11. 1. and 13. 3. and 14. 26. Luc. 19. 29, 37. and 21. 37. and 22. 39. Joh. 8. 1.
 1636. *Εκρύω, oleum, oil.
 *Εκρύω, Mat. 25. 3, 4. Luc. 10. 34. Heb. 1. 9. Rev. 6. 6. and 18. 13.
 *Εκρύω, Mat. 25. 8. Luc. 16. 6.
 *Εκρύω, Mar. 6. 13. Luc. 7. 46. Jam. 5. 14.
 1637. *Εκρύω, Olivetum, Olive.
 *Εκρύω, Act. 1. 12.
 1638. *Εκρύω.
 *Εκρύω, Act. 2. 9.
 1639. *Εκρύω, ελάφω, deterius, minor, minus, worse, the younger, or lesser, under, the less.
 *Εκρύω, Rom. 9. 12.
 *Εκρύω, Joh. 2. 10.
 *Εκρύω, 1 Tim. 5. 9. Heb. 7. 7.
 1640. *Εκρύω, habeo minus, minor, to lack.
 1641. *Εκρύω, δομα, facio paulisper inferior, minuo paulo minus, minuo, to make a little lower, or a little while inferior, to decrease.
 *Εκρύω, Joh. 3. 30.
 1642. *Εκρύω, ομα, proveho, remig, provchor, agitor, exagitor, arce, minor, to row, to be carried, to be driven.
 *Εκρύω, Mar. 6. 38.
 *Εκρύω, Jam. 3. 4.
 *Εκρύω, 2 Pet. 2. 17.
 1643. *Εκρύω, levitas, lightness.
 *Εκρύω, 2 Cor. 1. 17.
 1644. *Εκρύω, levis, light.
 *Εκρύω, Mat. 11. 30. 2 Cor. 4. 17.
 1645. *Εκρύω, and εκρύω, minimus, modicus, paucissimus, minimum, modicum, longe minimus, the least, a very little, a very small thing, a small matter, very small, lessen the least.
 *Εκρύω, Mat. 2. 6.
 *Εκρύω, Luc. 12. 26. 1 Cor. 4. 3.
 *Εκρύω, Mat. 5. 19. 1 Cor. 15. 9.
 *Εκρύω, Eph. 3. 8.
 *Εκρύω, Jam. 3. 4.
 *Εκρύω, Luc. 16. 10. and 19. 17.
 *Εκρύω, Mat. 5. 19. and 25. 40, 45. 1 Cor. 6. 2.
 1646. *Εκρύω.
 *Εκρύω, Mat. 1. 15.
 1647. *Εκρύω, redargutio, correptio, a rebuke.
 *Εκρύω, 2 Pet. 2. 16.
 1648. *Εκρύω, redargutio, demonstratio, argumentum, a reproof, an evidence.
 *Εκρύω, 2 Tim. 3. 16.
 *Εκρύω, Heb. 11. 1.
 1649. *Εκρύω, ομα, arguo, corripio, convincto, redarguo, increpo, arguo, corripio, convincio, redarguo, to tell one his fault, convince, reprove, rebuke, be reproved, or disavowed, convinced, rebuked.
 *Εκρύω, Joh. 16. 8.
 *Εκρύω, Mar. 18. 15. 2 Tim. 4. 2.
 *Εκρύω, 1 Tim. 5. 20. Tit. 1. 13. and 2. 15.
 *Εκρύω, Joh. 4. 46. Tit. 1. 9.

Εκρύω.

- *Εκρύω, 1 Cor. 14. 24.
 *Εκρύω, Eph. 5. 11.
 *Εκρύω, Joh. 3. 20.
 *Εκρύω, Eph. 5. 13.
 *Εκρύω, Joh. 8. 9. Jam. 2. 9.
 *Εκρύω, Luc. 3. 19. Heb. 12. 5.
 *Εκρύω, Rev. 3. 19.
 1650. *Εκρύω, miserabilis, miserable; & ελεεινός, miserimus, miserabilior, most miserable.
 *Εκρύω, Rev. 3. 17.
 *Εκρύω, 1 Cor. 15. 19.
 1651. *Εκρύω, miseror, misericordiam, consequor, to have mercy, show mercy, obtain mercy, receive mercy, have compassion, have pity.
 *Εκρύω, Rom. 9. 18.
 *Εκρύω, Jude 22.
 *Εκρύω, 1 Pet. 2. 10.
 *Εκρύω, Mat. 5. 7.
 *Εκρύω, Rom. 11. 31.
 *Εκρύω, Mat. 18. 33.
 *Εκρύω, Rom. 11. 32.
 *Εκρύω, Mat. 9. 27. and 15. 23. and 17. 15. and 20. 30, 31. Mar. 10. 47, 48. Luc. 16. 24. and 17. 13. and 18. 38, 39.
 *Εκρύω, Rom. 9. 15.
 *Εκρύω, Rom. 9. 16.
 *Εκρύω, Rom. 12. 8.
 1652. *Εκρύω, elemosyna, justitia, elemosyne, alms, alms-deeds.
 *Εκρύω, Act. 10. 4, 31.
 *Εκρύω, Act. 10. 2. and 24. 17.
 *Εκρύω, Mat. 6. 4.
 *Εκρύω, Mat. 6. 1, 2, 3. Luc. 11. 41. and 12. 43.
 *Εκρύω, Act. 3. 2, 3, 10.
 *Εκρύω, Act. 9. 36.
 1653. *Εκρύω, misericors, merciful.
 *Εκρύω, Mat. 5. 7.
 *Εκρύω, Heb. 2. 17.
 1654. *Εκρύω, δ, misericordia, mercy.
 *Εκρύω, Mat. 9. 13. and 12. 7. and 23. 23. Tit. 3. 5. Heb. 4. 16.
 *Εκρύω, to, misericordia, mercy.
 *Εκρύω, Rom. 11. 31. Eph. 2. 4.
 *Εκρύω, Luc. 1. 50, 58, 72. and 10. 37. Gal. 6. 16. 1 Tim. 1. 2. 2 Tim. 1. 2, 16, 18. Tit. 1. 4. Jam. 2. 13. 1 Pet. 1. 3. 2 Joh. 3. Jude 2, 21.
 *Εκρύω, Luc. 1. 54, 78. Rom. 9. 23. and 15. 9. Jam. 3. 17.
 1655. *Εκρύω, libertas, liberty.
 *Εκρύω, & ε, 1 Cor. 10. 29. 2 Cor. 3. 17. Gal. 5. 1, 13.
 *Εκρύω, Rom. 8. 21. Gal. 2. 4. and 5. 13. 1 Pet. 2. 15. 2 Pet. 2. 19.
 *Εκρύω, Jam. 1. 25. and 2. 12.
 1656. *Εκρύω, liber, libera, liberata, ingenuus, free, at liberty, a free-woman, a free-man.
 *Εκρύω, Rom. 7. 3. 1 Cor. 7. 39. Gal. 4. 26.
 *Εκρύω, Gal. 4. 22, 23, 30, 31.
 *Εκρύω, Mat. 17. 26. Joh. 8. 33, 36. Rom. 6. 20. 1 Cor. 12. 13. 1 Pet. 2. 16.
 *Εκρύω, 1 Cor. 7. 21, 22. and 9. 1, 19. Gal. 3. 28. Eph. 6. 8. Col. 3. 11. Rev. 6. 15.
 *Εκρύω, Rev. 13. 16.
 *Εκρύω, Rev. 19. 18.
 1657. *Εκρύω, δομα, in libertatem vendico, libero, liberor, vendico, to make free, be made free, be delivered.
 *Εκρύω, Rom. 6. 18, 22.

- *Εκρύω, Rom. 8. 21.
 *Εκρύω, Joh. 8. 32.
 *Εκρύω, Joh. 8. 36.
 1658. *Εκρύω, adventus, the coming.
 *Εκρύω, Act. 7. 52.
 1659. *Εκρύω, eburneus, of ivory.
 *Εκρύω, Rev. 18. 12.
 1660. *Εκρύω.
 *Εκρύω, Mat. 1. 13. Luc. 3. 30.
 1661. *Εκρύω.
 *Εκρύω, Luc. 3. 29.
 1662. *Εκρύω.
 *Εκρύω, Mat. 1. 14, 15.
 1663. *Εκρύω.
 *Εκρύω, Luc. 1. 5, 7, 13, 24, 36, 40, 41, 57.
 1664. *Εκρύω.
 *Εκρύω, Luc. 4. 27.
 1665. *Εκρύω, circumvolvo, involvo, to fold up.
 *Εκρύω, Heb. 1. 12.
 1666. *Εκρύω, ulcerosus, ulceribus plenus sum, to be full of sores.
 *Εκρύω, Luc. 16. 20.
 1667. *Εκρύω, ulcus, vulnus, a sore.
 *Εκρύω, Luc. 16. 20.
 *Εκρύω, Rev. 16. 2.
 *Εκρύω, Rev. 16. 11.
 1668. *Εκρύω, traho, educo, perduco, to draw.
 *Εκρύω, Act. 16. 19.
 *Εκρύω, Joh. 21. 11.
 *Εκρύω, Joh. 18. 10.
 *Εκρύω, Joh. 21. 6.
 *Εκρύω, Joh. 6. 44.
 *Εκρύω, Joh. 12. 32.
 1669. *Εκρύω, traho, to draw.
 *Εκρύω, Act. 21. 30.
 *Εκρύω, Jam. 2. 6.
 1670. *Εκρύω, Græcia, Greece.
 *Εκρύω, Act. 20. 2.
 1671. *Εκρύω, Græcus, gentilis, a gentile, a Greek.
 *Εκρύω, Act. 16. 3. Galat. 2. 3. and 3. 28. Coloss. 3. 11.
 *Εκρύω, Joh. 7. 35. Act. 18. 4. and 19. 10. Act. 21. 28. Rom. 3. 9.
 *Εκρύω, Joh. 12. 20. Act. 18. 17. 1 Cor. 1. 22. and 12. 13.
 *Εκρύω, Rom. 1. 16. and 2. 10.
 *Εκρύω, Act. 16. 1. Rom. 2. 9. and 10. 12.
 *Εκρύω, Joh. 7. 35. Act. 14. 1. and 17. 4.
 *Εκρύω, Act. 19. 17. and 20. 21. Rom. 1. 14. 1 Cor. 1. 23, 24. and 10. 32.
 1672. *Εκρύω, Græcus, Greek.
 *Εκρύω, Rev. 9. 11.
 *Εκρύω, Luc. 21. 38.
 1673. *Εκρύω, Græca, gentilis, a Greek or gentile.
 *Εκρύω, Act. 17. 12.
 *Εκρύω, Mar. 7. 26.
 1674. *Εκρύω, Græcus, a Grecian.
 *Εκρύω, Act. 9. 29. and 11. 20.
 *Εκρύω, Act. 6. 1.
 1675. *Εκρύω, Græce, in Greek.
 *Εκρύω, Joh. 19. 20. Act. 21. 37.
 1676. *Εκρύω, δομα, imputo, imputor, to put on account, to be imputed.
 *Εκρύω, Philm. 18.
 *Εκρύω, Rom. 5. 13.
 1677. *Εκρύω.
 (Κ 1)

Εκρύω.

Ἐλπίω, Luc. 3. 28.
1678. Ἐλπίω, οἶμαι, spero, spem pono,
spero, to trust, hope, hope for, have hope,
be hoped for.
Ἐλπίω, Act. 26. 7. Rom. 8. 24. 1 Cor. 13. 7.
Ἐλπίω, Luc. 6. 34.
Ἐλπίω, Rom. 8. 25.
Ἐλπίω, Heb. 11. 2.
Ἐλπίω, 1 Pet. 3. 5.
Ἐλπίω, Rom. 15. 24. 1 Cor. 16. 7. 2 Cor. 1. 13.
and 5. 11. and 13. 6. Phil. 2. 19. 23. Phil. 22.
2 Joh. 12. 3 Joh. 14.
Ἐλπίω, Act. 24. 26. 1 Tim. 3. 14.
Ἐλπίω, Mat. 12. 21.
Ἐλπίω, Rom. 15. 12.
Ἐλπίω, 1 Pet. 1. 13.
1679. Ἐλπίς, spes, hope, faith.
Ἐλπίς, Act. 24. 15. Rom. 4. 18. and 5. 4. and 15. 4.
2 Cor. 10. 15. Gal. 5. 5. Eph. 1. 12. Phil. 1. 20. Col.
1. 5. 1 Thess. 4. 13. and 5. 8. 2 Thess. 2. 16. Tit. 2.
13. and 3. 7. 1 Pet. 1. 3. 21. 1 Joh. 4. 3.
Ἐλπίς, Act. 2. 26. and 26. 6. Rom. 5. 2. and 8.
23. 24. and 12. 12. and 15. 13. 1 Cor. 9. 10. Eph.
4. 4. Tit. 1. 2.
Ἐλπίς, Act. 23. 6. and 26. 7. and 28. 20. Rom.
15. 13. 1 Cor. 10. 9. 10. Col. 1. 23. 1 Thess. 1. 3.
1 Tim. 1. 1. Heb. 3. 6. and 6. 11. 18. and 7. 19. and
10. 23. 1 Pet. 3. 15.
Ἐλπίς, Act. 16. 19. and 27. 20. Rom. 5. 5. and 8.
24. 1 Cor. 13. 13. 2 Cor. 1. 7. Eph. 1. 18. Col.
1. 27. 1 Thess. 2. 19.
1680. Ἐλπίς.
Ἐλπίς, Act. 13. 8.
Ἐλπίς, οἶμαι. See in Ἀιθέριαι.
1681. Ἐλπίς is thus rendered:
Ἐλπίς, meipsum, 1 Cor. 10. 33. mine own.
Ἀπ' ἑμαυτῆ, a meipso, Joh. 5. 30. of my own self.
Ἀ meipso, Joh. 7. 17. 28. of myself.
Ἐξ ἑμαυτῆ, ex meipso, Joh. 12. 49. of myself.
Ἐξ ἑμαυτῆ, de meipso, Joh. 5. 31. of myself.
Ἐγὼ ἑμαυτῆ, de meipso, pro me, 2 Cor. 12. 5. of my self.
When I come
Ἐμαυτὸν, me, Mat. 8. 9. me meipsum, Luc. 7. 7. my
self.
Ἐμαυτῶ, mihiipso, Act. 20. 24. uni my self.
1682. Ἐμβαίνω, ingredior, ascendo, in-
scendo, descendo, to enter, go, come,
get into, go up, step in.
Ἐμβαίνω, Mat. 13. 2. Mar. 4. 1.
Ἐμβαίνω, Joh. 6. 17.
Ἐμβαίνω, Mat. 8. 23.
Ἐμβαίνω, Mat. 5. 18.
Ἐμβαίνω, Mat. 14. 32.
Ἐμβαίνω, Mat. 9. 1. Mar. 3. 10. 13. Luc. 5. 3. and 8. 37.
Joh. 5. 4.
Ἐμβαίνω, Mat. 14. 22. Mar. 6. 45.
Ἐμβαίνω, Mat. 15. 39. Luc. 8. 22.
Ἐμβαίνω, Joh. 6. 22. 24.
1683. Ἐμβαλλω, injicio, mitto, to cast.
Ἐμβαλλω, Luc. 12. 5.
1684. Ἐμβαλλω, intingo, to dip.
Ἐμβαλλω, Mat. 14. 20.
Ἐμβαλλω, Math. 26. 23. Joh. 11. 26.
1685. Ἐμβατνω, ingero me, to intrude.
Ἐμβατνω, Col. 2. 18.
1686. Ἐμβιβάζω, in pono, transpono, to
put.
Ἐμβιβάζω, Act. 27. 6.
1687. Ἐμβλέπω, intueor, respicio, aspi-
cio, video, to behold, see, look upon,
gaze.
Ἐμβλέπω, Act. 1. 11.

Ἐμβλάς, Mat. 19. 26. Mar. 10. 21. 27. Luc. 20.
17. Joh. 1. 36. 42.
Ἐμβλάς, Mat. 14. 67.
Ἐμβλάς, Act. 22. 11.
Ἐμβλάς, Mat. 8. 25. Luc. 22. 61.
1688. Ἐμβλαδομαι, graviter intermi-
nor, comminor, fremo, inficmo,
fratilly to charge, threaten, groan.
Ἐμβλαδομαι, Mar. 1. 47.
Ἐμβλαδομαι, Joh. 11. 38.
Ἐμβλαδομαι, Mat. 9. 30. Joh. 11. 33.
Ἐμβλαδομαι, Mat. 14. 5.
Ἐμβ. See in Ἐγώ.
1689. Ἐμβω, cvomo, to spit.
Ἐμβω, Rev. 3. 16.
1690. Ἐμβω. See in Ἐγώ.
Ἐμβω, Mat. 1. 23.
1691. Ἐμβω. See in Ἐγώ.
Ἐμβω, Luc. 24. 13.
1692. Ἐμβω, furo, infansio, to be
mad.
Ἐμβω, Act. 26. 11.
1693. Ἐμβω, permaneo, persio, to con-
tinue.
Ἐμβω, Gal. 3. 10.
Ἐμβω, Act. 14. 22.
Ἐμβω, Heb. 8. 9.
1694. Ἐμβω.
Ἐμβω, Act. 7. 16.
Ἐμβω. See in Ἐγώ.
1695. Ἐμβω, meus, mea,
meum, my.
Ἐμβω, Luc. 15. 31. Joh. 10. 14. 27. and 16. 15. and
17. 10. Phil. 12. 3. Joh. 4.
Ἐμβω, Joh. 14. 15.
Ἐμβω, & ἔμψ, Joh. 3. 29. and 5. 30. and 7. 16. and
8. 16. and 15. 9. 11. 12. and 18. 36. 1 Cor. 16.
21. 2 Cor. 2. 3. Gal. 6. 11. Col. 4. 18. 2 Thess.
3. 17. Phil. 19.
Ἐμβω, Luc. 22. 19. Joh. 8. 43. 56. and 14. 27. and
17. 13. 24. 1 Cor. 7. 40. and 11. 24. 25. 2 Cor. 1.
23. Gal. 1. 13. Phil. 3. 9. 2 Pet. 1. 15.
Ἐμβω, Rom. 10. 1. 1 Cor. 9. 2. Phil. 1. 26. 2 Tim.
4. 6.
Ἐμβω, Joh. 13. 35. and 15. 8. and 18. 36.
Ἐμβω, Mat. 20. 15. Joh. 5. 47.
Ἐμβω, Mat. 18. 20. 23. and 24. 27. Mar. 10. 40.
Joh. 4. 34. and 5. 30. and 6. 38. and 8. 43. 51. 1 Cor.
1. 15. and 16. 18.
Ἐμβω, Joh. 7. 6. 8. and 8. 37. and 12. 26. and 14. 24.
2 Cor. 8. 23.
Ἐμβω, Joh. 16. 14. 15.
Ἐμβω, Mat. 8. 38. Luc. 9. 26. Rev. 2. 20.
Ἐμβω, Joh. 8. 31. Rom. 3. 7. 1 Cor. 11. 25.
Ἐμβω, Joh. 10. 14. 26.
Ἐμβ. See in Ἐγώ.
1696. Ἐμβω, indubium, a mock-
ing.
Ἐμβω, Heb. 11. 36.
1697. Ἐμβω, illudo, illudor,
to mock, be mocked.
Ἐμβω, Luc. 14. 29.
Ἐμβω, Mat. 27. 41. Mar. 15. 31.
Ἐμβω, Mat. 20. 19.
Ἐμβω, Luc. 23. 11.
Ἐμβω, Mar. 10. 34.
Ἐμβω, Luc. 18. 32.
Ἐμβω, Mat. 27. 29. Luc. 22. 63. and 23. 36.
Ἐμβω, Mat. 27. 31. Mar. 15. 20.
Ἐμβω, Mat. 2. 16.
1698. Ἐμβω, irrisores, illufiores, scof-
fers, mockers.
Ἐμβω,

Ἐμβω, 2 Pet. 3. 3. Jude 18.
1699. Ἐμβω, inambulo, to walk in.
Ἐμβω, 2 Cor. 6. 16.
1700. Ἐμβω, impleo, to fill.
Ἐμβω, Act. 14. 17.
1701. Ἐμβω, incido, cado, to fall.
Ἐμβω, Heb. 10. 31.
Ἐμβω, Luc. 14. 5.
Ἐμβω, Mat. 12. 11. 1 Tim. 3. 6. 7.
Ἐμβω, Luc. 10. 36.
Ἐμβω, 1 Tim. 6. 9.
1702. Ἐμβω, oīmai, implico, implicor,
to entangle, be entangled.
Ἐμβω, 2 Pet. 2. 20.
Ἐμβω, 2 Tim. 2. 4.
1703. Ἐμβω, oīmai, impleo, impleor,
saturor, furor, to fill, be full, filled.
Ἐμβω, Luc. 6. 25.
Ἐμβω, Rom. 15. 24.
Ἐμβω, Luc. 1. 53.
Ἐμβω, Joh. 6. 12.
1704. Ἐμβω, nodus, capillatura,
plaiting.
Ἐμβω, 1 Pet. 3. 3.
1705. Ἐμβω, spiro, to breathe.
Ἐμβω, Act. 9. 1.
1706. Ἐμβω, mercor, negotior,
to buy and sell, to make merchandise.
Ἐμβω, 2 Pet. 2. 3.
Ἐμβω, Jam. 4. 13.
1707. Ἐμβω, mercatura, negotiatio,
merchandise.
Ἐμβω, Mat. 22. 5.
1708. Ἐμβω, mercatus, negotiatio,
merchandise.
Ἐμβω, Joh. 2. 16.
1709. Ἐμβω, negotiator, mercator, a
merchant.
Ἐμβω, Rev. 18. 3. 11. 15. 23.
Ἐμβω, Mat. 13. 45.
1710. Ἐμβω, incendo, succendo, to
burn up.
Ἐμβω, Mat. 22. 7.
1711. Ἐμβω. This is rendered by
Coram, Mat. 5. 16. and 6. 1. and 10. 32. 33. ante,
Matth. 11. 12. prae, Luc. 19. 4. a fronte, Phil.
3. 14. before.
Ante, Rev. 19. 10. at.
1712. Ἐμβω, expuo, confpuo, con-
spuo, to spit, be spit on.
Ἐμβω, Mar. 14. 65.
Ἐμβω, Mat. 27. 30.
Ἐμβω, Luc. 18. 32.
Ἐμβω, Mar. 10. 34.
Ἐμβω, Mar. 15. 19.
Ἐμβω, Mat. 26. 67.
1713. Ἐμβω, conspicuus, manifestus,
shewed openly, manifest.
Ἐμβω, Act. 10. 40.
Ἐμβω, Rom. 10. 20.
1714. Ἐμβω, appareo, conspiciam ex-
hibeo, manifesto, indico, notum facio,
comparco, adeo, palam ostendo, signifi-
co, to appear, manifest, signify, shew, in-
form, declare plainly.
Ἐμβω, Joh. 14. 22.
Ἐμβω, Heb. 11. 14.
Ἐμβω, Act. 23. 15.
Ἐμβω, Heb. 9. 24.
Ἐμβω, Joh. 14. 21.
Ἐμβω, Act. 24. 1. and 25. 2, 15.
Ἐμβω, Act. 23. 22.

Ἐμβω, Mat. 27. 53.
1715. Ἐμβω, expavescas, ti-
more correptus, concitatus, territus, tre-
mefactus, in timore, missus sum, timco,
to be afraid, affrighted, tremble.
Ἐμβω, Luc. 24. 37. Act. 22. 9. Rev. 11. 134.
Ἐμβω, Act. 10. 4. and 24. 29.
Ἐμβω, Luc. 24. 5.
1716. Ἐμβω, afflo, insufflo, to breathe.
Ἐμβω, Joh. 20. 22.
1717. Ἐμβω, infusus, ingrafted.
Ἐμβω, Jam. 1. 21.
1718. Ἐμβω, it's rendered by
Ab, in, Luc. 4. 1. by.
Ad, Rom. 8. 34. at.
Apud, in, Rom. 1. 12. with, or in; apud, in, Luc.
16. 15. among.
Cum, in, Rom. 15. 32. Eph. 6. 2. with.
In, Joh. 5. 4. into; cum, in, Mat. 6. 29. in.
Inter, in, Rom. 1. 29. and 16. 7. among.
Ob, in, Heb. 11. 2. by; Eph. 3. 13. at.
Pro, Heb. 11. 17. in, or for.
Secundum, in, Joh. 3. 21. in.
1719. Ἐμβω, in ulnas recipio,
complector, accipio in ulnas, to take in
arms, to take up in arms.
Ἐμβω, Mar. 9. 36. and 10. 16.
1720. Ἐμβω, marinus, a thing in the sea.
Ἐμβω, Jam. 3. 7.
1721. Ἐμβω, ante, before.
Ἐμβω, Luc. 1. 8.
1722. Ἐμβω, coram, adversus, before,
against, in the sight of.
Ἐμβω, Mar. 2. 12. Luc. 20. 26. and 24. 19. Act. 7.
10. and 8. 32.
1723. Ἐμβω, contrarius, contrary;
ὅτι ἐναντίας, ex adverso, over against, the
contrary part.
Ἐμβω, Act. 26. 9.
Ἐμβω, Mar. 15. 39. Tit. 2. 8.
Ἐμβω, Act. 28. 17.
Ἐμβω, Mar. 14. 24. Mar. 6. 48.
Ἐμβω, Act. 27. 4.
Ἐμβω, 1 Thess. 1. 15.
1724. Ἐμβω, incipio, capi, to begin.
Ἐμβω, Gal. 3. 3.
Ἐμβω, Phil. 1. 6.
Ἐμβω. See in Ἐμβω.
1725. Ἐμβω, egenus, one that lacketh.
Ἐμβω, Act. 4. 34.
1726. Ἐμβω, manifestum indicium, ex-
emplum, a manifest token.
Ἐμβω, 2 Thess. 1. 5.
1727. Ἐμβω, ostendo, edo, exhibeo,
to shew, to do.
Ἐμβω, Tit. 2. 10. and 3. 2.
Ἐμβω, Rom. 2. 15.
Ἐμβω, Heb. 6. 11.
Ἐμβω, Rom. 9. 22.
Ἐμβω, 2 Cor. 8. 24.
Ἐμβω, Eph. 2. 7. 1 Tim. 1. 16.
Ἐμβω, Rom. 9. 17.
Ἐμβω, Heb. 6. 10.
Ἐμβω, 2 Tim. 4. 14.
1728. Ἐμβω, declaratio, ostensio, de-
monstratio, indicium, causa, a declaring,
proof, evident token.
Ἐμβω, Rom. 3. 25. 26. 2 Cor. 8. 24.
Ἐμβω, Phil. 1. 28.
1729. Ἐμβω, undecim, eleven.
Ἐμβω, Mar. 28. 16. Mar. 16. 14. Luc. 24. 9. 33. Act.
1. 26. and 2. 14.

1879. 'Επαρχία, subvenio, subministro, sufficio, to relieve.
'Επαρχίαν, 1 Tim. 5. 16.
'Επαρχίαν, 1 Tim. 5. 16.
'Επαρχίαν, 1 Tim. 5. 10.
1880. 'Επαρχία, provincia, a province.
'Επαρχία, Act. 25. 1.
'Επαρχία, Act. 23. 34.
1881. 'Επαυλις, commoratio, an habitation.
'Επαυλις, Act. 1. 20.
1882. 'Επαυλιον, posterus dies, alter dies, alius dies, in crastinum, postredie, the next day, the morrow, the day following.
'Επαυλιον, Mat. 27. 62. Mar. 11. 12. Joh. 1. 29. 35. 43. and 6. 22. and 12. 12. Act. 10. 9. 21. 24. and 14. 20. and 20. 7. and 21. 8. and 22. 30. and 23. 32. and 25. 6. 23.
1883. 'Επαυτοφώρ, in ipso facto, in the very act.
'Επαυτοφώρ, Joh. 8. 4.
1884. 'Επαφής.
'Επαφής, Col. 1. 7.
'Επαφής, Col. 4. 12. Philen. 23.
1885. 'Επαφής, despumo, to foam out.
'Επαφής, Jude 13.
1886. 'Επαφής, Phil. 2. 25.
'Επαφής, Phil. 4. 18.
1887. 'Επαφής, excito, to raise up.
'Επαφής, Act. 13. 50. and 14. 2.
1888. 'Επει is rendered by
Quia, quoniam, Mat. 18. 32. quod, Heb. 11. 11. because.
Quandoquidem, quoniam, Luc. 1. 34.
Quum, Heb. 6. 13. seeing.
Quum, Luc. 7. 1. when.
Alioquin, Rom. 11. 6. quandoquidem, Heb. 9. 17. otherwise.
Alioquin, 1 Cor. 5. 10. for then.
Quandoquidem, exterum, 1 Cor. 14. 16. alioquin, 1 Cor. 15. 29. else.
Quandoquidem, quoniam, 1 Cor. 14. 12. forasmuch.
Quandoquidem, an, 2 Cor. 13. 3. since.
Quod, quoniam, Heb. 5. 2. for.
1889. 'Επειδ, quoniam, quandoquidem, postquam, quia, because, for, seeing, forasmuch, after that, since.
'Επειδ, Mar. 21. 46. Luc. 11. 6. Act. 13. 46. and 14. 12. and 15. 24. 1 Cor. 1. 21. 22. and 14. 16. and 15. 21. 2 Cor. 5. 4. Phil. 2. 26.
1900. 'Επειδ, quoniam, forasmuch.
'Επειδ, Luc. 1. 1.
'Επειδ, See Αποφύ.
1901. 'Επειδ, liquidem, quoniam.
'Επειδ, Rom. 3. 30.
1902. 'Επειδ, introductio, the bringing in.
'Επειδ, Heb. 7. 19.
1903. 'Επειδ, deinde, postea, then, afterwards, afterwards, after that.
'Επειδ, Mar. 7. 5. Luc. 16. 7. Joh. 11. 7. 1 Cor. 12. 28. and 15. 23. 46. Gal. 1. 18. 21. and 2. 1. 1 Thel. 4. 17. Heb. 7. 2. 27. Jam. 3. 17. and 4. 14.
1904. 'Επειδ, trans, beyond.
'Επειδ, Act. 7. 43.
1905. 'Επειδ, contendere, contendere ad, extendere ad, to stretch forth.
'Επειδ, Phil. 3. 13.
1906. 'Επειδ, superinducere, superinducere, to be clothed upon.

1914. 'Επειδ, infideo, sedeo, ingredior, confendo, ascendo, to sit, to enter, take (ship), enter (into a ship).
'Επειδ, Act. 21. 6.
'Επειδ, Act. 20. 18.
'Επειδ, Act. 21. 2. and 27. 2.
'Επειδ, Act. 25. 1.
'Επειδ, Mat. 21. 5.
1915. 'Επειδ, immitto, admoveo, mitto, injicio, irruo, impono, propicio, contingo, aggredior, to put, lay (hands), beat, cast, ibreak, fall, stretch forth, or begin.
'Επειδ, Joh. 7. 30. 44. Act. 12. 1.
'Επειδ, Mar. 4. 37.
'Επειδ, Mat. 28. 50.
'Επειδ, Mat. 11. 7. and 14. 46. Act. 4. 3. and 5. 18. and 21. 27.
'Επειδ, Luc. 20. 19.
'Επειδ, Mat. 9. 16. Luc. 5. 36.
'Επειδ, Luc. 15. 12.
'Επειδ, Luc. 21. 12.
'Επειδ, 1 Cor. 7. 35.
'Επειδ, Mat. 14. 72.
1916. 'Επειδ, aggravare, gravare, to overcharge, be chargeable.
'Επειδ, 1 Thel. 2. 9. 2 Thel. 3. 8.
'Επειδ, 2 Cor. 2. 5.
1917. 'Επειδ, impono, to sit on.
'Επειδ, Luc. 19. 35.
'Επειδ, Act. 23. 24.
'Επειδ, Luc. 10. 34.
1918. 'Επειδ, respicio, intendo, to regard, look upon, have respect.
'Επειδ, Luc. 1. 48.
'Επειδ, Jam. 2. 3.
'Επειδ, Luc. 9. 38.
1919. 'Επειδ, panniculus, commifura, allumentum, a piece.
'Επειδ, Mat. 9. 16. Mar. 2. 21. Luc. 5. 36.
1920. 'Επειδ, vociferor, acclamo, to cry.
'Επειδ, Act. 25. 24.
1921. 'Επειδ, infidie, lying in wait, the lying in wait.
'Επειδ, Act. 20. 19.
'Επειδ, Act. 9. 24.
'Επειδ, Act. 20. 3. and 23. 30.
1922. 'Επειδ, duco affinitatis jure, to marry.
'Επειδ, Mat. 22. 24.
1923. 'Επειδ, terrenus, terrestris, earthly, carnal, in earth.
'Επειδ, Joh. 3. 12. 1 Cor. 15. 40. Phil. 3. 19.
'Επειδ, 2 Cor. 5. 1. Jam. 3. 15.
'Επειδ, 1 Cor. 15. 40. Phil. 2. 10.
1924. 'Επειδ, supervenio, flo, to blow.
'Επειδ, Act. 28. 13.
1925. 'Επειδ, agnosco, cognosco, nosco, scio, reficio, edocor, cognosco, nosco, to know, have knowledge, perceive, take knowledge of, acknowledge, be known.
'Επειδ, Act. 3. 10. and 4. 13. and 27. 39.
'Επειδ, 2 Pet. 2. 21.
'Επειδ, 1 Tim. 4. 3.
'Επειδ, Mar. 17. 12. Mar. 6. 33. Luc. 1. 22. and 24. 31. Act. 28. 1.
'Επειδ, 1 Cor. 13. 12.
'Επειδ, 2 Cor. 1. 14. Col. 1. 6.
'Επειδ, Mat. 11. 27.
'Επειδ, Act. 25. 10.

- 'Επειδ, 1 Cor. 16. 18. 2 Corinth. 1. 13. and 13. 5.
'Επειδ, 1 Cor. 14. 37.
'Επειδ, 2 Cor. 6. 9.
'Επειδ, Mar. 14. 35. Mar. 6. 54. Act. 9. 30. Rom. 1. 32.
'Επειδ, Act. 19. 34.
'Επειδ, Mar. 2. 8. and 5. 30. Luc. 5. 22. and 23. 7. Act. 22. 29.
'Επειδ, Luc. 7. 37. Act. 12. 14.
'Επειδ, 2 Pet. 2. 21.
'Επειδ, Act. 22. 24.
'Επειδ, Luc. 16. Act. 24. 8.
'Επειδ, Luc. 1. 4.
'Επειδ, Mat. 7. 16. 20. 2 Cor. 1. 13.
'Επειδ, 1 Cor. 13. 12.
1926. 'Επειδ, notitia, agnitio, cognitio, scientia, knowledge, knowledge or acknowledgement, acknowledgement, the acknowledging.
'Επειδ, Rom. 1. 28. Eph. 1. 17. Phil. 1. 9. Phil. 6. 2. 2 Pet. 1. 2. and 2. 20.
'Επειδ, Eph. 4. 13. 2 Pet. 1. 3.
'Επειδ, Rom. 10. 2. Col. 1. 9. 10. and 2. 2. and 2. 10. 1 Tim. 2. 4. 2 Tim. 2. 25. and 3. 7. Tit. 1. 1. Heb. 10. 26. 2 Pet. 1. 8.
'Επειδ, Rom. 3. 20.
1927. 'Επειδ, inscriptio, superscriptio, titulus, the superscription, or inscription.
'Επειδ, Mat. 22. 20. Mar. 12. 16. and 15. 26. Luc. 23. 38.
'Επειδ, Luc. 20. 24.
1928. 'Επειδ, oia, inscribo, superscribo, inferior, to write, be written.
'Επειδ, Act. 17. 23.
'Επειδ, Rev. 21. 12.
'Επειδ, Mar. 15. 26.
'Επειδ, Heb. 8. 10. and 10. 16.
1929. 'Επειδ, ostendo, to show.
'Επειδ, Luc. 24. 40.
'Επειδ, Act. 9. 39.
'Επειδ, Act. 18. 28.
'Επειδ, Mat. 16. 1. and 24. 1. Heb. 6. 17.
'Επειδ, Mat. 22. 19. Luc. 17. 14. and 20. 24.
1930. 'Επειδ, excipio, fulcipo, to receive.
'Επειδ, Act. 28. 30.
'Επειδ, 3 Joh. 9. 10.
1931. 'Επειδ, (of επιδιδωμι) advener, strangers.
'Επειδ, Act. 2. 10. and 17. 21.
1932. 'Επειδ, superaddo, superordino, to add.
'Επειδ, Gal. 3. 15.
1933. 'Επειδ, do, porrigo, reddo, trado, dari, trador, to give, deliver, be delivered.
'Επειδ, Luc. 24. 30.
'Επειδ, Luc. 4. 17.
'Επειδ, Luc. 24. 42. Act. 15. 30.
'Επειδ, Act. 27. 15.
'Επειδ, Mat. 7. 9. 10. Luc. 11. 11. 12. 12.
'Επειδ, Joh. 13. 26.
1934. 'Επειδ, pergo corrigere, corrigo, to set in order.
'Επειδ, Tit. 1. 5.
1935. 'Επειδ, occido, to go down.
'Επειδ, Eph. 4. 26.
1936. 'Επειδ, clementia, clementia, modestia, clemency, gentleness.
'Επειδ, Act. 24. 4.
'Επειδ, 2 Cor. 10. 1.

1937. 'Επιεικής, and τὸ ἐπιεικὲς, moderate, modestus, aquus, moderatio, modestia, patient, gentle, moderation.

'Επιεικής, Tit. 3. 2.

'Επιεικής, Phil. 4. 4.

'Επιεικής, 1 Pet. 2. 18.

'Επιεικὴ, 1 Tim. 3. 3.

'Επιεικὴς, Jam. 3. 17.

'Επιεικία, Sec in ἐπιεικία.

1938. 'Επιζητέω, requiro, inquirō, quaero, efflagito, desidero, to seek, seek for, desire, enquire.

'Επιζητέω, Mat. 6. 32. and 12. 39. and 16. 4. Mar. 8. 12. Luc. 11. 29. and 12. 30. Rom. 11. 7.

'Επιζητῆτε, 1 Cor. 13. 1.

'Επιζητήσαί, Act. 12. 19.

'Επιζητήσαν, Act. 13. 7.

'Επιζητῶν, Heb. 13. 14.

'Επιζητῶν, Heb. 17. 14.

'Επιζητῶ, Phil. 4. 17.

1939. 'Επιδανῶν, mortu additus, defunctus, appointed to death.

'Επιδανῶν, 1 Cor. 4. 9.

1940. 'Επίθεσις, impositio, a laying on, a putting on.

'Επίθεσις, Act. 8. 8. 1 Tim. 4. 14. 2 Tim. 1. 6. Heb. 6. 2.

1941. 'Επιθυμῶ, concupisco, desidero, cupio, appeto, to lust, desire, covet, I would fain.

'Επιθυμῶ, Luc. 15. 16.

'Επιθυμῶσα, Luc. 22. 15. Act. 20. 33.

'Επιθυμῶντες, 1 Cor. 10. 6.

'Επιθυμῶντων, Mat. 13. 17.

'Επιθυμῶν, Gal. 5. 17. 1 Tim. 3. 1.

'Επιθυμῶντες, Jam. 4. 2.

'Επιθυμῶνται, Mat. 5. 28.

'Επιθυμῶντες, Rom. 7. 7. and 13. 9.

'Επιθυμῶντες, Luc. 17. 22.

'Επιθυμῶντων, Rev. 9. 6.

'Επιθυμῶντων, Heb. 6. 11.

'Επιθυμῶντων, 1 Pet. 1. 12.

'Επιθυμῶντων, Luc. 16. 21.

1942. 'Επιθυμητός, concupiscens, a lust after.

'Επιθυμητός, 1 Cor. 10. 6.

1943. 'Επιθυμία, cupiditas, concupiscentia, desiderium, lust, desire, concupiscentia.

'Επιθυμία, & c, Luc. 22. 15. 1 Thess. 2. 17. Jam. 1. 15. 2 Pet. 1. 4. and 2. 10. 1 Joh. 2. 16. 17.

'Επιθυμία, Mar. 4. 19.

'Επιθυμίας, Rom. 1. 24. and 6. 12. Gal. 5. 24. Eph. 2. 3. 2 Tim. 3. 6. 1 Pet. 1. 14. and 4. 23. 2 Pet. 2. 18.

'Επιθυμίας, Rom. 7. 7. 8. Gal. 5. 16. Phil. 1. 23. Col. 3. 5.

'Επιθυμίας, Joh. 8. 44. Rom. 13. 14. Ephes. 4. 22. 1 Thess. 4. 5. 1 Tim. 6. 9. 2 Tim. 2. 22. and 4. 3. Tit. 2. 12. Jam. 1. 14. 2 Pet. 3. 3. Jude 16. 18. Rev. 18. 14.

'Επιθυμίων, 1 Pet. 2. 11.

1944. 'Επικαθίζω, colloco, facio sedere, to set.

'Επικαθίζω, Mat. 21. 7.

1945. 'Επικαλέομαι, invoco, cognomino, appello, cognominor, invocor, vocor, to call, to appear, to be summoned, to be called.

'Επικαλέομαι, Act. 25. 12.

'Επικαλέω, Act. 26. 32.

'Επικαλέω, Act. 1. 23.

'Επικαλέω, Heb. 11. 16.

'Επικαλέω, 1 Pet. 1. 17.

'Επικαλέω, Act. 10. 5. 32.

'Επικαλέομαι, Act. 22. 16.

'Επικαλέομαι, Act. 25. 21. 25.

'Επικαλέομαι, Act. 28. 19.

'Επικαλέω, Act. 2. 21. Rom. 10. 13.

'Επικαλέω, Rom. 10. 14.

'Επικαλέω, Act. 25. 11. 2 Cor. 1. 23.

'Επικαλέομαι, 1 Cor. 1. 2.

'Επικαλέομαι, Luc. 22. 3. Act. 7. 59. and 11. 13. and 15. 22.

'Επικαλέομαι, Act. 10. 18.

'Επικαλέομαι, Act. 12. 12.

'Επικαλέομαι, Act. 9. 14. 21. Rom. 10. 12.

'Επικαλέομαι, 2 Tim. 2. 22.

'Επικαλέω, Act. 15. 17.

'Επικαλέω, Mat. 10. 3. Act. 4. 36.

'Επικαλέω, Jam. 2. 7.

'Επικαλέω, Act. 12. 25.

1946. 'Επικάλυμμα, velamen, a cloth.

'Επικάλυμμα, 1 Pet. 2. 16.

1947. 'Επικαλύπτω, obtegō, tegor, to be covered.

'Επικαλύπτω, Rom. 4. 7.

1948. 'Επικατάρατος, execrabilis, maledictus, cursed.

'Επικατάρατος, Joh. 7. 49.

'Επικατάρατος, Gal. 3. 10. 13.

1949. 'Επικείμεν, humingo, irruo, inflo, incumbo, imponor, superponor, to press upon, be upon, to be laid, be imposed.

'Επικείμεν, Luc. 23. 23.

'Επικείμεν, Joh. 11. 38.

'Επικείμεν, Heb. 9. 10.

'Επικείμεν, Joh. 21. 9.

'Επικείμεν, Act. 27. 20.

'Επικείμεν, Luc. 5. 1.

'Επικείμεν, 1 Cor. 9. 16.

1950. 'Επικέρειν, to set on foot.

'Επικέρειν, Act. 17. 18.

1951. 'Επικουρία, auxilium, help.

'Επικουρία, Act. 26. 22.

1952. 'Επικρίνω, judico, adjudico, to give sentence, to assent.

'Επικρίνω, Luc. 23. 24.

1953. 'Επιλαμβάνομαι, apprehendo, prehendo, accipio, capio, reprehendo, alluno, to catch, take (by the hand) take hold, lay hold, take, or take hold.

'Επιλαμβάνομαι, Mat. 14. 31. Act. 21. 33.

'Επιλαμβάνω, Luc. 20. 26.

'Επιλαμβάνομαι, Luc. 23. 26. Act. 16. 19. and 17. 19. and 18. 17. and 21. 30.

'Επιλαμβάνω, Mar. 8. 23. Luc. 9. 47. and 14. 4. Act. 9. 27. and 23. 19.

'Επιλαμβάνω, 1 Tim. 6. 12.

'Επιλαμβάνω, Heb. 8. 9.

'Επιλαμβάνω, Luc. 20. 20. 1 Tim. 6. 19.

'Επιλαμβάνω, Heb. 2. 16.

1954. 'Επιλανθάνομαι, obliviscor, in oblivione sum, sum inmemor, to forget, be forgotten, be forgetful.

'Επιλανθάνομαι, Jam. 1. 24.

'Επιλανθάνω, Mat. 16. 5. Mar. 8. 14.

'Επιλανθάνω, Heb. 6. 10.

'Επιλανθάνω, Heb. 13. 2. 16.

'Επιλανθάνομαι, Phil. 3. 13.

'Επιλανθάνω, Luc. 12. 6.

1955. 'Επιλοβίζω, nominor, cognominor,

nor, allegor, cligor, to be called, to be chosen.

'Επιλοβίζω, Joh. 5. 2.

'Επιλοβίζω, Act. 15. 40.

1956. 'Επιλήπω, deficio, to fail.

'Επιλήπει, Heb. 11. 32.

1957. 'Επιλησίων, obliviosus, forgetful.

'Επιλησίων, Jam. 1. 25.

1958. 'Επίλοιπος, reliquus, the rest.

'Επίλοιπος, 1 Pet. 4. 2.

1959. 'Επίλυσις, explicatio, interpretation, interpretation.

'Επίλυσις, 2 Pet. 1. 20.

1960. 'Επίλυω, omai, explico, edissero, explico, absolvo, to expound, to determine.

'Επίλυω, Mat. 3. 34.

'Επίλυσις, Act. 19. 39.

1961. 'Επιμαρτυρώ, testificor, confessor, to testify.

'Επιμαρτυρώ, 1 Pet. 5. 12.

1962. 'Επιμελέομαι, cura.

'Επιμελέομαι, ut curaretur, curam sui agere, to refresh himself.

1963. 'Επιμελέομαι, curam ago, curam habeo, curo, diligentiam habeo, to take care.

'Επιμελέομαι, Luc. 10. 34.

'Επιμελέομαι, Luc. 10. 35.

'Επιμελέομαι, 1 Tim. 3. 5.

1964. 'Επιμελής, accurate, diligenter, diligently.

'Επιμελής, Luc. 15. 8.

1965. 'Επιμένω, perscvero, maneo, per-maneo, persisto, inflo, to continue, to abide, to bid.

'Επιμένω, Gal. 1. 18.

'Επιμένω, Act. 21. 4. and 28. 12.

'Επιμένω, Act. 19. 35. 1 Pet. 5. 7.

'Επιμένω, Joh. 8. 7.

'Επιμένω, Act. 10. 48. and 15. 34. and 28. 14. 1 Cor. 16. 7.

'Επιμένω, Rom. 11. 22.

'Επιμένω, Rom. 11. 23.

'Επιμένω, 1 Tim. 4. 16.

'Επιμένω, Act. 13. 43. Phil. 1. 24.

'Επιμένω, Col. 1. 23.

'Επιμένω, Act. 21. 10.

'Επιμένω, Rom. 6. 1.

'Επιμένω, 1 Cor. 16. 8.

1966. 'Επινύω, annuo, consentio, to consent.

'Επινύω, Act. 18. 20.

1967. 'Επίνοια, cogitatio, a thought.

'Επίνοια, Act. 8. 22.

1968. 'Επισκῶ, pejero, perjuro, to swear.

'Επισκῶ, Mat. 5. 33.

1969. 'Επισκοπῶ, perjuror, a perjured person.

'Επισκοπῶ, 1 Tim. 1. 10.

1970. 'Επίσσω, sequens, the next, the day following, the following (night.)

'Επίσσω, Act. 7. 26. and 16. 11. and 20. 15. and 21. 18. and 23. 11.

1971. 'Επίσσω, quotidianus, superfluentialis, daily (bread).

'Επίσσω, Mat. 6. 11. Luc. 11. 3.

1972. 'Επισπῶ, ruo, irruo, incido, cado, illabor, incumbo, recumbo, supervenio, procumbo, to press or to fall, fall, to be fallen.

'Επίσσω, Act. 10. 44. and 11. 15. and 19. 17.

'Επίσσω, Luc. 1. 12. and 15. 20. Act. 10. 10. and 13. 11. and 20. 10.

'Επίσσω, Rom. 15. 3.

'Επίσσω, Act. 8. 16.

'Επίσσω, Act. 20. 37.

'Επίσσω, Joh. 13. 25.

'Επίσσω, Mar. 3. 10.

1973. 'Επισπῶ, increpo, to rebuke.

'Επισπῶ, 1 Tim. 5. 1.

1974. 'Επισπῶ, suffoco, to choke.

'Επισπῶ, Luc. 8. 7.

1975. 'Επισπῶ, expeto, desidero, cupio, concupisco, propense amo, feror, to long, desire, long after, greatly desire, lust.

'Επισπῶ, Jam. 4. 5.

'Επισπῶ, 1 Pet. 2. 2.

'Επισπῶ, 2 Cor. 5. 2. 1 Thess. 3. 6.

'Επισπῶ, 2 Cor. 9. 14.

'Επισπῶ, Rom. 1. 11. Phil. 1. 8.

'Επισπῶ, Phil. 2. 26. 2 Tim. 1. 4.

1976. 'Επισπῶ, vehemens desiderium, desiderium, earnest desire.

'Επισπῶ, 2 Cor. 7. 7. 11.

1977. 'Επισπῶ, exoptatus, desideratissimus, longed for.

'Επισπῶ, Phil. 4. 1.

1978. 'Επισπῶ, desiderium, cupiditas, great desire.

'Επισπῶ, Rom. 15. 23.

1979. 'Επισπῶ, proficiscor, propero, to be come.

'Επισπῶ, Luc. 8. 4.

1980. 'Επισπῶ, infuso, assuo, to sow.

'Επισπῶ, Mar. 2. 21.

1981. 'Επισπῶ, injicio, jacto, conjicio, projicio, to cast.

'Επισπῶ, 1 Pet. 5. 7.

1982. 'Επίσσω, insignis, nobilis, notable, one of note.

'Επίσσω, Rom. 16. 7.

'Επίσσω, Mat. 27. 16.

1983. 'Επισπῶ, cibaria, esca, victuals.

'Επισπῶ, Luc. 9. 12.

1984. 'Επισπῶ, inviso, visito, respicio, dispicio, confidoro, to visit, to look on.

'Επισπῶ, Mat. 25. 36. 43.

'Επισπῶ, Luc. 1. 68. and 7. 16. Act. 15. 14.

'Επισπῶ, Luc. 1. 78.

'Επισπῶ, Jam. 1. 27.

'Επισπῶ, Heb. 2. 6.

'Επισπῶ, Act. 7. 23.

'Επισπῶ, Act. 6. 3.

'Επισπῶ, Act. 15. 36.

1985. 'Επισπῶ, inhabito, to rest.

'Επισπῶ, 2 Cor. 12. 9.

1986. 'Επισπῶ, inumbro, obumbro, to shadow.

'Επισπῶ, Mat. 17. 5. Luc. 9. 34.

'Επισπῶ, Mar. 9. 7.

'Επισπῶ, Luc. 1. 35.

'Επισπῶ, Act. 5. 15.

1987. 'Επισπῶ, prospicio, contemplor, curam ago, provido, to look diligently, take the oversight.

'Επισπῶ, Heb. 12. 15. 1 Pet. 5. 2.

1988. 'Επισπῶ, visitatio, episcopatus, visitation, a bishoprick, or office, or charge, the office of a bishop.

'Επισπῶ, Act. 1. 20.

*Ἐποικισμοὶ, Act. 20. 32.
 *Ἐποικισμῶνται, Col. 2. 7.
 *Ἐποικισμῶνται, Jude 20.
 *Ἐποικισμῶνται, 1 Cor. 3. 14.
 2032. Ἐποικῶν, impingo, *to run against*.
 *Ἐπὶ κεφαλῇ, Act. 27. 41.
 2033. Ἐποποιέωμαι, cognominor, *to be called*.
 *Ἐποπορεύω, Rom. 2. 17.
 2034. Ἐποπῆς, qui oculis aspicit, inspector, speculator, *an eye-witness*.
 *Ἐπὶ πηλῇ, 2 Pet. 1. 16.
 2035. Ἐποπύω, specto, confidero, *to behold*.
 *Ἐποπύοντες, 1 Pet. 2. 12. and 3. 2.
 2036. Ἐπ' οὐδ' ἐπ' αὐτῶν, ut ita loquar, ut ita dictum sit, *as it may so say*.
 *Ἐπ' οὐ, Heb. 7. 9.
 2037. Ἐπεργαίαι, and τὰ ἐπεργαία, cœlestis, in cœlis, sublimia, cœlestia, *heavenly, celestial, high or heavenly places, things in heaven*.
 *Ἐπεργαία, Joh. 3. 12. 1 Cor. 15. 40. Heb. 9. 23.
 *Ἐπεργαίαις, Eph. 1. 3, 20. and 2. 6. and 3. 10. and 6. 12.
 *Ἐπεργάιον, 2 Tim. 4. 18.
 *Ἐπεργίαι, Mat. 18. 35.
 *Ἐπεργίαι, 1 Cor. 15. 49. Heb. 3. 1. and 6. 4. and 11. 16.
 *Ἐπεργίαν, Heb. 12. 27.
 *Ἐπεργίαν, 1 Cor. 15. 40. Phil. 2. 10. Heb. 8. 5.
 2038. Ἐπῆλ, septem, *seven*.
 *Ἐπῆλ, Mat. 12. 45. and 15. 34; 36; 37. and 16. 10. and 18. 22. and 22. 25, 26, 28. Luc. 8. 5, 6, 8, 20. and 12. 20, 22, 23. and 16. 9. Mat. 2. 36. and 8. 2. and 11. 26. and 20. 29, 31, 33. Act. 6. 3. and 14. 19. and 19. 14. and 20. 6. and 21. 4, 8, 27. and 28. 14. Heb. 11. 30. Rev. 1. 4, 12, 13, 16, 20. and 2. 1. and 4. 5. and 5. 15, 5, 6. and 8. 2, 6. and 10. 3, 4. and 11. 13. and 12. 3. and 13. 1. and 15. 1, 6, 7, 8. and 16. 1. and 17. 1, 3, 7, 9, 11. and 21. 9.
 2039. Ἐπῆλεις, septies, *seven times*.
 *Ἐπῆλεις, Mat. 18. 21, 22. Luc. 17. 4.
 2040. Ἐπῆλομηναι, septem millia, *seven thousand*.
 *Ἐπομηνῆς, Rom. 11. 4.
 2041. Ἐπῶ. See Ἐπῶα.
 2042. Ἐγγοσθ. See Ἐγγοσθ.
 *Ἐγγοσθ, Act. 19. 22.
 *Ἐγγοσθ, Rom. 16. 23. 2 Tim. 4. 20.
 2043. Ἐργάζομαι, facio, operor, exerceo, negotior, quantum facio, ago, committo, factus sum, *to work, to trade, to labour or to do, to minister, to do, to commit, to work or gain, to be wrought*.
 *Ἐργάζετο, Act. 13. 3.
 *Ἐργασμῶνται, 2 Joh. 8.
 *Ἐργάσαντο, Heb. 11. 33.
 *Ἐργάσαντο, Mat. 25. 16. and 26. 10. Mar. 14. 6.
 *Ἐργασμένα, Joh. 3. 21.
 *Ἐργάζεσθ, Luc. 13. 14. Joh. 9. 4. 1 Cor. 9. 6. 1 Thess. 4. 11. 2 Thess. 3. 10.
 *Ἐργάζεσθ, Joh. 6. 27. Col. 3. 23. Jam. 2. 9.
 *Ἐργάζεσθ, Joh. 5. 17. Rom. 13. 10. 1 Cor. 16. 10.
 *Ἐργάζεσθ, Joh. 6. 30.
 *Ἐργάζομαι, Joh. 5. 17. Act. 13. 41.
 *Ἐργάζομαι, Mat. 7. 23. 1 Corinth. 4. 12. and 9. 13. 1 Thess. 2. 9. 2 Thess. 3. 8, 12.
 *Ἐργάζομαι, Act. 10. 35. Ephes. 4. 28.
 *Ἐργάζομαι, 2 Thess. 3. 11.
 *Ἐργάζομαι, Rom. 2. 10. and 4. 4.
 *Ἐργάζομαι, Rev. 18. 17.
 *Ἐργάζεσθ, Mat. 21. 28.

Ἐργάζομαι, 2 Joh. 5.
 2044. Ἐργάζομαι, opera, quæstus, artificium, diligens curam, officii rei ἔργον, ad parandam, in operationem, to work.
 Ἐργάσιον, Luc. 12. 58. Act. 16. 16. and 19. 24. Eph. 4. 19.
 Ἐργάσιον, Act. 16. 19. and 19. 25.
 2045. Ἐργάσιον, operarius, epifex, qui facit, a labouris, workman, worker.
 Ἐργάσιον, Mat. 9. 37. Luc. 10. 2. and 13. 27. 2 Cor. 11. 13.
 Ἐργάσιον, Mat. 9. 38. and 20. 1, 8. Luc. 10. 2. Act. 19. 25. Phil. 3. 2.
 Ἐργάσιον, 2 Tim. 2. 15.
 Ἐργάσιον, Mat. 10. 10. Luc. 10. 7. 1 Tim. 5. 18.
 Ἐργάσιον, Mat. 20. 2. Jam. 5. 4.
 2046. ἔργον, opus, factum, opera, a deed, doing, labour.
 ἔργον, Mat. 5. 16 and 11. 2. and 23. 3, 5. Joh. 3. 19, 20, 21. and 5. 20, 36. and 6. 28. and 7. 37. and 8. 39, 41. and 9. 33. and 10. 25, 32, 37. and 14. 10, 11, 12. and 15. 24. Act. 15. 18. and 26. 20. Rom. 2. 6. and 13. 12. 2 Cor. 11. 15. Gal. 5. 19. 1 Tim. 5. 25. 2 Tim. 1. 9. and 4. 14. Heb. 1. 10. and 2. 7. and 3. 9. Jam. 2. 14, 17, 18. and 3. 13. 2 Pet. 3. 10. 1 Joh. 3. 8, 12. 3 Joh. 10. Rev. 2. 25, 5, 6, 9, 13, 19, 23, 26. and 3. 1, 2, 8, 15. and 14. 13. and 15. 3. and 18. 6. and 20. 12, 13.
 ἔργον, Luc. 11. 48. Joh. 10. 38. Act. 7. 22, 41. Eph. 2. 10. and 5. 11. Col. 1. 21. 1 Tim. 5. 10. and 6. 18. Tit. 1. 16. Jam. 2. 22. 2 Pet. 2. 8. 2 Joh. 11.
 ἔργον, Mat. 26. 10. Mar. 13. 34. Joh. 4. 34. and 6. 29. and 7. 21. and 10. 32. and 17. 4. Act. 5. 38. and 13. 2, 41. and 14. 26. and 15. 38. Rom. 2. 15. and 11. 6. and 14. 20. 1 Cor. 3. 13, 14, 15. and 5. 2. and 9. 1. 2 Cor. 9. 8. Gal. 6. 4. Eph. 4. 12. Phil. 1. 6. and 2. 30. 1 Thess. 5. 13. 2 Thess. 1. 11. 2 Tim. 2. 21. and 3. 17. and 4. 5. Tit. 1. 16. and 3. 1. Jam. 1. 4. 1 Pet. 1. 17. Rev. 22. 12.
 ἔργον, Joh. 10. 33. Rom. 2. 7. Phil. 1. 22. 1 Thess. 1. 3. 1 Tim. 3. 1. 2 Tim. 4. 18. Heb. 6. 10. Jam. 1. 25.
 ἔργον, Luc. 2. 19. Rom. 15. 18. 1 Cor. 15. 58. 2 Cor. 10. 11. Col. 1. 10. and 3. 17. 2 Thess. 2. 17. 1 Tim. 5. 10. Heb. 13. 21. 1 Joh. 3. 18.
 ἔργον, Act. 9. 36. Rom. 3. 20, 27, 28. and 4. 2, 6. and 9. 12, 32. and 11. 6. and 13. 3. Gal. 2. 16. and 3. 25, 5. 10. Eph. 2. 9. 1 Tim. 2. 10. Tit. 2. 7, 14. and 3. 5, 8, 14. Heb. 4. 3, 4, 10. and 6. 1. and 9. 14. and 10. 24. Jam. 2. 18, 20, 21, 22, 24, 25, 26. 1 Pet. 2. 12. Jude 15. Rev. 2. 22. and 9. 20. and 16. 11.
 2047. Ἐρεθίζω, provoeco, irrito, to provoke.
 Ἐρεθίζετε, Col. 3. 21.
 2048. Ἐρεθίζω, infigor, figor, to stick fast.
 Ἐρεθίζου, Act. 27. 41.
 2049. Ἐρεθίζομαι, eructo, to utter.
 Ἐρεθίζομαι, Mat. 13. 35.
 2050. Ἐρευνάω, scrutor, to search.
 Ἐρευνᾷ, 1 Cor. 2. 10.
 Ἐρευνάτω, Joh. 5. 39.
 Ἐρευνήσω, Joh. 7. 52.
 Ἐρευνᾷ, Rom. 8. 27. Rev. 2. 23.
 Ἐρευνήσας, 1 Pet. 1. 11.
 2051. Ἐρῶ, and Ἐῖρω, &c. dico, inquam, dictum est, to say, speak, tell, call, be said, spoken.
 Ἐρῶκα, Joh. 6. 65. and 14. 29. and 15. 15. Revelat. 7. 14.
 Ἐρῶκα, Rev. 19. 3.
 Ἐρῶκα, Joh. 4. 18.
 Ἐρῶκα, Act. 17. 28.
 Ἐρῶκα, Act. 8. 24.

Ἐφίππαι, Joh. 12. 50. 2 Cor. 12. 9. Heb. 1. 13. and 4. 4.
 Ἐφίππαι, Joh. 11. 13. Act. 20. 38.
 Ἐφίππεν, Luc. 22. 13. Act. 13. 34. Heb. 4. 3. and 10. 9.
 and 13. 5.
 Ἐφίππικόν, Mat. 26. 75.
 Ἐφίππικόν, Luc. 2. 24. Act. 2. 16. and 13. 40. Rom. 4. 18.
 Ἐφίππ, Luc. 4. 12. Heb. 4. 7.
 Ἐφίπ, Mat. 21. 25. and 25. 34, 40, 41. Mar. 11. 31. Luc. 12. 10. and 13. 25, 27. and 14. 9. and 17. 75. 8. and 20. 5. Rom. 9. 20. 1 Cor. 14. 16. and 15. 35. Jam. 2. 18.
 Ἐφίς, Mat. 7. 4. Act. 23. 5. Rom. 9. 19. and 11. 19.
 Ἐφίς, Mat. 17. 20. and 21. 3. Luc. 4. 23. and 19. 31. and 22. 11.
 Ἐφίς, Rom. 3. 5. and 4. 1. and 6. 1. and 7. 7. and 8. 31. and 9. 14. 30.
 Ἐφίς, Mat. 7. 32. Luc. 23. 29.
 Ἐφίς, Luc. 17. 21, 23. 1 Cor. 14. 23.
 Ἐφίς, Mat. 13. 50. and 21. 24. Mar. 11. 29. Luc. 12. 19. and 15. 18. 2 Cor. 12. 6. Phil. 4. 4. Rev. 17. 7. 2052. Ἐφίσις, *desertum, solitudo, a wilderness, a desert.*
 Ἐφίσις, Mat. 15. 33. 2 Cor. 11. 26.
 Ἐφίσις, Heb. 11. 38.
 Ἐφίσις, Mar. 8. 4.
 2053. Ἐφίσις, (*substant.*) *desertum, a wilderness.*
 Ἐφίσις, Luc. 1. 80. and 5. 16.
 Ἐφίσις, Mat. 4. 1. and 11. 7. Mar. 1. 12. Luc. 4. 1. and 7. 34. Act. 21. 38. Rev. 12. 6, 14. and 17. 3.
 Ἐφίσις, Joh. 11. 54.
 Ἐφίσις, Luc. 8. 29.
 Ἐφίσις, Mat. 3. 13. and 24. 26. Mar. 1. 3, 4, 13. Luc. 3. 25, 4. and 15. 4. Joh. 1. 23. and 3. 14. and 6. 31, 49. Act. 7. 30, 36, 43, 42, 44. and 13. 18. 1 Cor. 10. 5. Heb. 3. 8, 17.
 2054. Ἐφίσις, *adject.*
 Ἐφίσις, Mar. 4. 45.
 Ἐφίσις, Mat. 14. 13. Mar. 1. 35. and 6. 31, 32. Luc. 4. 42. and 9. 10.
 Ἐφίσις, Mat. 14. 15. and 27. 38. Mar. 6. 35. Luc. 13. 35. Act. 1. 20. and 8. 26.
 Ἐφίσις, Luc. 9. 12.
 2055. Ἐφίσις, *vastor, desolator, solus sum, to be brought to desolation, made desolate, come to nought.*
 Ἐφίσις, Mat. 12. 25. Luc. 11. 17.
 2056. Ἐφίσις, *vastatio, desolatio, desolation.*
 Ἐφίσις, Mat. 24. 15. Mar. 13. 14.
 Ἐφίσις, Luc. 21. 20.
 2057. Ἐφίσω, *litigo, contendo, to strive.*
 Ἐφίσω, Mar. 12. 19.
 2058. Ἐφίσω, *contentio, dissensio, rixæ, irritatio, contentio, strife.*
 Ἐφίσω, Jam. 3. 16.
 Ἐφίσω, 2 Cor. 12. 20. Gal. 5. 20.
 Ἐφίσω, Phil. 2. 3. Jam. 3. 14.
 Ἐφίσω, Rom. 2. 8. Phil. 1. 16.
 2059. Ἐφίσω, *lana, wool.*
 Ἐφίς, Rev. 1. 14.
 Ἐφίς, Heb. 9. 19.
 2060. Ἐφίς, *contentio, lis, debate, strife, contention, variance.*
 Ἐφίς, 2 Cor. 12. 20. Gal. 5. 20. Tit. 3. 9.
 Ἐφίς, 1 Cor. 1. 11.
 Ἐφίς, Rom. 13. 13.
 Ἐφίς, Rom. 1. 29.
 Ἐφίς, Phil. 1. 15.
 Ἐφίς, 1 Cor. 3. 3. 1 Tim. 6. 4.
 2061. Ἐφίσις, *hædas, a goat.*

Ἐρίφρα, Mat. 25. 33.
2062. Ἑρριφθ, hādus, a gear, a k d.
Ἐριφρον, Luc. 15. 29.
Ἐρίφρων, Mat. 25. 32.
2063. Ἑρριφός.
Ἐρριῶν, Rom. 16. 14.
2064. Ἑρριφέα, interpretation, interpreter,
1 Tim. 1.
Ἑρριφέα, 1 Cor. 12. 10.
Ἑρριφέαν, 1 Cor. 14. 26.
2065. Ἑρριφεύμαι, interpreter, to be in-
terpreted.
Ἑρριφεύει, Joh. 1. 41. and 9. 7.
Ἑρριφευόμενος, Joh. 1. 31.
Ἑρριφευόμενοι, Heb. 7. 2.
2066. Ἑρριφίς.
Ἑρριῶν, Rom. 16. 14. and for Marcianus, Act. 14. 12.
2067. Ἑρριφάνης.
Ἑρριφάνης, 2 Tim. 1. 15.
2068. Ἑρριφόν, reptile, serpens, serpens
terrae, a creeping thing, a serpent.
Ἑρριπτό, Act. 10. 12. and 11. 6.
Ἑρριπτόν, Rom. 1. 23. Jam. 3. 7.
2069. Ἑρριπρόν θάλασσαν, mare rubrum,
the red sea.
Ἑρριπρόν θάλασσαν, Gal. 3. 36.
Ἑρριπρόν θάλασσαν, Heb. 11. 29.
2070. Ἑρριμμά, venio, ingredier, intro,
eo, introitus, convenio, evenio, to come,
to bring up, to bring, to set forth by, to
bring up, to set forth, to be diligent;
eis τὸ θέλει ἐλθεῖν, in deterius vene-
rat; deterius habebat, he grew worse;
eis ἀπειχεμένον ἐλθεῖν, in redargutio-
nem venit, to be set at naught.
Ἑλεύει, Mar. 12. 9. Luc. 20. 16. Joh. 16. 7. Act. 11.
11. 1 Cor. 16. 12.
Ἑλευσίμα, Rom. 9. 9. and 15. 24, 29. 1 Cor. 4. 19.
Rom. 16. 5. 2 Cor. 12. 1. Phil. 2. 14.
Ἑλοσύμας, Joh. 14. 23.
Ἑλύσει, Mar. 9. 15. and 24. 5. Mar. 2. 20. and 13. 6.
Luc. 5. 35. and 17. 22. and 21. 6, 8. Joh. 11. 48.
2 Pet. 3. 3.
Ἑλυθῶ, Luc. 5. 32. Joh. 5. 43. and 7. 28. and 9. 42.
and 12. 46 and 16. 28. and 18. 37.
Ἑλυσθῆς, Joh. 3. 2. and 21. 22.
Ἑλυθῶν, Mar. 9. 13. Luc. 7. 33.
Ἑληυθεί, Joh. 6. 17. and 7. 30. and 8. 20. and 11. 30.
Act. 8. 27. and 9. 21.
Ἑληυθέσαν, Joh. 11. 19.
Ἑληυθέν, Luc. 7. 34. Joh. 3. 19. and 12. 25. and 13.
1. and 16. 32. and 17. 1. Phil. 1. 12.
Ἑληυθῆτα, Act. 18. 2. 1 Joh. 4. 3.
Ἑληυθῆται, Luc. 5. 17.
Ἑλυοῦμαι, Mar. 9. 1.
Ἑλεῖ, Mat. 14. 29. Joh. 4. 16. Rev. 22. 17.
Ἑλύν, Mat. 13. 32. and 14. 23, 29. and 16. 24. and
17. 10. and 18. 7. and 19. 14. and 20. 3. and 24. 48.
Mar. 8. 34. and 9. 11. Luc. 7. 7. and 9. 23. and 14. 15.
20. and 17. 1. Joh. 5. 40. and 6. 44, 65. and 7. 34.
36. and 8. 12. and 13. 33. Act. 2. 20. and 8. 40.
and 19. 12, 27. and 22. 30. Rom. 1. 10, 13. and 15. 22.
23. 2 Cor. 1. 15. 16. and 11. and 12. 14. Gal. 2. 12.
3. 23. 1 Thell. 2. 28. 1 Tim. 2. 4. and 3. 14.
2 Tim. 3. 7. and 4. 9, 21. Tit. 3. 12. 2 Joh. 12.
Ἑλύνει, Mat. 6. 10. and 10. 13. Luc. 11. 2. Rev. 22. 17.
Ἑλῶ, Mar. 10. 23. and 21. 40. and 23. 35. and 25. 31.
Mar. 4. 22. and 38. 1 Joh. 1. 43. and 3. 17. and 9.
26. and 12. 38. and 14. 10. and 22. 18. Joh. 4. 25.
and 5. 43. and 7. 31. and 11. 56. & 15. 26. and 16. 43.
Rom. 3. 8. 1 Cor. 4. 5. and 11. 26. and 13. 10. and 16.
10, 13, 12. Gal. 3. 19. Col. 4. 10. 2 Thell. 1. 10. & 2. 3.
(Mz)
Ἑλῶμεν

Ἐρροδίου, Mat. 3. 7.
 Ἐρροδίου, Mar. 10. 30. Luc. 14. 31. and 18. 30. Act.
 13. 44.
 Ἐρροδίου, 3 Joh. 3.
 Ἐρροδίου, Mat. 7. 10. and 25. 11. Mar. 2. 3, 18. and 3.
 20, 31. and 5. 15, 35. and 10. 46. and 11. 15, 27-
 and 12. 18. and 14. 32. and 16. 2. Luc. 23. 29. Joh.
 3. 26. 1 Cor. 15. 35. Heb. 8. 8. Rev. 9. 12.
 *Ἐρχομαι, Luc. 7. 8. Joh. 1. 46. and 11. 34. Rev. 6. 1,
 3, 5, 7. and 22. 20.
 Ἐρχομαι, Joh. 4. 15.
 2071. Ἐρωτάω, rogo, interrogo, to be-
 seek, pray, desire, intimate, request, ask.
 Ἐρωτάω, Luc. 14. 32. and 19. 31. Joh. 16. 5, 30.
 Ἐρωτήν, Joh. 16. 19.
 Ἐρωτήσαι, Luc. 9. 45. Act. 23. 20.
 Ἐρωτήσατε, Joh. 9. 29, 23.
 Ἐρωτήσεται, Joh. 16. 23.
 Ἐρωτήσῃ, 1 Joh. 5. 16.
 Ἐρωτήσω, Mat. 21. 24. Luc. 20. 3. and 22. 68. Joh. 14.
 16. and 16. 26.
 Ἐρωτήσωσιν, Joh. 1. 19.
 Ἐρωτώ, Luc. 14. 18, 19. and 16. 27. Joh. 17. 9, 15,
 20. Phil. 4. 3. 2 Joh. 5.
 Ἐρωτώμεν, 1 Thess. 4. 1. and 5. 12. 2 Thess. 2. 1.
 Ἐρωτών, Luc. 7. 3.
 Ἐρωτώντες, Joh. 8. 7.
 Ἐρωτώντες, Act. 18. 20.
 Ἐσθλόν. c. Estul.
 2072. Ἐσθλός, vestis, vestitus, habitus,
 a garment, a robe, apparel, clothing,
 raiment.
 Ἐσθλτα, Luc. 23. 11. Act. 12. 21. Jam. 2. 3.
 Ἐσθλῃ, Act. 1. 10. and 10. 30. Jam. 2. 2.
 2073. Ἐσθλός, vestis, a garment.
 Ἐσθλίσαι, Luc. 24. 4.
 2074. Ἐσθλόν, edo, manduco, vescor, com-
 edo, coeno, devoro, consumo, 10 eat, 10
 live on, feed, to devour.
 Ἐσθλῇ, Mat. 9. 11. and 15. 27. Mar. 2. 16. and 7. 18.
 Rom. 14. 2, 6. 1 Cor. 9. 7, and 11. 29.
 Ἐσθλῇ, Mat. 12. 1. and 2. 4, 49. Luc. 12. 45. Act. 27.
 35. 1 Cor. 8. 10. and 11. 22. Heb. 10. 27.
 Ἐσθλῆς, Luc. 5. 30. and 10. 8. 1 Corinth. 10. 25, 27,
 28, 31.
 Ἐσθλῶν, 1 Cor. 11. 28, 34. 2 Thess. 3. 10.
 Ἐσθλῇ, 1 Cor. 11. 27.
 Ἐσθλῆτε, Luc. 22. 30. 1 Cor. 11. 26.
 Ἐσθλῶντα, Mat. 2. 16.
 Ἐσθλῶνται, Mat. 7. 2.
 Ἐσθλῶντες, Mat. 14. 21. and 15. 38. Luc. 10. 7. 1 Cor.
 10. 18.
 Ἐσθλῶν, Rom. 14. 20.
 Ἐσθλῶντων, Mat. 26. 21, 26. Mar. 14. 18, 22.
 Ἐσθλῶσι, Mar. 7. 33, 45. Luc. 5. 33. 1 Cor. 8. 7.
 Ἐσθλῶν, 1 Cor. 9. 13. 2 Thess. 3. 12.
 Ἐσθλῶν, Mat. 11. 18, 19. Mar. 1. 6. and 14. 18. Luc.
 7. 33, 34. Rem. 14. 3, 6. 1 Cor. 11. 29.
 Ἐσθλῶν, Mat. 15. 2.
 2075. Ἐσθλός.
 Ἐσθλός, Luc. 3. 25.
 Ἐσθλόν, See in Estul.
 Ἐσθλῶν, Ἐσθλῶν, Ἐσθλῶν, Ἐσθλῶντα, Ἐσθλῶν-
 ται, Ἐσθλῶν. See in Estul.
 Ἐσθλῶν. See in Estul.
 2076. Ἐσθλῶρον, speculum, a glass.
 Ἐσθλῶρον, 1 Cor. 13. 12.
 Ἐσθλῶρον, Jam. 1. 23.
 2077. Ἐσθλῶν: vespera, the evening-tide
 the evening; ἀπὸς ἑσθλῶν ἐστὶν, advespe-
 rasce, it draweth towards the evening.
 Ἐσθλῶν, Act. 4. 3.

Ἐσπέρην,

nulli alii rei, *in nothing else*; ἢ πρὸς ἑτέραν
 τινος, *an de alio quopiam, an de alio ali-*
quo, or of some other man.
 *Ἑτερον, & ἕτερον, Mat. 12. 45. Mar. 16. 12. Luc. 3. 18. and 11.
 26. and 17. 35. and 22. 65. Joh. 19. 37. Ἀκτ. 20. 15.
 and 27. 3. Rom. 8. 39. and 13. 9. 1 Cor. 15. 40. Jam.
 2. 25.
 *Ἑτερί, Luc. 8. 3.
 *Ἑτέρως, Luc. 4. 43. Ἀκτ. 2. 4. Eph. 3. 5.
 *Ἑτέρι, Luc. 9. 56. and 16. 13.
 *Ἑτέρας, Heb. 7. 13. Jude 7.
 *Ἑτέροι, Mat. 16. 14. Luc. 11. 16. and 13. 32. Ἀκτ. 2.
 13. and 17. 34. Heb. 11. 36.
 *Ἑτέροις, Ἀκτ. 2. 40. 1 Cor. 14. 21.
 *Ἑτέρον, Mat. 6. 24. and 11. 3. Luc. 8. 6. 7. 8. and 9.
 29. 59. and 16. 13. and 20. 11. Ἀκτ. 4. 12. and 12.
 17. and 17. 7. 21. and 23. 6. Rom. 2. 11. 21. and 7.
 23. and 13. 8. 1 Cor. 6. 1. 2 Cor. 11. 4. Gal. 1. 6.
 19. 1 Tim. 1. 10. Heb. 7. 11. Jam. 4. 12.
 *Ἑτέρω, Mat. 8. 21. Luc. 7. 41. and 9. 61. and 14. 19.
 20. and 17. 34. 36. and 18. 10. and 19. 20. and 21.
 58. and 23. 40. Ἀκτ. 1. 20. and 7. 18. 1 Cor. 3. 4. &
 8. 4. and 14. 17. Heb. 7. 15.
 *Ἑτέρω, Mat. 6. 24. Luc. 16. 13. Ἀκτ. 8. 34. 1 Cor. 4.
 6. and 10. 24. 29.
 *Ἑτέρως, Mat. 5. 30. Luc. 10. 1. Ἀκτ. 17. 2. 1 Tim. 2. 2.
 *Ἑτέρι, Luc. 6. 6. and 14. 31. and 16. 7. Ἀκτ. 13. 35.
 Rom. 7. 3. 4. 1 Cor. 12. 9. 10. Heb. 5. 6.
 *Ἑτέρω, Ἀκτ. 15. 35. and 19. 39. 2 Cor. 8. Phil. 2. 4.
 20. 90. *Ἑτέρας, alter, otherwise.
 *Ἑτέρας, Phil. 3. 15.
 2091. *Ἑτι, amplius, ultra, adhuc, jam,
 atque adeo, insuper, etiam, therefore, yea,
 yet, while yet, more, further, even yet, long-
 er, after that, hereafter, moreover, now,
 still.
 *Ἑτι, Mat. 5. 13. and 12. 46. and 17. 5. and 18. 16.
 and 19. 6. 20. and 26. 47. 65. and 27. 63. Mar. 5.
 35. and 8. 17. and 12. 46. and 14. 43. 63. Luc. 1. 15.
 and 8. 49. and 9. 42. and 14. 22. 26. 32. and 15. 20.
 and 16. 2. and 18. 22. and 20. 36. 40. and 22. 37. 47.
 60. 71. and 24. 6. 41. 44. Joh. 4. 35. 42. and 6. 66.
 and 7. 33. and 11. 54. and 12. 35. and 13. 33. and
 14. 19. 30. and 16. 10. 12. 21. 25. and 17. 11. and
 20. 1. and 21. 6. Ἀκτ. 2. 26. and 9. 1. and 10. 44.
 and 18. 18. and 20. 25. 38. and 21. 28. Rom. 3. 7.
 and 5. 6. 8. and 6. 2. 9. and 7. 17. 20. and 9. 19. and
 11. 6. and 14. 15. 1 Cor. 3. 2. 3. and 12. 31. and 15.
 17. 2 Cor. 1. 10. 23. and 5. 16. Gal. 1. 10. and 2.
 20. and 3. 18. 45. and 4. 7. and 5. 11. Phil. 1. 9.
 2. Theil. 2. 5. Heb. 7. 10. 11. 15. and 8. 12. and 9.
 8. and 10. 2. 17. 18. 26. 37. and 11. 4. 32. 36. and
 12. 26. 27. 1 Joh. 3. 20. Rev. 3. 12. and 6. 11. and
 7. 16. and 9. 12. and 10. 6. and 12. 8. and 18. 11.
 14. 21. 22. 23. and 20. 3. and 21. 1. 4. and 22. 3. 11.
 2092. *Ἑτοιμῶς, paratus, paratus, comparatus, pra-
 paratus, paror, comparor, p. parator, to pre-
 pare, to prepare, ready, provide, be prepared.
 *Ἑτοιμῶς, Philem. 22.
 *Ἑτοιμάσαι, Luc. 1. 17. 76. and 9. 52. Joh. 14. 2.
 *Ἑτοιμάσθαι, Luc. 12. 47.
 *Ἑτοιμάτω, Mat. 3. 3. Mar. 1. 30. and 14. 15. Luc. 3.
 4. and 22. 8. 12. Ἀκτ. 23. 23.
 *Ἑτοιμαθῇ, Rev. 16. 12.
 *Ἑτοιμασθαι, Luc. 17. 8.
 *Ἑτοιμασθαι, Joh. 14. 3.
 *Ἑτοιμασθῶ, Mat. 26. 17. Mar. 14. 12. Luc. 22. 9.
 2093. *Ἑτοιμασίαι, preparation.
 *Ἑτοιμασίαι, Eph. 6. 15.
 2094. *Ἑτοιμῶ, paratus, praeparatus, ready,
 prep. red. made ready; ex ἑτίω, paratus
 in promptu, in a readymade. *Ἑτοιμα.

Ἐτοιμα

2188. ἡ ἐπιμέλεια, quotidianus, *daily*.
 Ἐπιμέλεια, Jan. 2. 15.
 2189. Ἐπιφύωμαι, pervenio, pertingo, *to reach*.
 Ἐπιφύωμαι, 2 Cor. 10. 13.
 Ἐπιφύωμαι, 2 Cor. 10. 14.
 2190. Ἐπίστυμι, ἐπίστυμι, supervenio, concen-
 venio, adior, concuro, adito, sto, as-
 sisto, ingeo, immineo, insto, *to come upon, come in, to over, come to stand by, stand, come, assault, be present, be instant, be at hand*.
 Ἐπίστυμι, Luc. 2. 9. Act. 12. 7.
 Ἐπίστυμι, Luc. 20. 1. and 24. 4. Act. 4. 1. and 10. 17. and 11. 11.
 Ἐπίστυμι, Act. 6. 12. and 17. 5.
 Ἐπίστυμι, Luc. 4. 39. Act. 22. 13. and 23. 11. 27.
 Ἐπίστυμι, Luc. 2. 38. and 10. 40.
 Ἐπίστυμι, Luc. 21. 34.
 Ἐπίστυμι, 2 Tim. 4. 2.
 Ἐπίστυμι, 2 Tim. 4. 6.
 Ἐπίστυμι, Act. 22. 20.
 Ἐπίστυμι, Act. 28. 2.
 Ἐπίστυμι, 1 Thess. 5. 3.
 2191. Ἐπιστάω, intueor, respicio, *to look upon, to behold*.
 Ἐπιστάω, Luc. 1. 25.
 Ἐπιστάω, Act. 4. 29.
 2192. Ἐπειτα, *then*.
 Ἐπειτα, Joh. 11. 54.
 2193. Ἐπειραῖα, Ephphatha.
 Ἐπειραῖα, Mar. 7. 34.
 2194. Ἐχθρα, inimicitia, *enmity, hatred*.
 Ἐχθρα, Luc. 23. 12. Rom. 8. 7. Jam. 4. 4.
 Ἐχθρα, Gal. 5. 20.
 Ἐχθρα, Eph. 2. 14. 16.
 2195. Ἐχθρός, inimicus, *an enemy, a foe*.
 Ἐχθρός, Act. 13. 10.
 Ἐχθρός, Mat. 10. 36. Luc. 19. 43. Rom. 5. 10. and 11. 28. Heb. 10. 13. Rev. 11. 12.
 Ἐχθρός, Mat. 5. 43. 2 Thess. 3. 15.
 Ἐχθρός, Mat. 13. 25. 28. 39. Rom. 12. 20. 1 Cor. 15. 26. Gal. 4. 16. Jam. 4. 4.
 Ἐχθρός, Luc. 10. 19.
 Ἐχθρός, Mar. 5. 44. and 22. 44. Mar. 12. 36. Luc. 6. 27. 35. and 19. 27. and 20. 43. Act. 2. 35. 1 Cor. 15. 25. Phil. 3. 18. Col. 1. 21. Heb. 1. 13. Revelat. 11. 5.
 Ἐχθρός, Luc. 1. 71. 74.
 2196. Ἐχιδνα, vipera, *a viper*.
 Ἐχιδνα, Act. 28. 3.
 Ἐχιδνα, Mar. 3. 7. and 12. 34. and 23. 33. Luc. 3. 7.
 2197. Ἐχω, habeo, sentio, puto, tueor, teneo, pillum, retineo, frutor, *to have, count, hold, to be, can, be possessed, retains, enjoys, use, Gr. have, conjuncta, vincior, which accompany*.
 Ἐχω, Mat. 3. 4. and 13. 5. 46. and 18. 25. and 21. 28. Mar. 4. 5. and 7. 25. and 16. 8. Luc. 8. 27. and 13. 6. and 15. 11. Joh. 12. 6. Act. 2. 45. and 4. 13. and 18. 18. Heb. 6. 13. and 9. 1. Rev. 9. 14. and 13. 11. and 21. 25.
 Ἐχω, Mar. 5. 3. and 11. 44. and 14. 8. Luc. 16. 1. and 21. 4. and 23. 17. Joh. 2. 25. Act. 4. 35. and 25. 19. Rev. 10. 2.
 Ἐχω, Jch. 19. 11.
 Ἐχω, Luc. 17. 6. Rom. 6. 21. 1 Joh. 2. 7.
 Ἐχω, Heb. 12. 9.
 Ἐχω, Mar. 14. 5. and 21. 46. and 27. 16. Mar. 3. 10. and 8. 75. and 14. 11. 32. Luc. 4. 40. and 19. 20. Joh. 15. 24. and 17. 5. Act. 2. 44. and 9. 31. and 13. 5. Heb. 11. 15. 3 Joh. 15. Rev. 4. 8. and 6. 9. and 9. 8. 9.

Ἐξ, Mar. 1. 23. & 12. 11. Luc. 11. 5. Joh. 8. 12. Gal. 6. 4. 2 Tim. 2. 17.
 Ἐξ, Mar. 19. 21. Mar. 10. 21. Luc. 18. 12. Rom. 13. 3.
 Ἐξ, Jch. 16. 33. Rev. 2. 10.
 Ἐξ, Mar. 16. 18. 1 Cor. 7. 28.
 Ἐξ, Mar. 2. 25. Joh. 4. 52.
 Ἐξ, Gal. 4. 22. 2 Pet. 2. 16.
 Ἐξ, Joh. 4. 18.
 Ἐξ, 2 Cor. 2. 13.
 Ἐξ, Rom. 5. 2. 2 Cor. 6. 9.
 Ἐξ, 2 Cor. 7. 5.
 Ἐξ, Mar. 5. 15.
 Ἐξ, 1 Thess. 1. 9.
 Ἐξ, Mar. 22. 28. Mar. 12. 23. Luc. 20. 33. Jude 3. 7.
 Ἐξ, Luc. 14. 18. 19. Rom. 14. 22. 2 Tim. 1. 13.
 Ἐξ, Mar. 5. 23. and 8. 20. and 9. 6. and 11. 12. and 13. 12. 21. 27. 44. and 21. 3. and 25. 29. Mar. 2. 10. and 3. 22. 26. 29. 30. and 4. 23. 25. and 5. 23. and 7. 16. and 11. 3. and 16. 8. Luc. 5. 24. and 7. 33. and 9. 58. and 14. 28. and 17. 9. and 19. 25. 26. 31. 34. and 20. 24. and 22. 37. and 24. 39. Joh. 3. 36. and 4. 44. and 5. 6. 24. 26. and 6. 9. 17. 54. and 8. 26. and 9. 21. 23. and 10. 20. and 12. 48. and 13. 10. and 14. 30. and 15. 13. 22. and 16. 15. 21. and 19. 11. Act. 7. 1. and 9. 14. and 14. 9. and 15. 21. & 18. 18. and 23. 17. and 25. 16. Rom. 4. 2. and 8. 9. and 9. 21. and 12. 4. 1 Cor. 7. 12. 13. 37. and 12. 12. 24. and 14. 26. 2 Cor. 8. 12. Eph. 5. 5. Col. 4. 13. 1 Tim. 5. 4. 16. Heb. 3. 3. and 7. 24. 27. and 8. 10. and 10. 35. 1 Joh. 2. 23. and 3. 15. and 4. 16. 18. and 5. 10. 12. 2 Joh. 9. Rev. 9. 11. 14. and 12. 6. 12. and 13. 9. 14. and 19. 16. and 20. 6. and 21. 23.
 Ἐξ, Mar. 13. 5. 6. and 14. 4. Mar. 4. 5. 6. and 6. 18. Luc. 8. 6. 18. and 9. 3. Joh. 5. 26. 39. Act. 12. 15. and 24. 9. 16. 23. 1 Cor. 5. 1. and 7. 40. and 11. 10. 2 Cor. 8. 11. Phil. 1. 7. 1 Thess. 1. 8. 1 Tim. 3. 7. Heb. 10. 34. and 11. 25. Jam. 2. 14. 2 Pet. 1. 15. 2 Joh. 9.
 Ἐξ, Mar. 25. 25. Mar. 10. 21. and 12. 19. Luc. 18. 22. Joh. 4. 11. 18. and 7. 20. and 8. 48. 52. and 13. 8. and 16. 30. Act. 23. 19. Rom. 14. 22. 1 Cor. 4. 7. Phil. 5. 17. Jam. 2. 18. Rev. 2. 36. 14. 15. and 3. 14. 8. 11.
 Ἐξ, Mar. 5. 46. and 6. 1. 8. and 26. 11. and 27. 65. Mar. 4. 40. and 6. 38. and 8. 5. 17. and 9. 50. and 11. 22. 25. and 14. 7. Luc. 24. 41. Joh. 5. 38. 42. and 6. 53. and 9. 41. and 12. 8. 35. 36. and 16. 22. 33. and 21. 5. Rom. 6. 22. 1 Cor. 6. 7. 19. and 11. 22. 2 Cor. 1. 15. Phil. 2. 29. and 3. 17. Col. 4. 1. 1 Thess. 3. 6. and 4. 9. and 5. 1. Heb. 5. 12. and 10. 36. Jam. 2. 1. and 3. 14. and 4. 2. 1 Joh. 2. 20. 27. and 5. 13. Rev. 2. 25.
 Ἐξ, 1 Cor. 7. 2. Jam. 1. 4.
 Ἐξ, Mar. 4. 25. Luc. 8. 18. Joh. 3. 15. 16. and 6. 40. 2 Cor. 8. 12. Eph. 4. 28. Col. 3. 18. Jam. 2. 14. 17. 1 Joh. 3. 17.
 Ἐξ, Mar. 17. 20. and 21. 21. Joh. 5. 40. and 13. 35. and 16. 33. and 20. 31. 1 Cor. 4. 15. and 6. 4. 2 Cor. 5. 12. 1 Thess. 4. 12. 1 Joh. 1. 3.
 Ἐξ, Act. 17. 11.
 Ἐξ, Act. 24. 19.
 Ἐξ, Mar. 3. 9. and 14. 17. and 26. 65. Mar. 8. 16. and 14. 63. Luc. 3. 8. and 22. 71. Joh. 8. 41. and 19. 7. 15. Rom. 5. 1. and 12. 2. 1 Cor. 2. 16. and 8. 1. and 9. 4. 55. 6. and 11. 16. 2 Cor. 3. 4. and 4. 7. Gal. 2. 4. and 6. 10. Eph. 1. 7. and 2. 18. and 3. 12. Col. 1. 14. 2 Thess. 3. 9. Phil. 7. Heb. 4. 15. and 6. 19. and 8. 6. and 13. 10. 14. 18. 2 Pet. 1. 19. 1 Joh. 1. 6. 7. 8. and 2. 1. and 3. 21. and 4. 21. and 5. 14. 15. 2 Joh. 5.
 Ἐξ, Heb. 6. 9.
 Ἐξ, Mar. 1. 38.
 Ἐξ, Luc. 13. 33. Act. 20. 15. and 21. 16.
 Ἐξ, Act. 24. 25. Rev. 4. 7. and 5. 6. and 13. 1. and 17. 3. and 21. 14.
 Ἐξ, Mar. 9. 36. and 18. 8. 9. Mar. 6. 34. and 9. 17. 3. 45. 47. Luc. 12. 5. and 24. 39. Joh. 5. 5. and 11. 17. and

and 13. 29. Act. 23. 18. 29. and 27. 39. Rom. 2. 13. 20. 1 Cor. 8. 10. Col. 2. 23. 1 Tim. 3. 4. and 5. 25. Heb. 2. 14. and 7. 6. 1 Joh. 3. 17. Rev. 7. 2. and 8. 9. and 14. 6. and 18. 1. and 20. 1.
 Ἐξ, Mar. 1. 24. and 8. 16. and 14. 35. Mar. 1. 31. 34. and 6. 55. Luc. 9. 11. Act. 19. 13. 1 Cor. 11. 22. 1 Tim. 3. 9. Heb. 7. 28. Rev. 9. 17. and 15. 1. and 16. 2.
 Ἐξ, Mar. 9. 12. and 15. 30. Mar. 2. 17. and 8. 18. and 10. 23. Luc. 5. 31. and 18. 24. Act. 2. 47. and 11. 13. and 21. 2. and 28. 9. 29. Rom. 2. 14. and 8. 23. and 12. 2. 1 Cor. 7. 29. 2 Cor. 3. 12. and 4. 8. 23. and 6. 10. and 7. 1. and 9. 8. and 10. 6. 4. 13. 15. Eph. 2. 12. Phil. 1. 30. and 2. 2. 1 Thess. 4. 13. 1 Tim. 6. 25. 8. 2. 1 Tim. 3. 5. Heb. 4. 14. and 5. 12. and 10. 19. and 12. 1. 1 Pet. 2. 12. 16. and 3. 16. and 4. 8. 2 Pet. 2. 14. Jude 19. Rev. 5. 8. and 8. 6. and 15. 6. and 18. 19.
 Ἐξ, Mar. 25. 28. 29. Mar. 3. 3. Luc. 3. 11. and 6. 8. and 19. 24. 26. 1 Pet. 4. 5. Revelat. 14. 18.
 Ἐξ, Mar. 18. 25. and 25. 29. Luc. 19. 26. Rev. 16. 9. and 17. 7.
 Ἐξ, Mar. 8. 1. Luc. 7. 42. and 12. 4. Act. 8. 7. Heb. 5. 14. Rev. 12. 17. and 17. 1. and 19. 10. and 21. 9.
 Ἐξ, Mar. 1. 18. and 26. 7. Mar. 14. 3. Luc. 13. 11. and 15. 8. Joh. 5. 2. Rom. 9. 10. 1 Tim. 4. 8. Heb. 9. 4. Rev. 12. 2. and 17. 4. 18.
 Ἐξ, 1 Tim. 5. 12. Rev. 9. 19. and 14. 1.
 Ἐξ, Mar. 24. 19. and 13. 17. Luc. 21. 23.
 Ἐξ, Mar. 11. 13. Act. 16. 16. 1 Ph. 5. 27. Heb. 11. 10. Rev. 21. 11. 12.
 Ἐξ, 1 Thess. 5. 3.
 Ἐξ, Gal. 4. 27. Heb. 9. 8.
 Ἐξ, Mar. 8. 20. and 15. 32. and 21. 26. Mar. 2. 19. and 7. 17. Luc. 15. 7. and 16. 29. Joh. 2. 3. and 15. 22. 1 Cor. 15. 34. 1 Tim. 5. 20. Rev. 11. 24. and 17. 13. and 22. 5.
 Ἐξ, Mar. 9. 12. and 14. 16. Mar. 2. 17. and 6. 36. and 12. 1. Luc. 5. 31. and 8. 13. and 9. 15. and 14. 14. Act. 19. 38. Rom. 10. 2. 1 Cor. 12. 30. Heb. 7. 5. and 13. 10. Rev. 4. 10. and 9. 3. 10. 11. and 11. 6. and 14. 11.
 Ἐξ, Mar. 19. 16. Luc. 7. 40. and 11. 6. and 12. 17. 50. and 14. 18. and 16. 28. Joh. 4. 17. 32. and 5. 75. 36. and 8. 49. and 10. 16. 18. and 16. 12. and 19. 10. Act. 3. 6. and 20. 24. and 21. 13. and 25. 26. Rom. 15. 17. 1 Cor. 7. 25. and 9. 17. and 12. 21. and 13. 15. 23. and 15. 31. 2 Cor. 2. 35. 4. and 12. 14. Phil. 2. 20. Col. 2. 1. 1 Tim. 1. 12. 2 Tim. 1. 3. 3 Joh. 4. Rev. 1. 18. and 2. 45. 20. and 3. 15. 17.
 Ἐξ, Rom. 15. 4. Heb. 6. 18. and 12. 28. 1 Joh. 2. 28. and 14. 17.
 Ἐξ, Mar. 7. 29. and 8. 9. and 11. 15. and 12. 10. and 13. 9. 43. and 19. 22. and 22. 12. 24. 25. Mar. 1. 22. and 3. 1. and 9. 10. and 10. 22. and 12. 6. Luc. 3. 11. and 4. 33. and 7. 2. 8. and 8. 8. and 11. 36. and 13. 35. and 15. 4. and 17. 7. and 19. 17. and 20. 28. and 22. 36. Joh. 3. 29. and 14. 21. and 18. 10. Act. 2. 15. and 8. 19. Rom. 15. 23. 1 Cor. 6. 1. and 7. 37. and 11. 4. Phil. 1. 23. and 3. 4. 9. 1 Tim. 1. 19. and 6. 16. 2 Tim. 2. 19. Tit. 1. 6. and 2. 8. Phil. 8. Heb. 2. 2. and 10. 1. 1 Joh. 3. 3. and 5. 11. 2 Joh. 12. Rev. 1. 16. and 2. 7. 11. 12. 17. 18. 29. and 3. 16. 7. 13. 22. and 4. 4. and 6. 25. and 8. 3. and 12. 3. 12. and 13. 17. 18. and 14. 14. 17. 18. and 17. 9. and 19. 12. and 20. 6.
 Ἐξ, Jch. 8. 6. and 10. 10. and 17. 13. Act. 15. 36.
 Hence are these phrases.
 Ἐν γαστρὶ ἔχειν, uterum ferre, in utero habere, Mat. 1.

18. Revelat. 12. 2. paragnos sum, Mat. 24. 19. *to be with child*.
 Καρὸς ἔχειν, male affici, male se habere, Mat. 8. 16. vexor, Mat. 1. 34. *to be sick*, and Mar. 1. 35. Mar. 1. 32. *to be diseased*.
 Χρεὶα ἔχειν, necesse habeo, debeo, Mat. 3. 14. necessitatem habeo, Mat. 2. 17. 25. *to have need*, 3 qro, opus est mihi, Mat. 9. 12. necesse habere, Mat. 14. 16. *to need*.
 Ἐξῆς ἔχειν, in extremum adduci, in extremis esse, Mar. 5. 23. *to lie at the point of death*.
 Ἐξῆς καὶ κομπούλαις, contigua oppidula, proximi vici, & civitates, Mar. 1. 38. *the next towns*.
 Ἐξῆς, perendi, sequenti die, Luc. 13. 33. *the day following*, sequenti die, Act. 20. 15. *the next day*.
 Μη ἔχειν, non habere, Luc. 8. 6. *to lack*.
 Βαπτισμὸν ἔχειν βαπτισθῆναι, baptismo oportet me baptizari, baptisma habeo baptizari, Luc. 12. 50. *I have a baptism to be baptized with*.
 Χάριν ἔχειν, gratiam habere, Luc. 17. 9. 1 Tim. 1. 12. 2 Tim. 1. 3. *to thank*.
 Ἀνάγκη ἔχειν, necesse habere, Luc. 23. 17. *of necessity*, Jude 3. *to be needful*.
 Ἰξε αὐτὸς τρέμει καὶ ἔσσει, tremebat cas timor & stupor, invalerat cas timor & stupor, Mark 16. 8. *they trembled and were amazed*.
 Κομψότερον ἔχει, melius habuerat, Joh. 4. 52. *he began to amend*.
 Πολὺν ἥνυ χρόνον ἔχει, multum temporis egisse in morbo, multum temporis habuerat, Joh. 5. 6. *he had been now a long time in his case*.
 Αὐτὸς ἡλίκην ἔχει, ipse aratum habet, Joh. 9. 21. *he is of age*.
 Σαββατὶς ἔχειν ὁδόν, distans itinere sabbathi, sabbathi habens iter, Act. 1. 12. *venit, a sabbath-days journey*.
 Ἐὰν τινα ἔχεις; num hac ita habent? Act. 7. 1. and 17. 11. *a thing, a thing?*
 Ἀνεύθυνε ἔχειν, praeputium habere, Act. 11. 13. *to be uncircumcised*.
 Οὕτως ἔχειν, sic ita se habet, Act. 12. 15. *it is even so*.
 Πῶς ἔχειν, quomodo se habeant, Act. 15. 36. *how they do*.
 Βασιλείαν ἔχειν, regnum habere, Revelat. 17. 18. *to reign*.
 Κοίτην ἔχειν, concipio, habeo ex concubitu, Rom. 9. 10. *to conceive*.
 Κεῖματα ἔχετε, judicia habetis, 1 Cor. 6. 7. *ye go to law*.
 Οὐδὲ ἔχω τὴν ψυχὴν μου ὡς ἡμῶν ἐμμενός, neque vita mea mihi ipsi clara est, nec facio animam meam pretiosior quam me, Act. 20. 24. *neither count I my life dear unto myself*.
 Ἐπιμέλῃ ἔχω, paratus sum, Act. 21. 13. 2 Cor. 12. 14. 1 Pet. 4. 5. *to be ready*.
 Ἐπεὶ ἔχειν, redargutionem sustinuit, correptionem habuit, 2 Pet. 2. 16. *he was rebuked*.
 Κατὰ κεφαλὴν ἔχειν, oreto capite, velato capite, 1 Cor. 11. 4. *having his head covered*.
 Φόβον ἔχειν, timere, timorem habere, 1 Tim. 5. 20. *to fear*.
 Νομῶ ἔχω, depasco, serpo, 2 Timoth. 2. 17. *to eat*.
 Παρρησίαν ἔχειν, libertatem habere, Phil. 8. *to be bold*.
 Στάδιον ἔχειν, statum habeo, confesso, Heb. 9. 8. *to stand*.
 (N 2) Many

Ἐδιδασκε, Mat. 1. 21. and 9. 31. and 11. 17. Joh. 7. 14.
Ἐδιδάσκον, Mat. 5. 2. and 13. 54. Mar. 2. 13. and 4. 2.
and 10. 1. Luc. 4. 15. and 5. 3. Joh. 8. 2. Act. 18. 25.
Rev. 2. 14.
Ἐδιδάσκον, Act. 5. 21. and 15. 1.
Ἐδιδάσκον, Gal. 1. 12.
Ἐδιδάσκουσιν, Mat. 28. 15.
Ἐδιδάσκει, Eph. 4. 21. Col. 2. 7. 2 Thess. 2. 15.
Διδάσκω.
Ἐδίδω, Mat. 13. 8. and 16. 26. Mar. 4. 8. and 6. 7. 34. 1.
and 8. 6. Luc. 9. 16. and 15. 16. Act. 2. 4.
Ἐδίδω, Mat. 15. 23. Joh. 19. 3.
Ἐδίδω, Mat. 14. 11. and 28. 13. Luc. 12. 48. Joh. 1. 17. and
12. 5. 2 Cor. 12. 7. Gal. 3. 21. Eph. 3. 8. and 4. 7.
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 *Επειράτο, Act. 16. 21. from hence also both ἐπειράσαν and ἐπειράσαν may be derived.
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Ἐρράβδισαν, 2 Cor. 11. 25.
Ραπίζω.
Ἐρράβουν, Heb. 9. 19. 21.
Ἐρράβουντο, Heb. 10. 22.
Ραπίζω.
Ἐρράβουν, Mat. 16. 67.

Ἐρράβουν, Mat. 5. 21. 27. 31. 33. 38. 43. Rev. 6. 11.
and 9. 4.
Ἐρράβουν, Rom. 9. 12. 26.
Ἐρράβουντο, Gal. 3. 16.
Ῥήγνυμι, Ῥήγνυμι.
Ἐρρήξεν, Luc. 9. 42.
Ῥιζομα.
Ἐρρίζωντο, Eph. 3. 17. Col. 2. 7.
Ῥίπω.
Ἐρρίπνουν, Mat. 9. 36.
Ἐρρίπνουν, Luc. 17. 2.
Ἐρρίπνουν, Act. 27. 10.
Ἐρρίπνουν, Mat. 15. 30.
Ῥύσμι.
Ἐρρύτατο, 2 Cor. 1. 10. Col. 1. 13. 2 Tim. 3. 11.
1 Pet. 2. 7.
Ἐρρύτουν, 2 Tim. 4. 17.
Ῥώνυμι.
Ἐρρώδε, Act. 15. 29.
Ἐρρώπ, Act. 23. 30.
Σαλεύω.
Ἐσάλευθι, Act. 4. 31.
Ἐσάλευσι, Heb. 12. 26.
Σαλεύω.
Ἐσάλπει, Rev. 8. 7. 8. 10. 12. and 9. 1. 13. and 11. 15.
Σάχνυμι.
Ἐσάσαν, Heb. 11. 34.
Σαύω.
Ἐσάδωνται, Rom. 1. 25.
Σάω.
Ἐσείδω, Mat. 21. 10. and 12. 27. 31.
Ἐσείδων, Mat. 28. 4.
Σημαίνω.
Ἐσήκω, Act. 11. 28.
Ἐσήκω, Rev. 1. 1.
Σιγῶ.
Ἐσήκω, Luc. 9. 36. and 20. 26.
Ἐσήκω, Act. 15. 12.
Σιωπῶ.
Ἐσῶπα, Mat. 26. 63. Mar. 14. 61.
Ἐσῶπων, Mar. 3. 4. and 9. 34.
Σκηνδύλλω.
Ἐσκηνδύλλοντο, Mat. 11. 57. Mar. 6. 3.
Ἐσκηνδύλλωνται, Mat. 15. 12.
Σκῆψω.
Ἐσκηψα, Luc. 6. 48.
Σκηνῶ.
Ἐσκήνουν, Joh. 1. 14.
Σκηρῶ.
Ἐσκήρουν, Luc. 1. 41.
Ἐσκήρουν, Luc. 1. 44.
Σκληρύνω.
Ἐσκληρύνοντο, Act. 19. 9.
Σκορπίω.
Ἐσκόρπισαν, 2 Cor. 9. 9.
Σκορπίω.
Ἐσκοτίδω, Luc. 23. 45. Rom. 1. 21. Rev. 9. 2.
Ἐσκοπομένη, Eph. 4. 18.
Σκοποῦμαι.
Ἐσκοπομένη, Rev. 16. 10.
Σμυρρίζω.
Ἐσμυρρίζοντο, Mat. 15. 23.
Σπαράσσω.
Ἐσπαράξεν, Mar. 9. 20.
Σπαράσσω.
Ἐσπαράσσαντο, Luc. 2. 12.
Ἐσπαράσσαντο, Luc. 2. 7.
Σπαταλώ.
Ἐσπαταλήσατε, Jam. 5. 5.
Σπείρω.
Ἐσπαρμένον, Mat. 13. 19. Mar. 4. 15.

Ἐσπαρα,

Ἐσπαρα, Mat. 13. 25. and 25. 26. Luc. 19. 22.
Ἐσπαραζώ, 1 Cor. 9. 11.
Ἐσπαρας, Mat. 13. 27. and 25. 24. Luc. 19. 21.
Ἐσπάρην, Mat. 13. 31.
Σπείρω.
Ἐσπύει, Act. 20. 16.
Σπῆλω.
Ἐσπῆλουντο, Jude 23.
Σπῆλυνω.
Ἐσπῆλυνον, Mat. 9. 36. and 14. 14. Mar. 6. 34.
Luc. 7. 13. and 10. 33. and 15. 20.
Σπῆλυνω.
Ἐσπῆλυνον, Gal. 2. 10.
Ἐσπῆλυνον, 1 Thess. 2. 17.
Σπῆλυνω.
Ἐσπῆλυνον, Joh. 19. 20. 41. 1 Cor. 1. 13. 2 Cor. 13.
4. Rev. 11. 8.
Ἐσπῆλυνον, Mat. 28. 5. Mar. 16. 6. 1 Cor. 1. 23.
and 2. 2.
Ἐσπῆλυνον, Gal. 3. 1.
Ἐσπῆλυνον, Mar. 15. 25. Luc. 23. 33. and 24. 20. Joh.
19. 18. 23. 1 Cor. 2. 8.
Ἐσπῆλυνον, Act. 2. 36. and 4. 10.
Ἐσπῆλυνον, Gal. 6. 14.
Σπῆλυνω.
Ἐσπῆλυνον, Mar. 7. 34.
Σπῆλυνω.
Ἐσπῆλυνον, Act. 16. 5.
Ἐσπῆλυνον, Act. 3. 7.
Ἐσπῆλυνον, Act. 3. 16.
Σπῆλυνω.
Ἐσπῆλυνον, Heb. 2. 9.
Ἐσπῆλυνον, Heb. 2. 7.
Σπῆλυνω.
Ἐσπῆλυνον, 2 Pet. 1. 12.
Ἐσπῆλυνον, Luc. 16. 26.
Ἐσπῆλυνον, Luc. 9. 51.
Σπῆλυνω.
Ἐσπῆλυνον, Joh. 20. 14.
Ἐσπῆλυνον, Act. 5. 25.
Ἐσπῆλυνον, Act. 12. 18. 28. 1 Thess. 5. 9.
Ἐσπῆλυνον, Rev. 18. 7.
Σπῆλυνω.
Ἐσπῆλυνον, Mar. 14. 15. Luc. 21. 12.
Ἐσπῆλυνον, Mar. 21. 8. Mar. 11. 8.
Ἐσπῆλυνον, Mar. 21. 8. Mar. 11. 8.
Σπῆλυνω.
Ἐσπῆλυνον, Luc. 19. 8.
Σπῆλυνω.
Ἐσπῆλυνον, 2 Cor. 11. 8.
Σπῆλυνω.
Ἐσπῆλυνον, Act. 14. 19. and 17. 6.
Σπῆλυνω.
Ἐσπῆλυνον, Rev. 5. 9.
Ἐσπῆλυνον, Rev. 13. 3.
Ἐσπῆλυνον, Rev. 5. 6. 12.
Ἐσπῆλυνον, Rev. 13. 8.
Ἐσπῆλυνον, Rev. 6. 9. and 18. 24.
Ἐσπῆλυνον, 1 Joh. 3. 12.
Ἐσπῆλυνον, 1 Joh. 3. 12.
Σπῆλυνω.
Ἐσπῆλυνον, Joh. 3. 33. and 6. 27. Rev. 20. 3.
Ἐσπῆλυνον, Eph. 1. 13. and 4. 30.
Ἐσπῆλυνον, Rev. 7. 4. 6.
Ἐσπῆλυνον, Rev. 7. 4.
Σπῆλυνω.
Ἐσπῆλυνον, Mat. 27. 51. Mar. 15. 38. Luc. 23. 45. Joh. 21.
11. Act. 14. 4. and 23. 7.
Ἐσπῆλυνον, Mat. 27. 51.
Σπῆλυνω.
Ἐσπῆλυνον, Mat. 6. 56.

Ἐσπῆλυνον, Mat. 9. 22. and 24. 22. Mar. 13. 20. Luc.
8. 36.
Ἐσπῆλυνον, Rom. 8. 24.
Ἐσπῆλυνον, Mat. 23. 35.
Ἐσπῆλυνον, Mat. 27. 41. Mar. 15. 31. Tit. 3. 5.
Ταπῆνω.
Ἐσπῆλυνον, Phil. 2. 8.
Ταπῆνω.
Ἐσπῆλυνον, Mat. 2. 3. Luc. 1. 12. Joh. 13. 21.
Ἐσπῆλυνον, Mat. 14. 26. Mar. 6. 50.
Ἐσπῆλυνον, Act. 15. 24. and 17. 8.
Ἐσπῆλυνον, Joh. 11. 33.
Ἐσπῆλυνον, Joh. 5. 4.
Ταπῆνω.
Ἐσπῆλυνον, Act. 15. 2. 1 Cor. 16. 15.
Ἐσπῆλυνον, Mat. 28. 16.
Ταπῆνω.
Ἐσπῆλυνον, 1 Tim. 5. 10.
Ταπῆνω.
Ἐσπῆλυνον, Jam. 2. 22.
Ἐσπῆλυνον, Joh. 17. 4.
Ἐσπῆλυνον, Heb. 7. 19.
Ταπῆνω.
Ἐσπῆλυνον, Mat. 22. 25. Act. 2. 29.
Ἐσπῆλυνον, Mat. 9. 18. Act. 7. 15.
Ταπῆνω.
Ἐσπῆλυνον, Rev. 15. 1.
Ἐσπῆλυνον, Luc. 2. 39. Act. 13. 29.
Ἐσπῆλυνον, Mat. 11. 1. and 13. 53. and 19. 1. and
26. 1.
Τηξῶ.
Ἐσπῆλυνον, Act. 12. 5.
Ἐσπῆλυνον, 2 Cor. 11. 9.
Ἐσπῆλυνον, Joh. 5. 20.
Ἐσπῆλυνον, Rev. 3. 8. 10.
Ἐσπῆλυνον, Mat. 27. 36. Joh. 17. 12. Act. 12. 6.
Τηξῶ.
Ἐσπῆλυνον, Luc. 1. 66. Act. 4. 3. and 5. 28. and 27. 12.
Ἐσπῆλυνον, Act. 5. 25.
Ἐσπῆλυνον, Mat. 14. 3. Act. 1. 7. and 12. 4. and 19. 21.
and 20. 28. 1 Cor. 12. 18. 28. 1 Thess. 5. 9.
Ἐσπῆλυνον, Luc. 19. 22. Joh. 15. 16.
Ἐσπῆλυνον, Mar. 6. 29. and 16. 6. Joh. 19. 42. and 20. 2.
13. Act. 9. 37. and 13. 29.
Ἐσπῆλυνον, Luc. 19. 21. Joh. 20. 15.
Ἐσπῆλυνον, Luc. 6. 48. Act. 4. 37. Heb. 1. 2. 1 Joh. 3. 16.
Rev. 10. 2.
Ἐσπῆλυνον, Mat. 27. 60. Luc. 23. 53. Joh. 19. 19. Act. 5. 2.
Ἐσπῆλυνον, Act. 5. 4.
Ἐσπῆλυνον, Luc. 23. 55. Joh. 19. 41.
Ἐσπῆλυνον, 1 Tim. 2. 7. 2 Tim. 1. 11.
Ἐσπῆλυνον, Act. 7. 16. 1 Pet. 2. 8.
Ἐσπῆλυνον, 2 Cor. 3. 13.
Ἐσπῆλυνον, Mat. 6. 56. Act. 3. 2. and 4. 35.
Τηξῶ.
Ἐσπῆλυνον, Mat. 1. 25. Luc. 2. 7.
Ἐσπῆλυνον, Heb. 11. 11. Rev. 12. 5. 13.
Ἐσπῆλυνον, Luc. 2. 11.
Τηξῶ.
Ἐσπῆλυνον, Luc. 6. 1.
Τηξῶ.
Ἐσπῆλυνον, Act. 28. 10.
Ἐσπῆλυνον, Mat. 27. 9.
Τηξῶ.
Ἐσπῆλυνον, Mat. 12. 34. Joh. 21. 12. Act. 5. 13. and
7. 32.
Ἐσπῆλυνον, Mat. 22. 46. Jude 9.
Ἐσπῆλυνον, Luc. 20. 40.
Τηξῶ.
Ἐσπῆλυνον, Mat. 25. 37.
Ἐσπῆλυνον, Jam. 5. 5.

(Ο 3)

Τηξῶ.

be cast away, suffer loss, receive damage.
 Ζημιωθῆς, Luc. 9. 25.
 Ζημιωθῆς, Mat. 16. 26. Mar. 8. 36.
 Ζημιωθήσεται, 1 Cor. 3. 15.
 Ζημιωθῆτε, 2 Cor. 7. 9.
 2216. Ζημιῶς.
 Ζημιῶν, Tit. 3. 13.
 2217. Ζησῶ, quero, peto, inuideo, re-
 tor, quero, requiro, inquiror, i. seek,
 desire, seek means, go about, enquire, en-
 deavour, be about, to be required, to be
 sought.
 Ζητῆς, Mat. 18. 12. Luc. 15. 8. Joh. 4. 23. and 7. 43.
 18. 20. 1 Cor. 7. 27. and 13. 5.
 Ζητῆς, Mat. 2. 13. 18. 17. 27.
 Ζητῆς, Joh. 4. 27. and 20. 15.
 Ζητῆς, 1 Cor. 4. 2.
 Ζητῆς, Mat. 6. 13. and 7. 7. and 28. 5. Mar. 16. 6.
 Luc. 11. 9. and 12. 29. 31. and 24. 5. Joh. 1. 38. and
 5. 44. and 6. 26. and 7. 19. and 8. 37. 40. and 16. 19.
 and 18. 4. 7. 8. Act. 10. 21. 1 Cor. 14. 12. 2 Cor.
 13. 3. Col. 3. 1.
 Ζητῆς, 1 Cor. 10. 24.
 Ζητῆς, Luc. 12. 48.
 Ζητῆς, Luc. 19. 20.
 Ζητῆς, 1 Pet. 3. 11.
 Ζητῆς, Joh. 7. 34. 36. and 8. 21. and 13. 33.
 Ζητῆς, Luc. 17. 33.
 Ζητῆς, Act. 9. 11.
 Ζητῆς, Luc. 11. 24. Rev. 9. 6.
 Ζητῆς, Mat. 12. 43. Luc. 11. 24.
 Ζητῆς, Mat. 2. 20. and 12. 46. 47. and 21. 46. Mar.
 8. 11. Luc. 2. 45. and 11. 54. Joh. 6. 24. Rom. 10. 3.
 Gal. 2. 17. 1 Thel. 2. 6.
 Ζητῆς, Mat. 13. 45.
 Ζητῆς, Act. 21. 21. and 27. 30.
 Ζητῆς, Mar. 1. 37. and 3. 32. Act. 10. 19. Rom. 2. 7.
 and 11. 3.
 Ζητῆς, Joh. 7. 25. Rom. 10. 20. 1 Cor. 1. 22. Phil.
 2. 21.
 Ζητῆς, Joh. 5. 30. and 8. 50. 1 Cor. 12. 14. Gal. 1. 10.
 Ζητῆς, Mat. 7. 8. Luc. 11. 10. and 13. 6. 7. Joh. 7.
 18. and 8. 50. Act. 13. 8. 1 Corinth. 10. 33. 1 Pet.
 5. 8.
 2218. Ζήτησις, questio, a questio.
 Ζήτησις, Act. 18. 15.
 Ζήτησις, Act. 25. 19.
 Ζήτησις, Act. 15. 2.
 Ζήτησις, Act. 23. 29 and 26. 3.
 2219. Ζήτησις, questio, a questio.
 Ζήτησις, 1 Tim. 1. 4. and 6. 4. 2 Tim. 2. 23. Tit.
 3. 9.
 Ζήτησις, Act. 25. 20.
 Ζήτησις, Joh. 3. 25.
 2220. Ζιζάνια, zizania, weeds.
 Ζιζάνια, Mat. 13. 25. 26. 27. 29. 37. 38. 40.
 Ζιζάνια, Mat. 13. 36.
 2221. Ζοεῖς, ζῶντες.
 Ζοεῖς, Mat. 1. 12. 13. Luc. 3. 27.
 2222. Ζοῖς, calgo, i. domus, procella.
 Ζοῖς, i. nif, blackness.
 Ζοῖς, Jude 6.
 Ζοῖς, 2 Pet. 2. 17. Jude 13.
 Ζοῖς, 2 Pet. 2. 4.
 2223. Ζοῖς, jugum, statera, a yoke, a pair
 of balances.
 Ζοῖς, Math. 11. 29. Act. 15. 10. 1 Timoth. 6. 5.
 Rev. 6. 5.
 Ζοῖς, Mat. 11. 30.
 Ζοῖς, Gal. 5. 1.
 2224. Ζῶμα, fermentum, leaven.
 Ζῶμα, & μῶμα, Mat. 13. 33. Luc. 13. 21. 1 Cor. 5. 6. 8. Gal. 5. 9.

Ζῶμα, 1 Cor. 5. 7.
 Ζῶμα, Mat. 16. 6. 11. 12. Mar. 8. 15. Luc. 12. 1.
 2225. Ζῶμα, domas, fermentum, corumpo,
 fermentor, to leaven, to be leav-
 ened.
 Ζῶμα, 1 Cor. 5. 6. Gal. 5. 9.
 2226. Ζῶμα, domas, vivum capio, captivus,
 captus tenor, to catch, to be taken cap-
 tive, or taken alive.
 Ζῶμα, Luc. 5. 10.
 2227. Ζῶμα, vita, life, life-time.
 Ζῶμα, & αἰς, Luc. 12. 15. and 16. 25. Joh. 1. 4. and 6. 63.
 and 11. 25. and 12. 50. and 14. 6. and 17. 3. Act. 8.
 33. Rom. 5. 10. 17. and 6. 23. and 8. 6. 10. 38. and
 11. 15. 1 Corinth. 3. 22. and 15. 19. 2 Cor. 4. 10.
 11. 12. Col. 3. 3. 4. Jam. 4. 14. 1 Joh. 1. 2. and 5.
 11. 20.
 Ζῶμα, Mat. 7. 14. and 18. 8. 9. and 19. 16. 17. 29.
 and 25. 46. Mar. 9. 43. 45. and 10. 17. 30. Luc.
 10. 25. and 18. 18. 30. Joh. 3. 15. 16. 36. and
 4. 14. 36. and 5. 14. 24. 26. 39. 40. and 6. 27. 33.
 40. 47. 53. 54. and 10. 10. 28. and 12. 25. and 17.
 2. and 20. 31. Act. 11. 18. and 13. 48. and 17.
 25. Roman. 2. 7. and 5. 21. and 6. 22. and 7. 10.
 Galat. 6. 8. 1 Tim. 1. 16. 2 Timoth. 1. 10. 1 Pet.
 3. 10. 2 Pet. 1. 3. 1 Joh. 1. 2. and 2. 25. and 3.
 14. 15. and 5. 11. 12. 13. 16. Jude 21.
 Ζῶμα, Luc. 1. 75. Joh. 5. 29. and 6. 35. 48. 51. 63.
 and 8. 12. Act. 2. 28. and 3. 15. and 5. 20. and 13.
 46. Rom. 5. 18. and 6. 4. and 8. 2. 2 Cor. 2. 16. and
 5. 4. Eph. 4. 18. Phil. 1. 20. and 2. 16. and 4. 3.
 1 Tim. 4. 8. and 6. 12. 19. 2 Tim. 1. 1. Tit. 1. 2.
 and 3. 7. Heb. 7. 3. 16. Jam. 1. 12. 1 Pet. 3. 7.
 1 Joh. 1. 1. Rev. 2. 7. 10. and 3. 5. and 11. 11. and
 13. 8. and 17. 8. and 20. 12. 15. and 21. 6. 27. and
 22. 15. 23. 14. 17. 19.
 2228. Ζῶμα, zona, a girdle, a purse.
 Ζῶμα, Mat. 10. 9. Rev. 15. 6.
 Ζῶμα, Act. 21. 11.
 Ζῶμα, Mat. 3. 4. Mar. 1. 6. and 6. 8. Act. 21. 11.
 Rev. 1. 13.
 2229. Ζῶμα, cingo, to gird.
 Ζῶμα, Joh. 21. 18.
 2230. Ζῶμα, vivifico, suboleo, vivifi-
 cor, to preserve, to live.
 Ζῶμα, Act. 7. 19.
 Ζῶμα, Luc. 17. 34.
 2231. Ζῶμα, animal, animans, pecus, a
 beast.
 Ζῶμα, 2 Pet. 2. 12. Jude 10. Rev. 4. 6. 8. 9. and 5. 8.
 14. and 19. 4.
 Ζῶμα, Rev. 4. 7.
 Ζῶμα, Rev. 6. 3. 5. 7.
 Ζῶμα, Heb. 13. 11. Rev. 5. 6. 11. and 6. 1. 6. and 7.
 11. and 14. 3. and 15. 7.
 2232. Ζῶμα, domas, vivifico, vivi-
 fico, vivifico, to quicken, to give life or
 quicken, to be made alive, to be quick-
 ened.
 Ζῶμα, Joh. 5. 21. 2 Cor. 3. 6.
 Ζῶμα, 1 Cor. 15. 36.
 Ζῶμα, 1 Pet. 3. 18.
 Ζῶμα, 1 Cor. 15. 22.
 Ζῶμα, Gal. 3. 21.
 Ζῶμα, Rom. 8. 11.
 Ζῶμα, 1 Cor. 15. 45.
 Ζῶμα, Rom. 4. 17. 1 Tim. 6. 13.

II.
 2233. H. This conjunction is vendred by
 Aut, Mat. 5. 17. 36. nam, Mat. 7. 9. an, Mat. 9. 5.
 vel, Mat. 10. 14. vel, & Mat. 13. 21. vel, aut,
 Mar. 7. 11. an, aut, 1 Cor. 14. 36. or.
 Aut, Mat. 6. 24. and 12. 43. 1 Cor. 14. 6. either.
 Nam, Mat. 12. 29. aut, Act. 24. 20. or else.
 Quam, Mat. 10. 15. and 11. 22. then.
 Aut, vel, 1 Cor. 11. 27. and.
 Quam, Luc. 9. 13. Act. 24. 11. but.
 Potius quam, magis quam, Joh. 3. 19. rather than.
 Nisi, Joh. 13. 10. save.
 Aut, Act. 24. 12. neque, Rom. 1. 21. nec, Jam. 1.
 17. neither.
 Nisi, Act. 24. 21. except.
 Aut, 1 Cor. 12. 21. & Eph. 5. 4. nor.
 Aut, vel, 1 Cor. 16. 6. yet.
 Imo, Luc. 12. 51. rather.
 Aut, nisi, 1 Cor. 3. 5. but.
 Hec, priusquam, Mar. 14. 30. nisi prius, Luc.
 2. 26. antequam, Act. 2. 20. before.
 Hec, cum, cumque, annos, agnoscitis, cognosci-
 tis, 2 Cor. 13. 5. quoniam, Joh.
 2234. H. An adverb, with melo following
 it, is vendred.
 Certe, nisi, Heb. 6. 14.
 2235. Hec, priusquam, (of) Hec, priusquam, (of)
 priusquam, agnoscitis, agnoscitis.
 Hec, priusquam, Luc. 2. 2. and 3. 1.
 2236. Hec, priusquam, imperium, the reign.
 Hec, priusquam, Luc. 3. 1.
 2237. Hec, priusquam, dux, princeps, praefes,
 a prince, a governor, a ruler.
 Hec, priusquam, Mat. 27. 14. Act. 23. 24.
 Hec, priusquam, Mat. 10. 18. Luc. 21. 11.
 Hec, priusquam, Mat. 27. 2. Act. 23. 33. and 24. 1.
 Hec, priusquam, Mat. 27. 11. 27. and 28. 14. Luc. 20. 20.
 Act. 24. 10.
 Hec, priusquam, Mar. 13. 9.
 Hec, priusquam, Mat. 2. 6. 1 Pet. 2. 14.
 Hec, priusquam, Mat. 27. 11. 27. 28. 14. 20. 20.
 2238. Hec, priusquam, dux, iudico, credo,
 simo, arbitror, habeo, iudico, credo,
 to think, i. esteem, suppose, count, judge,
 account, whence Hec, priusquam, dux, praefes,
 factus, praepositus, princeps, praefector,
 primarius, primus, a governor, the
 chief, he that hath the rule.
 Hec, priusquam, 1 Thel. 5. 13.
 Hec, priusquam, 2 Thel. 3. 15. 2 Pet. 3. 15.
 Hec, priusquam, 1 Tim. 6. 1.
 Hec, priusquam, Phil. 3. 7.
 Hec, priusquam, Heb. 10. 29. and 11. 25.
 Hec, priusquam, 2 Cor. 9. 5. Phil. 2. 25.
 Hec, priusquam, Jam. 1. 2.
 Hec, priusquam, Phil. 2. 6. 1 Tim. 1. 12.
 Hec, priusquam, Act. 26. 2. Phil. 3. 8. 2 Pet. 1. 15.
 Hec, priusquam, Phil. 2. 3. 2 Pet. 2. 13.
 Hec, priusquam, Heb. 13. 17.
 Hec, priusquam, Act. 7. 10.
 Hec, priusquam, Mat. 2. 6. Luc. 22. 26. Act. 14. 12.
 Hec, priusquam, Act. 15. 22. Heb. 13. 24.
 Hec, priusquam, Heb. 13. 7.
 Hec, priusquam, 2 Pet. 3. 15.
 2239. Hec, priusquam, libenter, libentissi-
 me, gladly, most gladly, very gladly.
 Hec, priusquam, Mar. 6. 20. and 12. 37. 2 Cor. 11. 19.
 Hec, priusquam, 2 Cor. 12. 9. 15.
 2240. Hec, Jam, ecce, now, already, yet,
 by this time.

Hec, Mat. 3. 10. and 5. 28. and 14. 15. 24. and 15.
 32. and 17. 12. and 24. 32. Mar. 4. 37. and 6. 15.
 and 8. 2. and 11. 11. and 13. 28. and 16. 42. 44. Luc.
 3. 9. and 7. 6. and 11. 7. and 12. 49. and 24. 17. and
 19. 37. and 21. 30. Joh. 3. 18. and 4. 35. 51. and 5. 6.
 and 6. 17. and 7. 14. and 9. 22. 27. and 11. 17. 39.
 and 13. 2. and 15. 3. and 19. 28. 33. and 21. 4. 14.
 Act. 4. 3. and 27. 9. Rom. 1. 10. and 4. 19. and 13.
 11. 1 Cor. 4. 8. and 5. 3. and 6. 7. Phil. 3. 12. and
 4. 10. 2 Thel. 2. 7. 1 Tim. 5. 15. 2 Tim. 2. 18. and
 4. 6. 2 Pet. 3. 11. 1 Joh. 2. 8. and 4. 2.
 2241. Hec, priusquam, voluptas, concupiscentia,
 pleasures, lust or pleasure.
 Hec, priusquam, Tit. 3. 3. Jam. 4. 3.
 Hec, priusquam, 2 Pet. 2. 13.
 Hec, priusquam, Luc. 8. 14. Jam. 4. 1.
 2242. Hec, priusquam, mentia, mint.
 Hec, priusquam, Mar. 23. 23. Luc. 11. 42.
 2243. Hec, priusquam, Hec, priusquam, mores, man-
 ners.
 Hec, priusquam, 1 Cor. 15. 33.
 2244. Hec, priusquam, venio, advenio, to come.
 Hec, priusquam, Luc. 15. 27. Joh. 2. 4. and 4. 47. 1 Joh. 5. 20.
 Hec, priusquam, Act. 28. 23.
 Hec, priusquam, Mar. 8. 3.
 Hec, priusquam, Joh. 8. 42. Heb. 10. 7. 9.
 Hec, priusquam, Mat. 23. 36. and 24. 14. 50. Luc. 12. 46. and
 13. 35. and 19. 43. Joh. 6. 37. Rom. 11. 26. Heb.
 10. 37. 2 Pet. 3. 10. Rev. 2. 25.
 Hec, priusquam, Mar. 8. 11.
 Hec, priusquam, Luc. 13. 29. Rev. 15. 4. and 18. 8.
 Hec, priusquam, Rev. 3. 3.
 Hec, priusquam, Rev. 3. 9.
 2245. Hec, priusquam, Deus meus, my God.
 Hec, priusquam, Mat. 27. 46.
 2246. Hec, priusquam.
 Hec, priusquam, Luc. 3. 23.
 2247. Hec, priusquam.
 Hec, priusquam, Mat. 17. 4. Mar. 9. 5. Luc. 9. 33. Rom. 11. 2.
 Hec, priusquam, Mat. 16. 14. and 17. 10. and 27. 47. Mar. 8.
 28. and 9. 11. and 15. 35. Luc. 9. 19.
 Hec, priusquam, Mat. 11. 14. and 17. 3. 11. and 27. 49.
 Mar. 6. 15. and 9. 4. 12. 13. and 15. 36. Luc. 4. 26.
 and 9. 8. 30. 54. Joh. 1. 21. 25. Jam. 5. 17.
 Hec, priusquam, Luc. 1. 17. and 4. 25.
 2248. Hec, priusquam, statura, aetas, stature, age,
 stature or age.
 Hec, priusquam, Luc. 2. 52. and 19. 3.
 Hec, priusquam, Mat. 6. 27. Luc. 12. 25. Joh. 9. 21. 23.
 Hec, priusquam, Eph. 4. 13. Heb. 11. 11.
 2249. Hec, priusquam, quantus, qualis, quam
 magnus, what great, how great.
 Hec, priusquam, Jam. 3. 5.
 Hec, priusquam, Col. 2. 1.
 2250. Hec, priusquam, sol, the sun.
 Hec, priusquam, Mat. 5. 45. Act. 13. 11. Rev. 12. 1. and 16. 8.
 Hec, priusquam, Mat. 13. 43. and 17. 2. and 24. 20. Mar. 1.
 32. and 13. 24. Luc. 23. 45. Act. 2. 20. Eph. 4. 26.
 Jam. 1. 11. Revelat. 1. 16. and 6. 12. and 7. 16.
 and 9. 2. and 10. 1.
 Hec, priusquam, Mat. 13. 6. Mar. 4. 6. and 16. 2. Luc. 4. 40.
 Act. 26. 13. and 27. 20. 1 Cor. 15. 41. Rev. 7. 2.
 and 8. 12. and 16. 12. and 21. 23. and 22. 5.
 Hec, priusquam, Luc. 21. 25. Rev. 19. 17.
 2251. Hec, priusquam, Hec, priusquam, clavus, a nail.
 Hec, priusquam, Joh. 20. 25.
 Hec, priusquam. See Etyol.
 Hec, priusquam. See Etyol.
 2252. Hec, priusquam, tempus, dies, judicium,
 dies, a day, time, judgement, Gr. day, 'Aθ'
 ημερών, a day, jam pridē, ab antiquis die-
 bus, a good while ago, Hec, priusquam, ad
 tempus
 (P)

- tempus sempiternum, in diem eternitatis, *for ever; xg. 3. ἡμέραν, quotidie, daily.*
- ***ἡμέρα**, & **ἡμέρα**, Mat. 6. 34. and 7. 22. and 10. 15. and 11. 23. and 20. 19. and 22. 23. Mar. 4. 35. and 6. 11. and 9. 31. and 10. 34. and 14. 12. Luc. 1. 59. and 4. 16. and 6. 13. 23. and 9. 12. 22. 37. and 10. 12. and 12. 46. and 13. 14. 16. 31. and 14. 5. and 17. 24. 29. 30. 31. and 18. 13. and 19. 42. and 21. 34. and 22. 7. 66. and 23. 12. 54. and 24. 7. 13. 29. 46. Joh. 1. 2. and 5. 9. and 6. 39. 40. 41. 54. and 7. 37. and 9. 4. and 11. 9. 24. and 12. 48. and 14. 20. and 16. 23. 26. and 19. 31. and 20. 19. Act. 2. 41. and 7. 8. 26. and 8. 1. and 10. 40. and 12. 21. and 13. 14. and 16. 13. and 20. 26. and 21. 26. and 27. 33. 39. Rom. 2. 16. and 13. 13. 13. 1 Cor. 1. 8. and 3. 13. and 5. 5. and 10. 8. and 15. 4. 2 Cor. 1. 14. and 4. 16. and 6. 2. Eph. 6. 13. 1 Thess. 5. 23. 4. 2 Thess. 1. 10. and 2. 2. 2 Tim. 1. 18. and 4. 8. Heb. 4. 4. and 8. 9. Jam. 5. 3. 5. 1 Pet. 2. 12. 2 Pet. 1. 19. and 2. 13. and 3. 8. 10. 1 Joh. 4. 17. Rev. 1. 10. and 6. 17. and 8. 12. and 11. 3. and 12. 6. and 18. 8.
- ***ἡμέραι**, Mat. 2. 15. and 24. 23. 37. Mar. 2. 20. and 13. 19. Luc. 1. 23. and 2. 6. 21. 22. and 5. 35. and 9. 28. and 13. 14. and 17. 22. and 19. 43. and 21. 6. 22. and 23. 29. Act. 9. 23. and 12. 3. and 21. 27. and 24. 11. Eph. 5. 16. Heb. 8. 8.
- ***ἡμέρας**, Mat. 2. 1. and 3. 1. and 23. 30. and 24. 19. 38. and 27. 40. Mar. 1. 9. and 2. 20. and 8. 1. and 13. 17. 24. and 15. 29. Luc. 1. 5. 7. 18. 39. and 2. 1. 36. and 4. 25. and 5. 35. and 9. 36. and 17. 26. 28. and 21. 23. and 23. 7. and 24. 18. Joh. 2. 19. 20. Act. 1. 15. and 2. 17. 18. and 5. 37. and 6. 11. and 7. 41. and 9. 37. and 11. 27. and 13. 41. and 27. 7. 2 Tim. 3. 1. Heb. 5. 7. 1 Pet. 3. 20. Rev. 2. 13. and 9. 6. and 10. 7. and 11. 6.
- ***ἡμέραν**, Mat. 20. 2. 6. and 25. 13. and 26. 55. Mar. 4. 27. and 14. 49. Luc. 2. 37. and 9. 23. and 11. 3. and 16. 19. and 19. 47. and 22. 53. and 24. 21. Joh. 1. 39. and 8. 56. and 12. 7. Act. 2. 15. 20. 46. 47. and 3. 2. and 5. 42. and 16. 5. and 17. 11. 17. 31. and 19. 9. and 20. 16. 31. and 21. 7. and 26. 7. and 27. 29. 33. and 28. 13. 23. Rom. 8. 36. and 10. 21. and 14. 5. 6. 1 Cor. 15. 31. 2 Cor. 11. 28. Eph. 4. 30. Phil. 1. 10. and 2. 16. 2 Thess. 3. 8. 2 Tim. 1. 12. Heb. 8. 13. and 4. 7. and 7. 27. and 10. 11. 25. 2 Pet. 2. 8. 9. and 3. 7. 18. Rev. 9. 15.
- ***ἡμέρας**, Mat. 4. 2. and 12. 40. and 15. 32. and 17. 1. and 20. 12. and 22. 46. and 24. 36. 38. and 26. 23. 29. and 27. 63. 64. and 28. 20. Mar. 1. 13. and 5. 5. and 6. 21. and 8. 31. and 9. 2. and 13. 20. 32. and 14. 1. 25. Luc. 1. 20. 24. 75. 80. and 2. 43. 44. 46. and 4. 23. 42. and 9. 51. and 15. 13. and 17. 43. 27. and 18. 7. and 21. 37. Joh. 2. 12. and 4. 40. 43. and 11. 6. 9. 17. 53. and 20. 26. Act. 1. 23. 52. and 2. 15. 29. and 3. 24. and 9. 19. 24. 43. and 10. 33. 39. 48. and 12. 18. and 13. 31. and 15. 36. and 16. 12. 18. 35. and 18. 18. and 20. 6. 18. and 21. 4. 5. 10. 15. and 23. 1. 12. and 24. 1. 24. and 25. 1. 6. 14. & 26. 13. 22. and 27. 20. and 28. 7. 12. 14. 17. Rom. 11. 8. 1 Cor. 4. 3. Gal. 1. 18. and 4. 10. Phil. 1. 5. 6. Col. 1. 6. 9. 1 Thess. 2. 9. and 3. 10. and 5. 5. 8. 1 Tim. 5. 5. 2 Tim. 1. 3. Heb. 4. 8. & 10. and 10. 16. 32. and 11. 30. and 12. 10. 1 Pet. 3. 10. 2 Pet. 3. 12. Jude 6. Rev. 4. 8. and 7. 15. and 11. 9. 11. and 12. 10. and 14. 11. and 16. 14. and 20. 10. and 21. 25.
- ***ἡμέραν**, Mat. 11. 12. and 24. 29. and 26. 61. Mar. 2. 1. and 14. 58. Luc. 5. 17. and 8. 22 & 17. 22 and 20. 1. Joh. 12. 1. Act. 1. 3. and 5. 30. and 7. 45. and 15. 7. and 20. 6. and 21. 26. 38. and 25. 13. Heb. 1. 2. and 7. 3. 2 Pet. 3. 3. Rev. 2. 10.
2253. ***ἡμέτερον**, *noſter, our.*
- ***ἡμετέρας**, 1 Joh. 1. 3.
- ***ἡμετέρας**, Act. 2. 11.
- ***ἡμετέρας**, Rom. 15. 43. 1 Cor. 15. 31.
- ***ἡμετέρας**, Act. 26. 5. 11.
- ***ἡμετέρας**, Tit. 3. 14.
- ***ἡμετέρας**, 2 Tim. 4. 15.
- ***ἡμετέρας**, Act. 24. 6.
- ***ἡμετέρας**, 1 Joh. 2. 2.
2254. ***ἡμῶν**, *certe, niſi, ſurely.*
- ***ἡμῶν**, Heb. 6. 14.
- ***ἡμῶν**, *ἡμῶν, ἡμῶν. See Eijul.*
2255. ***ἡμῶν**, *ſemineis, ſemimortuus, half dead.*
- ***ἡμῶν**, Luc. 10. 30.
- ***ἡμῶν**, See Eijul.
2256. ***ἡμῶν**, *dimidium, the half.*
- ***ἡμῶν**, Luc. 19. 8.
- ***ἡμῶν**, Rev. 11. 9. 11. and 12. 14.
- ***ἡμῶν**, Mar. 6. 23.
2257. ***ἡμῶν**, *media hora, half an hour.*
- ***ἡμῶν**, Rev. 8. 1.
- ***ἡμῶν**, See Eijul.
- ***ἡμῶν**, *ἡμῶν, ἡμῶν, ἡμῶν, ἡμῶν, ἡμῶν. See Eijul.*
2258. ***ἡμῶν**, *quum, poſtquam, when.*
- ***ἡμῶν**, 2 Cor. 3. 15. 16.
2259. ***ἡμῶν**, *quam, then.*
- ***ἡμῶν**, Joh. 11. 43.
2260. ***ἡμῶν**, *placidus, lenis, manſuetus, gentle.*
- ***ἡμῶν**, 1 Thess. 2. 7.
- ***ἡμῶν**, 2 Tim. 2. 24.
2261. ***ἡμῶν**.
- ***ἡμῶν**, Luc. 3. 28.
2262. ***ἡμῶν**, *tranquillus, quietus, quiet.*
- ***ἡμῶν**, 1 Tim. 2. 2.
2263. ***ἡμῶν**.
- ***ἡμῶν**, Rom. 16. 11.
2264. ***ἡμῶν**.
- ***ἡμῶν**, Mat. 14. 6. Mar. 6. 18. 21.
- ***ἡμῶν**, Mat. 2. 12. Luc. 3. 7.
- ***ἡμῶν**, Mat. 2. 3. 7. 13. 16. and 14. 1. 3. Mar. 6. 14. 16. 17. 20. 21. Luc. 3. 19. and 9. 7. 9. and 13. 31. and 23. 8. 11. 12. 15. Act. 4. 27. and 12. 13. 19. 20. 21.
- ***ἡμῶν**, Mat. 2. 1. 15. 19. 22. and 14. 6. Mar. 8. 15. Luc. 1. 5. and 3. 1. and 8. 3. and 23. 7. Act. 12. 11. and 13. 1. and 23. 35.
2265. ***ἡμῶν**.
- ***ἡμῶν**, Mat. 22. 16. Mar. 3. 6. and 12. 13.
2266. ***ἡμῶν**.
- ***ἡμῶν**, Mat. 14. 3. Mar. 6. 17.
- ***ἡμῶν**, Mat. 6. 19.
- ***ἡμῶν**, Mat. 14. 6. Mar. 6. 22. Luc. 3. 19.
2267. ***ἡμῶν**.
- ***ἡμῶν**, Act. 8. 28. 30.
- ***ἡμῶν**, Mat. 15. 7. Mar. 7. 6. Joh. 1. 23. and 12. 39. 41. Roman. 9. 27. 29. and 10. 16. 20. and 15. 12.
- ***ἡμῶν**, Matth. 3. 3. and 4. 14. and 8. 17. and 12. 17. and 13. 14. Luc. 3. 4. and 4. 17. Joh. 12. 38. Act. 28. 5.
2268. ***ἡμῶν**.
- ***ἡμῶν**, Rom. 9. 13. Heb. 11. 20. and 12. 16.
2269. ***ἡμῶν**, *taceo, quietſco, ſileo, acquieſco, quietus ſum, ſo hold omis peace, reſt, ceaſe, be quiet.*
- ***ἡμῶν**, 1 Thess. 4. 11.
- ***ἡμῶν**, Act. 21. 14.

***ἡμῶν**.

- ***ἡμῶν**, Luc. 14. 4. and 22. 56. Act. 11. 18.
2270. ***ἡμῶν**, *ſilentium, quies, ſilence, quietneſs.*
- ***ἡμῶν**, 1 Tim. 2. 11. 12.
- ***ἡμῶν**, Act. 22. 2.
- ***ἡμῶν**, 2 Thess. 3. 12.
- ***ἡμῶν**, 1 Tim. 2. 2.
- ***ἡμῶν**, 1 Pet. 3. 4.
2272. ***ἡμῶν**, *vel, five, whether.*
- ***ἡμῶν**, Rom. 6. 16.
2273. ***ἡμῶν**, *inferior ſum, minus habeo, ſuperior, to be inferior, to be ſuperior.*
- ***ἡμῶν**, 2 Cor. 12. 13.
- ***ἡμῶν**, 2 Pet. 2. 19.
- ***ἡμῶν**, 2 Pet. 2. 20.
2274. ***ἡμῶν**, *diminutio, impotentia, deſectum, the diminuiſhing, away or loſing a fault.*
- ***ἡμῶν**, Rom. 11. 12. 1 Cor. 6. 7.
2275. ***ἡμῶν**, *minus, the leſt.*
- ***ἡμῶν**, 1 Cor. 11. 17. 2 Cor. 12. 15.
- ***ἡμῶν**, See Eijul.
2276. ***ἡμῶν**, *reſono, ſono, to ſound, to ſound.*
- ***ἡμῶν**, Luc. 21. 25.
- ***ἡμῶν**, 1 Cor. 3. 1.
2277. ***ἡμῶν**, *rumor, fama, ſonitus, ſonus, ſum, a ſound.*
- ***ἡμῶν**, Luc. 4. 17. Act. 2. 2.
- ***ἡμῶν**, Heb. 12. 19.
- A Catalogue of ſuch words, w^hic^h beginning with H, are derived from words be-
ginning with other letters, A. D. E. & C.
- ***ἡμῶν**.
- ***ἡμῶν**, Luc. 10. 21. Joh. 8. 56. Act. 2. 26. and 16. 34.
- ***ἡμῶν**, Luc. 1. 47.
- ***ἡμῶν**, Mar. 8. 19. 20. Luc. 11. 52.
- ***ἡμῶν**, Joh. 5. 9. and 11. 41. and 19. 38. Rev. 10. 5.
- ***ἡμῶν**, Mat. 24. 39. Rev. 18. 21.
- ***ἡμῶν**, Luc. 9. 17. Act. 8. 33.
- ***ἡμῶν**, Col. 2. 14.
- ***ἡμῶν**, Joh. 20. 1.
- ***ἡμῶν**.
- ***ἡμῶν**, 1 Joh. 5. 15.
- ***ἡμῶν**, Act. 13. 21. 28.
- ***ἡμῶν**, Joh. 4. 10.
- ***ἡμῶν**, Act. 3. 14.
- ***ἡμῶν**, Joh. 16. 24.
- ***ἡμῶν**, Mar. 27. 58. Mar. 6. 25. and 15. 43. Luc. 23. 52. Act. 7. 46. and 9. 2.
- ***ἡμῶν**, Mar. 15. 6. Luc. 23. 25. Act. 12. 20.
- ***ἡμῶν**.
- ***ἡμῶν**, Phil. 4. 10.
- ***ἡμῶν**.
- ***ἡμῶν**, Rev. 14. 18.
- ***ἡμῶν**.
- ***ἡμῶν**, Mat. 9. 9. and 26. 28. Mar. 10. 52. and 14. 51. Luc. 18. 43. and 22. 54. and 23. 27. Joh. 6. 2. and 18. 15. Act. 12. 9. Rev. 19. 14.
- ***ἡμῶν**, Mar. 19. 28. Mar. 10. 28. Luc. 18. 28.
- ***ἡμῶν**, Matth. 4. 20. 22. 25. and 8. 1. 23. and 9. 27. and 12. 15. and 14. 13. and 19. 2. and 20. 34. and 27. 55. Mar. 1. 18. and 2. 15. and 3. 7. Luc. 5. 11. and 9. 11. and 22. 39. Joh. 1. 37. and 11. 31. Act. 13. 43. Rev. 18. 5.

(P 2)

***ἡμῶν**.

Ἡκολούθησεν, Rev. 14. 8.
Ἡκολούθησεν, Mat. 9. 9. and 20. 29. Mar. 2. 14. and 14. 54. Luc. 5. 28. Rev. 14. 9.
Ἡκολούθησεν, Mat. 15. 41.
Ἀκούω.
Ἡκούω, Luc. 10. 39. Act. 14. 9.
Ἡκούω, Mar. 12. 37. Act. 16. 14.
Ἡκούω, Mar. 6. 55. and 11. 14. Luc. 16. 14. Act. 2. 6. and 10. 46. and 15. 12. and 22. 22.
Ἡκούω, Joh. 8. 26. 40. and 15. 15. Act. 7. 34. and 9. 4. and 11. 7. and 22. 7. and 26. 14. Rev. 1. 10. and 4. 1. and 5. 11. 13. and 6. 1. 3. 5. 6. 7. and 7. 4. and 8. 13. and 9. 13. 16. 20. and 10. 4. 8. and 12. 10. and 14. 2. 13. and 16. 1. 5. 7. and 18. 4. and 19. 1. 6. and 21. 3. and 22. 8.
Ἡκούω, Luc. 4. 13. and 22. 71. Joh. 12. 34. Act. 4. 20. and 15. 24. and 19. 2. Col. 1. 9. 2 Pet. 1. 18.
Ἡκούω, Mat. 13. 15. 17. Mar. 11. 18. Luc. 1. 58. and 2. 20. and 10. 24. Joh. 1. 37. and 4. 1. and 7. 2. and 9. 40. and 10. 8. Act. 5. 24. and 11. 1. and 22. 9. and 28. 27. Rom. 10. 4. 18. Rev. 11. 12.
Ἡκούω, Joh. 11. 41. Act. 22. 15. 2 Tim. 1. 13. and 2. 2. Rev. 3. 3.
Ἡκούω, Mat. 5. 21. 27. 33. 38. 43. and 26. 65. Mar. 16. 64. Luc. 7. 22. Joh. 7. 27. and 14. 28. Act. 1. 4. Gal. 1. 13. Eph. 3. 2. and 4. 21. Phil. 2. 26. and 4. 9. Col. 1. 6. 32. Jam. 5. 11. 1 Joh. 2. 7. 18. 24. and 3. 11. 2 Joh. 6.
Ἡκούω, Luc. 9. 7. and 15. 25. Joh. 3. 32. and 12. 18. Act. 8. 30. 1 Cor. 2. 9.
Ἡκούω, Mat. 14. 1. Mar. 6. 14. Luc. 1. 41. Joh. 9. 35. and 11. 6. 20. 21. Act. 21. 7. 2 Cor. 12. 4.
Ἡκούω, Mat. 2. 18. Joh. 9. 32. Act. 11. 22. Rev. 18. 23. 25.
Ἀκούω.
Ἡκρίβωσεν, Mat. 2. 7. 16.
Ἀκρῶς.
Ἡκυρώσατο, Mat. 15. 6.
Ἀλείω.
Ἡλέω, Luc. 7. 38.
Ἡλέω, Mar. 6. 13.
Ἡλέω, Luc. 7. 46. Joh. 12. 13.
Ἀλάττω.
Ἡλέω, Rom. 1. 23.
Ἀλλοιῶ.
Ἡλέω, Act. 14. 10.
Ἀλτῶ.
Ἡμῶν, 1 Cor. 7. 28.
Ἡμῶν, Joh. 9. 23.
Ἡμῶν, 1 Cor. 10. 7. 28.
Ἡμῶν, 1 Joh. 1. 10.
Ἡμῶν, Mat. 27. 4. Luc. 15. 18. 21. Act. 25. 8. Rom. 2. 12. and 3. 23. and 5. 12.
Ἀμείνω.
Ἡμῶν, Heb. 8. 9.
Ἀμείνω.
Ἡμῶν, Act. 7. 24.
Ἀμείνω.
Ἡμῶν, Mat. 11. 8. Luc. 7. 25.
Ἀμείνω.
Ἡμῶν, Act. 26. 11.
Ἡμῶν, Mat. 6. 45.
Ἡμῶν, Mat. 14. 22.
Ἡμῶν, 2 Cor. 12. 11.
Ἡμῶν, Gal. 2. 3.
Ἡμῶν, Act. 18. 19.
Ἀνέχω.
Ἡμῶν, 2 Cor. 11. 4.
Ἡμῶν, Act. 18. 14.
Ἀνέχω.
Ἡμῶν, Rev. 4. 1.
Ἡμῶν, Rev. 20. 12.

Ἡνοῦν, Rev. 11. 19. and 15. 5.
Ἡνοῦν, Joh. 9. 17. 26. 32. Act. 5. 19. and 9. 40. and 12. 14. and 13. 27. Rev. 6. 15. 35. 7. 9. 12. and 8. 1. and 9. 2. and 12. 6.
Ἡνοῦν, Joh. 9. 21. Rev. 12. 16.
Ἀντλέω.
Ἡντληκότες, Joh. 2. 9.
Ἀντλέω.
Ἡντλέω, Act. 15. 38.
Ἡντλέω, Luc. 7. 7.
Ἡντλέω, Heb. 3. 3.
Ἀντλέω.
Ἡντλέω, 1 Tim. 2. 14.
Ἀντλέω.
Ἡντλέω, Rom. 11. 31.
Ἡντλέω, Act. 10. 9.
Ἀντλέω.
Ἡντλέω, 1 Pet. 2. 23.
Ἀντλέω.
Ἡντλέω, Mar. 16. 11. Rom. 3. 3.
Ἡντλέω, Luc. 24. 11. Act. 28. 24.
Ἀντλέω.
Ἡντλέω, Mar. 6. 56.
Ἡντλέω, Mat. 14. 36.
Ἡντλέω, Mat. 8. 3. 15. and 20. 29. and 17. 7. and 20. 34. Mar. 1. 41. and 5. 27. 30. 31. and 7. 53. Luc. 5. 13. and 7. 14. and 8. 44. 46. 47.
Ἀντλέω.
Ἡντλέω, Mat. 14. 6.
Ἡντλέω, Act. 6. 5. Rom. 15. 3.
Ἡντλέω, Gal. 1. 10.
Ἀντλέω.
Ἡντλέω, Mat. 10. 30.
Ἡντλέω, Luc. 12. 7.
Ἀντλέω.
Ἡντλέω, Joh. 21. 15.
Ἀντλέω.
Ἡντλέω, 2 Cor. 11. 2.
Ἀντλέω.
Ἡντλέω, Mar. 14. 70.
Ἡντλέω, 2 Tim. 3. 5.
Ἡντλέω, Act. 7. 35.
Ἡντλέω, Act. 3. 13. 14.
Ἡντλέω, Mat. 26. 27. 27. Mar. 14. 68. Luc. 22. 57. Joh. 1. 20. and 18. 25. 27. Heb. 11. 24.
Ἡντλέω, Rev. 2. 13. and 3. 8.
Ἡντλέω, 1 Tim. 5. 8.
Ἀντλέω.
Ἡντλέω, 2 Cor. 12. 4.
Ἡντλέω, Act. 8. 39.
Ἡντλέω, Rev. 12. 5.
Ἀντλέω.
Ἡντλέω, Col. 4. 6.
Ἀντλέω.
Ἡντλέω, Mat. 12. 1. and 26. 22. Mar. 2. 23. and 5. 17. and 6. 55. and 8. 11. and 10. 41. and 14. 19. 65. and 15. 18. Luc. 5. 21. and 7. 49. and 11. 53. and 14. 18. and 19. 37. and 22. 23. and 23. 2. Act. 2. 4.
Ἡντλέω, Mat. 4. 17. and 11. 7. 20. and 16. 21. 22. and 26. 37. 74. Mar. 1. 45. and 4. 1. and 5. 20. and 6. 2. 7. 34. and 8. 31. 32. and 10. 28. 32. 47. and 11. 15. and 12. 1. 5. and 14. 33. 69. 71. and 15. 8. Luc. 4. 21. and 7. 15. 24. 38. and 9. 12. and 11. 29. and 12. 1. and 14. 30. and 15. 14. 24. and 19. 45. and 20. 9. Joh. 13. 5. Act. 1. 1. and 18. 26. and 24. 2. and 27. 35.
Ἀντλέω.
Ἡντλέω, Jude 15.
Ἀντλέω.
Ἡντλέω, Joh. 4. 46. and 11. 2. Rom. 8. 3.

Ἡδένον, Mat. 25. 36.
Ἡδένον, 2 Cor. 11. 21.
Ἡδένον, Phil. 2. 26. 27.
Ἀσπαζομαι.
Ἡδένον, Mat. 9. 15.
Ἡδένον, Luc. 1. 40.
Ἀσπαζομαι.
Ἡδένον, 1 Tim. 6. 21. 2 Tim. 2. 18.
Ἀσπαζομαι.
Ἡδένον, Mat. 25. 66.
Ἡδένον, Act. 16. 24.
Ἀσπαζομαι.
Ἡδένον, 2 Thell. 3. 7.
Ἀσπαζομαι.
Ἡδένον, Jam. 2. 6.
Ἀσπαζομαι.
Ἡδένον, Mat. 4. 12.
Ἀσπαζομαι.
Ἡδένον, Mat. 11. 17. Luc. 7. 32.
Ἀσπαζομαι.
Ἡδένον, Luc. 21. 37.
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Ἡδένον, Luc. 1. 80. and 2. 40. Act. 6. 7. and 12. 24. and 19. 20.
Ἡδένον, 1 Cor. 3. 6.
Ἡδένον, Luc. 13. 19.
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Ἡδένον, Mar. 1. 34.
Ἡδένον, Mar. 11. 16.
Ἀσπαζομαι.
Ἡδένον, Rom. 3. 12.
Ἀσπαζομαι.
Ἡδένον, 1 Cor. 3. 2.
Ἡδένον, Mar. 4. 13. Luc. 8. 19.
Ἡδένον, Mat. 26. 9. Mar. 5. 3. and 6. 5. 19. and 14. 5. Luc. 1. 22. and 19. 3. Joh. 9. 33. and 11. 37. and 12. 39. Act. 26. 32. Rev. 5. 3. and 7. 9. and 14. 3. and 15. 8.
Ἡδένον, Mar. 7. 24.
Ἡδένον, Mar. 17. 19. Mar. 9. 28.
Ἡδένον, 1 Cor. 3. 1.
Ἡδένον, Mar. 17. 16. Luc. 9. 40. Heb. 3. 19.
Ἡδένον, Act. 13. 39.
Ἡδένον, Luc. 22. 1.
Ἡδένον, Act. 1. 17.
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Ἡδένον, Mat. 10. 7. and 26. 45. 46. Mar. 1. 15. and 14. 42. Luc. 10. 9. 11. and 21. 20. Rom. 13. 12.
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Ἡδένον, Mar. 9. 27. Joh. 12. 1. 9. 17. Act. 3. 15. and 4. 10. and 5. 30. and 12. 7. and 13. 22. 30. 37. Rom. 10. 9. 1 Cor. 15. 15. 1 Thell. 1. 10.
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Ἡδένον, Luc. 8. 29.
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Ἡδένον, Rom. 11. 30.
Ἡδένον, 1 Pet. 2. 10.
Ἡδένον, 1 Cor. 7. 25.
Ἡδένον, Mat. 18. 33.
Ἡδένον, Mar. 5. 19.
Ἡδένον, Phil. 1. 27.
Ἡδένον, Rom. 8. 2. Gal. 5. 1.
Ἡδένον, Luc. 16. 20.
Ἡδένον, Luc. 23. 8.
Ἡδένον, 2 Cor. 4. 21.
Ἡδένον, 2 Cor. 1. 10. 1 Tim. 4. 10.
Ἡδένον, 1 Tim. 5. 5.
Ἡδένον, 1 Tim. 6. 17.
Ἡδένον, 1 Cor. 15. 19.
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 2411. Ἱερουργεῖν, sanctimonium decens,
 sanctus, *as becometh holiness, or holy*
mann.
Ἱ.ερουργεῖς, Tit. 2. 3.
 2412. Ἱερεῖς, sanctus, sacer, *holy; and* πῶς
 ἱερεῖς, *sacra, holy things.*
Ἱ.ερῶς, 1 Cor. 9. 13. 2 Tim. 3. 15.
Ἱ.ερῷ, 1 Cor. 9. 13.
 2413. Ἱερουσαλὺμ.
Ἱερουσαλὺμ, Mat. 2. 13, 35. and 5. 35. and 16. 21. &
 20. 17, 18. and 21. 1, 10. Mar. 10. 32, 33. and 11.
 11, 15, 27. and 15. 41. Luc. 2. 22, 42. and 18. 31.
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 2414. Ἱερουσαλὺμ.
Ἱερουσαλὺμ, Mat. 1. 5.
Ἱερουσαλίμης, Joh. 7. 25.
 2414. Ἱερουλέω, sacrilegium admitto, sa-
 crilegium facio, *to commit sacrilege.*
Ἱερουλέης, Rom. 2. 22.
 2415. Ἱ.ερουλῶ, sacrilegus, a robber of
 things.
Ἱερουῦλης, Act. 19. 37.
 2416. Ἱερουργέω, operor, sanctifico, *to mi-*
nister.
Ἱερουργεῖν, Rom. 15. 16.
 2417. Ἱερουσαλίμ.
Ἱερουσαλίμ, Mat. 23. 37. Mar. 11. 1. Luc. 2. 25, 38,
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 15. 19, 23, 26, 31. 1 Cor. 16. 3. Gal. 4. 25, 26.
 Heb. 12. 22. Rev. 3. 12. and 21. 2, 10.
 2418. Ἱερουσάιμ, sacerdotium, *priesthood.*
Ἱερουσάιμ, Heb. 7. 24.
Ἱερουσάιμ, Heb. 7. 11, 12, 14.
 2419. Ἱεραῶς.
Ἱεραῶς, Matth. 1. 5, 6. Luc. 3. 32. Act. 13. 22. Roman.
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 2420. Ἱερθεός.
Ἱερθεός, Heb. 11. 32.
 2421. Ἱερονόας.
Ἱερονόας, Mat. 1. 11.
Ἱερονόας, Mat. 1. 12.
 2422. Ἰσραῆλ.
Ἰσραῆλ, Mat. 1. 1, 18. and 2. 1. and 3. 29, 34. and 9.
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 and 25, 2, 8, 15, 24, and 26, 2, 7, and 28, 17, 19,
 Rom. 3, 29, and 9, 24, 2 Cor. 11, 24, 1 Thess. 12, 14,
 2451. *Iudaismus*, Judaismus, the Jewish religion.
Iudaismus, Gal. 1, 13, 14.
 2452. *Iudas*.
Iudas, & *Iudas*, Mat. 2, 6, Mar. 6, 3, Luc. 1, 39, and 3, 26, 30,
 33, and 24, 48, Joh. 1, 3, 26, Act. 1, 16, and 9, 11,
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 47, Joh. 12, 4, and 13, 29, and 14, 22, and 18, 2, 3,
 5, Act. 1, 13, 25, and 5, 37, and 15, 32, Jude 1,
 2453. *Iulias*.
Iulias, Rom. 16, 15.
 2454. *Iulius*.
Iulius, Act. 27, 3.
Iulius, Act. 27, 1.
 2455. *Iulias*.
Iulias, Rom. 16, 7.
 2456. *Iulius*.
Iulius, Act. 1, 23, Col. 4, 11.
Iulius, Act. 18, 7.
 2457. *Iulius*, equus, an horseman.
Iulius, Act. 23, 23, 32.
 2458. *Iulius*, equestris, of the horse-
 man.
Iulius, Rev. 9, 16.
 2459. *Iulius*, equus, an horse.
Iulius, Rev. 9, 7, and 19, 14.
Iulius, Rev. 6, 2, 4, 5, 8, and 19, 11.
Iulius, Rev. 19, 19, 21.
Iulius, Rev. 9, 17.
Iulius, Jam. 3, 3, Rev. 9, 9.
 2460. *Iulius*, iris, the rain-bow.
Iulius, Rev. 4, 3, and 10, 1.
 2461. *Iulius*.
Iulius, Mat. 1, 2, and 8, 11, and 21, 31, Mar. 12,
 26, Luc. 3, 34, and 13, 28, and 20, 37, Act. 3, 13,
 and 7, 32, Rom. 9, 7, 10, Gal. 4, 28, Heb. 11, 9,
 17, 18, 20, Jam. 2, 21.
 2462. *Iulius*, par angelis, equalis an-
 gelis, equal unto the angels.
Iulius, Luc. 20, 36.
 2463. *Iulius*.
Iulius, Rev. 7, 7.
 2464. *Iulius*, scio, nosco, to know.
Iulius, Act. 16, 4.
Iulius, Heb. 12, 17.
 2465. *Iulius*.
Iulius, Joh. 13, 26.
Iulius, Mar. 3, 19, Luc. 6, 16, and 22, 3, Joh. 6,
 71.
Iulius, Mat. 10, 4, and 26, 14, Mar. 14, 10, Joh.
 12, 4, and 14, 22.
Iulius, Joh. 13, 2.
 2466. *Iulius*, or *Iulius*, equalis, le, par,
 conveniens, idem, equal, agreeing to-
 gether, as much, like.
Iulius, Luc. 6, 34, Phil. 2, 6, Rev. 21, 16.
Iulius, Mar. 14, 56.
Iulius, Mar. 14, 59.
Iulius, Act. 11, 17.
Iulius, Joh. 5, 18.
Iulius, Mat. 20, 12.

2467. *Iulius*, par condicio, æquabilitas,
 æqualitas, quod æquum est, equality, libat
 which is equal.
Iulius, 2 Cor. 8, 14.
Iulius, Col. 4, 1.
Iulius, 2 Cor. 8, 13.
 2468. *Iulius*, æque pretiosus, corqua-
 lis, like precious.
Iulius, 2 Pet. 1, 1.
 2469. *Iulius*, pari animo præditus,
 unanimis, like-minded, it so dear unto me.
Iulius, Phil. 2, 20.
 2470. *Iulius*.
Iulius, Mat. 2, 6, 20, 21, and 8, 10, and 9, 33, and
 10, 6, 23, and 15, 24, 31, and 19, 28, and 27, 9, 42,
 Mar. 12, 29, and 15, 32, Luc. 1, 16, 54, 68, 80, and
 2, 23, 32, 34, and 4, 25, 27, and 7, 9, and 22, 30,
 and 24, 21, Joh. 1, 31, 49, and 3, 10, and 12, 13, Act.
 1, 6, and 2, 36, and 4, 10, 27, and 5, 21, 31, and
 7, 23, 37, 42, and 9, 15, and 10, 36, and 13, 17, 23,
 24, and 28, 20, Rom. 6, 27, 31, and 10, 1, 19, 21,
 and 11, 2, 7, 25, 26, 1 Cor. 10, 18, 2 Cor. 3, 7,
 13, Gal. 6, 16, Eph. 2, 12, Phil. 3, 5, Heb. 8, 8, 10,
 and 11, 22, Rev. 2, 14, and 7, 4, and 21, 12.
 2471. *Iulius*, Italicus, an Italic, of
 Israel.
Iulius, Act. 2, 22, and 3, 12, and 5, 35, and
 13, 16, and 21, 28, Rom. 9, 4, 2 Cor. 11, 22.
Iulius, Joh. 1, 47, Rom. 11, 1.
 2472. *Iulius*, *Iulius*, *Iulius*, *Iulius*, *Iulius*, *Iulius*,
 statuo, substat, appendo, constituo, ad-
 sto, perfisto, peristo, stabili, positum sum,
 stabilis sum, firmus sum, sistor, to stand,
 stand still, set, covenant, stand by, stand
 forth, abide, appoint, set up, lay to ones
 charge, continue, establish, be brought, be
 established.
Iulius, Rom. 3, 31.
 Note that the words derived from hence
 do either begin with E, or S, for which
 look at the end of the words beginning
 with those letters.
 2473. *Iulius*, vilo, video, to see.
Iulius, Gal. 1, 18.
 2474. *Iulius*, validus, fortis, robustus,
 magnus, fortissimus, a strong man, boi-
 sterous or strong, mighty, powerful, vali-
 ant.
Iulius, 1 Cor. 1, 27, Rev. 18, 10.
Iulius, 2 Cor. 10, 10.
Iulius, Heb. 6, 18.
Iulius, Heb. 5, 7.
Iulius, 1 Cor. 4, 10, Heb. 11, 34, 1 Joh. 2, 14.
Iulius, Mat. 12, 29, and 14, 30, Mar. 3, 27, Rev. 5,
 2, and 10, 1.
Iulius, Luc. 11, 21, and 15, 14, Rev. 18, 8, 21.
Iulius, Mat. 12, 29, Mar. 3, 27.
Iulius, Rev. 19, 6, 18.
 2475. *Iulius*, validior, fortior, migh-
 tier, stronger.
Iulius, 1 Cor. 10, 22.
Iulius, 1 Cor. 1, 25.
Iulius, Mar. 3, 11, Mar. 1, 7, Luc. 3, 16, and
 11, 22.
 2476. *Iulius*, vires, virtus, fortitudo, ro-
 bur, potentia, strength, might, power, to
 resist, vehementer, in fortitudine, might-
 ily.
Iulius, 2 Pet. 2, 11, Rev. 18, 2.
Iulius, Rev. 5, 12.
Iulius, Mar. 12, 33, Luc. 10, 27, Eph. 1, 19, and 6,
 10, 2 Thess. 1, 9, 1 Pet. 4, 11.

Iulius

Iulius, Rev. 7, 12.
 2477. *Iulius*, valco, possum, sanus sum, in
 valco, conforto, obtineo.
Iulius, Mar. 5, 4, Act. 19, 20.
Iulius, Mat. 5, 13, Gal. 5, 6, and 6, 15, Heb. 9, 17,
 Jam. 5, 16.
Iulius, Mat. 8, 28.
Iulius, Act. 6, 10, and 25, 7.
Iulius, Mar. 9, 12, Mar. 2, 17.
Iulius, Luc. 14, 29.
Iulius, Act. 15, 10, and 27, 10.
Iulius, Mar. 18, Luc. 20, 26, Joh. 21, 6, Revelat.
 12, 8.
Iulius, Mar. 14, 37.
Iulius, Mat. 26, 40.
Iulius, Luc. 6, 48, Act. 19, 16.
Iulius, Luc. 8, 41, and 14, 30.
Iulius, Luc. 13, 24.
Iulius, Luc. 16, 3, Phil. 4, 13.
 2478. *Iulius*, forsitan, it may be.
Iulius, Luc. 20, 13.
 2479. *Iulius*.
Iulius, Act. 27, 1, 6.
Iulius, Act. 18, 2, Heb. 23, 24.
 2480. *Iulius*.
Iulius, Act. 10, 1.
 2481. *Iulius*.
Iulius, Luc. 3, 1.
 2482. *Iulius*, pisciculus, a little fish, a
 small fish.
Iulius, Mat. 15, 34, Mar. 8, 7.
 2483. *Iulius*, piscis, a fish.
Iulius, Mat. 14, 17, 19, and 15, 36, Mar. 6, 38, 41,
 Luc. 9, 16.
Iulius, Luc. 9, 13.
Iulius, Mat. 7, 10, and 17, 27, Luc. 11, 11.
Iulius, Luc. 11, 11, and 24, 42.
Iulius, Mar. 6, 43, Luc. 5, 6, 9, Joh. 21, 6, 8, 11,
 1 Cor. 15, 39.
 2484. *Iulius*, vestigium, a step.
Iulius, Rom. 4, 12, 2 Corinth. 12, 18, 1 Pet. 2, 21.
 2485. *Iulius*.
Iulius, Mat. 1, 9.
 2486. *Iulius*.
Iulius, Luc. 8, 3, and 24, 10.
 2487. *Iulius*.
Iulius, Luc. 3, 27.
 2488. *Iulius*.
Iulius, Mat. 11, 4, Luc. 7, 18, 22, Act. 5, 4, Revel-
 lat. 1, 1.
Iulius, Mat. 3, 13, and 4, 21, and 14, 3, 10, and
 16, 14, and 17, 1, and 21, 26, Mar. 1, 14, 19, and
 3, 17, and 5, 37, and 6, 16, 17, 20, and 8, 28, and 9,
 2, and 11, 32, and 14, 33, Luc. 1, 13, and 3, 2,
 20, and 5, 10, and 6, 14, and 8, 28, 51, and 9, 9,
 19, 54, and 20, 6, and 22, 8, Joh. 3, 26, and 5, 33,
 Act. 3, 3, 11, and 4, 6, and 8, 14, and 12, 25, 25, and
 13, 5, and 15, 37.
Iulius, Mat. 3, 13, 4, 14, 12, and 10, 2, and 11, 2,
 18, and 14, 24, and 21, 32, Mar. 1, 4, 6, and 6,
 14, 18, and 9, 38, and 10, 35, and 13, 3, Luc.
 1, 60, 63, and 3, 16, and 7, 18, 20, 33, and 9, 7,
 49, 54, and 11, 1, Joh. 1, 6, 15, 26, 28, 29, 32, 35,
 and 3, 25, 24, 27, and 4, 1, and 10, 40, 41, Act. 1,
 5, 13, and 3, 1, and 4, 19, and 10, 37, and 11, 16,
 Act. 13, 13, 25, and 19, 4, Gal. 2, 9, Rev. 1, 4, 9, and
 21, 2, and 22, 8.
Iulius, Mat. 9, 14, and 11, 7, 11, 12, 13, and 14,
 8, and 17, 13, and 21, 25, Mar. 1, 9, 29, and 2, 18,
 and 6, 24, 25, and 10, 41, and 11, 30, Luc. 3, 15, and
 5, 33, and 7, 24, 28, 29, and 16, 16, and 20, 4, Joh.
 1, 19, 40, and 3, 25, and 5, 36, Act. 1, 22, and 4, 13,

and 12, 2, 12, and 13, 24, and 18, 25, and
 19, 3.
 2489. *Iulius*.
Iulius, Jam. 5, 11.
 2490. *Iulius*.
Iulius, Act. 2, 16.
 2491. *Iulius*.
Iulius, Luc. 3, 30.
 2492. *Iulius*.
Iulius, Mar. 12, 39, 41, and 16, 4, Luc. 11, 29, 32,
 Joh. 1, 42, and 21, 15, 16, 17.
Iulius, Mar. 12, 40, Luc. 11, 30.
 2493. *Iulius*.
Iulius, Mat. 1, 8.
 2494. *Iulius*.
Iulius, Luc. 3, 29.
 2495. *Iulius*.
Iulius, Mat. 1, 8.
 2496. *Iulius*.
Iulius, Mat. 27, 56, Mar. 6, 3, and 15, 40, 47, Luc.
 3, 29.
Iulius, Mar. 13, 55, Act. 4, 36.
 2497. *Iulius*.
Iulius, Mat. 1, 16, 18, 19, 20, 24, and 2, 13, 19, and
 27, 57, 59, Mar. 15, 43, 45, Luc. 1, 27, and 2, 4,
 16, 33, 43, and 3, 23, 24, 26, and 4, 22, and 23, 50,
 Joh. 1, 45, and 4, 5, and 6, 42, Act. 1, 23, and 7, 9,
 13, 14, 18, Heb. 11, 21, 22, Rev. 7, 8.
 2498. *Iulius*.
Iulius, Mat. 1, 10.
Iulius, Mat. 1, 11.
 2499. *Iulius*, jota, a jot.
Iulius, Mat. 5, 18.

Note that of Iulius, Iulius, come

Iulius, Joh. 1, 46, and 7, 52, and 18, 21, and 20, 27, Rom.
 11, 22, Rev. 5, 6.
Iulius, Mat. 11, 8, 9, and 12, 38, and 13, 17, and 26,
 58, Mar. 5, 14, 32, Luc. 2, 26, and 7, 25, 26, and 8,
 20, 35, and 9, 9, and 10, 24, and 14, 18, and 17, 22,
 and 19, 3, and 23, 8, Joh. 3, 3, and 12, 21, Act. 2,
 27, and 13, 35, and 15, 6, and 19, 21, and 22, 14, 18,
 and 28, 20, Rom. 1, 11, and 16, 7, 1 Thess. 2, 17,
 and 3, 6, 10, 2 Tim. 1, 4, Heb. 11, 5, 1 Pet. 3, 10,
 3 Joh. 14.
Iulius, Mat. 28, 6, Mar. 6, 38, Luc. 24, 39, Joh. 1, 39,
 and 4, 29, Act. 13, 41, Gal. 6, 11, Phil. 1, 30, 1 Joh.
 3, 1.
Iulius, Luc. 2, 26, and 19, 4, Rom. 8, 10.
Iulius, Joh. 1, 33.
Iulius, Mat. 13, 14, and 23, 39, and 24, 15, 33, Mar.
 13, 14, 29, Luc. 12, 54, and 13, 35, and 21, 20, 31,
 Joh. 4, 48, Act. 28, 26.
Iulius, Mat. 2, 10, and 8, 34, and 9, 8, 11, and 12, 2,
 and 14, 26, and 18, 31, and 21, 15, 20, 32, 38, and
 26, 8, and 27, 54, and 28, 17, Mar. 2, 16, and 5, 16,
 and 6, 49, and 7, 2, Luc. 2, 17, 48, and 8, 34, 36, 8,
 9, 54, and 18, 15, and 19, 7, and 20, 13, 14, and 22,
 49, Joh. 6, 14, and 11, 31, and 20, 20, 29, Act. 13,
 45, and 14, 11, and 16, 19, 40, and 21, 32, Gal. 2, 7,
 Phil. 2, 28, Heb. 11, 13.
Iulius.
Iulius, Mar. 14, 67, 69, Luc. 1, 29, and 8, 47, and 22,
 56, Joh. 11, 32, Act. 9, 40.
Iulius, Mar. 12, 15, Joh. 20, 25, Rev. 18, 7.
Iulius, Mat. 27, 49, Mar. 15, 32, 36, Luc. 2, 15, Joh.
 6, 30.
Iulius, Mat. 2, 16, and 3, 7, and 5, 1, and 8, 18, and
 9, 2, 4, 22, 23, 36, and 21, 19, and 27, 32, 44,
 Mar. 2, 5, and 5, 6, 22, and 8, 33, and 9, 15, 20, 25,
 (R) and

Καὶ τὸν, Mat. 16. 3. Eph. 1. 10. 1 Thess. 5. 1.
2538. Καὶ τὸν, Rev. 19. 15. Act. 25. 8, 11, 12, 21, and 26.
32. and 28. 19.
Καὶ τὸν, Mat. 22. 17, 21. Mar. 12. 14. Luc. 20. 22. and
23. 2. Joh. 19. 12. Act. 27. 24.
Καὶ τὸν, Mat. 22. 21. Mar. 12. 16, 17. Luc. 20. 1 &
3. 1. and 20. 24, 25. Joh. 19. 12. Act. 11. 28. and
17. 7. and 15. 10. Phil. 4. 22.
2539. Καὶ τὸν, Act. 10. 1. and 25. 4.
Καὶ τὸν, Act. 8. 40. and 9. 30. and 10. 24. and 12.
19. and 18. 22. and 21. 8. and 23. 33. and 25. 6, 13.
Καὶ τὸν, Mat. 16. 13. Mar. 8. 27. Act. 11. 11. and
21. 16. and 23. 23. and 25. 1.
2540. Καὶ τὸν, licet, & quidem, although.
Καὶ τὸν, Heb. 4. 3.
Καὶ τὸν, quatenus, quatenus, though,
quatenus, quatenus, quatenus, quatenus.
Καὶ τὸν, Joh. 4. 2. Act. 17. 17. and 17. 27.
2541. Καὶ τὸν, accendo, a deo, combur-
tor, incensur, accensibilis, to burn, to burn,
burned, to be burned.
Καὶ τὸν, Mat. 4. 21. Joh. 1. 6.
Καὶ τὸν, Rev. 4. 5.
Καὶ τὸν, & ibi, Luc. 24. 32. Rev. 21. 8.
Καὶ τὸν, Rev. 19. 20.
Καὶ τὸν, Luc. 12. 35.
Καὶ τὸν, Rev. 8. 8.
Καὶ τὸν, Joh. 5. 35. Rev. 3. 10.
Καὶ τὸν, Mat. 5. 15.
Καὶ τὸν, 1 Cor. 13. 3.
Καὶ τὸν, Heb. 12. 18.
Καὶ τὸν, & illic, & ibi, ibique, etiam
illuc, & illuc, and there, thence, thence,
thence, thence.
Καὶ τὸν, Mat. 5. 23. and 10. 11. and 28. 10. Mar. 1. 35.
38. Joh. 11. 54. Act. 14. 7. and 17. 13. and 22. 10.
and 25. 20. and 27. 6.
2543. Καὶ τὸν, & illuc, & inde, & ex
inde, etiam illuc, inde, and from thence,
and afterwards, and thence, thence al-
so.
Καὶ τὸν, Mat. 10. 1. Act. 7. 4. and 13. 21. and 14.
26. and 20. 15. and 21. 1. and 27. 4, 12. and
28. 15.
2544. Καὶ τὸν, & ille, & i, se, i se, quon-
que, and he, even he, he al. o.
Καὶ τὸν, Mat. 15. 18. and 23. 23. Luc. 11. 42. Joh.
10. 16.
Καὶ τὸν, Mar. 16. 11, 13. Joh. 17. 24. Act. 15. 11.
1 Cor. 10. 6. Heb. 4. 2.
Καὶ τὸν, Mat. 20. 4.
Καὶ τὸν, Mar. 12. 4. 5. Luc. 20. 11.
Καὶ τὸν, Luc. 11. 7. and 22. 14. Joh. 6. 57. and 7.
39. and 14. 12. and 19. 35. Act. 5. 37. 2 Tim. 2. 12.
Καὶ τὸν, Act. 18. 19.
2545. Καὶ τὸν, vexatio, malitia, nequitia,
evil, wickedness, maliciousness, malice,
malignity.
Καὶ τὸν, & i, Mat. 6. 34. Rom. 1. 29. 1 Cor. 14. 20.
Eph. 4. 31. Tit. 3. 3.
Καὶ τὸν, Col. 3. 8. 1 Pet. 2. 1.
Καὶ τὸν, Act. 8. 22. 1 Cor. 1. 8. Jam. 1. 21. 1 Pet.
2. 16.
2546. Κακοήθεια, malignitas, m. lignity.
Κακοήθεια, Rom. 1. 29.
2547. Κακολογῶ, maledico, male loquor,
to curse, to speak evil.
Κακολογῶν, Mat. 9. 39.
Κακολογῶντες, Act. 19. 9.

Κακολογῶν, Mat. 15. 4. Mar. 7. 10.
2548. Κακοποιῶν, afflictio, labor, a, of-
fending of affliction.
Κακοποιῶν, Jam. 5. 10.
2549. Κακοποιῶν, fero laborem, laboro,
perfero, affligor, tristor, to endure a
miserable, suffer, trouble, sadness, affliction, to en-
dure.
Κακοποιῶν, Jam. 5. 13.
Κακοποιῶν, 2 Tim. 2. 3. and 4. 5.
Κακοποιῶν, 2 Tim. 2. 9.
2550. Κακοποιῶν, malefacio, male ago, to
do evil.
Κακοποιῶν, Mar. 3. 4. Luc. 6. 9.
Κακοποιῶν, 1 Pet. 3. 17.
Κακοποιῶν, 3 Joh. 11.
2551. Κακοποιῶν, malefacio, malefacio,
am. lefacio, an evil-doer.
Κακοποιῶν, Joh. 18. 30. 1 Pet. 4. 15.
Κακοποιῶν, 1 Pet. 2. 12, 14. and 3. 16.
2552. Κακοποιῶν, malus, favi-
malum, mala, wicked, evil, to, bad, evil,
sum, have, evil, to be evil.
Κακοποιῶν, Luc. 16. 25. Act. 9. 13. Rom. 3. 8. 2 Tim. 4.
14. Tit. 1. 12. 1 Pet. 3. 12.
Κακοποιῶν, 1 Cor. 13. 33.
Κακοποιῶν, Col. 3. 5.
Κακοποιῶν, Mar. 7. 21.
Κακοποιῶν, Mat. 27. 43. Mar. 15. 14. Luc. 23. 22. Act.
16. 28. and 23. 9. and 28. 5. Rom. 2. 9. and 7. 19.
21. and 9. 11. and 11. 17, 21. and 13. 4, 10. and 15.
20. and 16. 19. 1 Cor. 13. 5. 2 Cor. 5. 10. and 13.
7. Jam. 3. 8. 1 Pet. 3. 9. 3 Joh. 11. Rev. 16. 2.
Κακοποιῶν, Mat. 24. 48.
Κακοποιῶν, Joh. 18. 23. Rom. 12. 17, 21. 1 Thess. 5. 15.
Heb. 5. 14. 1 Pet. 3. 9, 10, 11.
Κακοποιῶν, Mat. 21. 41. Phil. 3. 2. Rev. 2. 2.
Κακοποιῶν, Rom. 1. 30. and 13. 3. 1 Cor. 10. 6. 1 Tim.
6. 10. Jam. 1. 13.
2553. Κακοποιῶν, malefacio, nequam, fa-
tio, facinorosus, male operans, a malefa-
ctor, an evil-doer.
Κακοποιῶν, Luc. 23. 32.
Κακοποιῶν, 2 Tim. 2. 9.
Κακοποιῶν, Luc. 23. 33.
Κακοποιῶν, Luc. 23. 39.
2554. Κακοποιῶν, male habitus, afflictus,
qui malis premitur, laborans, tormentus,
suffering adversity.
Κακοποιῶν, Heb. 11. 37.
Κακοποιῶν, Heb. 13. 3.
2555. Κακοποιῶν, male accipio, male irascio,
affligo, male affectus, irascio, concito,
malefacio, neco, to intrare evil, or evil in-
trare, to vex, make evil afflicted, hurts,
harm.
Κακοποιῶν, Act. 12. 1. and 18. 10.
Κακοποιῶν, Act. 7. 6.
Κακοποιῶν, 1 Pet. 3. 13.
2556. Κακοποιῶν, male, grievously, fore, mis-
erably, evil, amiser, κακῶς ἔχειν, male
affici, male habere, to be sick, to be dis-
eased.
Κακοποιῶν, Mat. 4. 24. and 8. 16. and 9. 12. and 14. 35.
and 15. 22. and 17. 15. and 21. 41. Mar. 1. 32, 34.
and 2. 17. and 6. 55. Luc. 5. 31. and 7. 2. Joh. 18.
13. Act. 23. 5. Jam. 4. 3.
2557. Κακῶς, vexatio, afflictio, affli-
ctio.
Κακῶς, Act. 7. 34.
2558. Κακῶς, stipula, flubile.
Κακῶς, 1 Cor. 3. 12.
2559. Κα-

2559. Καλαμῶν, arundo, calamus, a weed,
a reed.
Καλαμῶν, Mat. 11. 7. and 12. 20. and 27. 29, 30. Luc.
7. 24. Rev. 21. 15.
Καλαμῶν, Rev. 11. 1.
Καλαμῶν, 3 Joh. 13.
Καλαμῶν, Mat. 27. 48. Mar. 15. 19, 36. Rev. 21. 16.
2560. Καλῶς, voco, voco, vocor, invitor,
cognominor, citor, to call, to bid, to be
called, bidden, (surnamed, called forth).
Καλῶς, Mat. 22. 43, 45. Luc. 14. 3. and 20. 44. Joh.
10. 3. 2 Cor. 10. 27.
Καλῶς, Heb. 2. 11.
Καλῶς, Mat. 23. 7. Luc. 1. 62. 2 Cor. 15. 9.
Καλῶς, Luc. 1. 61. and 2. 4. Act. 28. 1. Heb. 3. 13.
Rev. 11. 8. and 19. 13.
Καλῶς, Luc. 6. 46.
Καλῶς, Mat. 9. 13. Mar. 2. 17. Luc. 5. 32.
Καλῶς, 1 Pet. 1. 15.
Καλῶς, Act. 4. 18.
Καλῶς, Gal. 1. 6. 2 Tim. 1. 9. 1 Pet. 2. 9.
2 Pet. 1. 3.
Καλῶς, Mat. 2. 7. Luc. 7. 39. and 14. 9. and 19. 13.
Gal. 1. 15. 1 Pet. 5. 10.
Καλῶς, Mat. 22. 9.
Καλῶς, Mat. 1. 21. Luc. 1. 13, 31.
Καλῶς, Mat. 23. 9.
Καλῶς, Mat. 20. 8.
Καλῶς, Mat. 1. 23.
Καλῶς, Rev. 9. 25.
Καλῶς, & ibi, Luc. 1. 36. and 8. 2. and 10. 39. Rev. 1. 9.
Καλῶς, Luc. 7. 11. Act. 3. 11. and 9. 11.
Καλῶς, Luc. 9. 10. Act. 10. 1.
Καλῶς, Luc. 6. 15. and 19. 29. and 21. 37. and
23. 33. Act. 1. 23. and 15. 37. and 27. 8, 16. Rev.
16. 16.
Καλῶς, Luc. 19. 2. Act. 13. 1. and 27. 14. Heb.
5. 4. and 11. 8. Rev. 12. 9. and 19. 11.
Καλῶς, Act. 1. 12. and 7. 58.
Καλῶς, Luc. 22. 25.
Καλῶς, Rom. 4. 17. and 9. 12. Gal. 5. 8. 1 Thess.
2. 12.
Καλῶς, 1 Pet. 3. 6.
Καλῶς, 1 Thess. 5. 24.
Καλῶς, 2 Cor. 7. 15, 17.
Καλῶς, Luc. 14. 12.
Καλῶς, Luc. 14. 10.
Καλῶς, Mat. 22. 8. Heb. 9. 15. Rev. 19. 9.
Καλῶς, Mat. 22. 4. Luc. 14. 17.
Καλῶς, Luc. 14. 8.
Καλῶς, Mat. 22. 3. Luc. 14. 7.
Καλῶς, Luc. 14. 24.
Καλῶς, 2 Cor. 7. 22.
Καλῶς, Luc. 2. 21.
Καλῶς, Act. 24. 2.
Καλῶς, Luc. 15. 19, 21. Act. 1. 19.
Καλῶς, Luc. 14. 8, 10.
Καλῶς, Mat. 2. 23. and 5. 19. and 21. 13. Mar. 11.
17. Luc. 1. 32, 35, 60. and 2. 23. Rom. 9. 7. Heb.
11. 18.
Καλῶς, Luc. 1. 76. Joh. 1. 42.
Καλῶς, Mat. 5. 9. Rom. 9. 26.
Καλῶς, Mat. 23. 8, 10.
Καλῶς, 1 Joh. 3. 11.
2561. Καλλιέλαιος, vera olea, bona oliva,
a good olive tree.
2562. Καλλιέλαιος, pulchre, melius, very well.
Καλλιέλαιος, Act. 25. 10.
2563. Καλοδιδάσκων, honestatis magis-
ter, bene docens, a teacher of good
things.

Καλοδιδάσκων, Tit. 2. 3.
2564. Καλοὶ-λίμνες, pulchri, boni prae-
tius, the fair haven.
Καλῶς-λίμνες, Act. 27. 8.
2565. Καλοποιῶν, benefaciendo, benefa-
cientes, of well doing.
Καλοποιῶντες, 2 Thess. 3. 13.
2566. Καλῶς, and καλὸν, bonus, hone-
stus, pulcher, bonum, praeclarum, good,
honest, gently, meet, good, a good thing,
that which is good, wor by; καλῶς, hone-
stus, things honestly καλὸν ποιῶντες, be-
nefaciendo, bonum facientes, well-do-
ing.
Καλῶς, Mat. 5. 16. and 13. 48. Joh. 10. 32. Rom. 12.
17. 2 Cor. 8. 21. 1 Tim. 5. 25. Tit. 3. 8.
Καλῶς, Luc. 8. 15.
Καλῶς, Mat. 13. 8, 23. Mar. 4. 8, 20. 1 Tim. 1. 18.
and 3. 7. and 6. 12, 13. 2 Tim. 1. 14. Heb. 13. 18.
1 Pet. 2. 12.
Καλῶς, 1 Tim. 4. 6. Jam. 3. 13.
Καλῶς, 1 Pet. 4. 10.
Καλῶς, Luc. 21. 5. 1 Tim. 5. 10. and 6. 18.
Καλῶς, Mat. 3. 10. and 7. 19. and 12. 33. and 13. 24.
27, 37, 38. and 15. 26. and 17. 4. and 18. 8, 9. and
26. 10, 24. Mar. 7. 27. and 9. 5, 42, 43, 45, 47.
50. and 14. 6, 21. Luc. 3. 9. and 6. 33, 43. and 9.
33. and 14. 34. Joh. 2. 10. Rom. 7. 18, 21. and 14.
21. 1 Cor. 5. 6. and 7. 13, 26. and 9. 15. 2 Cor.
13. 7. Gal. 4. 18. and 6. 9. 1 Thess. 5. 21. 1 Tim. 2.
3. and 3. 13. and 4. 4, 6. and 5. 4. and 6. 12, 19.
2 Tim. 4. 7. Heb. 6. 5. and 13. 9. Jam. 2. 7. and 4. 17.
Καλῶς, Joh. 10. 11, 14. Rom. 7. 16. 1 Tim. 1. 8.
2 Tim. 2. 3.
Καλῶς, Joh. 10. 33. 1 Tim. 3. 1. Heb. 5. 14.
Καλῶς, Mat. 7. 17, 18. and 13. 45.
Καλῶς, Tit. 2. 7, 14. and 3. 8, 14. Heb. 10. 24.
1 Pet. 2. 12.
2567. Καλύμμα, velamen, a veil.
Καλύμμα, 2 Cor. 3. 13, 14, 15, 16.
2568. Καλύπτω, operio, obtego, re-
gor, operior, to cover, to hide, to be
hid, to be covered.
Καλύπτω, Luc. 8. 16.
Καλύπτω, Mat. 8. 24.
Καλύπτω, Luc. 23. 30.
Καλύπτω, Jam. 5. 20. 1 Pet. 4. 8.
Κακαυμένον, Mat. 10. 26. 2 Cor. 4. 3.
2569. Καλῶς, bene, honeste, pulchre, well,
just well, honestly, in a good place, or well,
or seemly; καλῶς ποιῶν, benefacere, to
do good, to do well; καλῶς ἔχουσιν, bene
habebunt, they shall recover.
Καλῶς, Mat. 5. 44. and 12. 12. and 15. 7. Mar. 7. 6,
9, 37. and 12. 28, 32. and 16. 18. Luc. 6. 26, 27.
and 20. 39. Joh. 4. 17. and 8. 48. and 13. 13. and
18. 23. Act. 10. 33. and 28. 25. Rom. 11. 20. 1 Cor.
7. 37, 38. and 14. 17. 2 Cor. 11. 4. Gal. 4. 17. and
5. 7. Phil. 4. 14. 1 Tim. 3. 4, 12, 13. and 5. 17.
Heb. 13. 18. Jam. 2. 3, 8, 19. 2 Pet. 1. 19. 3 Joh. 6.
Καλῶς. See Καλῶς.
2570. Καμήν, camelus, a camel.
Καμήν, Mat. 19. 24. and 23. 24. Mar. 10. 25. Luc.
18. 25.
Καμήν, Mat. 3. 4. Mar. 1. 6.
2571. Καμίν, fornax, caminus, a furnace.
Καμίν, Mat. 13. 42, 50.
Καμίν, Rev. 9. 2.
Καμίν, Rev. 1. 15.
2572. Καμνῶν, conniveo, claudio, com-
primo, to close.
2573. Καμνῶν, fatisco, fatigor, laboro, in-
firmus

firmus sum, defatigor, deficio, *to be wearied, to be sick, to faint.*
 Κάρμπα, Heb. 12. 3.
 Κάρμονα, Jam. 5. 15.
 Κάρμυς, Rev. 2. 2.
 Κάρμυ. See in Κάρμυ.
 2574. Κάρμυ, flecto, curvo, *to bow.*
 Κάρμυ, Eph. 3. 14.
 Κάρμυ, Rom. 14. 11.
 Κάρμυ, Phil. 2. 10.
 2575. Κάρμυ, etiam si, etsi, si vel, vel, quod, si, saltem, alioquin, *also if, though, if, if it were, and if, at the least, yet, and if so much.*
 Κάρμυ, Mat. 21. 21. and 26. 45. Mar. 5. 28. and 6. 56. and 16. 18. Luc. 13. 9. Joh. 8. 14. and 10. 38. and 11. 25. Act. 5. 15. 2 Corinth. 11. 16. Heb. 12. 20. Jam. 5. 15.
 2576. Κάρμυ.
 Κάρμυ, Joh. 2. 15. 11. and 4. 46. and 21. 2.
 577. Κάρμυ.
 Κάρμυ, Mar. 5. 18.
 Κάρμυ, Mat. 10. 4.
 2578. Κάρμυ.
 Κάρμυ, Act. 8. 27.
 2579. Κάρμυ, regula, mensura, *a rule, or line, a rule, a line of rule.*
 Κάρμυ, 2 Cor. 10. 15.
 Κάρμυ, 2 Cor. 10. 16. Gal. 6. 16. Phil. 3. 16.
 Κάρμυ, 2 Cor. 10. 13.
 280. Κάρμυ.
 Κάρμυ, Mat. 4. 15. and 3. 5. and 11. 23. and 17. 24. Mar. 1. 21. and 2. 1. and 9. 33. Luc. 4. 23. 31. and 7. 1. and 10. 15. Joh. 2. 12. and 4. 46. and 6. 17. 24. 59.
 2581. Κάρμυ, cauponor, adultero, *to corrupt, to deal unfaithfully with.*
 Κάρμυ, 2 Cor. 1. 17.
 2582. Κάρμυ, fumus, *smoke.*
 Κάρμυ, Rev. 18. 9. 13.
 Κάρμυ, Rev. 8. 4. and 9. 2. 17. and 14. 11. and 19. 3.
 Κάρμυ, Act. 2. 19. Rev. 3. 23. 18. and 15. 8.
 2583. Κάρμυ.
 Κάρμυ, Act. 2. 9.
 Κάρμυ, 1 Pet. 1. 1.
 2584. Κάρμυ, cor, the heart; συντηγμαινόν την καρδίαν, contriti corde, *broken-hearted.*
 Κάρμυ, Mat. 5. 8. 28. and 6. 21. and 11. 29. and 13. 15. 19. and 15. 8. and 22. 37. and 24. 48. Mar. 6. 52. and 7. 6. and 11. 23. Luc. 1. 66. and 2. 19. 51. and 8. 15. and 12. 34. 45. and 24. 25. 32. Joh. 12. 40. and 14. 15. 27. and 16. 22. Act. 1. 26. and 2. 37. and 4. 32. and 5. 4. and 7. 51. and 8. 21. and 8. 27. Rom. 1. 21. and 9. 2. and 10. 6. 8. 9. 10. 1 Cor. 7. 37. 2 Cor. 5. 12. and 6. 11. and 8. 16. and 9. 7. Eph. 5. 19. Phil. 1. 7. Col. 3. 16. 1 Thell. 2. 17. Heb. 3. 10. 12. Jam. 3. 14. and 4. 8. 1 Joh. 3. 20. 21. Rev. 18. 7.
 Κάρμυ, Luc. 21. 34. Col. 2. 2.
 Κάρμυ, Mat. 9. 4. Mar. 2. 6. 8. and 4. 15. Luc. 3. 15. and 5. 22. and 24. 38. Act. 7. 39. 54. Rom. 2. 15. and 5. 5. 2 Cor. 1. 22. and 3. 2. and 4. 6. and 7. 3. Eph. 3. 17. Col. 3. 15. 1 Pet. 3. 15. 2 Pet. 1. 19.
 Κάρμυ, Mar. 7. 19. and 8. 17. Luc. 4. 18. Joh. 12. 40. and 13. 2. and 16. 6. Act. 5. 3. and 7. 23. and 13. 22. and 16. 14. and 21. 13. Rom. 2. 5. 1 Cor. 2. 9. 2 Cor. 3. 15. Heb. 13. 9. Jam. 1. 26. 2 Pet. 2. 14.
 Κάρμυ, Mat. 12. 34. 35. and 15. 18. 19. Mar. 3. 5. and 7. 21. and 12. 30. 33. Luc. 11. 17. 51. 66. and 6. 45. and 8. 11. and 9. 47. and 10. 27. and 16.

15. and 21. 14. Act. 2. 46. and 8. 22. 37. and 11. 13. and 14. 17. and 15. 9. Rom. 2. 29. and 6. 17. and 8. 27. and 10. 1. and 16. 18. 1 Corinth. 1. 25. 2 Cor. 2. 4. and 3. 2. Gal. 4. 6. 1 Ph. 1. 4. 18. and 6. 55. 22. Phil. 4. 7. Col. 3. 22. and 4. 8. 1 Thell. 2. 4. and 3. 13. 2 Thell. 2. 17. and 3. 5. 1 Tim. 1. 5. 2 Tim. 2. 22. Heb. 3. 8. 15. and 4. 7. 12. and 8. 10. and 10. 16. 21. 22. Jam. 5. 5. 8. 1 Pet. 1. 22. and 3. 4. 1 Joh. 3. 19. 20. Rev. 2. 23. and 17. 17.
 Κάρμυ, Mar. 18. 35. Luc. 2. 35. Rom. 1. 24. 1 Cor. 4. 5.
 2585. Κάρμυ, qui corda novit, *he that knows the heart.*
 Κάρμυ, Act. 1. 24.
 Κάρμυ, Act. 1. 24.
 2586. Κάρμυ, fructus, *fruit.*
 Κάρμυ, Mar. 3. 10. and 7. 19. and 11. 33. and 13. 8. 26. Mar. 4. 7. 8. and 11. 14. Luc. 3. 9. and 6. 43. and 8. 8. and 13. 6. 7. 9. Joh. 4. 16. and 12. 24. and 15. 2. 5. 8. 16. Rom. 1. 13. and 6. 21. 22. and 15. 28. Phil. 4. 17. Heb. 12. 11. and 13. 15. Jam. 5. 7. 18. Rev. 22. 2.
 Κάρμυ, Mat. 21. 19. Mar. 4. 29. Luc. 1. 42. Joh. 15. 16. Gal. 5. 22. Eph. 5. 9. Phil. 1. 22. Jam. 3. 18.
 Κάρμυ, Mat. 12. 33. Mar. 12. 3. Luc. 6. 44. and 10. 10. Act. 2. 30. 1 Cor. 9. 7.
 Κάρμυ, Mat. 3. 8. and 7. 17. 18. and 21. 34. 41. 43. Luc. 3. 8. and 12. 17. Rev. 22. 2.
 Κάρμυ, Mar. 7. 16. 20. and 21. 34. Phil. 1. 11. 2 Tim. 2. 6. Jam. 3. 17.
 2587. Κάρμυ.
 Κάρμυ, 2 Tim. 4. 15.
 2588. Κάρμυ, fructum, fero, fructum afficio, fructifico, fructum adfero, profero, *to bear fruit, to bring good fruit.*
 Κάρμυ, Mar. 13. 23. Mar. 4. 28.
 Κάρμυ, Rom. 7. 5.
 Κάρμυ, Rom. 7. 4.
 Κάρμυ, Col. 1. 6.
 Κάρμυ, Col. 1. 10.
 Κάρμυ, Mar. 4. 20. Luc. 8. 15.
 2590. Κάρμυ, fructus, *fruit, fruitful.*
 Κάρμυ, Act. 14. 17.
 2591. Κάρμυ, fortis animo sum, sustineo, *to endure.*
 2592. Κάρμυ, festuca, *a mote.*
 Κάρμυ, Mat. 7. 3. 4. 5. Luc. 6. 41. 42.
 2593. Κάρμυ, *is endured by*
 In, Mat. 1. 20. per, Mat. 2. 4. 7. in.
 E, per, Mat. 8. 32. down.
 Per, in, Mar. 1. 27. with.
 De, adversus, 1 Cor. 15. 15. of.
 Per, 1 Cor. 16. 2. upon.
 Quantum ad, secundum, 2 Cor. 11. 21. as concerning.
 2594. Κάρμυ, descendo, decido, decuto, *to descend, come down, go down, fall down, slip in, slip down, get down, fall upon.*
 Κάρμυ, Mar. 15. 30.
 Κάρμυ, Joh. 5. 7. Rev. 16. 21.
 Κάρμυ, Rev. 13. 13.
 Κάρμυ, Mat. 24. 17.
 Κάρμυ, Mar. 3. 16. Mar. 1. 10. Joh. 1. 32. 33. Act. 10. 11. and 11. 5. Jam. 1. 17.
 Κάρμυ, Rev. 10. 1. and 18. 1. and 20. 1.
 Κάρμυ, Joh. 1. 51.
 Κάρμυ, Luc. 22. 44.
 Κάρμυ, Joh. 4. 51.
 Κάρμυ, Mar. 17. 9. Mar. 9. 9.
 Κάρμυ, Rev. 9. 12.
 Κάρμυ, Act. 8. 26. Rev. 21. 2. 10.

ΚΑΤΑ

ΚΑΤΑ, Joh. 6. 33. 50.
 ΚΑΤΑ, Act. 23. 10.
 ΚΑΤΑ, Mar. 3. 22. Act. 8. 15.
 ΚΑΤΑ, Mar. 8. 1.
 ΚΑΤΑ, Mat. 14. 29. and 28. 2. Luc. 6. 17. Joh. 3. 13. and 6. 41. 51. 58. Act. 10. 21. and 20. 10. and 25. 6. Eph. 4. 10.
 ΚΑΤΑ, Mar. 27. 42. Mar. 13. 15. and 15. 32. Luc. 17. 31.
 ΚΑΤΑ, Joh. 6. 38. 42.
 ΚΑΤΑ, Act. 25. 7.
 ΚΑΤΑ, Joh. 4. 47. Act. 24. 22.
 ΚΑΤΑ, Mat. 27. 40. Luc. 19. 5. Joh. 4. 49. Act. 10. 20.
 ΚΑΤΑ, Luc. 3. 22. and 9. 54.
 ΚΑΤΑ, Rom. 10. 7. 1 Thell. 4. 16.
 ΚΑΤΑ, Luc. 10. 30. 31. Joh. 5. 4.
 ΚΑΤΑ, Mar. 7. 25. 27. Luc. 2. 51. and 8. 23. and 18. 14. and 19. 6. Joh. 2. 12. Act. 7. 15. and 18. 22. and 24. 1. Eph. 4. 9. Rev. 12. 12. and 20. 9.
 ΚΑΤΑ, Joh. 7. 34.
 ΚΑΤΑ, Joh. 6. 16. Act. 8. 33. and 14. 11. 25. and 16. 8.
 2595. ΚΑΤΑ, jacio, facio, deicio, *projicio, to lay again, to be cast down.*
 ΚΑΤΑ, 2 Cor. 4. 9. Heb. 6. 1.
 ΚΑΤΑ, Rev. 12. 10.
 2596. ΚΑΤΑ, gravo, *to burden.*
 ΚΑΤΑ, 2 Cor. 12. 16.
 2597. ΚΑΤΑ, descensus, *a descent.*
 ΚΑΤΑ, Luc. 19. 37.
 2598. ΚΑΤΑ, deprimor, defendo, *to be brought down, to be thrust down.*
 ΚΑΤΑ, Mat. 11. 27. Luc. 10. 15.
 2599. ΚΑΤΑ, jactum fundamentum, *constitution, institution, or go, the foundation.*
 ΚΑΤΑ, Heb. 11. 11.
 ΚΑΤΑ, Mat. 13. 35. and 25. 34. Luc. 11. 50. Joh. 1. 24. Eph. 1. 4. Heb. 4. 3. and 9. 26. 1 Pet. 1. 20. Rev. 13. 8. and 17. 8.
 2600. ΚΑΤΑ, moderator statuo, *to be guided, to be judged.*
 ΚΑΤΑ, Col. 2. 18.
 2601. ΚΑΤΑ, annuntiator, *a siter forer.*
 ΚΑΤΑ, Act. 17. 18.
 2602. ΚΑΤΑ, annuntio, praedico, annuntior, praedico, *to preach, show, teach, declare, be preached, be spoken of.*
 ΚΑΤΑ, Act. 4. 2. and 26. 23.
 ΚΑΤΑ, Act. 13. 38. Rom. 1. 8. Phil. 1. 13.
 ΚΑΤΑ, 1 Cor. 11. 26.
 ΚΑΤΑ, Col. 1. 28.
 ΚΑΤΑ, 1 Cor. 9. 14.
 ΚΑΤΑ, Act. 16. 17. and 16. 21. Phil. 1. 16.
 ΚΑΤΑ, Act. 17. 3. and 17. 23.
 ΚΑΤΑ, 1 Cor. 2. 1.
 ΚΑΤΑ, Act. 15. 36.
 ΚΑΤΑ, Act. 17. 13.
 ΚΑΤΑ, Act. 13. 5.
 2603. ΚΑΤΑ, derideo, irideo, *to laugh to scorn.*
 ΚΑΤΑ, Mar. 9. 24. Mar. 5. 40. Luc. 8. 53.
 2604. ΚΑΤΑ, condemnno, *condemno, reprehendo, condemnno; reprehensibilis sum, to be condemned, to be blamed.*
 ΚΑΤΑ, 1 Joh. 3. 20. 21.
 ΚΑΤΑ, Gal. 2. 11.

2605. ΚΑΤΑ, confringo, frango, *confringor, frangor, to break, to be broken.*
 ΚΑΤΑ, Joh. 19. 31.
 ΚΑΤΑ, Joh. 19. 32. 33.
 ΚΑΤΑ, Mar. 12. 20.
 2606. ΚΑΤΑ, subduco, deduco, devehio, *venio, produco, supervenio, to bring, to land, to bring down, to bring forth, to fetch.*
 ΚΑΤΑ, Rom. 10. 6.
 ΚΑΤΑ, Act. 23. 15.
 ΚΑΤΑ, Act. 23. 20.
 ΚΑΤΑ, Luc. 5. 11.
 ΚΑΤΑ, Act. 22. 30.
 ΚΑΤΑ, Act. 28. 12.
 ΚΑΤΑ, Act. 9. 30. and 13. 28.
 ΚΑΤΑ, Act. 21. 3. and 27. 3.
 2607. ΚΑΤΑ, debello, devinco, *to subdue.*
 ΚΑΤΑ, Heb. 11. 33.
 2608. ΚΑΤΑ, obbligo, alligo, *to bind up.*
 ΚΑΤΑ, Luc. 10. 34.
 2609. ΚΑΤΑ, patet, manifestum est, *evident.*
 ΚΑΤΑ, Heb. 7. 15.
 2610. ΚΑΤΑ, *condemno, addico, condemnno, to condemn, be condemned.*
 ΚΑΤΑ, Luc. 6. 37.
 ΚΑΤΑ, Mat. 12. 37.
 ΚΑΤΑ, Luc. 6. 37.
 ΚΑΤΑ, Mat. 12. 7. Jam. 5. 6.
 2611. ΚΑΤΑ, prosequor, *to follow after.*
 ΚΑΤΑ, Mar. 1. 36.
 2612. ΚΑΤΑ, *in servitutum adigo, in servitutum redigo, to bring into bondage.*
 ΚΑΤΑ, 2 Cor. 11. 20.
 ΚΑΤΑ, Gal. 2. 4.
 ΚΑΤΑ, See ΚΑΤΑ.
 2613. ΚΑΤΑ, opprimo, opprimo, *sub potestate redigor, to oppress, to be oppressed.*
 ΚΑΤΑ, Act. 10. 38.
 ΚΑΤΑ, Jam. 2. 6.
 2614. ΚΑΤΑ, *exuro, comihuro, concremo, exutor, combutor, ardeo, cremor, concremor, to burn, burn up, be burnt, be burnt up, be utterly burnt.*
 ΚΑΤΑ, 1 Cor. 3. 15. 1 Pet. 3. 10.
 ΚΑΤΑ, Heb. 13. 11.
 ΚΑΤΑ, Rev. 18. 8.
 ΚΑΤΑ, Mat. 3. 30.
 ΚΑΤΑ, Mat. 3. 12. Luc. 3. 17.
 ΚΑΤΑ, Rev. 17. 16.

ΚΑΤΑ

Κατεῖναι, Rev. 8. 7.
 Κατέκτανον, Act. 10. 19.
 2616. Κατακλυσθῆναι, velio, velor, to cover, to be covered.
 Κατακλυσθῆναι, 1 Cor. 11. 7.
 Κατακλυσθῆναι, 1 Cor. 11. 6.
 Κατακλυσθῆναι, 1 Cor. 11. 6.
 2617. Κατακλυσθῆναι, glorior, exultor, to boast, glory, rejoice in glory.
 Κατακλυσθῆναι, Rom. 11. 18.
 Κατακλυσθῆναι, Jam. 3. 14.
 Κατακλυσθῆναι, Jam. 3. 13.
 Κατακλυσθῆναι, Rom. 11. 18.
 2618. Κατακλυσθῆναι, decumbo, jaccio, accumbo, recumbo, discumbo, to lie, sit at meat, to lie down.
 Κατακλυσθῆναι, Luc. 5. 29.
 Κατακλυσθῆναι, Joh. 5. 6. Act. 9. 33. 1 Cor. 8. 10.
 Κατακλυσθῆναι, Mat. 14. 3.
 Κατακλυσθῆναι, Mat. 2. 15.
 Κατακλυσθῆναι, Mat. 1. 30. and 2. 4. Luc. 5. 25. Joh. 5. 3.
 2619. Κατακλυσθῆναι, discumbere, recumbere, to lie down, to sit at meat.
 Κατακλυσθῆναι, Mat. 6. 41. Luc. 9. 16.
 2620. Κατακλυσθῆναι, includo, to shut up.
 Κατακλυσθῆναι, Act. 26. 10.
 Κατακλυσθῆναι, Luc. 3. 20.
 2621. Κατακλυσθῆναι, forte distribuo, to divide by lot.
 Κατακλυσθῆναι, Act. 13. 19.
 2622. Κατακλυσθῆναι, facio discumbere, accumbo, discumbo, recumbo, to make sit down, to sit at meat.
 Κατακλυσθῆναι, Luc. 24. 30.
 Κατακλυσθῆναι, Luc. 14. 8.
 Κατακλυσθῆναι, Luc. 9. 14.
 2623. Κατακλυσθῆναι, inundor, to be overflowed.
 Κατακλυσθῆναι, 2 Pet. 3. 6.
 2624. Κατακλυσθῆναι, diluvium, the flood.
 Κατακλυσθῆναι, 2 Pet. 2. 5.
 Κατακλυσθῆναι, Mat. 24. 39. Luc. 17. 27.
 Κατακλυσθῆναι, Mat. 24. 38.
 2625. Κατακλυσθῆναι, subsequor, to follow after.
 Κατακλυσθῆναι, Act. 16. 17.
 Κατακλυσθῆναι, Luc. 23. 55.
 2626. Κατακλυσθῆναι, concido, to cut.
 Κατακλυσθῆναι, Mat. 5. 5.
 2627. Κατακλυσθῆναι, precipito, to cast down headlong.
 Κατακλυσθῆναι, Luc. 4. 29.
 2628. Κατακλυσθῆναι, condemnatio, condemnation.
 Κατακλυσθῆναι, Rom. 5. 16, 18, and 8. 1.
 2629. Κατακλυσθῆναι, damno, damnor, condemnor, to condemn, to be condemned, to be damned.
 Κατακλυσθῆναι, Rom. 14. 23.
 Κατακλυσθῆναι, Mar. 16. 16.
 Κατακλυσθῆναι, Jam. 5. 9.
 Κατακλυσθῆναι, 1 Cor. 11. 32.
 Κατακλυσθῆναι, Mat. 12. 42. Luc. 11. 31.
 Κατακλυσθῆναι, Rom. 2. 1.
 Κατακλυσθῆναι, Joh. 8. 11.
 Κατακλυσθῆναι, Rom. 8. 34.
 Κατακλυσθῆναι, Mat. 12. 41. and 20. 18. Mar. 10. 33. Luc. 11. 32.
 Κατακλυσθῆναι, Mat. 27. 3.
 Κατακλυσθῆναι, Mar. 14. 64.
 Κατακλυσθῆναι, Rom. 8. 3. Heb. 11. 7.
 Κατακλυσθῆναι, Joh. 8. 10. 2 Pet. 2. 6.

2631. Κατακλυσθῆναι, condemnatio, damnatio, condemnation.
 Κατακλυσθῆναι, 2 Cor. 3. 9.
 Κατακλυσθῆναι, 2 Cor. 7. 3.
 2632. Κατακλυσθῆναι, dominor, supero, to exercise dominion, to exercise authority, to own, to be lord, to be ruler.
 Κατακλυσθῆναι, 1 Pet. 5. 3.
 Κατακλυσθῆναι, Mat. 20. 25. Mar. 10. 42.
 Κατακλυσθῆναι, Act. 19. 16.
 2633. Κατακλυσθῆναι, liquor adversus, contra (aliquem) detraho, detrecto, to speak evil, to speak against.
 Κατακλυσθῆναι, Jam. 4. 11.
 Κατακλυσθῆναι, Jam. 4. 11.
 Κατακλυσθῆναι, 1 Pet. 2. 12.
 Κατακλυσθῆναι, Jam. 4. 11.
 Κατακλυσθῆναι, 1 Pet. 2. 16.
 2634. Κατακλυσθῆναι, obtrahere, detrahere, to backbite, to speak evil.
 Κατακλυσθῆναι, 2 Cor. 12. 20.
 Κατακλυσθῆναι, 1 Pet. 2. 1.
 2635. Κατακλυσθῆναι, obloquor, detrahor, to backbite.
 Κατακλυσθῆναι, Rom. 1. 30.
 2636. Κατακλυσθῆναι, comperio, apprehendo, comprehendo, assero, asseror, comperio, deperio, deperior, apprehendor, comprehendor, to perceive, to come upon, to perceive, to find, to catch, to apprehend, to catch.
 Κατακλυσθῆναι, Eph. 3. 18.
 Κατακλυσθῆναι, Mar. 9. 18. Joh. 12. 35. 1 Thess. 5. 4.
 Κατακλυσθῆναι, 1 Cor. 9. 24.
 Κατακλυσθῆναι, Act. 4. 13.
 Κατακλυσθῆναι, Act. 25. 25.
 Κατακλυσθῆναι, Phil. 3. 12.
 Κατακλυσθῆναι, Act. 10. 34.
 Κατακλυσθῆναι, Joh. 8. 3.
 Κατακλυσθῆναι, Phil. 3. 13.
 Κατακλυσθῆναι, Rom. 9. 30.
 Κατακλυσθῆναι, Joh. 1. 5.
 Κατακλυσθῆναι, Joh. 8. 4. Phil. 3. 12.
 2637. Κατακλυσθῆναι, alligor, eligor, to be taken, to be chosen.
 Κατακλυσθῆναι, 1 Tim. 5. 9.
 2638. Κατακλυσθῆναι, reliquor, a remans.
 Κατακλυσθῆναι, Rom. 9. 27.
 2639. Κατακλυσθῆναι, relinquo, derelinquo, to leave, to give, to forsake, to be left.
 Κατακλυσθῆναι, Luc. 15. 4.
 Κατακλυσθῆναι, Heb. 4. 1.
 Κατακλυσθῆναι, 1 Thess. 3. 1.
 Κατακλυσθῆναι, Act. 6. 2.
 Κατακλυσθῆναι, Mat. 19. 5. Mar. 10. 7. Eph. 5. 31.
 Κατακλυσθῆναι, Act. 25. 14.
 Κατακλυσθῆναι, Mat. 12. 19.
 Κατακλυσθῆναι, Act. 21. 3. 2 Pet. 2. 15.
 Κατακλυσθῆναι, Mat. 4. 13. and 16. 4. and 21. 17. Mar. 14. 52. Luc. 5. 28.
 Κατακλυσθῆναι, Joh. 8. 9. Act. 2. 31.
 Κατακλυσθῆναι, Luc. 10. 40. Act. 27. 31.
 Κατακλυσθῆναι, Act. 18. 19. Heb. 11. 27.
 Κατακλυσθῆναι, Luc. 20. 31. Rom. 11. 4. Tit. 1. 5.
 2640. Κατακλυσθῆναι, lapido, to stone.
 Κατακλυσθῆναι, Luc. 20. 6.
 2641. Κατακλυσθῆναι, reconciliatio, atone-ment, reconciling, reconciliation.
 Κατακλυσθῆναι, Rom. 11. 15.
 Κατακλυσθῆναι, Rom. 5. 11.
 Κατακλυσθῆναι, 2 Cor. 5. 18, 19.

2642. Κατακλυσθῆναι, reconcilio, reconcilior, to reconcile, to be reconciled.
 Κατακλυσθῆναι, Rom. 5. 10.
 Κατακλυσθῆναι, 2 Cor. 5. 20.
 Κατακλυσθῆναι, 1 Cor. 7. 11.
 Κατακλυσθῆναι, 2 Cor. 5. 18.
 Κατακλυσθῆναι, 2 Cor. 5. 19.
 Κατακλυσθῆναι, Rom. 5. 10.
 2643. Κατακλυσθῆναι, reliqui, ceteri, the remnant.
 Κατακλυσθῆναι, Act. 15. 17.
 2644. Κατακλυσθῆναι, diversorium, refectio, a guest-chamber, an inn.
 Κατακλυσθῆναι, Mat. 14. 14. Luc. 22. 11.
 Κατακλυσθῆναι, Luc. 2. 7.
 2645. Κατακλυσθῆναι, dissolvere, solvo, de-structor, diverter, diverfor, dissolvor, destrutor, to destroy, lodge, to be guest, overthrow, to be thrown down, come to nought.
 Κατακλυσθῆναι, Rom. 14. 20.
 Κατακλυσθῆναι, Mar. 13. 2. 2 Cor. 5. 1.
 Κατακλυσθῆναι, Mat. 24. 2. Luc. 21. 6. Act. 5. 38.
 Κατακλυσθῆναι, Mat. 5. 17. and 26. 61. Luc. 19. 7. Act. 5. 39.
 Κατακλυσθῆναι, Act. 6. 14.
 Κατακλυσθῆναι, Mar. 14. 58.
 Κατακλυσθῆναι, Luc. 9. 12.
 Κατακλυσθῆναι, Mat. 27. 40. Mar. 15. 29.
 Κατακλυσθῆναι, Gal. 2. 18.
 2646. Κατακλυσθῆναι, disco, confidoro, to consider.
 Κατακλυσθῆναι, Mat. 6. 28.
 2647. Κατακλυσθῆναι, adversum, adversus testifico, dico testimonium, accuso, ob-jectio, to witness against.
 Κατακλυσθῆναι, Mat. 27. 13.
 Κατακλυσθῆναι, Math. 26. 62. Mar. 14. 60. and 15. 4.
 2648. Κατακλυσθῆναι, commoror, maneo, to abide.
 Κατακλυσθῆναι, Act. 1. 13.
 2649. Κατακλυσθῆναι, solus, singularis, alone.
 Κατακλυσθῆναι, Mar. 4. 10.
 2650. Κατακλυσθῆναι, maledictum, a curse.
 Κατακλυσθῆναι, Rev. 22. 3.
 2651. Κατακλυσθῆναι, devoveo, detestor, to curse.
 Κατακλυσθῆναι, Mat. 26. 74.
 2652. Κατακλυσθῆναι, consumo, to consume.
 Κατακλυσθῆναι, Heb. 12. 29.
 2653. Κατακλυσθῆναι, oborpeo cum alicujus incommodo, onerosus sum, gravo, to be chargeable, burdensome.
 Κατακλυσθῆναι, 2 Cor. 12. 14.
 Κατακλυσθῆναι, 2 Cor. 11. 9. and 12. 13.
 2654. Κατακλυσθῆναι, innuo, annuo, to beckon.
 Κατακλυσθῆναι, Luc. 5. 7.
 2655. Κατακλυσθῆναι, animadvertio, video, con-sidero, obsecro, to consider, to perceive, be-hold, discover.
 Κατακλυσθῆναι, Mat. 7. 3. Luc. 6. 41.
 Κατακλυσθῆναι, Act. 7. 31.
 Κατακλυσθῆναι, Act. 7. 32.
 Κατακλυσθῆναι, Act. 20. 23.
 Κατακλυσθῆναι, Luc. 12. 24. 27. Heb. 3. 1.
 Κατακλυσθῆναι, Jam. 1. 23.
 Κατακλυσθῆναι, Heb. 10. 24.
 Κατακλυσθῆναι, Rom. 4. 19. Jam. 1. 24.
 Κατακλυσθῆναι, Act. 11. 6. and 27. 39.
 2656. Κατακλυσθῆναι, pervenio, devenio, venio,

descendo, occurro, evado, apprehendo, to come, to attain.
 Κατακλυσθῆναι, Act. 26. 7.
 Κατακλυσθῆναι, Act. 27. 12.
 Κατακλυσθῆναι, Phil. 3. 11.
 Κατακλυσθῆναι, Eph. 4. 13.
 Κατακλυσθῆναι, Act. 20. 15. and 21. 7. and 28. 13.
 Κατακλυσθῆναι, Act. 25. 13.
 Κατακλυσθῆναι, Act. 16. 1.
 Κατακλυσθῆναι, Act. 18. 19. 24. 1 Cor. 10. 11. and 14. 36.
 2657. Κατακλυσθῆναι, sopor, compunctio, num-ber, or remorse.
 Κατακλυσθῆναι, Rom. 11. 8.
 2658. Κατακλυσθῆναι, compungor, to be pricked.
 Κατακλυσθῆναι, Act. 2. 37.
 2659. Κατακλυσθῆναι, dignus habeor, dignus censor, to be accounted worthy, to be counted worthy.
 Κατακλυσθῆναι, Luc. 20. 35.
 Κατακλυσθῆναι, 2 Thess. 1. 5.
 Κατακλυσθῆναι, Act. 5. 41.
 Κατακλυσθῆναι, Luc. 21. 36.
 2660. Κατακλυσθῆναι, domui, conculco, conculcor, to trample, tread under foot, to be trodden under foot, to be trodden down.
 Κατακλυσθῆναι, Luc. 12. 1.
 Κατακλυσθῆναι, Mat. 5. 13.
 Κατακλυσθῆναι, Heb. 10. 29.
 Κατακλυσθῆναι, Mat. 7. 6.
 Κατακλυσθῆναι, Luc. 8. 5.
 2661. Κατακλυσθῆναι, requies, requiescitio, rest.
 Κατακλυσθῆναι, Act. 7. 49.
 Κατακλυσθῆναι, Heb. 3. 11, 18. and 4. 1, 3, 5, 11.
 2662. Κατακλυσθῆναι, compesco, sedo, re-quickio, in requie colloco, requiem praesto, to rest, to give rest, cease.
 Κατακλυσθῆναι, Act. 14. 18.
 Κατακλυσθῆναι, Heb. 4. 4, 8, 10.
 2663. Κατακλυσθῆναι, aulzum, velum, ve-lamen, velamentum, a veil.
 Κατακλυσθῆναι, Mat. 27. 51. Mar. 15. 38. Luc. 23. 45.
 Heb. 9. 3.
 Κατακλυσθῆναι, Heb. 6. 19. and 10. 20.
 2664. Κατακλυσθῆναι, deglutio, glutio, devoro, absorbeo, devoror, to swallow, to devour, to be swallowed up, drowned.
 Κατακλυσθῆναι, 1 Pet. 5. 8.
 Κατακλυσθῆναι, Mat. 23. 24.
 Κατακλυσθῆναι, 2 Cor. 2. 7. and 5. 4.
 Κατακλυσθῆναι, Rev. 12. 16.
 Κατακλυσθῆναι, 1 Cor. 15. 54.
 Κατακλυσθῆναι, Heb. 11. 29.
 2665. Κατακλυσθῆναι, decido, concido, to fall, to fall down.
 Κατακλυσθῆναι, Act. 26. 14.
 Κατακλυσθῆναι, Act. 28. 6.
 2666. Κατακλυσθῆναι, navigo, to arrive.
 Κατακλυσθῆναι, Luc. 8. 26.
 2667. Κατακλυσθῆναι, opprimor, injuriam sustineo, fatigor, to be oppressed, to be vexed.
 Κατακλυσθῆναι, 2 Pet. 2. 7.
 Κατακλυσθῆναι, Act. 7. 24.
 2668. Κατακλυσθῆναι, demergor, mergor, to sink, to be drowned.
 Κατακλυσθῆναι, Mat. 14. 30.
 Κατακλυσθῆναι, Mat. 18. 6.
 2669. Κατακλυσθῆναι, maledictio, execratus, a curse, cursing, cursed.

Κατάρα, Gal. 3. 13. Jam. 3. 10.

Κατάρα, Gal. 3. 10.

Κατάρα, Gal. 3. 13. Heb. 6. 8.

2670. Καταράσσω, devoveo, odi, imprecor, maledico, maledicor, to curse, to be cursed.

Καταράσσω, Rom. 12. 14.

Καταράσσω, Jam. 3. 9.

Καταράσσω, Mat. 5. 44. Luc. 6. 28.

Καταράσσω, Mat. 25. 41.

Καταράσσω, Mar. 11. 21.

2671. Καταράω, βάω, inutilem reddo, occupo, inanem reddo, evacuo, destruo, aboleo, vanus reddor, aboleor, enervor, destruo, liberor, liber sum, solutus sum, evacuo, inanis fio, to lumber, make without effect, to make void, bring to nought, destroy, put away, put down, make of none effect, be made of no effect, delisted, loved, delivered, come to nought, fail, vanish away, be away, abolished, become of no effect, ceased.

Καταράω, Luc. 13. 7.

Καταράω, 1 Cor. 15. 26. 2 Cor. 3. 14.

Καταράω, Rom. 6. 6.

Καταράω, 1 Cor. 13. 8, 10.

Καταράω, Gal. 3. 17.

Καταράω, 2 Tim. 1. 10.

Καταράω, Eph. 2. 15.

Καταράω, Rom. 3. 3. 1 Cor. 6. 13. 1 Thess. 2. 8.

Καταράω, 1 Cor. 1. 28. and 15. 24. Heb. 2. 14.

Καταράω, Rom. 3. 31.

Καταράω, 2 Cor. 3. 7.

Καταράω, 2 Cor. 3. 11.

Καταράω, 2 Cor. 3. 13.

Καταράω, 1 Cor. 2. 6.

Καταράω, Rom. 7. 6.

Καταράω, Gal. 5. 4.

Καταράω, 1 Cor. 13. 11.

Καταράω, Rom. 4. 14. and 7. 2. Gal. 5. 11.

2672. Καταράωμαι, annuncior, connumeror, to be numbered.

Καταράωμαι, Act. 1. 17.

2673. Καταράω, ομαι, facio, reficio, compono, perficio, compleo, instauro, instruo, apto, absolutum reddo, perfectus sum, instauro, connumeror, aptor, confitor, to mend, perfect, restore, prepare, or fit, make perfect, be perfectly fitted, or made up, perfectly joined together, framed.

Καταράω, 2 Cor. 13. 11.

Καταράω, Gal. 6. 1.

Καταράω, Mat. 4. 21. Mar. 1. 19.

Καταράω, 1 Thess. 3. 10. Heb. 13. 21. 1 Pet. 5. 10.

Καταράω, Heb. 11. 3.

Καταράω, Rom. 9. 22.

Καταράω, 1 Cor. 1. 10.

Καταράω, Luc. 6. 40.

Καταράω, Mat. 21. 16. Heb. 10. 5.

2674. Καταράω, instauro, consummatio, perfellio.

Καταράω, 2 Cor. 13. 9.

2675. Καταράω, coagmentatio, consummatio, the perfecting.

Καταράω, Eph. 4. 12.

2676. Καταράω, indico, annuo, silentium facio, indico silentium, silentium postulo, to beseech.

Καταράω, Act. 12. 17. and 13. 16. and 19. 33.

Καταράω, Act. 21. 40.

2677. Καταράω, suffodio, to dig down,

and to κατακαμύνα, ruin, destroy, ruin.

Κατακαμύνα, Act. 15. 16.

Κατακαμύνα, Rom. 11. 3.

2678. Κατακαμύνω, ομαι, preparo, apto, confitro, fabrico, edifico, instruo, perfectus sum, confitro, fabricor, factus sum, ordinar, compo. or, apparor, to prepare, to build, to be preparing, to be prepared, builded, made, undained.

Κατακαμύνω, Heb. 3. 4.

Κατακαμύνω, 1 Pet. 3. 20.

Κατακαμύνω, Heb. 3. 3. 4.

Κατακαμύνω, Mar. 11. 10. Mar. 1. 2. Luc. 7. 27.

Κατακαμύνω, Heb. 11. 7.

Κατακαμύνω, Heb. 9. 2.

Κατακαμύνω, Luc. 1. 17.

Κατακαμύνω, Heb. 9. 6.

2679. Κατακαμύνω, nidulor, habito, to quiet, to lodge, to rest.

Κατακαμύνω, Mar. 13. 32. Mar. 4. 32.

Κατακαμύνω, Act. 2. 26.

Κατακαμύνω, Luc. 13. 19.

2680. Κατακαμύνω, nidus, a nest.

Κατακαμύνω, Mat. 8. 20. Luc. 9. 58.

2681. Κατακαμύνω, obumbror, to shadow.

Κατακαμύνω, Heb. 9. 5.

2682. Κατακαμύνω, exploro, to spy out.

Κατακαμύνω, Gal. 2. 4.

2683. Κατακαμύνω, explorator, a spy.

Κατακαμύνω, Heb. 11. 31.

2684. Κατακαμύνω, whence κατακαμύνω, ingeniunt adversus aliquem, circumveniens, who deals subtly with.

Κατακαμύνω, Act. 7. 19.

2685. Κατακαμύνω, oīai, reprimo, sedo, sedo, to appease, to be quiet.

Κατακαμύνω, Act. 19. 35.

Κατακαμύνω, Act. 19. 36.

2686. Κατακαμύνω, habitus, behaviour.

Κατακαμύνω, Tit. 2. 3.

2687. Κατακαμύνω, amictus, habitus, apparel.

Κατακαμύνω, 1 Tim. 2. 9.

2688. Κατακαμύνω, subverto, everto, to overturn.

Κατακαμύνω, Mat. 21. 12. Mar. 11. 15.

2689. Κατακαμύνω, lascivio, luxurior, to wax wanton.

Κατακαμύνω, 1 Tim. 5. 11.

2690. Κατακαμύνω, subverto, everto, an overturn.

Κατακαμύνω, 2 Tim. 2. 14. 2 Pet. 2. 6.

2691. Κατακαμύνω, proflernor, to be overturned.

Κατακαμύνω, 1 Cor. 10. 5.

2692. Κατακαμύνω, portraho, traho, to hale.

Κατακαμύνω, Luc. 12. 58.

2693. Κατακαμύνω, jugulo, interficio, to slay.

Κατακαμύνω, Luc. 19. 27.

2694. Κατακαμύνω, obsignor, signor, to be sealed.

Κατακαμύνω, Rev. 5. 1.

2695. Κατακαμύνω, possessio, hereditas, a possession.

Κατακαμύνω, Act. 7. 45.

Κατακαμύνω, Act. 7. 5.

2696.

2696. Κατακαμύνω, pono, inco, praesto, to lay, to have, do.

Κατακαμύνω, Act. 24. 27. and 25. 9.

Κατακαμύνω, Mar. 15. 46.

2697. Κατακαμύνω, conciso, the concision.

Κατακαμύνω, Phil. 3. 2.

2698. Κατακαμύνω, configo, to be configured.

Κατακαμύνω, Heb. 12. 20.

2699. Κατακαμύνω, decurro, to run down.

Κατακαμύνω, Act. 21. 22.

2700. Κατακαμύνω, devoro, comedo, to devour, devour, eat up.

Κατακαμύνω, Rev. 10. 9.

Κατακαμύνω, Rev. 12. 4.

Κατακαμύνω, Luc. 15. 30.

Κατακαμύνω, Joh. 2. 17.

Κατακαμύνω, Mar. 13. 4. Mar. 4. 4. Luc. 8. 5. Rev. 20. 9.

Κατακαμύνω, Rev. 10. 10.

2701. Κατακαμύνω, oīai, ruo, decur, decurro, decurrit, sum, mergor, to sink down, to be fallen.

Κατακαμύνω, Act. 20. 9.

Κατακαμύνω, Act. 20. 9.

Κατακαμύνω, Act. 26. 10.

2702. Κατακαμύνω, perugio, confugio, circumcorro, to fly.

Κατακαμύνω, Heb. 6. 18.

Κατακαμύνω, Act. 14. 6.

2703. Κατακαμύνω, circumcorro, perco, interco, to be circum, to perish.

Κατακαμύνω, 2 Pet. 2. 12.

Κατακαμύνω, 2 Tim. 3. 8.

2704. Κατακαμύνω, deosculor, osculor, to kiss.

Κατακαμύνω, Luc. 7. 45.

Κατακαμύνω, Luc. 7. 38.

Κατακαμύνω, Mar. 26. 49. Mar. 14. 45. Luc. 15. 20.

Κατακαμύνω, Act. 20. 37.

2705. Κατακαμύνω, contemno, despicio, to despise.

Κατακαμύνω, Act. 13. 41.

Κατακαμύνω, Rom. 2. 4.

Κατακαμύνω, 1 Cor. 11. 22.

Κατακαμύνω, 1 Tim. 4. 12.

Κατακαμύνω, 1 Tim. 6. 2.

Κατακαμύνω, Heb. 12. 2.

Κατακαμύνω, Mat. 6. 24. Luc. 16. 13.

Κατακαμύνω, Mat. 18. 10.

Κατακαμύνω, 2 Pet. 2. 10.

2706. Κατακαμύνω, contemptor, a desuper.

Κατακαμύνω, Act. 13. 41.

Κατακαμύνω, Mat. 26. 7. Mar. 14. 3.

2708. Κατακαμύνω, subterraneus, infernus, under the earth.

Κατακαμύνω, Phil. 2. 10.

2709. Κατακαμύνω, abutor, utro, to abuse.

Κατακαμύνω, 1 Cor. 9. 18.

Κατακαμύνω, 1 Cor. 7. 31.

2710. Κατακαμύνω, refrigeror, to cool.

Κατακαμύνω, Luc. 16. 21.

2711. Κατακαμύνω, idolis deditus, idololatry deditus, given to idolatry, or sin of idols.

Κατακαμύνω, Act. 17. 16.

2712. Κατακαμύνω, ex adverso, contra, coram, ante, over against, before.

Κατακαμύνω, Mar. 11. 2. and 12. 41. and 13. 3. Luc. 19. 30. Rom. 4. 17.

2713. Κατακαμύνω, in conspectu, coram, ante conspectum, in the sight, before, before the presence.

Κατακαμύνω, 2 Cor. 2. 17. and 12. 19. Eph. 1. 4. Col. 1. 22. Jude 24.

2714. Κατακαμύνω, licentia utro, potestatem exerceri, potestatem habeo, to exercise authority.

Κατακαμύνω, Mar. 20. 25. Mar. 10. 42.

2715. Κατακαμύνω, perpetro, operor, efficio, conficor, condo, patro, consummo, pario, exequor, perficio, edo, to work, do, perform, make, do, or utter, work out, do, work, be.

Κατακαμύνω, Rom. 7. 8. 2 Cor. 7. 11.

Κατακαμύνω, 2 Cor. 12. 12.

Κατακαμύνω, Rom. 7. 18.

Κατακαμύνω, Phil. 2. 12.

Κατακαμύνω, Rom. 4. 15. and 5. 3. 2 Cor. 4. 17. and 7. 10. and 9. 11. Jam. 1. 3. 20.

Κατακαμύνω, Rom. 7. 15, 17, 20.

Κατακαμύνω, Rom. 7. 13.

Κατακαμύνω, Rom. 1. 27.

Κατακαμύνω, Rom. 2. 9.

Κατακαμύνω, Eph. 6. 13.

Κατακαμύνω, 1 Cor. 5. 5.

Κατακαμύνω, 1 Pet. 4. 3.

Κατακαμύνω, Rom. 15. 18.

2716. Κατακαμύνω, descendio, devenio, supervenio, pervenio, venio, to come, come down, go down, depart, descend.

Κατακαμύνω, Act. 9. 32.

Κατακαμύνω, Act. 15. 1.

Κατακαμύνω, Luc. 9. 37.

Κατακαμύνω, Act. 12. 19. and 18. 22.

Κατακαμύνω, Jam. 3. 15.

Κατακαμύνω, Act. 21. 10.

Κατακαμύνω, Luc. 4. 31.

Κατακαμύνω, Act. 27. 5.

Κατακαμύνω, Act. 11. 27. and 13. 4. and 18. 5.

2717. Κατακαμύνω, exedo, comedo, devoro, to devour.

Κατακαμύνω, 2 Cor. 11. 20. Rev. 11. 5.

Κατακαμύνω, Mat. 23. 14. Gal. 5. 15.

Κατακαμύνω, Mar. 12. 40.

Κατακαμύνω, Luc. 20. 47.

2718. Κατακαμύνω, dirigo, to guide, to direct, to guide.

Κατακαμύνω, Luc. 1. 79. 1 Thess. 3. 11. 2 Thess. 3. 5.

2719. Κατακαμύνω, insurgo, to make insurrection.

Κατακαμύνω, Act. 18. 12.

2720. Κατακαμύνω, oīai, obtineo, habeo, retineo, detineo, tenco, tendo, possideo, obto, detineor, to seize on, stay, keep, take, have, make, hold, possess, keep in memory, or hold fast, hold fast, with old, or hold, let, retain, be held.

Κατακαμύνω, Mar. 21. 38. Heb. 3. 6. 14. and 10. 23.

Κατακαμύνω, Joh. 5. 4.

Κατακαμύνω, Rom. 7. 6.

Κατακαμύνω, Luc. 4. 42. Act. 27. 40.

Κατακαμύνω, Luc. 14. 9. Philom. 13.

Κατακαμύνω, 1 Cor. 11. 2. and 15. 2. 1 Thess. 5. 21.

Κατακαμύνω, 2 Thess. 2. 6.

Κατακαμύνω, 1 Cor. 7. 30. 2 Cor. 6. 10.

Κατακαμύνω, Rom. 1. 18.

Κατακαμύνω, Luc. 8. 15.

Κατακαμύνω, 2 Thess. 2. 7.

2721. Κατακαμύνω, oīai, accuso, accusor, to accuse, object, be accused.

(S 2)

Κατακαμύνω

Κατηγόρησις, Mat. 27. 12.
 Κατηγόρειν, Luc. 23. 2. Joh. 8. 6. Act. 24. 2, 19.
 Κατηγόρειν, Act. 22. 30.
 Κατηγόρειτε, Luc. 23. 14.
 Κατηγόρειντων, Act. 25. 5.
 Κατηγόρηται, Act. 28. 19.
 Κατηγόρητο, Joh. 9. 45.
 Κατηγόρητον, Mat. 12. 10. Mar. 3. 2. Luc. 11. 54.
 Κατηγόρηται, Act. 24. 8.
 Κατηγόρηται, Act. 25. 16.
 Κατηγόρειν, Mar. 15. 3.
 Κατηγόρητες, Luc. 23. 10.
 Κατηγόρευτον, Rom. 2. 15.
 Κατηγόρειν, Act. 24. 13. and 25. 11.
 Κατηγόρειν, Joh. 5. 13. Rev. 12. 10.
 2722. Κατηγορία, accusatio, cu accusatim.
 Κατηγορία, Tit. 1. 6.
 Κατηγορίαν, Luc. 6. 7. Joh. 18. 29. 1 Tim. 5. 19.
 2723. Κατηγόρησ, accusator, accusifer.
 Κατηγόρειν, Joh. 8. 10. Act. 23. 35. and 25. 18.
 Κατηγόρος, Act. 23. 30.
 Κατηγόρος, Act. 24. 8. and 25. 16.
 Κατηγόρος, Rev. 12. 10.
 2724. Κατήρειν, mactare, beatissime.
 Κατήρειν, Jam. 4. 9.
 2725. Κατήρειν, εἶμαι, instituo, instruo,
 catechizo, audire, accipio, erudor,
 edocor, instituo, instruo, fama accipio,
 audio, catechizo, to teach, to in-
 struct, to reform, to taught.
 Κατήρειν, Luc. 1. 4.
 Κατήρειντων, Act. 21. 21.
 Κατήρειν, Act. 18. 25.
 Κατήρειν, Act. 21. 24.
 Κατήρειν, 1 Cor. 14. 19.
 Κατήρειν, Rom. 2. 18. Gal. 6. 6.
 Κατήρειν, Gal. 6. 6.
 2726. Κατρώειν, xruvine vicio, to be
 cankered.
 Κατρώειν, Jam. 5. 3.
 2727. Κατρώω, supero, prevaleo, in-
 valeo, to prevail.
 Κατρώω, Luc. 13. 23.
 Κατρώωντων, Mat. 16. 18.
 2728. Κατρώων, habito, inhabito, commo-
 re, incolo, moror, sedeo, demoro,
 to dwell, to sojourn.
 Κατρώων, Mat. 12. 45. Luc. 11. 26. Act. 7. 43. and
 17. 24. Col. 1. 19. 2 Pet. 3. 13. Rev. 2. 13.
 Κατρώων, Act. 17. 6.
 Κατρώεις, Rev. 2. 13.
 Κατρώειν, Act. 7. 44.
 Κατρώωνται, Act. 7. 2. Eph. 3. 17. Col. 1. 19.
 Κατρώομαι, Heb. 11. 9.
 Κατρώομαι, Luc. 13. 4. Act. 9. 22, 32. and 19. 10.
 Rev. 3. 10. and 11. 10. and 13. 12, 14. and 14. 6.
 Κατρώομαι, Act. 9. 5, 9, 14. and 9. 35. and 13. 27.
 Rev. 11. 10. and 13. 8. and 17. 2, 8.
 Κατρώομαι, Mat. 23. 21.
 Κατρώομαι, Act. 22. 12. Rev. 6. 10.
 Κατρώομαι, Act. 1. 19. and 19. 17. Rev. 12. 12.
 Κατρώομαι, Act. 4. 16. and 11. 29. Rev. 8. 13. and
 13. 14.
 Κατρώομαι, Act. 1. 20.
 Κατρώομαι, Mat. 2. 23. and 4. 13. Act. 7. 4. Jam.
 4. 5.
 2729. Κατοίκιος, domicilium, a dwell-
 ing.
 Κατοίκιον, Mat. 5. 3.
 2730. Κατοικήσιον, habitaculum, do-
 micilium, habitatio, an habitati, n.
 Κατοικήσιον, Eph. 2. 22. Rev. 18. 2.

2731. *Κατοικία*, habitatio, an habitati-
Κατοικίας, Act. 17. 26.
 2732. *Κατοπτρίζομαι*, intueor ut in specu-
 lo, specular, to behold as in a glass.
Κατοπτρίζομαι, 2 Cor. 3. 10.
 2733. *Καλοδωρυμ*, egregium facinus, a ve-
 ry worthy deed.
Καλοδωρυμ, Act. 24. 2.
 2734. *Κάτω*, deorsum, inferius, ab inferis,
 down, beneath; *ἐκ κάτω*, usque ad immum,
 usque deorsum, to the bottom.
Κάτω, Mat. 4. 6. and 27. 51. Mar. 14. 66. and 15. 38.
 Luc. 4. 9. Joh. 8. 6. 8, 23. Act. 2. 19. and 20. 9.
 2735. *Κάτωθεν*, infimus, inferior, lower.
Κάτωθεν, Eph. 4. 9.
 2736. *Κατωτέρω*, ab inferioribus, infra,
 under.
Κατωτέρω, Mat. 2. 16.
 2737. *Καύμα*, æstus, heat.
Καύμα, Rev. 7. 16. and 16. 9.
 2738. *Καυματίζω*, *ομαι*, æstu assiligo, tor-
 rescio, æstuo, exæstuo, to scorch, to
 scorch'd.
Καυματίζω, Rev. 16. 8.
 2739. *Καυσίς*, exussio, combustio, burning.
Καυσίς, Heb. 6. 8.
 2740. *Καυσός*, whence *καυσόθυρα*, æstuan-
 tia calore, ignis ardore, with fervent
 heat.
Καυσόθυρα, 2 Pet. 3. 10, 12.
 2741. *Καυσός*, æstus, ardor, heat, burn-
 ing heat.
Καυσός, Luc. 12. 55.
Καυσός, Mat. 10. 12.
Καυσός, Jam. 1. 11.
 2742. *Καυτηρίζομαι*, cauterio refecor, cau-
 terior, *καυτηρίζομαι* with an hot iron.
Καυτηρίζομαι, 1 Tim. 4. 2.
 2743. *Καυχῶμαι*, glorior, gloriam capto,
 exulto, jactō, to much exult, to glory,
καυχῶμαι, 1 Cor. 13. 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100, 101, 102, 103, 104, 105, 106, 107, 108, 109, 110, 111, 112, 113, 114, 115, 116, 117, 118, 119, 120, 121, 122, 123, 124, 125, 126, 127, 128, 129, 130, 131, 132, 133, 134, 135, 136, 137, 138, 139, 140, 141, 142, 143, 144, 145, 146, 147, 148, 149, 150, 151, 152, 153, 154, 155, 156, 157, 158, 159, 160, 161, 162, 163, 164, 165, 166, 167, 168, 169, 170, 171, 172, 173, 174, 175, 176, 177, 178, 179, 180, 181, 182, 183, 184, 185, 186, 187, 188, 189, 190, 191, 192, 193, 194, 195, 196, 197, 198, 199, 200, 201, 202, 203, 204, 205, 206, 207, 208, 209, 210, 211, 212, 213, 214, 215, 216, 217, 218, 219, 220, 221, 222, 223, 224, 225, 226, 227, 228, 229, 230, 231, 232, 233, 234, 235, 236, 237, 238, 239, 240, 241, 242, 243, 244, 245, 246, 247, 248, 249, 250, 251, 252, 253, 254, 255, 256, 257, 258, 259, 260, 261, 262, 263, 264, 265, 266, 267, 268, 269, 270, 271, 272, 273, 274, 275, 276, 277, 278, 279, 280, 281, 282, 283, 284, 285, 286, 287, 288, 289, 290, 291, 292, 293, 294, 295, 296, 297, 298, 299, 300, 301, 302, 303, 304, 305, 306, 307, 308, 309, 310, 311, 312, 313, 314, 315, 316, 317, 318, 319, 320, 321, 322, 323, 324, 325, 326, 327, 328, 329, 330, 331, 332, 333, 334, 335, 336, 337, 338, 339, 340, 341, 342, 343, 344, 345, 346, 347, 348, 349, 350, 351, 352, 353, 354, 355, 356, 357, 358, 359, 360, 361, 362, 363, 364, 365, 366, 367, 368, 369, 370, 371, 372, 373, 374, 375, 376, 377, 378, 379, 380, 381, 382, 383, 384, 385, 386, 387, 388, 389, 390, 391, 392, 393, 394, 395, 396, 397, 398, 399, 400, 401, 402, 403, 404, 405, 406, 407, 408, 409, 410, 411, 412, 413, 414, 415, 416, 417, 418, 419, 420, 421, 422, 423, 424, 425, 426, 427, 428, 429, 430, 431, 432, 433, 434, 435, 436, 437, 438, 439, 440, 441, 442, 443, 444, 445, 446, 447, 448, 449, 450, 451, 452, 453, 454, 455, 456, 457, 458, 459, 460, 461, 462, 463, 464, 465, 466, 467, 468, 469, 470, 471, 472, 473, 474, 475, 476, 477, 478, 479, 480, 481, 482, 483, 484, 485, 486, 487, 488, 489, 490, 491, 492, 493, 494, 495, 496, 497, 498, 499, 500, 501, 502, 503, 504, 505, 506, 507, 508, 509, 510, 511, 512, 513, 514, 515, 516, 517, 518, 519, 520, 521, 522, 523, 524, 525, 526, 527, 528, 529, 530, 531, 532, 533, 534, 535, 536, 537, 538, 539, 540, 541, 542, 543, 544, 545, 546, 547, 548, 549, 550, 551, 552, 553, 554, 555, 556, 557, 558, 559, 560, 561, 562, 563, 564, 565, 566, 567, 568, 569, 570, 571, 572, 573, 574, 575, 576, 577, 578, 579, 580, 581, 582, 583, 584, 585, 586, 587, 588, 589, 590, 591, 592, 593, 594, 595, 596, 597, 598, 599, 600, 601, 602, 603, 604, 605, 606, 607, 608, 609, 610, 611, 612, 613, 614, 615, 616, 617, 618, 619, 620, 621, 622, 623, 624, 625, 626, 627, 628, 629, 630, 631, 632, 633, 634, 635, 636, 637, 638, 639, 640, 641, 642, 643, 644, 645, 646, 647, 648, 649, 650, 651, 652, 653, 654, 655, 656, 657, 658, 659, 660, 661, 662, 663, 664, 665, 6

Καλχη-

καὶ ἡπίστευας, 2 Cor. 8. 24. and 9. 4. and 11. 17. 1 Thell.
 2. 19.
καὶ ἡπίστευας, Rom. 15. 17. 1 Cor. 15. 31.
καὶ ἡπίστευας, Rom. 3. 27. 2 Cor. 1. 12. and 7. 4. 14. and
 11. 10. Jam. 4. 16.
 2746. *Κεῖσθαι*.
Κεῖσθαι, Act. 18. 18. Rom. 16. 1.
 2747. *Κεῖσθαι*.
Κεῖσθαι, Joh. 18. 1.
 2748. *Κεῖσθαι*, ponor, jaceo, constitutor,
 reponor, imponor, *to lay, be laid, put, laid*
up, upon, appoin:ed, made.
Κεῖσθαι, Phil. 1. 17.
Κεῖσθαι, 1 Thell. 3. 3.
Κεῖσθαι, Luc. 12. 19. and 24. 12. Joh. 20. 5, 6.
Κεῖσθαι, Joh. 2. 16.
Κεῖσθαι, Mat. 5. 14.
Κεῖσθαι, Joh. 21. 9.
Κεῖσθαι, Luc. 2. 12, 16. Joh. 20. 7. 1 Cor. 3. 11.
Κεῖσθαι, Luc. 23. 53. Joh. 11. 41.
Κεῖσθαι, Mat. 3. 10. Luc. 2. 34. and 3. 9. 2 Cor. 3. 15.
 1 Tim. 1. 9. 1 Joh. 5. 19. Rev. 21. 16.
 2749. *Κεῖσθαι*, talscio, inflixo, *grave-clutes.*
Κεῖσθαι, Joh. 11. 44.
 2750. *Κεῖσθαι*, tondeo, *to shear; whence κε-*
ρω, tonfor, tendens, a shearer.
Κεῖσθαι, Act. 18. 18.
Κεῖσθαι, 1 Corinth. 11. 6.
Κεῖσθαι, 1 Corinth. 11. 6.
Κεῖσθαι, Act. 8. 32.
 2751. *Κελεύσμαι*, hortationis clamor, *jus-*
sus, a sh ut.
Κελεύσμαι, 1 Thell. 4. 16.
 2752. *Κελεύσμαι*, jubeo, præcipio, *to give com-*
mandement, commands, bid.
Κελεύσμαι, Act. 23. 3. ●
Κελεύσμαι, Act. 4. 15.
Κελεύσμαι, Act. 25. 23.
Κελεύσμαι, Mat. 14. 19. Act. 24. 8.
Κελεύσμαι, Mat. 14. 28. and 27. 64.
 2753. *Κεκοδοῖσμαι*, inanis gloria, *vain glory.*
Κεκοδοῖσμαι, Phil. 2. 3.
 2754. *Κεκοδοῖσμαι*, inanis gloriæ cupidus,
desiring a vain glory.
Κεκοδοῖσμαι, Gal. 5. 26.
 2755. *Κεκοδοῖσμαι*, inanis, vacuum, *vanus, empty,*
vain; κεκοδοῖσμαι, inania, vain things; eis κε-
κοδοῖσμαι, frustra, in vacuum, in vanum, in
vain.
Κεκοδοῖσμαι, Act. 4. 25.
Κεκοδοῖσμαι, Jam. 2. 20.
Κεκοδοῖσμαι, 1 Cor. 15. 10, 14. 1 Thell. 2. 1.
Κεκοδοῖσμαι, Col. 2. 8.
Κεκοδοῖσμαι, Eph. 5. 6.
Κεκοδοῖσμαι, Mat. 12. 3. Luc. 20. 10, 11. 1 Cor. 15. 14.
 2 Cor. 6. 1. Gal. 2. 3. Phil. 2. 16. 1 Thell. 3. 5.
Κεκοδοῖσμαι, 1 Cor. 15. 58.
Κεκοδοῖσμαι, Luc. 1. 53.
 2756. *Κεκοδοῖσμαι*, de rebus inanibus cla-
mor vocum novitas, inaniloquium, vain
bab ling.
Κεκοδοῖσμαι, 1 Tim. 6. 20. 2 Tim. 2. 16.
 2757. *Κεκοδοῖσμαι*, inane reddo, *evacuo,*
exinanio, vanus reddor, exinanor; inanis
reddor, evacuo, inanis fio, to make void.
Κεκοδοῖσμαι, Rom. 4. 14.
Κεκοδοῖσμαι, 1 Cor. 1. 17. 2 Cor. 9. 3.
Κεκοδοῖσμαι, 1 Cor. 9. 15.
 2758. *Κεκοδοῖσμαι*, stimulus, *aculeus, a prick,*
a sting.
Κεκοδοῖσμαι, Act. 9. 5. and 26. 14. Rev. 9. 10.
Κεκοδοῖσμαι, 1 Cor. 15. 55. 56.

2759. Κεντυρίων, centurio, a *centurio*.
Κεντυρίων, Mar. 15. 39.
Κεντυρίων, Mar. 15. 44.
Κεντυρίων, Mar. 15. 45.
2760. Κενῶς, inaniter, in *vain*.
Κενῶς, Jam. 4. 5.
2761. Κεσθία, apex, a *little*.
Κεσθία, Mat. 5. 18.
Κεσθία, Luc. 16. 17.
2762. Κεσμίς, sigulus, a *potter*.
Κεσμίς, Mat. 17. 7. 10.
Κεσμίς, Rom. 9. 21.
2763. Κεσμηκός, fictilis, of a *potter*.
Κεσμηκός, Rev. 2. 27.
2764. Κεσμίον, amphora, lagena, a *pitcher*.
Κεσμίον, Mar. 14. 13, Luc. 22. 10.
2765. Κεσμή, tegula, the *tiling*.
Κεσμή, Luc. 5. 19.
2766. Κεραυνός, Κεράννυμι, *μαί*, propitius, misceo, infundor, misceor, *to fill, to be poured out*.
Κεραυνός, Rev. 14. 10.
Κεράσατα, Rev. 18. 6.
2767. Κέρας, cornu, a *horn*.
Κέρας, Luc. 1. 69.
Κέρας, Rev. 5. 6. and 12. 3. and 13. 1, 11. and 17. 3, 7, 12, 16.
Κεράτιον, Rev. 9. 15. and 13. 1.
2768. Κεράτιον, siliqua, an *husk*.
Κεράτιον, Luc. 15. 16.
2769. Κερδιών, *ορμή*, lucrator, vito, lucrificacio, lucrum facio, lucrifico, *to gain, win, get gain, be won*.
Κερδιώνωντι, 1 Pet. 3. 1.
Κερδίσαι, Act. 27. 22.
Κερδίταις, Luc. 9. 25.
Κερδήση, Mat. 16. 26. Mar. 8. 36.
Κερδήσω, 1 Cor. 9. 19, 20, 21, 22. Phil. 3. 8.
Κερδήσωμεν, Jam. 4. 13.
2770. Κέρδιον, lucrum, gain, *lucre*.
Κέρδι, Phil. 3. 7.
Κέρδιον, Phil. 1. 21.
Κέρδις, Tit. 1. 11.
2771. Κέρμα, numuli, *as, money*.
Κέρμα, Joh. 2. 15.
2772. Κερματιστής, numularius, a *changer of money*.
Κερματιστής, Joh. 2. 14.
2773. Κερματιον, summa, capiculum, a *sum*.
Κεράλαιον, Heb. 8. 1.
Κεραλαίς, Act. 22. 18.
2774. Κεραλαῖω, caput vulnereo, *in capite vulnereo, to wound in the head*.
2775. Κεραλή, caput, the *head*.
Κεραλή, Rev. 9. 17.
Κεραλός, Mat. 27. 39. Mar. 15. 29. Luc. 21. 28. Rev. 4. 4. and 9. 7, 19. and 12. 3. and 13. 1. and 17. 3, 7, 9. and 18. 19.
Κεραλή, Mat. 5. 36. and 14. 11. Joh. 19. 2. and 20. 12. 1 Cor. 11. 3, 5. and 12. 21. Eph. 4. 15. and 5. 23. Col. 1. 18. and 2. 10. Rev. 1. 14.
Κεραλή, Mat. 6. 17. and 8. 20. and 14. 8. and 21. 42. and 26. 7. and 27. 29, 30. Mar. 6. 24, 25, 27, 28. and 12. 10. and 15. 19. Luc. 7. 46. and 9. 58. and 20. 17. Joh. 13. 9. and 19. 30. Act. 4. 11. and 18. 6, 18. and 21. 24. Rom. 12. 20. 1 Cor. 11. 4, 5, 7. Eph. 1. 22. Col. 2. 19. 1 Pet. 2. 7. and 19. 12.
Κεραλής, Mat. 10. 30. and 27. 37. Mar. 14. 3. Luc. 7. 33, 44. and 12. 7. and 21. 18. Joh. 20. 7. Act. 27. 34. 1 Cor. 11. 4, 10. Rev. 10. 1. and 12. 1. and 14. 14. 1 Cor. 11. 4. Rev. 13. 3.
2776. Κεραλής, caput, a *voluntine*.
(S 3) Κερα-

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2835. *Κοιλία*, venter, uterus, *the belly, the womb*.
Κοιλία, & ἰσ. Mat. 12. 40. Luc. 1. 41, 44. and 2. 21. and 11. 27. Rom. 16. 18. 1 Corinth. 6. 13. Phil. 3. 19. Revelat. 10. 10.
Κοιλίας, Luc. 23. 29
Κοιλίαν, Mar. 15. 17. Mar. 7. 19. Luc. 15. 16. Joh. 3. 4. Revelat. 10. 9.
Κοιλίας, Mat. 19. 12. Luc. 1. 15, 42. Joh. 7. 38. Act. 3. 2. and 14. 8. Gal. 1. 15.
 2836. *Κοιμᾶμαι*, dormio, obdormio, *I sleep, to fall asleep, to be dead, to be asleep*.
Κοιμησάμενον, Matth. 27. 52. 1 Corinth. 15. 20. 1 Thess. 4. 13.
Κοιμήσῃ, Joh. 11. 11, 12.
Κοιμηθέντες, 1 Thess. 4. 14, 15.
Κοιμηθέντες, 1 Cor. 15. 18.
Κοιμησῆς, 1 Cor. 7. 39.
Κοιμησόμεθα, 1 Cor. 15. 21.
Κοιμήσεως, Act. 12. 6.
Κοιμώμενος, Luc. 22. 45.
Κοιμωμένων, Mat. 28. 13.
Κοιμώμενος, 1 Cor. 11. 30.
 2837. *Κοιμῶμαι*, dormitio, *a taking of rest*.
Κοιμώμενος, Joh. 11. 13.
 2838. *Κοινός, & συ*, pollutus, communis, impurus, profanum, pollutum, *defiled or common, common, unclean*, Gr. *common, an unblo' &c. in.*
Κοινός, Act. 2. 44. and 4. 32.
Κοινός, Mar. 7. 2.
Κοινῶν, Tit. 1. 4.
Κοινῶν, Jude 3.
Κοινῶν, Act. 10. 14, 28. and 11. 8. Roman. 14. 14. Heb. 10. 29.
 2839. *Κοινῶς, δοῦμαι*, polluo, coinquino, communico, dico commune, violo, inquinatus sum, *to defile, call (a thing) common, pollute, be unclean; κοινῶν, quod inquinat coinquinatum, but which defileth*.
Κοινῶνκε, Act. 21. 28.
Κοινῶντες, Heb. 9. 13.
Κοινῶν, Mat. 15. 11, 18, 20. Mar. 7. 20.
Κοινῶν, Act. 10. 15. and 11. 9.
Κοινῶν, Rev. 21. 27.
Κοινῶντα, Mat. 15. 20.
Κοινῶσαι, Mat. 7. 15, 18.
 2840. *Κοινωνῶ*, communico, participo, participes fit, *particeps sum, confors sum, to distribute, become a partaker, communicate, be a partaker*.
Κοινωνήκε, Heb. 2. 14.
Κοινωνεῖ, 1 Tim. 5. 22. 2 Joh. 11.
Κοινωνήτε, 1 Pet. 4. 13.
Κοινωνήτω, Gal. 6. 6.
Κοινωνήτης, Rom. 12. 13.
 2841. *Κοινωνία*, communicatio, communio, societas, dispensatio, participatio, *fellowship, contribution, communion, distribution, communication*.
Κοινωνία, & ἰσ. Act. 2. 42. 1 Corinth. 10. 16. 2 Cor. 6. 14. and 13. 17. Ephes. 3. 9. Phil. 1. 5. and 2. 1. Philem. 6. 1 Joh. 1. 3.
Κοινωνία, Rom. 15. 26. 1 Cor. 1. 9. 2 Cor. 8. 4. Phil. 3. 10. 1 Joh. 1. 3, 6, 7.
Κοινωνίας, 2 Cor. 9. 13. Gal. 2. 9. Heb. 13. 16.
 2842. *Κοινωνικός*, faciliis conviciis, *facile communicans, willing to communicate, or sociable*.
Κοινωνικός, 1 Tim. 6. 18.
 2843. *Κοινωνός*, socius, particeps, confors, communicator, *a partaker, partner, com-*

panion, one that hath fellowship.
Κοινωνοί, Mat. 23. 30. Luc. 5. 10. 1 Corinth. 10. 18;
2 Cor. 1. 7. Heb. 10. 30. 2 Pet. 1. 4.
Κοινωνόν, Philen. 17.
Κοινωνός, 2 Cor. 8. 23. 1 Pet. 5. 1.
Κοινωνός, 1 Cor. 10. 20.
2844. Κοίτη, cubile, torus, a bed, chamber;
βριμνί; κοίτην ἔχω, concipio, ex con-
cubitu habeo, to conceive.
Κ.ΐτης, Rom 13. 13.
Κοίτη, Heb. 13. 4.
Κοίτην, Luc. 11. 7. Rom. 9. 10.
2845. Κοῖτιον, cubiculum, a chamber; τὸ
ἐπὶ τῇ κοίτῳ, qui præter cubiculum
qui erat super cubiculum, a cha, berium.
Κοῖτῶν, Act. 12. 20.
2846. Κόκκινος and ον, coccinea, coccinea,
coccus, scarlet, scarlet or purple, scarlet-
colored.
Κοκκίνω, Mat. 27. 28.
Κόκκινος, Rev. 17. 3. and 18. 16.
Κόκκινος, Heb. 9. 19. Rev. 18. 12.
Κόκκινος, Rev. 17. 4.
2847. Κόκκος, granum, a grain, a corn.
Κόκκος, Mat. 17. 20. Luc. 17. 6. 1 Cor. 15. 37.
Κόκκος, Joh. 12. 24.
Κόκκος, Mat. 13. 31. Mar. 4. 31. Luc. 13. 19.
2848. Κολάσσεια, punio, punior, to punish;
be punished.
Κολάζομαι, 2 Pet. 2. 9.
Κολά(ων), Act. 4. 21.
2849. Κολακεία, assentatio, adulation;
flattery.
Κολακείας, 1 Thess. 2. 5.
2850. Κόλασις, supplicium, cruciatus, poena;
punishment, torment.
Κόλασιν, Mat. 25. 46. 1 Joh. 4. 18.
2851. Κολαρίζω, omai, colaphis infligo, co-
laphis cædo, colaphizo, colaphis cædo,
colaphizo, to buffet; or, to buffet.
Κολαρίζω, Mat. 14. 65.
Κολαρίζω, 2 Cor. 12. 7.
Κολαριζόμεθα, 1 Cor. 4. 11.
Κολαριζώμενοι, 1 Pet. 2. 20.
2852. Κολάσσω, doμαι, adhaeco, adjuugo, cū
ego coniungor, agglutinator, to clavi, to jo-
in, self, to keep company, to be joined.
Κολλῆσαι, Act. 5. 13. and 9. 26. and 15. 28.
Κολληθέντες, Luc. 10. 11.
Κολληθέντες, Act. 17. 34.
Κολλήθητι, Act. 8. 29.
Κολλήμενοι, Rom. 12. 9.
Κολλώμενος, 1 Cor. 6. 16, 17.
2853. Κολλέμενος, collyrium, eye-salve.
Κολλώμενος, Rev. 3. 18.
2854. Κολυμβήτης, numularius, argentari-
us, a money-changer, a changer.
Κολυμβήων, Mat. 21. 12. Mar. 11. 15. Joh. 2. 15.
2855. Κολύβω, βημα, colubale, brevis,
colubale, brevis, to shorten, to be short-
ened.
Κολοβωθήσονται, Mat. 24. 22.
2856. Κολοβάω.
Κολοσαίς, Col. 1. 2.
2857. Κόλπος, sinus, a bosom, a creek.
Κόλπος, Luc. 16. 23.
Κόλπον, Luc. 6. 38. Joh. 1. 18. Act. 27. 39.
Κόλπος, Joh. 13. 23.
2858. Κολυμβῶω, nato, to swim.
Κολυμβῶν, Act. 27. 43.
2859. Κολυμβήσας, piscina, natatoria,
a pool.

Κολυμβήστρα, Joh. 5. 2. 4.
Κολυμβήστρα, Joh. 5. 7. and 9. 7. 11.
 2860. **Κόλωνα**, *colonia*, a colony.
Κολώρια, Act. 16. 12.
 2861. **Κομᾶν**, *comatus sum*, *comam* *nutrio*, to have long hair.
Κομᾶς, 1 Cor. 11. 14. 15.
 2862. **Κόμην**, *comia*, *capilli*, long hair.
Κόμην, 1 Cor. 11. 15.
 2863. **Κομῶν**, *comas*, *recipio*, *reporto*, *refecto*, *accipio*, *obtinco*, *percipio*, *affero*, to receive, to bring.
Κομῶν, 1 Pet. 5. 4.
Κομῶν, Eph. 6. 8. Col. 3. 25.
Κομῶν, 1 Pet. 1. 9.
Κομῶν, 2 Pet. 2. 13.
Κομῶσα, Luc. 7. 37.
Κομῶσα, Heb. 10. 36.
Κομῶται, 2 Cor. 5. 20.
 2864. **Κομῶτερον ἔχε**, *melius habuerat*, *he began to amend*.
Κομῶτερον, Joh. 4. 52.
 2865. **Κομιᾶς**, *dealbor*, to be whitened.
Κομιᾶς, Act. 23. 3.
Κομιᾶς, Mat. 23. 27.
 2866. **Κομιᾶς**, *pulvis*, *dust*.
Κομιᾶς, Mat. 10. 14. Luc. 9. 5. and 10. 11. Act. 13. 51. and 22. 23.
 2867. **Κομῶ**, *quiesco*, *cesso*, to cease.
 2868. **Κοπιᾶς**, *placatus*, *lamentation*.
Κοπιᾶς, Act. 8. 2.
 2869. **Κοπή**, *caedes*, *slaughter*.
Κοπῆς, Heb. 7. 1.
 2870. **Κοπῶ**, *fatigor*, *laboro*, *enitor*, to toil, *laborer*, *be wearied*, *belabor*, *labour*.
Κοπῶ, Gal. 4. 11.
Κοπῶ, Rev. 2. 3.
Κοπῶ, Joh. 4. 38.
Κοπῶ, Joh. 4. 38.
Κοπῶ, Joh. 4. 6.
Κοπῶ, Mat. 6. 28. Luc. 12. 27.
Κοπῶ, Luc. 5. 5.
Κοπῶ, Eph. 4. 28.
Κοπῶ, Col. 1. 29.
Κοπῶ, 1 Cor. 4. 12. 1 Tim. 4. 10.
Κοπῶ, 2 Tim. 2. 6.
Κοπῶ, 1 Thess. 5. 12.
Κοπῶ, 1 Tim. 5. 17.
Κοπῶ, 1 Cor. 16. 16.
Κοπῶ, Rom. 16. 12.
 2871. **Κοπῶ**, *molestia*, *labor*, *fatigatio*, *trouble*, *labour*, *weariness*.
Κοπῶ, 2 Cor. 6. 5. and 10. 15. and 11. 23.
Κοπῶ, Luc. 18. 5. Joh. 4. 38. 1 Cor. 3. 8. 1 Thess. 2. 9. Rev. 2. 2.
Κοπῶ, 1 Cor. 15. 58. 1 Thess. 3. 5.
Κοπῶ, 1 Thess. 1. 3. Heb. 6. 10.
Κοπῶ, Mat. 26. 10. Mar. 14. 6. Luc. 11. 7. Gal. 6. 17.
Κοπῶ, 2 Cor. 11. 27. 2 Thess. 3. 8.
Κοπῶ, Rev. 14. 13.
 2872. **Κοπῶ**, *stercus*, *sterquilinum*, *dung*, *a dunghill*.
Κοπῶ, Luc. 13. 8. and 14. 35.
 2873. **Κοπῶ**, *do*, *lament*, *mourn*, *bewail*, *wail*.
Κοπῶ, Mar. 24. 30. Rev. 1. 7. and 18. 9.
 2874. **Κορῶ**, *corvus*, *a raven*.
Κορῶ, Luc. 12. 24.
 2875. **Κορῶ**, *puella*, *a maid*, *a damself*, *a damselfell*.
Κορῶ, Matth. 9. 24. 25. Mar. 5. 41. 42. and 6. 28.

Κορμαῖον, Mat. 14. 11. Mar. 6. 22, 28.
 2876. Κορδαῖ, Corban.
Κορδαῖ, Mat. 7. 11.
 2877. Κορδανὰ, Corbana, *the treasury*.
Κορδανὰ, Mat. 27. 6.
 2878. Κορέ.
Κορέ, Jude 11.
 2879. Κορέννημαι, *fatior, saturatus sum, so
 cas enough, to be full*.
Κοκορμημένοι, 1 Cor. 4. 8.
Κοκορμήντες, Act. 27. 38.
 2880. Κοελήθω.
Κοελήθω, 2 Cor. 6. 11.
Κοελήθων, Act. 18. 8.
 2881. Κθειθω.
Κθειθων, Act. 18. 1. 1 Cor. 1. 23.
Κθειθω, Act. 19. 1. 1 Corinth. 1. 2. 2 Corinth. 1. 1.
 2 Tim. 4. 20.
 2882. Κορνήλιω.
Κορνήλιω, Act. 10. 3, 31.
Κορνήλιος, Act. 10. 1, 22, 24, 25, 30.
Κορνήλιω, Act. 10. 17, 21.
Κορνηλιω, Act. 10. 7.
 2883. Κόρεος, *corus, a measure*.
Κόρεος, Luc. 16. 7.
 2884. Κοσμῶω, *ornare, ornare, præparare, or-
 nare, to garnish, trim, adorn, be garnished,
 adorned*.
Κοκορμηθῆναι, Revelat. 21. 2.
Κοκορμηθῆναι, Revelat. 21. 19.
Κοκορμηθῆναι, Mat. 12. 44. Luc. 11. 25.
Κοσμειν, 1 Timothy. 2. 9.
Κοσμεῖτε, Mat. 23. 29.
Κοσμήσιν, Tit. 2. 10.
 2885. Κοσμικός, *mundanus, secularis,
 worldly*.
Κοσμικός, Tit. 2. 12.
Κοσμικόν, Heb. 9. 1.
 2886. Κόσμος, *honestus, ornatus, compo-
 situs, model, of good behaviour or mo-
 del*.
Κόσμου, 1 Tim. 3. 2.
Κοσμου, 1 Timothy. 2. 9.
 2887. Κοσμοκράτωρ, *mundi princeps, muni-
 di rector, a ruler of the world*.
Κοσμοκράτορες, Ephes. 6. 12.
 2888. Κόσμος, *mundus, ornatus, cultus, the
 world, an adorning*.
Κόσμον, Matth. 16. 26. Mar. 8. 36. and 14. 9. and 16.
 15. Luc. 9. 25. Joh. 1. 9. and 3. 16, 17, 19. and 6. 14.
 and 8. 26. and 9. 39. and 10. 36. and 11. 27. and 12.
 46, 47. and 16. 8. 11, 28, 33. and 17. 5, 18. and 18.
 37. and 21. 25. Act. 17. 24. Rom. 3. 6. and 5. 12.
 1 Corinth. 6. 2. 2 Cor. 5. 19. 1 Timothy. 1. 15. and
 6. 7. Heb. 10. 5. and 11. 7. 1 Joh. 2. 15. and 4.
 1, 9. and 5. 4, 5. 2 Joh. 7.
Κόσμος, Mat. 13. 38. Joh. 1. 10. and 3. 17. and 7. 7.
 and 12. 19. and 14. 17, 19, 27, 31. and 15. 18, 19.
 and 16. 20. and 17. 14, 21, 23, 25. Rom. 3. 19.
 1 Cor. 1. 21. and 3. 22. and 6. 2. Gal. 6. 14. Heb.
 11. 38. Jam. 3. 6. 1 Pet. 3. 3. 2 Pet. 3. 6. 1 Joh. 2.
 17. and 3. 13. and 4. 5. and 5. 19.
Κόσμου, Mat. 4. 8. and 5. 14. and 13. 35. and 24. 21. and
 25. 34. Luc. 11. 50. and 12. 36. Joh. 1. 29. and 4. 42.
 and 6. 51. and 8. 12, 23. and 9. 5. and 11. 9. and
 12. 31. and 13. 1. and 14. 30. and 15. 19. and 16.
 11. and 17. 6, 9, 14, 15, 16, 24. and 18. 36. Rom. 1.
 20. and 4. 13. and 11. 12, 15. 1 Corinth. 1. 20, 27.
 and 2. 12. and 3. 19. and 4. 13. and 5. 10. and
 7. 31, 33, 34. 2 Corinth. 7. 10. Galat. 3. Eph. 1. 4.
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and 2. 1. Col. 2. 3, 20. Heb. 4. 3. and 9. 26. Jam. 1. 27. and 2. 5. and 4. 4. 1 Pet. 1. 20. 2 Pet. 2. 5, 20. 1 Joh. 2. 25. 16. and 3. 17. and 4. 5, 14. Rev. 11. 15. and 13. 8. and 17. 8.

Κόβηρ, Mar. 18. 7. and 26. 13. Joh. 6. 33. and 12. 25. and 13. 1. and 14. 22. and 17. 12. 13. and 18. 20. Rom. 1. 3. and 5. 13. 1 Cor. 4. 9. and 7. 31. and 8. 4. and 11. 32. and 14. 10. 2 Cor. 1. 12. Galat. 6. 14. Ephes. 2. 12. Phil. 2. 15. Col. 1. 6. and 2. 20. 1 Tim. 3. 16. 1 Pet. 5. 9. 2 Pet. 1. 4. and 2. 5. 16. and 4. 34. 17.

1889. Κόαρτος, Quartus.

Κόαρτος, Rom. 16. 23.

2890. Κῶμι, Cumi, *that is, furge, rise.*

Κῶμι, Mar. 5. 41.

1891. Κυσωδία, custodia, custos, *a watch.*

Κυσωδία, Mar. 27. 65.

Κυσωδία, Mat. 27. 66. and 28. 11.

2892. Κόβηρ, allevio, allevio, *to lighten.*

2893. Κόβηρ, cophinus, *a basket.*

Κόβηροι, Luc. 9. 17.

Κοβήρ, Mar. 14. 20. and 16. 9. Mar. 6. 43. and 8. 19. Joh. 6. 13.

2894. Κεδδάτωρ, grabbatum, *a bed, a couch.*

Κεδδάτωρ, Mar. 6. 55.

Κεδδάτωρ, Mar. 2. 4, 9, 11, 12. Joh. 5. 8, 9, 10, 11, 12.

Κεδδάτωρ, Act. 9. 33.

Κεδδάτωρ, Act. 5. 15.

2895. Κεζω, clamor, *to cry, to cry out.*

Κίκεζε, Joh. 1. 15.

Κίκεζον, Luc. 19. 40.

Κεζι, Mat. 15. 23. Luc. 9. 39. Rom. 9. 27. Jam. 5. 4. Rev. 12. 2.

Κεζιν, Mai. 10. 47.

Κεζου, Rom. 8. 15.

Κεζον, Act. 21. 36. Gal. 4. 6.

Κεζοντα, Luc. 4. 41.

Κεζοντα, Mat. 21. 15.

Κεζοντες, Mar. 9. 27. Act. 14. 14. and 21. 28. Rev. 7. 10.

Κεζοντων, Act. 19. 34.

Κεζων, Mar. 5. 5. Rev. 14. 15.

Κεζω, Mar. 1. 26. and 9. 26.

Κεζατες, Act. 7. 57.

Κρεζα, Mar. 17. 51. Mar. 5. 7. and 9. 24. and 15. 39.

2896. Κεμπλη, crapula, *swifitting.*

Κεμπλη, Luc. 21. 34.

2897. Κεβιν, Calvaria, *Calvary, or the lace of a skull.*

Κεβιν, Luc. 23. 33.

Κεβιν, Mat. 27. 33. Mar. 15. 22. Joh. 19. 17.

2898. Κράσινδον, fimbria, *an hem, a border.*

Κράσινδον, Mat. 23. 5.

Κράσινδον, Mat. 9. 20. and 14. 36. Mar. 6. 56. Luc. 8. 44.

2899. Κεπτωδε, potens, *mighty.*

Κεπτωδ, 1 Pet. 5. 6.

2900. Κεπτωδομαι, corroboror, confortor, fortis sum, *to wax strong, to be strong, to be strengthened.*

Κεπτωδε, 1 Cor. 16. 13.

Κεπτωδομαι, Eph. 3. 16.

2901. Κεπτω, quæ, prehendo, teneo, apprehendo, comprehendo, servo, obtineo, contineo, retineo, capio, compos sum, teneo, retineo, *to take hold, lay hold, hold fast, lay hands on, keep, retain, obtain, be held, holden, retained.*

Κεκεπτικίαν, Act. 27. 15.

Κεκεπτικίαν, Joh. 20. 23.

Κρεπτι, Rev. 3. 11.

Κρεπτιν, Mar. 7. 4.

Κρατῆς, Rev. 2. 13.
 Κρατῆς, Act. 2. 24.
 Κρατῆς, Mat. 7. 2. 2 Thess. 2. 15.
 Κρατῆς, Mat. 21. 46. Mar. 3. 21 and 12. 12. Heb. 6. 18.
 Κρατῆς, Mat. 14. 3. and 18. 28. Mar. 1. 31. and 5. 41.
 and 9. 27. Luc. 8. 54.
 Κρατῆς, Mat. 22. 6. and 26. 57. Mar. 14. 1.
 Κρατῆς, Mat. 26. 48. Mar. 14. 44. Rev. 2. 25.
 Κρατῆς, Mat. 12. 11.
 Κρατῆς, Mat. 26. 4.
 Κρατῆς, Joh. 20. 23.
 Κρατῆς, Rev. 2. 14, 15, and 7. 1.
 Κρατῆς, Mar. 7. 3.
 Κρατῆς, Act. 3. 11.
 Κρατῆς, Mar. 14. 51.
 Κρατῆς, Heb. 4. 14.
 Κρατῆς, Col. 2. 19. Rev. 2. 1.
 2902. Κρατῆς, prestantissimus, optimus,
 potentissimus, most excellent, most noble.
 Κρατῆς, Luc. 1. 3. Act. 24. 3. and 26. 25.
 Κρατῆς, Act. 25. 26.
 2903. Κρατῆς, forte facinus, potentia, vis,
 robur, imperium, potestas, strength, power,
 communion, κατά κρατῆς, fortiter,
 mightily.
 Κρατῆς, Eph. 6. 10.
 Κρατῆς, Luc. 1. 51. Act. 19. 20. Col. 1. 11. 1 Tim. 6.
 16. Heb. 2. 14. 1 Pet. 4. 11. and 5. 11. Jude 25. Rev.
 1. 6. and 5. 13.
 Κρατῆς, Eph. 1. 19.
 2904. Κραυζῶ, clamo, vociferor, to cry
 to cry out.
 Κραυζῶντων, Act. 25. 23.
 Κραυζῶν, Mat. 12. 19.
 2905. Κραυγή, clamor, a cry, clamour, cry,
 ing.
 Κραυγή, & γῆ, Mat. 25. 6. Act. 23. 9. Eph. 4. 31. Rev. 14.
 18. and 21. 4.
 Κραυγῆς, Heb. 3. 7.
 2906. Κράς, caro, flesh.
 Κράς, Rom. 14. 21. 1 Corinth. 8. 13.
 2907. Κράσσον, adv. melius, better.
 Κράσσον, 1 Cor. 7. 38.
 2908. Κράσσον, κρείσσον, and τὸ οὐ, emo-
 lummentum, melius, majus, prestantior,
 meliior, potior, he better, the best.
 Κράσσον, 1 Cor. 7. 9. Phil. 1. 23.
 Κρείσσον, 1 Cor. 11. 17. Heb. 11. 40. 1 Pet. 3. 17. 2 Pet.
 2. 21.
 Κρείσσονα, 1 Cor. 12. 31, Heb. 6. 9. and 12. 24.
 Κρείσσοτος, Heb. 7. 19, 22. and 8. 6. and 11. 16, 35.
 Κρείσσειν, Heb. 9. 23.
 Κρείσσειν, Heb. 8. 6.
 Κρείσσειν, Heb. 2. 4.
 2909. Κρεμάω, mui, pendo, suspendo, sus-
 pendor, to bang, be banged.
 Κρεμάων, Act. 28. 4.
 Κρεμάσας, Gal. 3. 13.
 Κρεμάν, Mat. 22. 40.
 Κρεμάσας, Act. 5. 30. and 10. 39.
 Κρεμάσωντων, Luc. 23. 39.
 Κρεμάειν, Mat. 18. 6.
 2910. Κρεμνίς, præcipitium, a steep place.
 Κρεμνί, Mat. 8. 32. Mar. 5. 13. Luc. 8. 33.
 2911. Κρήκεις, Crescens.
 Κρήκεις, 2 Tim. 4. 10.
 2912. Κρέδς, Κρέτες.
 Κρέτες, Act. 2. 11. Tit. 1. 12.
 2913. Κρήν, Cretæ, or Candy.
 Κρήν, Tit. 1. 5.
 Κρήν,

Κρήτω,

[illegible][illegible]

2928. *Κρυστάλλινος*, instar crystalli splendo,
to be clear as crystal.
Κρυστάλλινος, Rev. 21. 11.
2929. *Κρύσταλλος*, crystallum, crystal.
Κρύσταλλος, Rev. 22. 1.
Κρύσταλλος, Rev. 4. 6.
2930. *Κτάσσειν*, comparo, possideo, acqui-
ro, conseqvior, acquiror, possideor, to pro-
cides or get, to possess, purchase, obtain,
be purchased.
Κτάσσειν, Act. 8. 20. 1 Thess. 4. 4.
Κτήσασι, Luc. 21. 19.
Κτήσασθαι, Mat. 10. 9.
Κτῶμα, Luc. 18. 12.
2931. *Κτήμα*, possessio, οὐροβήσις; κτήμα-
τα, bona, possessions, in effinis.
Κτήμα, Act. 5. 1.
Κτήμας, Mat. 19. 21. Mar. 10. 22. Act. 2. 45.
2932. *Κτήν*, jumentum, pecus, a beast.
Κτήν, Act. 23. 34. Rev. 18. 13.
Κτήν, Luc. 10. 34.
Κτήν, 1 Cor. 15. 39.
2933. *Κτήτωρ*, possessor, a possessor.
Κτήτωρ, Act. 4. 34.
2934. *Κτίω, ομαι*, condo, cico, condor,
creo, to create, to make, to be created;
υποκτίσας, creator, a creator.
Κτίσις, Rom. 1. 25.
Κτίσις, Eph. 3. 9.
Κτίσις, Col. 3. 10.
Κτίσις, Eph. 2. 15.
Κτιδέναι, Eph. 4. 24.
Κτιδόντες, Eph. 2. 10.
2935. *Κτίσις*, creatio, creatura, opifici-
um, res creati, structura, ordinatio,
the creation, a creature, building, ordi-
nation.
Κτίσις, Mar. 16. 15. Rom. 1. 25. Coloss. 1. 23. 1 Pet.
2. 13.
Κτίσις, Mar. 10. 6. and 13. 19. Rom. 1. 20. and 8.
19. Coloss. 1. 15. Heb. 9. 11. 2 Pet. 3. 4. Re-
velat. 3. 14.
Κτίσις, Rom. 8. 20, 21, 22, 39. 2 Cor. 5. 17. Gal. 6.
15. Heb. 4. 13.
2936. *Κτίσις*, creatura, a creature.
Κτίσις, 1 Tim. 4. 4. Rev. 5. 13.
Κτίσις, Jam. 1. 18. Rev. 8. 9.
2937. *Κτίσις*, conditor, creator, the crea-
tor.
Κτίσις, 1 Pet. 4. 19.
2938. *Κτίσις*, alca, nequitia, sleight.
Κτίσις, Eph. 4. 14.
2939. *Κυβερνήσις*, gubernatio, govern-
ment.
Κυβερνήσις, 1 Cor. 12. 28.
2940. *Κυβερνήτης*, gubernator, a master, a
ship-master.
Κυβερνήτης, Act. 27. 11.
Κυβερνήτης, Rev. 18. 17.
2941. *Κυκλῶν*, in circuitu, about, round
about.
Κυκλῶν, Rev. 4. 3, 4, 8. and 5. 11.
2942. *Κυκλῶν*, domus, cingo, circundo,
circumco, cingor, circundor, to come
round about, land round about, to compass,
be compassed.
Κυκλῶν, Luc. 21. 20.
Κυκλῶν, Heb. 11. 30.
Κυκλῶν, Act. 14. 20.
2943. *Κύκλῳ*, adverb. in circuitu, in or-
bem, circa, circumjacens, proximus,
round about.

Κύκλῳ, Mar. 3. 34. and 6. 6. 36. Luc. 9. 12. Rom. 15.
19. Rev. 4. 6. and 7. 11.
2944. *Κυλίσμα*, volvor, to wallow.
2945. *Κυλίσμα*, volutabrum, a wallow-
ing.
Κυλίσμα, 2 Pet. 2. 22.
2946. *Κυλλῆς*, mancus, debilis, claudus,
maimed.
Κυλλῆς, Mat. 18. 8. Mar. 9. 43.
Κυλλῆς, Mat. 15. 30, 31.
2947. *Κύμα*, fluctus, unda, mare, a
wave.
Κύματα, Mar. 4. 37. Jude 13.
Κύματις, Mar. 8. 24. and 14. 24. Act. 27. 41.
2948. *Κύμβαλον*, cymbalum, a cymbal.
Κύμβαλον, 1 Cor. 13. 1.
2949. *Κύμινον*, cuminum, cummin.
Κύμινον, Mat. 23. 23.
2950. *Κυνέειον*, canellus, canis, a dog.
Κυνέειον, Mar. 15. 27. Mar. 7. 28.
Κυνέειον, Mat. 15. 26. Mar. 7. 27.
2951. *Κύριος*,
Κύριος, Act. 11. 20.
Κύριος, Act. 4. 36.
Κύριος, Act. 21. 16.
2952. *Κύριος*,
Κύριος, Act. 13. 4. and 5. 39. and 21. 3. and 27. 4.
Κύριος, Act. 11. 19.
2953. *Κύρην*, incurvo, procumbo, inclino,
to stoop down.
Κύρην, Mar. 1. 7. Joh. 8. 6, 8.
2954. *Κυρηνάϊος*,
Κυρηνάϊος, Act. 11. 20.
Κυρηνάϊος, Mar. 27. 32. Mar. 15. 21.
Κυρηνάϊος, Act. 13. 1.
Κυρηνάϊος, Luc. 23. 26.
Κυρηνάϊος, Act. 6. 9.
2955. *Κυρηνή*,
Κυρηνή, Act. 2. 10.
2956. *Κυρηνή*,
Κυρηνή, Luc. 2. 2.
2957. *Κυρία*, domina, a lady.
Κυρία, 2 Joh. 1. 5.
2958. *Κυριακός*, Dominicus, the Lord's.
Κυριακός, Rev. 1. 10.
Κυριακός, 1 Cor. 11. 20.
2959. *Κυριεύω*, domior, to exercise lord-
ship, have dominion, to have dominion, κυριεύ-
ω, dominus, dominans, a lord.
Κυριεύω, Rom. 6. 9. and 7. 1.
Κυριεύω, 2 Cor. 1. 24.
Κυριεύω, 1 Tim. 6. 15.
Κυριεύω, Luc. 22. 25.
Κυριεύω, Rom. 6. 14.
Κυριεύω, Rom. 14. 9.
2960. *Κύριος*, dominus, a lord, the Lord,
κύριος κύριος, dominus, dominus, dominus,
firs.
Κύριος, Mar. 7. 21. 22. and 8. 23. 6, 8, 21, 25. and 9.
28. and 11. 25. and 13. 27, 51. and 14. 28, 30. and
15. 22, 25, 27. and 16. 22. and 17. 4, 17. and 18. 21,
26. and 20. 30, 31, 33. and 21. 30. and 25. 11, 20, 22,
24, 37, 44. and 26. 22. and 27. 63. Mar. 7. 28. and 9.
24. Luc. 5. 8, 12. and 6. 46. and 7. 6. and 9. 54, 57,
59, 61. and 10. 17, 21, 40. and 11. 1. and 12. 41, 88,
13. 8, 23, 25. and 14. 22. and 17. 37. and 18. 41.
and 19. 8, 16, 18, 20, 21. and 22. 33, 38, 49. and 23.
42. Joh. 4. 11, 15, 19, 49. and 5. 7. and 6. 34, 68, 88,
8. 11. and 9. 36, 38. and 11. 3, 12, 21, 27, 33, 34, 39,
and 12. 21, 38. and 13. 6, 9, 25, 36, 37. and 14. 5, 8,
22. and 20. 15. and 21. 15, 16, 17, 20, 21. Act. 1. 6,
24. and 4. 29. and 7. 59, 60. and 9. 6, 10, 13. and 10.

4, 14. and 11. 8. and 22. 8, 10, 19. and 26. 15. Rom.
10. 16. and 11. 3. Heb. 1. 10. Rev. 4. 11. and 7. 14,
and 11. 17. and 15. 3, 4. and 16. 5, 7. and 22. 20.
Κύριος, Luc. 19. 33. Act. 16. 19, 30. 1 Cor. 8. 5. Eph.
6. 9.
Κυρίως, Mat. 6. 24. Luc. 16. 13. Act. 16. 16. Eph.
6. 5. Col. 3. 22.
Κυρίως, Mat. 4. 7, 10. and 10. 24. and 22. 37, 43, 45.
Mar. 12. 30, 37. Luc. 1. 16, 46. and 4. 8, 12. and
10. 27. and 12. 36. and 19. 8. and 20. 37, 44. Joh.
11. 2. and 20. 2, 15, 18, 20, 25. Act. 2. 25, 36. and
8. 24. and 9. 27, 35, 41. and 10. 36. and 11. 17,
20, 21. and 15. 17. and 16. 31. and 17. 27. and 20.
21. and 21. 20. Rom. 4. 24. and 10. 9. and 13. 14,
and 15. 11. 1 Cor. 2. 8. and 6. 14. and 9. 1. and 10.
22. and 11. 3. and 16. 22. 2 Cor. 3. 16. and 4. 5,
14. and 5. 8. and 11. 17. and 12. 8. Eph. 6. 24. Phil.
3. 20. Col. 2. 6. and 4. 1. 1 Thess. 2. 15. and 5. 27.
2 Tim. 2. 22. Philim. 5. Heb. 8. 11. and 12. 14. and
13. 20. 1 Pet. 2. 13. and 3. 6, 15. Jude 4.
Κύριος, Mat. 10. 28. and 12. 8. and 18. 25, 27, 32,
34. and 20. 8. and 21. 40. and 22. 44. and 24.
43, 45, 46, 48, 50. and 25. 19, 21, 23, 26. and 27.
10. and 28. 6. Mar. 2. 28. and 5. 19. and 11. 3. and
12. 9, 29, 36. and 13. 20, 35. and 16. 19. Luc. 1.
25, 28, 32, 58, 68. and 2. 11, 15. and 6. 5. and 7.
31. and 10. 1. and 11. 39. and 12. 37, 42, 43, 45,
46. and 13. 15. and 14. 23. and 16. 3, 8. and 17. 6,
and 18. 6. and 19. 31, 32. and 20. 13, 15, 41. and
22. 32, 61. and 24. 34. Joh. 4. 1. and 13. 13, 14. and
15. 15. and 20. 28. and 21. 7, 12. Act. 1. 21. and 2.
34, 36, 47. and 3. 22. and 7. 33, 37, 49. and 9. 5, 6,
10, 11, 15, 17. and 12. 11, 17. and 13. 47. and 15.
17. and 16. 10, 14. and 17. 24. and 18. 9. and 22.
10. and 23. 11. Rom. 4. 8. and 9. 28, 29. and 10. 12,
and 12. 19. and 14. 11. 1 Cor. 3. 5, 20. and 4. 4, 5,
19. and 6. 13. and 7. 10, 12, 17. and 8. 6. and 9. 14,
and 11. 23. and 12. 5. and 14. 21. and 15. 47. and
16. 7. 2 Cor. 3. 17. and 6. 17, 18. and 10. 8, 18.
and 13. 10. Gal. 4. 1. Eph. 4. 5. and 5. 29. and 6. 9.
Phil. 2. 11. and 4. 5. 1 Thess. 3. 11, 12. and 4. 6,
16. 2 Thess. 2. 8, 16. and 3. 3, 5, 16. 1 Tim. 6. 15.
2 Tim. 1. 16, 18. and 2. 7, 19. and 3. 11. and 4. 8,
14, 15, 18, 22. Heb. 7. 14, 21. and 8. 2, 8, 9, 10, and
10. 16, 30. and 12. 6. and 13. 6. Jam. 1. 12. and 4.
15. and 5. 11, 15. 1 Pet. 2. 3. 2 Pet. 1. 14. and 2.
9. and 3. 9. Jude 5, 9, 14. Rev. 1. 8. and 4. 8. and
11. 8. and 17. 14. and 18. 8. and 19. 6, 16. and 21.
22. and 22. 5, 6.
Κύριος, Mat. 1. 20, 22, 24. and 2. 13, 15, 19. and 3. 3,
and 9. 38. and 21. 9, 42. and 23. 39. and 25. 18, 21,
23. and 28. 2. Mar. 1. 3. and 11. 9, 10. and 12. 11,
and 16. 20. Luc. 1. 6, 9, 11, 15, 38, 43, 45, 66, 76,
and 2. 9, 23, 25, 26, 39. and 3. 4. and 4. 18, 19. and
5. 17. and 10. 2. and 12. 47. and 13. 35. and 16. 5.
and 19. 38. and 22. 61. and 24. 3. Joh. 1. 23. and
6. 23. and 12. 13, 38. and 13. 16. and 15. 20. Act. 2.
20, 21. and 3. 20. and 4. 26, 33. and 5. 9, 19. and
7. 30, 31. and 8. 16, 25, 26, 39. and 9. 1, 28, 31,
and 10. 48. and 11. 16, 21. and 12. 7, 23. and 13.
10, 11, 12, 18, 49. and 15. 11, 16, 35, 36. and 16. 32,
and 18. 25. and 19. 5, 10, 13, 17, 20. and 20. 24,
35. and 21. 13, 14. and 22. 16. and 28. 31. Rom. 1.
4, 7. and 5. 11, 11, 21. and 7. 25. and 14. 8. and 15.
6, 7. and 16. 20, 24. 1 Cor. 1. 25, 3, 7, 8, 9, 10.
and 2. 16. and 5. 4, 5. and 6. 11. and 7. 22, 25, 32,
34. and 9. 5. and 10. 21, 26, 28. and 11. 23, 26, 27,
29, 32. and 14. 37. and 15. 57, 58. and 16. 10, 13.
2 Cor. 1. 2, 3, 14, 17, 18. and 4. 10. and 5. 6, 11.
and 8. 9, 19, 21. and 11. 31. and 12. 1. and 13. 13.
Gal. 1. 3, 19. and 6. 14, 17, 18. Eph. 1. 2, 3, 17.
and 3. 11, 14. and 5. 17, 20. and 6. 4, 8, 23. Phil.

1. 2. and 3. 8. and 4. 23. Col. 1. 2, 3, 10. and 3. 16,
17, 24. 1 Thess. 1. 1, 3, 6, 8. and 2. 19. and 3. 13,
and 4. 2, 15, 17. and 5. 2, 9, 23, 28. 2 Thess. 1. 2,
7, 8, 9, 12. and 2. 1, 13, 14. and 3. 1, 6, 12, 18.
1 Tim. 1. 1, 2, 14. and 5. 21. and 6. 3, 14. 2 Tim.
1. 2, 8. and 2. 14, 24. and 4. 1. Tit. 1. 4. Philim.
3. 25. Heb. 2. 3. and 12. 5. Jam. 1. 1, 7. and 2. 1,
and 4. 10. and 5. 4, 7, 8, 10, 11, 14. 1 Pet. 1. 3, 25,
and 3. 12. 2 Pet. 1. 2, 8, 11, 16. and 2. 20. and
3. 2, 10, 15, 18. Jude 17, 21. Rev. 11. 15. and
22. 21.
Κυρίως, Mat. 5. 33. and 18. 31. Luc. 1. 17. and 2. 23, 23, 38.
and 14. 21. and 16. 5. and 17. 5. and 20. 4. Act. 5. 14,
and 11. 23, 24. and 13. 2. and 14. 3, 23. and 16. 15,
and 18. 8. and 20. 19. and 25. 29. Rom. 6. 11, 23,
and 8. 39. and 14. 4, 6, 8, 14. and 16. 2, 3, 11, 12,
13, 18, 22. 1 Cor. 1. 31. and 4. 17. and 6. 13, 17,
and 7. 32, 35, 39. and 9. 1, 2. and 11. 11, 27. and
15. 31, 58. and 16. 19. 2 Cor. 2. 12. and 4. 10. and
8. 5. and 10. 17. Gal. 5. 10. Phil. 1. 15. and 2. 21,
and 3. 11. and 4. 1, 17. and 5. 5, 10, 19, 22. and 6.
1, 7, 10, 21. Phil. 1. 14. and 2. 19, 24, 29. and
3. 1. and 4. 1, 2, 4, 10. Col. 3. 18. and 4. 2, 3, 4. and
4. 7, 17. 1 Thess. 1. 1. and 3. 8. and 4. 13, 17. and
5. 12. 2 Thess. 1. 1. and 3. 4. 1 Tim. 1. 12.
Philim. 16, 20. 2 Pet. 2. 11. and 3. 8. Rev. 14. 13,
and 19. 1.
Κυρίως, Mar. 15. 27. Rev. 17. 14. and 19. 16.
2961. *Κυριότης*, dominium, dominatio,
dominatus, dominion, government, or
dominion.
Κυριότης, Jude 8.
Κυριότης, Col. 1. 16.
Κυριότης, Eph. 1. 21. 2 Pet. 2. 10.
2962. *Κυριότης*, dominium, ratum facio, confirmo,
authoritate confirmo, confirmo, to con-
firm, be confirmed.
Κυριότης, Gal. 3. 15.
Κυριότης, 2 Cor. 2. 8.
2963. *Κύων*, canis, a dog.
Κύων, Phil. 3. 2.
Κύων, Luc. 16. 21. Rev. 22. 15.
Κύων, Mat. 7. 6.
Κύων, 2 Pet. 2. 22.
2964. *Κῶλον*, corpus, cadaver, a carcase.
Κῶλον, Heb. 3. 17.
2965. *Καλῶν*, oμαι, prohibeo, veto, pro-
hibeo, to forbid, hinder, binder or
forbid, withhold, keep from, not to suffer,
to be forbidden, to be let.
Καλῶν, Act. 8. 36. 3 Joh. 10.
Καλῶν, Act. 24. 23.
Καλῶν, Heb. 7. 23.
Καλῶν, Mar. 19. 14. Mar. 9. 39. and 10. 14. Luc.
9. 50. and 18. 16. 1 Cor. 14. 39.
Καλῶν, Act. 16. 6.
Καλῶν, Luc. 23. 2.
Καλῶν, 1 Thess. 2. 16. 1 Tim. 4. 3.
Καλῶν, Act. 10. 47. and 11. 17.
Καλῶν, Luc. 6. 29.
2966. *Κάστρον*, vicus, castellum, a village,
a town.
Κάστρον, Mar. 9. 35. and 14. 15. Mar. 6. 6, 36, 56. and
8. 27. Luc. 9. 6, 12. and 13. 22. Act. 8. 25.
Κάστρον, Mar. 8. 20.
Κάστρον, Mat. 10. 11. and 21. 2. Mar. 8. 26. and 11. 2,
Luc. 8. 1. and 9. 52, 56. and 10. 38. and 17. 12. and
19. 30. and 24. 13, 28. Joh. 11. 30.
Κάστρον, Mar. 8. 23. Luc. 5. 17. Joh. 7. 42. and 11. 1.
2967. *Καμψόσπυς*, oppidulum, vicus, a
town.
Καμψόσπυς, Mat. 1. 38.

2973. Ἀγχιονος, fortior, to bly let.
Ἀγγίζω, 2 Pet. 1. 1.
Ἀγγισμός, Joh. 16. 21.
2974. Ἀγγισσάμενος, to creep.
Ἀγγίσσει, Joh. 11. 41.
Ἀγγισσον, Luc. 16. 23. 24. Joh. 11. 5. and 12. 9, 10, 17.
Ἀγγισσέτω, Luc. 16. 20, 25. Joh. 11. 15, 21, 14. and
12. 1.
2975. Ἀγγιςσιμον, occulte, silently, priv-
ately, secretly.
Ἀγγισσε, Mat. 1. 19. 20. 21. 27. Joh. 11. 8. Act. 16. 37.
2976. Ἀγκυλᾶσαι, turbo, pücella, a storm,
crisis, pestil.
Ἀγκυλαί, 2 Pet. 2. 17.
Ἀγκυλάει, Mar. 4. 37. Luc. 8. 27.
2977. Ἀναιετός, crepus, to burst.
2978. Ἀναήκω, calcetro, to kick.
Ἀναήξεν, Act. 9. 5. and 26. 14.
2979. Ἀναίνω, éreuo, liquor, dico, dicor,
narrator, to speak, to k preach, say, tell,
tell, shew, hold, open, preached.
Ἀνάινω, Mar. 2. 7. Luc. 5. 21. and 6. 45. Joh. 3. 31.
and 4. 32. and 7. 26. and 8. 44. Act. 18. 9. Rom. 3.
19. 1 Cor. 14. 23, 33, 27. Tit. 2. 13, 15. Jude 16.
Ἀναίνων, Mar. 1. 24. and 7. 37. Luc. 4. 41. and 7. 15.
Joh. 8. 26. Act. 2. 14. and 4. 17, 20, 29. and 5. 40.
and 11. 15. Rom. 15. 18. 1 Cor. 14. 53, 53, 39. Phil.
1. 14. 1 Thess. 1. 8.
Ἀναίνεις, Mat. 13. 10. Joh. 4. 27. and 16. 29. and
19. 10.
Ἀναίνδω, Heb. 2. 3.
Ἀναίνω, Heb. 11. 4.
Ἀναίνετε, Mar. 13. 11. Act. 5. 10. Eph. 4. 25. Jam.
2. 12.
Ἀναίνω, 1 Cor. 14. 28.
Ἀναίνωσθαι, 1 Cor. 14. 29.
Ἀνάινω, Joh. 8. 44.
Ἀναίνεις, Heb. 2. 2.
Ἀναίνεις, Heb. 9. 19.
Ἀναίνέντως, Luc. 2. 17.
Ἀναίνέντων, Luc. 2. 18.
Ἀναίνουσι, Act. 13. 42, 46.
Ἀναίνουσιν, Mat. 26. 13. Mar. 14. 9. Act. 9. 6. and
22. 10.
Ἀναίνουσμένον, Heb. 3. 5.
Ἀναίνω, Mat. 12. 45, 47. Mar. 16. 19. Luc. 1. 19.
20, 22. and 11. 37. Act. 14. 1. and 16. 6. and 21. 39.

19. and 20. 30. 1 Cor. 14. 9. 1 Ph. 5. 19.
 Ἀλαλῆντι, 1 Cor. 14. 11. H. B. 12. 24.
 Ἀλαλῆντι, Mat. 9. 18. and 12. 46. and 17. 5. and
 26. 47. Mar. 5. 35. and 14. 43. Luc. 8. 49. and 22.
 47, 60. Joh. 1. 37. and 8. 30. Act. 6. 11. and 7. 38.
 and 10. 44. and 14. 9. and 22. 9. 2 Cor. 13. 3.
 Ἀλαλῆντων, Luc. 24. 36. Act. 2. 6, 11. and 4. 1. and
 10. 40.
 Ἀλαλῆντι, Rev. 10. 8.
 Ἀλαλῆντι, 1 Tim. 5. 13.
 Ἀλαλῆντι, Act. 26. 14.
 Ἀλαλῆντι, Rev. 4. 1.
 Ἀλαλῆντι, 1 Cor. 12. 30. 1 Joh. 4. 5.
 Ἀλαλῆντι, Mar. 13. 13. Joh. 6. 63. and 7. 17 and 8. 25,
 28, 38. and 12. 50. and 14. 10 and 17. 13. Act. 26.
 26. Rom. 7. 1. 1 Cor. 9. 8. and 13. 1. 2 Cor. 11.
 17, 23.
 Ἀλαλῆντι, Luc. 5. 4. Joh. 4. 26. and 7. 18. and 9. 37.
 Act. 6. 13. and 7. 44. and 14. 7. 1 Cor. 12. 3. and
 14. 2. 45. 5, 6, 11, 13, 15, 2. 2 Pet. 3. 16. Rev. 21. 15.
 Ἀλαλῆντι, 1 Cor. 14. 23.
 Ἀλαλῆντι, Joh. 6. 40. and 14. 25 and 15. 3, 11. and
 16. 1, 4, 6, 25, 33.
 Ἀλαλῆντι, Joh. 12. 59.
 Ἀλαλῆντι, Luc. 1. 45.
 Ἀλαλῆντι, Act. 2. 25.
 2980. Ἀλαλῆντι, loquens, loquens, fermo,
 a firm, a firm.
 Ἀλαλῆντι, Mat. 26. 72. Mar. 14. 70.
 Ἀλαλῆντι, Joh. 4. 41. and 8. 43.
 2981. Ἀλαλῆντι, ὁ λαλῆντι.
 Ἀλαλῆντι, Mar. 27. 4. Mar. 15. 34.
 2982. Ἀλαλῆντι, accipio, capio, tollo, acci-
 pio, facio, sumo, habeo, apprehendo,
 inco, accipio, aufero, recipio, conficere,
 recio, allumio, i. take away, receive,
 take hold, i. take, i. bring, take up, catch,
 have, accipio, receive, i. take to ones self
 obtain, attain, call to, i. i. to do, be ta-
 ken; ὁ λαλῆντι ὁ λαλῆντι, stupor
 accipit, apprehendit omnes, they were all
 amazed, i. ὁ λαλῆντι ὁ λαλῆντι, accipit
 accipit omnes timor, i. we came a fear of
 all, ὁ λαλῆντι ὁ λαλῆντι, oblitus, obliviscen-
 ter accipiens, be i. i. forgotten; ὁ λαλῆντι ὁ
 λαλῆντι, enarrari accipit, initiun
 accipit enarrati, to begin to be spoken.

22. 23. Luc. 9. 16. and 13. 19. and 20. 29. and 22. 19. and 24. 30. 33. Joh. 3. 33. and 13. 43. 30. and 18. 3. Act. 2. 33. and 9. 19. and 16. 3. and 26. 10. and 27. 45. 1 Cor. 4. 7. 2 Cor. 11. 8. Phil. 2. 7. Heb. 9. 19. 2 Pet. 1. 9, 17.
Λαβωσι, Act. 8. 15.
Λαβωσι, 1 Cor. 9. 25. Heb. 9. 15.
Λαμβάνει, Mat. 7. 8. and 10. 38. Luc. 9. 39. and 11. 10. Joh. 3. 27. and 4. 36. and 7. 23. and 13. 20. and 21. 13. 1 Cor. 9. 24. 2 Cor. 11. 20. Gal. 2. 6. Heb. 5. 4. Rev. 14. 9, 11.
Λαμβάνω, Joh. 7. 39. Act. 20. 35. Heb. 11. 8.
Λαμβάνεις, Luc. 20. 21.
Λαμβάνετε, Mar. 11. 24. Jo. 3. 11. and 5. 43. 4. 2 Cor. 11. 4. Jam. 4. 3. 2 Joh. 10.
Λαμβάντω, Rev. 22. 17.
Λαμβάνω, Act. 8. 19.
Λαμβάνοντες, 1 Joh. 3. 20. and 5. 9.
Λαμβάνοντων, 1 Tim. 4. 4.
Λαμβάνοντων, Heb. 5. 1.
Λαμβανοντες, Mat. 17. 24. Rom. 5. 17. Heb. 7. 5. 3 Joh. 7.
Λαμβανοντες, Joh. 5. 44.
Λαμβανουσιν, Mat. 17. 25. Rev. 17. 12.
Λαμβανουσιν, Mar. 4. 16. Heb. 7. 8.
Λαμβανω, Joh. 5. 34, 41.
Λαμβανων, Mat. 13. 20. Joh. 12. 48. and 13. 20. 2 Tim. 1. 5. Heb. 7. 9. Rev. 2. 17.
Ληΐδε, Mat. 2. 7. and 21. 22. and 23. 14. Joh. 5. 43. and 16. 24. Act. 1. 8. and 2. 38.
Ληΐται, Mat. 10. 41. and 19. 29. Joh. 16. 14, 15. 1 Cor. 3. 8. 14. Jam. 1. 7, 12.
Ληΐσμεν, Jam. 3. 1.
Ληΐσμεν, Mat. 20. 10. Mar. 12. 40. Luc. 20. 47. Rom. 13. 2.
2983. Λαμψω.
Λαμψω, Luc. 3. 36.
2984. Λαμπάς, lampas, fax, facula, lucerna, a lamp, torch, light.
Λαμπάδας, Mat. 25. 1, 3, 7.
Λαμπάδες, Mat. 25. 8. Act. 20. 8.
Λαμπάνων, Mat. 25. 4. Joh. 18. 3.
Λαμπάς, Rev. 8. 10.
2985. Λαμπράς, splendidus, albus, candidus, praeclarus, gorgeous, bright, good-

2990. Λαξιδωτός, ex lapide excisus, *hewn in ene.*
 Λαξιδωτός, Luc. 23. 53.
 2991. Λαοδικεία.
 Λαοδικεία, Col. 2. 1. and 4. 13, 15.
 Λαοδικίαν, Rev. 1. 11.
 Λαοδικεύς, Col. 4. 16.
 2992. Λαοδικεύς.
 Λαοδικεύς, Col. 4. 16. Rev. 3. 14.
 2993. Λαός, *populus, people.*
 Λαός, Act. 4. 25. Rom. 15. 11. Rev. 17. 15. and 21. 3.
 Λαούς, Act. 4. 27. Rev. 10. 11.
 Λαός, Mar. 1. 21. and 2. 6. Mar. 11. 32. Luc. 1. 17.
 and 3. 18, 21. and 7. 16. and 9. 14. and 20. 1, 9, 19.
 and 22. 2. and 23. 5, 13, 14. Act. 2. 47. and 3. 12.
 and 4. 1, 2, 17, 21. and 5. 25, 26, 37. and 6. 12.
 and 13. 15, 17, 31. and 15. 14. and 21. 39. and 28.
 26. Rom. 9. 25. and 10. 21. and 11. 12. Tit. 2. 14.
 Heb. 7. 5. and 8. 10. and 9. 19. and 10. 30. and 13.
 12. Jude 5. Rev. 14. 6.
 Λαός, Mat. 15. 8. and 27. 25. Mar. 7. 6. Luc. 1. 21.
 and 7. 29. and 18. 43. and 19. 48. and 20. 6. and
 21. 38. and 23. 35. Joh. 8. 2. Act. 3. 9, 11. and
 5. 13. and 7. 17. and 18. 10. Rom. 9. 26. 1 Cor.
 10. 7. 2 Corinth. 6. 16. Heb. 7. 11. 1 Pet. 2. 9, 10.
 Rev. 18. 4.
 Λαός, Mar. 2. 4. and 13. 15. and 21. 23. and 26. 3, 47.
 and 27. 1. Mar. 14. 2. Luc. 1. 10. and 2. 32. and
 3. 15. and 6. 17. and 7. 1. and 8. 47. and 19. 47.
 and 20. 26, 45. and 22. 66. and 23. 27. and 24. 19.
 Joh. 11. 50. and 18. 14. Act. 3. 23. and 4. 8. and
 7. 24. and 12. 11. and 13. 17. and 21. 28, 30, 36.
 and 23. 5. and 26. 17. and 28. 27. Rom. 15. 10.
 Heb. 2. 17. and 5. 3. and 7. 27. and 9. 7. Rev. 5. 9.
 Λαός, Mar. 4. 23. and 9. 35. and 27. 5. and 27. 61.
 Luc. 1. 68, 77. and 2. 10. and 21. 23. Act. 4. 10.
 and 5. 12, 20, 34. and 6. 8. and 10. 2, 24, 42. and
 12. 4. and 13. 24. and 21. 40. and 26. 23. and 28.
 17. 1 Cor. 14. 21. Heb. 4. 9. and 9. 19. and 11. 25.
 2 Pet. 2. 1.
 Λαός, Luc. 2. 31. Rev. 7. 9. and 11. 9.
 2994. Λαρυγξ, *guttur, the throat.*
 Λαρυγξ, Rom. 3. 13.
 2995. Λαρυγία.
 Λαρυγία, Act. 27. 8.

25. 17. Gal. 3. 16. and 4. 30. Eph. 4. 8, 17. and 5. 14. 1 Tim. 4. 1. and 5. 18. Heb. 1. 6. and 3. 7. and 5. 6. and 8. 9. 9. 10. and 10. 5. 16. 30. Jam. 4. 5. 6. Rev. 1. 8. and 1. 7. 8. 11. 12. 17. 18. 19. and 13. 1. 6. 7. 13. 14. 21. and 5. 5. and 10. 11. and 14. 13. and 17. 15. and 18. 7. and 19. 9. 10. and 21. 5. and 22. 9. 10. 10.

Διγενής, Mat. 3. 9. and 4. 17. and 11. 7. and 26. 22. Mar. 9. 26. and 10. 28. 32. 47. and 12. 1. and 13. 5. and 14. 19. 63. 69. Luc. 3. 8. and 4. 21. and 6. 42. and 7. 24. 49. and 11. 27. and 12. 1. and 13. 26. and 20. 9. and 23. 30. and 26. 12. Act. 10. 28. and 17. 18. 21. and 23. 30. and 24. 10. and 26. 1. Eph. 5. 12. Tit. 2. 8. Heb. 5. 11. and 8. 13. and 9. 5. and 13. 3. Jam. 4. 15.

Διγενής, Mat. 19. 17. and 26. 70. and 27. 11. Mar. 10. 18. and 14. 68. and 15. 2. Luc. 8. 45. and 12. 41. and 18. 19. and 22. 60. and 23. 3. Joh. 1. 22. and 8. 5. 33. 52. and 9. 17. and 12. 34. and 14. 9. and 16. 29. and 18. 34. 37. 1 Cor. 14. 16. Rev. 3. 17.

Διγενής, Luc. 9. 7. Heb. 3. 15. and 7. 11. and 11. 24.

Διγενής, Mat. 13. 45. Joh. 1. 38. and 19. 17. and 20. 16. Act. 9. 36. Heb. 7. 13. and 9. 2. Rev. 8. 11.

Διγενής, Mat. 15. 5. and 16. 25. 15. and 23. 30. Mar. 7. 11. and 8. 29. and 14. 71. and 15. 12. Luc. 7. 33. 34. and 9. 20. and 10. 5. and 11. 2. 18. and 12. 54. 55. and 17. 10. and 22. 70. Joh. 4. 20. 35. and 9. 19. 41. and 10. 36. and 13. 13. Act. 13. 15. Gal. 4. 21. 2 Joh. 10.

Διγενής, Jam. 1. 13.

Διγενής, Joh. 2. 1. 1 Cor. 3. 4. Jan. 2. 14.

Διγενής, 1 Cor. 1. 10.

Διγενής, Joh. 8. 48. Act. 21. 23. Rom. 4. 9. 1 Thess. 4. 15.

Διγενής, Luc. 18. 34.

Διγενής, Luc. 22. 1. Heb. 9. 3.

Διγενής, Mat. 2. 23. Joh. 4. 5. and 11. 54. Act. 3. 2.

Διγενής, Act. 6. 9.

Διγενής, 1 Cor. 8. 5. Eph. 2. 11.

Διγενής, Act. 8. 6. and 13. 45. and 27. 11. and 28. 24. Heb. 8. 1.

Διγενής, Mat. 4. 18. and 19. 9. and 26. 36. and 27. 16. 17. 22. 33. Joh. 19. 13. 17. 2 Thess. 2. 4.

Διγενής, Mat. 1. 16. and 10. 2. and 16. 14. and 27. 33. Mar. 15. 7. Luc. 22. 47. Joh. 4. 15. and 9. 11. and 11. 16. and 20. 24. and 21. 2. Col. 4. 11.

Διγενής, Mat. 26. 3.

Διγενής, Act. 20. 25.

Διγενής, Mar. 3. 11. Luc. 4. 41. and 23. 2. Act. 7. 59. and 21. 18. Rev. 4. 8. and 14. 7.

Διγενής, Mat. 2. 15. Mar. 1. 27. and 2. 12. Luc. 24. 34. Act. 6. 11. 13. Rev. 5. 13.

Διγενής, Mat. 2. 2. and 6. 31. and 8. 25. 27. 29. 31. and 9. 14. 27. 33. and 10. 7. and 12. 10. 38. and 13. 36. and 14. 15. 26. 33. and 15. 13. 23. and 16. 7. and 17. 10. and 19. 3. 25. and 20. 12. 30. 31. and 21. 9. 20. 23. 25. and 22. 16. 23. 24. and 23. 16. and 24. 3. 5. and 25. 37. 44. and 26. 8. 17. 68. and 27. 23. 29. 40. 54. and 28. 13. Mar. 5. 12. 35. and 6. 2. and 7. 37. and 8. 16. and 9. 11. and 10. 26. 35. 49. and 11. 9. 31. and 12. 18. and 13. 6. and 14. 49. 57. Luc. 1. 66. and 3. 10. 14. and 4. 36. and 5. 21. 26. 30. and 7. 4. 16. and 8. 9. 24. 25. and 10. 17. and 13. 25. 31. and 14. 30. and 15. 1. 2. and 17. 13. and 19. 7. 14. 38. and 20. 2. 5. 14. 21. 28. and 21. 7. 8. and 22. 64. 67. and 23. 2. 5. 18. 21. 35. 37. and 24. 29. Joh. 4. 31. 51. and 6. 52. and 7. 15. and 9. 2. 19. and 10. 33. and 11. 31. and 12. 21. and 18. 40. and 19. 6. 12. Act. 1. 6. and 2. 7. 12. and 4. 16. and 5. 23. and 8. 10. and 11. 31. and 18. 13. 15. and 14. 13. 15. 18. and 15. 5. 24. and 16. 35. and 17. 31. and 18. 27. and 19. 12. and 20. 23. and 21. 17. and 22. 15. and 23. 11. and 24. 14. and 25. 19. and 26. 13. and 27. 10. and 28. 17. and 29. 10. and 30. 19. and 31. 13. and 32. 1. and 33. 1. and 34. 1. and 35. 1. and 36. 1. and 37. 1. and 38. 1. and 39. 1. and 40. 1. and 41. 1. and 42. 1. and 43. 1. and 44. 1. and 45. 1. and 46. 1. and 47. 1. and 48. 1. and 49. 1. and 50. 1. and 51. 1. and 52. 1. and 53. 1. and 54. 1. and 55. 1. and 56. 1. and 57. 1. and 58. 1. and 59. 1. and 60. 1. and 61. 1. and 62. 1. and 63. 1. and 64. 1. and 65. 1. and 66. 1. and 67. 1. and 68. 1. and 69. 1. and 70. 1. and 71. 1. and 72. 1. and 73. 1. and 74. 1. and 75. 1. and 76. 1. and 77. 1. and 78. 1. and 79. 1. and 80. 1. and 81. 1. and 82. 1. and 83. 1. and 84. 1. and 85. 1. and 86. 1. and 87. 1. and 88. 1. and 89. 1. and 90. 1. and 91. 1. and 92. 1. and 93. 1. and 94. 1. and 95. 1. and 96. 1. and 97. 1. and 98. 1. and 99. 1. and 100. 1. and 101. 1. and 102. 1. and 103. 1. and 104. 1. and 105. 1. and 106. 1. and 107. 1. and 108. 1. and 109. 1. and 110. 1. and 111. 1. and 112. 1. and 113. 1. and 114. 1. and 115. 1. and 116. 1. and 117. 1. and 118. 1. and 119. 1. and 120. 1. and 121. 1. and 122. 1. and 123. 1. and 124. 1. and 125. 1. and 126. 1. and 127. 1. and 128. 1. and 129. 1. and 130. 1. and 131. 1. and 132. 1. and 133. 1. and 134. 1. and 135. 1. and 136. 1. and 137. 1. and 138. 1. and 139. 1. and 140. 1. and 141. 1. and 142. 1. and 143. 1. and 144. 1. and 145. 1. and 146. 1. and 147. 1. and 148. 1. and 149. 1. and 150. 1. and 151. 1. and 152. 1. and 153. 1. and 154. 1. and 155. 1. and 156. 1. and 157. 1. and 158. 1. and 159. 1. and 160. 1. and 161. 1. and 162. 1. and 163. 1. and 164. 1. and 165. 1. and 166. 1. and 167. 1. and 168. 1. and 169. 1. and 170. 1. and 171. 1. and 172. 1. and 173. 1. and 174. 1. and 175. 1. and 176. 1. and 177. 1. and 178. 1. and 179. 1. and 180. 1. and 181. 1. and 182. 1. and 1

and 10. 5. and 13. 3, 24, 31. and 14. 27, 30. and 15. 4, 7. and 16. 13, 22. and 17. 9, 15. and 18. 26, 28, 29. and 21. 2, 37. and 22. 1, 4, 35, 42, 47. and 23. 2. and 25. 10, 45. and 26. 27, 39, 42, 48, 65, 70. and 27. 4, 11, 24, 46. and 28. 9, 18. Mar. 1. 7, 15, 24, 25, 40. and 3. 33. and 6. 9, 23. and 8. 15, 26, 27, 33. and 9. 25, 38. and 11. 17. and 12. 6, 26. and 14. 44, 60, 68. and 15. 45, 9, 34, 36. Luc. 1. 63, 67. and 13. 16. and 4. 4, 34, 35. and 5. 8, 12. and 7. 6, 19, 20, 39. and 8. 8, 30, 38, 49, 50, 54. and 9. 18, 38. and 10. 25. and 11. 29, 45. and 12. 16, 17. and 14. 35, 41. and 15. 3, 6. and 17. 4. and 18. 2, 13, 18, 38, 41. and 19. 16, 18, 20, 43, 46. and 22. 19, 20, 42, 57, 59. and 23. 3, 50. and 24. 7. 28, 37. and 8. 12. and 12. 23. Act. 2. 40. and 3. 25. and 5. 25, 28, 36. and 8. 9, 19, 26. and 10. 26. and 11. 4. and 12. 7. and 15. 13. and 16. 9, 28. and 19. 4, 26. and 21. 21, 40. and 22. 20. and 24. 2. and 25. 14. and 26. 22. and 27. 10, 24, 33. and 28. 26. Rom. 2. 22. and 11. 2. 1 Cor. i. 11. 25. Heb. 2. 6, 12. and 4. 7. and 6. 14. and 8. 11. and 9. 20. and 10. 8. and 12. 26. 1 Joh. 2. 4, 6, 9. 2 Joh. 11. Jude 14. Rev. 1. 17. and 7. 3, 13. and 10. 9. and 11. 1. and 13. 14. and 14. 8, 9, 18. and 17. 1. and 18. 2, 21. and 19. 17. and 21. 9.

Λέγων, Mar. 8. 30.
Λέγωντι, 1 Thel. 5. 3.
3003. λέγω, *reservatio, reliquie, a*
contant.

Λείψμα, Rom. 11. 5.
3004. Λείψ, *planus, smooth.*

Λείψ, Luc. 3. 5.
3005. Λείπω, *omni, desum, indigeo, egeo, to lack, to be destitute; τὸ λείποντα, quæ reliqua sunt, quæ desunt, to be wanting, or left undone; τὸ λείπειν οὐτις λέγει, ne quid illis desit, ut nihil eis desit, that nothing be wanting unto them; εἰς τὸ λείπειν λέγοντες, ut nihil desit, in nullo desintibus, wanting nothing.*

Λείπει, Luc. 18. 22.
Λείπει, Jam. 1. 5.
Λείπει, Tit. 3. 13.
Λειτουργία, Jam. 1. 4. and 2. 15.
Λείπονται, Tit. 1. 5.
3006. λειτουργώ, *ministror, operor, to minister.*

Λειτουργία, Rom. 15. 27.
Λειτουργίαν, Act. 13. 2.
Λειτουργίαν, Heb. 10. 11.
3007. λειτουργία, *ministerium, officium, oblatio, sacrificium, obsequium, sacrum, ministratio, service, ministry.*

Λειτουργία, Phil. 2. 17.
Λειτουργία, Luc. 1. 23. 2 Cor. 9. 12. Phil. 2. 30.
Heb. 8. 6. and 9. 21.
3008. λειτουργός, *ministrator, administrator, ministrans.*

Λειτουργός, Heb. 1. 14.
3009. λειτουργός, *minister, qui subministrat, a minister, one that ministrs.*

Λειτουργός, Rom. 15. 16. Phil. 2. 25.
Λειτουργός, Heb. 8. 2.
Λειτουργός, Heb. 1. 7.
3010. Λίνθον, *linceum, a towel.*

Λίνθον, Joh. 13. 4.
Λίνθος, Joh. 13. 5.
3011. Λίνθις, *squmma, a sc-le.*

Λίνθις, Act. 9. 18.

3012. Λέπρα, lepra, *leprosy*.
 Λέπρα, Mat. 8. 3. Mar. 1. 42. Luc. 5. 13.
 Λέπρας, Luc. 5. 12.
 3013. Λεπρός, leprosus, *a leper*.
 Λεπρός, Mat. 11. 5. Luc. 4. 27. and 7. 22. and 17. 12.
 Λεπρός, Mat. 8. 2. Mar. 1. 40.
 Λεπρός, Mat. 26. 6. Mar. 14. 3.
 Λεπρός, Mat. 10. 8.
 3014. Λεπιδόν, minutum, *a mite*.
 Λεπιδόν, Mar. 12. 42. Luc. 21. 2.
 Λεπιδόν, Luc. 12. 59.
 3015. Λευί.
 Λευί, Luc. 3. 24. 29. Heb. 7. 5. 9. Rev. 7. 7.
 3016. Λευίς.
 Λευί, Mar. 2. 14. Luc. 5. 27.
 Λευίς, Luc. 5. 29.
 3017. Λευίτης.
 Λευίτης, Joh. 1. 19.
 Λευίτης, Luc. 10. 32. Act. 4. 36.
 3018. Λευιτικός, Leviticus, *Levitical*.
 Λευιτικός, Heb. 7. 11.
 3019. Λευκαίνω, dealbo, candidum facio, *to whiten, make white*.
 Λευκαίνω, Mar. 9. 3.
 3020. Λευκός, albus, candidus, *white*.
 Λευκός, Mat. 17. 2. Mar. 9. 3. Rev. 3. 18.
 Λευκός, Joh. 4. 35. Rev. 1. 14. and 6. 11.
 Λευκός, Joh. 10. 12.
 Λευκός, Rev. 7. 9. 13.
 Λευκός, Act. 1. 10. Rev. 14. 14.
 Λευκός, Mat. 5. 36. Mar. 16. 5. Rev. 2. 17.
 Λευκός, Rev. 3. 4. 5. and 4. 4. and 19. 14.
 Λευκός, Mat. 28. 3. Rev. 19. 14. and 20. 11.
 Λευκός, Luc. 9. 29. Rev. 6. 2. and 19. 11.
 3021. Λέων, leo, *a lion*.
 Λέων, Rev. 4. 7.
 Λέων, 2 Tim. 4. 17. Rev. 13. 2.
 Λέων, Heb. 11. 32. Rev. 9. 8. 17.
 Λέων, 1 Pet. 5. 8. Rev. 5. 5. and 10. 3.
 3022. Λήθη, oblivio, *forgetfulness*.
 Λήθη, 2 Pet. 1. 9.
 3023. Λυγρός, torcular, lacus, *a wine-press*.
 Λυγρός, Mat. 21. 33. Rev. 14. 19. and 19. 15.
 Λυγρός, Rev. 14. 10.
 Λυγρός, Rev. 14. 20.
 3024. Λίγος, deliramentum, (nugæ Concord.) *an idle tale*.
 Λίγος, Luc. 24. 11.
 3025. Λύσος, latro, *a thief*.
 Λύσος, Mat. 27. 38. Joh. 10. 8.
 Λύσος, Luc. 10. 30.
 Λύσος, Mar. 15. 27. Luc. 10. 36.
 Λύσος, Mat. 26. 55. Mar. 14. 48. Luc. 22. 55.
 Λύσος, Joh. 10. 1. and 18. 40.
 Λύσος, Mat. 21. 13. Mar. 11. 17. Luc. 19. 46. 2 Cor. 11. 26.
 3026. Λύσις, acceptum, *a receiving*.
 Λύσις, Phil. 4. 15.
 3027. Λύα, valde, nimis, vehementer, multo, plus, summi, magni, *exceeding, greatly, a great while, fore, very early, the very chiefest*.
 Λύα, Mat. 2. 16. and 4. 8. and 8. 28. and 27. 14.
 Mar. 1. 35. and 6. 51. and 9. 3. and 16. 2. Luc. 23. 8. 2 Cor. 11. 5. and 12. 11. 2 Tim. 4. 15. 2 Joh. 4. 3 Joh. 3.
 3028. Λιβανός, thus (libanus Concord.) *frankincense*.
 Λιβανός, Mat. 2. 11. Rev. 18. 13.

3029. Λιθραντών, or, δέ, thuribulum, *a censer*.
 Λιθραντών, Rev. 8. 3. 5.
 3030. Λιθρῆννοι.
 Λιθρῆννοι, Act. 6. 9.
 3031. Λιθῆς.
 Λιθῆς, Act. 2. 10.
 3032. Λιθάριον, or, λίθος, lapido, lapidor, *to stone, be stoned*.
 Λιθάριον, Joh. 10. 32.
 Λιθάριον, Joh. 10. 32.
 Λιθάριον, Joh. 11. 8.
 Λιθάριον, Act. 14. 19.
 Λιθάριον, Act. 5. 26.
 Λιθάριον, Joh. 10. 31.
 3033. Λιθινός, lapideus, *of stone*.
 Λιθινός, Rev. 9. 20.
 Λιθινός, Joh. 2. 6.
 Λιθινός, 2 Cor. 3. 3.
 3034. Λιθοβολῶν, or, λίθος, lapido, lapidor, *to stone, cast stones, be stoned*.
 Λιθοβολῶν, Joh. 8. 5.
 Λιθοβολῶν, Act. 14. 5.
 Λιθοβολῶν, Heb. 12. 20.
 Λιθοβολῶν, Mat. 23. 37. Luc. 13. 34.
 3035. Λίθος, lapis, saxum, *a stone*.
 Λίθος, Mat. 4. 3. Mar. 13. 1. Luc. 19. 40. 1 Pet. 2. 5.
 Λίθος, Mar. 5. 5. Luc. 21. 5. 2 Cor. 3. 7.
 Λίθος, Mat. 4. 6. and 7. 9. and 21. 42. 44. and 27. 60. 66. and 28. 2. Mar. 12. 10. and 15. 46. and 16. 3.
 Luc. 4. 11. and 11. 11. and 19. 44. and 20. 17. 18. and 24. 2. Joh. 8. 7. and 11. 39. 41. and 20. 1. Rom. 9. 33. 1 Pet. 2. 4. 6. 7. Rev. 18. 21.
 Λίθος, Mat. 21. 2. Mar. 9. 41. and 16. 4. Luc. 21. 6. Joh. 11. 38. Act. 4. 11. 1 Pet. 2. 8.
 Λίθος, Luc. 22. 41. Eph. 2. 20. Rev. 18. 12.
 Λίθος, Joh. 8. 59. and 10. 31. 1 Cor. 3. 12.
 Λίθος, Mar. 13. 2. Luc. 4. 3. and 21. 6. Act. 17. 29. Rom. 9. 32. Rev. 4. 3. and 17. 4. and 18. 16. and 21. 11. 15.
 Λίθος, Mar. 3. 9. Luc. 3. 8.
 3036. Λιθόστρωτος, the pavement.
 Λιθόστρωτος, Joh. 19. 13.
 3037. Λικμῶν, diffuso, contero, comminuo, *to grind to powder*.
 Λικμῶν, Mat. 21. 44. Luc. 20. 18.
 3038. Λικμῶν, portus, *an haven*.
 Λικμῶν, Act. 27. 12.
 Λικμῶν, Act. 27. 8.
 Λικμῶν, Act. 27. 12.
 3039. Λικμῶν, stagnum, *a lake*.
 Λικμῶν, Rev. 21. 8.
 Λικμῶν, Luc. 5. 1. 2. and 8. 23. 33. Rev. 19. 20. and 20. 10. 14. 15.
 Λικμῶν, Luc. 8. 22.
 3040. Λικμῶν, fames, *famine, hunger, dearth*.
 Λικμῶν, Mat. 24. 7. Mar. 13. 8. Luc. 21. 11.
 Λικμῶν, Act. 11. 28.
 Λικμῶν, Luc. 4. 25. and 15. 14. Act. 7. 11. Rom. 8. 35. Rev. 18. 8.
 Λικμῶν, Luc. 15. 17. 2 Cor. 11. 27. Rev. 6. 8.
 3041. Λινον, linum, *flax, flaxen*.
 Λινον, Mat. 12. 10. Rev. 15. 6.
 3042. Λινός, pinguis, *drum*.
 Λινός, 2 Tim. 4. 21.
 3043. Λινός, libra, *a pound*.
 Λινός, Joh. 12. 13.
 Λινός, Joh. 19. 39.

3044. Διψ (ventus) Aficus, the south-west.
 Διψ, Act. 27. 12.
 3045. Δοξία, collecta, *a collection*.
 Δοξία, 1 Cor. 16. 2.
 Δοξία, 1 Cor. 16. 1.
 3046. Δοξολογία, ratiocinor, edocito, puto, existimo, colligo, arbitror, imputo, repato, statuo, astimo, perpendo, opinor, numeror, reputor, decutor, imputor, censitor, astimor, habeor, *to reason, think, conclude, impute, reckon, esteem, account, think or reckon, count, suppose, to be numbered, reckoned, counted, imputed, accounted, laid to ones charge; eis ἑαυτὸν λογιζόμενος pro nihilo putetur, in nihilum reputabitur, to be despised*.
 Δοξολογία, Rom. 4. 24.
 Δοξολογία, Rom. 6. 11. Phil. 4. 8.
 Δοξολογία, 1 Cor. 4. 1. 2 Cor. 10. 7. 11.
 Δοξολογία, Rom. 4. 45. 56. and 9. 8. 1 Cor. 13. 5.
 Δοξολογία, Rom. 2. 3.
 Δοξολογία, Rom. 8. 18. 2 Cor. 10. 2. and 11. 5. Phil. 3. 13. 1 Pet. 5. 12.
 Δοξολογία, Rom. 3. 28.
 Δοξολογία, 2 Cor. 5. 19.
 Δοξολογία, 2 Cor. 10. 2.
 Δοξολογία, Rom. 14. 14.
 Δοξολογία, Heb. 11. 19.
 Δοξολογία, 2 Cor. 3. 5.
 Δοξολογία, Rom. 4. 8. 2 Cor. 12. 6.
 Δοξολογία, 2 Tim. 4. 16.
 Δοξολογία, Act. 19. 27. Rom. 4. 11.
 Δοξολογία, Rom. 2. 26.
 3047. Δοξικός, rationalis, rationabilis, *fermonis, reasonable, of the word*.
 Δοξικός, Rom. 12. 1.
 Δοξικός, 1 Pet. 2. 2.
 3048. Δόξα, τὰ λόγια, eloquia, verba, *sermones, oracles*.
 Δόξα, Act. 7. 38. Rom. 3. 2. 1 Pet. 4. 11.
 Δόξα, Heb. 5. 12.
 3049. Δόξιος, eloquens, *eloquent*.
 Δόξιος, Act. 18. 24.
 3050. Δοξισμός, cogitatio, ratiocinatio, consilium, *a thought, an imagination, or reasoning*.
 Δοξισμός, 2 Cor. 10. 4.
 Δοξισμός, Rom. 2. 15.
 3051. Δοξολογία, verborum pugna, *scilicet, contendit verbis, to strive about words*.
 Δοξολογία, 2 Tim. 2. 14.
 3052. Δοξολογία, verborum pugna, *a strife of words*.
 Δοξολογία, 1 Tim. 6. 4.
 3053. Δόγος, ratio, causa, sermo, verbum, res, negotium, liber, rumor, sacundia, oratio, loquendi facultas, *a cause, communication, saying, word, account, thing, talk, matter, question or thing, fame, rumour, a saying or thing, treatise, intent, tidings, speech, exhortation, the work, or account, utterance, preaching, doctrine, a word or preaching, a shew, a reason; συναγωγή αὐτῶν λόγων, confectio, poluit rationem cum eis, reckoneth with them; ὁ ἡγούμενος τῶν λόγων, dux sermonis, dux verbi, the chief speaker; ὁ ἡγούμενος*

λογισμῶν, nullius rei habeo rationem, nihil horum vector, none of these things move me; συναγωγή λόγων, sermonis, qua ratione, ubi ubi. ὁ ἡγούμενος τῶν λόγων, in ratione, a concerning; συναγωγή λόγων, qui cum iobis est negotium, ad quem nobiscum, v. th. ubi ubi v. d. o.

Δόγος, Mat. 24. 35. Mar. 13. 31. Luc. 24. 35. and 24. 17. 44. Act. 15. 15. Rev. 19. 9. and 21. 5. and 22. 6.
 Δόγος, Mar. 10. 24. Luc. 1. 20. and 4. 22. and 23. 9. Act. 2. 40. and 7. 22. and 15. 24. Rom. 3. 4. 1 Cor. 2. 4. 13. Eph. 5. 6. 1 Thess. 4. 18. 1 Tim. 4. 6. and 6. 3. 2 Tim. 4. 15. 2 Pet. 2. 3. 3 Joh. 10.
 Δόγος, Mat. 8. 8. and 12. 32. and 13. 19. 20. 21. 22. 23. and 15. 12. 23. and 19. 11. 22. 24. 46. and 25. 19. and 26. 44. Mar. 1. 45. and 2. 2. and 4. 14. 15. 16. 17. 18. 19. 20. 33. and 5. 36. and 7. 13. 29. and 8. 32. and 9. 10. and 11. 29. and 14. 59. and 16. 20. Luc. 5. 1. and 8. 12. 13. 15. 21. and 10. 39. and 11. 28. and 12. 10. and 16. 2. Joh. 4. 39. 41. and 5. 38. and 7. 40. and 8. 43. 51. 52. 55. and 14. 23. and 15. 3. 20. and 17. 6. 14. and 19. 8. 13. 14. 1. 1. and 2. 41. and 4. 4. 29. 31. and 6. 2. and 8. 4. 14. 25. and 10. 36. 44. and 11. 1. 19. and 13. 5. 7. 44. 46. 48. and 14. 25. and 15. 7. 35. 36. and 16. 6. 32. and 17. 11. and 18. 11. 14. and 19. 10. 38. 40. and 20. 7. 24. Rom. 9. 28. and 14. 12. 1 Corinth. 4. 19. and 14. 9. 2 Corinth. 2. 17. and 4. 2. and 5. 19. Galat. 6. 6. Ephes. 1. 13. Phil. 1. 14. and 2. 16. and 4. 15. 17. Col. 1. 25. and 2. 23. 1 Thess. 1. 6. and 2. 13. 2 Tim. 2. 15. and 4. 2. Tit. 1. 3. and 2. 8. Heb. 6. 1. and 12. 19. and 13. 17. Jam. 1. 21. 1 Pet. 3. 15. and 4. 5. 2 Pet. 1. 19. 1 Joh. 2. 5. Rev. 1. 2. 9. and 3. 8. 10. and 6. 9. and 12. 11. and 20. 4.
 Δόγος, Mat. 5. 37. and 28. 15. Mar. 4. 15. Luc. 4. 32. 36. and 7. 17. and 8. 11. Joh. 1. 1. 14. and 4. 37. and 6. 60. and 7. 36. and 8. 37. and 12. 38. 48. and 14. 24. and 15. 25. and 17. 17. and 18. 9. 32. and 21. 23. Act. 6. 5. 7. and 11. 22. and 12. 24. and 13. 15. 26. 49. and 19. 20. Rom. 9. 6. 9. 1 Corinth. 1. 18. and 2. 4. and 12. 8. and 14. 36. and 15. 54. 2 Corinth. 1. 18. and 10. 10. Eph. 4. 29. and 6. 19. Col. 3. 16. and 4. 6. 1 Thess. 1. 8. 2 Thess. 3. 1. 1 Tim. 1. 15. and 3. 1. and 4. 9. 2 Tim. 2. 9. 11. 17. Tit. 2. 5. and 3. 7. Heb. 4. 2. 12. 13. and 5. 11. and 7. 28. 1 Joh. 1. 10. and 2. 7. 14. and 5. 7. Rev. 19. 13.
 Δόγος, Mat. 5. 34. and 12. 36. Luc. 1. 2. and 20. 3. 20. and 22. 61. Joh. 15. 20. and 17. 20. Act. 6. 4. and 14. 12. and 15. 6. 27. 12. and 18. 15. and 22. 22. 1 Corinth. 1. 17. and 2. 1. Coloss. 4. 3. 2 Thess. 2. 2. 15. 1 Tim. 4. 5. Tit. 1. 9. Heb. 5. 13. and 13. 22. Jam. 1. 22. 23. 1 Pet. 1. 23. and 3. 1. 1 Joh. 1. 1.
 Δόγος, Mat. 7. 4. 26. and 10. 14. and 19. 1. and 26. 1. Mar. 8. 38. Luc. 9. 26. 28. 44. Joh. 10. 19. and 14. 24. Act. 2. 22. and 5. 5. 24. and 16. 36. 1 Cor. 14. 24. Rev. 1. 3. and 22. 7. 9. 10. 18. 19. Rev. 1. 3. and 22. 15. and 10. 22. and 12. 13. Luc. 1. 29. and 7. 7. and 8. 21. and 10. 29. 4. 50. and 8. 31. Act. 7. 29. and 8. 21. and 10. 29. and 14. 3. and 10. 2. 32. 38. Rom. 13. 9. and 15. 4. 1 Corinth. 1. 5. and 4. 20. and 15. 2. 2 Cor. 6. 7. and 8. 7. and 10. 11. and 11. 6. Gal. 5. 14. Col. 1. 5. and 3. 17. 1 Thess. 1. 5. and 2. 5. and 4. 15. 2 Thess. 2. 17. and 3. 14. 1 Tim. 4. 12. and 5. 17. Jam. 1. 18. and 3. 2. 1 Pet. 2. 8. and 3. 14. 2 Pet. 3. 5. 7. 1 Joh. 3. 18.
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Ἀδών, Mat. 12. 37. Luc. 1. 4. and 3. 4. and 6. 47. Act. 20. 35. 2 Tim. 1. 13. Rev. 12. 19.
 3054. Ἀδύχην, lancea, a spear.
 Ἀδύχην, Joh. 19. 34.
 3055. Ἀδοιδῶν, ἵσμαι, convictor, maledictor, convictis afflictor, maledictor, to revile, be reviled.
 Ἀδοιδῶν, Act. 23. 4.
 Ἀδοιδῶν, 1 Cor. 4. 12.
 Ἀδοιδῶν, 1 Pet. 2. 23.
 3056. Ἀδοιδῶν, convictum, maledictum, railing, speaking reproachfully, Gr. railing.
 Ἀδοιδῶν, 1 Pet. 3. 9.
 Ἀδοιδῶν, 1 Tim. 5. 14. 1 Pet. 3. 9.
 3057. Ἀδοιδῶν, convictator, maledictus, a railer, a reviler.
 Ἀδοιδῶν, 1 Cor. 6. 10.
 Ἀδοιδῶν, 1 Cor. 5. 1.
 3058. Ἀδοιδῶν, pestilentia, pestilens, pestiferus, the pestilence, pestilent.
 Ἀδοιδῶν, Mat. 24. 7. Luc. 21. 11.
 Ἀδοιδῶν, Act. 24. 5.
 3059. Ἀδοιδῶν, ὁ λοιπῶν, and τὸ λοιπῶν, quod superest, jam, de cetero, quod reliquum est, ceterum, in reliquo, now, it remaineth, then, besides, moreover, finally, henceforth, furthermore, from henceforth.
 Ἀδοιδῶν, Mat. 26. 45. Mar. 14. 41. Act. 27. 20. 1 Cor. 1. 16. and 4. 2. and 7. 29. 2 Cor. 13. 11. Eph. 6. 10. Phil. 3. 1. and 4. 8. 1 Thess. 4. 1. 2 Thess. 3. 1. 2 Tim. 4. 8. Heb. 10. 13.
 3060. Ἀδοιδῶν, and τὰ λοιπὰ, and οἱ λοιποὶ, &c. reliqui, ceteri, reliquæ, reliqua, cetera, the remanent, the residue, others, the other, other things, the rest, the things which remain.
 Ἀδοιδῶν, Mar. 4. 19. 1 Corinth. 11. 34. Eph. 4. 17. Rev. 3. 2.
 Ἀδοιδῶν, Mat. 25. 11. Luc. 24. 10.
 Ἀδοιδῶν, 2 Cor. 12. 13. 2 Pet. 3. 16.
 Ἀδοιδῶν, Mat. 22. 6. and 25. 11. and 27. 49. Luc. 18. 11. Act. 28. 9. Rom. 11. 7. 1 Cor. 9. 5. Gal. 2. 13. Eph. 2. 3. 1 Thess. 4. 13. and 5. 6. 1 Tim. 5. 20. Rev. 9. 20. and 12. 13. and 19. 21. and 20. 5.
 Ἀδοιδῶν, Mar. 16. 13. Luc. 8. 10. and 24. 9. Rom. 1. 13. 1 Cor. 7. 12. 2 Cor. 13. 2. Phil. 1. 13. Rev. 2. 14.
 Ἀδοιδῶν, Luc. 18. 9. Act. 2. 37. and 27. 44.
 Ἀδοιδῶν, Luc. 12. 26. Act. 5. 13. and 17. 9. 1 Cor. 15. 37. Phil. 4. 3. Rev. 8. 13. and 12. 17.
 3061. Τὸ λοιπὸν, de cetero, from henceforth.
 Τὸ λοιπὸν, Gal. 6. 17.
 3062. Ἀδοιδῶν.
 Ἀδοιδῶν, Col. 4. 14. 2 Tim. 4. 11. Philem. 24.
 3063. Ἀδοιδῶν.
 Ἀδοιδῶν, Act. 13. 1. Rom. 16. 21.
 3064. Ἀδοιδῶν, lavacrum, a washing.
 Ἀδοιδῶν, Tit. 3. 5.
 Ἀδοιδῶν, Eph. 5. 26.
 3065. Ἀδοιδῶν, ἵσμαι, lavo, labor, abluor, to wash, be washed.
 Ἀδοιδῶν, Heb. 10. 22.
 Ἀδοιδῶν, Joh. 13. 10.
 Ἀδοιδῶν, 2 Pet. 2. 22.
 Ἀδοιδῶν, Act. 9. 37.
 Ἀδοιδῶν, Rev. 1. 5.
 3066. Ἀδοιδῶν.
 Ἀδοιδῶν, Act. 9. 32. 38.
 Ἀδοιδῶν, Act. 9. 38.

3066. Ἀδοιδῶν.
 Ἀδοιδῶν, Act. 16. 14.
 Ἀδοιδῶν, Act. 16. 40.
 3067. Ἀδοιδῶν.
 Ἀδοιδῶν, Act. 14. 6.
 3068. Ἀδοιδῶν, Lycæonice, in the speech of Lycæonia.
 Ἀδοιδῶν, Act. 14. 11.
 3069. Ἀδοιδῶν.
 Ἀδοιδῶν, Act. 27. 5.
 3070. Ἀδοιδῶν, lupus, a wolf.
 Ἀδοιδῶν, Mat. 7. 15. Act. 20. 29.
 Ἀδοιδῶν, Joh. 10. 12.
 Ἀδοιδῶν, Joh. 10. 12.
 Ἀδοιδῶν, Mat. 10. 16. Luc. 10. 3.
 3071. Ἀδοιδῶν, vasto, devasto, to make havoc.
 3072. Ἀδοιδῶν, tristitia, afflictio, contritio, tristitia, adterio, contritor, tristis sum, mæreo, tristitia afflictor, doleo, to make sorry, cause grief, grieve, be sorry, be sorrowful, be grieved, be made sorry, to sorrow, be in heaviness.
 Ἀδοιδῶν, 2 Cor. 2. 5.
 Ἀδοιδῶν, Mat. 26. 37. Mar. 14. 19.
 Ἀδοιδῶν, Rom. 14. 15.
 Ἀδοιδῶν, Eph. 4. 30.
 Ἀδοιδῶν, 1 Pet. 1. 6.
 Ἀδοιδῶν, 2 Cor. 7. 11.
 Ἀδοιδῶν, Joh. 16. 20.
 Ἀδοιδῶν, 2 Cor. 2. 4.
 Ἀδοιδῶν, 1 Thess. 4. 13.
 Ἀδοιδῶν, Mat. 26. 22. 2 Cor. 6. 10.
 Ἀδοιδῶν, Mat. 19. 22. Mar. 10. 22. 2 Corinth. 2. 2.
 3073. Ἀδοιδῶν, tristitia, dolor, mæror, molestia, sorrow, heaviness, grief, grievousness, ὁν Ἀδοιδῶν, ex tristitia, grievously.
 Ἀδοιδῶν, 1 Pet. 2. 19.
 Ἀδοιδῶν, & πρὸς, Joh. 16. 6. 20. Rom. 9. 2. 2 Cor. 2. 12. 7. 10.
 Ἀδοιδῶν, Joh. 16. 21. 22. 2 Cor. 2. 3. Phil. 2. 27.
 Ἀδοιδῶν, Luc. 22. 45. 2 Cor. 9. 7. Heb. 12. 11.
 3074. Ἀδοιδῶν.
 Ἀδοιδῶν, Luc. 3. 1.
 3075. Ἀδοιδῶν.
 Ἀδοιδῶν, Act. 23. 26. and 24. 7. 22.
 3076. Ἀδοιδῶν, dissolutio, solutio, a loose sing.
 Ἀδοιδῶν, 1 Cor. 7. 27.
 3077. Ἀδοιδῶν, expedit, utilius est, it were better.
 Ἀδοιδῶν, Luc. 17. 2.
 3078. Ἀδοιδῶν, ἡ.
 Ἀδοιδῶν, Act. 14. 6. 21. and 16. 1.
 3079. Ἀδοιδῶν, τὰ.
 Ἀδοιδῶν, Act. 14. 8. and 16. 2. 2 Tim. 3. 11.
 3080. Ἀδοιδῶν, pretium, redemptio, redemptionis pretium, a ransom.
 Ἀδοιδῶν, Mat. 20. 28. Mar. 10. 45.
 3081. Ἀδοιδῶν, ἵσμαι, redimo, redimor, to redeem, be redeemed.
 Ἀδοιδῶν, Luc. 24. 21.
 Ἀδοιδῶν, Tit. 2. 14.
 3082. Ἀδοιδῶν, redemptio, redemption.
 Ἀδοιδῶν, Luc. 1. 68. and 2. 38. Heb. 9. 12.
 3083. Ἀδοιδῶν, redemptor, (liberator Concord.) a deliverer.
 Ἀδοιδῶν, Act. 6. 35.

3084. Ἀδοιδῶν, candelabrum, a candlestick.
 Ἀδοιδῶν, Heb. 9. 2.
 Ἀδοιδῶν, Rev. 1. 20. and 11. 4.
 Ἀδοιδῶν, Mat. 5. 15. Mar. 4. 21. Luc. 11. 33. Rev. 2. 5.
 Ἀδοιδῶν, Luc. 8. 16. Rev. 1. 12. 20.
 Ἀδοιδῶν, Rev. 1. 13. and 2. 1.
 3085. Ἀδοιδῶν, lucerna, a candle, light.
 Ἀδοιδῶν, Mat. 5. 15. Luc. 8. 16. and 11. 33. and 15. 8.
 Ἀδοιδῶν, Mat. 6. 22. Mar. 4. 21. Luc. 11. 34. 36. Joh. 5. 35. Rev. 21. 23.
 Ἀδοιδῶν, Rev. 18. 23. and 22. 5.
 Ἀδοιδῶν, 2 Pet. 1. 19.
 3086. Ἀδοιδῶν, solvo, destruo, dissolvo, solvor, solutus sum, demitor, dissolvor, to break, loose, unloose, deliver, break down, put off, be loosed, broken, broken up, dissolved, to melt.
 Ἀδοιδῶν, Mat. 18. 18.
 Ἀδοιδῶν, Mat. 16. 19.
 Ἀδοιδῶν, 1 Cor. 7. 27.
 Ἀδοιδῶν, Luc. 13. 15.
 Ἀδοιδῶν, Luc. 19. 31. 33.
 Ἀδοιδῶν, Joh. 7. 23.
 Ἀδοιδῶν, Luc. 13. 16. Joh. 10. 35. Rev. 20. 3.
 Ἀδοιδῶν, Rev. 20. 3.
 Ἀδοιδῶν, 2 Pet. 3. 10. 12.
 Ἀδοιδῶν, 2 Pet. 3. 11.
 Ἀδοιδῶν, Mat. 11. 5.
 Ἀδοιδῶν, Luc. 19. 33.
 Ἀδοιδῶν, Mar. 11. 4.
 Ἀδοιδῶν, Mar. 1. 7. Luc. 3. 16. Act. 13. 25. Rev. 5. 25. 5.
 Ἀδοιδῶν, Mat. 21. 2. Mar. 11. 2. Luc. 19. 30.
 Ἀδοιδῶν, Act. 2. 24. Eph. 2. 14.
 Ἀδοιδῶν, Joh. 2. 19. and 11. 44.
 Ἀδοιδῶν, Mat. 5. 19. Act. 24. 26. 1 Joh. 5. 2.
 Ἀδοιδῶν, Mat. 16. 19.
 Ἀδοιδῶν, Mat. 18. 18.
 Ἀδοιδῶν, Act. 7. 33. Rev. 9. 14.
 Ἀδοιδῶν, Joh. 1. 27.
 3087. Ἀδοιδῶν.
 Ἀδοιδῶν, 2 Tim. 1. 5.
 3088. Ἀδοιδῶν.
 Ἀδοιδῶν, Luc. 17. 28. 29. 31. 2 Pet. 2. 7.
 M.
 3089. ΜΑΔΩ.
 ΜΑΔΩ, Luc. 3. 26.
 3090. ΜΑΔΩ.
 ΜΑΔΩ, Mat. 15. 39.
 3091. ΜΑΔΩ.
 ΜΑΔΩ, Mat. 27. 56. 61. and 28. 1. Mar. 15. 40. 47. and 16. 1. 9. Luc. 8. 2. and 24. 10. Joh. 19. 25. and 20. 1. 18.
 3092. ΜΑΔΩ, ars magica, magic, sorcery.
 ΜΑΔΩ, Act. 8. 11.
 3093. ΜΑΔΩ, exerceo artem magicam, to use sorcery.
 ΜΑΔΩ, Act. 8. 9.
 3094. ΜΑΔΩ, magus, a wise man, a sorcerer.
 ΜΑΔΩ, Mat. 2. 1.
 ΜΑΔΩ, Act. 13. 6.
 ΜΑΔΩ, Act. 13. 8.
 ΜΑΔΩ, Mat. 2. 7.
 ΜΑΔΩ, Mat. 2. 16.
 3095. ΜΑΔΩ.
 Rev. 20. 8.
 3096. ΜΑΔΩ.
 Act. 7. 29.
 3097. ΜΑΔΩ, ἵσμαι, doceo, edoceo, do-

ceo, discipulus sum, to teach, be instructed, be a disciple.
 ΜΑΔΩ, Mat. 13. 52.
 ΜΑΔΩ, Act. 14. 21.
 ΜΑΔΩ, Mat. 28. 19.
 3098. ΜΑΔΩ, discipulus, a disciple.
 ΜΑΔΩ, Mat. 5. 1. and 8. 23. 25. and 9. 14. 19. and 12. 1. 2. and 13. 10. 36. and 14. 12. 15. 19. 26. and 15. 2. 12. 23. 33. 36. and 16. 5. and 17. 6. 10. 13. 19. and 18. 1. and 19. 10. 13. 25. and 21. 6. 20. and 24. 1. 3. and 26. 8. 17. 19. 35. 56. and 27. 64. and 28. 13. 16. Mar. 2. 18. 23. and 5. 31. and 6. 1. 29. 35. and 7. 5. 17. and 8. 4. 27. and 9. 28. and 10. 10. 13. 24. and 14. 12. 16. Luc. 5. 33. and 6. 1. and 7. 11. 18. and 8. 9. 22. and 9. 18. 54. and 18. 15. and 22. 39. Joh. 1. 37. and 2. 3. 11. 12. 17. 22. and 3. 2. and 4. 2. 8. 7. 31. 33. and 6. 11. 16. 22. 24. 61. and 7. 3. and 9. 2. 27. 28. and 11. 8. 12. and 12. 16. and 13. 22. 35. and 15. 8. and 16. 29. and 18. 1. and 20. 10. 19. 20. 25. 26. and 21. 4. 8. Act. 9. 25. 38. and 13. 52. and 19. 30.
 ΜΑΔΩ, Mar. 9. 10. 11. 37. and 11. 1. and 14. 19. and 15. 36. and 16. 20. 21. 24. and 17. 16. and 19. 23. and 23. 1. and 26. 1. 26. 6. and 28. 7. 8. Mar. 2. 15. 16. and 3. 9. and 4. 34. and 6. 41. and 8. 6. 34. and 9. 18. and 10. 23. and 14. 32. and 16. 7. Luc. 9. 16. 88. 19. 39. and 20. 45. Joh. 6. 11. 12. and 11. 7. and 18. 1. and 20. 18. and 21. 1. 14. Act. 9. 26. and 14. 28. and 18. 27.
 ΜΑΔΩ, Mat. 10. 1. and 12. 49. and 14. 22. and 15. 32. and 16. 13. and 20. 17. and 21. 1. and 22. 16. 88. 26. 40. 45. Mar. 6. 45. and 8. 1. 27. 33. and 9. 14. 31. and 12. 43. Luc. 5. 30. and 6. 13. 20. and 9. 1. 14. 43. and 10. 23. and 11. 1. and 12. 1. 22. and 16. 1. and 17. 1. 22. and 22. 45. Joh. 4. 1. Act. 9. 1. and 11. 26. and 18. 23. and 19. 19. and 20. 1. 30. and 21. 4.
 ΜΑΔΩ, Mat. 10. 25. Joh. 19. 27. Act. 21. 16.
 ΜΑΔΩ, Joh. 19. 26. and 20. 2. and 21. 20.
 ΜΑΔΩ, Mar. 10. 24. Luc. 6. 40. and 14. 26. 27. 33. Joh. 8. 31. and 2. 28. and 18. 15. 16. and 19. 27. and 20. 3. 4. 8. and 21. 7. 23. 24. Act. 9. 10. 26. and 16. 1.
 ΜΑΔΩ, Mat. 10. 41.
 ΜΑΔΩ, Mat. 8. 21. and 11. 2. and 26. 18. Mar. 3. 7. and 7. 2. and 8. 10. and 10. 46. and 11. 1. and 13. 1. and 14. 13. 14. Luc. 6. 17. and 7. 18. and 9. 40. and 11. 1. and 19. 29. 37. and 22. 11. Joh. 1. 35. and 3. 25. and 6. 3. 8. 60. 66. and 11. 44. and 12. 4. and 13. 5. 23. and 16. 17. and 18. 2. 17. 19. 25. and 19. 38. and 20. 30. and 21. 2. 12. Act. 1. 15. and 6. 1. 7. and 9. 19. and 11. 29. and 14. 20. 22. and 15. 19. and 20. 7. and 21. 16.
 3099. ΜΑΔΩ, discipulus, a disciple.
 ΜΑΔΩ, Act. 9. 36.
 3100. ΜΑΔΩ.
 ΜΑΔΩ, Luc. 3. 37.
 3101. ΜΑΔΩ.
 ΜΑΔΩ, Luc. 3. 31.
 3102. ΜΑΔΩ, infans, furo, to be mad, to be beside oneself.
 ΜΑΔΩ, 1 Cor. 14. 23.
 ΜΑΔΩ, Joh. 10. 20.
 ΜΑΔΩ, Act. 12. 15. and 26. 24.
 ΜΑΔΩ, Act. 26. 25.
 3103. ΜΑΔΩ, beatum prædico, beatum dico, beatum pronuntio, beatifico, to call one blessed, to count happy.
 ΜΑΔΩ, Jan. 5. 11.
 ΜΑΔΩ, Luc. 1. 48.
 3104. ΜΑΔΩ, beatus, blessed, happy, mandatus, beatus est, it is more blessed.

Μακαρία, Luc. 1. 45. and 11. 27.
 Μακαριαί, Luc. 23. 29.
 Μακαρίαι, Tit. 2. 13.
 Μακαριοί, Mat. 5. 3, 4, 5, 6, 7, 8, 9, 10, 11. and 13. 16. Luc. 6. 20, 21, 22. and 10. 23. and 11. 28. and 12. 37, 38. Joh. 13. 17. and 20. 29. Rom. 4. 7. 1 Pet. 3. 14. and 4. 14. Rev. 14. 13. and 19. 9. and 22. 14.
 Μακαρίων, Act. 20. 35. and 26. 2.
 Μακαρίω, Mat. 11. 6. and 16. 17. and 24. 46. Luc. 7. 23. and 12. 43. and 14. 14, 15. Rom. 4. 8. and 14. 22. 1 Tim. 6. 15. Jam. 1. 12, 25. Rev. 1. 3. and 16. 15. and 20. 6. and 22. 7.
 Μακαρίη, 1 Tim. 1. 11.
 3105. Μακαρισμός, beatitudo, beatitas, blessedness.
 Μακαρισμών, Rom. 4. 6.
 Μακαρισμός, Rom. 4. 9. Gal. 4. 15.
 3106. Μακαριώτερος, lenior, happier.
 Μακαριώτερα, 1 Cor. 7. 40.
 3107. Μακαρινία.
 Μακαρινία, & 19. Rom. 15. 26. 1 Thess. 1. 7, 8. and 4. 10.
 Μακαρινίαν, Act. 16. 9. 10. and 19. 21, 22. and 20. 1. 1 Cor. 16. 5. 2 Cor. 1. 16. and 2. 13. and 7. 5. 1 Tim. 1. 3.
 Μακαρινίαν, Act. 16. 12. and 18. 5. and 20. 3. 2 Cor. 1. 16. and 8. 1. and 11. 9. Phil. 4. 15.
 3108. Μακαρινός.
 Μακαρινός, Act. 19. 29.
 Μακαρινός, 2 Cor. 9. 4.
 Μακαρινός, Act. 27. 2.
 Μακαρινός, 2 Cor. 9. 2.
 Μακαρινός, Act. 16. 9.
 3109. Μακαλλών, macellum, shambles.
 Μακάλλω, 1 Cor. 10. 25.
 3110. Μακραίν, longe, procul, far, far off, as far off, far hence, a good way off, a great way off.
 Μακράν, Mat. 8. 30. Mar. 12. 34. Luc. 7. 6. and 15. 20. Joh. 21. 8. Act. 2. 39. and 17. 29. and 22. 21. Eph. 2. 13, 17.
 3111. Μακράν, procul, longe, à longe, de longe, (where note that ἀπό is often prefixed) as far off, from far.
 Μακράν, Mat. 26. 58. and 27. 55. Mar. 5. 6. and 8. 3. and 11. 13. and 14. 54. and 15. 40. Luc. 16. 23. and 18. 13. and 22. 54. and 23. 49. Rev. 18. 10, 15, 17.
 3112. Μακροθυμία, differo iram, patientiam habeo, patiens sum, patienter ferō, longanimitas ferō, patienter fero, (iram colibeo, leni animo sum, Concord.) to have patience, bear long, suffer long, be patient, endure patiently, be patient, or be long patient, or suffer with long patience, to have long patience, be long-suffering.
 Μακροθυμία, 1 Cor. 13. 4. 2 Pet. 3. 9.
 Μακροθυμία, 1 Thess. 5. 14.
 Μακροθυμία, Heb. 6. 15.
 Μακροθυμία, Jam. 5. 7, 8.
 Μακροθυμία, Mat. 18. 26, 29.
 Μακροθυμία, Luc. 18. 7. Jam. 5. 7.
 3113. Μακροθυμία, lenitas, longanimitas, patientia, animi lenitas, clementia, long-suffering, patience.
 Μακροθυμία, & 19. Rom. 9. 22. 2 Cor. 6. 6. Gal. 5. 22. 2 Tim. 3. 10. and 4. 2. 1 Pet. 3. 20.
 Μακροθυμία, Col. 1. 11. and 3. 12. 1 Timoth. 1. 16. 2 Pet. 3. 15.
 Μακροθυμία, Roman. 2. 4. Ephes. 4. 2. Heb. 6. 12. Jam. 5. 10.
 3114. Μακροθύμως, patienter, patiently.
 Μακροθύμως, Act. 26. 3.
 3115. Μακρόν, longinquus, far, ἀποδημιον, peregre profectus est

he took his journey into a far country; μακρόν περὶ τοῦ χωρίου, longis precibus utor, orationes longas oro, to make long prayers.
 Μακρόν, Mat. 23. 14. Mar. 12. 40. Luc. 20. 47.
 Μακρόν, Luc. 15. 13. and 19. 12.
 3116. Μακροχρόνιος, longavus, one that liveth long.
 Μακροχρόνιος, Eph. 6. 3.
 3117. Μάλας, languor, infirmitas, a disease.
 Μάλας, Mat. 4. 23. and 9. 35. and 10. 1.
 3118. Μάλας, mollis, soft, effeminatus, τὰ μαλακά, molles vestes, soft clothing.
 Μάλας, Mat. 11. 8.
 Μάλας, 1 Cor. 6. 9.
 Μάλας, Mat. 11. 8. Luc. 7. 25.
 3119. Μάλας, Luc. 3. 37.
 3120. Μάλας, maxime, magis, most of all, especially, chiefly.
 Μάλας, Act. 20. 38. and 25. 26. and 26. 3. Galat. 6. 10. Phil. 4. 22. 1 Tim. 4. 10. and 5. 8, 17. 2 Tim. 4. 13. Tit. 1. 10. Philom. 16. 2. Pet. 2. 10.
 3121. Μάλλον, multo magis, potius, much more, rather, καλὸν μᾶλλον, bonum potius, bonum magis, βέλτερον μᾶλλον, κρεῖττον, longe optimum, multo magis melius, far better.
 Μάλλον, Mat. 6. 26, 30. and 7. 11. and 10. 6, 25, 28. and 18. 13. and 25. 9. and 27. 14. Mar. 5. 26. and 7. 36. and 9. 42. and 10. 48. and 14. 37. and 15. 11. Luc. 3. 15. and 10. 20. and 11. 13. and 12. 24, 28. and 18. 39. Joh. 3. 19. and 5. 18. and 12. 43. and 19. 8. Act. 4. 19. and 5. 14, 29. and 9. 22. and 20. 35. and 22. 2. and 27. 11. Rom. 9. 10, 15, 17. and 8. 34. and 11. 12, 24. & 14. 13. 1 Cor. 5. 2. and 6. 7. and 7. 21. and 9. 12, 15. and 12. 22. and 14. 15, 18. 2 Cor. 2. 7. and 3. 8, 9, 11. and 5. 8. and 7. 7, 13. and 12. 9. Gal. 4. 9, 27. Eph. 4. 28. and 5. 4, 11. Phil. 1. 9, 12, 23. and 2. 12. and 3. 4. 1 Thess. 4. 1, 10. 1 Tim. 1. 4. and 6. 2. 2 Tim. 3. 4. Philom. 9. 16. Heb. 9. 14. and 10. 25. and 11. 25. and 12. 9, 13, 25. 2 Pet. 1. 10.
 3122. Μάλαχ, 1 Cor. 18. 10.
 3123. Μάλας, avia, agrum, mother.
 Μάλας, 2 Tim. 1. 5.
 3124. Μάμωνας, and μαμωνάς, mammon, or riches.
 Μάμωνας, Mat. 6. 24.
 Μάμωνας, & 19. Luc. 16. 9, 11, 13.
 3125. Μάλας.
 Μάλας, Act. 13. 1.
 3126. Μάλας.
 Μάλας, Mat. 1. 10. Rev. 7. 6.
 Μάλας, Mat. 1. 10.
 3127. Μάλας, disco, cognosco, to learn, to understand.
 Μάλας, 1 Cor. 14. 35. Gal. 3. 2. Rev. 14. 3.
 Μάλας, Mat. 9. 13. and 11. 29. and 14. 32. Mar. 13. 28.
 Μάλας, 1 Cor. 4. 6.
 Μάλας, Joh. 6. 45. Act. 23. 27.
 Μάλας, 1 Tim. 2. 11.
 Μάλας, 1 Tim. 5. 4. Tit. 3. 14.
 Μάλας, 2 Tim. 3. 7.
 Μάλας, 1 Tim. 5. 13.
 Μάλας, 1 Cor. 14. 31.
 Μάλας, Joh. 7. 15.
 3128. Μάλας, infania, madnesse.
 Μάλας, Act. 26. 24.
 3129. Μάλας, manna, manna.
 Μάλας, Joh. 6. 31, 49, 58. Heb. 9. 4. Rev. 2. 17.

3130. Μαρτυρία, vaticinor, divino, to use soothsaying.
 Μαρτυρία, Act. 16. 16.
 3131. Μαρτυρία, marcello, to fade away.
 Μαρτυρία, Jam. 1. 11.
 3132. Μαργαρίτα, maran-atha.
 Μαργαρίτα, 1 Cor. 16. 22.
 3133. Μαργαρίτα, margarita, a pearl.
 Μαργαρίτα, Rev. 21. 21.
 Μαργαρίτα, 1 Tim. 2. 9. Rev. 17. 4. and 18. 16.
 Μαργαρίτα, Mat. 7. 6. and 13. 45.
 Μαργαρίτα, Mat. 13. 46.
 Μαργαρίτα, Rev. 18. 12. and 21. 21.
 3134. Μάρσα.
 Μάρσα, Luc. 10. 38, 40, 41. Joh. 11. 20, 21, 24, 30, 39. and 12. 2.
 Μάρσα, Joh. 11. 5, 19.
 Μάρσα, Joh. 11. 1.
 3135. Μαρία, Μαρία.
 Μαρία, & 19. Mat. 27. 56, 61. and 28. 1. Mar. 15. 40, 47. and 16. 1, 9. Luc. 8. 2. and 10. 39, 42. and 24. 10. Joh. 11. 2, 20, 32. and 12. 3. and 19. 25. and 20. 1, 11, 28. Act. 1. 14.
 Μαρία, Mat. 1. 20. and 13. 55. Luc. 1. 27, 30, 34, 38, 39, 46, 56. and 2. 5, 16, 19, 34. Rom. 16. 6.
 Μαρία, Joh. 11. 19, 28, 31, 45.
 Μαρία, Mat. 1. 16, 18. and 2. 11. Mar. 6. 3. Luc. 1. 41. Joh. 11. 1. Act. 12. 12.
 3136. Μάρμα.
 Μάρμα, Act. 12. 25. and 15. 37, 39. 2 Tim. 4. 11.
 Μάρμα, Col. 4. 10. Philom. 24. 1. Pet. 5. 13.
 Μάρμα, Act. 12. 12.
 3137. Μάρμα, marmor, marble.
 Μάρμα, Rev. 18. 12.
 3138. Μάρτυς, testis, martyr, a witness, a martyr.
 Μάρτυς, Act. 1. 22. and 26. 16. 2 Cor. 1. 23.
 Μάρτυς, Act. 6. 13.
 Μάρτυς, Luc. 24. 48. Act. 1. 8. and 2. 32. and 3. 15. and 5. 32. and 7. 58. and 10. 39. and 13. 31. 1 Thess. 2. 10.
 Μάρτυς, Act. 22. 20.
 Μάρτυς, Math. 18. 16. and 26. 65. Mar. 14. 63. 2 Cor. 13. 1. 1 Tim. 5. 19. and 6. 12. 2 Tim. 2. 2. Heb. 12. 1. Rev. 17. 6.
 3139. Μαρτυρία, δομα, testor, testimonio sum, testificor, confessor, testimonium do, testis sum, testimonium reddo, testimonium perhibeo, protestor, obtestor, testimonio commendo, idoneo testimonio orno, testimonio orno, testimonium habeo, comprobator, testimonium consequor, obtineo, to be a witness, bear witness, bear record, testify, witness, give witness, give record, charge, be of honest report, be well reported of, have a good report, be witnessed, obtain witness, obtain a good report.
 Μαρτυρία, Joh. 1. 15. and 3. 32. and 5. 32, 36. and 8. 18. and 10. 25. Act. 22. 5. Heb. 7. 17. and 10. 15.
 Μαρτυρία, Act. 26. 5.
 Μαρτυρία, Joh. 8. 13.
 Μαρτυρία, Mat. 23. 31. Luc. 11. 38. Joh. 3. 28. and 15. 27.
 Μαρτυρία, Heb. 11. 39.
 Μαρτυρία, Act. 23. 11. Rev. 22. 16.
 Μαρτυρία, 1 Tim. 6. 13.
 Μαρτυρία, Act. 13. 22.
 Μαρτυρία, Joh. 15. 26.
 Μαρτυρία, Joh. 1. 7, 8. and 2. 25.
 Μαρτυρία, Joh. 18. 23.
 Μαρτυρία, Joh. 18. 37.
 Μαρτυρία, Joh. 3. 11. 1 Joh. 1. 2. and 4. 14. 3 Joh. 12.
 Μαρτυρία, Rom. 3. 21. 1 Tim. 5. 10.

Μαρτυρία, 1 Thess. 2. 12.
 Μαρτυρία, Act. 10. 22. and 22. 12. and 26. 29. Heb. 7. 8.
 Μαρτυρία, Act. 6. 3.
 Μαρτυρία, 1 Joh. 5. 6.
 Μαρτυρία, 1 Joh. 5. 7, 8.
 Μαρτυρία, Act. 14. 3.
 Μαρτυρία, Heb. 11. 4.
 Μαρτυρία, 3 Joh. 3.
 Μαρτυρία, Joh. 5. 39.
 Μαρτυρία, Joh. 4. 39.
 Μαρτυρία, Act. 10. 43.
 Μαρτυρία, Joh. 5. 31. and 7. 7. and 8. 14. Rom. 10. 2. 2 Cor. 8. 3. Gal. 3. 15. Col. 4. 13.
 Μαρτυρία, Joh. 5. 32. and 8. 18. and 21. 24. Rev. 22. 20.
 Μαρτυρία, Joh. 1. 34.
 Μαρτυρία, Joh. 3. 36.
 Μαρτυρία, Joh. 5. 33, 37. and 19. 35. 1 Joh. 5. 9.
 Μαρτυρία, 1 Joh. 5. 10.
 Μαρτυρία, Heb. 11. 5. 3 Joh. 12.
 3140. Μαρτυρία, testimonium, a witness, record, testimony, report.
 Μαρτυρία, Mar. 14. 59. Joh. 1. 19. and 5. 31, 32. and 8. 13, 14, 17. and 19. 35. and 21. 24. Tit. 1. 13. 1 Joh. 5. 9, 11. 3 Joh. 12. Rev. 19. 10.
 Μαρτυρία, Mar. 14. 56.
 Μαρτυρία, Mar. 14. 55. Joh. 1. 7. and 3. 11, 32, 33. and 5. 34, 36. Act. 22. 18. 1 Tim. 3. 7. 1 Joh. 5. 9, 10. Rev. 1. 2, 9. and 6. 9. and 11. 7. and 12. 17. and 19. 10. and 20. 4.
 Μαρτυρία, Luc. 22. 71. Rev. 12. 11.
 3141. Μαρτυρία, testimonium, a testimony.
 Μαρτυρία, Mat. 8. 4. and 10. 18. and 24. 14. Mar. 1. 44. and 6. 11. and 13. 9. Luc. 5. 14. and 9. 5. and 21. 13. Act. 4. 33. 1 Cor. 1. 6. and 2. 1. 2 Cor. 1. 12. 2 Thess. 1. 10. 1 Tim. 2. 6. 2 Tim. 1. 8. Heb. 3. 5. Jam. 5. 3.
 Μαρτυρία, Act. 7. 44. Rev. 15. 5.
 3142. Μαρτυρία, testor, confessor, testificor, obtestor, to take to record, to testify.
 Μαρτυρία, Act. 20. 26. Gal. 5. 3. Eph. 4. 17.
 3143. Μάρτυς, testis, a witness, a record.
 Μάρτυς, Act. 22. 15. Rom. 1. 9. Phil. 1. 8. 1 Thess. 2. 5. 1 Pet. 5. 1. Rev. 1. 5. and 2. 13. and 3. 14.
 Μάρτυς, Act. 10. 41. Rev. 11. 3.
 Μάρτυς, Heb. 10. 28.
 3144. Μαρτυρία, mando, commandico, to gnaw.
 3145. Μαρτυρία, flagello, to scourge.
 Μαρτυρία, Heb. 12. 6.
 Μαρτυρία, Mat. 20. 19.
 Μαρτυρία, Luc. 18. 33.
 Μαρτυρία, Mat. 23. 34.
 Μαρτυρία, Mar. 10. 17. Mar. 10. 34.
 3146. Μαρτυρία, flagello, to scourge.
 Μαρτυρία, Act. 22. 25.
 3147. Μαρτυρία, flagellum, plaga, verber, a plague, a scourging.
 Μαρτυρία, Mar. 3. 10.
 Μαρτυρία, Mar. 5. 29, 34.
 Μαρτυρία, Luc. 7. 21. Heb. 11. 36.
 Μαρτυρία, Act. 22. 24.
 3148. Μάρμα, uber, mamilla, (mammaria Concord.) a pap.
 Μάρμα, Luc. 11. 27. and 23. 29.
 Μάρμα, Rev. 1. 13.
 3149. Μαρτυρία, vaniloquentia, vaniloquium, vain fangling.
 Μαρτυρία, 1 Timoth. 1. 6.
 3150. Μαρτυρία, vaniloquus, a vain talker.

Ματωλόδοι, Tit. 1. 10.
 3151. Ματαίωμα, vanus fio, evanesco,
 to become vain.
 3152. Ματαίωτον, vanus, inanis, vana res,
 vanum, vain, vanity.
 Ματία, 1 Cor. 15. 17.
 Ματαίος, 1 Pet. 1. 18.
 Μάταιοι, 1 Cor. 3. 20. Tit. 3. 9.
 Μάταιον, Jam. 1. 26.
 Ματαίωσις, Act. 14. 15.
 3153. Ματαίωσις, vanitas, vanity.
 Ματαίωσις, Rom. 8. 20. Eph. 4. 17.
 Ματαίωσις, 2 Pet. 2. 18.
 3154. Ματῶν.
 Ματῶν, Mat. 9. 9. Mar. 3. 18. Luc. 6. 15.
 Ματῶν, Mat. 10. 3. Act. 1. 13.
 3155. Ματῶν.
 Ματῶν, Mat. 1. 15.
 3156. Ματῶν.
 Ματῶν, Luc. 3. 24. 25.
 3157. Ματῶν.
 Ματῶν, Act. 1. 23. 26.
 3158. Ματῶν, frustra, sine causa, in
 vanum, in vain.
 Μάτω, Mat. 15. 9. Mar. 7. 7.
 3159. Ματῶν.
 Ματῶν, Luc. 3. 31.
 3160. Ματῶν.
 Ματῶν, Luc. 3. 25. 26.
 3161. Μάχαιρα, gladius, a sword.
 Μάχαιρα, Mat. 26. 52. Luc. 22. 49. Act. 12. 2. Rom.
 8. 35. Rev. 6. 4. and 13. 10.
 Μάχαιρα, Luc. 22. 38.
 Μάχαιρα, Mat. 10. 34. and 26. 51, 52. Mar. 14. 47.
 Luc. 22. 36. Joh. 18. 10, 11. Act. 16. 27. Rom. 13. 4.
 Eph. 6. 17. Heb. 4. 12.
 Μάχαιρα, Luc. 21. 24. Heb. 11. 34. 37. Rev. 13. 14.
 Μάχαιρα, Mat. 26. 47, 55. Mar. 14. 43, 48. Luc.
 22. 52.
 3162. Μάχη, pugna, lis, fighting, strife,
 striving, fighting or brawling.
 Μάχη, 2 Cor. 7. 5. Jam. 4. 1.
 Μάχης, 2 Tim. 2. 23. Tit. 3. 9.
 3163. Μάχουμαι, pugno, litigo, to strive, to
 fight.
 Μάχουμαι, 2 Tim. 2. 24.
 Μάχεθε, Jam. 4. 2.
 Μάχεσθαι, Act. 7. 26.
 Μέ. See 'Εγώ.
 3164. Μεγαλύνω, jasco, exalto, (effro-
 me magnifico, Concord.) to boast great
 things.
 Μεγαλυνῶ, Jam. 3. 5.
 3165. Μεγαλῖα, magnifica, magnalia, won-
 derful works; ἐποίησέ μοι μεγαλῖα, mag-
 nificet mecum egit, fecit mihi magna, b-
 hath done to me great things.
 Μεγαλῖα, Luc. 1. 49.
 3166. Μεγαλειότης, magnifica virtus, mag-
 nitude, majestas, mighty power, magnifi-
 cence, majesty.
 Μεγαλειότης, Act. 19. 27.
 Μεγαλειότης, Luc. 9. 43.
 Μεγαλειότης, 2 Pet. 1. 16.
 3167. Μεγαλοπρεπής, magnificus, excellent.
 Μεγαλοπρεπῶς, 2 Pet. 1. 17.
 3168. Μεγαλύνω, εμαί, produco, magnifico,
 magnifico, amplifico, to enlarge, magnify,
 be magnified, enlarged or magnified; ἐμαγα-
 λωσέ το ἔλεος, magnifica mihi misericordia u-
 sus est, magnificavit mihi misericordiam, ba-
 stowed great mercy.

Μεγαλὴ, Luc. I. 46.
Μεγαλῶν, 2 Cor. 10. 15.
Μεγαλῶν, Phil. 1. 20.
Μεγαλῶν, Act. 10. 40.
Μεγαλῶν, Mat. 23. 5.
3169. Μεγάλης, magnopere, vehementer, greatly.
Μεγάλης, Phil. 4. 10.
3170. Μεγαλῶν, majestas, magnitudo, magnificentia, magni.
Μεγαλῶν, Jude 25.
Μεγαλῶν, Heb. 1. 3, and S. 1.
3171. Μέγας, μεγαλὴ, μέγας, magnus, grandis, maximus, great, loud, large, & h. mightily, greatly, ἐφοβήθη φόβον μέγαν, timuerunt timore magno, they feared exceeding-ly, they were fore affraid, μέγας χρόνος, jam grandis, grandis factus, come to years, δὲ μεγάλοι, magni, majores, principes, they that are great, great ones.
Μέγα, Mat. 4. 16. Mat. 14. 15. Luc. 6. 49. and 13. 19. and 14. 16, 26, and 22. 12. 1 Cor. 9. 11. 2 Cor. 11. 15. Eph. 5. 32. 1 Tim. 3. 16. Rev. 8. 8. and 12. 1. and 15. 1. and 16. 9. and 17. 6. and 21. 10, 12.
Μεγάλα, Mat. 24. 24. Luc. 21. 11. Act. 6. 8. Rev. 13. 5, 13, and 15. 3.
Μεγάλοι, Rev. 11. 15.
Μεγάλοι, Luc. 23. 23.
Μεγάλοι, Mar. 13. 2. Act. 8. 13.
Μεγάλοι, Mat. 30. 25. Mar. 10. 42. Luc. 21. 11. and 19. 5.
Μεγάλοι, Rev. 11. 18.
Μεγάλοι, & ἄλλοι, Mat. 7. 27. and 8. 26. and 15. 28. & 22. 36, 38. and 24. 21. and 27. 46. 50. Mar. 1. 26. and 4. 37, 39. and 5. 7, 11, 42. and 15. 34. Luc. 1. 42. and 4. 33. and 8. 28. and 19. 37. and 21. 23. and 23. 46. Joh. 7. 37. and 11. 43. and 19. 31. Act. 4. 33. and 7. 12, 57, 60. and 8. 78, 10. and 14. 10. and 16. 28. and 19. 28, 34. and 23. 9. and 26. 24. Rom. 9. 2. 1 Cor. 16. 9. 2 Tim. 2. 20. Rev. 5. 2, 12. and 6. 4. 10, 17. and 7. 2, 10. and 8. 13. and 10. 3. and 11. 19. and 14. 7, 8, 9, 15, 18. and 16. 17, 19, 21. and 17. 5, 18. and 18. 2, 10, 16, 18, 19, 21. and 19. 17.
Μεγάλοι, Mat. 2. 10. Mat. 15. 37. Luc. 2. 10. and 5. 29. Act. 2. 20. and 10. 11. and 11. 5. and 15. 3. Heb. 10. 35. Rev. 1. 10. and 2. 22. and 11. 12, 17. and 12. 10. and 13. 2. and 14. 19. and 18. 1. and 19. 13. and 20. 1. and 21. 10.
Μεγάλοι, Mat. 24. 31. and 28. 8. Luc. 17. 15. and 24. 52. Act. 19. 27. 35. Jude 6. Revelat. 7. 14. and 9. 2. and 11. 8. and 14. 2. and 16. 1, 4. and 17. 1. and 21. 3.
Μεγάλοι, Mar. 5. 35. Joh. 6. 18. Act. 8. 10. Tit. 2. 13. Heb. 8. 11. Rev. 6. 13. and 12. 14. and 19. 17.
Μεγάλοι, Mar. 4. 32. Rev. 13. 16. and 20. 12.
Μεγάλοι, Luc. 4. 38. and 8. 37. Act. 26. 22. Rev. 9. 14.
Μεγάλων, Joh. 21. 11. Rev. 19. 18.
Μεγαν, Mat. 27. 60. Mar. 4. 41. Luc. 2. 9. Act. 8. 29. and 11. 38. Heb. 4. 14. and 10. 21. and 13. 20. Rev. 12. 12. and 16. 12. and 18. 21. and 20. 11.
Μεγας, Mat. 5. 19. and 8. 24. and 20. 26. and 28. 2. Mar. 10. 43. and 16. 4. Luc. 1. 15. and 4. 25. and 7. 16. and 9. 48. Act. 5. 5, 11. and 8. 1. and 16. 20. 1 Tim. 6. 6. Heb. 11. 24. Rev. 6. 12. and 8. 10. and 11. 11, 13. and 12. 3. 9. and 16. 18.
3172. Μέγεθος, magnitudo, greatness.
Μέγεθος, Eph. 1. 19.
3173. Μεγίστους, proceres, principes, lords, great men.
Μεγίστους, Rev. 6. 15. and 18. 23.
Μεγίστων, Mar. 6. 21.
3174. Μέγιστος, & maximus, exceeding great.
Μέγιστος

Μέγιστα, 2 Pet. 1. 4.
 3175. Μεθέρμηνευομαι, interpreter, to be interpreted.
 Μεθέρμηνευετα, Act. 13. 8.
 Μεθέρμηνυοντων, Mat. 1. 23. Mar. 5. 41. and 15. 22. 34. Joh. 1. 41. Act. 4. 36.
 3176. Μέθυ, ebrietas, drunkenness.
 Μέθυ, Gal. 5. 21.
 Μέθυς, Rom. 13. 13.
 Μέθυ, Luc. 21. 34.
 3177. Μεθύνω, μεθύσιμω, αμω, amoveo, avertio, transiero, amoveor, to remove, turn away, translate, be put out.
 Μεθύνειν, 1 Cor. 13. 2.
 Μετασφύ, Luc. 16. 4.
 Μετασφύς, Act. 13. 22.
 Μεθύσιση, Act. 19. 26. Col. 1. 13.
 3178. Μεθοδεία, insidiae, circumventio, (Artes Concord.) craftiness, wiles.
 Μεθοδείαν, Eph. 4. 14.
 Μεθοδείας, Eph. 6. 11.
 3179. Μεθόρια, confinia, fines, borders.
 Μεθόρια, Mar. 7. 24.
 3180. Μεθύσκομαι, inebrior, to be drunk, drunken.
 Μεθύσκεθε, Luc. 12. 45.
 Μεθύσκεθε, Eph. 5. 18.
 Μεθυσκώωσι, 1 Thell. 5. 7.
 3181. Μέθυς, ebriofus, a drunkard.
 Μέθυσι, 1 Cor. 6. 10.
 Μέθυς, 1 Cor. 5. 11.
 3182. Μεθύω, ομω, scim expleo, inebrior, ebrius fum, to have well drunk, be drunken, be made drunk whence μεθύων, ebrius, ebriofus, drunken.
 Μεθύω, 1 Cor. 11. 21.
 Μεθύοντων, Mat. 24. 49.
 Μεθύεστω, Rev. 17. 6.
 Μεθύεσι, 1 Thell. 5. 7.
 Μεθύουσιν, Act. 2. 15.
 Μεθυόσθω, Job. 2. 10.
 3183. Μείζων, adverb. magis, the more.
 Μείζων, Mat. 20. 31.
 3184. Μείζοτερος, major, greater.
 Μείζοτερον, 3 Joh. 4.
 3185. Μείζων, μείζων, major, majus, maximus, maximum, greater, the greatest.
 Μείζων, Mat. 13. 32. and 23. 19. Jam. 3. 1.
 Μείζων, Joh. 5. 20. and 14. 12. and 15. 13. and 19. 11.
 Heb. 11. 26. Jam. 4. 6.
 Μείζονας, Luc. 12. 18.
 Μείζονες, 2 Pet. 2. 11.
 Μείζων, Heb. 6. 13, 16. and 9. 11.
 Μείζων, Joh. 1. 50. and 5. 36.
 Μείζων, Mat. 11. 11. and 12. 6. and 18. 13. 4. and 23. 11, 17. Mat. 4. 22. and 9. 34. and 12. 31. Luc. 7. 28. and 9. 46. and 22. 43, 26, 27. Joh. 4. 12. and 8. 53. and 10. 29. and 13. 16. and 14. 28. and 15. 20. Roman. 9. 12. 1 Corinth. 13. 13. and 14. 5. 1 Joh. 3. 20. and 4. 4. and 5. 9.
 3186. Μέλαν, subst. atramentum, ink.
 Μέλανι, 2 Cor. 3. 3.
 Μέλαν, 2 Joh. 12. 3 Joh. 13.
 3187. Μέλας, niger, black.
 Μέλαων, Mat. 5. 36.
 Μέλας, Rev. 6. 5. 12.
 3188. Μελαός.
 Μελαός, Luc. 3. 31.
 3189. Μέλω, curo, cure est, pertinet, to care, to take care.
 Μέλω, Matth. 22. 16. Mar. 4. 38. and 12. 14.

Luc. 10. 40. Joh. 10. 13. and 12. 6. Act. 18. 17.
 1 Cor. 7. 21. and 9. 9. 1 Pet. 5. 7.
 3190. ΜΕΛΕΤΩ, *meditor*, *præcogito*, *ex-*
cresco, *to premeditate*, *to imagine*, *meditate*.
 ΜΕΛΕΤΩ, 1 Tim. 4. 15.
 ΜΕΛΕΤΩΤΕ, Mat. 13. 11.
 3191. ΜΕΛΙ, *mel*, *honey*.
 ΜΕΛΙ, Mat. 3. 4. Mat. 1. 6. Rev. 10. 9. 10.
 3192. ΜΕΛΙΣΣΟΝ ΚΝΕΙΩΝ, *favus apiarum*, *fa-*
vus mellis, *an honey-combe*.
 ΜΕΛΙΣΣΗ, Luc. 24. 42.
 3193. ΜΕΛΙΤΗ.
 ΜΕΛΙΤΗ, Act. 28. 1.
 3194. ΜΕΛΛΩ, *futurus sum*, *venturus sum*, *futu-*
rum est, *to will*, *to come*, *shall*; εἰς το μέλλον
postea, *in futurum*, *in posterum*, *after that*,
against the time to come; ἡ μέλλουσα,
quæ erant eventura, *quæ futura sunt*,
what things should hap on, *things that shall*
come to pass.
 Μέλλω, Mat. 2. 13. and 16. 27. and 17. 12. Luc. 9. 44.
 and 19. 11. Joh. 7. 35. Act. 17. 31 and 23. 3. and
 26. 23. Rom. 4. 24. Rev. 1. 19. and 2. 10. and 3. 2.
 and 12. 5. and 17. 8.
 Μέλλω, Act. 11. 28. and 19. 27. and 23. 30. and 24.
 15. and 25. 4. and 27. 10. and 28. 6.
 Μέλλω, Joh. 14. 22. Act. 22. 16. 20. Revelat.
 2. 10.
 Μέλλετε, Act. 5. 35. Rom. 8. 13.
 Μέλλω, Mat. 13. 4. Luc. 21. 7. Rev. 10. 7.
 Μέλλουσα, Mat. 21. 6.
 Μέλλουσα, 1 Thess. 3. 4.
 Μέλλω, Luc. 13. 9. 1 Tim. 6. 19.
 Μέλλουσα, Mat. 10. 32. Luc. 21. 36. Act. 13. 34. and
 23. 27. Rom. 8. 38. 1 Cor. 3. 22.
 Μέλλουσα, Act. 3. 3. and 23. 15. Heb. 1. 14.
 Μέλλουσα, Act. 22. 29. and 23. 20. and 27. 2. Jam. 2. 12.
 Rev. 6. 11.
 Μέλλον, Mat. 12. 32. Act. 20. 3. Eph. 1. 21.
 Μέλλον, Act. 18. 14. and 20. 13. and 24. 25. Rom. 5. 14.
 2 Tim. 4. 1. Heb. 6. 5. and 10. 17.
 Μέλλον, Act. 26. 22. and 27. 30. Coloss. 2. 17.
 Μέλλον, 1. 16. Heb. 9. 11. and 10. 1. and 11. 20.
 2 Pet. 2. 6. Rev. 8. 13.
 Μέλλον, Roman. 8. 18. Galat. 3. 23. Heb. 2. 5. and
 13. 14.
 Μέλλουσιν, Mat. 3. 7. Luc. 3. 7. 1 Tim. 4. 8. 1 Pet. 5. 1.
 Rev. 3. 10 and 12. 4.
 Μέλλουσιν, Act. 20. 38.
 Μέλλουσιν, Joh. 6. 15.
 Μέλλω, Mat. 20. 22. Rev. 2. 16.
 Μέλλω, Matth. 11. 14. Luc. 22. 23. and 24. 21. Joh.
 12. 4. Act. 20. 7. 13. and 21. 37. and 26. 2. Heb.
 8. 5.
 3195. ΜΕΛΟΣ, *membrum*, *a member*; τὰ μέ-
 λη, *members*, *members*, *parts of the*
body.
 Μέλει, Rom. 7. 23.
 Μέλει, Rom. 7. 5. Jam. 3. 6. and 4. 1.
 Μέλει, Rom. 6. 13. 19. and 12. 4. 5. 1 Cor. 6. 15. and
 12. 12. 18. 20. 23. 25. 26. 27. Eph. 4. 25. and 5. 30.
 Col. 3. 5.
 Μέλος, 1 Cor. 12. 14. 19. 26. Jam. 3. 5.
 Μέλω, 1 Cor. 5. 29. 30.
 3196. ΜΥΣΤΗ.
 ΜΥΣΤΗ, Luc. 3. 4. 28.
 3197. ΜΥΣΤΗΡΙΟΝ.
 ΜΥΣΤΗΡΙΟΝ, Heb. 5. 6. 10. and 6. 20. and 7. 3. 10. 11.
 15. 17. 21.
 3198. ΜΕΜΒΡΑΝΑ, *membrana*, *parody-*
ment.
 ΜΕΜΒΡΑΝΑ, 1 Tim. 4. 13.
 (X)

3199. *Μετρωμαί*, quætor, conqueror, incuto, succellor, vitupero, *to put fault*.
Μετρωῖ, Rom. 9. 19.
Μετρωῖς, Heb. 8. 8.
 3200. *Μετρώω*, querulus, querulus, *complains*.
Μετρώω, Jude 16.
 3201. *Μένω* is *divided by*.
Quidem, Mat. 3. 11. Rom. 6. 11. *indeed*, Act. 19. 4. and 22. 3. *verily*, Rom. 16. 19. *yet*, 1 Thell. 2. 13. *even*.
Quidem, Mat. 9. 37. *quidem*, tamen, 2 Cor. 12. 12. *any*.
Quidem, enim, Rom. 14. 2. *for*.
Μένω is *rendered by*.
Nam, enim, Act. 13. 36. and 23. 8. and 25. 11. *nam*, Act. 28. 22. Rom. 5. 16. *nam*, *quidem*, Rom. 2. 25. *enimvero*, nam, 2 Cor. 11. 4. *for*.
Enimvero, quidem, 1 Cor. 5. 3. *nam*, quidem, 1 Cor. 14. 17. Heb. 7. 18. *for verily*.
Enim, quidem, 1 Cor. 11. 7. *for indeed*.
Μένω is *rendered by*.
Igitur, Act. 14. 3. *igitur*, quidem, Act. 17. 12. 17. *portio*, ergo, Heb. 7. 11. *therefore*.
Igitur, Act. 1. 3. *igitur*, quidem, Act. 17. 30. and 19. 13. *ergo*, Act. 15. 30. *so when*.
Quid, Act. 19. 38. *wherefore*.
Igitur, quidem, Act. 23. 18. *for*.
Igitur, vero, Act. 23. 31. *itaque*, *igitur*, 1 Cor. 6. 4. *for*.
Autem, Act. 25. 4. *but*.
Equidem, Act. 26. 9. *verily*.
Quidem, *igitur*, quidem, 1 Cor. 9. 25. *nam*.
Igitur quidem, quidem, Heb. 9. 1. *for verily*.
Note that μέν is often not rendered at all in the English, as in Mat. 13. 4. Act. 9. 7. and 14. 4. and 17. 32. and 21. 39. and 27. 21, 25, 41. and 28. 24. &c. as μὲν only in Act. 26. 4.
 3202. *Μετρώω* is *rendered by*.
Invenio, quoniam, Luc. 11. 28. *you rather*.
Invenio, Rom. 9. 20. *my*.
Invenio, quoniam, Rom. 10. 18. *yes verily*.
Invenio, verumtamen, Phil. 3. 8. *undoubtedly*.
 3203. *Μέμνηται*, tamen, *yet*, *humbly*, but, *nevertheless*, *verumtamen*, neque illi, *ergo*, *quoniam*, *similiter*, *itaque*.
Μέμνηται, Joh. 4. 27. and 7. 13. and 12. 42. and 20. 5. and 21. 4. 2 Timoth. 2. 19. Jam. 2. 8. Jude 8.
 3204. *Μέμνηται*, maneo, permaneo, remaneo, sustineo, expecto, differo, moror, habito, *to remain*, *abide*, *tarry*, *await*, *abide*, *continue*, *endure*, *dwell*, *abide*, *await*, *stand*, *persevere*, *sua*, *manens*, *continuans*.
Μέμνηται, Luc. 10. 5. and 24. 29. Joh. 4. 40. Act. 9. 43. and 18. 20. Heb. 17. 10.
Μεμνηται, Act. 23. 15.
Μεμνηται, Mat. 10. 11. and 26. 38. Mar. 14. 34. Joh. 15. 43. 9. Act. 16. 15.
Μέμνηται, Joh. 12. 46. and 15. 4. 6. 7. 11. and 19. 31. 1 Cor. 7. 40. Heb. 12. 27. 1 Joh. 2. 24.
Μέμνηται, Joh. 8. 31. and 15. 47.
Μέμνηται, Luc. 24. 29.
Μέμνηται, Act. 27. 31. 1 Cor. 7. 8. 1 Tim. 2. 15.
Μεμνηται, 1 Joh. 2. 19.
Μέμνηται, 2 Tim. 3. 14.
Μέμνηται, Joh. 1. 39. and 3. 36. and 6. 56. and 8. 35. and 9. 41. and 12. 24. 34. and 14. 17. 1 Cor. 3. 14. and 13. 13. 2 Cor. 3. 14. and 9. 9. 2 Tim. 2. 13. Heb. 7.

3. 1 Pet. 1. 25. 1 Joh. 2. 10. 14. 17. 27. and 3. 9. 14. 17. 24. and 4. 12. 15. 16.
Μέμνηται, Joh. 21. 22. 23. Act. 28. 16. Heb. 7. 24. 1 Joh. 2. 6.
Μέμνηται, Joh. 11. 38.
Μέμνηται, Joh. 15. 10. 1 Joh. 2. 24. 27.
Μέμνηται, Mar. 6. 10. Luc. 9. 4. and 10. 7. 1 Joh. 2. 28.
Μέμνηται, 1 Cor. 7. 11. 20. 24. Heb. 13. 1. 1 Joh. 2. 24.
Μέμνηται, Joh. 14. 16. and 15. 16. Rom. 9. 11.
Μέμνηται, 1 Joh. 4. 13.
Μέμνηται, Joh. 1. 33. Act. 5. 4. 2 Cor. 3. 11.
Μέμνηται, Joh. 5. 38.
Μέμνηται, 1 Pet. 1. 22.
Μέμνηται, Joh. 6. 27. Heb. 10. 34. and 12. 14. 1 Joh. 3. 15. 2 Joh. 22.
Μέμνηται, Act. 26. 22. 1 Cor. 15. 6.
Μέμνηται, Joh. 15. 10. Phil. 1. 25.
Μέμνηται, Joh. 14. 10. 25. and 15. 5. 1 Joh. 3. 6. and 4. 16. 2 Joh. 9.
 3205. *Μέμνηται*, sollicitudo, cura, arumna, *care*.
Μέμνηται, Mat. 13. 21. 2 Cor. 11. 28.
Μέμνηται, Mar. 4. 19.
Μέμνηται, Luc. 21. 34.
Μέμνηται, 1 Pet. 5. 7.
Μέμνηται, Luc. 8. 14.
 3206. *Μεμενημένος*, sollicitus sum, sollicitè cogito, cogito, *curio*, *to take thought*, *be careful*, *to care*, *have care*.
Μεμενημένος, 1 Cor. 7. 35. 35. 34.
Μεμενημένος, Luc. 10. 41.
Μεμενημένος, Mat. 6. 25. 28. Luc. 12. 11. 22. 26. Phil. 4. 6.
Μεμενημένος, Mat. 6. 34. Phil. 2. 20.
Μεμενημένος, Mat. 6. 31. and 10. 19.
Μεμενημένος, Mat. 6. 27. Luc. 12. 25.
Μεμενημένος, 1 Cor. 12. 25.
 3207. *Μεμενημένος*, *partior*, *divido*, *disperior*, *menior*, *possideo*, *divido*, *to divide*, *acut*, *distribuo*, *give*, *be divided*, *particeps*, *discreta* sunt, *there is a difference*.
Μεμενημένος, Mar. 3. 26. 1 Cor. 1. 13. and 7. 33.
Μεμενημένος, Luc. 12. 13.
Μεμενημένος, Mat. 12. 25.
Μεμενημένος, Mar. 3. 24. 25.
 3208. *Μεμενημένος*, *pars*, *a part*; *ex parte*, *participandum*, *in partem*, *to be partaker*.
Μεμενημένος, Luc. 10. 42. Col. 1. 12.
Μεμενημένος, Act. 16. 12.
Μεμενημένος, Act. 8. 21. 2 Cor. 6. 15.
 3209. *Μεμενημένος*, *distributio*, *divisio*, *a gift*, *or distribution*, *a dividing asunder*.
Μεμενημένος, Heb. 2. 4.
Μεμενημένος, Heb. 4. 12.
 3210. *Μεμενημένος*, *partior*, *divisor*, *a divider*.
Μεμενημένος, Luc. 12. 14.
 3211. *Μεμενημένος*, *pars*, *portio*, *a part*, *coast*, *portion*, *pieces*, *file*, *class*; *μέγας* *πένος*, *aliquam partem credo*, *ex parte credo*, *I partly believe*; *ἐν τέρτῳ*, *μέγας*, *in hac parte*, *in this respect*, *in this behalf*; *ἐν μέρος*, *respectu*, *in parte*, *in respect*; *Gr. in part*; *ἐν μέρος*, *vicissim*, *per partes*, *by conses*; *ἀπὸ μέρος*, *ex parte*, *aliquatenus*, *quodantenus*, *aliqua ex parte*, *in parte*, *in some sort*, *somehow*; *ἐκ μέρος*, *ex parte*, *in particu-*

particular, *in part*; *ἐκ μέρος*, *singillatim*, *per singula*, *particularly*.
Μέμνηται, 2 Corinth. 3. 10. and 9. 3. Coloss. 2. 16. 1 Pet. 4. 16.
Μέμνηται, Mat. 2. 22. and 15. 21. and 16. 13. Mar. 8. 10. Joh. 19. 23. and 21. 6. Act. 2. 10. and 19. 1. and 20. 4. 16.
Μέμνηται, Mat. 24. 51. Luc. 11. 36. and 12. 46. and 15. 12. and 24. 42. Joh. 13. 8. and 19. 23. Act. 5. 2. and 19. 27. and 23. 6. 1 Cor. 11. 18. and 14. 27. Heb. 9. 5. Rev. 20. 6. and 21. 8. and 22. 19.
Μέμνηται, Act. 23. 9. Rom. 11. 25. and 15. 15. 24. 1 Cor. 12. 27. and 13. 9. 10. 12. 2 Cor. 1. 14. and 2. 5. Eph. 4. 16.
 3212. *Μεσημέρια*, meridies, media dies, *the south*, *noon*.
Μεσημέρια, Act. 8. 26. and 22. 6.
 3213. *Μεσημέρια*, *sic jubeo*, *interpono*, *to confirm*, *Gr. interpose*.
 3214. *Μεσημέρια*, *internuntius*, *mediator*, *intercessor*, *a mediator*.
Μεσημέρια, Heb. 12. 24.
Μεσημέρια, Gal. 3. 20. 1 Timoth. 2. 5. Heb. 8. 6. and 9. 15.
Μεσημέρια, Gal. 3. 19.
 3215. *Μεσημέρια*, *media nocte*, *midnight*.
Μεσημέρια, Act. 16. 25.
Μεσημέρια, Mar. 13. 35. Luc. 11. 5. Act. 20. 7.
 3216. *Μεσημέρια*.
Μεσημέρια, Act. 7. 2.
Μεσημέρια, Act. 2. 9.
 3217. *Μέσος*, *medius*, *the midst*; *ἐν μέσῳ*, *crepusculum*, *he burst asunder*; *μέσος*, *die medio*, *at mid-day*; *μέσος*, *media nocte*, *at midnight*; *ἐν μέσῳ*, *inter*, *in medio*, *amongst*, *in the midst*; *ἐν μέσῳ*, *per medium*, *through the midst*; *ἐν μέσῳ*, *in medium*, *forth*, *in*, *into*, *the midst*; *ἐν μέσῳ*, *de medio*, *de medio*, *from among*, *out of the way*; *ἐν μέσῳ*, *in medio*, *before them*.
Μέσος, Mat. 25. 6. Act. 26. 13.
Μέσος, Mar. 1. 3. 25. and 14. 24. Mar. 3. 3. and 7. 31. and 14. 60. Luc. 4. 35. and 5. 19. and 6. 8. and 23. 45. Joh. 19. 18. and 20. 19. 26. Act. 27. 27. 1 Cor. 6. 5. Rev. 7. 17.
Μέσος, Joh. 1. 26. Act. 1. 18.
Μέσος, Mat. 13. 49. Luc. 4. 30. and 17. 11. Joh. 8. 59. Act. 17. 33. and 23. 10. 1 Cor. 5. 2. 2 Cor. 6. 17. Col. 2. 14. 2 Thell. 2. 7.
Μέσος, Mat. 10. 16. and 14. 6. and 18. 2. 20. Mar. 6. 47. and 9. 36. Luc. 2. 46. and 8. 7. and 10. 3. and 21. 21. and 22. 27. 55. and 24. 36. Joh. 8. 3. 9. Act. 1. 15. and 2. 22. and 4. 7. and 17. 22. and 27. 21. Phil. 1. 15. and 1 Thell. 2. 7. Heb. 2. 12. Revelat. 1. 13. and 2. 15. 7. and 4. 6. and 5. 6. and 6. 6. and 22. 2.
 3218. *Μεσότηρον*, *intergerinus paries*, *medius paries*, *the middle wall*.
Μεσότηρον, Eph. 2. 14.
 3219. *Μεσότηρον*, *medium cœli*, *the midst of heaven*.
Μεσότηρον, Rev. 8. 13. and 14. 6. and 19. 17.
 3220. *Μεσότηρον*, *whence μέσος*, *medius*, *mediante*, *about the midst*.
Μεσότηρον, Joh. 7. 14.
 3221. *Μεσότηρον*.
Μεσότηρον, Joh. 1. 41.
Μεσότηρον, Joh. 4. 25.
 3222. *Μεσότηρον*, *plenus*, *full*.

Μεσότηρον, Jam. 3. 8. 17.
Μεσότηρον, Mat. 23. 28. Rom. 15. 14.
Μεσότηρον, Joh. 19. 29. and 21. 11.
Μεσότηρον, Rom. 1. 29. 2 Pet. 2. 14.
 3223. *Μεσότηρον*, *plenus sum*, *to be full*.
Μεσότηρον, Act. 2. 13.
 3224. *Μεσότηρον* is *rendered by*.
Post, Mat. 27. 63. Mar. 8. 31. *postquam*, Act. 15. 13. *after*.
Cum, Luc. 5. 34. *per*, *cum*, Act. 14. 27. *with*.
Erga, *cum*, Luc. 1. 72. *to*.
Erga, *in*, Luc. 10. 37. *unto*.
Inter, *cum*, Luc. 24. 5. *among*.
Adversus, Rev. 11. 7. *against*.
 3225. *Μεταβαίνω*, *digredior*, *transco*, *migro*, *demigro*, *translatum sum*, *to depart*, *remove*, *go*, *pass*, *be p. off*.
Μεταβαίνω, Luc. 10. 7.
Μεταβαίνω, Mat. 12. 9. and 15. 29. Act. 18. 7.
Μεταβαίνω, 1 Joh. 3. 14.
Μεταβαίνω, Joh. 5. 24.
Μεταβαίνω, Mat. 8. 34. Joh. 13. 1.
Μεταβαίνω, Mat. 17. 20. Joh. 7. 3.
Μεταβαίνω, Mat. 17. 20.
Μεταβαίνω, Mat. 11. 1.
 3226. *Μεταβαίνω*, *mutor*, *converto*, *to change* the mind.
Μεταβαίνω, Act. 28. 6.
 3227. *Μεταβαίνω*, *circumago*, *circumfero*, *circumagor*, *circumferor*, *to turn about*, *be turned about*.
Μεταβαίνω, Jam. 3. 4.
 3228. *Μεταβαίνω*, *impertior*, *do*, *trado*, *distribuo*, *tribuo*, *to impart*, *give*, *impart*, *give or distribute*.
Μεταβαίνω, Eph. 4. 28.
Μεταβαίνω, Rom. 12. 8.
Μεταβαίνω, 1 Thell. 2. 8.
Μεταβαίνω, Luc. 3. 11.
Μεταβαίνω, Rom. 1. 11.
 3229. *Μεταβαίνω*, *mutatio*, *translatio*, *amotio*, *a change*, *translation*, *removing*.
Μεταβαίνω, Heb. 11. 5.
Μεταβαίνω, Heb. 12. 27.
Μεταβαίνω, Heb. 7. 12.
 3230. *Μεταβαίνω*, *solvo*, *transco*, *migro*, *to depart*.
Μεταβαίνω, Mat. 13. 53. and 19. 1.
 3231. *Μεταβαίνω*, *accipio*, *voco*, *to call*.
Μεταβαίνω, Act. 10. 32.
Μεταβαίνω, Act. 24. 25.
Μεταβαίνω, Act. 7. 14. and 20. 17.
 3232. *Μεταβαίνω*, *dimoveor*, *to be moved*.
Μεταβαίνω, Col. 1. 23.
 3233. *Μεταβαίνω*, *capio*, *sumo*, *percipio*, *accipio*, *particeps sum*, *recipio*, *to take*, *be a partaker*, *receive*; *μεταλαμβάνω* *τροφῆς*, *capiebant*, *sumebant cibum*, *did eat their meat*; *μεταβαίνω* *καιρῶν*, *opportunitatem natas*, *to have a convenient season*.
Μεταβαίνω, Act. 27. 33. Heb. 12. 10.
Μεταβαίνω, Act. 24. 25.
Μεταβαίνω, Heb. 6. 7.
Μεταβαίνω, 2 Tim. 2. 6.
Μεταβαίνω, Act. 2. 46.
 3234. *Μεταβαίνω*, *participatio*, *suscipio*, *a receiving*.
Μεταβαίνω, 1 Tim. 4. 3.
 3235.

3235. Μεταλλάξω, *mutuo, commuto, immuto, to change.*
 Μετάλλαξις, Rom. 1. 25. 26.
 3236. Μεταμέλομαι, *resipisco, poenitentia moveor, poenitentiam habeo, poenitentia ducor, poenitet, to repent.*
 Μεταμεληθεῖς, Mat. 21. 29. and 27. 3.
 Μεταμεληθέντες, Heb. 7. 21.
 Μεταμελόμενοι, 2 Cor. 12. 7. 8.
 Μεταμελῶντες, Mat. 21. 32.
 Μεταμελῶμεν, 2 Cor. 12. 7. 8.
 3237. Μεταμορφοῦμαι, *transformor, transfiguror, reformor, to be transfigured, transformed, changed.*
 Μεταμορφώμεθα, 2 Cor. 3. 18.
 Μεταμορφώσε, Rom. 12. 1.
 Μεταμορφῶθι, Mat. 17. 2. Mar. 9. 2.
 3238. Μετανοῶ, *resipisco, poenitentiam ago, to repent.*
 Μετανοῶν, Act. 17. 30. and 26. 20.
 Μετανοήτε, Mat. 3. 2. and 4. 17. Mar. 1. 15.
 Μετανοήσῃ, Mat. 11. 20, 21. and 12. 41. Luc. 10. 13.
 Rev. 2. 5. and 9. 20. 21. and 16. 9, 11.
 Μετανοήσαντων, 2 Cor. 12. 21.
 Μετανοήσατε, Act. 2. 38. and 3. 19.
 Μετανοήσιν, Rev. 2. 21.
 Μετανοήσῃ, Luc. 17. 3. Rev. 2. 21.
 Μετανοήσης, Rev. 2. 5.
 Μετανοήσων, Act. 8. 22. Rev. 2. 16. and 3. 19.
 Μετανοήσων, Luc. 16. 30.
 Μετανοήσῃ, Mat. 6. 12.
 Μετανοήσῃ, Rev. 2. 22.
 Μετανοήτε, Luc. 13. 3. 5.
 Μετανοήτε, Luc. 15. 7. 10.
 Μετανοῦ, Luc. 17. 4.
 3239. Μετανοῖα, *resipiscencia, poenitentia, repentance, repentance or changing the mind.*
 Μετανοῖα, Mat. 3. 11. and 9. 13. Mar. 2. 17. Luc. 5. 32. and 24. 47. Act. 5. 31. and 11. 18. and 20. 21.
 Rom. 2. 4. 2 Cor. 7. 9. 10. 2 Tim. 2. 25. Heb. 6. 6.
 2 Pet. 3. 9.
 Μετανοῖας, Mat. 3. 8. Mar. 1. 4. Luc. 3. 3. 8. and 15. 7. Act. 13. 24. and 19. 4. and 26. 20. Heb. 6. 1. and 12. 17.
 3240. Μεταξύ, *inter, mutuo, between, the mean while, or between, ἐν τῷ μεταξύ οὐρανῶν, in proxime sequens sabbatum, sequenti sabbato, i. e. next sabbath, or, in the week following, or, in the sabbath between, ἐν τῷ μεταξύ, interim, interea, in the mean while.*
 Μεταξύ, Mat. 18. 15. and 23. 35. Luc. 11. 51. and 16. 26. Joh. 4. 31. Act. 12. 6. and 13. 42. and 15. 9. Rom. 2. 15.
 3241. Μεταπέμψω, *omai, accerso, jubeo perducere, accersor, to call for, send for, be sent for.*
 Μεταπημπόμην, Act. 24. 26.
 Μεταπημπόμεις, Act. 10. 29.
 Μεταπημπόμεναι, Act. 10. 5. and 11. 13.
 Μεταπημπόμεναι, Act. 10. 22.
 Μεταπημπόμεναι, Act. 10. 29.
 Μεταπημπόμεναι, Act. 25. 3.
 Μεταπημπόμεναι, Act. 24. 14.
 3242. Μεταστρέφω, *omai, inverteo, convertor, convertor, to pervert, be inverted.*
 Μεταστρέψῃ, Act. 2. 20.
 Μεταστρέψῃ, Jam. 4. 9.
 Μεταστρέψῃ, Gal. 1. 7.
 3243. Μεταχρηματίζω, *omai, figura quam transiero, transfiguro, transformo,*

reformo, transformor, transfiguro, to transfer in a figure, transform, change, be transformed.
 Μεταχρηματίζω, 2 Cor. 11. 14.
 Μεταχρηματίζομαι, 2 Cor. 11. 13.
 Μεταχρηματίζον, 2 Cor. 11. 15.
 Μεταχρηματισί, Phil. 3. 21.
 Μεταχρηματισί, 1 Cor. 4. 6.
 3244. Μετατίθω, *omai, transero, transfero, mutor, to translate, turn, be turned over, removed, changed, translated.*
 Μετατίθει, Heb. 7. 12.
 Μετατίθεντες, Jude 4.
 Μετατίθει, Galat. 1. 6.
 Μετέθην, Heb. 11. 5.
 Μετέθην, Heb. 11. 5.
 Μετέθην, Act. 7. 16.
 3245. Μετέπειτα, *postea, afterward.*
 Μετέπειτα, Heb. 12. 17.
 3246. Μετέχω, *particeps sum, percipio, participo, particeps fio, mihi res est, pertinet, to be a partaker, to use, to partake.*
 Μετέχω, Heb. 2. 14.
 Μετέχων, Heb. 7. 13.
 Μετέχων, 1 Cor. 9. 10. and 10. 21.
 Μετέχων, 1 Cor. 10. 17.
 Μετέχων, 1 Cor. 10. 17.
 Μετέχων, 1 Cor. 10. 30.
 Μετέχων, Heb. 5. 13.
 3247. Μετεωρίζω, *in suspenso animo sum, in sublime tollor, to be of doubtful mind, or, in careful suspense.*
 Μετεωρίζε, Luc. 12. 29.
 3248. Μετοικεσία, *deportatio, transmigration, a carrying away.*
 Μετοικεσίαν, Mat. 1. 12.
 Μετοικεσίας, Mat. 1. 11. 17.
 3249. Μετοικίζω, *transfere, to remove, carry away.*
 Μετοικίω, Act. 7. 43.
 Μετοικισίαν, Act. 7. 4.
 3250. Μετρίω, *εἰμαι, metior, remetior, to meto, to me sure, to be measured.*
 Μετρίω, Mat. 7. 2. Mar. 4. 24. Luc. 6. 38.
 Μετρίω, Mat. 4. 24.
 Μετρίω, Rev. 21. 15.
 Μετρίω, Rev. 11. 2.
 Μετρίω, Rev. 11. 1.
 Μετρίω, 2 Cor. 10. 12.
 3251. Μετρίως, *amplius, a siccum.*
 Μετρίως, Joh. 2. 6.
 3252. Μετρίως, *misereri, condolare possum, I can have compassion, or, reasonably bear with.*
 Μετρίως, Heb. 5. 2.
 3253. Μετρίως, *mediocriter, minime, a little.*
 Μετρίως, Act. 20. 12.
 3254. Μετρίως, *mensura, a measure.*
 Μετρίως, Mat. 23. 32. Luc. 6. 38. Rom. 12. 3. 2 Cor. 10. 13. Eph. 4. 7. 13. Rev. 21. 17.
 Μετρίως, Joh. 3. 34. 2 Cor. 10. 13.
 Μετρίως, Mat. 7. 2. Mar. 4. 24. Luc. 6. 38. Ephes. 4. 16.
 3255. Μετρίως, *conforeium, participatio, fellowship.*
 Μετρίως, 2 Cor. 13. 14.
 3256. Μετρίως, *socius, confors, participes, a partner, fellow, partaker.*
 Μετρίως, Heb. 3. 1. 14. and 12. 8.
 Μετρίως, Luc. 5. 17.
 Μετρίως, Heb. 1. 9. and 6. 4.

3258. Μίτωπον, *frons, the forehead.*
 Μίτωπον, Rev. 17. 5. and 20. 4.
 Μίτωπον, Rev. 14. 9.
 Μίτωπον, Rev. 7. 3. and 9. 4. and 13. 16. and 14. 1. and 22. 4.
 3259. Μίχρη, *μέγρε, usque ad, usque in, usque dum, donec, until, till, to, unto.*
 Μίχρη, Mat. 11. 23. and 13. 30. and 28. 15. Act. 10. 30. and 20. 7. Rom. 5. 14. and 15. 19. Eph. 4. 15. Phil. 2. 8. 30. 1 Tim. 6. 14. 2 Tim. 2. 9. Heb. 3. 6. 14. and 9. 10.
 Μίχρη, Mar. 13. 30. Heb. 12. 4.
 3260. Μίχρη, *nonnulli redit by*
 Non, Mat. 3. 10. and 5. 29. and 7. 19. 26. and 28. 19. Mat. 6. 7. Luc. 11. 7. 1 Cor. 7. 21. not.
 Μίχρη, *see in H.*
 Μίχρη, *is rendered interrogatively by annon, nunquid, 1 Cor. 9. 4. 5. have we not?*
 3261. Μίχρη, *nequaquam, ablit, not, u.*
 Μίχρη, Act. 10. 14. and 11. 8.
 3262. Μίχρη, *nequaquam, ablit, not, u.*
 Nec, Mat. 6. 26. not yet.
 Nec, Mat. 7. 6. and 10. 9. 10. neither.
 Neque, Mat. 10. 9. 10. 14. not.
 Neque, Col. 2. 21. not.
 3263. Μίχρη, *nequaquam, ablit, not, u.*
 nemo, ne quis, nulla, nihil quicquam, nequid, nullum, nihilum, no man, non, no (cause), nothing, not, not a whit, μηδέν πλὴν, ne quid amplius, nihil ultra, nihil amplius, no greater, no more, μηδέν ἕξαζήκων, nihil operis facientes, nihil operantes, working not at all.
 Μίχρη, Mat. 9. 30. Mar. 5. 43. and 11. 14. 1 Cor. 13. 18. 21. and 10. 24. Gal. 6. 17. Eph. 5. 6. Col. 2. 18. 1 Tim. 4. 12. Tit. 2. 15. Jam. 1. 13. 1 Joh. 3. 7. Rev. 3. 11.
 Μίχρη, Act. 13. 28. and 25. 17. and 28. 18. 2 Cor. 6. 3. 1 Tim. 5. 14. Heb. 10. 2. 1 Pet. 3. 6.
 Μίχρη, Mat. 27. 19. Mar. 1. 44. and 5. 26. and 6. 8. Luc. 3. 13. and 4. 35. and 6. 35. and 9. 3. Act. 4. 21. and 8. 24. and 10. 20. and 11. 12. and 15. 28. and 16. 28. and 19. 36. and 21. 25. and 23. 29. and 25. 25. and 27. 33. and 28. 6. 1 Cor. 10. 25. 27. 2 Cor. 6. 10. and 11. 5. and 13. 7. Gal. 6. 3. Phil. 2. 3. and 4. 6. 2 Thell. 3. 11. 1 Tim. 5. 21. and 6. 4. Tit. 2. 8. and 3. 13. Jam. 1. 6. 3 Joh. 7. Rev. 2. 10.
 Μίχρη, Luc. 3. 14. and 10. 4. Joh. 8. 10. Act. 9. 7. and 10. 28. and 24. 23. 1 Thell. 3. 3. 2 Thell. 2. 3. Tit. 3. 2.
 Μίχρη, Mat. 8. 4. and 16. 20. and 17. 9. Mar. 1. 44. and 7. 36. and 8. 30. and 9. 9. Luc. 5. 14. and 8. 56. and 9. 21. Act. 4. 17. and 11. 19. and 23. 22. Rom. 12. 17. and 13. 8. 1 Cor. 1. 7. 2 Cor. 7. 9. Phil. 1. 28. 1 Tim. 5. 22. Jam. 1. 4.
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 Μίχρη, Act. 19. 40. and 23. 14. 1 Thell. 4. 12. and 10. 28. and 2

Μόνα, Luc. 24. 12.
 Μόνη, Luc. 10. 40.
 Μόνη, Joh. 6. 22. Phil. 4. 15. Col. 4. 11. 1 Thess. 3. 1.
 Μόνη, Mat. 12. 4.
 Μόνη, Mat. 17. 8. Mar. 9. 8. Joh. 8. 29. and 16. 32.
 and 17. 2. Gal. 6. 4. Jude 4.
 Μόνη, Mat. 14. 22. and 24. 36. Mar. 6. 47. Luc. 5. 21. and 9. 36. and 24. 18. Joh. 6. 15. and 8. 9. 16. and 12. 24. and 16. 32. Rom. 11. 3. and 16. 4. 1 Cor. 9. 6. 1 Tim. 6. 15. 16. 2 Tim. 4. 11. Heb. 9. 7. 2 Joh. 1. Rev. 15. 4.
 Μόνη, Mat. 18. 15. Joh. 5. 41.
 Μόνη, Mar. 9. 2. Luc. 6. 4. 1 Cor. 14. 36. Rev. 9. 4.
 Μόνη, Mat. 4. 10. Luc. 4. 4. 8. Rom. 16. 27. 1 Tim. 1. 17. Jude 25.
 3330. Μόνη, οὐκ ὄντων, luscus, unum oculum habens, *one in the eye*.
 Μοιροδότης, Mat. 18. 9. Mar. 9. 47.
 3331. Μοιροδότης, μοιροδότης, *a form*.
 Μορφή, Mar. 16. 12. Phil. 2. 6.
 Μορφή, Phil. 2. 7.
 3332. Μορφή, μορφή, *to be formed*.
 Μορφή, Gal. 4. 19.
 3333. Μορφή, μορφή, *in formatio, forma, species, a form*.
 Μορφή, Rom. 2. 20. 2 Tim. 3. 5.
 3334. Μορφή, μορφή, *vinulum facio, to make a calf*.
 3335. Μόρφη, vitulus, *a calf*.
 Μόρφη, Luc. 15. 23. 27. 30.
 Μόρφη, Rev. 4. 7.
 Μόρφη, Heb. 9. 12. 19.
 3335. Μόρφη, xrumna, *fatigatio, paup'us, melle, trauit*.
 Μόρφη, 1 Thess. 2. 9.
 Μόρφη, 2 Cor. 11. 27. 2 Thess. 3. 8.
 Μόρφη, 1 Pet. 2. 24.
 3336. Μόρφη, musculus, *a musician*.
 Μόρφη, Rev. 18. 22.
 3337. Μόρφη, medulla, *marrow*.
 Μόρφη, Heb. 4. 13.
 3338. Μόρφη, initior, instauror, *to be initiated*.
 Μόρφη, Phil. 4. 12.
 3339. Μόρφη, fabula, *a fable*.
 Μόρφη, 1 Tim. 1. 14. Tit. 1. 14. 2 Pet. 1. 16.
 Μόρφη, 1 Tim. 4. 7. 2 Tim. 4. 4.
 3340. Μόρφη, iugio, *to join*.
 Μόρφη, Rev. 10. 3.
 3341. Μόρφη, irrideor, *to be mocked*.
 Μόρφη, Gal. 6. 7.
 3342. Μόρφη (λίθος) saxum molare, mola asinaria, *a millstone*.
 Μόρφη, Mar. 9. 42.
 3343. Μόρφη, mola, *a millstone; mola asinaria, lapis molaris, a millstone*.
 Μόρφη, Rev. 18. 21.
 Μόρφη, Mat. 18. 6. Luc. 17. 2.
 Μόρφη, Rev. 18. 22.
 3344. Μόρφη, pistrina, *a mill*.
 Μόρφη, Mat. 24. 41.
 3345. Μόρφη.
 Μόρφη, Act. 27. 5.
 3346. Μόρφη. This word being in the New Testament to be found only in the plural number is thus rendered.
 Μόρφη, millia, *a thousand*, Act. 19. 19.
 Μόρφη, millia, *a thousand*, Act. 21. 20.
 Μόρφη, millia, *a thousand*, Rev. 9. 16.
 Μόρφη, περὶ πολλὰ, multa turba,

an innumerable multitude of people, Luc. 12. 1.
 Μόρφη, myriadas, multorum millium, *an innumerable company*, Heb. 12. 22.
 ἐν Μόρφη, cum millibus, *with ten thousand*, Jude 14.
 3347. Μόρφη, ungo, *to anoint*.
 Μόρφη, Mar. 14. 8.
 3348. Μόρφη, decies mille, *decem millia, ten thousand*.
 Μόρφη, 1 Cor. 4. 15. and 14. 19.
 Μόρφη, Mat. 18. 24.
 3349. Μόρφη, unguentum, *ointment*.
 Μόρφη, Luc. 23. 56.
 Μόρφη, Mar. 26. 9. 12. Joh. 12. 5. Rev. 18. 13.
 Μόρφη, Mar. 26. 7. Mar. 14. 3. 4. Luc. 7. 37. Joh. 12. 3.
 Μόρφη, Luc. 7. 38. 46. Joh. 11. 2.
 3350. Μόρφη.
 Μόρφη, Act. 16. 7. 8.
 3351. Μόρφη, arcanum, *mysterium, a mystery*.
 Μόρφη, Mat. 13. 11. Luc. 8. 10. 1 Cor. 13. 2. and 14. 2.
 Μόρφη, Mar. 4. 11. Rom. 11. 25. 1 Cor. 15. 51. Eph. 1. 9. and 3. 3. and 5. 32. and 6. 19. Col. 1. 26. and 4. 3. 2 Thess. 2. 7. 1 Tim. 3. 9. 16. Rev. 1. 20. and 10. 7. and 17. 5. 7.
 Μόρφη, Rom. 16. 25. Eph. 3. 9. Col. 1. 27. and 2. 2.
 Μόρφη, 1 Cor. 2. 7. Eph. 3. 4.
 Μόρφη, 1 Cor. 4. 1.
 3352. Μόρφη (ἐν μυστήρι) nihil procul cernens, manu tentans, *that cannot see far off*.
 Μόρφη, 2 Pet. 1. 9.
 3353. Μόρφη, vibex, *ivor, a stripe*.
 Μόρφη, 1 Pet. 2. 24.
 3354. Μόρφη, vituperor, *vituperor, to blame, be blamed*.
 Μόρφη, 2 Cor. 6. 3.
 Μόρφη, 2 Cor. 8. 20.
 3355. Μόρφη, macula, *a blemish*.
 Μόρφη, 2 Pet. 2. 13.
 3356. Μόρφη, infatuor, *infatuor, stulticia facio, infatuor, evanesco, stultus fio, to make foolish, i.e. his favour, become a fool*.
 Μόρφη, Mat. 5. 13. Luc. 14. 34.
 3357. Μόρφη, stulticia, *foolishness*.
 Μόρφη, 1 Cor. 1. 18. and 2. 14. and 3. 19.
 Μόρφη, 1 Cor. 1. 23.
 Μόρφη, 1 Cor. 1. 21.
 3358. Μόρφη, stultitium, *foolish talking*.
 Μόρφη, Eph. 5. 4.
 3359. Μόρφη, stultus, *a fool, foolishness, τὸ μωρόν, stulticia, quod stultum est, the foolishness; τὸ μωρόν, quod stultum est, the foolish things*.
 Μόρφη, 1 Cor. 1. 27.
 Μόρφη, Mar. 25. 2. 3. 8.
 Μόρφη, Mat. 5. 22.
 Μόρφη, Mat. 13. 17. 19. 1 Cor. 4. 10.
 Μόρφη, 1 Cor. 1. 25.
 Μόρφη, 1 Cor. 3. 18.
 Μόρφη, Mat. 7. 26.
 3360. Μόρφη, Μόρφη, Μόρφη, Μόρφη, Μόρφη, Luc. 16. 29.
 Μόρφη, Mar. 9. 45. Luc. 9. 33.
 Μόρφη, Mat. 23. 2. Mar. 12. 26. Luc. 2. 22. and 16. 31. and 24. 27. 44. Joh. 1. 17. and 7. 22. 23. and

and 9. 28. Act. 13. 39. and 21. 21. and 28. 23. Rom. 5. 14. 1 Cor. 9. 9. 2 Cor. 3. 7. Heb. 3. 16. and 10. 28. Jude 9. Rev. 15. 3.
 Μόρφη.
 Μόρφη, Mat. 17. 4. Job. 5. 46. and 9. 29. Act. 7. 44. Rom. 9. 15.
 Μόρφη, Act. 6. 11. 1 Cor. 10. 2. Heb. 3. 3.
 Μόρφη, Mat. 8. 4. and 17. 3. and 19. 7. 8. and 22. 24. Mar. 1. 44. and 7. 10. and 10. 3. 4. and 12. 19. Luc. 5. 14. and 9. 30. and 20. 28. 37. Joh. 1. 45. and 3. 14. and 5. 45. and 6. 32. and 7. 19. 22. and 8. 5. 14. and 3. 22. and 7. 20. 22. 29. 31. 32. 40. and 15. 21. and 26. 22. Rom. 10. 5. 19. 2 Corinth. 3. 13. 15. Heb. 3. 25. 5. and 7. 14. and 8. 5. and 11. 23. 24. and 12. 21.
 Μόρφη.
 Μόρφη, 2 Tim. 3. 8.
 Μόρφη, Act. 15. 1. 5. Heb. 9. 19.
 Μόρφη.
 Μόρφη, Act. 7. 35.
 Μόρφη, Act. 6. 14. and 7. 37.
 N.
 3361. Νάσος.
 Νάσος, Mat. 1. 4. Luc. 3. 32.
 3362. Νάσος.
 Νάσος, Luc. 3. 25.
 3363. Νάσος.
 Νάσος, Joh. 18. 7.
 Νάσος, Mat. 2. 23.
 Νάσος, Mat. 26. 71.
 3364. Νάσος, and Νάσος.
 Νάσος, Mat. 2. 23. and 4. 13. and 21. 11. Mar. 1. 9. Joh. 1. 46.
 Νάσος, Luc. 1. 26. and 2. 4. 39. 51. and 4. 16. Joh. 1. 45. Act. 10. 38.
 3365. Νάσος.
 Νάσος, Mar. 1. 24. Luc. 4. 34.
 Νάσος, Mar. 16. 6.
 Νάσος, Mar. 14. 67.
 3366. Νάσος.
 Νάσος, Joh. 18. 5. Act. 2. 22.
 Νάσος, Mar. 10. 47. Luc. 18. 37. Joh. 19. 19. Act. 6. 14. and 23. 8.
 Νάσος, Luc. 24. 19. Act. 3. 6. and 4. 10. and 26. 9.
 Νάσος, Act. 24. 5.
 3367. Νάσος.
 Νάσος, Luc. 3. 31.
 3368. Νάσος.
 Νάσος, Joh. 1. 45. 46. 47. 48. 49. and 21. 2.
 3369. Νάσος, etiam, & utique, jam, ita, jec, even so, truth, yes, verily, surely.
 Νάσος, Mat. 5. 37. and 9. 38. and 11. 9. 26. and 13. 51. and 15. 27. and 17. 25. and 21. 16. Mar. 7. 28. Luc. 7. 26. and 10. 21. and 11. 51. and 12. 5. Joh. 11. 27. and 21. 15. 16. Act. 5. 8. and 22. 27. Rom. 3. 29. 2 Cor. 1. 17. 18. 20. Philem. 20. Jam. 5. 12. Rev. 1. 7. and 14. 13. and 16. 7. and 22. 20.
 3370. Νάσος.
 Νάσος, Luc. 7. 11.
 3371. Νάσος, templum, *a temple, a shrine*.
 Νάσος, Act. 7. 48. and 17. 24.
 Νάσος, Mar. 26. 51. and 27. 40. Mar. 14. 58. and 15. 29. Luc. 1. 9. Joh. 7. 29. 1 Cor. 3. 17. Eph. 2. 21. 2 Thess. 2. 4. Rev. 11. 1. and 15. 8. and 21. 22.
 Νάσος, Mat. 23. 17. Joh. 2. 20. 1 Corinth. 3. 16. 17. and 6. 19. 2 Cor. 6. 16. Rev. 11. 19. and 15. 5. 8. and 21. 22.
 Νάσος, Mar. 23. 16. 35. and 27. 51. Mar. 15. 38. Luc. 23. 45. Joh. 2. 12. Rev. 11. 2. and 14. 15. 17. and 15. 6. and 16. 1. 17.

Νάσος, Act. 19. 24.
 Νάσος, Mat. 23. 16. 21. and 27. 5. Luc. 1. 21. 22. 2 Cor. 6. 16. Rev. 3. 12. and 7. 15. and 11. 19.
 3372. Νάσος.
 Νάσος, Luc. 3. 25.
 3373. Νάσος (πικτή) nardus liquida, spicata, *spikenard, or pure nard, or liquid nard*.
 Νάσος, Mar. 14. 3. Joh. 12. 3.
 3374. Νάσος.
 Νάσος, Rom. 16. 11.
 3375. Νάσος, naufragium facio, *naufragor, to suffer shipwreck, to make shipwreck*.
 3376. Νάσος, naucerus, *the owner of a ship*.
 Νάσος, Act. 27. 11.
 3377. Νάσος, navis, *a ship*.
 Νάσος, Act. 27. 41.
 3378. Νάσος, nauta, *a shipman, a sailor*.
 Νάσος, Act. 27. 27. Rev. 18. 17.
 Νάσος, Act. 27. 30.
 3379. Νάσος.
 Νάσος, Luc. 3. 34.
 3380. Νάσος, adolescens, *a young man*.
 Νάσος, Act. 23. 17. 18. 22.
 Νάσος, Act. 20. 9.
 Νάσος, Act. 7. 58.
 3381. Νάσος, adolescens, juvenis, *a young man*.
 Νάσος, Luc. 7. 14.
 Νάσος, Mar. 14. 51. Act. 2. 17. and 3. 10. 1 Joh. 13. 14.
 Νάσος, Mar. 16. 5.
 Νάσος, Mar. 19. 20. 22. Mar. 14. 51.
 3382. Νάσος.
 Νάσος, Act. 16. 11.
 3383. Νάσος.
 Νάσος, Luc. 4. 27.
 3384. Νάσος, mortuus, *dead*.
 Νάσος, Rom. 7. 8. Jam. 2. 17. 20.
 Νάσος, Act. 5. 10.
 Νάσος, Mat. 11. 5. and 28. 4. Luc. 7. 22. and 20. 37. Joh. 5. 25. 1 Cor. 15. 13. 15. 16. 29. 32. 35. 52. 1 Thess. 4. 16. Rev. 14. 13. and 20. 12.
 Νάσος, Heb. 9. 17. 1 Pet. 4. 6.
 Νάσος, Act. 8. 6. Rom. 8. 10. Jam. 2. 26.
 Νάσος, Mar. 9. 26. Luc. 7. 15. and 15. 24. 32. Act. 20. 9. Rev. 1. 17. 18. and 2. 8. and 3. 1.
 Νάσος, Rev. 16. 3.
 Νάσος, Mat. 8. 22. and 10. 8. Luc. 9. 60. Joh. 5. 21. Act. 26. 8. Rom. 4. 17. and 6. 11. 2 Cor. 1. 9. Eph. 2. 15. Col. 2. 13. 2 Tim. 4. 1. Heb. 11. 35. 1 Pet. 4. 5. Rev. 20. 12. 13.
 Νάσος, Mat. 14. 22. and 17. 9. and 22. 31. 32. and 23. 27. and 27. 64. and 28. 7. Mar. 6. 14. 16. and 9. 9. 10. and 12. 25. 26. 27. Luc. 9. 7. and 16. 30. 31. and 20. 35. 38. and 24. 5. 6. Joh. 2. 22. and 12. 19. 17. and 20. 9. and 21. 14. Act. 3. 15. and 4. 25. 10. and 10. 41. 42. and 13. 30. 34. and 17. 35. 32. and 23. 6. and 24. 15. 21. and 26. 23. Rom. 1. 4. and 4. 24. and 6. 4. 9. 13. and 7. 4. and 8. 11. and 10. 7. 9. & 11. 15. & 14. 9. 1 Cor. 15. 15. 20. 21. 29. 42. Gal. 1. 1. Eph. 1. 20. and 5. 14. Phil. 3. 11. Col. 1. 18. and 2. 12. 1 Thess. 1. 10. 2 Tim. 2. 8. Heb. 6. 1. 2. and 9. 14. and 11. 19. and 13. 20. Jam. 2. 26. 1 Pet. 1. 3. 21. Rev. 1. 5. and 11. 18. and 20. 5.
 3385. Νάσος, domus, mortificatio, *emortuus sum, to mortify, be dead*.
 Νάσος, Rom. 4. 19.
 Νάσος, Col. 3. 5.
 Νάσος, Heb. 11. 12.
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3386. Νέκρωσις, emortua, mortification, deadness, the dying.
 Νέκρωσιν, Rom. 4. 19. 2 Cor. 4. 10.
 3387. Νέος, novus, new; νέα, adolescentula, a young woman.
 Νέαι, Tit. 2. 4. Heb. 12. 24.
 Νέον, Mat. 9. 17. Mar. 2. 22. Luc. 5. 37. 38. 39. 1 Cor. 5. 7. Col. 3. 10.
 Νέος, Mar. 2. 22. Luc. 5. 37.
 3388. Νεοσδός, pullus, a young one.
 Νεοσδός, Luc. 2. 24.
 3389. Νεότης, juvenus, adolescentia, youth.
 Νεότης, Mat. 19. 20. Mar. 10. 20. Luc. 18. 21. Act. 26. 4. 1 Tim. 4. 12.
 3390. Νεοφύτος, novitius, neophytus, a novice, or one newly come to the faith.
 Νεοφύτον, 1 Tim. 3. 6.
 3391. Νεύω, innuo, to beckon.
 Νεύει, Joh. 13. 24.
 Νεύσαντες, Act. 24. 10.
 3392. Νεφέλη, nubes, a cloud.
 Νεφέλαι, 2 Pet. 2. 17. Jude 12.
 Νεφέλαις, Mar. 13. 26. 1 Thell. 4. 17.
 Νεφέλη, & ἄλλαι, Mat. 17. 5. Mar. 9. 7. Luc. 9. 34. and 21. 27. Act. 10. 9. 1 Cor. 10. 2. Rev. 11. 12. and 14. 14.
 Νεφέλην, Luc. 9. 34. and 12. 54. 1 Cor. 10. 1. Rev. 10. 1. and 14. 14. 16.
 Νεφέλης, Mat. 17. 5. Mar. 9. 7. Luc. 9. 35. Rev. 14. 15.
 Νεφέλων, Mat. 24. 30. and 26. 64. Mar. 14. 62. Rev. 1. 7.
 3393. Νεφθαλίμ.
 Νεφθαλίμ, Mat. 4. 13. 15. Rev. 7. 6.
 3394. Νέφος, nubes, a cloud.
 Νέφος, Heb. 12. 1.
 3395. Νεφές, ren, the rein.
 Νεφές, Rev. 2. 23.
 3396. Νεωκίεος, ædicula, cultrix, a worshipper, Gr. the temple-keeper.
 Νεωκίεον, Luc. 19. 35.
 3397. Νεωτεκίος, juvenilis, youth'y.
 Νεωτεκίος, 2 Tim. 2. 22.
 3398. Νεώτερος, junior, adolescentior, the younger; νεώτεροι, juniores, adolescentes, juvenes, the younger, the young men; νεώτεροι, juniores, juvenulæ, the younger women.
 Νεώτερος, 1 Tim. 5. 2, 11, 14.
 Νεώτεροι, Act. 5. 6. 1 Pet. 5. 5.
 Νεώτερος, Luc. 15. 12, 13. and 22. 26. Joh. 21. 18.
 Νεώτερος, 1 Tim. 5. 1. Tit. 2. 6.
 3399. Νη, per, by.
 Νη, 1 Cor. 15. 31.
 3400. Νήσω, neo, to spin.
 Νήσιν, Mat. 6. 28. Luc. 12. 27.
 3401. Νηπιόω, sum puer, sum parvulus, to be a child.
 Νηπιόετε, 1 Cor. 14. 20.
 3402. Νήπιος, infans, parvulus, puer, a babe, a child.
 Νήπιος, Gal. 4. 3. Eph. 4. 14.
 Νηπίος, Mat. 11. 25. Luc. 10. 21. 1 Cor. 3. 1.
 Νήπιος, 1 Cor. 13. 11. Gal. 4. 1. Heb. 5. 13.
 Νηπίς, 1 Cor. 13. 11.
 Νηπίον, Mat. 21. 16. Rom. 2. 20.
 3403. Νηρεύς.
 Νηρία, Rom. 16. 15.
 3404. Νηεί.
 Νηεί, Luc. 3. 27.
 3405. Νησος, insula, insula parva, an island.

Νησος, Act. 27. 16.
 3406. Νήσος, insula, an isle, island.
 Νήσων, Act. 13. 6. and 27. 26.
 Νήσος, Act. 28. 1. Rev. 6. 14. and 16. 20.
 Νήσος, Act. 28. 7.
 Νήσος, Act. 28. 9, 11. Rev. 1. 9.
 3407. Νηστία, jejunium, a fast, fasting.
 Νηστία, Mat. 17. 21. Mar. 9. 29. 1 Cor. 7. 5.
 Νηστίας, Luc. 2. 37. 2 Cor. 6. 5. and 11. 27.
 Νηστία, Act. 17. 9.
 Νηστία, Act. 14. 23.
 3408. Νηστία, jejuno, to fast.
 Νηστία, Mat. 2. 17. Luc. 5. 34.
 Νηστία, Mat. 6. 16.
 Νηστία, Mat. 9. 14.
 Νηστία, Mat. 6. 16. Mar. 2. 18.
 Νηστία, Act. 13. 2.
 Νηστία, Mar. 2. 18. Luc. 5. 33.
 Νηστία, Mat. 9. 14. Mar. 2. 18.
 Νηστία, Mat. 4. 6.
 Νηστία, Act. 13. 3.
 Νηστία, Mat. 9. 15. Mar. 2. 20. Luc. 3. 35.
 Νηστία, Luc. 18. 12.
 Νηστία, Mat. 6. 17, 18. Act. 10. 30.
 3409. Νήσος, jejunos, fasting.
 Νήσος, Mat. 15. 32. Mar. 8. 3.
 3410. Νηστία, vigilans, sobrius, vigiliant, sober.
 Νηστία, 1 Tim. 3. 2.
 Νηστία, 1 Tim. 3. 11. Tit. 1. 1.
 3412. Νήσω, sobrius sum, vigilo, to be sober, to watch.
 Νήσω, 2 Tim. 4. 5.
 Νήσω, 1 Thell. 5. 8.
 Νήσω, 1 Pet. 1. 14.
 Νήσω, 1 Thell. 5. 6.
 Νήσω, 1 Pet. 4. 7. and 5. 8.
 3413. Νήσω.
 Νήσω, Act. 13. 1.
 3414. Νηστία.
 Νηστία, Act. 6. 5.
 3415. Νηστία, vinco, victoriam reporto, vinco, to overcome, prevail, conquer, get the victory, be overcome, whence νικῶν, victor, vincens, qui vincit, one that overcometh.
 Νηστία, Joh. 16. 33.
 Νηστία, 1 Joh. 2. 13, 14. and 4. 4.
 Νηστία, Rom. 12. 21. 1 Joh. 5. 4.
 Νηστία, Rev. 13. 7.
 Νηστία, 1 Joh. 5. 4.
 Νηστία, Rev. 11. 7. and 17. 14.
 Νηστία, Luc. 11. 22.
 Νηστία, Rom. 3. 4.
 Νηστία, Rom. 12. 21.
 Νηστία, 1 Joh. 5. 5. Rev. 2. 11, 26. and 3. 5, 12, 28. and 6. 2. and 21. 7.
 Νηστία, Rev. 15. 2.
 Νηστία, Rev. 2. 7, 17.
 3416. Νίκη, victoria, victory.
 Νίκη, 1 Joh. 5. 4.
 3417. Νικηδμος.
 Νικηδμος, Joh. 3. 1, 4, 9. and 7. 50. and 19. 39.
 3418. Νικολαίτις.
 Νικολαίτις, Rev. 2. 6, 15.
 3419. Νικηδμος.
 Νικηδμος, Act. 6. 5.
 3420. Νικηδμος.
 Νικηδμος, Tit. 3. 12.
 3421. Νίκος, victoria, victory.

Νίκος

Νίκος, Mat. 12. 20. 1 Cor. 15. 54, 55, 57.
 3422. Νινδι.
 Νινδι, Luc. 11. 32.
 3423. Νινδιμίς.
 Νινδιμίς, Mat. 12. 41.
 Νινδιμίς, Luc. 11. 30.
 3424. Νινδιμίς, pelvis, a basin.
 Νινδιμίς, Joh. 13. 5.
 3425. Νινδιμίς, lavo, to wash.
 Νινδιμίς, Joh. 13. 5, 14.
 Νινδιμίς, Joh. 13. 6.
 Νινδιμίς, Mat. 15. 2.
 Νινδιμίς, Mat. 6. 17. Joh. 9. 7, 11.
 Νινδιμίς, Joh. 9. 11.
 Νινδιμίς, Joh. 13. 10.
 Νινδιμίς, Joh. 13. 8.
 Νινδιμίς, Joh. 13. 8.
 Νινδιμίς, Mar. 7. 3.
 3426. Νόεω, νοέω, intelligo, animadverto, animam adverto, mente concipio, confidero, intelligor, to understand, perceive, think, consider, be understood.
 Νόεω, 2 Tim. 2. 7.
 Νόεω, Mat. 15. 17. and 16. 9, 11. Mar. 7. 18. and 8. 17.
 Νόεω, Mat. 24. 15. Mar. 13. 14.
 Νόεω, Eph. 3. 4.
 Νόεω, Joh. 12. 40.
 Νόεω, Eph. 3. 20. Heb. 11. 3.
 Νόεω, Rom. 1. 20.
 Νόεω, 1 Tim. 1. 7.
 3427. Νόημα, cogitatio, intellectus, a thought, νοήματα, machinationes, cogitationes, mentes, sensus, intelligentia, devices, minds.
 Νόημα, 2 Cor. 10. 5.
 Νόημα, 2 Cor. 2. 11. and 3. 14. and 4. 4. and 11. 3.
 Phil. 4. 7.
 3428. Νόθος, spurius, adulter, (suppositivus, Concord.) a bastard.
 Νόθος, Heb. 12. 8.
 3429. Νόμι, pasqua, pasture.
 Νόμι, Joh. 10. 9. 2 Tim. 2. 17.
 3430. Νόμιζω, νοέω, existimo, puto, arbitror, æstimo, existimor, putor, soleo, videtur, to think, to suppose, to be supposed, to be wont.
 Νόμιζω, 1 Cor. 7. 36.
 Νόμιζω, Act. 17. 29.
 Νόμιζω, 1 Tim. 6. 5.
 Νόμιζω, 1 Cor. 7. 26.
 Νόμιζω, Act. 16. 27.
 Νόμιζω, Luc. 2. 44. Act. 14. 19.
 Νόμιζω, Mat. 5. 17. and 10. 34.
 3431. Νόμις, νόμις, legis interpret, legis doctor, legis peritus, a lawyer; and adjec. legalis, about the law.
 Νόμις, Tit. 3. 9.
 Νόμις, Luc. 7. 3.
 Νόμις, Luc. 11. 46, 52.
 Νόμις, Tit. 3. 13.
 Νόμις, Mat. 22. 35. Luc. 10. 25.
 Νόμις, Luc. 14. 3.
 Νόμις, Luc. 11. 45.
 3432. Νόμις, legitime, lawfully.
 Νόμις, 1 Tim. 1. 8. 2 Tim. 2. 5.
 3433. Νόμισμα, numisma, tribute-money.
 Νόμισμα, Mat. 22. 19.
 3434. Νομοδιδάσκαλος, legis doctor, a doctor of the law, a teacher of the law.

Νομοδιδάσκαλος, Luc. 5. 17. 1 Tim. 1. 7.
 Νομοδιδάσκαλος, Act. 5. 34.
 3435. Νομοθεσία, legis constitutio, legis latio, the giving of the law.
 Νομοθεσία, Rom. 9. 4.
 3436. Νομοθέτωμαι, legem fāciri, legem accipio, fāncior, to receive the law, be established.
 Νομοθέτωμαι, Heb. 8. 6.
 Νομοθέτωμαι, Heb. 7. 11.
 3437. Νομοθέτης, legislator, a law-giver.
 Νομοθέτης, Jam. 4. 12.
 3438. Νόμος, lex, the law.
 Νόμος, Mat. 5. 17. Luc. 2. 22, 39. Joh. 7. 19, 49. and 18. 31. and 19. 7. Act. 7. 53. and 15. 5, 24. and 18. 13. and 21. 24. and 22. 12. and 23. 3. and 24. 6, 14, and 25. 8. Rom. 2. 13, 25, 27. and 3. 31. and 6. 14, 15. and 7. 12, 13, 23. and 9. 31. and 13. 8. 1 Cor. 9. 20. Gal. 4. 4, 5, 21. and 5. 3, 18. and 6. 2, 13. Eph. 2. 15. Phil. 3. 5. Heb. 7. 12, 16, 28. and 8. 4. and 9. 19, 22. and 10. 8, 28. Jam. 1. 25. and 2. 8, 10. and 4. 11.
 Νόμος, Mat. 7. 12. and 11. 13. and 22. 40. Luc. 16. 16. Joh. 1. 17. and 7. 23, 51. Rom. 2. 14. and 3. 19. and 4. 15. and 5. 20. and 7. 1, 7, 14. and 8. 2. 1 Cor. 9. 8. and 14. 34. and 15. 56. Gal. 3. 12, 19, 21, 24. and 5. 14, 23. 1 Tim. 1. 8, 9. Heb. 7. 19, 28. and 10. 1.
 Νόμος, Mat. 5. 18. and 23. 23. Luc. 2. 27. and 16. 17. Joh. 12. 34. Act. 6. 13. and 13. 15. and 18. 15. and 21. 20, 28. and 22. 3. and 23. 29. and 28. 23. Rom. 2. 12, 13, 14, 15, 18, 23, 25, 26, 27. and 3. 20, 21, 27, 28. and 4. 14, 16. and 5. 13. and 7. 23, 35, 6, 7, 8, 9. and 8. 2, 3, 4. and 9. 32. and 10. 4, 5. and 13. 10. Gal. 2. 16, 19, 21. and 3. 2, 5, 10, 13, 18, 21, 23. Phil. 3. 9. Heb. 7. 12. Jam. 2. 9, 11, 12. and 4. 11.
 Νόμος, Heb. 8. 10. and 10. 16.
 Νόμος, Mat. 12. 5. and 22. 36. Luc. 2. 23, 24. and 10. 26. and 24. 44. Joh. 1. 45. and 8. 17. and 10. 34. and 15. 25. Act. 13. 39. Rom. 2. 12, 17, 20, 23. and 3. 19. and 7. 2, 4, 16, 22, 23, 25. and 8. 7. 1 Cor. 7. 39. and 9. 9. and 14. 21. Gal. 2. 19. and 3. 11. and 5. 4. Phil. 3. 6.
 3439. Νοτός, infans, languo, to dote, or be sick.
 Νοτός, 1 Tim. 6. 4.
 3440. Νόσημα, morbus, infirmitas, a disease.
 Νόσημα, Joh. 5. 4.
 3441. Νόσος, morbus, languor, aggratio, infirmitas, a sickness, disease, infirmity.
 Νόσος, Mat. 4. 24. Mar. 1. 34. Luc. 4. 40.
 Νόσος, Mat. 4. 23. and 9. 35. and 10. 1.
 Νόσος, Mat. 8. 17. Mar. 3. 15. Luc. 9. 1. Act. 19. 12.
 Νόσος, Luc. 6. 18. and 7. 21.
 3442. Νοστιά, n, pullitias, nidus, a (hens) brood.
 Νοστιά, Luc. 13. 34.
 3443. Νοστιά, n, pulli, chickens.
 Νοστιά, Mat. 23. 37.
 3445. Νοσφίζομαι, interverto, fraudo, to keep back, to pilfer.
 Νοσφίζομαι, Tit. 2. 10.
 Νοσφίζομαι, Act. 5. 3.
 3446. Νότος, Aufer, Notus, the south, the south-wind.
 Νότος, Mat. 12. 42. Luc. 11. 31. and 12. 35. and 13. 29. Act. 27. 13. and 28. 13. Rev. 21. 13.
 3447. Νουθεσία, admonitio, correption, monitum, an admonition.

(Y 2)

Νουθε-

Οἰκοδομοῦσθαι, 1 Tim. 5. 14.
 3503. Οἰκοδομῶντις, pater-familias, domus domus, the master of the house, the householder, the go. a man of the house.
 Οἰκοδομοῦντι, Mat. 13. 52. and 20. 1. Mar. 14. 14. Luc. 22. 15.
 Οἰκοδομοῦντων, Mat. 10. 25.
 Οἰκοδομῶντις, Mat. 21. 33. and 24. 43. Luc. 12. 39. and 13. 25. and 14. 21.
 Οἰκοδομοῦντα, Mat. 13. 27. and 20. 11.
 3504. Οἰκοδομεῖν, μέσσω, ædifico, ædificor, instructor, to build, to diftroy to be built, in building, edified, emboldened, Gr. edified; whence οἰκοδομῶντες, ædificantes, builders.
 Οἰκοδομεῖ, 1 Cor. 8. 1. and 10. 23. and 14. 4.
 Οἰκοδομεῖν, Luc. 14. 30.
 Οἰκοδομεῖσθε, 1 Pet. 2. 5.
 Οἰκοδομεῖ, 1 Cor. 14. 17.
 Οἰκοδομεῖτε, Mat. 23. 29. Luc. 11. 47, 48. 1 Thes. 5. 11.
 Οἰκοδομηθήσεται, 1 Cor. 8. 10.
 Οἰκοδομήται, Mat. 26. 61. Luc. 14. 28.
 Οἰκοδομῶνται, Luc. 6. 49.
 Οἰκοδομῶντες, Act. 7. 49.
 Οἰκοδομήσα, Mat. 16. 13. Mar. 14. 58. Luc. 12. 18.
 Οἰκοδομῶνται, Act. 9. 31.
 Οἰκοδομῶντες, Mat. 21. 43. Mar. 12. 10. Luc. 20. 17. 1 Pet. 2. 7.
 Οἰκοδομῶνται, Luc. 6. 48.
 Οἰκοδομῶντων, Act. 4. 11.
 Οἰκοδομεῖ, Rom. 15. 20. Gal. 2. 18.
 Οἰκοδομῶν, Mat. 27. 40. Mar. 15. 29.
 3505. Οἰκοδομή, ædificatio, ædificatio, structura, constructio, a building, edification, edifying.
 Οἰκοδομή, Mar. 13. 3.
 Οἰκοδομῆς, Mat. 24. 1. Mar. 13. 2.
 Οἰκοδομή, 1 Cor. 3. 9. Eph. 2. 21.
 Οἰκοδομήν, Rom. 15. 2. 1 Cor. 14. 35, 5, 12, 26. 2 Corinth. 5. 1. and 10. 8. and 13. 10. Eph. 4. 12, 16, 29.
 Οἰκοδομῆς, Rom. 14. 19. 2 Cor. 12. 19.
 3506. Οἰκοδομή, ædificatio, edifying.
 Οἰκοδομῶν, 1 Tim. 1. 4.
 3507. Οἰκονομῶν, sum dispensator, villico, to be a steward.
 Οἰκονομῶν, Luc. 16. 2.
 3508. Οἰκονομία, dispensatio, villicatio, ædificatio, stewardship, dispensation, edifying.
 Οἰκονομία, Luc. 16. 3. 1 Cor. 9. 17. Eph. 1. 10. and 3. 2. Col. 1. 25. 1 Tim. 1. 4.
 Οἰκονομίας, Luc. 16. 7, 4.
 3509. Οἰκονομῶν, dispensator, villicus, procurator, arcarius, curator, actor, a steward, chamberlain, governor.
 Οἰκονομοῖ, 1 Pet. 4. 10.
 Οἰκονομοῖς, 1 Cor. 4. 2.
 Οἰκονομοῖν, Luc. 16. 1, 8. Tit. 1. 7.
 Οἰκονομῶν, Luc. 12. 24. and 16. 3. Rom. 16. 23.
 Οἰκονομῶν, 1 Cor. 4. 1. Gal. 4. 2.
 3510. Οἶκος, domus, an house; ὁ οἶκος, domi, at home; ἡ ἐλθὼν εἰς τὸν οἶκον, venientem domum, and when he came home; ὑπαγεῖς τὸν οἶκόν σου, abi domum tuam, vade in domum tuam; γομῶν; κατ' οἶκον, domi, circa domus, from house to house, or, at home.
 Οἶκος, Mat. 11. 8.
 Οἶκον, Mat. 9. 6. and 12. 43, 44. Mar. 2. 13, 11, 26, and 3. 20. and 5. 19, 38, and 7. 17, 30 and 8. 3. and 9. 28. Luc. 9. 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100.

ὄψω, Luc. 9. 55.
 ὄψω, 2 Cor. 12. 20. 2 Tim. 3. 11.
 ὄψω. See Φέρω.
 3522. Ὀκνῶ, cunctator, pigritio, *to delay, or*
be grieved.
 Ὀκνησι, Act. 9. 38.
 3523. Ὀκνητός, cunctator, piger, *lothfull;*
ὡς δακνῶν, haud piget, non pigrum, non
grievus.
 Ὀκνηρῆ, Mat. 25. 26.
 Ὀκνηροί, Rom. 12. 11.
 Ὀκνηρόν, Phil. 3. 1.
 3524. Ὀκταήμερος, octavus dies, *the eighth*
day.
 Ὀκταήμερος, Phil. 3. 5.
 3525. Ὀκτώ, octo, *eight.*
 Ὀκτώ, Luc. 2. 21. and 9. 28. and 13. 4, 11, 16. Joh.
 5. 5. and 20. 26. Act. 9. 33. 1 Pet. 3. 20.
 3526. Ὀλέσθαι, interitus, exitium, *de-*
struction.
 Ὀλέσθαι, 1 Cor. 5. 5. 2 Thess. 1. 9. 1 Tim. 6. 9.
 Ὀλέσθω, 1 Thess. 5. 3.
 3527. Ὀλιγόπιστος, exigua fide praeditus,
 modica fide, pusillae fidei.
 Ὀλιγόπιστος, Mat. 14. 31.
 Ὀλιγόπιστοι, Mar. 6. 30. and 8. 26. and 16. 8. Luc.
 12. 28.
 3528. Ὀλίγος, parvus, exiguus, modicus,
small; ὀλίγοι, pauci, few; ὀλίγον, pau-
lulum, modicum, minus, pusillum; pau-
lisper, sicut, a little, a while; for a little sea-
son, a short space; πρὸς ὀλίγον, paululum,
ad modicum, ad exiguum, little or, for a
little time; δι' ὀλίγον, paucis, brevier,
briefly; ἐν ὀλίγῳ, propemodum, in mo-
dico, paucis, in brevi, almost, in few
words.
 Ὀλίγα, Mat. 15. 34. and 25. 21, 23. Mar. 8. 7. Rev.
 2. 14, 20. and 3. 4.
 Ὀλίγαι, Act. 17. 4. 1 Pet. 3. 20.
 Ὀλίγας, Luc. 12. 48. Heb. 12. 10.
 Ὀλίγω, Act. 19. 24.
 Ὀλίγως, Act. 15. 2.
 Ὀλίγοι, Mat. 7. 14 and 9. 37. and 20. 16. and 22. 14.
 Luc. 10. 2. and 13. 23. Act. 17. 12.
 Ὀλίγοις, Mar. 6. 5.
 Ὀλίγον, Mar. 1. 19. and 6. 31. Luc. 5. 3. and 7. 47.
 Act. 14. 28. 2 Cor. 8. 15. 1 Tim. 4. 8. Jam. 3. 5. and
 4. 14. 1 Pet. 1. 6. and 5. 10. Rev. 12. 12. and 17. 10.
 Ὀλίγος, Act. 12. 18. and 19. 23.
 Ὀλίγω, Act. 27. 20.
 Ὀλίγως, Act. 26. 28, 29. Eph. 3. 3. 1 Tim. 5. 23.
 Ὀλίγων, 1 Pet. 5. 12.
 3529. Ὀλιγόφρων, pusillo animo sum, *pus-*
illanimus, feeble-minded.
 Ὀλιγόφρων, 1 Thess. 5. 14.
 3530. Ὀλιγορῶς, negligo, *to despise.*
 Ὀλιγορῶς, Heb. 12. 5.
 3531. Ὀλοσρευτής, exterminator, *a de-*
stroyer.
 Ὀλοσρευτής, 1 Cor. 10. 10.
 3532. Ὀλοσρεύω, perimo, vasto, *to destroy.*
 Ὀλοσρεύων, Heb. 11. 28.
 3533. Ὀλοκρυπτικαί, holocaustoma, *a whole*
burnt-offering, a burnt-offering.
 Ὀλοκρυπτικαί, Heb. 10. 6, 8.
 Ὀλοκρυπτικαίτων, Mar. 12. 33.
 3534. Ὀλοκαρπία, integritas, integra sxi-
 nitas, *perfect soundness.*
 Ὀλοκαρπία, Act. 3. 16.
 3535. Ὀλόκαρος, integer, whole, *entire.*
 Ὀλόκαροι, Jam. 1. 4.

Ὀλόκαυσεν, 1 Thess. 5. 23.
3336. Ὀλοῦν, ululo, (ejulo Concord.)
ululavit.
Ὀλοῦντες, Jam. 5. 1.
3537. Ὀλος, totus, universus, omnis, all,
wholly, altogether, every whit, ὅλως, to-
tus, per totum, throughout.
Ὀλη, & ὅλη, Mat. 9. 31. and 22. 37. and 24. 14.
Mat. 1. 33. Luc. 1. 65. and 7. 17. Joh. 4. 53. Act. 15.
22. and 19. 27. 29. and 21. 30, 31. 1 Cor. 14. 23.
2 Cor. 1. 1. 1 Thess. 4. 10. Rev. 6. 12. and 13. 3.
Ὀλῶν, Act. 4. 23, 24. and 9. 26. and 14. 35. and 20.
6. and 27-27. Mar. 1. 28, 39. and 6. 55. and 15. 16, 33.
Luc. 8. 29. and 23. 44. Act. 5. 11. and 7. 11. and 11.
28. and 28. 30. Rom. 8. 36. and 10. 21. Rev. 12. 9.
Ὀλως, Mar. 12. 30, 33. Luc. 4. 14. and 5. 5. and 10-27.
and 23. 5. Act. 8. 37. and 9. 31, 42. and 10. 37. and
13. 49. Rom. 16. 23. Rev. 3. 10. and 16. 14.
Ὀλων, Mat. 1. 22. and 5. 29, 30. and 6. 22. and 13.
33. and 16. 26. and 21. 4. and 26. 56, 59. Mar. 8. 36.
and 12. 44. and 14. 9, 55. and 15. 1. Luc. 8. 43. and
9. 25. and 11. 34, 36. and 13. 21. Joh. 7. 23. and
11. 50. Act. 2. 27. and 7. 10. and 11. 20. and 22.
30. 1 Cor. 5. 6. and 12. 17. Gal. 5. 3, 9. Jam. 2. 10.
and 3. 2, 3, 6.
Ὀλως, Matth. 22. 40. Joh. 9. 34. and 13. 10. 1 Joh.
5. 19.
Ὀλως, Joh. 19. 23. Act. 10. 22. 1 Joh. 2. 2.
Ὀλως, Tit. 1. 11.
Ὀλω, Mat. 26. 13. Act. 18. 8. Rom. 1. 8. Phil. 1. 13.
Heb. 3. 2, 5.
3538. Ὀλοτελής, totus, per omnia, wholly.
Ὀλοτελής, 1 Thess. 5. 23.
3539. Ὀλυμπός, Ὀλυμπός.
Ὀλυμπός, Rom. 16. 15.
3540. Ὀλῶς, grossus, an intimately green
fige.
Ὀλῶς, Rev. 6. 13.
3541. Ὀλως, omnino, at all, commonly, inter-
rectly.
Ὀλως, Mat. 5. 24. 1 Cor. 5. 1. and 6. 7. and 15. 29.
3542. Ὀμβρός, imber, nimbus, a shower.
Ὀμβρός, Luc. 12. 54.
3543. Ὀμιλῶ, colloquor, loquor, alloquor,
fabulor, to talk, commune, commune toge-
ther.
Ὀμιλῶν, Luc. 24. 15.
Ὀμιλήσας, Act. 20. 11.
3544. Ὀμιλήσας, commercium, colloquium,
communication.
Ὀμιλῶν, 1 Cor. 15. 33.
3545. Ὀμιλήσας, turba, a company.
Ὀμιλῶ, Rev. 18. 17.
3546. Ὀμμη, oculus, the eye.
Ὀμμη, Mar. 8. 23.
3547. Ὀμνῶν, juro, confiteor, to swear.
Ὀμνῶν, Mat. 23. 20, 21, 22.
Ὀμνῶν, Mat. 26. 74. Mar. 14. 71.
Ὀμνῶν, Jam. 5. 12.
Ὀμνῶν, Heb. 6. 16.
3548. Ὀμνῶν, concorditer, unanimi-
ter, unanimes, in unum, uno animo, with
one accord, with one mind.
Ὀμνῶν, Act. 1. 14. and 2. 1, 46. and 4. 24. and
5. 12. and 7. 57. and 8. 6. and 12. 20. and 15. 25.
and 18. 12. and 19. 29. Rom. 15. 6.
3549. Ὀμνῶν, finis, sum, to agree to.
Ὀμνῶν, Mar. 14. 70.
3550. Ὀμνῶν, iidem affectionibus
obnoxii, finis, passibilis, of like passions,
subject to like passions.
Ὀμνῶν, Act. 14. 15.

Ὁμοιοπαθεῖς, Jam. 5. 17.
 3551. Ὁμοῖος, similis, like.
 Ὁμοῖος, & ὁμοῖος, Matth. 11. 16. and 13. 31, 33, 44; 45; 47.
 and 20. 1. and 22. 39. Mar. 12. 31. Luc. 13. 18, 19.
 21. Gal. 5. 21. Rev. 4. 6. and 9. 7. and 16. 13. and
 18. 18. and 21. 18.
 Ὁμοῖος, Rev. 9. 19.
 Ὁμοῖος, Rev. 9. 10.
 Ὁμοῖος, Luc. 7. 31, 32. and 12. 36. 1 Joh. 3. 2. Rev.
 1. 15. and 2. 18. and 9. 7.
 Ὁμοῖος, Act. 17. 29. Jude 7. Rev. 1. 13. and 4. 7.
 and 13. 2.
 Ὁμοῖος, Mat. 13. 52. Luc. 6. 47, 48, 49. Joh. 8. 55.
 and 9. 9. Rev. 4. 3. and 11. 1. and 13. 4. and 14. 14.
 and 21. 11.
 3552. Ὁμοῖότης, καὶ ὁμοῖότητα, similiter
 pro similitudine, like as; καὶ πάλιν ὁμοῖότη-
 τι, ad instar, secundum similitudinem,
 after the similitude.
 Ὁμοῖότητα, Heb. 4. 15. and 7. 15.
 3553. Ὁμοῖός, δοῦναι, affimilo, similem ex-
 timo, similem dico, affimilor, similis fio,
 sum, to liken, to resemble, to be likened, in
 the likeness, like, made like.
 Ὁμοιοῦντες, Act. 14. 11.
 Ὁμοιοῦμαι, Heb. 2. 17.
 Ὁμοιοῦσθαι, Mat. 7. 26.
 Ὁμοῖότης, Mat. 6. 8.
 Ὁμοῖότης, Mat. 7. 2. 4. and 11. 16. Luc. 7. 31. and 13.
 18, 20.
 Ὁμοιοῦσθαι, Mat. 4. 30.
 3554. Ὁμοῖωμας, similitudo, conformatio;
 figura, a similitudo, likeness, shape; ὁ ὁ-
 μοῖωματι εἰκνύει, in eformatam imaginem
 in, in similitudinem imaginis, into an
 image made like.
 Ὁμοῖωμας, Rev. 9. 7.
 Ὁμοῖομαι, Rom. 1. 23. and 5. 14. and 6. 5. and 8. 3.
 Phil. 2. 7.
 3555. Ὁμοῖος, similiter, likewise, so,
 moreover.
 Ὁμοῖος, Mat. 22. 26. and 26. 35. and 27. 41. Mar. 4.
 16. and 15. 31. Luc. 3. 11. and 5. 10, 33. and 6. 34.
 and 10. 32, 37. and 13. 5. and 16. 25. and 17. 28.
 31. and 22. 36. Joh. 5. 19. and 6. 11. and 21. 13.
 Rom. 1. 27. 1 Cor. 7. 3, 4. 22. Heb. 9. 21. Jam. 2.
 25. 1 Pet. 3. 17. and 5. 5. Jude 8. Rev. 8. 12.
 3556. Ὁμοῖοτης, similitudo, a similitudo.
 Ὁμοῖοτην, Jam. 3. 9.
 3557. Ὁμολογέω, ὁμολογέωμαι, profiteor, confiteor;
 spondeo, polliceor, to profess, confesse,
 promise, give thanks, Gr. confesse so.
 Ὁμολογέω, 1 Joh. 4. 2, 3.
 Ὁμολογούμεναι, Rom. 10. 10.
 Ὁμολογούντες, Heb. 11. 13.
 Ὁμολογούσαις, 1 Tim. 6. 12.
 Ὁμολογούσας, Joh. 1. 20.
 Ὁμολογούσαις, Mat. 10. 32. Luc. 12. 8.
 Ὁμολογούσας, Mat. 14. 7. Joh. 1. 20.
 Ὁμολογούσης, Joh. 9. 22. 1 Joh. 4. 15.
 Ὁμολογούσης, Rom. 10. 9.
 Ὁμολογούσας, Mat. 7. 23. and 10. 32.
 Ὁμολογούν, Joh. 12. 42.
 Ὁμολογούντες, 2 Joh. 7.
 Ὁμολογούντων, Heb. 13. 15.
 Ὁμολογούντων, Act. 23. 8. Tit. 1. 16.
 Ὁμολογῶ, Act. 24. 14.
 Ὁμολογῶμαι, 1 Joh. 1. 9.
 3558. Ὁμολογία, professio, confessio, pro-
 fessio, confession or profession; ὅτι ἦν ἐν ὁ-
 μολογίᾳ ὑμῶν, de vestra re-
 stata subjectione, in obedientia confessionis

nis vestrae, for your professed subjection.
 *Ομολογίαν, 1 Tim. 6. 12. 13.
 *Ομολογίας, 2 Cor. 9. 13. Heb. 3. 1. and 4. 14. and
 10. 23.
 3559. *Ομολογησάμενος, sine controversia,
 manifeste, without controversy.
 *Ομολογησάμενος, 1 Tim. 3. 16.
 3560. *Ομοτεχνη, ejusdem artificii, ar-
 tis, of the same craft.
 *Ομοτεχνον, Act. 18. 3.
 3561. *Ομῶ, simul, together.
 *Ομῶ, Joh. 4. 36. and 20. 4. and 21. 2.
 3562. *Ομόφωνον, concors, unanimis, of one
 mind.
 *Ομόφρονες, 1 Pet. 3. 8.
 3563. *Ομῶς, juro, to swear.
 *Ομῶσαι, Mat. 5. 34. Heb. 6. 3.
 *Ομῶσας, Mat. 23. 20. 21. 22.
 *Ομῶση, Mat. 23. 16. 18.
 *Ομῶσες, Mat. 5. 36.
 3564. *Ομῶς, veruntamen, atqui, licet, ta-
 men, neveitellest, and even, though.
 *Ομῶς, Joh. 12. 42. 1 Cor. 14. 7. Gal. 3. 15.
 *Ορ, ὄντα, ὄντες, ὄντι, ὄντος, ὄντων,
 are derived of ὄν, which is of εἶμι.
 3565. *Οραφ, somnium, somnus, vilus, a
 dream.
 *Οραφ, Mat. 1. 20. and 2. 12, 13, 19, 22. and 27. 19.
 3566. *Ορδεον, afflatus, a young assle.
 *Ορδεον, Joh. 12. 14.
 3567. *Ορειδίζω, ομας, convictor, maledico,
 probis afficio, exprobro, impropero, pro-
 bris afficio, maledicor, exprobro, to re-
 velle, upbraid, cast in ones teeth, reproach,
 suffer reproach, be reproached.
 *Ορειδίζων, Mat. 11. 20.
 *Ορειδίζεις, 1 Pet. 4. 14.
 *Ορειδίζεσθαι, 1 Tim. 4. 10.
 *Ορειδίζον, Mat. 27. 44.
 *Ορειδίζοντες, Jam. 1. 5.
 *Ορειδίζόντων, Rom. 15. 3.
 *Ορειδισμα, Luc. 6. 22.
 *Ορειδισμῶν, Mat. 5. 11. Mat. 15. 32.
 3568. *Ορειδισμός, convitium, probrium,
 opprobrium, improprium, a reproach.
 *Ορειδισμοί, Rom. 15. 3.
 *Ορειδισμοίς, Heb. 10. 33.
 *Ορειδισμῶν, 1 Tim. 3. 7. Heb. 11. 26. and 13. 13.
 3569. *Ορειδῶ, probrium, opprobrium, a
 reproach.
 *Ορειδῶ, Luc. 1. 25.
 3570. *Ορημα, fructum consequor, fruor,
 I have joy.
 *Ορημῶν, Philem. 20.
 3571. *Ορησῶς.
 *Ορησμον, Philem. 10.
 *Ορησμοφ, Col. 4. 9.
 3572. *Ορησφορες.
 *Ορησφορες, 2 Tim. 1. 16. and 4. 19.
 3573. *Ορικῶς (μῶλος), mola asinaria, la-
 pismolaris, a mill-stone.
 *Ορικῶς, Mat. 18. 2. Luc. 17. 2.
 3574. *Ορομα, nomen, caput, a name, a sur-
 name.
 *Ορομα, Mat. 1. 23, 23, 25. and 6. 9. and 10. 22, 41,
 42. and 18. 20. and 24. 9. and 28. 19. Mat. 3. 18.
 &c. 5. 9. and 6. 14. and 13. 33. and 14. 32. Luc.
 1. 5, 13, 26, 27, 31, 49, 63. and 2. 21, 25. and
 6. 22. and 8. 30, 48. and 11. 2. and 21. 17. and
 24. 13, 18. Joh. 1. 6, 12. and 2. 23. and 3. 1, 18. and
 10. 3. and 12. 28. and 15. 21. and 17. 6, 26. and 18.
 10. &c. 2. 21. and 3. 16. and 4. 12. and 5. 41.

and 8. 16. and 9. 14, 21. and 13. 6, 8. and 15. 17. and 19. 5, 13, 17. and 22. 16. and 26. 9. Rom. 2. 24. and 9. 17. 1 Corin. 1. 2, 13, 15. Phil. 2. 9. 2 Thess. 1. 12. 1 Timoth. 6. 1. 2 Timoth. 2. 19. Heb. 1. 4. and 2. 12. and 6. 10. Jam. 2. 7. 1 Joh. 12. and 5. 13. 3 Job. 15. Rev. 2. 3, 13, 17. and 3. 1, 5, 8, 12. and 6. 8. and 8. 11. and 9. 11. and 11. 18. and 13. 15, 17. and 14. 1. and 15. 4. and 16. 9. and 17. 5. and 19. 12, 13, 16. and 22. 4.

*Οὐρανῶν, Mat. 10. 2. Mar. 3. 17. Luc. 10. 20. Phil. 4. 3. Revelat. 3. 4. and 11. 13. and 17. 8. and 21. 12, 14.

*Οὐρανῶν, Mat. 7. 22. and 12. 21. and 18. 5. and 21. 9. and 23. 39. and 27. 32. Mar. 5. 22. and 9. 37, 38, 39, 45. and 11. 10. and 13. 6. and 16. 17. Luc. 1. 55, 59, 61. and 5. 27. and 9. 48, 49. and 10. 17, 38 and 13. 35. and 16. 20. and 19. 23, 38. and 21. 8. and 23. 50. and 24. 47. Joh. 5. 43. and 10. 25. and 12. 13. and 14. 13, 14, 26. and 15. 16. and 16. 23, 24, 26. and 17. 11, 12. and 20. 31. Act. 2. 38. and 3. 6. and 4. 7, 10, 17, 18. and 5. 1, 23, 34, 40. and 8. 9. and 9. 10, 11, 12, 27, 28, 33, 36. and 10. 15, 48. and 11. 28. & 12. 13. and 15. 14. and 16. 1, 14, 18. and 17. 34. and 18. 2, 7, 24. and 19. 24. and 20. 9. and 21. 10. and 27. 1. and 28. 7. Rom. 15. 9. 1 Corin. 5. 4. and 6. 11. Eph. 5. 20. Phil. 2. 10. Col. 3. 17. 2 Thess. 3. 6. Heb. 13. 15. Jam. 5. 10, 14. 1 Pet. 4. 14. 1 Joh. 2. 23. Rev. 9. 11.

*Οὐρανῶν, Mar. 19. 29. Luc. 21. 12. Act. 3. 16. and 4. 30. and 5. 41. and 8. 12. and 9. 16. and 10. 43. and 15. 26. and 21. 13. Rom. 15. 1. Corin. 1. 10. Eph. 1. 21. 3 Joh. 7.

*Οὐρανῶν, Act. 1. 15. and 18. 15. Rev. 17. 3.

3575 *Ονομαζῶν, *onoma, nominio, cognominio, invoco, nominator, to name, to call, be named, be called.*

*Ονομαζέων, Act. 19. 13.

*Ονομαζέων, Eph. 5. 3.

*Ονομαζέων, 1 Cor. 5. 1. Eph. 3. 15.

*Ονομαζέων, 1 Cor. 5. 11.

*Ονομαζέων, Eph. 1. 21.

*Ονομαζέων, 2 Tim. 2. 19.

3576 *Οὐός, *afina, alinus, anafin.*

*Οὐός, Mat. 21. 2, 5, 7. Luc. 13. 15.

*Οὐός, Luc. 14. 5.

*Οὐός, Joh. 12. 15.

3577 *Οὐτός, *verc, paululum, indeed, of a truth, verily, clean, or, for a little, or, for a while.*

*Οὐτός, Mar. 11. 32. Luc. 23. 47. and 24. 34. Joh. 8. 36. 1 Cor. 14. 25. Gal. 3. 21. 1 Tim. 5. 3, 5, 16. 2 Pet. 2. 18.

3578 *Οἶνος, *acetum, vinum, vinegar.*

*Οἶνος, Mat. 27. 34. Luc. 23. 36. Joh. 19. 30.

*Οἶνος, Mat. 27. 48. Mar. 15. 36. Joh. 19. 29.

3579 *Οὐδὲ, *velox, acutus, swift, sharp.*

*Οἶνος, Rev. 1. 16. and 19. 15.

*Οἶνος, Rev. 2. 12.

*Οἶνος, Rom. 3. 15.

*Οἶνος, Rev. 14. 14, 17, 18.

3580 *Ὀπή, *caverna, foramen, a cave, a place, or hole.*

*Ὀπή, Heb. 11. 38.

*Ὀπίς, Jam. 3. 11.

3581 *Ὀπίς, *retro, post, pone, à rera go, foris, behind, after, on the backside.*

*Ὀπίς, Matth. 9. 20. and 15. 23. Mar. 5. 27. Luc. 8. 44. and 23. 26. Revelat. 4. 6. and 5. 1.

3582 *Ὀπίς, *pone, post, à tergo, retro, after, behind; à rera below, retro,*

(E)

*Oσεν, Joh. 19. 36.

*Oσεν, Mat. 23. 27. Eph. 5. 30. Heb. 11. 29.

3636. *Oσis, qui, quicunque, quisquis, *thats*
whosoever, whicsoever, such as, who.

*Oσites, Mat. 25. 1, 3. and 27. 55. Luc. 8. 3. and 23. 55. 1 Tim. 6. 9. Heb. 10. 8. 11. 1 Pet. 2. 11.

*Oσiva, Joh. 21. 25. 1 Cor. 6. 20. Gal. 4. 24. and 5. 19. Phil. 3. 7. Col. 2. 23.

*Oσis, Mat. 27. 62. Luc. 2. 4, 10. and 7. 37, 39. and 8. 26, 43. and 10. 42. and 12. 1. Act. 3. 23. and 12. 10. and 16. 12, 16. Rom. 16. 6, 12. 1 Cor. 5. 1. and 7. 13. 2 Cor. 9. 11. Gal. 4. 26. Eph. 1. 23. and 3. 13. and 6. 2. Phil. 1. 28. Col. 3. 5, 14. 1 Tim. 3. 15. 2 Tim. 1. 5. Heb. 2. 3. and 8. 6. and 9. 2, 9. and 10. 35. and 12. 5. 1 Joh. 1. 2. Rev. 1. 12. and 11. 8. and 12. 13. and 19. 2.

Note that *Oσites* and *Oσiva* should have been placed after the letter A, as *itis* after H.

Oσites, Matth. 7. 15. and 16. 28. and 19. 12. and 21. 41. and 23. 27. Mar. 4. 20. and 9. 1. and 12. 18. and 15. 7. Luc. 1. 20. and 8. 15. and 9. 30. and 15. 7. Act. 5. 16. and 7. 53. and 8. 15. and 9. 35. and 10. 41, 47. and 11. 20. and 13. 31, 43. and 16. 17. and 17. 10, 11. and 21. 4. and 23. 14, 21, 33. and 24. 1. and 28. 18. Roman. 1. 25. 32. and 2. 15. and 6. 2. and 9. 4. and 11. 4. and 16. 4. 7. 1 Corinth. 3. 17. 2 Corinth. 8. 10. Galat. 2. 4. and 5. 4. Ephel. 4. 19. Coloss. 4. 11. 2 Thessalon. 1. 9. 1 Tim. 1. 4. 2 Timoth. 2. 2, 18. Tit. 1. 11. Heb. 8. 5. and 13. 7. Jam. 4. 2. 2 Pet. 2. 1. Revelat. 1. 7. and 2. 24. and 9. 4. and 17. 12. and 20. 4.

*Oσis, Matth. 2. 6. and 5. 39, 41. and 7. 24, 26. and 10. 32, 33. and 12. 49. and 13. 12, 52. and 18. 4. and 20. 1. and 21. 33. and 22. 2. and 23. 12. Mar. 8. 34. Luc. 14. 27. and 23. 19. Joh. 8. 53. Act. 11. 28. Gal. 5. 10. Philip. 2. 20. Jam. 2. 10.

*Oσis, Mat. 18. 28. Luc. 10. 35. Joh. 2. 5. and 14. 13. and 15. 16. Act. 9. 27. 1 Cor. 16. 2. 2 Cor. 3. 14. Col. 3. 17, 23. Rev. 17. 8.

3637. *Oσeuos, testaceus, siccilis, earthen, of earib.

*Oσeuos, 2 Tim. 2. 20.

*Oσeuos, 2 Cor. 4. 7.

3638. *Oσeuos, odoratus, smelling.

*Oσeuos, 1 Cor. 12. 17.

3639. *Oσeuos, lumbus, the loin.

*Oσeuos, 1 Pet. 1. 13.

*Oσeuos, Luc. 12. 35.

*Oσeuos, Heb. 7. 10.

*Oσeuos, Mat. 3. 4. Mar. 1. 6. Eph. 6. 14.

*Oσeuos, Act. 2. 30. Heb. 7. 5.

3640. *Oσeu is rendred by

Quum, Mat. 5. 11. and 6. 25, 56, 16. when.

Quandocunque, quum, Mar. 14. 7. whensoever.

Quum, Mar. 14. 25. that.

Quamdiu, Joh. 9. 5. as long as.

Quum, Joh. 16. 21. Rev. 12. 4. as long as.

Quum, 1 Cor. 3. 4. while.

Etiam dum.

Nisi quum, Mar. 9. 9. till.

3641. *Oσeu is rendred by

Quum, Mat. 7. 28. and 9. 25. and 11. 1. when.

Quum, postquam, Luc. 15. 30. as soon as.

Quum, Joh. 17. 12. while.

Quum, dum, Heb. 9. 17. whilst.

Quum, Rom. 15. 11. when.

*Oσis, *itis*, *itis*. See in T4.

3642. *Oσis is rendred by

Ute, quia, Mar. 9. 11. quod, quoniam, 1 Cor. 9.

10. quod, 1 Cor. 11. 17. that.

Cur, quid, Mar. 9. 11. cur, quare, Mar. 9. 28. why?

Nam, quoniam, 1 Joh. 2. 20. for.

3643. *Oσis with *itis* prefixed is rendred by

Dum, Mat. 5. 25. whilst.

Uliquequo, usque dum, Luc. 13. 8. till.

Quousque, donec, Luc. 22. 16. usquequo, donec;

Joh. 19. 18. until.

3644. Oσ, an adverb of place, is rendred by

In quo, ubi, Mat. 2. 9. Luc. 4. 17. ubi, Luc. 4. 16.

Act. 1. 13. in quam Luc. 22. 10. where.

Quo, Luc. 10. 1. whither.

In quo, Luc. 23. 53. wherein.

Ubi, Heb. 3. 9. when.

Oσ with *itis* before it, is rendred by

Interim autem dum, & quum, Act. 27. 33. and

while.

with *itis*

Tantisper dum, donec, Rom. 11. 25. until.

Uliquequo, donec, 1 Cor. 11. 26. and 15. 25. quo-

usque, donec, Rev. 2. 25. quoadusque, Revelat.

7. 7. till.

Quoad, donec, Heb. 3. 13. while.

with *itis*

Quousque, donec, Mat. 1. 25. usquequo, donec;

Mat. 13. 33. quoadusque, Mat. 18. 34. till.

Dum, donec, Mat. 14. 22. usquequo, donec, Mat.

26. 36. while.

Uliquequo, donec, Mat. 17. 9. until.

with *itis*

Uliquequo, donec, Mar. 13. 30. till.

with *itis* following it,

Quocunque, 1 Cor. 16. 6. whithersoever.

3645. Oσ, *itis*, *itis* (adhibetur seq. conso-

na, *itis* seq. vocalitenui, *itis* seq. vocali

aspirata) is rendred by

Num, non, 1 Cor. 12. 16. not.

Non, Mat. 5. 37. nay.

Oσ *itis*

Nec, non, Gal. 5. 16. not.

3646. Oσ, *itis*, *itis*, *itis*.

Oσ, Mar. 15. 29.

3647. Oσ, *itis*, *itis*, *itis*, *itis*, *itis*.

Oσ, Mat. 11. 21. and 18. 7. and 23. 13, 14, 15, 16,

23, 25, 27, 29. and 24. 19, 24. Mar. 13. 17. and 14.

21. and 6. 24, 25, 26. and 10. 13. and 11. 42, 43,

44, 46, 47, 52. and 17. 1. and 21. 23. and 22. 22.

1 Cor. 9. 16. Jude 11. Rev. 8. 13. and 9. 12. and 11,

14. and 12. 12. and 18. 19, 16, 19.

3648. Oσ, *itis*, *itis*, *itis*, *itis*, *itis*.

Oσ, Mat. 2. 6.

3649. Oσ is rendred by

Neque, Mat. 5. 15. and 6. 20, 26. nec, Mat. 6. 15.

neither.

Neque, Mat. 6. 26. neque, nec, Mat. 10. 24. nor.

Ne, non, Mat. 8. 10. ne quidem, neque, Mat. 24.

36. Heb. 9. 12. no not.

Nec, Mat. 25. 45. ne, Mar. 12. 10. neque, Luc. 23.

40. not.

Nec, Rom. 4. 15. ne, 2 Cor. 3. 10. no.

Oσ *itis*

Nihil, Joh. 1. 3. not anything.

Oσ *itis* *itis* *itis*

Non ullum verbum, Mat. 27. 14. never a word.

with *itis* before it,

Nec quidem, quoniam nec, Mat. 6. 29. *itis* even;

with *itis*

Ita nec, sic nec, Joh. 15. 4. no more.

3650.

3650. Oσ, *itis*, *itis*, *itis*, *itis*, *itis*.

Oσ, *itis*, *itis*, *itis*, *itis*, *itis*.

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Rom. 1. 18. 1 Cor. 15. 47. 2 Cor. 5. 2. and 12. 2.
Gal. 1. 8. 1 Thell. 4. 16. 2 Thell. 1. 7. Heb. 11. 12.
1 Pet. 1. 12. 2 Pet. 1. 18. Rev. 3. 12. and 6. 13.
and 8. 10. and 9. 1. and 10. 1, 4, 8. and 11. 12, 13.
and 12. 4. and 13. 13. and 14. 2, 13. and 16.
15, 17, 21. and 18. 1, 4, 5. and 20. 1, 9. and 21.
2, 3, 10.
Οὐρανός, Mar. 1. 10. Act. 2. 34. and 7. 56. Heb. 4. 14.
2 Pet. 3. 13.
Οὐρανός, Mat. 5. 34. and 6. 10, 20. and 18. 18. and
19. 21. and 23. 22. and 24. 30. and 28. 18. Mar. 10.
21. and 13. 32. Luc. 6. 23. and 11. 2. and 15. 7. and
18. 22. and 19. 38. Act. 2. 19. 1 Cor. 8. 5. 1 Joh.
5. 7. Rev. 4. 1, 2. and 5. 3, 13. and 8. 1. and 11. 15,
19. and 12. 1, 3, 7, 8, 10. and 13. 6. and 14. 17.
and 15. 1, 5. and 19. 1, 14.
Οὐρανών, Mat. 3. 2, 17. and 4. 17. and 5. 3, 10, 19,
20. and 7. 21. and 8. 11. and 10. 7. and 11. 11, 12.
and 13. 11, 24, 31, 33, 44, 45, 47, 52. and 16. 19.
and 18. 1, 3, 4, 23. and 19. 12, 14, 23. and 20. 1. and
22. 2. and 23. 13. and 24. 29, 31, 36. and 25. 1.
Mar. 1. 11. Luc. 21. 26. Eph. 4. 10. 1 Thell. 1. 10.
Heb. 7. 26. and 12. 25.
362. Οὐρανός.
Οὐρανόν, Rom. 16. 9.
3663. Οὐρανός.
Οὐρανός, Mat. 1. 6.
3664. Οὐρανός, auris, the ear.
Οὐρανός, Mar. 10. 27. Luc. 12. 3. and 22. 50. 1 Cor. 2. 9.
and 12. 16. Rev. 2. 7, 15, 17, 29. and 3. 6, 13, 22.
and 13. 9.
Οὐρανός. See in "Ov."
3665. Οὐρανός, substantia, goods, substance.
Οὐρανός, Luc. 15. 13.
Οὐρανός, Luc. 15. 12.
3666. Οὐρανός is rendered by
Neque, Mat. 6. 20. and 12. 32. and 22. 30. ne,
nec, 1 Cor. 3. 2. neither.
Ne, neque, Mat. 5. 3. no not.
Neque, Luc. 14. 35. Act. 19. 36. nor yet.
Neque, Joh. 1. 25. and 8. 19. nor.
3667. Οὐρανός is rendered by
Hic, Mat. 3. 3. this.
Iste, hic, Mat. 5. 19. be.
whence Οὐρανός.
Isti, Mat. 4. 3. isti, hi, Mat. 20. 12.
3668. Οὐρανός is rendered by
Sic, Mat. 2. 5. and 26. 54. ita, sic, Mat. 3. 15.
thus.
Ita, sic, Mat. 5. 12, 16, 19. 47. so.
Ita, sic, Mat. 7. 12. ita, sic, Mat. 7. 17. even so.
Ita, sic, Mat. 17. 12. likewise.
Ita, sic, Mat. 18. 35. so likewise.
Ita, sic, Mar. 11. 29. so in like manner.
Ita, sic, Rom. 10. 6. in this wise.
Ita, sic, 1 Pet. 3. 5. after this manner.
Ita, sic, Rev. 11. 5. in this manner.
3669. Οὐρανός is rendered by
Ita, sic, Mat. 1. 18. sic, Joh. 21. 1. on this wise.
Ita, sic, Mat. 6. 9. after this manner.
Tale quidpiam, sic, Mat. 9. 33. ita, sic, Mat. 12.
40. and 13. 40. so.
Ita, sic, Mat. 18. 14. even so.
Itane, sic, Mat. 26. 40. what?
Tale quicquam, sic, Mar. 2. 12. on this fashion.
Sic, Luc. 19. 31. sic, ita, Luc. 24. 46. thus.
Ita, sic, Joh. 7. 46. like.
Ita, sic, Act. 1. 11. in like manner.
Ita, sic, Act. 27. 25. even.
3670. Οὐρανός is rendered by
Nequaquam, Luc. 1. 60. not so.

Non, Luc. 12. 51. and 13. 35. and 16. 30. Rom. 3.
27. nay.
Non, 1 Cor. 5. 2. and 6. 1, 7. and 10. 29. not.
Οὐρανός.
Nonne est? Mat. 6. 25. is it not?
Οὐρανός.
Nonne facit? Mat. 5. 46, 47. doth he not?
3671. Οὐρανός, debitor, qui debet, a
debitor, one which owes, a sinner or
debtor.
Οὐρανός, Luc. 13. 4. Rom. 8. 12. and 15. 27.
Οὐρανός, Mat. 6. 12.
Οὐρανός, Mat. 18. 24. Rom. 1. 14. Gal. 5. 3.
3672. Οὐρανός, debitum, a debt, a due.
Οὐρανός, Rom. 13. 7.
Οὐρανός, Mat. 18. 32.
3673. Οὐρανός, debitum, a debt.
Οὐρανός, Rom. 4. 4.
Οὐρανός, Mat. 6. 12.
3674. Οὐρανός, debco, to owe, do ones duty,
believe, be a debtor, give or a debtor,
or bound, be indebted, or bound, I must
need; οὐρανός, debet, oportet
fieri, need y quiescit τὸ οὐρανός, debi-
tum, a debt, οὐρανός, debitum, debet, debet
οὐρανός, debens, qui debet, a debtor.
Οὐρανός, Math. 23. 16, 18. Joh. 19. 7. 1 Cor. 7. 36.
and 11. 7, 10. 2 Cor. 12. 14. Philen. 18. Heb. 5. 3.
1 Joh. 2. 6.
Οὐρανός, Mar. 18. 28. Luc. 16. 5, 7.
Οὐρανός, Joh. 13. 14. Rom. 13. 8. 1 Cor. 5. 10.
Οὐρανός, Act. 17. 29. Rom. 15. 11. 2 Thell. 1. 3. and
2. 13. 1 Joh. 3. 16. and 4. 11. 3 Joh. 8.
Οὐρανός, 1 Cor. 7. 3.
Οὐρανός, Mat. 18. 30, 34.
Οὐρανός, Heb. 5. 12.
Οὐρανός, Luc. 11. 4.
Οὐρανός, Rom. 15. 27.
Οὐρανός, Eph. 5. 28.
3675. Οὐρανός, utinam, I would to God;
would to God, I would.
Οὐρανός, 1 Corinth. 4. 8. 2 Cor. 11. 1. Gal. 5. 12.
Rev. 3. 15.
3676. Οὐρανός. τί μοι τὸ οὐρανός, quid
mihi utilitas? quid mihi prodest? what
advantageh it me? quid utilitas? quid pro-
derit? what doth it profit?
Οὐρανός, 1 Cor. 15. 32. Jam. 2. 14, 16.
3677. Οὐρανός, oculum, ad oculum ser-
viciis, obsequium ad oculum exhibitum,
eye-service.
Οὐρανός, Col. 3. 22.
Οὐρανός, Eph. 6. 6.
3678. Οὐρανός, oculus, the eye.
Οὐρανός, Mat. 9. 30. and 13. 16. and 20. 33, 34.
and 26. 43. Mar. 14. 40. Luc. 2. 30. and 4. 20. and
10. 23. and 24. 16. Joh. 9. 10. Rom. 11. 10. 1 Pet.
3. 12. Rev. 1. 14. and 19. 12.
Οὐρανός, Mat. 13. 15. and 21. 42. Mar. 12. 11.
Joh. 12. 40. Act. 18. 27. Heb. 4. 13. 1 Joh. 1. 1.
Οὐρανός, Mat. 5. 38.
Οὐρανός, Mat. 5. 29. and 6. 22, 23. and 18. 9. and
20. 15. Mar. 7. 22. and 9. 47. Luc. 11. 44. 1 Cor. 2. 9.
and 12. 16, 17, 21. Rev. 1. 7.
Οὐρανός, Mat. 7. 4, 5. Luc. 6. 42. 1 Corinth.
15. 52.
Οὐρανός, Mat. 13. 15. and 17. 8. and 18. 9. Mar.
8. 18, 25. and 9. 47. Luc. 6. 20. and 16. 23. and
18. 13. Joh. 4. 35. and 6. 5. and 9. 6, 11, 14, 15,
17, 21, 26, 30, 32. and 10. 21. and 11. 37, 41.
and 12. 40. and 17. 1. Act. 9. 40. and 26. 18. and
28. 27. Rom. 11. 8. Gal. 3. 1. and 4. 15. Eph. 1. 18.
2 Pet.

2 Pet. 2. 14. 1 Joh. 2. 11. Rev. 2. 18. and 3. 18.
and 5. 6.
Οὐρανός, Mat. 7. 3, 4. Luc. 6. 41, 42.
Οὐρανός, Mat. 9. 29. and 20. 34. Luc. 19. 42. Act.
1. 9. and 9. 8, 18. Rom. 3. 18. 1 Joh. 2. 16. Rev. 4.
6, 8. and 7. 17. and 21. 4.
3679. Οὐρανός, serpens, a serpent.
Οὐρανός, Mat. 10. 16. and 23. 33. Mar. 16. 18.
Οὐρανός, Rev. 9. 19.
Οὐρανός, Luc. 10. 19. 1 Cor. 10. 9.
Οὐρανός, Rev. 12. 14.
Οὐρανός, Mat. 7. 10. Luc. 11. 11. Joh. 3. 14. Rev. 20. 2.
Οὐρανός, 2 Cor. 11. 3. Rev. 12. 9, 15.
3680. Οὐρανός, supercilium, the brow, or
edge.
Οὐρανός, Luc. 4. 29.
3681. Οὐρανός, torquor, vexor, to be
vexed.
Οὐρανός, Luc. 6. 18.
Οὐρανός, Act. 5. 16.
3682. Οὐρανός, turbam cogo, turbam
facio, to gather a company.
Οὐρανός, Act. 17. 5.
3683. Οὐρανός, turba, a multitude, people,
press, company, number; ὁπρανός, abique,
sine turba, in the absence of the
multitude, or, without tumult.
Οὐρανός, Mat. 4. 25. and 7. 28. and 8. 1. and 9. 8, 33.
and 12. 15, 23. and 13. 2. and 14. 13. and 15.
30. and 19. 2. and 21. 9, 11. and 22. 33. Mar. 6.
33. and 10. 1. Luc. 3. 10. and 4. 42. and 5. 15. and
8. 42, 45. and 9. 11, 18. and 11. 14. and 14. 25. and
23. 48. Act. 8. 6. and 14. 11. Rev. 17. 15.
Οὐρανός, Mat. 11. 7. and 12. 46. and 13. 34. and 14. 19.
and 15. 35. and 23. 1. and 26. 55. Luc. 3. 7. and 12.
54. Joh. 7. 12. Act. 14. 13.
Οὐρανός, Mat. 9. 23. and 14. 5, 14. and 15. 10, 32,
33. and 17. 14. and 21. 26. Mar. 2. 4. and 3. 9.
and 4. 36. and 5. 31. and 6. 34, 45. and 7. 14. and
8. 2, 34. and 9. 14. and 12. 12. and 15. 21. Luc.
5. 1, 19. and 8. 19. and 9. 12. Joh. 7. 12. and 11. 42.
Act. 11. 26. and 14. 14. and 17. 8. and 19. 26, 35.
and 21. 27.
Οὐρανός, Mat. 9. 25. and 13. 2. and 20. 29, 31. and
21. 8. and 26. 47. Mar. 2. 13. and 3. 20, 32. and 4. 1.
and 5. 21, 24. and 9. 15, 25. and 11. 18. and 12. 37,
41. and 14. 43. and 15. 8. Luc. 5. 29. and 6. 17, 19,
and 7. 9, 11, 12. and 8. 40. and 9. 37. and 13. 17.
and 22. 47. Joh. 6. 2, 5, 22, 24. and 7. 20, 49. and
12. 9, 12, 17, 18, 29, 34. Act. 1. 15. and 5. 6. 7. and
11. 24. and 16. 22. Rev. 7. 9.
Οὐρανός, Mat. 27. 24. Mar. 7. 17, 33. and 8. 1. and 9.
17. and 10. 46. Luc. 8. 4. and 9. 38. and 11. 27.
and 12. 1, 13. and 18. 36. and 19. 3, 39. and 22. 6.
Joh. 5. 13. and 7. 31, 32, 40. Act. 19. 33. and 21. 35.
and 24. 12, 18. Rev. 19. 1, 6.
Οὐρανός, Mat. 5. 1. and 8. 18. and 9. 36. and 13. 36. and
14. 15, 19, 22, 23. and 15. 31, 39. and 21. 46. and
27. 20. Luc. 5. 3. and 7. 24. and 23. 4. Act. 13. 45.
and 14. 18, 19. and 17. 13.
Οὐρανός, Mat. 15. 36. and 27. 15. Mar. 5. 27, 30. and
8. 6. and 15. 15. Luc. 7. 9. and 9. 16. and 13. 14.
and 7. 43. Act. 21. 34.
Οὐρανός, Luc. 11. 29.
3684. Οὐρανός, municio, a strong hold.
Οὐρανός, 2 Cor. 10. 4.
3685. Οὐρανός, pisciculus, piscis, a small
fish, a fish.
Οὐρανός, Joh. 6. 9.
Οὐρανός, Joh. 21. 9, 13.
Οὐρανός, Joh. 6. 11. and 21. 10.
3686. Οὐρανός, extremus, vespere, vespere;

fero, in the end, even, at even.
Οὐρανός, Mar. 28. 1. Mar. 11. 19. and 12. 35.
3687. Οὐρανός (of δ δειος,) serum diei, ve-
spere, sero, vespere, the even, the even-
ing, even, at even, the evening tide, at
evening.
Οὐρανός, Joh. 6. 16.
Οὐρανός, Mar. 8. 16. and 14. 15, 23. and 16. 1. and
20. 8. and 26. 20. and 27. 57. Mar. 1. 32. and 4.
35. and 6. 47. and 11. 11. and 14. 17. and 15. 42.
Joh. 20. 19.
3688. Οὐρανός, serotinus, latter.
Οὐρανός, Jam. 5. 7.
3689. Οὐρανός, species, facies, the appearance,
face, countenance.
Οὐρανός, Joh. 7. 24.
Οὐρανός, Joh. 11. 44. Rev. 1. 16.
3690. Οὐρανός, stipendium, wages, or al-
lowance, wages, charges.
Οὐρανός, Rom. 6. 23.
Οὐρανός, Luc. 3. 14. 1 Cor. 9. 7.
Οὐρανός, 2 Cor. 11. 8.
Π.
3691. Π. Αρδύω, illaqueo, capio, to in-
tangle.
Παρεδύω, Mar. 22. 15.
3692. Παρεδύω, laqueus, a snare.
Παρεδύω, Rom. 11. 9. 1 Tim. 3. 7. and 6. 9.
Παρεδύω, 2 Tim. 2. 26.
Παρεδύω, Luc. 21. 35.
3693. Παρεδύω, perpassio, passio, suffragio, πα-
θήματα, afflictiones, passiones, quae per-
petuuntur, afflictiones, afflictus, vicia,
molitiones, Gr. passions, afflictions, affe-
ctions, Gr. passioni.
Παθήματα, Heb. 2. 9.
Παθήματα, Gal. 5. 24. Col. 1. 24. 1 Pet. 4. 13.
Παθήματα, 2 Tim. 3. 11.
Παθήματα, Rom. 7. 5. and 8. 18. 2 Cor. 1. 5. 1 Pet.
1. 11.
Παθήματα, 2 Cor. 1. 6, 7. Phil. 3. 10. Heb. 2. 10.
and 10. 32. 1 Pet. 5. 1.
3694. Παθήματα, passurus, passibilis, he
should suffer.
Παθήματα, Act. 26. 23.
3695. Παθήματα, affectus, passio, molities, li-
bido, an affection, an inordinate affection;
ὁ παθήματα ἐνθυμία, cum morbo cupidi-
tatis, in passionis desiderii, in the lust of
concupiscence.
Παθήματα, 1 Thell. 4. 5.
Παθήματα, Rom. 1. 26.
Παθήματα, Col. 3. 5.
3696. Παθήματα, pedagogus, an instru-
ctor, a school-master.
Παθήματα, Gal. 3. 25.
Παθήματα, Gal. 3. 24.
Παθήματα, 1 Cor. 4. 15.
3697. Παθήματα, puerulus, puer, a child,
a lad.
Παθήματα, Mar. 11. 16.
Παθήματα, Joh. 6. 9.
3698. Παθήματα, doctrina, disciplina, insti-
tutio, eruditio, castigatio, nurture, in-
struction, chastening.
Παθήματα, & α, Eph. 6. 4. Heb. 12. 11.
Παθήματα, 2 Tim. 3. 16. Heb. 12. 7.
Παθήματα, Heb. 12. 5, 8.
3699. Παθήματα, eruditor, an instructor.
Παθήματα, Heb. 12. 9.

Παιδύτην, Rom. 2. 20.
 3700. Παιδύω, *αιμα*, emendo, corripio, disco, erudio, castigo, infirmo, erudio, corripio, calligo, to *chastise*, learn, teach, chasten, instruct, be learned, taught, chastened.
 Παιδύω, Heb. 12. 6, 7.
 Παιδύω, 1 Tim. 1. 20.
 Παιδύω, 1 Cor. 11. 32.
 Παιδύω, 2 Cor. 6. 9.
 Παιδύω, 2 Tim. 2. 25.
 Παιδύω, Tit. 2. 12.
 Παιδύω, Luc. 23. 16, 22.
 Παιδύω, Rev. 3. 19.
 Παιδύω, Act. 22. 3.
 3701. Παιδύω, ab infante, ab infantia, of a child.
 Παιδύω, Mar. 9. 21.
 3702. Παιδύω, puerulus, puer, parvulus, puella, a young child, a child, a little child, a damsel, puella, pueri, children, or sons.
 Παιδύω, Mar. 18. 3. and 19. 13, 14. Mar. 10. 14. Luc. 11. 7. and 18. 16. Joh. 21. 5. 1 Corinth. 14. 20. Heb. 2. 13. 1 Joh. 2. 14, 18.
 Παιδύω, Luc. 7. 32.
 Παιδύω, Mat. 2. 9, 11, 13, 14, 20, 21. and 18. 2, 4, 5. Mar. 5. 39, 40. and 9. 36. and 10. 13, 15. Luc. 1. 59, 66, 76, 80. and 2. 21, 27, 40. and 9. 48. and 18. 17. Joh. 4. 49. and 16. 21. Heb. 11. 23.
 Παιδύω, Mat. 2. 8, 20, 21. Mar. 5. 40, 41. and 9. 24. Luc. 2. 17. and 9. 47.
 Παιδύω, Mat. 14. 21. and 15. 38. Mar. 7. 28. and 9. 37.
 3703. Παιδύω, ancilla, ancilla, puella, a damsel, maid, maiden, damsel, bond-maid, bond-woman.
 Παιδύω, Luc. 12. 45.
 Παιδύω, Mat. 26. 69. Mar. 14. 69. Luc. 22. 56. Joh. 18. 17. Act. 12. 13.
 Παιδύω, Act. 16. 16. Gal. 4. 30.
 Παιδύω, Gal. 4. 22, 23, 30, 31.
 Παιδύω, Mar. 14. 66.
 3704. Παιδύω, ludo, to play.
 Παιδύω, 1 Cor. 10. 7.
 3705. Παιδύω, puer, servus, (famulus, concord.) puella, filius, a child, a servant, a maid, a maiden, a man-servant, a son, a young man.
 Παιδύω, Luc. 9. 42. Act. 3. 13, 26. and 4. 27. and 20. 12.
 Παιδύω, Mat. 2. 16. and 21. 15. Luc. 12. 45.
 Παιδύω, Luc. 1. 54, 69. and 8. 51. Act. 4. 25, 30.
 Παιδύω, Luc. 50. 26.
 Παιδύω, Mat. 8. 6, 8, 13. and 12. 18. and 17. 18. Luc. 2. 43. and 7. 7. and 8. 55. Joh. 4. 51.
 Παιδύω, Mar. 14. 2.
 3706. Παιδύω, percutio, to smite, to strike.
 Παιδύω, Mat. 26. 68. Luc. 22. 64.
 Παιδύω, Rev. 9. 5.
 3707. Παιδύω, olim, jamdudum, jam, vetus, long ago, already, a great while ago, in times past, old of old.
 Παιδύω, Mat. 11. 21. Mar. 15. 44. Luc. 10. 13. Heb. 1. 1. and 2. 9. Jude 4.
 3708. Παιδύω, vetus, old.
 Παιδύω, & αἰς, Mat. 13. 52. 1 Cor. 5. 8. 1 Joh. 2. 7.
 Παιδύω, 1 Cor. 5. 7. 1 Joh. 2. 7.
 Παιδύω, 2 Cor. 3. 14.
 Παιδύω, Luc. 5. 36, 39. Eph. 4. 22. Col. 3. 9.
 Παιδύω, Luc. 5. 39. Rom. 6. 6.
 Παιδύω, Mar. 2. 21.
 Παιδύω, Mat. 9. 17. Mar. 2. 22. Luc. 5. 37.
 Παιδύω, Mat. 9. 16. Mar. 2. 21. Luc. 5. 36.

3709. Παιδύω, vetustus, old, effe.
 Παιδύω, Rom. 7. 6.
 3710. Παιδύω, veteris, antiquo, antiquior, to wax old, to make old, to decay.
 Παιδύω, Luc. 12. 33.
 Παιδύω, Heb. 8. 13.
 Παιδύω, Heb. 1. 11.
 Παιδύω, Heb. 3. 13.
 3711. Παιδύω, lucta, colluctatio, a wrestling.
 Παιδύω, Eph. 6. 12.
 3712. Παιδύω, regeneratio, regeneratio.
 Παιδύω, Mar. 19. 28.
 Παιδύω, Tit. 3. 5.
 3713. Παιδύω, rursus, iterum, rursus, a gain.
 Παιδύω, Mat. 4. 7, 8. and 5. 33. and 12. 44, 45, 47. and 18. 19. and 19. 24. and 20. 5. and 21. 36. and 22. 13, 4. and 26. 42, 43, 44, 72. and 27. 50. Mar. 2. 13, 13. and 3. 13, 20. and 4. 1. and 5. 21. and 7. 31. and 8. 13, 25. and 10. 1, 10, 24, 32. and 11. 27. and 12. 4. 5. and 14. 39, 40, 61, 69, 70. and 15. 4, 12, 13. Luc. 13. 30. and 23. 20. Joh. 1. 35. and 4. 3, 13, 46, 54. and 6. 15. and 8. 2, 8, 12, 21. and 9. 15, 17, 26, 27. and 10. 7, 17, 18, 19, 31, 39, 40. and 11. 7, 8, 38. and 12. 22, 28, 39. and 13. 11. and 14. 3. and 16. 16, 17, 19, 22, 28. and 18. 7, 27. and 33, 38, 40. and 19. 4, 9, 37. and 20. 10, 21, 26. and 21. 1, 16. Act. 10. 15, 16. and 11. 10. and 17. 32. and 18. 21. and 27. 28. Rom. 8. 15. and 11. 23. and 15. 10, 11, 12. 1 Cor. 3. 20. and 7. 5. and 12. 21. 2 Cor. 1. 16. and 2. 1. and 3. 1. and 5. 12. and 10. 7. and 11. 16. and 12. 19, 21. and 13. 2. Gal. 1. 9, 17. and 2. 1, 18. and 4. 9, 19. and 5. 13, 3. Phil. 1. 26. and 4. 5, 7. and 5. 12. and 6. 1, 6. and 10. 30. Jam. 5. 18. 2 Pet. 2. 20. 1 Joh. 2. 8. Rev. 10. 8, 11.
 3714. Παιδύω, simul universa turba, all at once.
 Παιδύω, Luc. 23. 18.
 3715. Παιδύω, multa omnino, iterum multa, very great.
 Παιδύω, Mar. 8. 1.
 3716. Παιδύω, Παιδύω, Act. 2. 10. and 14. 24. and 27. 5.
 Παιδύω, Act. 13. 13. and 15. 38.
 3717. Παιδύω, divortium, stabulum, an inn.
 Παιδύω, Luc. 10. 34.
 3718. Παιδύω, hospes, stabularius, an host.
 Παιδύω, Luc. 10. 35.
 3719. Παιδύω, conventus, (conventus publicus, concord.) a general assembly.
 Παιδύω, Heb. 12. 23.
 3720. Παιδύω, cum universa domo, cum omni domo, with all his house.
 Παιδύω, Act. 16. 34.
 3721. Παιδύω, arma, armatura, armor.
 Παιδύω, Luc. 11. 22. Eph. 6. 11, 13.
 3722. Παιδύω, calliditas, dolus, versutia, astucia, craftiness, subtilty.
 Παιδύω, 1 Corinth. 3. 19. 2 Corinth. 4. 2. and 11. 3. Eph. 4. 14.
 Παιδύω, Luc. 20. 23.
 3723. Παιδύω, callidus, astutus, crafty.
 Παιδύω, 1 Cor. 12. 16.
 3724. Παιδύω, undique, from every quarter.
 Παιδύω, Mar. 1. 45.

3725. Παιδύω, ubique, every where, in all places.
 Παιδύω, Mar. 16. 20. Luc. 9. 6. Act. 17. 30. and 21. 28. and 24. 3. and 28. 21. 1 Cor. 4. 17.
 3726. Παιδύω, *παιδύω* eis τὸ πορεύμενον, in no wise, to the uttermost, ex eorum.
 Παιδύω, Luc. 13. 11. Heb. 7. 25.
 3727. Παιδύω, prorsus, semper, always.
 Παιδύω, Act. 24. 3.
 3728. Παιδύω, undique, ex omni parte, on every side, round about.
 Παιδύω, Luc. 19. 43. Joh. 18. 20. Heb. 9. 4.
 3729. Παιδύω, omnipotens, almighty, omnipotent.
 Παιδύω, 2 Cor. 6. 18. Rev. 1. 8. and 4. 8. and 11. 17. and 15. 3. and 16. 7. and 19. 6. and 21. 22.
 Παιδύω, Rev. 16. 14. and 19. 15.
 3730. Παιδύω, semper, always, ever, evermore, always.
 Παιδύω, Mat. 26. 11. Mar. 14. 7. Luc. 15. 31. and 18. 1. Joh. 6. 34. and 7. 6. and 8. 29. and 11. 42. and 12. 8. and 18. 20. Rom. 1. 10. 1 Cor. 1. 4. and 15. 58. 2 Cor. 2. 14. and 4. 10. and 5. 6. and 9. 8. Gal. 4. 18. Eph. 5. 20. Phil. 1. 4, 20. and 2. 12. and 4. 4. Col. 1. 3. and 4. 6, 12. 1 Thess. 1. 2. and 2. 16. and 3. 6. and 4. 17. and 5. 15, 16. 2 Thess. 1. 3, 11. & 2. 13. 2 Tim. 3. 7. Philon. 1. 4. Heb. 7. 25.
 3731. Παιδύω, omnino, utique, surely, no doubt, by all means, needs, alioquin, at all; *ἡ πάντως*, nullo modo, nequaquam, in no way.
 Παιδύω, Luc. 4. 23. Act. 18. 21. and 21. 22. and 28. 4. Roman. 3. 9. 1 Corinth. 5. 10. and 9. 10, 22. and 16. 12.
 3732. Παιδύω, redire, by
 Ad, juxta, Mat. 4. 18. juxta, secus, Mat. 13. 1, 4, 19. secundum, circa, Mar. 4. 4. in, secus, Luc. 8. 12. apud, juxta, Act. 10. 32. by.
 Apud, Mat. 6. 1. of, ov, with.
 Juxta, secus, Mat. 15. 29. apud, circa, Mar. 5. 21. nigh unto.
 Ad, Mat. 15. 30. Luc. 8. 35, 41. apud, secus, Luc. 7. 38. ad, ante, Luc. 17. 16. at.
 Apud, Mar. 19. 26. Mar. 10. 27. Joh. 14. 17. a. pud, inter, Mat. 21. 25. ad, Luc. 19. 7. with.
 Apud, Mat. 28. 15. among.
 Quam, Luc. 3. 13. ibi.
 Prae, Luc. 13. 2, 4. above.
 Contra, Act. 18. 13. contrary.
 3733. Παιδύω, transgredior, recedo, aberto, pravator, to transgress, fall by transgression.
 Παιδύω, Mat. 15. 3.
 Παιδύω, Mar. 15. 2.
 Παιδύω, 2 Joh. 9.
 Παιδύω, Act. 1. 25.
 3734. Παιδύω, confiro, comparo, appello, applico, to compare, to argue.
 Παιδύω, Mar. 4. 30.
 Παιδύω, Act. 20. 15.
 3735. Παιδύω, transgressio, pravariatio, a breaking a transgression.
 Παιδύω, 1 Tim. 2. 14.
 Παιδύω, Gal. 3. 19. Heb. 9. 15.
 Παιδύω, Rom. 2. 23. and 5. 14.
 Παιδύω, Rom. 4. 15. Heb. 2. 2.
 3736. Παιδύω, transgressor, pravariator, a breaker, a transgressor.
 Παιδύω, Jan. 2. 9.
 Παιδύω, Rom. 2. 27. Gal. 2. 18.
 Παιδύω, Rom. 2. 25. Jan. 2. 11.

3737. Παιδύω, adigo, cogo, to compel, to press.
 Παιδύω, Luc. 24. 29.
 Παιδύω, Act. 16. 15.
 3738. Παιδύω, parabola, collatio, pro-
 verbium, similitudo, exemplar, a parable, comparation, person, figure.
 Παιδύω, Matth. 13. 3, 10, 13, 34, 35. and 22. 1. Mar. 3. 23. and 4. 2, 11, 33. and 12. 1. Luc. 8. 10.
 Παιδύω, Mat. 13. 53. and 21. 35. Mar. 4. 13.
 Παιδύω, & αἰς, Mar. 4. 30. Luc. 8. 9, 11. Heb. 9. 9. and 11. 19.
 Παιδύω, Mat. 13. 18, 24, 31, 33, 36. and 15. 15. and 21. 33. and 24. 32. Mar. 4. 10, 11. and 12. 12. & 13. 28. Luc. 4. 23. and 5. 36. and 6. 39. and 12. 16, 41. and 13. 6. and 14. 7. and 15. 3. and 18. 15, 9. & 19. 11. and 20. 9, 19. and 21. 29.
 Παιδύω, Mat. 13. 34. Mar. 4. 34. and 7. 17. Luc. 8. 4.
 3739. Παιδύω, non habeo ratio-
 nem, trados, (perperam consulo concord.)
 noi to regard.
 Παιδύω, Phil. 2. 30.
 3740. Παιδύω, mandatum, prae-
 ceptum, *αὐτοῦ*, a commandment.
 Παιδύω, Act. 5. 28.
 Παιδύω, 1 Tim. 1. 18.
 Παιδύω, 1 Thess. 4. 2. 1 Tim. 1. 5.
 3741. Παιδύω, do mandata, praecepto,
 denuncio, annuncio, addo mandata, to
 command, charge, give commandment,
 declare, give charge, give in charge.
 Παιδύω, 1 Thess. 4. 11.
 Παιδύω, Act. 16. 23.
 Παιδύω, Mat. 10. 5. Act. 23. 22, 30.
 Παιδύω, 1 Tim. 1. 1.
 Παιδύω, 1 Tim. 4. 11. and 5. 7. and 6. 17.
 Παιδύω, Act. 17. 30.
 Παιδύω, Act. 15. 5.
 Παιδύω, 2 Thess. 3. 4, 6, 12.
 Παιδύω, 1 Corinth. 7. 10. 1 Tim. 6. 13.
 Παιδύω, 1 Cor. 11. 17.
 Παιδύω, Act. 5. 28.
 Παιδύω, Act. 4. 18. and 5. 40.
 Παιδύω, Mar. 8. 6. Luc. 8. 29. and 9. 21.
 Παιδύω, Mar. 6. 8. Luc. 5. 14. and 8. 56. Act. 1. 4. and 10. 42.
 Παιδύω, 2 Thess. 3. 10.
 3742. Παιδύω, advenio, venio, adsum,
 colligo, to come, go, be present.
 Παιδύω, Luc. 7. 40. Act. 5. 22. & 14. 27. and 15. 4. and 17. 10.
 Παιδύω, Act. 9. 39.
 Παιδύω, Luc. 14. 21. Act. 5. 21, 25. and 9. 26. and 10. 32, 33. and 11. 23. and 18. 27. and 23. 16. and 24. 24. and 28. 21. Heb. 9. 1.
 Παιδύω, Act. 25. 7.
 Παιδύω, Luc. 22. 52.
 Παιδύω, 1 Cor. 16. 3.
 Παιδύω, Act. 23. 35.
 Παιδύω, Mar. 14. 43.
 Παιδύω, Luc. 11. 6. and 19. 16. Joh. 8. 2.
 Παιδύω, Luc. 12. 51. Act. 24. 17.
 Παιδύω, Luc. 2. 1. Luc. 8. 19. Act. 13. 14. and 20. 18. and 21. 18.
 Παιδύω, Joh. 3. 23.
 3743. Παιδύω, *οἰμα*, praeteregre, tran-
 sico, praeteregre, to pass, depart, passe
 by, passe away, be past.
 (Λα) Παιδύω,

Παράδεισος, Mat. 20. 30. 1 Cor. 7. 31.
Παράδεισος, 1 Joh. 2. 8. 17.
Παράδεισος, Mar. 15. 21.
Παράδεισος, Mat. 9. 27.
Παράδεισος, Mat. 9. 9. Mar. 2. 14. Joh. 9. 1.
Παράδεισος, Joh. 8. 59.
3744. Παράδειγμα, ignominia expōno, traduco, ad ignominiam expōno, ostentui habeo, to m. e (one) a publick example, to put to an open shame.
Παράδειγμα, Heb. 6. 6.
Παράδειγμα, Mat. 1. 19.
3745. Παράδεισος, paradīsus, paradīse.
Παράδεισος, Rev. 2. 7.
Παράδεισος, Luc. 23. 43.
3746. Παράδεισος, accipio, suscipio, admitto, recipio, to receive.
Παράδεισος, Act. 22. 18.
Παράδεισος, Act. 16. 21.
Παράδεισος, Heb. 12. 6.
Παράδεισος, 1 Tim. 5. 19.
Παράδεισος, Mar. 4. 20.
3747. Παράδεισος, perverse exercitationes, confutationes, perverse disputing, or, gallies one of another.
Παράδεισος, 1 Tim. 6. 5.
3748. Παράδοσις, and oia, trado, prodo, produco, committo, expōno, trador, trador in custodiam, commendor, to deliver, betray, deliver up, give up, commit, hazard, give over, give, be cast into prison, or, delivered up, be delivered, betrayed, put in prison, be brought forth, or ripe, be recommended.
Παράδοσις, Act. 14. 26.
Παράδοσις, Mar. 15. 10.
Παράδοσις, Act. 15. 26.
Παράδοσις, 2 Cor. 4. 11.
Παράδοσις, Joh. 6. 71. and 12. 4.
Παράδοσις, Joh. 13. 11.
Παράδοσις, Mar. 14. 11. Luc. 21. 12.
Παράδοσις, Luc. 22. 21.
Παράδοσις, Mar. 17. 22. Luc. 9. 44.
Παράδοσις, Mat. 26. 2, 4, 45. Mar. 9. 31. and 14. 21, 41. Luc. 4. 6. and 22. 22.
Παράδοσις, 1 Pet. 2. 23.
Παράδοσις, Mar. 26. 25, 46, 48. and 27. 3. Mar. 14. 42, 44. Joh. 18. 2, 5. and 19. 11. and 21. 20.
Παράδοσις, Mat. 10. 19.
Παράδοσις, Act. 15. 40.
Παράδοσις, Jude 3.
Παράδοσις, 2 Pet. 2. 21.
Παράδοσις, Mar. 1. 14. Luc. 24. 7.
Παράδοσις, Luc. 21. 16.
Παράδοσις, Mat. 20. 18. Mar. 10. 33. Luc. 18. 32.
Παράδοσις, Joh. 18. 36.
Παράδοσις, Gal. 2. 20.
Παράδοσις, Luc. 20. 20 and 22. 6. 1 Cor. 5. 5.
Παράδοσις, Mat. 10. 4. and 27. 4. Act. 12. 4. and 22. 4.
Παράδοσις, Mat. 5. 25. and 26. 16. Mar. 4. 29. and 14. 10, 11. Luc. 12. 58. and 22. 4. Joh. 13. 2. 1 Cor. 13. 3. and 15. 24.
Παράδοσις, Mat. 10. 21. and 26. 21, 23. Mar. 13. 12. and 14. 18. Joh. 13. 21.
Παράδοσις, Mar. 10. 17. and 14. 10. Mar. 13. 9.
Παράδοσις, Mat. 20. 19. and 24. 9. Mar. 10. 33. Act. 21. 11.
Παράδοσις, Mar. 26. 15.
Παράδοσις, Joh. 6. 64.

Παράδοσις, 1 Cor. 11. 23.
Παράδοσις, Act. 8. 3.
Παράδοσις, Act. 16. 4. and 27. 1.
Παράδοσις, Luc. 22. 48.
Παράδοσις, Mat. 4. 12. and 11. 27. Luc. 10. 22. Rom. 4. 25.
Παράδοσις, Act. 28. 17.
Παράδοσις, Rom. 6. 17.
Παράδοσις, Luc. 1. 2.
Παράδοσις, 1 Cor. 11. 2, 23. and 15. 3. 1 Tim. 1. 20.
Παράδοσις, Joh. 18. 30.
Παράδοσις, Mat. 27. 18. Mar. 15. 1. Luc. 24. 20. Joh. 18. 35. Eph. 4. 19.
Παράδοσις, Mat. 25. 20, 22.
Παράδοσις, Mar. 7. 13. Act. 3. 13.
Παράδοσις, Mar. 15. 15. Luc. 23. 45. Joh. 19. 30. Act. 28. 16.
Παράδοσις, Mat. 18. 34. and 25. 14. and 27. 26. Mar. 3. 19. Joh. 19. 16. Act. 6. 14. and 7. 42. Rom. 1. 24, 26, 28. and 8. 32. Eph. 5. 25, 25. 2 Pet. 2. 4.
3749. Παράδοσις, inopinatum, mirabile, a strange thing.
Παράδοσις, Luc. 5. 26.
3750. Παράδοσις, traditio, preceptum, a tradition, an ordinance or tradition, παρὰδοσις, tradita doctrina, traditiones, the traditions.
Παράδοσις, Mar. 7. 13.
Παράδοσις, 1 Cor. 11. 2. 2 Thess. 2. 15.
Παράδοσις, Gal. 1. 14.
Παράδοσις, Mat. 15. 2, 3, 6. Mar. 7. 3, 5, 8, 9. Col. 2. 8. 2 Thess. 3. 6.
3751. Παράδοσις, ad amulacionem provoco, adduco, ad amulandum provoco, to provoke to jealousy, to provoke to emulation.
Παράδοσις, 1 Cor. 10. 22.
Παράδοσις, Rom. 11. 11.
Παράδοσις, Rom. 10. 19. and 11. 14.
3752. Παράδοσις, maritimus, uxor the sexual-cast.
Παράδοσις, Mat. 4. 13.
3753. Παράδοσις, despicior, to be neglected.
Παράδοσις, Act. 6. 1.
3754. Παράδοσις, depositum, a thing committed to one.
Παράδοσις, 2 Tim. 1. 12.
3755. Παράδοσις, admonico, consolor, suadeo, to admonish, exhort.
Παράδοσις, Act. 27. 22.
Παράδοσις, Act. 27. 9.
3756. Παράδοσις, excuso, recuso, rejicio, devio, alpeiro, averfor, deprecator, excusor, to make excuse, refuse, avoid, reject, intriat, be excused.
Παράδοσις, Luc. 14. 18.
Παράδοσις, Heb. 12. 25.
Παράδοσις, Heb. 12. 25.
Παράδοσις, 1 Tim. 4. 7. and 5. 11. 2 Tim. 2. 23. Tit. 3. 10.
Παράδοσις, Act. 25. 11.
Παράδοσις, Luc. 14. 18, 19.
Παράδοσις, Heb. 12. 19.
3757. Παράδοσις, assideo, sedeo, to sit.
Παράδοσις, Luc. 10. 39.
3758. Παράδοσις, precor, rogo, obsecro, deprecor, oro, exhortor, hortor, advoco, adhortor, consolor, consolacionem admitto, consolacionem habeo,

beo, accipio, consolor, solatio fruor, recorro, exhortor, rogo, to beseech, desire, pray, exhort, intreat, comfort, give exhortation, call for, desire, exhort or beseech, comfort or exhort, exhort or desire, be comforted, desired, of good comfort.
Παράδοσις, 1 Tim. 5. 1. and 6. 2. Tit. 2. 6, 15.
Παράδοσις, Mar. 5. 17. 2 Cor. 1. 4. Tit. 1. 9.
Παράδοσις, 2 Cor. 13. 11.
Παράδοσις, Luc. 16. 25.
Παράδοσις, 1 Thess. 4. 18. and 5. 11. Heb. 3. 13.
Παράδοσις, Mat. 26. 51. 2 Cor. 2. 7. and 8. 6. and 9. 5. 1 Thess. 3. 2. 2 Thess. 2. 17.
Παράδοσις, Act. 20. 2.
Παράδοσις, Eph. 6. 22.
Παράδοσις, 2 Tim. 4. 2.
Παράδοσις, 2 Cor. 1. 4, 6.
Παράδοσις, 1 Cor. 4. 13. 2 Cor. 6. 1. 1 Thess. 4. 1, 10. and 5. 14. 2 Thess. 3. 12.
Παράδοσις, Act. 9. 38. and 14. 22. 1 Thess. 2. 12. Heb. 10. 25.
Παράδοσις, 2 Cor. 5. 20.
Παράδοσις, Mar. 7. 32. and 8. 22.
Παράδοσις, Act. 24. 4. and 27. 34. Rom. 12. 1. and 15. 30. and 16. 17. 1 Cor. 1. 10. and 4. 16. and 16. 15. 2 Corinth. 2. 8. and 10. 1. Eph. 4. 1. Phil. 4. 2. 1 Tim. 2. 1. Phileni, 9. 10. Heb. 13. 19, 22. 1 Pet. 2. 11. and 5. 1.
Παράδοσις, Mar. 8. 5. Mar. 1. 40. Luc. 3. 18. Act. 16. 9. Rom. 12. 8. 2 Corinth. 1. 4. and 7. 6. 1 Pet. 5. 12. Jude 3.
Παράδοσις, 1 Cor. 14. 31.
Παράδοσις, 2 Cor. 7. 13.
Παράδοσις, Mat. 2. 18.
Παράδοσις, Mat. 5. 4.
Παράδοσις, Col. 2. 2.
Παράδοσις, Mar. 18. 29. Mar. 5. 10, 18, 23. Luc. 8. 31, 41. and 15. 28. Act. 2. 40. and 11. 23. and 27. 33.
Παράδοσις, Act. 28. 20. 2 Cor. 12. 8, 18. 1 Tim. 1. 3.
Παράδοσις, Mar. 5. 12. Act. 15. 32. and 16. 40.
Παράδοσις, Mar. 18. 32.
Παράδοσις, Mar. 8. 31. and 16. 15.
Παράδοσις, Mar. 8. 34. Act. 16. 39. 2 Cor. 7. 6.
Παράδοσις, Act. 21. 12.
Παράδοσις, Mar. 3. 31. and 14. 36. Mar. 6. 56. Luc. 7. 4. and 8. 32. Act. 13. 42. and 19. 31. and 25. 2.
Παράδοσις, 2 Cor. 7. 7.
Παράδοσις, Act. 28. 14. 1 Thess. 3. 7.
Παράδοσις, Act. 20. 12.
3759. Παράδοσις, occultor, velor, to be hid.
Παράδοσις, Luc. 9. 45.
3760. Παράδοσις, depositum, that which is committed, a thing committed.
Παράδοσις, 1 Tim. 6. 20. 2 Tim. 1. 14.
3761. Παράδοσις, adsum, adjaccio, to be present.
Παράδοσις, Rom. 7. 18, 21.
3762. Παράδοσις, consolatio, solarium, exhortatio, preces, consolatio, comfort, exhortation, consolation or exhortation, intreaty.
Παράδοσις, Act. 9. 31. and 15. 31. Rom. 12. 8. 2 Cor. 7. 4, 7, 13. 1 Thess. 2. 3. 1 Tim. 4. 13.
Παράδοσις, Act. 4. 36. and 13. 15. Rom. 15. 4, 5. 2 Corinth. 1. 3, 4, 6, 7. and 8. 4. Heb. 12. 5. and 13. 22.
Παράδοσις, Luc. 2. 25. and 6. 24. 1 Cor. 14. 3. 2 Cor. 8. 17. 2 Thess. 2. 16. Phileni, 7. Heb. 6. 18.

Παράδοσις, 2 Cor. 1. 5. Phil. 2. 1.
3763. Παράδοσις, consolator, paracletus, advocatus, the comforter, an advocate.
Παράδοσις, Joh. 14. 16. 1 Joh. 2. 1.
Παράδοσις, Joh. 14. 26. and 15. 26. and 16. 7.
3764. Παράδοσις, inobedientia, contumacia, disobedience.
Παράδοσις, Heb. 2. 2.
Παράδοσις, 2 Cor. 10. 6.
Παράδοσις, Rom. 5. 19.
3765. Παράδοσις, subsequor, sequor, consequor, assequor, assecutor, to follow, to have understanding, to attain, to know fully, or, be a diligent follower of.
Παράδοσις, Mar. 16. 17.
Παράδοσις, 1 Tim. 4. 6. 2 Tim. 3. 10.
Παράδοσις, Luc. 1. 3.
3766. Παράδοσις, negligo audire, non audio, to neglect to hear.
Παράδοσις, Mat. 18. 17.
3767. Παράδοσις, introspectio, procumbo, incurvo, inclino, peripicio, to stoop down, to look into.
Παράδοσις, 1 Pet. 1. 12.
Παράδοσις, Luc. 24. 12. Joh. 20. 1. Jam. 1. 25.
Παράδοσις, Joh. 10. 11.
3768. Παράδοσις, orio, accipio, assumo, adhibeo, abduco, suscito, recipio, excipio, accipior, assumor, to take, take up, receive, be taken.
Παράδοσις, Mat. 18. 16.
Παράδοσις, Mat. 1. 20.
Παράδοσις, Act. 15. 39.
Παράδοσις, Mat. 27. 27. 1 Thess. 3. 13.
Παράδοσις, Mat. 26. 37. Mar. 10. 32. Luc. 9. 10, 28. and 18. 31. Act. 16. 33. and 21. 24, 26, 32. and 23. 18.
Παράδοσις, Mat. 4. 5, 8. and 12. 45. and 17. 1. Mar. 5. 40. and 9. 2. and 14. 33. Luc. 11. 26.
Παράδοσις, Mat. 24. 40, 41.
Παράδοσις, Heb. 12. 28.
Παράδοσις, Mar. 4. 36.
Παράδοσις, Luc. 17. 34, 35, 36.
Παράδοσις, Joh. 14. 3.
Παράδοσις, Mat. 1. 24. and 2. 13, 14, 20, 21. and 20. 17. 2 Thess. 3. 6.
Παράδοσις, Col. 4. 17.
Παράδοσις, 1 Cor. 15. 1. Gal. 1. 9. Phil. 4. 9. Col. 2. 6. 1 Thess. 4. 1.
Παράδοσις, Mar. 7. 4. Joh. 1. 11. and 19. 16. 1 Cor. 11. 23. and 15. 3. Gal. 1. 12.
3769. Παράδοσις, praterlego, juxta navigo, lego, to pass, to sail by.
Παράδοσις, Act. 27. 8.
Παράδοσις, Act. 27. 13.
3770. Παράδοσις, maritimus, the sea-coast.
Παράδοσις, Luc. 6. 17.
3771. Παράδοσις, transmutatio, variabilis, esse.
Παράδοσις, Jam. 1. 17.
3772. Παράδοσις, impono, decipio, fallo, (fallo ratiocinando fallo, Concord.) to beguile, deceive.
Παράδοσις, Col. 2. 4.
Παράδοσις, Jam. 1. 22.
3773. Παράδοσις, whenes παραλυμνα, soluta, feeble, παραλυμνα, paralyticus, one taken with a palsy, one sick of the palsy.
Παράδοσις, Heb. 12. 12.
(Aa 2)

3840. Παιστρον, extimulo, concito, *to stir up*.
Παρωρῶνας, Act. 13. 50.
3841. Παρευσις, adventus, praesentia, *a coming, presence*.
Παρευσις, & ἰς, Mat. 24. 27, 37, 39. 1 Cor. 15. 23. and 16. 17. 2 Cor. 7. 6, 7. and 10. 10. Phil. 2. 12. 1 Thess. 2. 19. and 3. 13. and 5. 23. 2 Thess. 2. 9. Jam. 5. 8. 2 Pet. 3. 4. 1 Joh. 2. 28.
Παρευσις, 1 Thess. 4. 15. 2 Pet. 1. 16. and 3. 12.
Παρευσις, Mat. 24. 3. Phil. 1. 26. 2 Thess. 2. 18. Jam. 5. 7. 2 Pet. 3. 4, 12.
3842. Παιος-ῖς, patina, paropsis, *a platter*.
Παιος-ῖδος, Mat. 23. 25. 26.
3843. Παύρησις, aperte, palam, manifeste, libertas, constantia, fiducia, confidentia, evidētia, openly, boldly, plainly, boldness, confidence, plainness or boldness, boldness or liberty; ἐν παύρησι, cum libertate, cum fiducia, boldly; ἐν παύρησι ὁπλῇ, celeberrime, palam esse, to be known openly; πάλιν παύρησις, libere, audacter, freely, cum fiducia, bol ly; παύρησις ἔχω, libertatem habeo, fiduciam habeo, to be bold.
Παύρησις, & σίγῃ, Mar. 8. 32. Joh. 7. 43, 13, 26, and 10. 24. & 11. 14, 54. and 16. 25, 29. and 18. 20. 2 Corinth. 3. 12. and 7. 4. Ephes. 6. 19. Phil. 1. 20. Coloss. 2. 15. 1 Joh. 5. 14.
Παύρησις, Act. 4. 13. 1 Timoth. 3. 13. Philem. 8. Heb. 3. 6. and 10. 19, 35. 1 Joh. 2. 28. and 3. 21. and 4. 17.
Παύρησις, Act. 2. 29. and 4. 29, 31. and 28. 31. Heb. 4. 16.
3844. Παύρησις λέγω, libere loquor, fiducialiter ago, libertate utor, constanter loquor, cum fiducia loquor, audeo, fiduciam habeo, to preach boldly, to speak boldly, to wax bold, to speak freely, to be bold.
Παύρησις λέγου, Act. 18. 26.
Παύρησις λέγουσι, Act. 14. 3.
Παύρησις λέγουσιν, Act. 9. 28. and 26. 26.
Παύρησις λέγων, Eph. 6. 20.
Παύρησις λέγει, Act. 13. 46.
3845. Πάντες, πάντων, &c. totus, omnis, quicunque, universus, quisquis, quævis, quodvis, all, all manner, whatsoever, whatever, every one, the whole, every, every man, πάντος, huiusque, quotidie, omnino die, daily; παντὶ παντός, in primis, de omnibus, above all things.
Πάντες, Mat. 3. 10. and 5. 11. and 7. 17, 19. and 12. 36. & 15. 17. and 18. 16, 34. and 23. 25. Mar. 7. 18. Luc. 1. 10. 37. and 2. 23. and 3. 5, 9. and 11. 42. Joh. 6. 37, 39. and 15. 2. and 17. 2. Act. 10. 14. and 11. 8. and 13. 27. and 15. 12, 21. and 17. 26. and 18. 4. and 22. 5. and 25. 24. Rom. 3. 19. and 14. 11, 23. 1 Cor. 6. 18. and 10. 25, 27. 2 Cor. 9. 8. and 10. 5. and 13. 1. Eph. 3. 19. and 4. 16. and 5. 13. Phil. 2. 9, 10. Col. 1. 19. and 2. 9, 19. and 3. 17, 23. 1 Tim. 4. 4. 2 Tim. 2. 21. and 3. 17. Tit. 1. 16. and 3. 1. Jam. 3. 16. 1 Joh. 1. 6, 21. and 4. 23. and 5. 4. Rev. 5. 13. and 6. 14. and 7. 1, 16, 17. and 9. 4. and 14. 6. and 18. 12. and 21. 4, 27. and 22. 3.
Πάντα, Mat. 4. 9. and 5. 18 and 6. 32, 33. and 7. 12. and 8. 33. and 11. 27. and 13. 34. 41, 44. 46, 51. 56. and 17. 11. and 18. 25, 26, 29, 31. and 19. 20. 26, 27. and 21. 22. and 22. 4. and 23. 5, 53. 36. and 24. 2, 6, 8. 33, 34. and 25. 32. and 18. 19. 20. Mar. 3. 28. and 4. 13, 34. and 5. 26. and 6. 30. and 7. 14, 19, 23, 37. and 9. 12, 23. and 10. 22, 27, 28. and 11. 11. 24. and 12. 44. and 13. 42, 33. 30. and 14. 36. Luc. 1. 65. and 2. 19, 51. and 4. 7, 13, 37. and 7. 1. and 9. 13. and 10. 22. and 11. 41. and 12. 18, 30. 31. and 14. 17. and 17. and 18.

17. and 15. 14. 31. and 16. 14. and 17. 10. and 18. 12. 21. 22. 28. 28. John. 1. 21. 22. 24. 29. 32. 36. and 24. 9. 44. 47. Job. 1. 3. 9. and 3. 35. and 4. 25. 29. 39. 45. and 5. 20. and 10. 41. and 13. 3. and 14. 26. and 15. 15. 21. and 16. 15. 30. and 17. 7. 10. and 18. 4. and 19. 28. and 21. 17. Act. 1. 18. and 3. 22. and 4. 24. and 5. 20. and 7. 50. and 10. 12. 33. 43. and 13. 22. and 14. 15. 16. and 15. 17. 18. and 17. 23. 24. 25. and 20. 18. 35. and 21. 27. Rom. 3. 2. and 8. 28. 32. and 11. 36. and 12. 4. and 14. 23. 20. and 15. 11. and 16. 26. 1 Cor. 2. 10. 15. and 3. 21. 22. and 6. 12. and 8. 6. and 9. 12. 22. and 10. 11. 23. 31. 31. 33. and 11. 2. 12. and 12. 6. 11. 12. 13. 19. 26. and 13. 23. 37. and 14. 26. 40. and 15. 27. 28. 8. 16. 14. 20. 2 Cor. 2. 9. and 5. 17. 18. and 6. 10. and 7. 14. and 12. 19. Gal. 3. 8. 21. Eph. 1. 10. 11. 22. 33. and 3. 9. 20. and 4. 10. 15. and 5. 13. and 6. 16. 21. Phil. 2. 14. and 3. 8. 21. and 4. 7. 13. 18. 21. Col. 1. 16. 17. 20. 28. and 2. 13. 22. and 3. 8. 11. 17. 20. 22. and 4. 7. 39. 1 Thess. 5. 21. 2 Thess. 2. 4. 1 Tim. 4. 8. and 6. 13. 17. 2 Tim. 2. 10. and 4. 17. Tit. 1. 15. and 2. 7. Heb. 1. 3. and 2. 8. 10. 17. and 3. 4. and 4. 13. 15. and 8. 5. and 9. 19. 21. 22. and 12. 13. 6. 1 Pet. 2. 1. 2 Pet. 1. 3. and 3. 4. 1 John. 2. 20. and 3. 20. Rev. 4. 11. and 5. 13. and 12. 5. and 14. 8. and 18. 3. 14. 23. and 19. 21. and 21. 5. 7.

Pharisees, Mar. 2. 4. 16. and 4. 24. and 8. 16. and 12. 15. and 14. 35. and 21. 12. and 22. 10. and 26. 1. Mar. 1. 32. and 2. 12. and 6. 39. Luc. 1. 65. and 4. 30. and 5. 9. and 6. 10. 19. and 8. 55. and 9. 23. and 12. 41. and 13. 23. 43. 28. and 21. 35. Joh. 2. 15. 24. and 12. 32. Act. 4. 23. and 5. 11. and 9. 14. 40. and 10. 38. 44. and 11. 23. and 18. 25. 23. and 19. 10. 17. and 21. 21. 28. and 22. 15. and 26. 29. and 27. 44. 44. and 28. 23. 30. Rom. 3. 9. 22. and 5. 13. 18. and 10. 12. and 11. 32. and 16. 15. 19. 1 Cor. 7. 7. and 14. 5. and 15. 25. 2 Cor. 2. 35. 5. and 5. 10. and 9. 13. Gal. 6. 10. Eph. 1. 15. and 3. 9. Phil. 1. 7. 8. Col. 1. 4. 1 Thess. 3. 12. and 4. 10. and 4. 14. 15. 2 Tim. 2. 4. 2 Tim. 2. 24. Tit. 3. 2. Philom. 5. Heb. 13. 24. 1 Pet. 2. 17. 2 Pet. 3. 9. Jude 15. 25. Rev. 13. 16.

Pharisees, Matth. 11. 13. 28. and 12. 23. and 14. 20. and 15. 37. and 19. 11. and 21. 26. and 22. 28. and 23. 8. and 25. 31. and 26. 27. 31. 33. 35. 52. 56. and 27. 1. Mar. 1. 5. 27. 37. and 5. 12. 20. and 6. 42. 50. and 7. 3. 14. and 12. 44. and 14. 28. 27. 31. 50. 53. 64. Luc. 1. 63. 66. and 2. 3. 18. 47. and 4. 22. 28. 40. and 6. 26. and 8. 40. 52. and 9. 17. 43. and 13. 35. 17. 27. and 14. 18. 29. and 15. 1. and 20. 38. and 21. 15. and 22. 70. and 23. 48. 49. Joh. 1. 7. 16. and 3. 26. and 5. 23. 28. and 6. 45. and 7. 21. and 10. 8. and 11. 48. and 13. 10. 11. 35. and 17. 21. and 18. 40. Act. 1. 14. and 2. 7. 12. 32. 44. and 3. 24. and 4. 21. and 5. 17. 36. 37. and 8. 13. 10. and 9. 21. 26. 35. and 10. 33. 43. and 16. 33. and 17. 7. 21. and 18. 17. and 19. 7. and 20. 25. and 21. 18. 20. 24. and 22. 3. and 25. 24. and 26. 4. and 27. 36. Rom. 3. 12. 23. and 5. 12. and 9. 6. 7. and 14. 10. 18. 15. 11. 1 Cor. 1. 10. and 8. 1. and 9. 24. and 10. 1. 25. 35. 47. and 12. 13. 29. 30. and 14. 23. 24. 31. and 15. 22. 51. 2 Cor. 3. 18. and 4. 15. and 5. 14. and 13. 12. Gal. 1. 2. and 3. 26. 28. Eph. 2. 3. and 4. 13. Phil. 2. 21. 26. and 4. 22. Col. 2. 3. 1 Thess. 5. 3. 2 Thess. 2. 12. 2 Tim. 1. 15. and 3. 12. and 4. 16. 21. Tit. 3. 15. Heb. 1. 6. 11. 14. and 2. 11. and 3. 16. and 8. 11. and 11. 13. and 12. 8. 1 Pet. 3. 8. and 5. 5. 1 John. 2. 19. 2 John. 1. Rev. 7. 11. and 13. 8. and 18. 19. and 19. 5.

6. 30. and 11. 4. and 12. 48. and 19. 26. and 21. 36.
Act. 1. 21. and 5. 34. and 10. 35. 41. and 13. 24. and
20. 28. Rom. 1. 16. and 2. 10. and 4. 16. and 10. 4.
and 12. 3. 1 Cor. 1. 2. 5. and 6. 16. 2 Cor. 1.
2. 14. and 4. 8. and 6. 4. and 7. 5. 11. 16. and 8. 7.
and 9. 8. 11. and 11. 6. 9. Gal. 5. 3 1 Ph. 4. 14. and
5. 24. and 6. 18. Phil. 1. 18. and 4. 6. Col. 1. 6. 10.
and 4. 12. 1 Thell. 1. 5. and 5. 13. 2 Thell. 2. 17.
1 Tim. 2. 8. and 5. 10. Heb. 9. 19. and 13. 21. 1 Pet.
2. 18. and 3. 15. 1 Joh. 4. 1. Revelar. 21. 19. and
22. 18.
Παύλος, Mat. 13. 19. 47. and 18. 10. 19. 1 uc. 8. 47.
and 20. 45. and 24. 19. Act. 2. 5. 15. and 6. 5. and
13. 10. 1 Cor. 11. 3. 2 Cor. 7. 1. Eph. 1. 21. 1 Thell.
5. 22. 2 Thell. 3. 6. 16. 2 Tim. 4. 18. Philom. 6.
Heb. 2. 9. 15. Rev. 7. 9. and 18. 2.
Παύλος, Mat. 10. 22. and 13. 32. and 22. 27. & 24. 9. and
26. 70. Mar. 2. 12. and 4. 31. 32. and 9. 35. and 10.
44. and 12. 22. 33. 43. and 13. 13. Luc. 1. 71. and
2. 31. and 3. 15. 19. and 4. 15. 20. and 7. 18. 35. and
8. 45. and 9. 43. and 11. 50. & 20. 32. & 21. 3. 17. &
24. 14. 27. Joh. 3. 16. 31. and 10. 19. and 13. 13.
Act. 1. 15. 24. and 3. 16. 18. 21. and 9. 32. and 10.
36. 39. & 13. 39. & 19. 9. 34. & 20. 26. 37. & 21.
5. & 22. 10. 12. & 24. 8. & 26. 23. 3. 14. & 27. 35.
Rom. 1. 8. & 4. 11. 16. & 8. 32. & 9. 5. & 10. 12. &
12. 17. 18. & 15. 33. & 16. 24. 1 Cor. 4. 13. & 9.
19. & 14. 18. 24. & 15. 8. 10. 19. & 16. 24. 2 Cor.
2. 3. & 3. 2. & 5. 14. 15. & 7. 13. 15. & 13. 13. Gal.
2. 14. and 4. 12. 26. 1 Ph. 3. 8. and 4. 6. 10. 15. 5.
20. and 6. 18. 24. Phil. 1. 4. 7. and 4. 23. Col. 1. 17.
1 Thell. 1. 2. and 3. 13. and 4. 6. 2 Thell. 1. 3. and
3. 2. 16. 18. 1 Tim. 2. 1. 2. 6. & 4. 10. & 5. 20. &
6. 10. 2 Tim. 3. 11. Tit. 3. 15. Heb. 1. 2. & 4. 4. &
7. 2. & 12. 14. 23. & 13. 25. Jam. 2. 10. & 5. 12.
1 Pet. 4. 7. 8. 2 Pet. 3. 11. 1 Joh. 2. 27. 3 Joh. 2.
12. Jude 15. Rev. 8. 3. & 18. 24. & 19. 18. and
22. 21.
Πάρις, Mat. 5. 22. 28. & 7. 8. 21. 24. 26. & 10. 32. &
13. 25. & 19. 29. & 27. 25. Mar. 2. 13. & 4. 1. &
9. 15. 49. & 11. 18. Luc. 6. 12. 47. & 7. 29. & 11. 10.
& 12. 8. 10. & 13. 17. & 14. 11. 33. & 16. 16. & 18. &
18. 14. 43. & 20. 6. 18. & 21. 58. Jch. 2. 10. & 3.
8. 15. 16. 20. & 4. 13. & 6. 4. 7. 45. & 8. 23. 34. & 11.
26. & 12. 46. & 16. 2. & 18. 37. & 19. 12. Act. 2.
21. 36. & 3. 9. 11. & 11. 14. & 13. 39. Rom. 2. 1.
and 3. 4. 19. and 9. 33. and 10. 11. 13. and 11. 26.
1 Cor. 11. 4. Gal. 3. 10. 13. and 5. 14. Eph. 4. 29.
and 5. 2. 1 Tim. 2. 19. Heb. 3. 4. and 5. 1. 15. and
8. 3. and 10. 11. 1 Joh. 2. 23. 29. and 3. 3. 4. 6. 9.
10. 15. and 4. 7. and 5. 13. 18. 2 Joh. 9. Rev. 1. 7.
and 6. 15. and 8. 7. and 18. 17. 22. and 22. 15.
Πάρις, Mat. 2. 3. and 3. 5. and 8. 32. and 12. 25. 31.
and 15. 13. and 21. 10. and 24. 22. and 28. 18. Mat.
1. 5. and 9. 49. and 13. 20. Luc. 3. 5. 6. and 11. 17.
Act. 3. 23. and 13. 44. and 27. 20. Rom. 3. 20. and 8.
22. and 13. 1. and 14. 11. 1 Cor. 1. 29. and 11. 5.
and 15. 39. Gal. 2. 16. Eph. 2. 21. and 3. 15. and 4.
31. and 5. 3. Phil. 2. 11. 2 Tim. 3. 16. Heb. 2. 4.
and 12. 11. Jam. 1. 17. and 3. 7. and 4. 16. 1 Pet.
1. 24. 2 Pet. 1. 20. 1 Joh. 5. 17. Rev. 16. 3. 20.
Πάρις, Mat. 1. 17. and 10. 30. and 15. 56. and 24. 30.
and 25. 5. 7. Luc. 1. 48. and 12. 7. Act. 3. 25.
and 9. 39. and 16. 26. and 27. 37. Rom. 16. 4.
Rev. 1. 7. and 2. 23.
Πάρις, Luc. 1. 6. & 24. 27. 1 Cor. 7. 17. and 14.
33. Jam. 1. 8. 2 Pet. 3. 16.
Πάρις, Mat. 3. 15. & 4. 23. & 9. 35. & 14. 1. & 18. 32.
& 19. 3. & 27. 45. Mar. 5. 33. Luc. 2. 1. & 3. 3. &
4. 25. & 10. 1. 19. Joh. 16. 13. Act. 2. 17. & 5. 25.
42. & 7. 14. & 15. 36. & 17. 17. & 20. 27. & 26. 10.
Rom. 1. 18. & 2. 9. & 7. 8. & 10. 18. & 14. 5.
1 Cor. 1. 1. 10. 1. 11. 1. 12. 1. 13. 1. 14. 1. 15. 1. 16. 1. 17. 1. 18. 1. 19. 1. 20. 1. 21. 1. 22. 1. 23. 1. 24. 1. 25. 1. 26. 1. 27. 1. 28. 1. 29. 1. 30. 1. 31. 1. 32. 1. 33. 1. 34. 1. 35. 1. 36. 1. 37. 1. 38. 1. 39. 1. 40. 1. 41. 1. 42. 1. 43. 1. 44. 1. 45. 1. 46. 1. 47. 1. 48. 1. 49. 1. 50. 1. 51. 1. 52. 1. 53. 1. 54. 1. 55. 1. 56. 1. 57. 1. 58. 1. 59. 1. 60. 1. 61. 1. 62. 1. 63. 1. 64. 1. 65. 1. 66. 1. 67. 1. 68. 1. 69. 1. 70. 1. 71. 1. 72. 1. 73. 1. 74. 1. 75. 1. 76. 1. 77. 1. 78. 1. 79. 1. 80. 1. 81. 1. 82. 1. 83. 1. 84. 1. 85. 1. 86. 1. 87. 1. 88. 1. 89. 1. 90. 1. 91. 1. 92. 1. 93. 1. 94. 1. 95. 1. 96. 1. 97. 1. 98. 1. 99. 1. 100. 1. 101. 1. 102. 1. 103. 1. 104. 1. 105. 1. 106. 1. 107. 1. 108. 1. 109. 1. 110. 1. 111. 1. 112. 1. 113. 1. 114. 1. 115. 1. 116. 1. 117. 1. 118. 1. 119. 1. 120. 1. 121. 1. 122. 1. 123. 1. 124. 1. 125. 1. 126. 1. 127. 1. 1

1999, 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023, 2024, 2025, 2026, 2027, 2028, 2029, 2030, 2031, 2032, 2033, 2034, 2035, 2036, 2037, 2038, 2039, 2040, 2041, 2042, 2043, 2044, 2045, 2046, 2047, 2048, 2049, 2050, 2051, 2052, 2053, 2054, 2055, 2056, 2057, 2058, 2059, 2060, 2061, 2062, 2063, 2064, 2065, 2066, 2067, 2068, 2069, 2070, 2071, 2072, 2073, 2074, 2075, 2076, 2077, 2078, 2079, 2080, 2081, 2082, 2083, 2084, 2085, 2086, 2087, 2088, 2089, 2090, 2091, 2092, 2093, 2094, 2095, 2096, 2097, 2098, 2099, 2100, 2101, 2102, 2103, 2104, 2105, 2106, 2107, 2108, 2109, 2110, 2111, 2112, 2113, 2114, 2115, 2116, 2117, 2118, 2119, 2120, 2121, 2122, 2123, 2124, 2125, 2126, 2127, 2128, 2129, 2130, 2131, 2132, 2133, 2134, 2135, 2136, 2137, 2138, 2139, 2140, 2141, 2142, 2143, 2144, 2145, 2146, 2147, 2148, 2149, 2150, 2151, 2152, 2153, 2154, 2155, 2156, 2157, 2158, 2159, 2160, 2161, 2162, 2163, 2164, 2165, 2166, 2167, 2168, 2169, 2170, 2171, 2172, 2173, 2174, 2175, 2176, 2177, 2178, 2179, 2180, 2181, 2182, 2183, 2184, 2185, 2186, 2187, 2188, 2189, 2190, 2191, 2192, 2193, 2194, 2195, 2196, 2197, 2198, 2199, 2200, 2201, 2202, 2203, 2204, 2205, 2206, 2207, 2208, 2209, 2210, 2211, 2212, 2213, 2214, 2215, 2216, 2217, 2218, 2219, 2220, 2221, 2222, 2223, 2224, 2225, 2226, 2227, 2228, 2229, 2230, 2231, 2232, 2233, 2234, 2235, 2236, 2237, 2238, 2239, 2240, 2241, 2242, 2243, 2244, 2245, 2246, 2247, 2248, 2249, 2250, 2251, 2252, 2253, 2254, 2255, 2256, 2257, 2258, 2259, 2260, 2261, 2262, 2263, 2264, 2265, 2266, 2267, 2268, 2269, 2270, 2271, 2272, 2273, 2274, 2275, 2276, 2277, 2278, 2279, 2280, 2281, 2282, 2283, 2284, 2285, 2286, 2287, 2288, 2289, 2290, 2291, 2292, 2293, 2294, 2295, 2296, 2297, 2298, 2299, 2300, 2301, 2302, 2303, 2304, 2305, 2306, 2307, 2308, 2309, 2310, 2311, 2312, 2313, 2314, 2315, 2316, 2317, 2318, 2319, 2320, 2321, 2322, 2323, 2324, 2325, 2326, 2327, 2328, 2329, 2330, 2331, 2332, 2333, 2334, 2335, 2336, 2337, 2338, 2339, 2340, 2341, 2342, 2343, 2344, 2345, 2346, 2347, 2348, 2349, 2350, 2351, 2352, 2353, 2354, 2355, 2356, 2357, 2358, 2359, 2360, 2361, 2362, 2363, 2364, 2365, 2366, 2367, 2368, 2369, 2370, 2371, 2372, 2373, 2374, 2375, 2376, 2377, 2378, 2379, 2380, 2381, 2382, 2383, 2384, 2385, 2386, 2387, 2388, 2389, 2390, 2391, 2392, 2393, 2394, 2395, 2396, 2397, 2398, 2399, 2400, 2401, 2402, 2403, 2404, 2405, 2406, 2407, 2408, 2409, 2410, 2411, 2412, 2413, 2414, 2415, 2416, 2417, 2418, 2419, 2420, 2421, 2422, 2423, 2424, 2425, 2426, 2427, 2428, 2429, 2430, 2431, 2432, 2433, 2434, 2435, 2436, 2437, 2438, 2439, 2440, 2441, 2442, 2443, 2444, 2445, 2446, 2447, 2448, 2449, 2450, 2451, 2452, 2453, 2454, 2455, 2456, 2457, 2458, 2459, 2460, 2461, 2462, 2463, 2464, 2465, 2466, 2467, 2468, 2469, 2470, 2471, 2472, 2473, 2474, 2475, 2476, 2477, 2478, 2479, 2480, 2481, 2482, 2483, 2484, 2485, 2486, 2487, 2488, 2489, 2490, 2491, 2492, 2493, 2494, 2495, 2496, 2497, 2498, 2499, 2500, 2501, 2502, 2503, 2504, 2505, 2506, 2507, 2508, 2509, 2510, 2511, 2512, 2513, 2514, 2515, 2516, 2517, 2518, 2519, 2520, 2521, 2522, 2523, 2524, 2525, 2526, 2527, 2528, 2529, 2530, 2531, 2532, 2533, 2534, 2535, 2536, 2537, 2538, 2539, 2540, 2541, 2542, 2543, 2544, 2545, 2546, 2547, 2548, 2549, 2550, 2551, 2552, 2553, 2554, 2555, 2556, 2557, 2558, 2559, 2560, 2561, 2562, 2563, 2564, 2565, 2566, 2567, 2568, 2569, 2570, 2571, 2572, 2573, 2574, 2575, 2576, 2577, 2578, 2579, 2580, 2581, 2582, 2583, 2584, 2585, 2586, 2587, 2588, 2589, 2590, 2591, 2592, 2593, 2594, 2595, 2596, 2597, 2598, 2599, 2600, 2601, 2602, 2603, 2604, 2605, 2606, 2607, 2608, 2609, 2610, 2611, 2612, 2613, 2614, 2615, 2616, 2617, 2618, 2619, 2620, 2621, 2622, 2623, 2624, 2625, 2626, 2627, 2628, 2629, 2630, 2631, 2632, 2633, 2634, 2635, 2636, 2637, 2638, 2639, 2640, 2641, 2642, 2643, 2644, 2645, 2646, 2647, 2648, 2649, 2650, 2651, 2652, 2653, 2654, 2655, 2656, 2657, 2658, 2659, 2660, 2661, 2662, 2663, 2664, 2665, 2666, 2667, 2668, 2669, 2670, 2671, 2672, 2673, 2674, 2675, 2676, 2677, 2678, 2679, 2680, 26

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ph. Πιστῶν, Luc. 10. 31.
heff. Πιστῶν, Mat. 28. 14. 1 Joh. 3. 19.
(B b)

Πέπαισμαι, Rom. 8. 34. and 14. 14. and 15. 14.
2 Tim. 1. 5. 12.
Πεπτασμαι, Heb. 6. 9.
Πεπτασμαι, Luc. 20. 6.
Πεπτασμαι, Gal. 5. 10. Phil. 2. 24.
Πεπτασμαι, Rom. 2. 19.
Πεπτασμαι, 2 Thess. 3. 4. Heb. 13. 18.
Πεπτασμαι, Mat. 27. 43. 2 Cor. 10. 7.
Πεπτασμαι, Phil. 3. 4.
Πεπτασμαι, Mar. 10. 24. Luc. 18. 9. Phil. 1. 14.
Πεπτασμαι, 2 Cor. 1. 9. Phil. 3. 3.
Πεπτασμαι, 2 Cor. 2. 3. Phil. 1. 6. 25. Philem. 21.
Heb. 2. 13.
3869. Πενδα, esurio, to be an hungred, to
hunger, to be hungry; whence πενώντες,
fameli, esurientes, the hungry.
Πενδ, Rom. 12. 20. 1 Cor. 11. 21, 34.
Πενδ, Phil. 4. 12.
Πενδ, Luc. 6. 25.
Πενδ, Joh. 6. 35.
Πενδ, Rev. 7. 16.
Πενδ, 1 Cor. 4. 11.
Πενδ, Mat. 25. 37, 44.
Πενδ, Luc. 1. 53.
Πενδ, Mat. 5. 6. Luc. 6. 21.
3870. Πέρω, experimentum, Concord. πέρω
λαδόντες, facto periculo, assaying
to do.
Πέρω, Heb. 11. 29, 36.
3871. Πέρω, oμας, tento, exploro, ten-
tor, exploro, to tempt, prove, assay, ex-
amine, try, be tempted, try; whence πέρω-
ζων, tentator, the tempter.
Πέρω, Jan. 1. 13.
Πέρω, Jan. 1. 14.
Πέρω, Mar. 22. 18. Mar. 12. 15. Luc. 20. 23. Act.
15. 10. 2 Cor. 13. 5.
Πέρω, 1 Cor. 7. 5.
Πέρω, Jan. 1. 13.
Πέρω, Heb. 2. 18.
Πέρω, Mar. 1. 13. Luc. 4. 2. Heb. 11. 17.
Jan. 1. 13.
Πέρω, Mat. 16. 1. and 19. 3. Mar. 8. 11. and
10. 2. Luc. 11. 16. Joh. 8. 6.
Πέρω, Mat. 4. 1. and 22. 35. Joh. 6. 6. 1 Thess. 3. 5.
Πέρω, Act. 5. 9. Rev. 3. 10.
Πέρω, Heb. 2. 18.
Πέρω, Mat. 4. 1. 1 Cor. 10. 13.
Πέρω, Gal. 6. 1.
Πέρω, Rev. 2. 10.
Πέρω, Heb. 4. 15.
3872. Πέρω, tentatio, a temptation.
Πέρω, Luc. 22. 28. Jan. 1. 2. 1 Pet. 1. 6.
Πέρω, Mat. 6. 13. and 26. 41. Mar. 14. 38. Luc.
4. 13. and 11. 4. and 22. 40, 46. Gal. 6. 14. 1 Tim.
6. 9. Jan. 1. 12. 1 Pet. 4. 12.
Πέρω, 1 Cor. 10. 13.
Πέρω, Luc. 8. 13. Heb. 3. 8. 2 Pet. 2. 9. Revelat.
3. 10.
Πέρω, 1 Cor. 10. 13.
Πέρω, Act. 20. 19.
3873. Πέρω, tento, conor, to assay, to goe
about.
3874. Πέρω, persuasio, persuasion.
Πέρω, Gal. 5. 8.
3875. Πέρω, profundum, pelagus, the
depth, the sea.
Πέρω, Mat. 18. 6.
Πέρω, Act. 27. 5.
3876. Πέρω, securi percussor, decol-
lor, to be beheaded.
Πέρω, Rev. 20. 4.

3877. Πέρω, quintus, the fifth.
Πέρω, Rev. 6. 9.
Πέρω, Rev. 9. 1. and 16. 10. and 21. 20.
3878. Πέρω, oμας, mitto, mitto, to send,
and forti, thrust in, be sent.
Πέρω, Act. 25. 25.
Πέρω, 1 Pet. 2. 14.
Πέρω, Act. 25. 27.
Πέρω, Joh. 20. 21.
Πέρω, Luc. 7. 10.
Πέρω, Luc. 20. 11. 12. Act. 11. 29. and 15. 22, 25.
Phil. 2. 19, 23, 25.
Πέρω, Joh. 5. 23. and 7. 33. and 12. 44, 45. and
13. 20. and 15. 21. and 16. 5.
Πέρω, Act. 19. 31.
Πέρω, Joh. 5. 24.
Πέρω, Joh. 4. 34. and 5. 30. and 6. 38, 39, 40.
and 7. 16, 18. and 9. 4. and 13. 16. and 14. 24.
Πέρω, Mat. 2. 8. and 11. 2. and 14. 10. and 22. 7.
Joh. 1. 33. and 5. 37. and 6. 44. and 7. 28. and 8. 16,
18, 26, 29. and 12. 49. Act. 20. 17. Rom. 8. 3.
Πέρω, Joh. 1. 22.
Πέρω, Joh. 14. 26. 2 Thess. 2. 11.
Πέρω, Luc. 16. 27.
Πέρω, Mar. 5. 12. Luc. 16. 24. Act. 10. 5. 32. Rev.
1. 11. and 14. 15, 18.
Πέρω, Rev. 11. 10.
Πέρω, Luc. 20. 13. Joh. 13. 20. and 15. 26. and 16.
7. Act. 25. 21. 1 Cor. 16. 3. Tit. 3. 1.
3879. Πέρω, pauper, poor.
Πέρω, 2 Cor. 9. 9.
3880. Πέρω, focus, ones wives mother, a
mother in law.
Πέρω, Mar. 1. 30. Luc. 4. 38. and 12. 53.
Πέρω, Mat. 8. 14. Luc. 12. 53.
Πέρω, Mat. 10. 35.
3881. Πέρω, focer, a father in law.
Πέρω, Joh. 18. 13.
3882. Πέρω, lugco, luctum habeo, to mourn,
bemoan, wail.
Πέρω, Mat. 9. 15.
Πέρω, Jan. 4. 9.
Πέρω, Luc. 6. 25.
Πέρω, 2 Cor. 12. 21.
Πέρω, Mat. 5. 4. Rev. 18. 15, 19.
Πέρω, Mar. 16. 10.
Πέρω, Rev. 18. 11.
3883. Πέρω, lucus, mo yning, sorrow.
Πέρω, Jan. 4. 9. Rev. 18. 7, 8. and 21. 4.
3884. Πέρω, pauperculus, poor.
Πέρω, Luc. 21. 2.
3885. Πέρω, quinquies, five times.
Πέρω, 2 Cor. 11. 24.
3886. Πέρω, quinquies mille,
quinque millia, five thousand.
Πέρω, Matth. 14. 21. Mar. 6. 44. Luc. 9. 14.
Joh. 6. 10.
Πέρω, Mar. 8. 19.
Πέρω, Mat. 16. 9.
3887. Πέρω, quingenti, five hundred.
Πέρω, Luc. 7. 41.
Πέρω, 1 Cor. 15. 6.
3888. Πέρω, quique, five.
Πέρω, Matth. 14. 17, 19. and 16. 9. and 25. 2,
15, 16, 20. Mar. 6. 38, 41. and 8. 19. Luc. 1. 24.
and 9. 13, 16. and 12. 6, 52. and 14. 19. and
16. 28. and 19. 18. and 19. Joh. 4. 18. and 5. 2. and
6. 9, 13, 19. Act. 4. 4. and 7. 14. and 19. 19.
and 20. 6. and 24. 1. 1 Corinth. 14. 19. Revelat.
5. 9. and 9. 10.
3889. Πέρω, decimus quintus,
quintus-decimus, the fiftenth.

Πέρω

Πέρω, Luc. 3. 1.
3890. Πέρω, quinquaginta, quinquageni, quinquagen-
ta, fifties, fifty.
Πέρω, Mar. 6. 40. Luc. 7. 41. and 9. 14. and
16. 6. Joh. 8. 57. and 21. 11. Act. 13. 20.
3891. Πέρω, pentecoste, pentecoste.
Πέρω, Act. 2. 1. and 20. 16. 2 Cor. 16. 8.
Πέρω. See Πέρω.
3892. Πέρω, fiducia, confidentia,
confidence, trust.
Πέρω, 2 Cor. 1. 15. and 3. 22. and 10. 2. Ephes.
3. 12.
Πέρω, 2 Cor. 3. 4. Phil. 3. 4.
3893. Πέρω, after dy is rendered by
Quemcumque, Mar. 15. 6. whomsoever.
after dy.
Si, Heb. 3. 6. si modo, si tamen, Heb. 3. 14. si qui-
dem, Heb. 6. 3. if.
3894. Πέρω, secundum, trans, ultra, be-
yond, the further side, over, on the other
side.
Πέρω, Matth. 4. 15, 25. and 8. 18, 28. and 14. 21.
and 16. 5. and 19. 1. Mar. 3. 8. and 4. 35. and 5. 15
21. and 6. 45. and 8. 13. and 10. 1. Luc. 8. 22. Joh.
1. 28. and 5. 26. and 6. 15, 17, 22, 25. and 10. 40.
and 18. 1.
3895. Πέρω, finis, an end; and πέρω, fi-
nes, termini, the ends, the utmost, the
utmost parts.
Πέρω, Heb. 6. 16.
Πέρω, Rom. 10. 18.
Πέρω, Mat. 12. 42. Luc. 11. 31.
3896. Πέρω.
Πέρω, Rev. 1. 11.
Πέρω, Rev. 2. 12.
3897. Πέρω.
Πέρω, Act. 14. 25.
Πέρω, Act. 13. 13.
Πέρω, Act. 13. 14.
3898. Πέρω, rendered
De, Mat. 2. 8. pro, Mar. 1. 44. Eph. 6. 18. for.
Circum, circa, Mat. 3. 4. circa, Mar. 1. 6. and 3. 8.
1 Tim. 6. 4. de, Jude 9. about.
De, Luc. 2. 17. Act. 1. 17. Rom. 1. 3. concerning.
De, Joh. 1. 15, 22. and 5. 31, 32, 36. of.
Ad, de, Act. 1. 3. to.
Pro, de, Rom. 8. 3. for, or by.
Per, in, Tit. 2. 7. in.
Res nostrae, quae circa nos sunt, Eph. 6. 22. our af-
fairs.
Circum, circa, Mat. 3. 4. circa, Mar. 1. 6. and 3. 8.
1 Tim. 6. 4. de, Jude 9. about.
De, Luc. 2. 17. Act. 1. 17. Rom. 1. 3. concerning.
De, Joh. 1. 15, 22. and 5. 31, 32, 36. of.
Ad, de, Act. 1. 3. to.
Pro, de, Rom. 8. 3. for, or by.
Per, in, Tit. 2. 7. in.
Res nostrae, quae circa nos sunt, Eph. 6. 22. our af-
fairs.
Circum, circa, Mat. 3. 4. circa, Mar. 1. 6. and 3. 8.
1 Tim. 6. 4. de, Jude 9. about.
De, Luc. 2. 17. Act. 1. 17. Rom. 1. 3. concerning.
De, Joh. 1. 15, 22. and 5. 31, 32, 36. of.
Ad, de, Act. 1. 3. to.
Pro, de, Rom. 8. 3. for, or by.
Per, in, Tit. 2. 7. in.
Res nostrae, quae circa nos sunt, Eph. 6. 22. our af-
fairs.
Circum, circa, Mat. 3. 4. circa, Mar. 1. 6. and 3. 8.
1 Tim. 6. 4. de, Jude 9. about.
De, Luc. 2. 17. Act. 1. 17. Rom. 1. 3. concerning.
De, Joh. 1. 15, 22. and 5. 31, 32, 36. of.
Ad, de, Act. 1. 3. to.
Pro, de, Rom. 8. 3. for, or by.
Per, in, Tit. 2. 7. in.
Res nostrae, quae circa nos sunt, Eph. 6. 22. our af-
fairs.

Πέρω, Heb. 10. 11.
Πέρω, Act. 27. 40.
Πέρω, Act. 27. 20.
3901. Πέρω, circumfulgeo, to shine
round about.
Πέρω, Act. 22. 6.
Πέρω, Act. 9. 3.
3902. Πέρω, amicus, operio, co-
operio, circumjaccio, circumdo, induo, a-
micior, cooperior, vestior, circumdo, in-
duo, circumamictor, to clothe, to attire,
about, away, put on, call about, be at-
tired, be clothed, have a cloth cast about.
Πέρω, Rev. 3. 5.
Πέρω, Rev. 3. 18.
Πέρω, Rev. 19. 8.
Πέρω, Act. 12. 8.
Πέρω, Luc. 15. 43.
Πέρω, Mat. 6. 31.
Πέρω, Luc. 23. 11.
Πέρω, Rev. 12. 1. and 17. 4. and 18. 16.
Πέρω, Rev. 7. 9, 13. and 11. 3.
Πέρω, Mar. 16. 5. Rev. 10. 1.
Πέρω, Mar. 14. 51. Revelat. 4. 4. and
19. 11.
Πέρω, Mar. 25. 36, 43.
Πέρω, Luc. 12. 27.
Πέρω, Mar. 25. 38.
Πέρω, Joh. 19. 2.
3903. Πέρω, oμας, circumspicio, to
look round about.
Πέρω, Mar. 9. 8.
Πέρω, Mar. 3. 5, 34. and 10. 23. and 11.
11. Luc. 6. 10.
Πέρω, Mar. 5. 32.
3904. Πέρω, velamen, amicus, a co-
verting, or veil, a veil.
Πέρω, Heb. 1. 12.
Πέρω, 1 Cor. 11. 15.
3905. Πέρω, obvinctor, ligor, to be
bound.
Πέρω, Joh. 11. 44.
Πέρω. See Πέρω.
3906. Πέρω, curiosus, to be a
busy body.
Πέρω, 2 Thess. 3. 11.
3907. Πέρω, curiosus, a busy-body;
πέρω, curiosus, curious, curious arts.
Πέρω, Act. 19. 19.
Πέρω, 1 Tim. 5. 13.
3908. Πέρω, circumdo, oberro, to
wander about; whence πέρω, cir-
culatores, circumcunctes, tagabonds.
Πέρω, Act. 28. 13.
Πέρω, 1 Tim. 5. 13.
Πέρω, Act. 19. 13.
Πέρω, Heb. 11. 37.
3909. Πέρω, occupo, circumdo; πέρω
Circum, circa, Mat. 3. 4. circa, Mar. 1. 6. and 3. 8.
1 Tim. 6. 4. de, Jude 9. about.
De, Luc. 2. 17. Act. 1. 17. Rom. 1. 3. concerning.
De, Joh. 1. 15, 22. and 5. 31, 32, 36. of.
Ad, de, Act. 1. 3. to.
Pro, de, Rom. 8. 3. for, or by.
Per, in, Tit. 2. 7. in.
Res nostrae, quae circa nos sunt, Eph. 6. 22. our af-
fairs.
Circum, circa, Mat. 3. 4. circa, Mar. 1. 6. and 3. 8.
1 Tim. 6. 4. de, Jude 9. about.
De, Luc. 2. 17. Act. 1. 17. Rom. 1. 3. concerning.
De, Joh. 1. 15, 22. and 5. 31, 32, 36. of.
Ad, de, Act. 1. 3. to.
Pro, de, Rom. 8. 3. for, or by.
Per, in, Tit. 2. 7. in.
Res nostrae, quae circa nos sunt, Eph. 6. 22. our af-
fairs.

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Πέρω

Παρεστῶν, Luc. 2. 24.
3945. Παρεστῶν, *circum, circumcido, circumfero, 10 circumjace, ut circumstifed.*
Παρεστῶν, Act. 7. 8. and 16. 3.
Παρεστῶν, Luc. Col. 2. 11.
Παρεστῶν, Luc. 15. 9. and 2. 21.
Παρεστῶν, Act. 15. 5. and 21. 21.
Παρεστῶν, Act. 15. 24. Gal. 6. 12, 13.
Παρεστῶν, 1 Cor. 7. 18.
Παρεστῶν, Joh. 2. 22.
Παρεστῶν, Act. 15. 1. Gal. 5. 2.
Παρεστῶν, Gal. 6. 13.
Παρεστῶν, Gal. 5. 3.
Παρεστῶν, 1 Cor. 7. 18.
Παρεστῶν, Gal. 2. 3.
3946. Παρεστῶν, *circumpono, circundo, impono, to put on, put about, put upon, bestow, or put on; περιεστῶν περιεστῶν, seipem circumpono, circundo, to begeth round about, set an badge about.*
Παρεστῶν, Mat. 21. 33. Mar. 12. 1.
Παρεστῶν, Mat. 27. 28.
Παρεστῶν, Mar. 15. 36.
Παρεστῶν, Joh. 19. 29.
Παρεστῶν, Mar. 15. 17.
Παρεστῶν, 1 Cor. 12. 23.
3947. Παρεστῶν, *circumcisco, circumstifon.*
Παρεστῶν, Rom. 2. 25, 28, 29. and 4. 10. 1 Cor. 7. 19. Gal. 5. 6. and 6. 15. Phil. 3. 33. 5. Col. 2. 11. and 3. 11.
Παρεστῶν, Joh. 7. 22, 23. Rom. 2. 28. and 3. 30. and 4. 9. Gal. 2. 9. and 5. 11.
Παρεστῶν, Act. 7. 8. and 10. 45. and 11. 2. Rom. 2. 27. and 3. 1. and 4. 11, 12. and 15. 8. Gal. 2. 7, 8, 12. Eph. 2. 11. Col. 4. 11. Tit. 1. 10.
3948. Παρεστῶν, *adigo, convecto, to make.*
Παρεστῶν, Act. 26. 24.
3949. Παρεστῶν, *percurro, to run through.*
Παρεστῶν, Mat. 6. 55.
3950. Παρεστῶν, *circumfero, circumfero, abductor, circumagor, to carry about, bear about, be carried about.*
Παρεστῶν, Mar. 6. 55.
Παρεστῶν, Heb. 14. 9.
Παρεστῶν, Jude 12.
Παρεστῶν, Eph. 4. 14.
Παρεστῶν, 2 Cor. 4. 10.
3951. Παρεστῶν, *despicio, contemno, to despise.*
Παρεστῶν, Tit. 2. 15.
3952. Παρεστῶν, *regio circumjacens, regio circa, circumjacens regio, the region round about, the country round about.*
Παρεστῶν, Mat. 14. 35. Mar. 1. 28. and 6. 55. Luc. 3. 3. Act. 14. 6.
Παρεστῶν, Mat. 3. 5.
Παρεστῶν, Luc. 4. 143, 37. and 8. 37.
Παρεστῶν, Luc. 7. 17.
3953. Παρεστῶν, *sordes, peripsēma, the off-scouring.*
Παρεστῶν, 1 Cor. 4. 13.
3954. Παρεστῶν, *perperam ago, to do wrong, to be rash.*
Παρεστῶν, 1 Cor. 13. 4.
3955. Παρεστῶν.
Παρεστῶν, Rom. 16. 12.
3956. Παρεστῶν, *with and, anno superiori ab anno pilore, ab anno praeior, year ago.*

Πέτριον, 2 Cor. 8. 10. and 9. 2.
3957. Πέτριον, volo, as, to fly.
Πετρονίον, Rev. 19. 17.
Πετρονίον, Rev. 14. 6.
Πετρονίον, Rev. 8. 13.
Πετρονίον, Rev. 4. 7.
3958. Πετρονίον, volutis, a fowl.
Πετρονίον, Mat. 6. 26. and 8. 20. and 13. 45. 32. Mar. 4. 45. 32. Luc. 8. 5. and 9. 58. and 13. 19. Act. 10. 12. and 11. 6.
Πετρονίον, Luc. 12. 24. Rom. 1. 23. Jam. 3. 7.
3959. Πέτριον, volo, as, to fly.
Πέτριον, Rev. 12. 14.
3960. Πέτριον, petra, a rock.
Πέτριον, & πέτρα, Mat. 16. 18. and 27. 60. 1 Cor. 10. 4. 1 Pet. 2. 8.
Πέτριον, Mat. 27. 51.
Πέτριον, Rev. 6. 16.
Πέτριον, Mat. 7. 24. 25. Luc. 6. 48. and 8. 6. Rom. 9. 33.
Πέτριον, Mar. 15. 46. Luc. 8. 13. 1 Cor. 10. 4. Rev. 6. 15.
3961. Πέτριον, petra, Petrus, a stone, or Peter.
Πέτριον, Joh. 1. 42.
3962. Πέτριον.
Πέτριον, Luc. 22. 34. Act. 10. 13. and 11. 7.
Πέτριον, Mat. 4. 18. and 26. 37. Mar. 3. 16. and 5. 37. and 9. 2. and 14. 33. 67. Luc. 6. 14. and 8. 51. and 9. 28. and 22. 8. Joh. 13. 6. and 18. 16. and 20. 2. Act. 2. 27. and 3. 3. 11. and 8. 14. and 9. 32. 40. and 10. 25. and 11. 13. and 12. 2. Gal. 1. 18.
Πέτριον, Mat. 10. 2. and 14. 28. 29. and 15. 15. and 16. 16. 18. 22. and 17. 15. 45. 26. and 18. 21. and 19. 27. and 26. 33. 35. 58. 59. 75. Mar. 8. 29. 32. and 9. 5. and 10. 28. and 11. 21. and 13. 3. and 14. 29. 54. 72. Luc. 5. 8. and 8. 45. and 9. 20. 32. 33. and 12. 41. and 18. 28. and 22. 54. 55. 58. 60. 61. 62. and 24. 12. Joh. 6. 68. and 13. 8. 9. 24. 36. 37. and 18. 10. 15. 16. 18. 25. 26. 27. and 20. 3. 6. and 21. 23. 37. 11. 17. 20. 21. Act. 1. 13. 15. and 2. 14. 36. and 3. 14. 6. 12. and 4. 8. 19. and 5. 3. 8. 9. 25. and 8. 20. and 9. 34. 38. 39. 40. and 10. 5. 9. 14. 17. 18. 21. 22. 26. 32. 34. 46. and 11. 23. 4. and 12. 5. 6. 11. 16. 18. and 15. 7. Gal. 2. 7. 11. 1 Pet. 1. 2. 2 Pet. 1. 1.
Πέτριον, Mat. 8. 14. Mar. 14. 1. Joh. 1. 40. 44. and 6. 8. and 20. 4. Act. 4. 13. and 5. 15. and 10. 19. 44. and 12. 7. 13. 14.
Πέτριον, Mat. 16. 23. and 17. 24. and 6. 40. 73. Mar. 8. 33. and 14. 37. 70. and 16. 7. Luc. 22. 61. Joh. 18. 11. 17. and 21. 15. Act. 10. 45. Gal. 2. 8. 14.
3963. Πέτριον, petra, stony places, stony ground.
Πέτριον, Mat. 4. 5.
Πέτριον, Mat. 13. 5. 20. Mar. 4. 16.
3964. Πέτριον, tuta, tute.
Πέτριον, Luc. 11. 42.
3965. Πέτριον, fons, a fountain, a well.
Πέτριον, 2 Pet. 2. 17.
Πέτριον, Rev. 7. 17. and 8. 10. and 14. 7. and 16. 4.
Πέτριον, & πέτριον, Mar. 5. 29. Joh. 4. 6. 14. Jam. 3. 11. 12.
Πέτριον, Rev. 21. 6.
3966. Πέτριον, figo, to pitch.
3967. Πέτριον, gubernaculum, the rudder, in helm.
Πέτριον, Jam. 3. 4.
Πέτριον, Act. 27. 40.
39. Πέτριον, quam longa, qualis, quantus, large, how great.
Πέτριον, Gal. 6. 11.

Πηλίκον, Heb. 7. 4.
3969. Πηλίκον, lutum, clay.
Πηλίκον, Joh. 9. 6. 11. 14. 15.
Πηλίκον, Rom. 9. 21.
3970. Πηλίκον, pera, a scap.
Πηλίκον, Mat. 10. 10. Mar. 6. 8. Luc. 9. 3. and 10. 4. and 22. 36.
Πηλίκον, Luc. 22. 35.
3971. Πηλίκον, cubitus, a cubit.
Πηλίκον, Mat. 6. 27. Luc. 12. 25.
Πηλίκον, Joh. 21. 8. Rev. 21. 17.
3972. Πηλίκον, prehendo, apprehendo, capio, apprehendor, to take, lay hands on, catch, apprehend, be taken.
Πηλίκον, Joh. 7. 30. 44. and 10. 39. 2 Cor. 11. 32.
Πηλίκον, Act. 3. 7. and 12. 4.
Πηλίκον, Joh. 7. 32. and 11. 57.
3973. Πηλίκον, premor, confectus sum, to be perished down.
Πηλίκον, Luc. 6. 38.
3974. Πηλίκον, probabilitas, sublimitas sermonis, raising words.
Πηλίκον, Col. 2. 4.
3975. Πηλίκον, amaritudo, amaritudo, facio amaricari, sum amaritudinis, amarus sum, amarisco, amarior, amarus fio, to make bitter, to be bitter, to be made bitter.
Πηλίκον, Col. 3. 19.
Πηλίκον, Rev. 10. 9.
3976. Πηλίκον, amarulentia, amaritudo, bitterness.
Πηλίκον, Eph. 4. 31.
Πηλίκον, Act. 8. 23. Rom. 3. 14. Heb. 12. 15.
3977. Πηλίκον, amarus, bitter.
Πηλίκον, Jam. 3. 11. 14.
3978. Πηλίκον, amare, bitterly.
Πηλίκον, Mat. 26. 75. Luc. 22. 62.
3979. Πηλίκον.
Πηλίκον, Mat. 27. 62. Mar. 15. 5. 43. Luc. 23. 1. Joh. 19. 31. Act. 13. 28.
Πηλίκον, Mat. 27. 13. 17. 22. 24. 58. Mar. 15. 23. 49. 12. 14. 15. 44. Luc. 13. 1. and 23. 33. 46. 6. 12. 13. 20. 24. Joh. 18. 29. 31. 33. 35. 37. 38. and 19. 13. 46. 8. 10. 12. 13. 15. 19. 21. 22. 38. Act. 4. 27. Πηλίκον, Luc. 3. 1. Act. 4. 13. 1 Tim. 6. 13.
Πηλίκον, Mat. 27. 2. 58. Mar. 15. 1. Luc. 23. 11. 52.
3980. Πηλίκον, intumescere, in tumorem convertere, to swell.
Πηλίκον, Act. 28. 6.
3981. Πηλίκον, tabella, pugillaris, a writing-table.
Πηλίκον, Luc. 1. 63.
3982. Πηλίκον, patina, discus, catinus, a charger, a platter.
Πηλίκον, Mat. 14. 8. 11. Mar. 6. 25. 28.
Πηλίκον, Luc. 11. 39.
3983. Πηλίκον, πίο, πίομαι, bibo, to drink.
Πηλίκον, Rev. 18. 3.
Πηλίκον, Luc. 12. 19.
Πηλίκον, Mat. 27. 34. Mar. 10. 38. and 15. 23. Joh. 4. 7. 9. 10. Act. 23. 12. 21. Rom. 14. 21. 1 Cor. 9. 4. and 10. 7. Rev. 16. 6.
Πηλίκον, Luc. 17. 8.
Πηλίκον, Mat. 20. 23.
Πηλίκον, Rev. 14. 10.
Πηλίκον, Mat. 26. 27.
Πηλίκον, Luc. 1. 15. Joh. 4. 14.
Πηλίκον, Mat. 6. 25. Luc. 12. 29. Joh. 6. 53.
Πηλίκον, Heb. 6. 7.
Πηλίκον, Mat. 26. 29. 42. Mar. 14. 25. Luc. 17. 8. and 22. 18. Joh. 18. 11.

Πηλίκον

Πηλίκον, Mar. 2. 16. 1 Cor. 11. 29.
Πηλίκον, Mat. 20. 21. and 24. 49. Luc. 12. 45. 1 Cor. 10. 21. and 11. 22.
Πηλίκον, Luc. 5. 30. 1 Cor. 10. 31.
Πηλίκον, Joh. 7. 37. 1 Cor. 11. 28.
Πηλίκον, 1 Cor. 11. 27.
Πηλίκον, Luc. 22. 30. Joh. 6. 53. 1 Cor. 11. 25. 26.
Πηλίκον, Mat. 24. 38. Luc. 10. 7.
Πηλίκον, Luc. 5. 33.
Πηλίκον, Mat. 26. 29. Mar. 10. 38. 39. and 14. 25.
Πηλίκον, Mat. 11. 18. 19. Luc. 7. 33. 34. Joh. 4. 13. and 9. 54. 56. 1 Cor. 11. 29.
Πηλίκον, Mat. 6. 31. 1 Cor. 15. 32.
Πηλίκον, Luc. 5. 39.
Πηλίκον, Mar. 16. 18.
3984. Πηλίκον, pinguedo, fatness.
Πηλίκον, Rom. 11. 17.
3985. Πηλίκον, vendo, venditor, vendor, to sell, be sold.
Πηλίκον, Mat. 13. 46.
Πηλίκον, Rom. 7. 14.
Πηλίκον, Act. 4. 34.
Πηλίκον, Act. 5. 4.
Πηλίκον, Mat. 18. 25. and 26. 9. Mar. 14. 5.
3986. Πηλίκον, prodo, cado, corumpo, accido, elido, incido, excido, decido, pecco, concido, procumbo, collabor, to fall, fall down, be fallen, be fallen down.
Πηλίκον, Rev. 9. 1.
Πηλίκον, Act. 15. 16.
Πηλίκον, Luc. 16. 17.
Πηλίκον, Mat. 10. 29. Act. 27. 34.
Πηλίκον, Luc. 23. 30. Rev. 6. 16.
Πηλίκον, Mat. 21. 44. Luc. 20. 18. 1 Cor. 10. 12. Heb. 4. 11. Rev. 7. 16.
Πηλίκον, Jam. 5. 12.
Πηλίκον, Luc. 8. 14.
Πηλίκον, Luc. 10. 18.
Πηλίκον, Rom. 11. 22.
Πηλίκον, Mat. 2. 11.
Πηλίκον, Mat. 15. 14. and 24. 29. Luc. 6. 39. and 21. 24. Rev. 4. 10.
Πηλίκον, Mar. 4. 9. and 18. 26. 20. and 21. 44. Mar. 9. 20. Luc. 5. 12. and 8. 41. and 20. 18. Joh. 12. 24. Act. 5. 5. and 9. 4. and 10. 25. 1 Cor. 14. 25.
Πηλίκον, Rom. 11. 11.
Πηλίκον, Mat. 17. 15. Mar. 5. 22. Luc. 11. 17. Rom. 14. 4.
Πηλίκον, Mat. 15. 27. Luc. 16. 21.
3987. Πηλίκον.
Πηλίκον, Act. 14. 24.
Πηλίκον, Act. 13. 14.
3988. Πηλίκον, credo, credor, fides habita est, creditum, conciditum est, to believe, commit, commit to trust, believe or trust, be committed, be put in trust, be believed, credentes, credentes, believers.
Πηλίκον, Joh. 11. 27. 2 Tim. 1. 12.
Πηλίκον, Joh. 6. 69. 1 Joh. 4. 16.
Πηλίκον, Joh. 20. 29.
Πηλίκον, Joh. 16. 27.
Πηλίκον, Joh. 3. 18. 1 Joh. 5. 10.
Πηλίκον, Joh. 8. 31.
Πηλίκον, Act. 15. 5. Tit. 3. 8.
Πηλίκον, Act. 19. 18. and 21. 20. 25.
Πηλίκον, Act. 16. 34.
Πηλίκον, 1 Cor. 9. 17. Gal. 2. 7.
Πηλίκον, Act. 14. 23.
Πηλίκον, Act. 18. 27.
Πηλίκον, Mar. 5. 36. Luc. 8. 50.
Πηλίκον, Joh. 12. 44. Rom. 14. 2. 1 Cor. 13. 7.
Πηλίκον, Luc. 24. 25. Joh. 12. 39. Rom. 15. 13. Phil. 1. 29. 1 Tim. 1. 16.

Πηλίκον, Joh. 1. 50. and 9. 35. and 11. 26. and 14. 10.
Act. 8. 37. and 26. 27. Jam. 2. 19.
Πηλίκον, Rom. 10. 10.
Πηλίκον, Mat. 9. 28. Mar. 1. 15. and 11. 24. Joh. 3. 12. and 5. 38. 47. and 6. 36. and 8. 45. 46. and 10. 25. 26. 37. and 12. 36. and 14. 1. 11. and 16. 31. 1 Joh. 4. 1.
Πηλίκον, Joh. 10. 38.
Πηλίκον, 1 Thess. 2. 4.
Πηλίκον, Joh. 4. 42. and 16. 30. Act. 15. 11. Rom. 6. 8. 2 Cor. 4. 13. 1 Thess. 4. 14.
Πηλίκον, Act. 9. 10. 43. Rom. 4. 5.
Πηλίκον, Act. 12. 19. Rom. 3. 22. 1 Cor. 1. 21. Eph. 1. 19. 1 Pet. 1. 21.
Πηλίκον, Mat. 21. 22. Joh. 7. 39. and 20. 31. Act. 2. 44. and 5. 14. and 9. 26. 1 Pet. 1. 8. Jude 5.
Πηλίκον, Mar. 9. 23. Rom. 1. 16. and 10. 4.
Πηλίκον, Mat. 18. 6. Mar. 9. 42. Rom. 4. 11.
Πηλίκον, Luc. 8. 13. Gal. 3. 22. Jam. 2. 19.
Πηλίκον, Joh. 1. 12. and 6. 64. and 16. 9. 1 Cor. 14. 22. 1 Thess. 1. 7. & 2. 10. 13. 2 Thess. 1. 10. 1 Pet. 2. 7. 1 Joh. 5. 13.
Πηλίκον, Mat. 21. 32. Mar. 9. 27. Joh. 5. 44. Act. 14. 1. and 15. 7. 2 Thess. 2. 11. Heb. 12. 6.
Πηλίκον, Luc. 12. 12. Heb. 4. 3.
Πηλίκον, Act. 4. 32.
Πηλίκον, Mat. 16. 16. Act. 11. 21.
Πηλίκον, Luc. 1. 45.
Πηλίκον, Mat. 16. 17.
Πηλίκον, Act. 11. 17.
Πηλίκον, Luc. 16. 11.
Πηλίκον, Joh. 3. 12. and 5. 47.
Πηλίκον, Mar. 11. 23. Joh. 12. 47. and 17. 21.
Πηλίκον, Joh. 11. 40. Rom. 10. 9.
Πηλίκον, Mat. 24. 23. 26. Mar. 13. 21. Luc. 22. 67. Joh. 4. 48. and 6. 29. and 8. 24. and 10. 38. and 11. 15. and 13. 19. and 14. 29. and 19. 35. and 20. 31. Act. 13. 41. 1 Joh. 5. 13.
Πηλίκον, Mat. 27. 42.
Πηλίκον, Joh. 4. 21. Act. 16. 31.
Πηλίκον, Joh. 17. 20.
Πηλίκον, Joh. 11. 48. Rom. 4. 24. and 10. 14.
Πηλίκον, Joh. 9. 34. and 20. 25.
Πηλίκον, Mar. 15. 52. Joh. 6. 30. 1 Joh. 3. 23.
Πηλίκον, Joh. 17. 42. Act. 19. 4.
Πηλίκον, Joh. 11. 42.
Πηλίκον, Mar. 9. 24. Joh. 9. 38. Act. 8. 37. and 27. 25. 1 Cor. 11. 18.
Πηλίκον, Joh. 3. 15. 16. 18. 36. and 5. 24. and 6. 40. 47. and 7. 38. and 11. 25. 26. and 12. 44. 46. and 14. 12. Act. 13. 39. and 24. 14. Rom. 9. 33. and 10. 11. 1 Pet. 2. 6. 1 Joh. 5. 15. 10.
3989. Πηλίκον (with vado) nardus liquida, pisticca, pisticca, spike-nard, or pure nard, or liquid nard.
Πηλίκον, Mar. 14. 3. Joh. 12. 3.
3990. Πηλίκον, fides, faith, belief.
Πηλίκον, Act. 3. 16. and 6. 7. and 14. 22. and 15. 9. and 16. 5. and 6. 18. Rom. 3. 28. and 4. 19. 20. and 5. 2. and 11. 20. and 14. 1. 1 Cor. 16. 13. 2 Cor. 1. 24. and 8. 7. and 13. 5. Gal. 2. 20. Phil. 1. 27. and 3. 9. Col. 1. 23. and 2. 7. 2 Thess. 2. 13. 1 Tim. 1. 24. and 2. 7. 15. and 3. 13. and 4. 12. 2 Tim. 1. 13. and 3. 10. Tit. 1. 13. and 2. 2. and 3. 15. Heb. 2. 4. and 11. 3. 4. 5. 7. 9. 11. 17. 20. 21. 23. 24. 27. 28. 29. 30. 31. Jam. 1. 6. and 2. 5. 1 Pet. 5. 9. 2 Pet. 1. 5. Jude 3. 20.
Πηλίκον, Act. 6. 5. 8. and 11. 24. and 13. 8. and 14. 27. and 24. 24. Rom. 1. 5. 12. 17. and 3. 22. 25. 26. 27. 30. 31. and 4. 11. 12. 13. 16. and 5. 1. and 9. 32. and

and 10. 6. 8. and 12. 3. 6. and 14. 23. and 16. 26.
2 Cor. 1. 24. and 4. 13. and 5. 7. and 10. 15. Gal. 2.
16. and 3. 25. 5. 7. 8. 9. 12. 14. 22. 24. 25. 26.
and 5. 5. and 6. 10. Eph. 2. 8. and 3. 12. 17. and 4.
13. and 6. 16. 23. Phil. 1. 25. and 2. 17. and 3. 9.
Col. 2. 5. 12. 1 Thess. 1. 3. 5. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100. 101. 102. 103. 104. 105. 106. 107. 108. 109. 110. 111. 112. 113. 114. 115. 116. 117. 118. 119. 120. 121. 122. 123. 124. 125. 126. 127. 128. 129. 130. 131. 132. 133. 134. 135. 136. 137. 138. 139. 140. 141. 142. 143. 144. 145. 146. 147. 148. 149. 150. 151. 152. 153. 154. 155. 156. 157. 158. 159. 160. 161. 162. 163. 164. 165. 166. 167. 168. 169. 170. 171. 172. 173. 174. 175. 176. 177. 178. 179. 180. 181. 182. 183. 184. 185. 186. 187. 188. 189. 190. 191. 192. 193. 194. 195. 196. 197. 198. 199. 200. 201. 202. 203. 204. 205. 206. 207. 208. 209. 210. 211. 212. 213. 214. 215. 216. 217. 218. 219. 220. 221. 222. 223. 224. 225. 226. 227. 228. 229. 230. 231. 232. 233. 234. 235. 236. 237. 238. 239. 240. 241. 242. 243. 244. 245. 246. 247. 248. 249. 250. 251. 252. 253. 254. 255. 256. 257. 258. 259. 260. 261. 262. 263. 264. 265. 266. 267. 268. 269. 270. 271. 272. 273. 274. 275. 276. 277. 278. 279. 280. 281. 282. 283. 284. 285. 286. 287. 288. 289. 290. 291. 292. 293. 294. 295. 296. 297. 298. 299. 300. 301. 302. 303. 304. 305. 306. 307. 308. 309. 310. 311. 312. 313. 314. 315. 316. 317. 318. 319. 320. 321. 322. 323. 324. 325. 326. 327. 328. 329. 330. 331. 332. 333. 334. 335. 336. 337. 338. 339. 340. 341. 342. 343. 344. 345. 346. 347. 348. 349. 350. 351. 352. 353. 354. 355. 356. 357. 358. 359. 360. 361. 362. 363. 364. 365. 366. 367. 368. 369. 370. 371. 372. 373. 374. 375. 376. 377. 378. 379. 380. 381. 382. 383. 384. 385. 386. 387. 388. 389. 390. 391. 392. 393. 394. 395. 396. 397. 398. 399. 400. 401. 402. 403. 404. 405. 406. 407. 408. 409. 410. 411. 412. 413. 414. 415. 416. 417. 418. 419. 420. 421. 422. 423. 424. 425. 426. 427. 428. 429. 430. 431. 432. 433. 434. 435. 436. 437. 438. 439. 440. 441. 442. 443. 444. 445. 446. 447. 448. 449. 450. 451. 452. 453. 454. 455. 456. 457. 458. 459. 460. 461. 462. 463. 464. 465. 466. 467. 468. 469. 470. 471. 472. 473. 474. 475. 476. 477. 478. 479. 480. 481. 482. 483. 484. 485. 486. 487. 488. 489. 490. 491. 492. 493. 494. 495. 496. 497. 498. 499. 500. 501. 502. 503. 504. 505. 506. 507. 508. 509. 510. 511. 512. 513. 514. 515. 516. 517. 518. 519. 520. 521. 522. 523. 524. 525. 526. 527. 528. 529. 530. 531. 532. 533. 534. 535. 536. 537. 538. 539. 540. 541. 542. 543. 544. 545. 546. 547. 548. 549. 550. 551. 552. 553. 554. 555. 556. 557. 558. 559. 560. 561. 562. 563. 564. 565. 566. 567. 568. 569. 570. 571. 572. 573. 574. 575. 576. 577. 578. 579. 580. 581. 582. 583. 584. 585. 586. 587. 588. 589. 590. 591. 592. 593. 594. 595. 596. 597. 598. 599. 600. 601. 602. 603. 604. 605. 606. 607. 608. 609. 610. 611. 612. 613. 614. 615. 616. 617. 618. 619. 620. 621. 622. 623. 624. 625. 626. 627. 628. 629. 630. 631. 632. 633. 634. 635. 636. 637. 638. 639. 640. 641. 642. 643. 644. 645. 646. 647. 648. 649. 650. 651. 652. 653. 654. 655. 656. 657. 658. 659. 660. 661. 662. 663. 664. 665. 666. 667. 668. 669. 670. 671. 672. 673. 674. 675. 676. 677. 678. 679. 680. 681. 682. 683. 684. 685. 686. 687. 688. 689. 690. 691. 692. 693. 694. 695. 696. 697. 698. 699. 700. 701. 702. 703. 704. 705. 706. 707. 708. 709. 710. 711. 712. 713. 714. 715. 716. 717. 718. 719. 720. 721. 722. 723. 724. 725. 726. 727. 728. 729. 730. 731. 732. 733. 734. 735. 736. 737. 738. 739. 740. 741. 742. 743. 744. 745. 746. 747. 748. 749. 750. 751. 752. 753. 754. 755. 756. 757. 758. 759. 760. 761. 762. 763. 764. 765. 766. 767. 768. 769. 770. 771. 772. 773. 774. 775. 776. 777. 778. 779. 780. 781. 782. 783. 784. 785. 786. 787. 788. 789. 790. 791. 792. 793. 794. 795. 796. 797. 798. 799. 800. 801. 802. 803. 804. 805. 806. 807. 808. 809. 810. 811. 812. 813. 814. 815. 816. 817. 818. 819. 820. 821. 822. 823. 824. 825. 826. 827. 828. 829. 830. 831. 832. 833. 834. 835. 836. 837. 838. 839. 840. 841. 842. 843. 844. 845. 846. 847. 848. 849. 850. 851. 852. 853. 854. 855. 856. 857. 858. 859. 860. 861. 862. 863. 864. 865. 866. 867. 868. 869. 870. 871. 872. 873. 874. 875. 876. 877. 878. 879. 880. 881. 882. 883. 884. 885. 886. 887. 888. 889. 890. 891. 892. 893. 894. 895. 896. 897. 898. 899. 900. 901. 902. 903. 904. 905. 906. 907. 908. 909. 910. 911. 912. 913. 914. 915. 916. 917. 918. 919. 920. 921. 922. 923. 924. 925. 926. 927. 928. 929. 930. 931. 932. 933. 934. 935. 936. 937. 938. 939. 940. 941. 942. 943. 944. 945. 946. 947. 948. 949. 950. 951. 952. 953. 954. 955. 956. 957. 958. 959. 960. 961. 962. 963. 964. 965. 966. 967. 968. 969. 970. 971. 972. 973. 974. 975. 976. 977. 978. 979. 980. 981. 982. 983. 984. 985. 986. 987. 988. 989. 990. 991. 992. 993. 994. 995. 996. 997. 998. 999. 1000.

Πανήσαντες, Mat. 24. 5. 11.
Πανήσαντες, Mat. 13. 6.
Πανήσαντες, 1 Joh. 1. 8.
Πανήσαντες, 1 Pet. 2. 25.
Πανήσαντες, 2 Tim. 3. 13. Heb. 11. 38.
Πανήσαντες, Heb. 5. 2.
Πανήσαντες, Mat. 18. 12.
Πανήσαντες, Rev. 12. 9. and 20. 10.
Πανήσαντες, Heb. 3. 10.
Πανήσαντες, 1 Joh. 2. 26.
Πανήσαντες, 3994. Πανήσαντες, error, deceptio, versutia, impollutur, error, craftiness, deceit, delusion.
Πανήσαντες, Mat. 27. 64. 2 Pet. 2. 18. and 3. 17. Jude 11.
Πανήσαντες, Rom. 1. 27. Eph. 4. 14. 1 Thess. 2. 3. 2 Thess. 2. 11. Jam. 5. 20. 1 Joh. 4. 6.
3995. Πανήσαντες, erratica, errans, wandering.
Πανήσαντες, Jude 13.
3996. Πανήσαντες, sub. & ad. c. planus, seductor, impostor, deceptor, error, a deceiver, seductor.
Πανήσαντες, 2 Cor. 6. 4. 2 Joh. 7.
Πανήσαντες, 1 Tim. 4. 1.
Πανήσαντες, Mat. 27. 63. 2 Joh. 7.
3997. Πανήσαντες, tabula, a table.
Πανήσαντες, Heb. 9. 4.
Πανήσαντες, 2 Cor. 3. 3.
3998. Πανήσαντες, figmentum, the thing formed.
Πανήσαντες, Rom. 9. 20.
3999. Πανήσαντες, oīa, fingo, formor, to form, be formed.
Πανήσαντες, Rom. 9. 20.
4000. Πανήσαντες, fictus, feigned.
Πανήσαντες, 2 Pet. 2. 3.
4001. Πανήσαντες, platea, forum, a street.
Πανήσαντες, Rev. 21. 21.
Πανήσαντες, Mat. 12. 19. Luc. 13. 26.
Πανήσαντες, Luc. 10. 10. and 14. 21. Act. 5. 15. Rev. 11. 8. and 22. 2.
Πανήσαντες, Mat. 6. 5.
4002. Πανήσαντες, latitudo, the breadth.
Πανήσαντες, Eph. 3. 18. Rev. 20. 9. and 21. 16.
4003. Πανήσαντες, oīa, dilato, dilator, to make broad, be enlarged.
Πανήσαντες, 2 Cor. 6. 11.
Πανήσαντες, 2 Cor. 6. 13.
Πανήσαντες, Mat. 23. 5.
4004. Πανήσαντες, latus, wide, broad.
Πανήσαντες, Mat. 7. 13.
4005. Πανήσαντες, cincinnus, broided, or platted hair.
Πανήσαντες, 1 Tim. 2. 9.
4006. Πανήσαντες, πλῆθος, plus, majus, plusquam, plurimus, ad plurimum, ut multum, more, greater, very great, most, at the most; ὅτι πλῆθος, amplius, diutius, further; ὅτι πλείονα χρόνον, diutius, ampliori tempore, longinque; ἐπὶ πλείονα ἡμέρας, ad complures dies, per plures dies, in many days.
Πανήσαντες, Mat. 5. 20. and 6. 25. and 12. 41. 42. Mar. 12. 33. 43. Luc. 7. 42. 43. and 9. 13. and 11. 31. 32. and 12. 23. Joh. 21. 15. Act. 4. 17. and 10. 9. and 24. 4. 2 Tim. 2. 16. and 3. 9.
Πανήσαντες, Mat. 20. 10. Joh. 7. 31. and 15. 2. Act. 8. 20. Heb. 3. 3. and 11. 4. Rev. 2. 19.
Πανήσαντες, Mat. 21. 36. Joh. 4. 1. Act. 27. 20. 1 Cor. 9. 19. 2 Cor. 9. 2. Phil. 1. 14.

Πανήσαντες

Πανήσαντες, Act. 28. 23.
Πανήσαντες, Heb. 3. 3.
Πανήσαντες, Luc. 11. 53. Act. 4. 22. and 24. 17. 2 Cor. 2. 6. and 4. 15.
Πανήσαντες, Mat. 26. 53. Joh. 4. 41. Act. 13. 31. and 19. 32. and 21. 10. and 23. 13. 21. and 24. 11. and 25. 6. 14. and 27. 12. 1 Cor. 15. 6.
Πανήσαντες, Act. 2. 40.
Πανήσαντες, 1 Cor. 10. 5.
Πανήσαντες, Mat. 10. 20.
Πανήσαντες, 1 Cor. 14. 27.
Πανήσαντες, Mat. 21. 8.
Πανήσαντες, Luc. 3. 13. Act. 15. 28.
4006. Πανήσαντες, contexto, to plat.
Πανήσαντες, Mat. 27. 29. Mar. 15. 17. Joh. 19. 2.
4007. Πανήσαντες, augeor, abundo, auctior sum, habeo amplius, exubero, multiplico, supero, to abound, have over, increase; πλεονέσκειν, copiosissima, abundans, abundant.
Πανήσαντες, 2 Thess. 1. 3.
Πανήσαντες, Phil. 4. 17. 2 Pet. 1. 8.
Πανήσαντες, 1 Thess. 3. 12.
Πανήσαντες, 2 Cor. 4. 15.
Πανήσαντες, Rom. 5. 20. and 6. 1.
4008. Πανήσαντες, exipio, circumvenio, occupor, circumvenior, to defraud, make a gain of, defraud or oppress, or over-reach, get an advantage.
Πανήσαντες, 1 Thess. 4. 6.
Πανήσαντες, 2 Cor. 2. 11.
4009. Πανήσαντες, avarus, a covetous man, covetous.
Πανήσαντες, 1 Cor. 6. 10.
Πανήσαντες, 1 Cor. 5. 10.
Πανήσαντες, 1 Cor. 5. 11. Eph. 5. 5.
4010. Πανήσαντες, avaritia, covetousness, greediness, covetous.
Πανήσαντες, 1 Cor. 1. 29. Eph. 4. 19. and 5. 3. 2 Pet. 2. 3.
Πανήσαντες, Mat. 7. 22.
Πανήσαντες, 2 Pet. 2. 14.
Πανήσαντες, 2 Cor. 9. 5. Col. 3. 5.
Πανήσαντες, Luc. 12. 15. 1 Thess. 2. 5. 10.
4011. Πανήσαντες, latus, the side.
Πανήσαντες, Joh. 19. 34. and 20. 20. 25. 27. Act. 12. 7.
4012. Πανήσαντες, navigo, to sail.
Πανήσαντες, Act. 27. 2.
Πανήσαντες, Act. 27. 6.
Πανήσαντες, Act. 27. 24.
Πανήσαντες, Luc. 8. 23.
4013. Πανήσαντες, plaga, vulnus, a stripe, plague, wound; πληγὰς ἀπὸ τοῦ πνεύματος, plagas impono, to wound one.
Πανήσαντες, Rev. 15. 8. and 18. 8.
Πανήσαντες, 2 Cor. 6. 5. and 11. 23. Rev. 9. 20.
Πανήσαντες, Luc. 10. 30. Act. 16. 23. Rev. 15. 1. 6. and 16. 9. and 22. 18.
Πανήσαντες, Rev. 11. 6. and 13. 3. 12. and 16. 21.
Πανήσαντες, Rev. 13. 14.
Πανήσαντες, Rev. 16. 21.
Πανήσαντες, Luc. 12. 48. Act. 16. 33. Rev. 18. 4. and 21. 9.
4014. Πανήσαντες, multitudo, turba, a multitude, a company; φρουράντων πλῆθος, nonnulli famentorum, famentorum aliquantum, multitudinem, a bundle of sticks.
Πανήσαντες, Heb. 11. 12.
Πανήσαντες, Act. 5. 14.
Πανήσαντες, Mat. 3. 7. 8. Luc. 1. 10. and 2. 13. and 5. 6. and 6. 17. and 8. 37. and 19. 37. and 23. 13. 27. Joh. 5. 3. Act. 2. 6. and 5. 16. and 6. 2. and 14. 1. 4.

and 15. 12. 30. and 17. 4. and 21. 22. 36. and 23. 7. and 25. 24. and 28. 3. Jam. 5. 20. 1 Pet. 4. 8.
Πανήσαντες, Joh. 21. 6. Act. 4. 32. and 6. 5. and 19. 19. 4015. Πανήσαντες, oīa, crebro, multiplico, multiplicor, abundo, ad imperior, repleor, to multiply, abound, be multiplied.
Πανήσαντες, 2 Cor. 9. 10.
Πανήσαντες, 1 Pet. 1. 2. 2 Pet. 1. 2. Jude 2.
Πανήσαντες, Mat. 24. 12.
Πανήσαντες, Act. 6. 1.
Πανήσαντες, Heb. 6. 14.
4016. Πανήσαντες, oīa, impleo, impleor, repleo, complico, advenio, consummor, to fill, be furnished, filled, accomplished; ἐπλήσθη δὲ χρόνος, implectum est tempus, her full time was come.
Πανήσαντες, Joh. 19. 29.
Πανήσαντες, Mat. 27. 48.
Πανήσαντες, Act. 4. 8. and 13. 9.
Πανήσαντες, Act. 9. 17.
Πανήσαντες, Luc. 1. 15.
4017. Πανήσαντες, percussor, a striker.
Πανήσαντες, 1 Tim. 3. 3. Tit. 1. 7.
4018. Πανήσαντες, inundatio, a flood.
Πανήσαντες, Luc. 6. 48.
4019. Πανήσαντες, vendred
Quinciam, veruntamen, Mat. 11. 22. 24. prater, Mar. 12. 32. Joh. 8. 10. sed, Luc. 6. 24. itaque, veruntamen, Luc. 6. 35. ideo, Luc. 10. 14. imo, Luc. 11. 41. quin, Luc. 12. 31. sed tantum, praterquam, Act. 27. 22. tamen, Rev. 2. 25. but.
Itaque, Eph. 5. 33. veruntamen, Mat. 26. 39. Luc. 13. 33. quinciam, Mat. 26. 64. attamen, 1 Cor. 11. 11. notwithstanding.
Tamen, Luc. 10. 11. sed, veruntamen, Luc. 10. 20. attamen, dum, Phil. 1. 18. attamen, veruntamen, Phil. 4. 14. notwithstanding.
Prater, Act. 8. 1. except.
Praterquam, Act. 15. 28. then.
Nisi, Act. 20. 23. save.
4020. Πανήσαντες, plenus, full.
Πανήσαντες, Mat. 14. 20. and 15. 37. Mar. 6. 43. and 8. 19. Act. 6. 3. and 19. 20.
Πανήσαντες, Mar. 4. 28. Act. 6. 5. 2 Joh. 8.
Πανήσαντες, Luc. 4. 1. and 5. 12. Joh. 1. 14. Act. 6. 8. and 7. 55. and 9. 36. and 11. 24. and 13. 10.
4021. Πανήσαντες, oīa, plenam fidem facio, impleo, plena fides facta est, completum est, plene persuadeo, plenissime scio, plene certus sum, abundo, fides fit, impletur, to be most fully believed, to be fully persuaded, to be fully persuaded or assured, to be fully known.
Πανήσαντες, Rom. 14. 5.
Πανήσαντες, Rom. 4. 21.
Πανήσαντες, 2 Tim. 4. 17.
Πανήσαντες, Luc. 1. 1.
Πανήσαντες, 2 Tim. 4. 5.
4022. Πανήσαντες, certa persuasio, plenitudo, plena persuasio, assurance, full assurance.
Πανήσαντες, 1 Thess. 1. 5. Heb. 10. 22.
Πανήσαντες, Heb. 6. 11.
Πανήσαντες, Col. 2. 2.
4023. Πανήσαντες, oīa, impleo, adipleo, complico, explico, finio, repleo, defungor, tento, praevidendo impleo, suppleo, impleor, plenus sum, explico, repleor, opplico, complico, to fulfill, fill up, end, accomplish, make full, fully (C c)

to preach, fill or fulfill, supply, fulfill or fully to preach, be fulfilled, full, full come, explect, filled, ended, complet, perfect.

Παλιμαρ, Act. 5. 28.
Παλιμαρ, Rom. 13. 8.
Παλιμαρ, Joh. 16. 16.
Παλιμαρ, Rom. 15. 19.
Παλιμαρ, 2 Cor. 7. 4. Phil. 4. 18.
Παλιμαρ, Rev. 3. 2.
Παλιμαρ, Joh. 16. 24. 1 Joh. 1. 4. 2 Joh. 12.
Παλιμαρ, Joh. 17. 13.
Παλιμαρ, Rom. 15. 14. Phil. 1. 11. Col. 2. 10. and 4. 12.
Παλιμαρ, Rom. 1. 29.
Παλιμαρ, Mat. 1. 15. Joh. 3. 29. and 7. 8.
Παλιμαρ, Col. 4. 17.
Παλιμαρ, Luc. 2. 40.
Παλιμαρ, Eph. 1. 23.
Παλιμαρ, Luc. 9. 31.
Παλιμαρ, Eph. 5. 18.
Παλιμαρ, Gal. 5. 14.
Παλιμαρ, Act. 24. 27.
Παλιμαρ, Act. 7. 30.
Παλιμαρ, Mat. 1. 22. and 2. 15. 23. and 4. 14. and 8. 17. and 12. 17. and 13. 35. and 21. 4. and 27. 35. Luc. 22. 16. Joh. 12. 38. and 13. 18. and 15. 11. 25. and 17. 12. and 18. 9. 32. and 19. 24. 36. Rom. 8. 4. 2 Cor. 10. 6.
Παλιμαρ, Luc. 21. 22. and 24. 44. Act. 1. 16.
Παλιμαρ, Luc. 3. 5.
Παλιμαρ, Luc. 1. 20.
Παλιμαρ, Eph. 3. 19. Col. 1. 9.
Παλιμαρ, 2 Tim. 1. 4.
Παλιμαρ, Luc. 21. 24.
Παλιμαρ, Mat. 26. 54. 56. Mar. 14. 49.
Παλιμαρ, Mat. 3. 15. and 5. 17. Rom. 15. 13. Col. 1. 25.
Παλιμαρ, Act. 12. 25.
Παλιμαρ, Mat. 23. 32. Phil. 2. 2.
Παλιμαρ, Phil. 4. 19.
Παλιμαρ, Act. 2. 28.
Παλιμαρ, Eph. 4. 10. 2 Thess. 1. 11.
Παλιμαρ, Rev. 6. 11.
4024. Παλιμαρ, supplementum, plenitudo, plenus, abundantia, complementum, expletio, that which is put in to fill up, that which filleth up, full, fullness, the fulfilling; παλιμαρ, τῷ Χριστῷ, adulti Christi, plenitudinis Christi, of the fullness of Christ.
Παλιμαρ, Mat. 9. 16. Mar. 2. 21. Rom. 11. 12. 25. and 13. 10. 1 Cor. 10. 26. 28. Gal. 4. 4. Eph. 1. 23. and 3. 19. Col. 1. 19. and 2. 9.
Παλιμαρ, Mat. 8. 20.
Παλιμαρ, Rom. 15. 29.
Παλιμαρ, Joh. 1. 16. Eph. 1. 10. and 4. 13.
4024. Παλιμαρ, adverb. juxta, near.
Παλιμαρ, Joh. 4. 5.
4025. Παλιμαρ, ὁ, proximus, a neighbor.
Παλιμαρ, Mat. 5. 43. and 19. 19. and 22. 39. Mar. 12. 31. 33. Luc. 10. 27. 29. 36. Act. 7. 27. Rom. 13. 10. and 15. 2. Gal. 5. 14. Eph. 4. 25. Heb. 8. 11. Jam. 2. 8.
4026. Παλιμαρ, quibus farcitur, saturitas, a satisfying.
Παλιμαρ, Col. 2. 23.
4027. Παλιμαρ, percutior, to be smitten.
4028. Παλιμαρ, navigium, navicula, navis, navigium, a small ship, a little ship, a boat.
Παλιμαρ, Joh. 6. 23.

Παλιμαρ, Mar. 3. 9. and 4. 36. Joh. 6. 22.
Παλιμαρ, Joh. 21. 8.
4029. Παλιμαρ, navigium, navis, navicula, a ship; ἐνδύσθω, ὡς πλοῖα, ingressi sunt in navigia, ascenderunt in naviculas, they took shipping.
Παλιμαρ, Luc. 5. 27. 11. Joh. 6. 24. Jam. 3. 4. Rev. 18. 19.
Παλιμαρ, Mat. 4. 22. and 8. 23. 24. and 9. 1. and 13. 2. and 14. 2. 24. 32. 39. Mar. 4. 13. 37. and 5. 18. and 6. 45. 47. 51. and 8. 10. 13. Luc. 8. 22. 37. Joh. 6. 17. 21. and 21. 3. Act. 20. 13. 33. and 21. 2. 3. and 27. 6. 17. 38. 39.
Παλιμαρ, Mat. 14. 29. Mar. 5. 2. and 6. 54. Luc. 5. 3. Joh. 6. 19. and 21. 6. Act. 27. 10. 15. 19. 22. 30. 44.
Παλιμαρ, Mat. 4. 21. and 14. 13. 33. Mar. 1. 19. 20. and 4. 36. and 5. 21. and 6. 32. and 8. 14. Luc. 5. 7. Act. 27. 2. 31. 37. and 28. 11.
Παλιμαρ, Luc. 3. 3. Rev. 8. 9. and 18. 17.
4030. Παλιμαρ, navigatio, sailing, a voyage, a course.
Παλιμαρ, Act. 27. 9.
Παλιμαρ, Act. 21. 7. and 27. 10.
4031. Παλιμαρ, dives, a rich man, rich.
Παλιμαρ, Mat. 12. 41. Jam. 2. 6. and 5. 1. Rev. 6. 15.
Παλιμαρ, Luc. 6. 24. 1 Tim. 6. 17.
Παλιμαρ, Mat. 19. 24. Mar. 10. 25. Luc. 18. 25.
Παλιμαρ, Mat. 19. 23. and 27. 57. Luc. 16. 1. 22. and 18. 23. and 19. 2. 2 Cor. 8. 9. Eph. 2. 4. Jam. 1. 10. 11. Rev. 2. 9. and 3. 17.
Παλιμαρ, Luc. 12. 16. and 16. 21.
Παλιμαρ, Luc. 14. 12. and 21. 1. Jam. 2. 5. Rev. 13. 16.
4032. Παλιμαρ, copiose, abundanter, abunde, richly, abundantly or richly.
Παλιμαρ, Col. 3. 16. 1 Tim. 6. 17. Tit. 3. 6. 2 Pet. 1. 11.
4033. Παλιμαρ, ditescio, dives sum, locuples, dives fio, to be rich, wax rich, made rich; παλιμαρ, dives, rich.
Παλιμαρ, Rev. 3. 17.
Παλιμαρ, 1 Tim. 6. 9. 18.
Παλιμαρ, Rev. 18. 15.
Παλιμαρ, Rev. 3. 18.
Παλιμαρ, 2 Cor. 8. 9.
Παλιμαρ, Luc. 1. 53.
Παλιμαρ, Luc. 12. 21. Rom. 10. 12.
4034. Παλιμαρ, ὁμα, ditto, locupletor, dives fio, locupletor, to make rich, be enriched.
Παλιμαρ, 2 Cor. 6. 11.
Παλιμαρ, 2 Cor. 6. 10.
4035. Παλιμαρ, divitiae, riches.
Παλιμαρ, Rom. 9. 23. 2 Cor. 8. 2. Eph. 1. 7. and 2. 7. and 3. 8. 16. Phil. 4. 19. Col. 2. 2. Heb. 11. 26. Rev. 5. 12.
Παλιμαρ, Rom. 11. 12. Eph. 1. 18. Col. 1. 27. Jam. 5. 2. Rev. 18. 17.
Παλιμαρ, Mat. 13. 22. Mar. 4. 19. Luc. 8. 14. Rom. 2. 4. and 11. 33. 1 Tim. 6. 17.
4036. Παλιμαρ, lavo, to wash.
4037. Πνεῦμα, spiritus, ventus, the (Holy) Ghost, spirit, wind; δύναι πνεῦμα, animare, dare spiritum, to give life; πνευματων, spirituum, of spiritually gifts, Gr. of spirits.
Πνεῦμα, Mar. 3. 16. and 10. 20. and 12. 18. 43. and 26. 41. and 27. 50. Mar. 1. 10. 12. 26. and 3. 29. 30. and 5. 8. and 7. 25. and 9. 17. 25. and 13. 11. and 14. 38. Luc. 1. 35. 47. and 2. 25. and 3. 22. and 4. 18. 33. and 8. 55. and 9. 39. and 11. 13. 24. and 12. 10. 12. and 13. 11. and 23. 46. and 24. 37. 39. Joh. 1. 32. 33. and 3. 8. 34. and 4. 24. and 6. 63. and 7. 39. and 14. 17. 26. and 16. 13. and

and 19. 30. and 20. 22. Act. 1. 16. and 2. 4. and 5. 32. 32. and 7. 59. and 8. 15. 17. 18. 19. 29. 39. and 10. 19. 44. 47. and 11. 12. 15. and 13. 2. and 15. 8. and 16. 7. 16. and 17. 16. and 19. 2. 6. 15. 16. and 20. 23. 28. and 21. 11. and 23. 8. 9. and 28. 25. Rom. 1. 4. and 8. 1. 4. 5. 9. 10. 11. 15. 16. 26. and 11. 8. 1 Corinth. 2. 10. 11. 12. and 3. 16. and 5. 5. and 6. 17. and 7. 40. and 12. 4. 8. 11. 13. and 14. 14. and 15. 45. and 16. 18. 2 Cor. 3. 6. 17. and 4. 13. and 7. 13. and 11. 4. Gal. 3. 3. 5. and 4. 29. and 5. 17. and 6. 8. Eph. 1. 17. and 4. 13. 1 Thess. 4. 8. and 5. 19. 23. 1 Tim. 4. 1. 2 Tim. 1. 7. Heb. 3. 7. and 10. 15. 29. 1 Pet. 1. 11. and 4. 14. 1 Joh. 4. 2. 3. 6. and 5. 6. 7. Jude 19. Rev. 2. 7. 11. 17. 29. and 3. 6. 13. 22. and 11. 11. and 13. 15. and 14. 13. and 19. 10. and 22. 17.
Πνεῦμα, Mar. 1. 27. Luc. 4. 36. 1 Tim. 4. 1. Heb. 12. 23. 1 Pet. 3. 19.
Πνεῦμα, Mat. 8. 16. and 12. 45. Mar. 3. 11. and 5. 13. Luc. 10. 20. and 11. 26. Act. 8. 7. and 19. 13. 1 Corinth. 14. 32. Heb. 1. 7. 14. 1 Joh. 4. 1. Rev. 1. 4. and 3. 15. 6. and 4. 5. and 5. 6. and 16. 13. 14.
Πνεῦμα, Mat. 3. 11. and 5. 3. and 12. 28. and 22. 43. Mar. 1. 8. 23. and 2. 8. and 5. 2. and 8. 12. and 9. 25. and 12. 36. Luc. 1. 17. 80. and 2. 27. 40. and 3. 16. and 4. 1. and 8. 29. and 9. 42. and 10. 21. Joh. 1. 33. and 4. 23. 24. and 11. 33. and 13. 21. Act. 1. 5. and 2. 4. and 4. 25. and 6. 10. and 7. 51. and 10. 38. and 11. 16. and 15. 28. and 16. 18. and 18. 5. 25. and 19. 21. Rom. 1. 9. and 8. 9. 13. 14. and 9. 1. and 12. 11. and 14. 17. 1 Cor. 4. 21. and 5. 3. and 6. 11. 20. and 7. 34. and 12. 3. 9. 13. and 14. 2. 15. 16. 2 Cor. 2. 13. and 3. 3. and 6. 6. and 12. 18. Gal. 3. 3. and 5. 5. 16. 18. 25. and 6. 1. Eph. 1. 13. and 2. 18. 22. and 3. 5. and 4. 23. and 5. 18. and 6. 18. Phil. 1. 27. and 3. 3. Col. 1. 8. and 2. 5. 1 Thess. 1. 2. and 2 Thess. 2. 8. 1 Tim. 3. 16. and 4. 12. 1 Pet. 1. 12. and 3. 18. and 4. 6. 1 Joh. 4. 1. Jude 20. Rev. 1. 10. and 4. 2. and 17. 3. and 21. 10.
Πνεῦμα, Mat. 1. 18. 20. and 4. 1. and 12. 31. 32. and 28. 19. Luc. 1. 15. 41. 67. and 2. 26. and 4. 13. 14. and 9. 55. Joh. 3. 5. 6. 8. and 7. 39. Act. 1. 2. 8. and 2. 17. 18. 23. 38. and 4. 8. 31. and 6. 3. 5. and 7. 55. and 9. 17. 31. and 10. 45. and 11. 24. 28. and 13. 49. 51. and 16. 6. and 21. 4. Rom. 5. 5. and 7. 6. and 8. 2. 6. 23. 27. and 15. 13. 19. 30. 1 Cor. 2. 4. 10. 13. 14. and 5. 4. and 6. 19. and 12. 7. 8. 2 Cor. 1. 22. and 3. 6. 8. 18. and 5. 5. and 7. 1. and 13. 13. Gal. 3. 14. and 5. 17. 22. and 6. 8. 18. Eph. 2. 2. and 3. 16. and 4. 3. and 5. 9. and 6. 17. Phil. 1. 19. and 2. 1. 1 Thess. 1. 6. 2 Thess. 2. 13. 2 Tim. 1. 14. and 4. 12. Tit. 3. 5. Philom. 25. Heb. 2. 4. and 4. 12. and 6. 4. 8. and 9. 14. Jam. 2. 26. 1 Pet. 1. 2. 22. and 3. 4. 2 Pet. 1. 21. 1 Joh. 3. 24. and 4. 13. Rev. 18. 2.
Πνεῦμα, Mat. 10. 1. Mar. 6. 7. Luc. 6. 18. and 7. 21. and 8. 2. Act. 5. 16. 1 Cor. 12. 10. and 14. 12. Heb. 12. 9.
4038. Πνευματικός, spiritualis, spiritual; τὰ πνευματικά, spiritualia, spiritualia; τὰ πνευματικά τῆς πορνείας, spirituales malitiae, nequitiae; spirituali wickedness, or wicked spirits.
Πνευματικός, 1 Corinth. 2. 13. and 9. 11. and 14. 1. Eph. 6. 12.
Πνευματικός, Eph. 5. 19. Col. 3. 16.
Πνευματικός, 1 Pet. 2. 5.
Πνευματικός, Eph. 1. 3. Col. 1. 9.
Πνευματικός, 1 Cor. 10. 4.
Πνευματικός, Gal. 6. 1.
Πνευματικός, Rom. 15. 27. 1 Cor. 2. 13. and 3. 1.

Πνευματικός, Rom. 1. 11. 1 Cor. 10. 3. 4. and 15. 44. 46.
Πνευματικός, Rom. 7. 14. 1 Cor. 2. 15. and 14. 37. 1 Pet. 2. 5.
Πνευματικός, 1 Cor. 12. 1.
4039. Πνευματικός, spiritualiter, spiritally.
Πνευματικός, 1 Cor. 2. 14. Rev. 11. 8.
4040. Πνεῦμα, ἵνα, spiritus, in blatu; τὸ πνεῦμα, ad venti flatum, secundum auri flatum, to the wind.
Πνεῦμα, Joh. 3. 8.
Πνεῦμα, Rev. 7. 1.
Πνεῦμα, Luc. 12. 55.
Πνεῦμα, Joh. 6. 18.
Πνεῦμα, Act. 27. 40.
4041. Πνεῦμα, ὁμα, suffoco, suffoco, to take by the throat, be choked.
4042. Πνεῦμα, suffocatum, a thing strangled.
Πνεῦμα, Act. 21. 25.
Πνεῦμα, Act. 15. 20. 29.
4043. Πνεῦμα, status, spiritus, halitus, inspiration, wind, breath.
Πνεῦμα, Act. 17. 25.
Πνεῦμα, Act. 2. 2.
4044. Πνεῦμα, calaris vestis, pudoris, a garment down by the foot.
Πνεῦμα, Rev. 1. 13.
4045. Πνεῦμα, unde, whence, from whence.
Πνεῦμα, Mar. 13. 27. 54. 56. and 15. 33. and 21. 25. Mar. 6. 2. and 8. 4. and 12. 37. Luc. 1. 43. and 13. 25. 27. and 20. 7. Joh. 1. 48. and 2. 9. and 3. 8. and 4. 11. and 6. 5. and 7. 27. 28. and 8. 14. and 9. 29. 30. and 19. 9. Jam. 4. 1. Rev. 2. 5. and 7. 13.
4046. Ποίω, facio, edo, praesto, do operari, adfero, opus facio, constituo, utor, paro, committo, conficio, exerceo, fero, expono, exequor, usurpo, ago, perago, celebros, sum, mingo, praeficio, officio, gero, confentio, fio, to do, make, cause, bring forth, work or continue, keep, ordain, shoot out, commit, deal, show, perform, provide, gain, execute, cast out, fulfill, work, observe, abide, abide or wait for, appoint, or make work, or do, bear, yield, continue, exercise, agree, be made: whence these phrases?
*Αμαρτάν ποίω, pecco, peccatum facio, to commit an offence.
*Αμείνω ποίω, securo praesto, facio, to secure.
*Ανακόνη μηδένια ποίω, abique, sine ulla dilatione, without delay.
*Αρσενία ποίω, prunas congero, to make a fire.
*Αύξην ποίω, incrementum capio, augmentum facio, to make increase.
*Εν τῷ βυθῷ ποίω, in profundo ago, in profundum maris sum, to be in the deep.
*Δίνω ποίω, preces, deprecationem facio, to make request.
*Δῖνω ποίω, manifestum facio, to bewray.
*Εκκαλῶ ποίω, jacturam, jactum fecerunt, they lighted the ship.
*Εκδικῶ ποίω, vindictam, ultionem facio, to avenge.
*Ελεησύναι ποίω, praesto, facio elemosynas, to give alms.
*Ενέδω ποίω, insidias facio, tendo, to lay wait.
*Εξω ποίω, abduco foras, foras secudo, to put forth.
*Επισύσσω ποίω, coitionem, concursum facio, to raise up.

Πορφυρα, Rev. 17. 4.
Πορφυρεον, Mar. 15. 17, 20. Luc. 16. 19.
Πορφυρες, Rev. 18. 12.
4096. Πορφυρεος, &c, purpureus, a purple
(robe.)
Πορφυρεον, Joh. 19. 2, 5, Rev. 18. 16.
4097. Πορφυρεωσις, quæ purpuram ven-
debat, purpuraria, a seller of purple.
Πορφυρεωσις, Act. 16. 14.
4098. Ποσειδης, quoties, how oft, how often.
Ποσειδης, Mat. 18. 21. and 23. 37. Luc. 13. 34.
4099. Ποσις, potus, drink.
Ποσις, Col. 2. 16.
Ποσις, Joh. 4. 55. Rom. 14. 17.
4100. Ποσος, quantus, quantum, quoties,
quam multa, q: anto, how much, how great,
how many, what; ποσος & χρονος εστιν
quantum temporis est: how long is it ago?
σπο μωλλον, quanto magis, how much more.
Ποσος, Mat. 27. 13. Mar. 15. 4.
Ποσος, Act. 21. 29.
Ποσος, Mat. 16. 10.
Ποσος, 2 Cor. 7. 11.
Ποσος, Luc. 15. 17.
Ποσος, Mat. 6. 23. Luc. 16. 5, 7.
Ποσος, Mar. 9. 21.
Ποσος, Mat. 13. 34, and 16. 9. Mar. 6. 38, and 8. 5, 19.
Ποσος, Mat. 7. 11, and 10. 25, and 12. 12. Luc. 11. 3
and 12. 24, 28. Rom. 11. 15, 24. Philen. 16. 16.
9. 14, and 14. 29.
Ποσος, Mar. 8. 20.
4101. Ποταμος, flumen, fluvius, a fl. ed, ri-
ver, stream, river.
Ποταμος, Mat. 7. 25, 27. Joh. 7. 38.
Ποταμος, Act. 16. 13. Rev. 12. 15, 16. and 16. 12
and 12. 1.
Ποταμος, Luc. 6. 48, 49.
Ποταμος, Rev. 22. 2.
Ποταμος, Rev. 16. 4.
Ποταμος, Mar. 1. 5. Rev. 9. 14.
Ποταμος, 2 Cor. 11. 26. Rev. 8. 10.
4102. Ποταμοφειντος, qui à flumine rap-
tatur, trahitur, one carried away of the
flood.
Ποταμοφειντος, Rev. 12. 15.
4103. Ποταπος, qualis, qualis, what man-
ner of, what manner of man, what manner
of persons.
Ποταπι, Mar. 13. 1.
Ποταπι, Luc. 7. 39.
Ποταπι, 1 Joh. 3. 1.
Ποταπι, Mar. 13. 1.
Ποταπος, Mat. 8. 27. Luc. 1. 29.
Ποταπος, 2 Pet. 3. 11.
4104. Ποτε is taken sometime indefinitely, an-
thetically either not accented at all, or thus
ποτε, sometime interrogatively or determi-
natively, and then thus, ποτε. It's rendered
Quonque, usquequo, Mar. 17. 17. quonque
quandam, Mar. 9. 19. usquequo, Rev. 6. 10
how long?
Quando, Mat. 24. 3. and 25. 37, 38, 39, 44. al-
quando, Luc. 22. 32. when.
Olim, Joh. 9. 13. aforetime.
Quondam, aliquando, Rom. 7. 9. olim, aliquan-
do, Gal. 1. 23. once.
Quondam, aliquando, Rom. 11. 30. olim, aliquan-
do, Gal. 1. 13. in times past.
Unquam, 1 Cor. 9. 7. unquam, aliquando, 1 The-
2. 5. Heb. 1. 5, 13. any time.
Quondam, aliquando, Eph. 2. 11. in time passed.
Olim, aliquando, Eph. 2. 13. and 5. 8, quondam

Col. 1. 21. *sometimes*.
 Unquam, Eph. 5. 29. *ever*.
 Quondam, aliquando, Col. 1. 7. *sumetime*.
 Olim, aliquando, 1 Pet. 3. 5. *in the old time*.
 Olim, aliquando, 2 Pet. 1. 21. *in old time*, or, *at any time*.
 Ἡδὴ ποτὲ, jam tandem, tandem aliquando, Phil. 4. 10. *now at the length*.
 Μᾶ ποτε, ne quando, ne forte, Heb. 4. 1. *lest*.
 Οὐ ποτε, nunquam, non aliquando; 2 Pet. 1. 10. *never*.
 4105. Πότερον, utrum, whether.
 Πότερον, Joh. 7. 17.
 4106. Ποτήριον, poculum, calix. a cup.
 Ποτήριον, Mat. 10. 42. and 20. 22, 23. and 26. 27, 30, 42. Mark. 9. 41. and 0. 38, 39. and 14. 23, 36. Luc. 22. 17, 20, 42. Joh. 18. 11. 1 Cor. 10. 16, 21. and 11. 25. 26, 27. Rev. 16. 19. and 17. 4.
 Ποτήριον, Matth. 23. 25, 26. Luc. 11. 39. 1 Corinth. 11. 28.
 Ποτήριον, Rev. 14. 10. and 18. 6.
 Ποτήριον, Mark. 7. 4. 8.
 4107. Ποτήριον, potum do, do potum, do b. bere, aquo, ad aquo, potandum præbeo, potu, una portione potor, 10 give to drink, 10 take drink, to water, 0 make to drink, to be made to drink, take yours ἐσθίετε, lactis potu vos alui, lac vobis potum dedi, I have fed you with milk.
 Πιπότε, Rev. 14. 8.
 Πιπότε, Rom. 12. 20.
 Πιπότε, Luc. 13. 15.
 Πιπότε, 1 Cor. 3. 7, 8.
 Πιπότε, Mat. 10. 42. Mark. 9. 41.
 4108. Ποτότος, act. 28. 13.
 Ποτότος, 4109. Πότης, compositio, ebrietas, banqueting.
 Πότης, 1 Pet. 4. 3.
 4110. Πω, being used indefinitely is not accented, but interrogatively and determinatively by ἵνα, ὥστε. It's rendered
 Ubi, Mat. 2. 23. 4. and 8. 20. Joh. 20. 23, 13, 15. & 14. 5. where.
 Quo, Joh. 7. 35. and 8. 14. Heb. 11. 8. whether.
 Cuius, fere, Rom. 9. 19. amount.
 Alicubi, in quodam loco, Heb. 2. 6. quodam in loco, Heb. 4. 4. in a certain place.
 4111. Πόδus.
 Πόδus, 2 Tim. 4. 21.
 4112. Πῆς, pes, the foot.
 Πόδus, Mat. 4. 6. Luc. 4. 11. Rev. 10. 2.
 Πόδus, Act. 5. 9. Rom. 3. 15. and 10. 15. Rev. 1. 15. and 2. 18. and 10. 1. and 13. 2.
 Πόδus, Matth. 15. 30. and 18. 29. and 22. 13. and 28. 9. Mark. 5. 22. and 7. 25. Luc. 1. 79. and 7. 38. 44. 45. 46. and 8. 35. 41. and 10. 39. and 15. 22. and 17. 16. and 24. 39. 40. Joh. 11. 2, 32, 44. and 12. 3. and 13. 5, 6, 8, 9, 10, 12, 14. Act. 4. 35, 37. and 5. 2. 10. and 7. 58. and 10. 25. and 14. 10. and 16. 24. and 21. 11. and 22. 3. and 26. 16. Rom. 16. 20. 1 Corinth. 15. 23. 27. Eph. 1. 22. and 6. 15. 1 Tim. 5. 10. Rev. 1. 17. and 11. 11.
 Πόδus, Act. 7. 5.
 Πόδus, Matth. 5. 35. and 10. 14. and 22. 24. Mark. 6. 11. Luc. 9. 5. and 20. 43. Act. 2. 35. and 6. 33. and 7. 49. and 13. 25. 51. Heb. 1. 12. and 2. 1. and 10. 13. Revelat. 3. 9. and 12. 1. and 19. 10. and 22. 8.

Ποσὶς,

Ποῖοι, 1 Cor. 12: 21.
Ποῖοι, Joh. 20: 12. Act. 14: 8. Heb. 12: 13.
Πῶς, Mat. 18: 8. Mar. 9: 45. 1 Cor. 12: 15.
4113. Πῆχυμα, res, negotium, opus, a thing, business, matter, work.
Πῆχυμα, Act. 5: 4. 1 Cor. 6: 1. Jam. 3: 16.
Πῆχυματι, Roman. 16: 2. 2 Corinth. 7: 11. 1 Thes. 5: 4.
Πῆχυματι, Mar. 18: 19.
Πῆχυματι, Luc. 1: 1. Heb. 9: 18. and 10: 1. and 11: 1.
4114. Περουμεία, negotium, affair.
Περουμείας, 2 Tim. 2: 4.
4115. Περουμείους, negotiorum, to occupy.
Περουμείους, Luc. 19: 13.
4116. Πρωτοδαιον, pratorium, the common hall or governors house, the praetorium, the common hall or Pilatus house, the judgement hall, the palace, or Caesars court.
Πρωτοδαιον, Mat. 27: 16. Mar. 15: 16. Joh. 18: 2, 8, 33, and 19: 9.
Πρωτοδαιον, Act. 23: 35. Phil. 1: 13.
4117. Πράκτωρ, exactor, an officer.
Πράκτωρ, Luc. 12: 58.
Πράκτωρ, Luc. 12: 58.
4118. Πράξις, factum, opus, actus, actio, a work, deed, office.
Πράξις, Luc. 23: 51.
Πράξις, Act. 18: 13. Rom. 8: 13.
Πράξις, Col. 3: 9.
Πράξις, Mat. 16: 27. Rom. 12: 4.
4119. Πῆξ, mitis, meek.
Πῆξ, Mat. 11: 29.
4120. Πῆξις, lenitas, manufactudo, clementia, modestia, meekness.
Πῆξις, Gal. 5: 22.
Πῆξις, Col. 3: 12. 1 Tim. 6: 11. Tit. 3: 2.
Πῆξις, 2 Tim. 2: 25.
Πῆξις, 1 Cor. 4: 21. 2 Cor. 10: 1. Galat. 6: 1.
Eph. 4: 2.
4121. Πρασαι ἀρεταί, per areolas, in parties, in ranks.
Πρασαι ἀρεταί, Mar. 6: 40.
4122. Πράσσω, or πράσσει, opus, exigo, facio, gero, ago, scior, exerceo, admitto, patro, servo, observo, factum, actum, gestum, to exact, require, do, use, commit, keep, be done.
Πράσσω, Luc. 23: 15. Act. 26: 26.
Πράσσει, Act. 25: 11.
Πράσσει, Act. 25: 25.
Πράσσει, Act. 26: 9.
Πράσσει, Joh. 5: 29.
Πράσσει, Act. 19: 19. Rom. 9: 11.
Πράσσει, Act. 16: 28.
Πράσσει, Act. 15: 29.
Πράσσει, Act. 26: 31.
Πράσσει, Luc. 22: 23. Act. 5: 35. 1 Thes. 4: 11.
Πράσσει, Rom. 2: 1.
Πράσσει, Luc. 3: 13. Phil. 4: 9.
Πράσσει, Rom. 2: 25.
Πράσσει, Act. 26: 20. Rom. 2: 23.
Πράσσει, Rom. 1: 32. Gal. 5: 21.
Πράσσει, Rom. 13: 4.
Πράσσει, Rom. 1: 32.
Πράσσει, Rom. 7: 15, 19. 1 Cor. 9: 17. Eph. 6: 11.
Πράσσει, Joh. 3: 20.
Πράσσει, Act. 19: 36.

Πρᾶγμῶς, Act 17-7.
 4123. Πρᾶγῶς, mitis, mansuetus, lenis, modestus, *meek*.
 Πρᾶγῶς, Mat. 5. 5.
 Πρᾶγῶς, 1 Pet. 3. 4.
 Πρᾶγῶς, Mat. 21. 5.
 4124. Πρᾶγῶς, lenitas, mansuetudo, *meekness*.
 Πρᾶγμῶς, Jam 1. 21. and 3. 13.
 Πρᾶγμῶς, 1 Pet. 3. 16.
 Πρᾶγῶς. See Πιστοῦμαι.
 4125. Πρᾶγῶς, decent, it becometh; ἡ πρᾶγῶς, quæ decent, which becometh.
 Πρᾶγῶς, Eph. 5. 3. 1 Tim. 2. 10 Tit. 2. 1.
 Πρᾶγῶς, Mat. 3. 15. 1 Cor 11. 13.
 4126. Πρᾶγῶς, legatio, an embassy, a message.
 Πρᾶγῶς, Luc. 14. 32. and 19. 14.
 4127. Πρᾶγῶς, legatione fungor, to be an ambassador.
 Πρᾶγῶς, 2 Cor. 5. 20.
 Πρᾶγῶς, Eph. 6. 20.
 4128. Πρᾶγῶς, ordo seniorum, seniores, seniorum ordo, majores natu, presbyterium, the elders, the estate of the elders, the presbytery.
 Πρᾶγῶς, Luc. 22. 65. Act. 22. 5.
 Πρᾶγῶς, 1 Tim. 4. 14.
 4129. Πρᾶγῶς, ἐστὶν, ex, senior, presbyter, seniores, presbyteri, majores, senes, mulier natu grandis, an elder, elders, the elder, an elder woman.
 Πρᾶγῶς, 1 Tim. 5. 2.
 Πρᾶγῶς, Mat. 21. 23. and 26. 3, 57, 59. and 27. 1, 20. Mar. 11. 27. and 14. 53. Act. 2. 17. and 4. 8, 23. and 15. 6, 23. and 21. 18. and 25. 15. 1 Tim. 5. 17. Heb. 11. 2. Revelat. 4. 10. and 5. 8, 14. and 12. 16. and 19. 4.
 Πρᾶγῶς, Matth. 27. 3. Luc. 20. 1. Act. 15. 22. and 23. 14. 1 Pet. 5. 5.
 Πρᾶγῶς, Luc. 15. 25. 2 Joh. 1. 3 Joh. 1.
 Πρᾶγῶς, 1 Tim. 5. 19.
 Πρᾶγῶς, Luc. 7. 3. and 22. 52. Act. 4. 5. and 6. 12. and 11. 30. and 14. 23. and 15. 2. and 20. 17. Tit. 1. 5. Jam. 5. 14. 1 Pet. 5. 1. Rev. 4. 4.
 Πρᾶγῶς, 1 Tim. 5. 1.
 Πρᾶγῶς, Mar. 15. 2. and 16. 21. and 26. 47. and 27. 12, 41. and 28. 12. Mar. 7. 3, 5. and 8. 31. and 14. 43. and 15. 1. Luc. 9. 22. Joh. 8. 9. Act. 15. 4. and 16. 4. and 24. 1. Rev. 5. 5, 6, 11. and 7. 11, 13. and 14. 3.
 4130. Πρᾶγῶς, senex, an old man, an aged man, aged.
 Πρᾶγῶς, Tit. 2. 2.
 Πρᾶγῶς, Luc. 1. 18. Philem. 9.
 4131. Πρᾶγῶς, anus, an aged woman.
 Πρᾶγῶς, Tit. 2. 3.
 4132. Πρᾶγῶς, præcipitatus, suffensus, falling headlong.
 Πρᾶγῶς, Act. 1. 18.
 4133. Πρᾶγῶς, or πρᾶγῶς, dissecor, secor, to be sawn afunder.
 4134. Πρᾶγῶς, and πρᾶγῶς, priusquam, antequam, nisi prius, donec, before, ere.
 Πρᾶγῶς, Matth. 26. 34, 75. Mar. 14. 72. Luc. 22. 61. Joh. 4. 49. and 8. 58. and 14. 29.
 Πρᾶγῶς, Matth. 1. 18. Mar. 14. 30. Luc. 2. 26. and 22. 34. Act. 2. 20. and 7. 2. and 25. 16.
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Προσέλθεις, Eph. 1. 5.
 Προσέδυντες, Eph. 1. 11.
 Προδέναι, Act. 4. 28. Rom. 8. 29, 30.
 Προδέναι, 1 Cor. 2. 7.
 4194. Προσέδο, ante affligor, ante parior, to suffer before.
 Προπιδόντες, 1 Thell. 2. 2.
 4195. Προπιδώ, ormai, deduco, prosequor, praemitto, deduco, to accompany, bring on the way, bring on ones journey, conduct forth, bring forward on ones journey, be brought on the way.
 Προπιδών, Act. 20. 38.
 Προπιδόντων, Act. 21. 5.
 Προπιδόντες, Act. 15. 3.
 Προπιδόνται, Rom. 15. 24.
 Προπιδώ, 3 Joh. 6.
 Προπιδώ, 1 Cor. 16. 11.
 Προπιδώ, 1 Cor. 16. 6.
 Προπιδών, Tit. 3. 13.
 4196. Προπιδής, praeceps, temere; rashly, heary.
 Προπιδής, 2 Tim. 3. 4.
 Προπιδής, Act. 19. 36.
 4197. Προπιδώμαι, praeo, praecedo, to go before.
 Προπιδώ, Luc. 1. 76.
 Προπιδώ, Act. 7. 40.
 4198. Προπιδώ, undred
 Ad, Matth. 2. 12. and 5. 3. ut, ad, Matth. 5. 28. ut, Mat. 6. 1. 10.
 Ad, Mat. 4. 6. contra, Act. 9. 5. cum, adversus, Act. 19. 38. adversum, Act. 24. 19. adversus, Act. 25. 19. Eph. 6. 12. against.
 Ad, Mat. 11. 28. and 13. 2. and 14. 25. unto.
 Pro, ad, Mat. 19. 8. but use of.
 Ut, Matth. 23. 5. ad, Mat. 26. 12. pro, ad, Mar. 10. 5. for.
 Ad, Mar. 2. 2. abent.
 Apud, cum, Mar. 6. 3. apud, Mar. 9. 10. and 14. 29. Joh. 1. 1. 2. cum, Act. 24. 12. ad, 2 Cor. 5. 8. with.
 Adversus, ad, Mar. 8. 16. inter, ad, Mar. 10. 26. apud, 2 Cor. 12. 21. among.
 Ad, Mar. 11. 1. Luc. 19. 37. Joh. 20. 12. Act. 3. 2. at.
 Apud, ad, Act. 26. 26. ante, Rom. 16. 7. before.
 Apud, 2 Cor. 7. 4. erga, Phil. 2. 30. towards.
 Ut, ad, Gal. 2. 14. according.
 Προς άλλους, inter se, ad invicem, Joh. 19. 24. among themselves; alii ad alios, ad invicem, Act. 26. 31. between themselves.
 Προς έαυτους, inter se, ad semetipsos, Mar. 10. 26. ad invicem, Mar. 16. 3. among themselves.
 Προς έκ quo, prout, Eph. 3. 4. whereby.
 4199. Προπιδάτον, ante-fabbatum, the day before the sabbath.
 Προπιδάτον, Mar. 15. 42.
 4200. Προπιδώμαι, eognominor, appello, to be called.
 Προπιδωθής, Heb. 5. 10.
 4201. Προπιδώ, adduco, offero, perduco, appropinquo, appareo; protraho concord, to bring, bring forth, draw near.
 Προπιδώ, Luc. 9. 41.
 Προπιδώ, 1 Pet. 3. 18.
 Προπιδώντες, Act. 16. 20.
 Προπιδών, Act. 27. 27.
 4202. Προπιδώ, aditus, accessus, accessus.
 Προπιδώ, Rom. 5. 2. Eph. 2. 18. and 3. 12.

4203. Προπιδώ, mendo, to beg.
 Προπιδώ, Mar. 10. 46. Luc. 18. 5. Joh. 9. 8.
 4204. Προπιδάωμαι, ascendo, to go up.
 Προπιδάω, Luc. 14. 10.
 4205. Προπιδάω, impendo, erogo, to impend.
 Προπιδάω, Luc. 8. 43.
 4206. Προπιδάω, suppleo, to supply.
 Προπιδάω, 2 Cor. 9. 12.
 Προπιδάω, 2 Cor. 11. 9.
 4207. Προπιδάω, confero, acquiesco, to confer, to add, to confer.
 Προπιδάω, Gal. 1. 16.
 Προπιδάω, Gal. 2. 6.
 4208. Προπιδάω, addo minas, comminor, to threaten future.
 Προπιδάω, Act. 4. 21.
 4209. Προπιδάω, praeterea infumo, supererogo, to supererogate.
 Προπιδάω, Luc. 10. 35.
 4210. Προπιδάω, ergo, indigeo, to need.
 Προπιδάω, Act. 17. 25.
 4211. Προπιδάω, expecto, recipio, exspecto, fulcipo, accipio, to wait for, look for, receive, allow, receive.
 Προπιδάω, Heb. 11. 34.
 Προπιδάω, Heb. 10. 35.
 Προπιδάω, Rom. 16. 4.
 Προπιδάω, Phil. 2. 29.
 Προπιδάω, Luc. 15. 2.
 Προπιδάω, Luc. 23. 51.
 Προπιδάω, Luc. 12. 36.
 Προπιδάω, Act. 23. 21. Tit. 2. 13. Jude 21.
 Προπιδάω, Luc. 2. 38.
 Προπιδάω, Mar. 15. 43. Luc. 2. 25.
 Προπιδάω, Act. 24. 15.
 4212. Προπιδάω, expecto, spero, existimo, to look for, wait for, be in expectation or suspense, expect, wait.
 Προπιδάω, Mar. 24. 15. Luc. 12. 46.
 Προπιδάω, Matth. 11. 3. Luc. 7. 19. 20. 2 Pet. 3. 13.
 Προπιδάω, Luc. 1. 21. Act. 3. 5. and 10. 24. and 28. 6.
 Προπιδάω, 2 Pet. 3. 12.
 Προπιδάω, Luc. 8. 40. Act. 27. 33. 2 Pet. 3. 14.
 Προπιδάω, Luc. 3. 15.
 Προπιδάω, Act. 28. 6.
 4213. Προπιδάω, expectatio, a looking after, an expectation.
 Προπιδάω, Luc. 21. 26. Act. 12. 11.
 Προπιδάω. See Προπιδάω.
 4213. Προπιδάω, permitto, to suffer.
 Προπιδάω, Act. 27. 7.
 4214. Προπιδάω, appropinquo, offero, to come nigh.
 Προπιδάω, Mar. 2. 4.
 4215. Προπιδάω, assideo, deservio, to wait at.
 Προπιδάω, 1 Cor. 9. 13.
 4216. Προπιδάω, lucrificatio, acquiro, to gain.
 Προπιδάω, Luc. 9. 16.
 4217. Προπιδάω, venio ad, accedo, adeo, appropinquo, acquiesco, to come to, come into, come, go to, draw near, go near, consent.
 Προπιδάω, Heb. 12. 18, 22.
 Προπιδάω, Act. 8. 29.

Προσ-

Προπιδάω, Mat. 8. 25. and 13. 10. 27. and 14. 12. and 15. 12. 23. and 16. 1. and 17. 19. and 26. 50. 60. 73. Mar. 6. 35. and 10. 1. Luc. 8. 24. and 9. 12. and 20. 27. Act. 23. 14.
 Προπιδάω, Mat. 26. 60.
 Προπιδάω, Mat. 9. 20. Luc. 8. 44.
 Προπιδάω, Mat. 28. 9.
 Προπιδάω, Mat. 4. 3. and 8. 19. and 17. 7. and 18. 21. and 19. 16. and 21. 28. 30. and 25. 20. 22. 24. and 26. 49. and 27. 58. and 28. 23. Mar. 1. 31. and 12. 28. and 14. 45. Luc. 7. 14. and 10. 34. and 23. 52. Act. 9. 1. and 22. 26. 27.
 Προπιδάω, Act. 12. 13.
 Προπιδάω, Mat. 8. 5. and 17. 14. and 26. 7. 69. Act. 18. 2.
 Προπιδάω, Mat. 4. 11. and 5. 1. and 9. 28. and 13. 36. and 14. 15. and 15. 30. and 17. 24. and 18. 1. and 19. 3. and 20. 20. and 21. 14. 23. and 22. 23. and 24. 1. 3. and 26. 17. Luc. 13. 31. Joh. 12. 21.
 Προπιδάω, Act. 10. 28. and 24. 23.
 Προπιδάω, 1 Tim. 6. 3.
 Προπιδάω, Luc. 23. 36. 1 Pet. 2. 4.
 Προπιδάω, Heb. 11. 1.
 Προπιδάω, Luc. 9. 42. Act. 7. 31.
 Προπιδάω, Heb. 7. 25. and 10. 1.
 Προπιδάω, Mat. 9. 14. and 15. 1.
 Προπιδάω, Heb. 4. 16. and 10. 22.
 Προπιδάω, Act. 28. 9.
 4218. Προπιδάω, precatio, oratio, preces, orationes, prayer, prayers.
 Προπιδάω, Act. 10. 4. Rev. 5. 8.
 Προπιδάω, Act. 4. 24. Rom. 15. 30. Col. 4. 22. 1 Tim. 5. 5. Rev. 8. 3. 34.
 Προπιδάω, 1 Tim. 2. 1. 1 Pet. 3. 7. and 4. 7.
 Προπιδάω, Mat. 17. 21. and 21. 22. Mar. 9. 29. Luc. 6. 12. Act. 1. 14. and 6. 4. and 10. 31. and 12. 5. and 16. 13. Rom. 12. 12. 1 Cor. 7. 5. Phil. 4. 6. Col. 4. 2. Jam. 5. 17.
 Προπιδάω, Act. 16. 16.
 Προπιδάω, Mat. 21. 13. Mar. 11. 17. Luc. 19. 46. and 22. 45. Act. 3. 1. Eph. 6. 18.
 Προπιδάω, Rom. 1. 10. Eph. 1. 16. 1 Thell. 1. 2. Philen. 4. 22.
 4219. Προπιδάω, precor, oro, to pray; μικρή προσευχή, utro longis precibus, orationes longas oro, to make long prayers.
 Προπιδάω, Mat. 6. 6.
 Προπιδάω, Mat. 14. 23. Mar. 6. 46. Luc. 6. 12. and 9. 28. and 18. 10. Act. 10. 9.
 Προπιδάω, Act. 1. 24. and 6. 6. and 13. 3. and 14. 23.
 Προπιδάω, Act. 28. 8.
 Προπιδάω.
 Προπιδάω, Jam. 5. 14.
 Προπιδάω, Mat. 19. 13.
 Προπιδάω, Mat. 26. 36. 1 Cor. 14. 15.
 Προπιδάω, Mar. 14. 32.
 Προπιδάω, Rom. 8. 26.
 Προπιδάω, Mat. 6. 5. Luc. 9. 29. and 11. 1. and 18. 1. 1 Cor. 11. 13. 1 Tim. 2. 8.
 Προπιδάω, Mat. 5. 44. and 6. 9. and 24. 20. and 26. 41. Mar. 13. 18. 33. and 14. 38. Luc. 6. 28. and 22. 46. 1 Thell. 5. 17. 25. 2 Thell. 3. 1. Heb. 13. 18.
 Προπιδάω, Act. 9. 11. 1 Cor. 14. 14.
 Προπιδάω, 1 Cor. 14. 13. Jam. 5. 13.
 Προπιδάω, Mat. 6. 5. Jam. 5. 17.
 Προπιδάω, Luc. 11. 2.
 Προπιδάω, Phil. 1. 9.
 Προπιδάω, 2 Thell. 1. 11.
 Προπιδάω, 1 Cor. 11. 5.
 Προπιδάω, Mat. 6. 7. and 23. 14. Mar. 11. 24. 25.

and 12. 40. Act. 12. 12. and 16. 25. Eph. 6. 18. Col. 1. 3. 9. and 4. 3. Jude 20.
 Προπιδάω, Luc. 1. 10. and 3. 21. and 9. 18. and 11. 1.
 Προπιδάω, Mat. 26. 39. Luc. 5. 16. Act. 10. 30. and 11. 5. 1 Cor. 11. 4.
 Προπιδάω, Act. 22. 17.
 Προπιδάω, Luc. 20. 47.
 Προπιδάω, 1 Cor. 14. 14.
 Προπιδάω, Act. 21. 5.
 Προπιδάω, Mat. 26. 42. 44. Mar. 14. 39. Act. 8. 15. and 9. 40. and 20. 36. Jam. 5. 18.
 Προπιδάω, Mar. 1. 35. Luc. 18. 11. and 22. 41. 44. 42. 20. Προπιδάω, attendo, caveo, intendo, ausculto, observo, deduco sum, praesto sum, to take heed, beware, give heed, have regard, attend, be given, give attendance.
 Προπιδάω, Act. 8. 6. 10. 11.
 Προπιδάω, Heb. 7. 43.
 Προπιδάω, 1 Tim. 4. 13.
 Προπιδάω, Mat. 16. 11. 12. Act. 16. 14. 1 Tim. 1. 4. Heb. 2. 1.
 Προπιδάω, Mat. 6. 1. and 7. 15. and 10. 17. and 16. 6. Luc. 12. 1. and 17. 3. and 20. 46. and 21. 34. Act. 5. 35. and 20. 28.
 Προπιδάω, 1 Tim. 3. 8.
 Προπιδάω, 1 Tim. 4. 1. Tit. 1. 14. 2 Pet. 1. 19.
 4221. Προπιδάω, cruci affligo, to nail to the cross.
 Προπιδάω, Col. 2. 14.
 4222. Προπιδάω, profelytus, a profelyte.
 Προπιδάω, Act. 2. 11.
 Προπιδάω, Mar. 23. 15. Act. 6. 5.
 Προπιδάω, Act. 13. 43.
 4223. Προπιδάω, temporarius, temporalis, for a while, for a time, temporally, for a season.
 Προπιδάω, 2 Cor. 4. 18.
 Προπιδάω, Mar. 4. 17.
 Προπιδάω, Heb. 11. 25.
 Προπιδάω, Mar. 13. 21.
 4224. Προπιδάω, advoco, voco, con-voco, accetto, allumo, to call.
 Προπιδάω, Mar. 3. 13. and 6. 7.
 Προπιδάω, Act. 5. 40. and 6. 2.
 Προπιδάω, Mat. 10. 1. and 15. 10. 32. and 18. 23. 22. and 20. 25. Mar. 3. 23. and 7. 14. and 8. 13. 34. and 10. 42. and 12. 42. and 15. 44. Luc. 7. 18. and 15. 26. and 16. 5. and 18. 16. Act. 13. 7. and 20. 1. and 23. 17. 18.
 Προπιδάω, Jam. 5. 14.
 Προπιδάω, Act. 2. 39.
 Προπιδάω, Act. 13. 2.
 Προπιδάω, Act. 16. 10.
 4225. Προπιδάω, semper adsum, defer-vio, perduro, persevero, inflo, inflans sum, adhuc, assiduus sum, parco, in-cumbo, scervio, to wait on, continue, give ones self continually, wait continually, continue inflant, attend continually.
 Προπιδάω, Mar. 3. 9.
 Προπιδάω, Col. 4. 2.
 Προπιδάω, Act. 6. 4.
 Προπιδάω, Act. 1. 14. and 2. 42. 46. Rom. 12. 12. and 13. 6.
 Προπιδάω, Act. 10. 7.
 Προπιδάω, Act. 8. 13.
 4226. Προπιδάω, perseverantia, in-flantia, perseverance.
 Προπιδάω, Eph. 6. 18.
 4227. Προπιδάω, cervical, a pili-lon.

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Προσ-

Προσκλησάων, Mar. 4. 38.
 4227. Προσκλησάωμαι, confocior, adjungor, to confite with.
 Προσκλησάωμαι, Act. 17. 4.
 4228. Προσκλησάω, in alteram (aliam) partem declinando, partiality.
 Πρόσκλησιν, 1 Tim. 5. 21.
 4229. Προσκολλόμαι, agglutinor, adharco, confentio, to clauze, join, be joined.
 Προσκολλόω, Act. 5. 36.
 Προσκολλόω, Mat. 19. 5. Mar. 10. 7. Eph. 5. 31.
 4230. Πρόσκειμα, ostendiculum, ostensio, a stumbling, stumbling-block, offence.
 Πρόσκειμα, Rom. 14. 13. 1 Cor. 8. 9.
 Πρόσκειμα, Rom. 9. 32, 33, and 14. 20. 1 Pet. 2. 8.
 4231. Προσκοπή, offensio, an offence.
 Προσκοπή, 2 Cor. 6. 3.
 4232. Προσκόω, offendo, impingo, irruo, offendor, to dash, beat upon, humble.
 Προσκοώ, Joh. 11. 9, 10. Rom. 14. 21.
 Προσκοή, 1 Pet. 2. 8.
 Προσκόω, Mat. 4. 6. Luc. 4. 11.
 4233. Προσκυλίω, advolvo, to roll.
 Προσκυλίω, Mar. 15. 46.
 Προσκυλίω, Mat. 27. 60.
 4234. Προσκυνέω, adoro, oro, to worship, to bow or beseech, worship or fall down before.
 Προσκυνέω, Mat. 8. 2. and 9. 18. and 15. 25. and 18. 26.
 Προσκυνέω, Mat. 2. 11. and 14. 33. and 28. 9, 17.
 Joh. 4. 20. Rev. 5. 14. and 7. 11. and 11. 16. and 13. 4. and 19. 4. and 20. 4.
 Προσκυνήτω, Mar. 5. 6. Joh. 9. 38. Act. 10. 25. Heb. 11. 21.
 Προσκυνήτω, Mar. 15. 19.
 Προσκυνήτω, Rev. 14. 9.
 Προσκυνήτω, Joh. 4. 20, 24. Act. 7. 43.
 Προσκυνήτω, Joh. 4. 22.
 Προσκυνήτω, Mat. 2. 2. Rev. 19. 10. and 22. 9.
 Προσκυνήτω, Luc. 24. 52.
 Προσκυνήτω, Rev. 14. 7.
 Προσκυνήτω, Heb. 1. 6.
 Προσκυνήτω, 1 Cor. 14. 25.
 Προσκυνήτω, Mat. 4. 10. Luc. 4. 8.
 Προσκυνήτω, Joh. 4. 21.
 Προσκυνήτω, Mat. 4. 9. Luc. 4. 7.
 Προσκυνήτω, Rev. 19. 10. and 22. 9.
 Προσκυνήτω, Joh. 4. 23.
 Προσκυνήτω, Rev. 13. 8. and 15. 4.
 Προσκυνήτω, Mat. 2. 8.
 Προσκυνήτω, Act. 8. 27. and 24. 11.
 Προσκυνήτω, Rev. 9. 20. and 13. 12.
 Προσκυνήτω, Joh. 12. 20. Rev. 3. 9.
 Προσκυνήτω, Joh. 4. 22.
 Προσκυνήτω, Joh. 4. 23, 24. Rev. 11. 1. and 16. 2. and 19. 20.
 Προσκυνήτω, Rev. 14. 11.
 Προσκυνήτω, Mat. 20. 20.
 Προσκυνήτω, Rev. 4. 10.
 4235. Προσκυνήτης, adorator, a worshipper.
 Προσκυνήτης, Joh. 4. 23.
 4236. Προσλαλήω, alloquor, loquor, to speak, to speak with.
 Προσλαλήω, Act. 28. 40.
 4237. Προσλαμβάνω, prehendo, assumo, apprehendo, sumo, accipio, excipio, suscipio, to take, take unto, receive.

Προσλαμβάνω, Rom. 14. 3. and 15. 7.
 Προσλαμβάνω, Act. 8. 26. and 27. 36. and 28. 2.
 Προσλαμβάνω, Act. 27. 34.
 Προσλαμβάνω, Act. 17. 5. and 27. 22.
 Προσλαμβάνω, Mat. 6. 22. Mar. 8. 32.
 Προσλάβω, Philom. 15. 17.
 Προσλαμβάνω, Rom. 14. 1. and 15. 7.
 4238. Προσλαμβάνω, a receiving.
 Προσλάβω, Rom. 11. 16.
 4239. Προσμένω, permanco, persevero, insto, maneo, sustinco, remanco, to continue, to wait, cleave, carry, abide with.
 Προσμένω, 1 Tim. 1. 3.
 Προσμένω, Act. 18. 18.
 Προσμένω, 1 Tim. 5. 5.
 Προσμένω, Act. 11. 23.
 Προσμένω, Mat. 15. 32. Mar. 8. 2.
 4240. Προσμιζώμαι, appello, applico, to draw to the shore.
 Προσμιζώμαι, Mar. 6. 53.
 4241. Προσφέρω, insuper debco, debeo, to owe besides.
 Προσφέρω, Philom. 19.
 4242. Προσφίξω, infensus sum, to be received.
 Προσφίξω, Heb. 3. 10.
 Προσφίξω, Heb. 3. 17.
 4243. Πρόσφρων, qui valde esurit, very hungry.
 Πρόσφρων, Act. 10. 10.
 4244. Προσπύω, affligo, to crucify.
 Προσπύω, Act. 2. 23.
 4245. Προσπίπτω, incido, irruo, accido, procido, to beat upon, fall down before, fall at, fall down at.
 Προσπίπτω, Mar. 7. 25. Luc. 5. 8. Act. 16. 29.
 Προσπίπτω, Mar. 5. 33. Luc. 8. 28.
 Προσπίπτω, Mar. 7. 25.
 Προσπίπτω, Mar. 3. 11.
 Προσπίπτω, Luc. 8. 47.
 4246. Προσποιέμαι, fingo, to make as though one would.
 Προσποιέμαι, Luc. 24. 28.
 4247. Προσπύωμαι, accedo, to come unto.
 Προσπύω, Mar. 10. 35.
 4248. Προσπύω, illido, to beat vehemently.
 Προσπύω, Luc. 48. 49.
 4249. Προσπύω, hospitium prabens, a succourer.
 Προσπύω, Rom. 16. 2.
 4250. Προσπύω, impero, præcipio, jubeo, præcipior, to bid, command, be commanded.
 Προσπύω, Mat. 8. 4. Mar. 1. 44. Luc. 5. 14. Act. 10. 48.
 Προσπύω, Mat. 1. 24. and 21. 6.
 Προσπύω, Act. 10. 33.
 4251. Προσπύω, appono, pergo, addo, adaugco, adjicio, apponor, accresco, augeo, adjungor, addor, ponor, to add, encrease, proceed further, be added, given, laid unto, προσέδοτο πάλιν, perrexit, addidit mittere, again be sent.
 Προσπύω, Luc. 20. 11. 12. Act. 12. 3.
 Προσπύω, Luc. 3. 20.
 Προσπύω, Act. 11. 24. and 13. 36. Gal. 3. 19.
 Προσπύω, Act. 2. 48.
 Προσπύω, Act. 2. 47.

Προσ-

Προσπύω, Act. 5. 14.
 Προσπύω, Mat. 6. 27. Luc. 12. 55.
 Προσπύω, Luc. 19. 11.
 Προσπύω, Luc. 17. 5.
 Προσπύω, Heb. 12. 19.
 Προσπύω, Mat. 6. 33. Mar. 4. 24. Luc. 12. 31.
 Προσπύω, Mat. 6. 33. Mar. 4. 24. Luc. 12. 31.
 Προσπύω, Mar. 10. 17. Act. 8. 30.
 Προσπύω, Mar. 9. 15.
 4253. Προσφάριον, obsonium, pulmentarium, meat.
 Προσφάριον, Joh. 21. 5.
 4254. Προσφάτω, recens, novus, new.
 Προσφάτω, Heb. 10. 20.
 4255. Προσφάτω, nuper, lately.
 Προσφάτω, Act. 18. 2.
 4256. Προσφάτω, offero, offiro, adduco, induco, præsto, admoveo, offero, to present or offer, offer, bring, bring unto, put to, deal with, be brought, offered.
 Προσφάτω, Heb. 5. 7. and 10. 12.
 Προσφάτω, Mat. 8. 4. Mar. 1. 44. Luc. 5. 14.
 Προσφάτω, Heb. 8. 3.
 Προσφάτω, Heb. 9. 28.
 Προσφάτω, Mat. 12. 22.
 Προσφάτω, Heb. 11. 17.
 Προσφάτω, Heb. 11. 17.
 Προσφάτω, Mat. 9. 2. Mar. 10. 13. Luc. 18. 15.
 Προσφάτω, Mat. 17. 16.
 Προσφάτω, Mat. 2. 11. and 4. 24. and 8. 16. and 9. 32. and 14. 35. and 22. 19. Joh. 19. 29.
 Προσφάτω, Act. 23. 14. Act. 7. 42.
 Προσφάτω, Heb. 11. 4.
 Προσφάτω, Mat. 25. 20. Act. 8. 18. Heb. 9. 14.
 Προσφάτω, Mat. 18. 24. and 19. 13. Act. 21. 26.
 Προσφάτω, Mat. 5. 24.
 Προσφάτω, Heb. 9. 7.
 Προσφάτω, Joh. 16. 2. Heb. 5. 3. and 8. 3.
 Προσφάτω, Heb. 11. 7.
 Προσφάτω, Heb. 5. 1. and 9. 25.
 Προσφάτω, Mat. 5. 23.
 Προσφάτω, Heb. 10. 2.
 Προσφάτω, Heb. 9. 9. and 10. 8.
 Προσφάτω, Luc. 23. 36.
 Προσφάτω, Heb. 8. 4.
 Προσφάτω, Mar. 10. 13. Heb. 10. 1.
 Προσφάτω, Heb. 10. 11.
 Προσφάτω, Luc. 12. 11.
 4257. Προσφάτω, amabilis, lovely.
 Προσφάτω, Phil. 4. 8.
 4258. Προσφάτω, oblatio, an offering, an offering or sacrificing.
 Προσφάτω, Act. 21. 26. Rom. 15. 16. Heb. 10. 14, 18.
 Προσφάτω, Eph. 5. 2. Heb. 10. 5, 8.
 Προσφάτω, Act. 24. 17. Heb. 10. 10.
 4259. Προσφάτω, acclamo, clamo, advoco, voco, loquor, alloquor, to call, to wait, to speak.
 Προσφάτω, Act. 22. 2.
 Προσφάτω, Luc. 6. 13. and 13. 12. and 23. 20. Act. 21. 40.
 Προσφάτω, Mat. 11. 16.
 Προσφάτω, Luc. 7. 32.
 4260. Προσφάτω, effusio, (affusio Concord.) a sprinkling.
 Προσφάτω, Heb. 11. 28.
 4261. Προσφάτω, attingo, tango, to touch.
 Προσφάτω, Luc. 11. 46.
 4262. Προσφάτω, personam respicio, personam accipio, to have respect of persons.

Προσφάτω, Jam. 2. 9.
 4263. Προσφάτω, qui accipit personam, personam accipio, a respect of persons.
 Προσφάτω, Act. 10. 34.
 4264. Προσφάτω, personarum acceptio, personarum respectus, respect of persons.
 Προσφάτω, Rom. 2. 11. Eph. 6. 9. Col. 3. 25.
 Προσφάτω, Jam. 2. 1.
 4265. Προσφάτω, facies, superficies, conspectus, os, vultus, persona, aspectus, the face, person, countenance, appearance, Gr. face, presence, fashion.
 Προσφάτω, Mat. 6. 16. Jude 16. Rev. 9. 7. and 11. 16.
 Προσφάτω, Mar. 6. 17. and 16. 3. and 17. 2, 6. and 18. 10. and 22. 16. and 26. 39, 67. Mar. 12. 14. and 14. 65. Luc. 2. 31. and 5. 12. and 9. 51, 53. and 12. 56. and 17. 16. and 20. 21. and 21. 35. and 22. 64. and 24. 5. Act. 3. 13. and 6. 15. and 17. 26. and 20. 25, 38. and 25. 16. 1 Corinth. 13. 12. and 14. 25. 2 Cor. 3. 7. and 8. 24. and 10. 1, 7. and 11. 20. Gal. 2. 6, 11. Col. 2. 11. 1 Thess. 1. 17. and 3. 10. Jam. 1. 23. 1 Pet. 3. 12. Rev. 4. 7. and 7. 11. and 10. 1. and 22. 4.
 Προσφάτω, Mat. 11. 10. Mar. 1. 2. Luc. 1. 76. and 5. 27. and 9. 29, 52. and 10. 1. Act. 2. 18. and 3. 20. and 5. 41. and 7. 45. and 13. 24. 2 Cor. 3. 13. 2 Thess. 1. 9. Jam. 1. 11. Rev. 6. 16. and 12. 14. and 20. 11.
 Προσφάτω, 2 Cor. 2. 10. and 3. 18. and 4. 6. and 5. 12. Gal. 1. 22. 1 Thess. 2. 17. Heb. 9. 24.
 Προσφάτω, 2 Cor. 1. 11.
 4266. Προσφάτω, præstitutor, statutor, to be before appointed.
 Προσφάτω, Act. 17. 26.
 4267. Προσφάτω, adstringo, (distencio Concord.) to bind.
 Προσφάτω, Act. 22. 25.
 4268. Πρότερον, adverb. and τὸ πρότερον, prius, prius, jampridem, before, first, at the first.
 Πρότερον, Joh. 6. 62. and 7. 51. and 9. 8. 2 Cor. 1. 15. Gal. 4. 13. 1 Tim. 1. 13. Heb. 4. 6. and 7. 27. and 10. 32. 1 Pet. 1. 14.
 4269. Πρότερον, prius.
 Πρότερον, Eph. 4. 22.
 4270. Προτίθημι, propono, to propose, set forth, or fore ordain.
 Προτίθημι, Rom. 1. 13.
 Προτίθημι, Rom. 3. 25. Eph. 1. 9.
 4271. Προτίθημι, adhortor, exhortor, to exhort.
 Προτίθημι, Act. 18. 27.

4272.

4272. Περὶ ἔρχομαι, praecurro, to run before, to out-run.
 Προδραμὼν, Luc. 19. 4.
 Προδράμι, Joh. 20. 4.
 4273. Προῦπαρχει, antea sum, antea ex-
 cecio, before to be, before time to use.
 Προῦπαρχειν, Luc. 23. 12. Act. 8. 9.
 4274. Πρὸς ὅσον, species, obtentus, occa-
 sio, praetextus, excusatio, causa, a pre-
 tence, shew, cloak, or excuse, colour.
 Προσῶπον, Mat. 23. 14. Mar. 12. 40. Luc. 20. 47. Act.
 27. 30. Phil. 1. 18. 1 Thess. 2. 5.
 Προσφασιν, Joh. 15. 22.
 4275. Προσφέρω, profero, to bring forth.
 Προφέρειν, Luc. 6. 45.
 4276. Προφητεία, prophetia, pr. phetic,
 proph. be ing.
 Προφητεία, & εἰς, Mat. 13. 14. 1 Cor. 12. 10. and 14.
 6. 22. 2 Pet. 1. 20, 21.
 Προφητείας, 1 Cor. 13. 8.
 Προφητείας, Rom. 12. 6. 1 Cor. 13. 2.
 Προφητείας, 1 Thess. 5. 20. 1 Tim. 1. 18. and 4. 14.
 Rev. 1. 3. and 11. 6. and 19. 10. and 22. 7, 10,
 18, 19.
 4277. Προφητεύω, propheto, prophet. zo,
 vaticinor, to prophecy.
 Προφητεύειν, 1 Cor. 14. 31, 39.
 Προφητεύετε, 1 Cor. 14. 35.
 Προφητεύουσιν, 1 Cor. 13. 9.
 Προφύτων, Act. 19. 6.
 Προφύτων, 1 Cor. 11. 5.
 Προφύτων, Act. 21. 9. Rom. 10. 11.
 Προφύτων, Mat. 7. 22.
 Προφύτων, Mat. 11. 13.
 Προφύτων, 1 Pet. 1. 10.
 Προφύτων, Mat. 15. 7. Luc. 1. 67. Jude 14.
 Προφύτων, Mar. 7. 6. Joh. 11. 51.
 Προφύτων, Mar. 26. 68. Mar. 14. 65. Luc. 22. 64.
 Προφύτων, Act. 2. 18.
 Προφύτων, Act. 2. 17. Rev. 11. 3.
 Προφύτων, 1 Cor. 11. 4. and 14. 34, 45.
 Προφύτων, 1 Cor. 14. 24.
 4278. Προφῆτης, propheta, a prophet.
 Προφῆται, Mat. 7. 12. and 11. 13. and 13. 17. and
 22. 40. Luc. 10. 24. and 16. 16. and 24. 25. Joh.
 1. 45. and 8. 52, 53. Act. 3. 24. and 10. 43. and
 11. 27. and 15. 32. and 26. 22. 1 Corinth. 12.
 29. and 14. 29. 1 Pet. 1. 10. Rev. 11. 10. and
 18. 20.
 Προφῆται, Mar. 1. 2. Luc. 6. 23. and 24. 44. Joh. 6.
 45. Act. 13. 40. and 24. 14. and 26. 27. 1 Cor. 14.
 32. Eph. 3. 5. Heb. 1. 1. Rev. 10. 7. and 11. 18.
 Προφῆται, Mat. 5. 12, 17. and 23. 31, 34, 37. Luc.
 11. 49. and 12. 28, 34. and 16. 29. Rom. 11. 3.
 1 Cor. 12. 28. Eph. 4. 11. 1 Thess. 2. 15. Jam. 5. 10.
 Προφῆται, Mat. 10. 41. and 11. 9. and 14. 5. and 21.
 24, 46. Luc. 7. 26. and 13. 33. and 20. 6. and 24. 19.
 Act. 4. 22. and 7. 37. and 28. 40.
 Προφῆται, Mat. 14. 57. and 21. 11. Mar. 6. 4. 15.
 and 11. 32. Luc. 1. 70. and 4. 24. and 7. 16, 28, 39.
 and 9. 8, 19. Joh. 1. 21, 23, 25. and 4. 19. 44. and
 6. 14. and 7. 40, 52. and 9. 17. Act. 2. 30. and 7. 48.
 and 8. 34. and 21. 10. 1 Cor. 14. 37.
 Προφῆται, Mar. 1. 22. and 2. 5, 15, 17, 23. and 3. 3.
 and 4. 14. and 8. 17. and 10. 41. and 11. 9. and 12.
 17, 39. and 13. 35. and 16. 4. and 21. 4. and 24. 15.
 and 27. 9, 25. Mar. 13. 14. Luc. 3. 4. and 4. 27.
 and 7. 26. and 11. 29. Joh. 12. 38. Act. 2. 16.
 and 4. 23. and 12. 20. and 28. 25. 2 Pet. 2. 16.
 Προφῆται, Mar. 16. 14. and 23. 29, 30. and 26. 56.
 Mar. 6. 15. and 8. 28. Luc. 1. 70. and 11. 47, 50.
 and 16. 31. and 18. 31. and 24. 27. Act. 3. 18, 21, 25.

and 7. 42, 52. and 13. 15, 27. and 15. 15. and 28.
 23. Rom. 1. 2. and 3. 21. 1 Cor. 14. 32. Eph. 2. 20.
 Tit. 1. 12. Heb. 11. 32. 2 Pet. 3. 2. Rev. 10. 6. and
 18. 24. and 22. 6, 9.
 4279. Προφητικὸς, propheticus, of the
 prophet, of prophesy.
 Προφητικὸν, 2 Pet. 1. 19.
 Προφητικὸν, Rom. 16. 26.
 4280. Προφῆταις, prophetis, propheta, a
 prophetisse.
 Προφῆταις, Rev. 2. 20.
 Προφῆταις, Luc. 2. 36.
 4281. Προφῆταις, praxenio, to prize t.
 Προφῆταις, Mat. 17. 25.
 4282. Προφῆταις, delecto, praxordino,
 designo, confitio, to chose, to make.
 Προφῆταις, Act. 2. 14.
 Προφῆταις, Act. 26. 16.
 4283. Προφῆταις, designor, praxor-
 dinor, to be chosen.
 Προφῆταις, Act. 10. 41.
 4284. Προφῆταις.
 Προφῆταις, Act. 6. 5.
 4285. Προφῆταις, puppis, the binder part of a
 ship, a stern.
 Προφῆταις, Act. 27. 41.
 Προφῆταις, Mar. 4. 38.
 Προφῆταις, Act. 27. 29.
 4286. Προφῆταις, mane, prima luce, diluculo,
 in the morning, early; ἀπὸ ὧρου, a mane,
 from morning.
 Προφῆταις, Mat. 16. 3. and 20. 1. Mar. 1. 25. and 11. 20.
 and 13. 35. and 15. 1. and 16. 2, 9. Joh. 20. 1. Act.
 28. 23.
 4287. Προφῆταις, mane, the morning, in the
 morning, early.
 Προφῆταις, Joh. 18. 28.
 Προφῆταις, Mat. 21. 18. and 27. 1. Joh. 21. 4.
 4288. Προφῆταις, matutinus, temporaneus,
 carry.
 Προφῆταις, Joh. 5. 7.
 4289. Προφῆταις, matutinus, the morning.
 Προφῆταις, Rev. 2. 28.
 4290. Προφῆταις, prora, the fore-ship, the fore-
 part of the ship.
 Προφῆταις, Act. 27. 41.
 Προφῆταις, Act. 27. 30.
 4291. Προφῆταις, primas teneo, primatum
 teneo, to have the preeminence.
 Προφῆταις, Col. 1. 18.
 4292. Προφῆταις, primus confessus,
 prima cathedra, the chief, highest seat.
 Προφῆταις, Luc. 11. 43.
 Προφῆταις, Mat. 23. 6. Mar. 12. 39. Luc.
 20. 46.
 4293. Προφῆταις, primus accubitus,
 discubitus, locus, the uppermost, chief
 room.
 Προφῆταις, Mat. 23. 6. Luc. 14. 8.
 Προφῆταις, Mar. 12. 39. Luc. 14. 7. and 20. 46.
 4294. Προφῆταις, adv. rendid.
 Primum, prius, Mat. 5. 24. primo, primum, Mar.
 6. 33. first.
 Inprimis, Luc. 12. 1. first of all.
 Primo loco, primum, Joh. 2. 10. at the begin-
 ning.
 Primum, Joh. 10. 40. at first.
 Primo, primum, Joh. 12. 16. at the first.
 Prius, Joh. 15. 18. before.
 Primarium, primum, Rom. 3. 2. chiefly.
 Primum, 1 Cor. 1. 18. first of all.
 4295. Πρώτος, primus, prior, primarius,
 princeps,

princeps, praecipuus, the first, chief,
 chiefest, best, former, the chief man, the
 chief, first; ὁπῶτοι, primarii, primi,
 primores, principes, nobiles, the chief,
 chiefest, chief men; τὰ πρῶτα, pri-
 ma, former things; ὁ πρῶτος, in pri-
 ma, first of all; ὁ πρῶτος μετ' ἡμῶν, prelati-
 on, prior me est, he was to be before me.
 Πρῶτος, Rev. 2. 5. and 21. 4.
 Πρῶτος, & ὁπῶτοι, Mat. 22. 38. and 26. 17. Mar. 12. 28,
 29, 30. and 14. 12. and 16. 9. Luc. 2. 2. Act. 16. 12.
 Eph. 6. 2. 2 Tim. 4. 16. Heb. 8. 7. and 9. 12, 15, 18.
 Rev. 4. 1. and 20. 5, 6. and 21. 1.
 Πρῶτος, Mar. 15. 22. Act. 12. 10. 1 Tim. 5. 12. Heb.
 8. 13. and 9. 6. Rev. 2. 4.
 Πρῶτος, Mat. 27. 64. Act. 20. 18. Phil. 1. 5. Heb. 9. 8.
 Πρῶτος, Mat. 19. 30. and 20. 10, 16. Mar. 10. 31.
 Luc. 13. 30. and 19. 47. Act. 25. 2.
 Πρῶτος, Mar. 6. 21. 1 Cor. 15. 3.
 Πρῶτος, Mat. 17. 27. Mar. 3. 16. Act. 1. 1. 2 Tim.
 2. 6. Heb. 10. 2. Rev. 4. 7. and 13. 12.
 Πρῶτος, Mar. 10. 2. and 20. 27. and 21. 31. and 22.
 25. Mar. 9. 35. and 10. 44. and 12. 20. Luc. 14. 13.
 and 20. 29. Joh. 1. 15, 30, 41. and 5. 4. and 8. 7.
 and 10. 4. 8. Act. 26. 23. Rom. 10. 19. 1 Cor. 14.
 30. and 15. 45, 47. 1 Tim. 1. 15. and 2. 13. 1 Joh.
 4. 19. Rev. 1. 11, 17. and 2. 8. and 8. 7. and 16. 2.
 and 21. 1, 19. and 22. 13.
 Πρῶτος, Joh. 19. 32. Rev. 13. 12.
 Πρῶτος, Act. 13. 50. and 27. 43. and 28. 17.
 Πρῶτος, Mat. 21. 28. Luc. 16. 5. 16. Act. 28. 7. 1 Tim.
 1. 16.
 Πρῶτος, Mat. 12. 45. and 20. 8. and 21. 36. Luc. 11.
 26. Act. 17. 4. 2 Pet. 2. 20. Rev. 2. 19.
 4296. Πρωτοστῆς, princeps, author, a
 vine-leader.
 Πρωτοστῆς, Act. 24. 5.
 4297. Πρωτοστόμια, jus primogeniti, pri-
 mitiva, birth-right.
 Πρωτοστόμια, Heb. 12. 16.
 4298. Πρωτοστόμια, primogenitus, the first-
 born, a first begotten.
 Πρωτοστόμια, Heb. 11. 28.
 Πρωτοστόμια, Mat. 1. 25. Luc. 2. 7. Rom. 8. 29. Heb. 1. 6.
 Πρωτοστόμια, Col. 1. 15. 18. Rev. 1. 5.
 Πρωτοστόμια, Heb. 12. 23.
 4299. Πρωτοστόμια, impingo, effendo, labor,
 pecco, to stumble, to offend, fall.
 Πρωτοστόμια, Jam. 3. 2.
 Πρωτοστόμια, Jam. 3. 2.
 Πρωτοστόμια, Jam. 2. 10.
 Πρωτοστόμια, 2 Pet. 1. 10.
 4300. Πτέρω, calx, calcaneus, the heel.
 Πτέρω, Joh. 13. 18.
 4301. Πτέρω, pinna, pinnaulum, a
 pinnule.
 Πτέρω, Mat. 4. 5. Luc. 4. 9.
 4302. Πτέρω, ala, penna, a wing.
 Πτέρω, Mar. 23. 37. Luc. 13. 24. Rev. 4. 8.
 Πτέρω, Rev. 12. 14.
 Πτέρω, Rev. 9. 9.
 4303. Πτέρω, volucris, a bird.
 Πτέρω, 1 Cor. 15. 39.
 4304. Πτέρω, terreo, conturbor, to be
 terrified.
 Πτέρω, Luc. 24. 37.
 Πτέρω, Act. 21. 9.
 4305. Πτέρω, pavor, perturbatio, amaze-
 ment.
 Πτέρω, 1 Pet. 3. 6.
 4306. Πτέρω, percontor, sciscitor,
 interrogo, inquiror, to demand, ask, en-
 quire.
 Πτέρω, Joh. 13. 24.
 Πτέρω, Act. 23. 34.
 Πτέρω, Act. 23. 20.
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4307. Πτέρω, ventilabrum, a fan.
 Πτέρω, Mat. 3. 12. Luc. 3. 17.
 4308. Πτέρω, terreo, to be terrified.
 Πτέρω, Phil. 1. 28.
 4309. Πτέρω, spiritum, spittle.
 Πτέρω, Joh. 9. 6.
 4310. Πτέρω, complico, plico, to clofe.
 Πτέρω, Luc. 4. 20.
 4311. Πτέρω, spuo, exspuo, inspuo, to spit.
 Πτέρω, Mar. 7. 33. and 8. 23.
 4312. Πτέρω, cadaver, corpus, a carcass,
 corps, dead body.
 Πτέρω, Mar. 24. 28. Mar. 6. 29.
 Πτέρω, Rev. 11. 8, 9.
 4313. Πτέρω, casus, ruina, a fall.
 Πτέρω, Luc. 2. 34.
 Πτέρω, Mar. 7. 27.
 4314. Πτέρω, paupertas, inopia, poverty.
 Πτέρω, & εἰς, 2 Cor. 8. 2, 9.
 Πτέρω, Rev. 2. 9.
 4315. Πτέρω, pauper, egenus, to be-
 come poor.
 4316. Πτέρω, & εἰς, pauper, mendicus,
 egenus, poor, a poor man, a beggar, beggerly.
 Πτέρω, Gal. 4. 9.
 Πτέρω, Act. 12. 43, 44. Luc. 21. 3.
 Πτέρω, Mat. 5. 3. and 11. 5. Luc. 6. 20. and 7. 22.
 2 Cor. 6. 10.
 Πτέρω, Mat. 19. 21. and 26. 9. Mar. 10. 21. and 14. 5.
 Luc. 4. 18. and 18. 22. and 19. 8. Joh. 1. 5. and 13. 29.
 Πτέρω, Luc. 16. 22. Jam. 2. 1.
 Πτέρω, Luc. 16. 20. Joh. 9. 8. Jam. 2. 2. Rev. 3. 17.
 Πτέρω, Mat. 26. 11. Mar. 14. 7. Luc. 14. 13, 21. Joh.
 12. 8. Rom. 15. 26. Jam. 2. 5. Rev. 13. 16.
 Πτέρω, Jam. 2. 3.
 Πτέρω, Joh. 12. 6. Gal. 2. 10.
 4317. Πτέρω, πτερω, pugnis, crebro, oft
 or diligently, the original, with the fist;
 Theophylact, up to the elbow.
 Πτέρω, Mar. 7. 3.
 4318. Πτέρω.
 Πτέρω, Act. 16. 16.
 4319. Πτέρω, πτερω, crebro, frequenter,
 creber, frequens, often.
 Πτέρω, Luc. 5. 33.
 Πτέρω, 1 Tim. 5. 23.
 4320. Πτέρω, frequentius, frequenter,
 ofter.
 Πτέρω, Act. 24. 26.
 4321. Πτέρω, pugilem ago, pugno, to
 fight.
 Πτέρω, 1 Cor. 9. 26.
 4322. Πτέρω, porta, a gate.
 Πτέρω, Mat. 16. 18.
 Πτέρω, Act. 9. 24.
 Πτέρω, & εἰς, Mar. 7. 13, 14. Luc. 7. 12. Act. 3. 10.
 Πτέρω, Act. 12. 16.
 Πτέρω, Mar. 7. 13. Luc. 13. 24. Heb. 13. 14.
 4323. Πτέρω, vestibulum, janua, porta, a
 porch, a gate.
 Πτέρω, Mar. 26. 71. Luc. 20. Act. 10. 17. and 12. 14.
 Πτέρω, Act. 14. 13. Rev. 21. 12, 15, 21.
 Πτέρω, Rev. 21. 13, 25.
 Πτέρω, Act. 12. 13, 14.
 Πτέρω, Rev. 21. 21.
 Πτέρω, Rev. 21. 12. and 22. 14.
 4324. Πτέρω, percontor, sciscitor,
 interrogo, inquiror, to demand, ask, en-
 quire.
 Πτέρω, Joh. 13. 24.
 Πτέρω, Act. 23. 34.
 Πτέρω, Act. 23. 20.
 (Ec)

and 10. 22. 44. and 11. 14. and 13. 42. and 16. 38.
and 26. 25. Rom. 10. 13. 2 Corinth. 12. 4. Rev.
17. 17.
*Ρήματι, Mat. 4. 4. Luc. 4. 4. and 5. 5. Eph. 5. 26.
Heb. 1. 3. and 11. 3.
*Ρήματι, Mat. 26. 75. Mar. 14. 72. Luc. 2. 17. and
9. 45. and 20. 26. Act. 11. 26. Rom. 10. 17.
*Ρήματι, Luc. 24. 8. Joh. 12. 47. Act. 5. 32. Heb. 12.
19. 2 Pet. 3. 2. Jude 17.
4369. Ρήμα.
*Ρήμα, Luc. 3. 27.
4370. Ρήτωρ, orator, an orator.
*Ρήτωρ, Act. 24. 1.
4371. Ρήτωρ, diferte, manifeste, expresse-
ly.
*Ρήτωρ, 1 Tim. 4. 1.
4372. Ρίζα, radix, a root; ἡ ρίζων, radi-
citus, a radicibus, from the roots.
*Ρίζα, Rom. 11. 16. and 15. 12. 1 Tim. 6. 10. Heb.
12. 15. Rev. 5. 5. and 22. 16.
*Ρίζαν, Mat. 3. 10. and 13. 6, 21. Mar. 4. 6, 17. Luc.
2. 9. and 8. 13. Rom. 11. 18.
*Ρίζης, Rom. 11. 17.
*Ρίζην, Mar. 11. 20.
4373. Ρίζωμα, radior, to be rooted.
4374. Ρίζω, jaculus, ictus, a twinkling.
*Ριπή, 1 Cor. 15. 52.
4375. Ριπίζω, jactor, circumferor, to be
uffell.
*Ριπίζωμεν, Jar. 1. 6.
4376. Ριπίζω, omis, abjicio, projicio, ja-
cio, mitto, disjicio, abjicio, projicio,
to cast down, throw, cast off, cast out;
be scattered about, be cast.
*Ριπιδων, Act. 22. 23.
*ΡΙΨΑ, Luc. 4. 35.
*ΡΙΨΑΥΤΗΣ, Act. 27. 29.
*ΡΙΨΑΣ, Mat. 27. 5.
4377. Ροζοδι.
*Ροζοδι, Mat. 1. 7.
4378. Ρόδι.
*Ρόδι, Act. 12. 13.
4379. Ρόδι.
*Ρόδιον, Act. 21. 1.
4380. Ροιζήδων, cum stridore, magno im-
petu, with a great noise.
*Ροιζήδων, 2 Pet. 3. 10.
4381. Ρομφαλα, gladius, romphæa, a
sword.
*Ρομφαλα, & αλφ, Luc. 2. 35. Rev. 1. 16. and 2. 16.
and 6. 8. and 19. 15. 21.
*Ρομφαλας, Rev. 2. 12.
4382. Ρουήν.
*Ρουήν, Rev. 7. 5.
4383. Ρῶφος.
*Ρῶφον, Rom. 16. 13.
*Ρῶφε, Mat. 15. 21.
4384. Ρῶμν, platea, vicus, a street, a
lane.
*Ρῶμνας, Mat. 6. 2.
*Ρῶμας, Luc. 14. 21.
*Ρῶμην, Act. 9. 11. and 12. 10.
4385. Ρῶμας, libero, eripio, eruo, liberor,
eripior, to deliver, be delivered; ὁ ρῶ-
μῆνος, liberator, qui eripit, a de-
liverer.
*Ρῶμας, 2 Pet. 2. 9.
*Ρῶμα, 2 Cor. 1. 10.
*Ρῶμῶν, 1 Thess. 1. 10.
*Ρῶμῶνος, Rom. 11. 26.
*Ρῶμα, Mat. 6. 13. Luc. 11. 4.
*Ρῶσῶν, Mat. 27. 43. (C.)

ῥύσις, Rom. 7. 24. 1 Cor. 1. 10. 2 Tim. 4. 18.
 ῥυδέντας, Luc. 1. 74.
 ῥυδός, Rom. 15. 31.
 ῥυδός, 2 Thess. 3. 2.
 4386. ῥυαεία, fordes, immunditia, filthiness.
 ῥυπαρίαν, Jam. 1. 21.
 4387. ῥυπαρίς, sordidus, vile.
 ῥυπαρίς, Jam. 2. 2.
 4388. ῥύπες, fordes, filth.
 ῥύπυ, 1 Pet. 3. 21.
 4389. ῥυτόω, sordefco, to be filthy.
 ῥυπών, Rev. 22. 11.
 ῥυπώσις, Rev. 22. 11.
 4390. ῥύψις, fluxio, fluxus: profluvium, an efflu.
 ῥύστις, Mat. 5. 25. Luc. 8. 43.
 ῥύστις, Luc. 8. 44.
 4391. ῥύστις, ruga, a wrinkle.
 ῥυτίδα, Eph. 5. 27.
 4392. ῥωμαϊκός, Romanus, Latinus, Latine.
 ῥωμαϊκός, Luc. 23. 38.
 4393. ῥωμαῖος, Romanus, a Romane, of Rome.
 ῥωμαῖοι, Joh. 11. 48. Act. 2. 10. and 16. 38.
 ῥωμαῖος, Act. 16. 21. and 25. 16.
 ῥωμαῖον, Act. 22. 25.
 ῥωμαῖος, Act. 22. 26, 27, 29. and 23. 27.
 ῥωμαῖον, Act. 28. 17.
 4394. ῥωμαῖστί, Latine, in Latine.
 ῥωμαῖστί, Joh. 19. 10.
 4395. ῥωμῆν, Rom. 1. 7. 15. 2 Tim. 1. 17.
 ῥωμῆν, Act. 19. 21. and 23. 11. and 28. 14, 16.
 ῥωμῆς, Act. 18. 2.
 Σ.
 4396. Σαβαθῶνι, Mat. 27. 46. Mar. 15. 34.
 Σαβᾶθ, 4397. Σαβᾶθ.
 Σαβᾶθ, Rom. 9. 29. Jam. 5. 4.
 4398. Σαββατομαδός, sabbaticinus, a rest, or keeping of a sabbath.
 Σαββατισμός, Heb. 4. 9.
 4399. Σαββατον, sabbatum, hebdomas, the sabbath, sabbath-day, week.
 Σάββατος, Mat. 12. 1, 10, 12. Mar. 2. 23. and 3. 2. Luc. 6. 2. and 13. 10.
 Σάββας, Mat. 12. 5, 11. Mar. 1. 21. and 2. 24. and 3. 4. Luc. 6. 9.
 Σάββας, Act. 17. 2.
 Σάββας, Mat. 12. 5. Mar. 2. 27. Luc. 23. 54, 56. Joh. 5. 9, 10, 18. and 19. 14, 16. Act. 13. 27, 42. and 15. 21. and 18. 4.
 Σάββας, Mat. 12. 8. Mar. 2. 28. and 6. 2. and 16. 1, 9. Luc. 6. 5. and 13. 14, 16. and 14. 5. and 18. 12. Joh. 19. 31. Act. 1. 12.
 Σάββας, Mat. 12. 2. and 24. 20. Luc. 9. 1. and 6. 6, 7. and 13. 14, 15. and 14. 13. Joh. 5. 16. and 7. 22, 23. and 19. 31. Act. 13. 44.
 Σάββας, Mat. 28. 1. Mar. 16. 2. Luc. 4. 16. and 24. 1. Joh. 20. 1, 19. Act. 13. 14. and 16. 13. and 20. 7. 1 Cor. 16. 2. Col. 2. 16.
 4400. Σαγῖνη, sagena, a net.
 Σαγῖνη, Mat. 13. 47.
 4401. Σαδδουκαῖος.
 Σαδδουκαῖος, Mat. 16. 1. and 22. 23. Mar. 12. 18. Act. 4. 1. and 23. 8.
 Σαδδουκαῖος, Mat. 22. 34.

Σαδδουκαῖος, Mat. 3. 7. and 16. 6, 11, 12. Luc. 20. 27. Act. 5. 17. and 23. 6, 7.
 4402. Σαδδουκ.
 Σαδδουκ, Mat. 1. 14.
 4403. Σαίνωμα, commoveor, moveor, to be moved.
 Σαίνωμι, 1 Thess. 3. 3.
 4404. Σάκος, saccus, cilicium, sack-cloth.
 Σάκος, Rev. 6. 12.
 Σάκος, Rev. 11. 3.
 Σάκος, Mat. 11. 21. Luc. 10. 13.
 4405. Σαλά.
 Σαλά, Luc. 3. 35.
 4406. Σαλαθιήλ.
 Σαλαθιήλ, Mat. 1. 12. Luc. 3. 27.
 4407. Σαλαμῖς.
 Σαλαμῖνι, Act. 13. 5.
 4408. Σαλαῖμ.
 Σαλαῖμ, Joh. 3. 23.
 4409. Σαλέω, σμαι, quat'o moveo, concutio, concito, commoveo, agito, moveor, concutor, commoveor, dimoveor, to shake, shu up, be shaken, shaken together, moved; τὰ σαλευόμενα, res instabiles, mobiles, things that are, or may be shaken.
 Σαλευθῆναι, Act. 16. 26. 2 Thess. 2. 2.
 Σαλευθίζωνται, Mat. 24. 29. Mar. 13. 25. Luc. 21. 26.
 Σαλευθῶ, Act. 2. 25.
 Σαλευθῶν, Heb. 12. 27.
 Σαλευθῶν, Mat. 11. 7. Luc. 6. 38. and 7. 24.
 Σαλευθῶν, Heb. 12. 27.
 Σαλευθόντες, Act. 17. 13.
 Σαλευθῶν, Luc. 6. 48.
 4410. Σαλήμ.
 Σαλήμ, Heb. 7. 1, 2.
 4411. Σαλμῶν.
 Σαλμῶν, Mat. 1. 4, 5. Luc. 3. 32.
 4412. Σαλμῶν.
 Σαλμῶν, Act. 27. 7.
 4413. Σάλον, salum, fluctus, a wave.
 Σάλυ, Luc. 21. 25.
 4414. Σάλπηξ, tuba, a trumpet, the trumpet.
 Σάλπηγξ, Rev. 9. 14.
 Σάλπηγξ, Rev. 8. 6.
 Σάλπηγξ, Rev. 8. 2.
 Σάλπηγξ, 1 Cor. 15. 52. 1 Thess. 4. 16.
 Σάλπηγξ, Mat. 24. 31. Heb. 12. 19. Rev. 1. 10. and 4. 1. and 8. 13.
 Σάλπηγξ, 1 Cor. 14. 8.
 4415. Σαλιζῶ, curo buccina cani, tuba cano, clango, to found a trumpet, or cause a trumpet to be sounded, to found.
 Σαλιζῶν, Rev. 8. 13. and 10. 7.
 Σαλιζῶν, 1 Cor. 15. 52.
 Σαλιζῶν, Mat. 6. 5.
 Σαλιζῶν, Rev. 8. 6.
 4417. Σαλπίς, tuba canens, a trumpet.
 Σαλπίζων, Rev. 18. 22.
 4418. Σαμάρεια.
 Σαμάρεια, Act. 1. 8. and 8. 14.
 Σαμάρεια, Act. 15. 3.
 Σαμάρειας, Luc. 17. 11. Joh. 4. 4, 5, 7. Act. 8. 1, 5, 9, and 9. 32.
 4419. Σαμαρείτης.
 Σαμαρείτης, Joh. 4. 40.

Σαμαρεί-

Σαμάριταις, Joh. 4. 9.
 Σαμάριταις, Luc. 10. 33. and 17. 16. Joh. 8. 48.
 Σαμάριταις, Matth. 10. 5. Luc. 6. 52. Joh. 4. 39. Act. 8. 25.
 4420. Σαμάριτης.
 Σαμάριτις, Joh. 4. 9.
 Σαμάριτις, Joh. 4. 9.
 Σαμάριτις, Act. 16. 11.
 Σαμάριτις, Act. 20. 15.
 4423. Σαμάρη.
 Σαμάρη, Act. 3. 24. and 13. 20. Heb. 11. 32.
 4424. Σαμάρων.
 Σαμάρων, Heb. 11. 32.
 4425. Σανδάλιον, sandalium, caliga, a sandal.
 Σανδάλια, Mat. 6. 9. Act. 12. 8.
 4426. Σανίς, tabula, a board.
 Σανίον, Act. 27. 44.
 4427. Σαῖλ.
 Σαῖλ, Act. 9. 4, 17. and 13. 21. and 22. 7, 13. and 26. 14.
 4428. Σαπρός, putris, corruptus, malus, corrupt, bad.
 Σαπρός, Mat. 13. 43.
 Σαπρός, Mat. 7. 17, 18. and 12. 33. Luc. 6. 43.
 Σαπρός, Eph. 4. 22.
 4429. Σαπφείρη.
 Σαπφείρη, Act. 5. 1.
 4430. Σαπφίρη, saphirus, a sapphire.
 Σαπφίρη, Rev. 21. 19.
 4431. Σαρδάνι, sporta, (corbis Concord.) a basket.
 Σαρδάνι, 2 Cor. 11. 33.
 4432. Σάρδις.
 Σάρδις, Rev. 1. 11. and 3. 1, 4.
 4433. Σάρδιον, fardius, fardinus, a fardine stone.
 Σάρδιον, Rev. 4. 3.
 4434. Σάρδιον, fardius, a fardius.
 Σάρδιον, Rev. 21. 20.
 4435. Σαρδονύξ, fardonyx, a fardonix.
 Σαρδονύξ, Rev. 21. 20.
 4436. Σάρσηφα.
 Σάρσηφα, Luc. 4. 26.
 4437. Σαρκαῖς, carnalis, carnal, fleshly, τὰ σαρκικά, carnalia, carnal things.
 Σαρκαῖς, 1 Cor. 9. 11. 2 Cor. 10. 4.
 Σαρκαῖς, 2 Cor. 1. 12.
 Σαρκαῖς, Heb. 7. 16.
 Σαρκαῖς, 1 Cor. 3. 3, 4.
 Σαρκαῖς, Rom. 15. 27. 1 Cor. 3. 1.
 Σαρκαῖς, Rom. 7. 14.
 Σαρκαῖς, 1 Pet. 2. 11.
 4438. Σαρκαῖς, carnis, carnalis, fleshly.
 Σαρκαῖς, 2 Cor. 3. 3.
 4439. Σάρξ, caro, flesh.
 Σάρξ, Mat. 19. 5. Mar. 10. 8. Luc. 24. 38. Joh. 6. 52, 53, 54, 56. and 8. 15. Act. 2. 17, 30. Rom. 1. 3. and 8. 1, 4, 5, 12, 13. and 9. 3, 5. and 11. 14. 1 Cor. 1. 26. and 6. 16. and 10. 18. 2 Cor. 1. 17. and 5. 16. and 10. 2, 3. and 11. 18. Gal. 4. 23, 29. and 5. 24. and 6. 8. Eph. 5. 29, 31. and 6. 5, 12. Col. 3. 22. Jude 8.
 Σάρκας, Jam. 5. 3. Revelat. 17. 6. and 19. 18.
 Σάρκας, Rom. 2. 28. and 7. 5, 18, 25. and 8. 3, 8, 9, 12. 1 Corinth. 7. 28. 2 Corinth. 4. 11. and 10. 3. and 12. 7. Gal. 1. 16. and 2. 20. and 3. 3. and 4. 14. and 5. 13. and 6. 12, 13. Eph. 2. 11, 14. Phil. 1. 22, 24. and 3. 4. Col. 1. 24. and 2. 15. 1 Timoth. 3. 16. Philem. 16. 1 Pet. 3. 18. and 4. 1, 2, 6. 1 Joh. 4.

2, 3. 2 Joh. 7.
 Σαρκός, Joh. 1. 13. and 3. 6. and 17. 2. Rom. 6. 19. and 8. 3, 5, 6, 7. and 9. 8. and 13. 14. 1 Cor. 5. 5. 2 Cor. 7. 1. Gal. 4. 13. and 5. 16, 19. and 6. 8. Eph. 2. 3. and 5. 30. Col. 1. 22. and 2. 11, 13, 18, 23. Heb. 2. 14. and 5. 7. and 9. 10, 13. and 10. 20. and 12. 9. 1 Pet. 3. 21. 2 Pet. 2. 10, 18. 1 Joh. 2. 16. Jude 7, 23.
 Σαρκῶν, Rev. 19. 21.
 Σάρξ, Mat. 16. 17. and 19. 6. and 24. 22. and 26. 41. Mar. 10. 8. and 13. 20. and 14. 38. Luc. 3. 6. Joh. 1. 14. and 3. 6. and 6. 51, 55, 63. Act. 2. 26, 31. Roman. 3. 20. 1 Corinth. 1. 29. and 15. 39, 50. 2 Corinth. 7. 5. Galat. 2. 16. and 5. 17. 1 Pet. 1. 24.
 4440. Σάρυξ.
 Σάρυξ, Luc. 3. 35.
 4441. Σάρω, δομας, verro, everro, verro, scopolis munda, to sweep, be swept.
 Σάρω, Luc. 14. 8.
 Σαυαρίων, Mat. 12. 44. Luc. 11. 25.
 4442. Σάρβη.
 Σάρβη, & ῥα, Rom. 9. 9. Heb. 11. 11. 1 Pet. 3. 6.
 Σάρβης, Rom. 4. 19.
 4443. Σάρων.
 Σάρων, Act. 9. 35.
 4444. Σατυρ Satan.
 Σαταῖ, 2 Cor. 12. 7.
 4445. Σατανῆς, satanas, satan.
 Σατανῆς, Mat. 4. 10. and 16. 23. Mar. 1. 13. and 8. 33. Luc. 4. 8. Act. 26. 18. 1 Cor. 5. 5. 2 Cor. 2. 11. 2 Thess. 2. 9. 1 Timoth. 1. 20. and 5. 15. Rev. 2. 9, 13, 24. and 3. 9.
 Σατανῆς, Mat. 12. 26. Mar. 3. 23. Luc. 10. 18. Rom. 16. 20.
 Σατανῆς, Mar. 3. 23, 26. and 4. 15. Luc. 11. 18. and 13. 16. and 21. 3, 31. Joh. 13. 27. Act. 6. 3. 1 Cor. 7. 5. 2 Cor. 11. 14. 1 Thess. 1. 18. Rev. 2. 13. and 12. 9. and 20. 1, 7.
 4446. Σάτωρ, satum, a measure.
 Σάτω, Mat. 13. 33. Luc. 13. 21.
 4447. Σαῦλος.
 Σαῦλος, Act. 9. 11. and 11. 25. and 13. 2, 7.
 Σαῦλος, Act. 8. 1, 3. and 9. 1, 8, 19, 22, 26. and 12. 25. and 13. 1, 9.
 Σαῦλος, Act. 7. 58.
 Σαῦλος, Act. 9. 24.
 Σαῦλος, ὁ, δν. Sic παῦλος, ὁ, δν.
 4448. Σβέννυμι, μι, u, extinguo, extinguor, to quench, be gone, or going out, ve quench.
 Σβέννυμι, Mat. 25. 8.
 Σβέννυμι, Mar. 9. 44, 46, 48.
 Σβέννυμι, 1 Thess. 5. 19.
 Σβέννυμι, Eph. 6. 16.
 Σβέννυμι, Mat. 12. 20.
 Σβ. Sec. Sec.
 4449. Σευτή, ὁ, δν, and σωτή, ὁ, δν, de teipso, teipsum, te, tibi, tibi, tibi, of thy self, thy self, unto thy self.
 Σευτή, Rom. 14. 22.
 Σευτή, Mat. 4. 6. and 8. 4. and 19. 19. and 22. 39. and 27. 40. Mar. 1. 44. and 12. 31. and 15. 30. Luc. 4. 9, 23. and 5. 14. and 10. 27. and 23. 39. Joh. 7. 4. and 8. 53. and 10. 33. and 14. 22. and 21. 18. Roman. 2. 1, 19, 21. Galat. 6. 1. 1 Tim. 4. 7, 16. and 5. 22. 2 Tim. 2. 15. Tit. 2. 7. Philem. 19. Jam. 2. 8.
 Σευτή, Joh. 1. 22. and 8. 13. Act. 16. 1. 2 Timoth. 4. 11.
 Σευτή, Joh. 17. 5. Act. 9. 34. and 16. 28. Rom. 2. 5. 1 Tim. 4. 16.

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4450.

4450. Σεβάζομαι, colo, to worship.
 4451. Σεβαστα, numen, quod colitur, *that is worshipped; τα σεβάσματα*, sacra, si-
 mulacra, devotions, or gods which they wor-
 shipped.
 Σεβαστα, 2 Thell. 2. 4.
 Σεβάσματα, Act. 17. 23.
 4452. Σεβαστός, adject. *σπείρης σεβαστῆς*, co-
 horis Augustae, of Augustus band.
 Σεβαστῆς, Act. 27. 1.
 4453. Σεβαστός, Augustus.
 Σεβαστόν, Act. 25. 25.
 Σεβαστῶ, Act. 25. 21.
 4454. Σεβόμαι, colo, to worship.
 Σεβόμαι, Act. 18. 13.
 Σεβεῖ, Act. 19. 27.
 Σεβοῦμαι, Act. 13. 50.
 Σεβοῦντες, Act. 16. 14.
 Σεβοῦντες, Act. 17. 17.
 Σεβομένης, Act. 18. 7.
 Σεβομένων, Act. 13. 43. and 17. 4.
 Σεβοῦν, Mat. 15. 9. Mar. 7. 7.
 4455. Σεσθῆς, catenis, rudens, a chain.
 Σεσθῆς, 2 Pet. 2. 4.
 4456. Σεσθίδες, motus, terræ-motus, a tem-
 pest, an earthquake.
 Σεσθίδι, Mat. 24. 7. Mat. 13. 8. Luc. 21. 11.
 Σεσθόν, Mat. 27. 51.
 Σεσθῆδες, Mat. 8. 24. and 28. 2. Act. 16. 26. Rev. 6. 12.
 and 8. 15. and 11. 13. 19. and 16. 18.
 Σεσθῶν, Rev. 11. 13.
 4457. Σείω, concutio, moveo, con-
 cuto, extorqueo, commoveo, moveo, to
 shake, quæke, be moved, shaken.
 Σειοῦμαι, Rev. 6. 13.
 Σείω, Heb. 12. 26.
 4458. Σεικωῶν, ☉.
 Σεικωῶν, Act. 26. 4.
 4459. Σελεύκεα.
 Σελεύκεα, Act. 13. 4.
 4460. Σελήνη, luna, the moon.
 Σελήνη, & ὕψη, Mat. 24. 29. Mat. 13. 24. Luc. 21. 25.
 Act. 2. 20. Rev. 6. 12. and 12. 1.
 Σελήνης, 1 Cor. 15. 41. Rev. 8. 12. and 21. 23.
 4461. Σεληνιζόμαι, lunaticus sum, to be
 lunatic.
 Σεληνιζέω, Mat. 17. 15.
 Σεληνιζομένους, Mat. 4. 24.
 4462. Σεμει.
 Σεμει, Luc. 3. 26.
 4463. Σεμειδεις, similia, sine flower.
 Σεμειδεις, Rev. 18. 13.
 4464. Σεμνός, venerandus, pudicus, hone-
 stus, honest or venerable, grave.
 Σεμνός, Phil. 4. 8.
 Σεμνός, 1 Tim. 3. 11.
 Σεμνός, 1 Tim. 3. 8. Tit. 2. 2.
 4465. Σεμνότης, honestas, castitas, gravitas,
 honesty, gravity.
 Σεμνότης, Tit. 2. 7.
 Σεμνότητι, 1 Tim. 3. 2.
 Σεμνότης, 1 Tim. 3. 4.
 4466. Σέρει, ☉.
 Σερει, Act. 13. 7.
 4467. Σήδ.
 Σήδ, Luc. 3. 38.
 4468. Σήμ.
 Σήμ, Luc. 3. 36.
 4469. Σημαίνω, significo, to signify.
 Σημαίνων, Joh. 12. 33. and 18. 32. and 21. 19.
 Σημαίνει, Act. 25. 27.
 4470. Σημεῖον, signum, a sign, miracle, to

κεν, wonder at, *figure*.
 Σμῆνα, Mat. 16. 3. and 24. 24. Mar. 13. 12 and 16.
 17. Luc. 21. 11. Joh. 2. 23. and 4. 48. and 6. 32. 27.
 and 7. 31. and 9. 16. and 11. 47. and 12. 37. and 20.
 30. Act. 2. 19. 43. and 4. 30. and 5. 12. and 7. 36.
 and 8. 6. 13. and 14. 3. and 15. 12. 2 Cor. 12. 12.
 Rev. 13. 13. 14. and 16. 14. and 19. 20.
 Σμῆσις, Act. 2. 22. 2 Cor. 12. 12. and 2 Thell. 2. 9.
 Heb. 2. 4.
 Σμῆσιον, Mat. 12. 38. 39. and 16. 13. 4. and 24. 3. 30.
 and 26. 48. Mar. 8. 11. 12. and 13. 4. Luc. 2. 12. 34. and
 11. 16. 29. 30. and 21. 7. and 23. 8. Joh. 2. 18. and 4.
 54. and 6. 14. 30. and 10. 41. and 12. 18. Act. 4. 16. 22.
 Rom. 4. 11. 1 Cor. 1. 22. and 14. 22. 2 Thell. 3. 17. Rev.
 12. 13. 3. and 15. 1.
 Σμῆσιον, Mar. 16. 20 Joh. 2. 11. Rom. 15. 19.
 4471. Σμῆσιον, *noto, to know*.
 Σμῆσις, 2 Thell. 3. 14.
 4472. Σμῆσιον, *hodie, this day, to day, ἡ σήμερον, hodie, nus dies, this day*.
 Σμῆσιον, Mat. 6. 11. 30. and 11. 23. and 16. 3. and 21. 28.
 and 27. 8. 19. and 28. 15. Mar. 14. 30. Luc. 2. 11. and 4.
 21. and 5. 16 and 12. 28. and 13. 32. 33. and 19. 5. 9. and
 23. 34. and 23. 43. and 24. 21. Act. 4. 9. and 13. 33. and
 17. 40. and 20. 26. and 22. 3. and 24. 21. and 26. 2. 29.
 and 27. 33. Rom. 11. 8. 2 Cor. 3. 14. 15. Heb. 5. 5. and 3.
 7. 13. 15. and 4. 7. and 5. 5. and 13. 8. Jam. 4. 13.
 Σμῆσιον, See Σμῆσιον.
 4473. Σμῆσιον, *putrefeo, to be corrupted*.
 Σμῆσις, Jam. 5. 2.
 4474. Σμῆσιον, *sericum, silk*.
 Σμῆσις, Rev. 18. 12.
 4475. Σμῆσις, *inea, a moth*.
 Σμῆσις, Mat. 6. 19. 20. Luc. 12. 33.
 4476. Σμῆσις, *tineis obnoxus, ἡ tineis comestus, (a tineis voratus Centord.) moth-eaten*.
 Σμῆσις, Jam. 5. 2.
 4477. Σμῆσιον, *roboro, confirmo, to strengthen*.
 Σμῆσις, 1 Pet. 5. 10.
 4478. Σμῆσις, *maxilla, the cheek*.
 Σμῆσις, Mat. 5. 39. Luc. 6. 29.
 4479. Σμῆσις, *silco, taceo, conticeo, tacitus sum, to keep close, hold ones peace, keep silence, be kept secret*.
 Σμῆσις, Rom. 16. 25.
 Σμῆσις, Act. 12. 17.
 Σμῆσις, 1 Cor. 14. 28. 30.
 Σμῆσις, 1 Cor. 14. 34.
 Σμῆσις, Act. 15. 13.
 4480. Σμῆσις, *silencium, silence*.
 Σμῆσις, Rev. 8. 1.
 Σμῆσις, Act. 21. 40.
 4481. Σμῆσις, *ferum, iron*.
 Σμῆσις, Rev. 18. 12.
 4482. Σμῆσις, *ferreus, the iron, of iron*.
 Σμῆσις, Rev. 2. 27. and 12. 5. and 19. 15.
 Σμῆσις, Act. 12. 10.
 Σμῆσις, Rev. 9. 9.
 4483. Σμῆσις.
 Σμῆσις, Mar. 3. 8. Act. 27. 3.
 Σμῆσις, Mat. 11. 21. 22. Luc. 10. 13. 14.
 Σμῆσις, Mat. 15. 21. Mar. 7. 24. 31. Luc. 4. 26.
 and 6. 17.
 4484. Σμῆσις.
 Σμῆσις, Act. 12. 20.
 4485. Σμῆσις, *licarius, a murderer*.
 Σμῆσις, Act. 21. 38.
 4486. Σμῆσις, *sicera, strong drink*.
 Σμῆσις, Luc. 1. 15.
 4487. Σμῆσις.
 Σμῆσις, Act. 15. 34. and 16. 29. and 17. 4.

Σίλαυ, Act. 15. 22, 27, 40. and 16. 19. and 17. 10, 15.
 Σίλας, Act. 15. 32. and 16. 25. and 17. 14. and 18. 5.
 4488. Σιλαννός.
 Σιλαννός, 1 Thess. 1. 1. 2 Thess. 1. 1.
 Σιλαννός, 2 Cor. 1. 19. 1 Pet. 5. 12.
 4489. Σιλαννός.
 Σιλαννός, Luc. 13. 4. Joh. 9. 7, 11.
 4490. Σιμικίνθιον, semicinctum, an apron.
 Σιμικίνθια, Act. 19. 12.
 4491. Σίμων.
 Σίμων, Mat. 10. 2, 4. and 13. 55. and 16. 16, 17. and
 17. 25. Mar. 1. 36. and 14. 37. Luc. 5. 5, 8. and 7.
 40, 43. and 22. 31. Joh. 1. 42. and 6. 68. and 13. 9.
 24, 36. and 18. 10, 15, 25. and 20. 6. and 21. 2, 3,
 7, 11, 15, 16, 17. Act. 1. 13. and 8. 9, 13, 18, 24
 and 10. 18.
 Σίμωνας, Mat. 4. 18. and 27. 32. Mar. 1. 16. and 3. 16.
 18. and 15. 21. Luc. 5. 4, 10. and 6. 14, 15. Joh. 1.
 41. and 13. 6. and 20. 2. Act. 10. 32. and 11. 13.
 Σίμωνι, Mat. 3. 16. Luc. 5. 10. and 7. 44. and 24. 34.
 Joh. 21. 15. Act. 9. 43. and 10. 6.
 Σίμωνος, Mar. 1. 29, 30. and 6. 3. and 14. 3. Luc. 4.
 38. and 5. 3. and 23. 26. Joh. 1. 40. and 6. 8, 71.
 and 12. 4. and 13. 2, 26. Act. 10. 17, 32.
 4492. Σίνα.
 Σίνα, Act. 7. 30, 38. Gal. 4. 24, 25.
 4493. Σίναπτις, sinapi, mustard-seed.
 Σίναπτις, Mar. 13. 31. and 17. 20. Mar. 4. 31. Luc.
 13. 19. and 17. 6.
 4494. Σινδών, sindon, a linnen cloth, fine
 linnen, linnen.
 Σινδώνα, Mar. 14. 51, 52. and 15. 46.
 Σινδώνι, Mat. 27. 59. Mar. 15. 46. Luc. 23. 53.
 4495. Σινδύζω, ventilo, cribro, to sift.
 Σινιδέω, Luc. 22. 31.
 4496. Σινιστής, saginatus, fatted.
 Σινιστεύω, Luc. 15. 23, 27, 30.
 4497. Σιτισός, alkilis, a fasting.
 Σιτισός, Mat. 22. 4.
 4498. Σιτομέτεον, dimensum tritici, men-
 sura, a portion.
 Σιτομέτειον, Luc. 12. 42.
 4499. Σίτω, triticum, frumentum, wheat,
 corn.
 Σίτω, Act. 7. 12.
 Σίτων, Mat. 3. 12. and 13. 29, 30. Mar. 4. 28. Luc. 3.
 17. and 22. 31. Act. 27. 38. Rev. 18. 13.
 Σίτω, Mar. 13. 25. Luc. 16. 7. Joh. 12. 24. 1 Cor. 15.
 37. Rev. 6. 6.
 4500. Σιῶν.
 Σιῶν, Mat. 21. 5. Joh. 12. 15. Rom. 9. 33. and 11.
 26. Heb. 12. 22. 1 Pet. 2. 6. Rev. 14. 2.
 4501. Σιωπάω, taceo, to hold ones peace,
 be dumb; σιωπά, file, tace, peace.
 Σιωπάω, Mar. 4. 39.
 Σιωπήσθαι, Mat. 10. 48. Luc. 18. 39.
 Σιωπήσθης, Act. 18. 9.
 Σιωπήσωσιν, Mat. 20. 31. Luc. 19. 40.
 Σιωπών, Luc. 1. 20.
 4502. Σκαρδελίζω, oroi, offendo, scanda-
 lizo, facio ut offendat, scandalizor, scan-
 dalum parior, offend, or cause to offend,
 offend, be offended.
 Σκαρδελίζη, Mat. 5. 29, 30. and 18. 9. Joh. 6.
 61. 1 Cor. 8. 13.
 Σκαρδελίζωμαι, Matth. 13. 21. Roman. 14. 21. 2 Cor.
 11. 29.
 Σκαρδελίζω, Mar. 9. 43, 45, 47.
 Σκαρδελίζον, Mar. 4. 17.
 Σκαρδελισή, Mat. 18. 6. Mar. 9. 42. Luc. 17. 2.
 Σκαρδελισή, Mat. 11. 6. Luc. 7. 23.
 Σκαρδελισήσθαι, Mat. 26. 38. Mar. 14. 27.

Σκανδαλισμός, Mat. 26. 33.
 Σκανδαλισμός, Mat. 24. 10. and 26. 33. Mar. 14. 29.
 Σκανδαλισμός, Joh. 16. 1.
 Σκανδαλίζω, 1 Cor. 8. 13.
 Σκανδαλισμός, Mat. 17. 27.
 4503. Σκάνδαλον, (st. n. culum, scandalum, offence, thing that offends, or scandalously an offence, a stumbling-block, stumbling, Cr. scandal.
 Σκάνδαλα, Mat. 13. 41. and 18. 7. Luc. 17. 1. Rom. 16. 17.
 Σκανδαλον, Mat. 16. 23. and 18. 7. Rom. 11. 9. and 14. 13. 1 Cor. 1. 23. Gal. 5. 11. 1 Joh. 2. 10. Rev. 2. 14.
 Σκανδαλν, Rom. 9. 33. 1 Pet. 2. 8.
 Σκανδαλων, Mat. 18. 7.
 4504. Σκάνω, fodio, to dig.
 Σκάνων, Luc. 16. 3.
 Σκάνω, Luc. 13. 8.
 4505. Σκάνω, scapha, a boat.
 Σκάνω, Act. 27. 30.
 Σκάνης, Act. 27. 16, 32.
 4506. Σκάνη, crus, the leg.
 Σκάνη, Joh. 19. 31, 32, 33.
 4507. Σκένπασμα, qno quis regitur, raiment.
 Σκένπασμα, 1 Tim. 6. 8.
 4508. Σκύνες.
 Σκύν, Act. 19. 14.
 4509. Σκύνη, armamenta, the tackling.
 Σκύνη, Act. 27. 19.
 4510. Σκύνη, vas, instrumentum, vasculum, vclum, goods, a vessel, stuff, a sail.
 Σκύνη, Luc. 8. 16. 1 Pet. 3. 7.
 Σκύνων, 2 Cor. 4. 7.
 Σκύνη, Mat. 12. 29. Mar. 3. 27. Luc. 17. 31. Rom. 9. 22, 23. 2 Tim. 2. 20. Heb. 9. 21. Rev. 2. 27.
 Σκύνη, Mar. 11. 16. Joh. 19. 29. Act. 9. 15. and 10. 11, 16. and 11. 5. and 27. 17. Rom. 9. 21. 1 Thess. 4. 4. 2 Tim. 2. 21. Rev. 18. 12.
 4511. Σκύνη, tabernaculum, a tabernacle, an habitation.
 Σκύνες, Heb. 11. 9.
 Σκύνες, Mat. 17. 4. Mar. 9. 5. Luc. 9. 33. and 16. 9.
 Σκύνη, & λύνη, Act. 7. 44. Heb. 9. 1, 2, 3. and 13. 10. Rev. 21. 3.
 Σκύνη, Act. 7. 43. and 15. 16. Heb. 8. 5. and 9. 6. 2 Tim. 13. 6.
 Σκύνης, Heb. 8. 2. and 9. 8, 11. Rev. 15. 5.
 4512. Σκύνπνλη, scenopagia, the feast of tabernacles.
 Σκύνπνλη, Joh. 7. 2.
 4513. Σκύνποιδς, tabernaculorum confessor, scenofactor, a tent-maker.
 Σκύνποιδς, Act. 18. 3.
 4514. Σκύνη, tabernaculum, habitatio, a tabernacle.
 Σκύνη, 2 Cor. 5. 4.
 Σκύνης, 2 Cor. 5. 1.
 4515. Σκύνω, commoror, habito, to dwell, to inhabit.
 Σκύνωντας, Rev. 13. 6.
 Σκύνωντας, Rev. 12. 12.
 Σκύνωντας, Rev. 7. 15. and 21. 3.
 4516. Σκύνωνμα, tabernaculum, a tabernacle.
 Σκύνωνμα, Act. 7. 46.
 Σκύνωνματι, 2 Pet. 1. 13.
 Σκύνωνματι, 2 Pet. 1. 14.
 4517. Σκύνη, umbra, a shadow.
 Σκύνη, & γλ, Mat. 4. 16. Luc. 1. 79. Act. 5. 15. Col. 2. 17. Heb. 8. 5.

4636. Σπρεβλώ, deorquo, depravo, to wilt.
 Σπρεβλόν, 2 Pet. 3. 16.
 4637. Σπρεβλόν, ophervo, strabeo, a-
 verito, convertito, convertor, averfus sum,
 to turn, turn away, turn back,
 to turn, to turn away.
 Σπρεβλόν, Mat. 16. 23. Luc. 7. 9. 41. and 9. 55. and
 10. 23. and 14. 25. and 22. 61. and 23. 28. Joh.
 1. 38.
 Σπρεβλόν, Joh. 20. 16.
 Σπρεβλόν, Mat. 7. 6.
 Σπρεβλόν, Mat. 18. 3.
 Σπρεβλόν, Rev. 11. 6.
 Σπρεβλόν, Act. 13. 46.
 Σπρεβλόν, Mat. 5. 39.
 4638. Σπρεβλόν, luxurior, in deliciis sum,
 to live deliciously.
 Σπρεβλόν, Rev. 18. 9.
 4639. Σπρεβλόν, delicias, delicacy.
 Σπρεβλόν, Rev. 18. 3.
 4640. Σπρεβλόν, passer, passerculus, a spar-
 row.
 Σπρεβλόν, Mat. 10. 29. Luc. 12. 6.
 Σπρεβλόν, Mat. 10. 31. Luc. 12. 7.
 4641. Σπρεβλόν, or σπρεβλόν, meo, Reino,
 thrasus sum, to spread, to show, to make
 one's bed, to be furnished.
 Σπρεβλόν, Act. 9. 34.
 4642. Σπρεβλόν, odiosus, odibilis, late-
 full.
 Σπρεβλόν, Tit. 3. 3.
 4643. Σπρεβλόν, tristis sum, maestas fio,
 contritor, to be laments, sad.
 Σπρεβλόν, Mat. 16. 3.
 Σπρεβλόν, Mat. 10. 22.
 4644. Σπρεβλόν, columna, pillar.
 Σπρεβλόν, Gal. 2. 9. Rev. 10. 1.
 Σπρεβλόν, Rev. 3. 12.
 Σπρεβλόν, 1 Tim. 3. 16.
 4645. Σπρεβλόν.
 Σπρεβλόν, Act. 17. 18.
 4646. Σπρεβλόν, thep. It's a pronoun of the se-
 cond person, being thus declined, S. οὐ, C. οὐ,
 (οὐ, C. D. σφῶ, σφῶν. P. ὑμεῖς, ὑμῶν,
 ὑμεῖς, ὑμεῖς.
 4647. Σπρεβλόν, cognatio, kind, ed.
 Σπρεβλόν, Luc. 1. 61.
 Σπρεβλόν, Act. 7. 14.
 Σπρεβλόν, Act. 7. 3.
 4648. Σπρεβλόν, cognatus, cognatio, of kin,
 a cousin, a brother, a kinsman.
 Σπρεβλόν, Luc. 1. 58. and 14. 12. Act. 10. 24. Rom.
 16. 7. 21.
 Σπρεβλόν, Mat. 6. 4. Luc. 2. 44.
 Σπρεβλόν, Rom. 16. 11.
 Σπρεβλόν, Luc. 1. 36. Joh. 18. 26.
 Σπρεβλόν, Luc. 21. 16. Rom. 9. 3.
 4649. Σπρεβλόν, concessio, indulgentia,
 remission.
 Σπρεβλόν, 1 Cor. 7. 6.
 4650. Σπρεβλόν, confido, sedeo, affideo,
 to sit.
 Σπρεβλόν, Act. 26. 30.
 Σπρεβλόν, Mar. 14. 54.
 4651. Σπρεβλόν, una confideo, circumfedeo,
 una colloco, confidere facio, to sit down to-
 gether, to make it sit together.
 Σπρεβλόν, Luc. 22. 55.
 Σπρεβλόν, Eph. 2. 6.
 4652. Σπρεβλόν, participes sum afflicti-

onum, collaboro, to be partaker of affli-
 ction.
 Σπρεβλόν, 2 Timoth. 1. 8.
 4653. Σπρεβλόν, malis afflictor, af-
 fligor, to suffer affliction.
 Σπρεβλόν, Heb. 11. 25.
 4654. Σπρεβλόν, comveco, to go with.
 Σπρεβλόν, Luc. 15. 6.
 Σπρεβλόν, Luc. 15. 9.
 Σπρεβλόν, Luc. 9. 1. and 23. 13. Act. 10. 24.
 Σπρεβλόν, Act. 28. 17.
 Σπρεβλόν, Mar. 15. 16.
 Σπρεβλόν, Act. 5. 21.
 4655. Σπρεβλόν, superior, to be su-
 perior.
 Σπρεβλόν, Luc. 12. 2.
 4656. Σπρεβλόν, incurvo, to bow down.
 Σπρεβλόν, Rom. 11. 10.
 4657. Σπρεβλόν, una descendendo, simul
 descendendo, to go down with.
 Σπρεβλόν, Act. 25. 5.
 4658. Σπρεβλόν, confentio, to
 confiteor.
 Σπρεβλόν, Luc. 23. 51.
 4659. Σπρεβλόν, confensio, consensus,
 agreement.
 Σπρεβλόν, 2 Cor. 6. 16.
 4660. Σπρεβλόν, communibus
 calculis allelus sum, annuncior, to be
 thankful.
 Σπρεβλόν, Act. 1. 26.
 4661. Σπρεβλόν, meo, simul tempero,
 tempero, misceor, admisceor, to temper to-
 gether, to be mixed.
 Σπρεβλόν, Heb. 4. 2.
 Σπρεβλόν, 1 Cor. 12. 24.
 4662. Σπρεβλόν, commoveo, to stir up.
 Σπρεβλόν, Act. 6. 12.
 4663. Σπρεβλόν, omeo, concludo, conclu-
 dor, to incline, to conclude, or shut up to-
 gether, to be shut up.
 Σπρεβλόν, Gal. 3. 23.
 Σπρεβλόν, Luc. 5. 6.
 Σπρεβλόν, Rom. 18. 32.
 Σπρεβλόν, Gal. 3. 22.
 4664. Σπρεβλόν, coheres, una ha-
 res, a joint-heir, fellow-heir, heir with, heir
 together.
 Σπρεβλόν, Eph. 3. 6.
 Σπρεβλόν, Rom. 8. 17.
 Σπρεβλόν, 1 Pet. 3. 7.
 Σπρεβλόν, Heb. 11. 9.
 4665. Σπρεβλόν, commercium habeo
 communico, participes sum, to have fellow-
 ship, to communicate, to be a partaker.
 Σπρεβλόν, Eph. 5. 11.
 Σπρεβλόν, Phil. 4. 14.
 Σπρεβλόν, Rev. 18. 4.
 4666. Σπρεβλόν, participes, socius, una
 participes, a partaker, or partaker with, a
 companion.
 Σπρεβλόν, Rom. 11. 17. 1 Corinth. 9. 23. Phil. 1. 7.
 Rev. 1. 9.
 4667. Σπρεβλόν, effero, curo, to carry to
 burial.
 Σπρεβλόν, Act. 8. 2.
 4668. Σπρεβλόν, conjungo, comparo, confe-
 ro, to compare.
 Σπρεβλόν, 2 Cor. 10. 12.
 Σπρεβλόν, 1 Cor. 2. 13. 2 Cor. 10. 12.

4669. Σπρεβλόν, incurvor, inclinor, to be
 bowed together.
 Σπρεβλόν, Luc. 13. 11.
 4670. Σπρεβλόν, forte, acci-
 dit, by chance.
 Σπρεβλόν, Luc. 10. 31.
 4671. Σπρεβλόν, gratulor, congratulor,
 simul gaudeo, congaudeo, to rejoice, re-
 joice with.
 Σπρεβλόν, 1 Cor. 12. 26. and 13. 6.
 Σπρεβλόν, Phil. 2. 18.
 Σπρεβλόν, Phil. 2. 17.
 Σπρεβλόν, Luc. 15. 6. 9.
 Σπρεβλόν, Luc. 1. 58.
 4672. Σπρεβλόν, conturbo, con-
 cito, to stir up.
 Σπρεβλόν, Act. 21. 27.
 4673. Σπρεβλόν, uitor, coitor, to have
 dealing, to be.
 Σπρεβλόν, Joh. 4. 9.
 4674. Σπρεβλόν, omeo, confido, confiden-
 dor, mente confundor, conturbor, to
 be confounded, to be troubled in
 mind, confused, in an uproar.
 Σπρεβλόν, Act. 19. 32.
 Σπρεβλόν, Act. 21. 31.
 Σπρεβλόν, Act. 2. 6.
 Σπρεβλόν, Act. 9. 22.
 4675. Σπρεβλόν, confusio, confusio.
 Σπρεβλόν, Act. 19. 29.
 4676. Σπρεβλόν, vivo, convivo, to live.
 Σπρεβλόν, 2 Cor. 7. 3.
 Σπρεβλόν, Rom. 6. 8. 2 Tim. 2. 11.
 4677. Σπρεβλόν, conjungo, to join to-
 gether.
 Σπρεβλόν, Mat. 19. 6. Mar. 10. 9.
 4678. Σπρεβλόν, pascio quero, conquiro,
 altercor, a seipso, autno regito, secum
 quero, disputo, to question, question one
 with another, to question, to question, to
 question, dispute.
 Σπρεβλόν, Mar. 1. 27. and 8. 11. Luc. 12. 23. and
 24. 15.
 Σπρεβλόν, Mar. 9. 16.
 Σπρεβλόν, Mar. 9. 14.
 Σπρεβλόν, Mar. 9. 10. Act. 6. 9.
 Σπρεβλόν, Mar. 12. 28.
 Σπρεβλόν, Act. 9. 29.
 4679. Σπρεβλόν, disceptatio, conquisitio,
 quaestio, a disputation, disputing, rea-
 soning.
 Σπρεβλόν, Act. 15. 2. 7.
 Σπρεβλόν, Act. 28. 29.
 4680. Σπρεβλόν, conquistator, a diffiner.
 Σπρεβλόν, 1 Cor. 1. 20.
 4681. Σπρεβλόν, socius, compar, a yoke-
 fellow.
 Σπρεβλόν, Phil. 4. 3.
 4682. Σπρεβλόν, vivifico, convivifico,
 to give life together.
 Σπρεβλόν, Eph. 2. 5. Col. 2. 13.
 4683. Σπρεβλόν, lycaminus, arbor mo-
 lus, the fig-tree.
 Σπρεβλόν, Luc. 17. 6.
 4684. Σπρεβλόν, ficus, fici arbor, ficulnea, a fig-tree.
 Σπρεβλόν, Mar. 21. 20. Mar. 11. 21. Luc. 13. 7. Jam.
 3. 12. Rev. 6. 13.
 Σπρεβλόν, Mar. 21. 19. Mar. 11. 13. 20. Luc. 13. 6. and
 21. 29. Joh. 1. 48.
 Σπρεβλόν, Mar. 21. 21. and 24. 32. Mar. 13. 28. Joh.
 1. 50.

4685. Σπρεβλόν, lycomotor, arbor syco-
 morus, a fig-tree.
 Σπρεβλόν, Luc. 19. 4.
 4686. Σπρεβλόν, ficus, a fig.
 Σπρεβλόν, Luc. 6. 44. Jam. 3. 12.
 Σπρεβλόν, Mar. 7. 16.
 Σπρεβλόν, Mar. 11. 23.
 4687. Σπρεβλόν, calumniator, calumniam
 facio, per calumniam capio, defraudo,
 to accuse falsely, take by false accusation.
 Σπρεβλόν, Luc. 3. 14.
 4688. Σπρεβλόν, deprecior, decipio, to
 spoil.
 Σπρεβλόν, Col. 2. 8.
 4689. Σπρεβλόν, exolio, exolio, to rob.
 4690. Σπρεβλόν, colloquor, loquor, to
 talk, speak, commune, confer.
 Σπρεβλόν, Act. 25. 12.
 Σπρεβλόν, Mar. 17. 3. Mar. 9. 4.
 Σπρεβλόν, Luc. 22. 4.
 Σπρεβλόν, Luc. 4. 36. and 9. 30.
 4691. Σπρεβλόν, omeo, comprehendo,
 capio, apprehendo, concipio, optulor,
 adjuvo, concipior, apprehendor, to take,
 conceive, to catch, to be conceived, taken.
 Σπρεβλόν, Mar. 14. 48. Act. 12. 3.
 Σπρεβλόν, Luc. 4. 7.
 Σπρεβλόν, Act. 2. 21.
 Σπρεβλόν, Luc. 22. 54.
 Σπρεβλόν, Jam. 1. 15.
 Σπρεβλόν, Act. 1. 16.
 Σπρεβλόν, Mat. 26. 55.
 Σπρεβλόν, Phil. 4. 3.
 Σπρεβλόν, Act. 23. 27.
 Σπρεβλόν, Luc. 2. 21.
 Σπρεβλόν, Luc. 1. 31.
 Σπρεβλόν, Luc. 1. 36.
 Σπρεβλόν, Luc. 1. 24.
 Σπρεβλόν, Luc. 9. 9. Joh. 18. 12.
 4692. Σπρεβλόν, omeo, colligo, eligo, colligi-
 gor, to gather, gather up, gather together,
 to be gathered.
 Σπρεβλόν, Mat. 13. 40.
 Σπρεβλόν, Mat. 13. 29.
 Σπρεβλόν, Luc. 6. 44.
 Σπρεβλόν, Mat. 7. 16.
 Σπρεβλόν, Mat. 13. 30.
 Σπρεβλόν, Mat. 13. 41.
 Σπρεβλόν, Mat. 13. 28.
 Σπρεβλόν, Mat. 13. 48.
 4693. Σπρεβλόν, talocinor, cogito, to
 reason.
 Σπρεβλόν, Luc. 20. 5.
 4694. Σπρεβλόν, cendolefco, contritor,
 to be grieved.
 Σπρεβλόν, Mat. 3. 5.
 4695. Σπρεβλόν, evenire, accidere, con-
 tingere, to happen, to befall, συνέ-
 venire, contingit, fore videt, συμβεβηκε,
 accidit, contingit, it is happened.
 Σπρεβλόν, Mar. 10. 32.
 Σπρεβλόν, 1 Pet. 4. 12.
 Σπρεβλόν, Act. 20. 19.
 Σπρεβλόν, 2 Pet. 2. 22.
 Σπρεβλόν, Act. 3. 10.
 Σπρεβλόν, Luc. 24. 14.
 Σπρεβλόν, 1 Cor. 10. 11.
 Σπρεβλόν, Act. 21. 35.
 4696. Σπρεβλόν, omeo, confido, commie-
 to, dillo, confidior, confidior, con-
 venio, to ponder, make (war) confere,
 encounter, help, meet with.
 (Ff 3) Συμ-

Συμβάλλων, Luc. 14. 31.
 Συμβάλλω, Luc. 2. 19.
 Συμβάλλω, Act. 20. 14.
 Συμβάλλω, Act. 18. 27.
 Συμβάλλω, Act. 17. 18.
 Συμβάλλω, Act. 4. 15.
 4697. Συμβάλλω, regno, to reign with.
 Συμβάλλω, 1 Cor. 4. 8. 2 Tim. 2. 12.
 4698. Συμβάλλω, collatis testimoniis demonstro, affirmo, collatis argumentis colligo, certus fio, instruo, compactus, instructus, constructus sum, to prove, assuredly to gather, inuit, be compacted, be knit together.
 Συμβάλλω, Phil. 4. 16. Col. 2. 19.
 Συμβάλλω, Act. 16. 10.
 Συμβάλλω, Act. 9. 22.
 Συμβάλλω, 1 Cor. 2. 16.
 Συμβάλλω, Col. 2. 2.
 4699. Συμβάλλω, confulto, consilium facio, cogito, consilium do, inco consilium, confuto, luadeo, to consult, take counsel together, give counsel, take counsel.
 Συμβάλλω, Joh. 18. 14.
 Συμβάλλω, Rev. 3. 18.
 Συμβάλλω, Mat. 26. 4. Joh. 11. 53. Act. 9. 23.
 4700. Συμβάλλω, consilium, a consell, consultation, council.
 Συμβάλλω, Mat. 12. 14. and 22. 15. and 27. 13. 7. and 28. 12. Mar. 3. 6. and 15. 1.
 Συμβάλλω, Act. 25. 12.
 4701. Συμβάλλω, a consilio, consiliarius, a counsellor.
 Συμβάλλω, Rom. 11. 34.
 4702. Συμβάλλω.
 Συμβάλλω, Luc. 2. 25. 34. and 3. 30. Act. 13. 1. and 15. 14. 2 Pet. 1. 1. Rev. 7. 7.
 4703. Συμβάλλω, condiscipulus, a fellow-disciple.
 Συμβάλλω, Joh. 11. 16.
 4704. Συμβάλλω, ὅμαι, testimonium reddo, testor, auctor, testimonium perhibeo, confessor, to bear witness, to testify.
 Συμβάλλω, Rom. 8. 16.
 Συμβάλλω, Rev. 22. 18.
 Συμβάλλω, Rom. 2. 15. and 9. 1.
 4705. Συμβάλλω, participo, to be a partaker.
 Συμβάλλω, 1 Cor. 9. 13.
 4706. Συμβάλλω, confors, comparticeps, a partaker.
 Συμβάλλω, Eph. 3. 6.
 Συμβάλλω, Eph. 5. 7.
 4707. Συμβάλλω, imitator, a follower.
 Συμβάλλω, Phil. 3. 17.
 4708. Συμβάλλω, conformis, configuratus, confimmed, like.
 Συμβάλλω, Phil. 3. 21.
 Συμβάλλω, Rom. 8. 29.
 4709. Συμβάλλω, conformis fio, configuror, to be made conformed.
 Συμβάλλω, Phil. 3. 10.
 4710. Συμβάλλω, affior sensu, compati-or, mecum dolco, to be touched with a feeling, to have compassion.
 Συμβάλλω, Heb. 4. 15.
 Συμβάλλω, Heb. 10. 34.
 4711. Συμβάλλω, mutuo molestiarum sensu affectus, compatiens, having compassion one of another.
 Συμβάλλω, 1 Pet. 3. 8.

4712. Συμπαροίνομαι, simul accedo, simul adeo, adsum, to come together, to stand with.
 Συμπαροίνομαι, Luc. 23. 48.
 Συμπαροίνομαι, 2 Tim. 4. 16.
 4713. Συμπαροίνομαι, communem exhortationem percipio, simul consolor, to be comforted.
 Συμπαροίνομαι, Rom. 1. 12.
 4714. Συμπαροίνομαι, una permanco, permanco, to continue.
 Συμπαροίνομαι, Phil. 1. 25.
 4715. Συμπαροίνομαι, simul adsum, to be present.
 Συμπαροίνομαι, Act. 25. 24.
 4716. Συμπαροίνομαι, simul assumo, to take with.
 Συμπαροίνομαι, Act. 15. 37.
 Συμπαροίνομαι, Act. 12. 25.
 Συμπαροίνομαι, Gal. 2. 1.
 4717. Συμπαροίνομαι, simul patior, compati-or, simul dolco, to suffer with.
 Συμπαροίνομαι, 1 Cor. 12. 26.
 Συμπαροίνομαι, Rom. 8. 17.
 4718. Συμπαροίνομαι, una mitto, mitto, to send.
 Συμπαροίνομαι, 2 Cor. 8. 18. 22.
 4719. Συμπαροίνομαι, complector, to embrace.
 Συμπαροίνομαι, Act. 20. 10.
 4720. Συμπαροίνομαι, bibo una, bibo, to drink with.
 Συμπαροίνομαι, Act. 10. 41.
 4721. Συμπαροίνομαι, compleor, impleor, advenio, to be filled, to be come, to be fully come.
 Συμπαροίνομαι, Luc. 9. 51. Act. 2. 1.
 Συμπαροίνομαι, Luc. 8. 23.
 4722. Συμπαροίνομαι, suffoco, coarcto, suffocor, comprimo, to choke, to bring, to choke.
 Συμπαροίνομαι, Mat. 13. 22.
 Συμπαροίνομαι, Luc. 8. 14.
 Συμπαροίνομαι, Mar. 4. 19.
 Συμπαροίνομαι, Luc. 8. 42.
 Συμπαροίνομαι, Mar. 4. 7.
 4723. Συμπαροίνομαι, concivis, civis, a fellow-citizen.
 Συμπαροίνομαι, Eph. 2. 19.
 4724. Συμπαροίνομαι, convenio, proficiscor, eo, una facio, to resort, to goe with.
 Συμπαροίνομαι, Mar. 10. 1.
 Συμπαροίνομαι, Luc. 24. 15.
 Συμπαροίνομαι, Luc. 7. 11. and 14. 25.
 4725. Συμπαροίνομαι, ia, convivia, contubernia, a company.
 Συμπαροίνομαι, Mar. 6. 39.
 4726. Συμπαροίνομαι, una presbyter, conlenior, also an elder.
 Συμπαροίνομαι, 1 Pet. 5. 1.
 Συμπαροίνομαι, Sec. Συμπαροίνομαι.
 4727. Συμπαροίνομαι, comperto, confero, to bring together, expedit, praestiterit, conducit, utile est, it is profitable, it were better, it is good, it is expedient, expedient, or profitably (συμπαροίνομαι, commodum, utilitas, quod utile est, quod conducit, profit, profitable.
 Συμπαροίνομαι, Mat. 5. 29. 30. and 18. 6. and 19. 10. Joh. 11. 50. and 16. 7. and 18. 14. 1 Cor. 6. 12. and 10. 23. 2 Cor. 8. 10. and 12. 1.
 Συμπαροίνομαι, 1 Cor. 7. 35. and 10. 33. and 12. 7. Heb. 12. 10.
 Συμπαροίνομαι, Act. 20. 20.

Συμπαροίνομαι, Act. 19. 19.
 4728. Συμπαροίνομαι, confentio, to consent.
 Συμπαροίνομαι, Rom. 7. 16.
 4729. Συμπαροίνομαι, contribulis, a countrey-man.
 Συμπαροίνομαι, 1 Thess. 2. 14.
 4730. Συμπαροίνομαι, simul anascor, simul exorior, to spring up with.
 Συμπαροίνομαι, Luc. 8. 7.
 4731. Συμπαροίνομαι, plantatus cum, compantatus, planted together.
 Συμπαροίνομαι, Rom. 6. 5.
 4732. Συμπαροίνομαι, confentio, pa-cifcor, convenio, confono, concordo, to agree, agree together.
 Συμπαροίνομαι, Luc. 5. 36.
 Συμπαροίνομαι, Mat. 20. 2.
 Συμπαροίνομαι, Mat. 18. 19.
 Συμπαροίνομαι, Act. 15. 15.
 Συμπαροίνομαι, Act. 5. 9.
 Συμπαροίνομαι, Mat. 20. 13.
 4733. Συμπαροίνομαι, concordia, conventio, concord.
 Συμπαροίνομαι, 2 Cor. 6. 15.
 4734. Συμπαροίνομαι, concentus, symphonia, musica.
 Συμπαροίνομαι, Luc. 15. 25.
 4735. Συμπαροίνομαι, consensus, consent.
 Συμπαροίνομαι, 1 Cor. 7. 5.
 4736. Συμπαροίνομαι, supputo, computo, to count.
 Συμπαροίνομαι, Act. 19. 19.
 4737. Συμπαροίνομαι, unanimis, of one accord.
 Συμπαροίνομαι, Phil. 2. 2.
 4738. Συμπαροίνομαι, rendred.
 Cum, Mat. 25. 27. and 27. 38. a, ab, cum, Act. 14. 4. with.
 Prater, super, Luc. 24. 21. beside.
 4739. Συμπαροίνομαι, convoco, con-grego, colligo, cogo, convenio, duco, convoco, cogor, congregor, to gather, gather together, take in, assemble together, come together, bestow, gather up, resort, assemble, lead, to be gathered together, assembled, assembled together.
 Συμπαροίνομαι, Rev. 16. 14. and 20. 8.
 Συμπαροίνομαι, Mat. 13. 30. Joh. 6. 12.
 Συμπαροίνομαι, Joh. 11. 52.
 Συμπαροίνομαι, Act. 14. 27. and 15. 30.
 Συμπαροίνομαι, Mat. 2. 4. Luc. 15. 13.
 Συμπαροίνομαι, Joh. 4. 36. Rev. 13. 10.
 Συμπαροίνομαι, Rev. 19. 17.
 Συμπαροίνομαι, Mar. 6. 30. and 7. 1.
 Συμπαροίνομαι, Mat. 13. 47.
 Συμπαροίνομαι, Mat. 6. 26. Joh. 15. 6.
 Συμπαροίνομαι, Mat. 25. 26.
 Συμπαροίνομαι, Mat. 12. 30. and 25. 24. Luc. 11. 23.
 Συμπαροίνομαι, Mat. 3. 12. Luc. 3. 17.
 Συμπαροίνομαι, Luc. 12. 17. 18.
 Συμπαροίνομαι, Mat. 28. 12.
 Συμπαροίνομαι, 1 Cor. 5. 4.
 Συμπαροίνομαι, Act. 4. 5. and 11. 26.
 Συμπαροίνομαι, Mat. 25. 32.
 Συμπαροίνομαι, Mat. 24. 28. Luc. 17. 37.
 Συμπαροίνομαι, Rev. 16. 16.
 Συμπαροίνομαι, Mat. 25. 35. 43.
 Συμπαροίνομαι, Mat. 25. 38.
 Συμπαροίνομαι, Mat. 22. 10. and 27. 27. Joh. 6. 13. and 11. 47.
 Συμπαροίνομαι, Rev. 19. 19.
 Συμπαροίνομαι, Mat. 18. 20. Joh. 20. 19. Act. 4. 31. and 20. 8.
 Συμπαροίνομαι, Mat. 22. 41. and 27. 17. Act. 20. 7.

Συμπαροίνομαι, Mar. 4. 1. and 5. 21. Luc. 22. 66. Joh. 18. 2. Act. 13. 44.
 Συμπαροίνομαι, Mat. 13. 2. and 22. 34. and 26. 3. 57. and 27. 62. Mar. 2. 2. Act. 4. 26. 27. and 15. 6.
 4740. Συμπαροίνομαι, synagoga, conventus, coetus, a congregation, synagoge, assembly.
 Συμπαροίνομαι, Mat. 4. 23. and 6. 2. 5. and 9. 35. and 10. 17. and 23. 6. 34. Mar. 1. 39. and 12. 39. Luc. 4. 15. 44. and 11. 43. and 20. 46. Act. 9. 20. and 13. 5. and 15. 21. and 24. 13.
 Συμπαροίνομαι, Mar. 13. 9. Luc. 12. 11. and 21. 12. Act. 9. 2. and 22. 19. and 26. 11.
 Συμπαροίνομαι, Mat. 13. 54. Mar. 1. 23. and 6. 2. Luc. 4. 30. 28. 33. Joh. 6. 59. and 18. 20. Act. 17. 1. 17. and 18. 4. 7. 26. Rev. 2. 9.
 Συμπαροίνομαι, Mat. 13. 9. Mar. 1. 21. and 3. 1. Luc. 4. 16. and 6. 6. and 7. 5. Act. 13. 14. 43. and 14. 1. and 17. 10. and 18. 19. and 19. 8. Jam. 2. 2.
 Συμπαροίνομαι, Mar. 1. 29. Luc. 4. 38. and 8. 41. Act. 6. 9. and 13. 42. Rev. 3. 9.
 Συμπαροίνομαι, Luc. 23. 10.
 4741. Συμπαροίνομαι, certo, adjuvo, to strive together.
 Συμπαροίνομαι, Rom. 15. 30.
 4742. Συμπαροίνομαι, decerto, collaboro, una certo, laboro, to strive together, to labour with.
 Συμπαροίνομαι, Phil. 1. 27.
 Συμπαροίνομαι, Phil. 4. 3.
 4743. Συμπαροίνομαι, oμαι, congreco, convoco, congregor, to call together, be gathered together.
 Συμπαροίνομαι, Act. 19. 25.
 Συμπαροίνομαι, Act. 12. 12.
 Συμπαροίνομαι, Luc. 24. 33.
 4744. Συμπαροίνομαι, confero (rationem,) pono (rationem,) to take (account) to reckon.
 Συμπαροίνομαι, Mat. 25. 19.
 Συμπαροίνομαι, Mat. 18. 24.
 Συμπαροίνομαι, Mat. 18. 23.
 4745. Συμπαροίνομαι, concervivus, captivitate socius, a fellow-prisoner.
 Συμπαροίνομαι, Col. 4. 10. Philom. 23.
 Συμπαροίνομαι, Rom. 16. 7.
 4746. Συμπαροίνομαι, confequor, sequor, to follow.
 Συμπαροίνομαι, Mar. 5. 37.
 Συμπαροίνομαι, Luc. 23. 49.
 4747. Συμπαροίνομαι, congreco, convesco, to be assembled, or, eating together.
 Συμπαροίνομαι, Act. 1. 4.
 4748. Συμπαροίνομαι, ascendo, to come up.
 Συμπαροίνομαι, Mar. 15. 41.
 Συμπαροίνομαι, Act. 13. 31.
 4749. Συμπαροίνομαι, simul accumbo, discumbor, recumbo, to sit down with, to sit at meat, to sit with, to sit at table with.
 Συμπαροίνομαι, Luc. 6. 49.
 Συμπαροίνομαι, Mar. 6. 22.
 Συμπαροίνομαι, Mat. 14. 9. Mar. 6. 26.
 Συμπαροίνομαι, Luc. 14. 10. 15. Joh. 12. 2.
 Συμπαροίνομαι, Mat. 9. 10. Mar. 2. 15.
 4750. Συμπαροίνομαι, commiscor, commiscum habeo, to company, keep company, have company.
 Συμπαροίνομαι, 1 Cor. 5. 9. 11.
 Συμπαροίνομαι, 2 Thess. 3. 14.
 4751. Συμπαροίνομαι, refocillor, refrigeror, to be refreshed.

Συναπαλάσσομαι, Rom. 15. 32.
 4752. Συναπατώ, occurro, obvius venio, obvius, venio, to meet, befall.
 Συναπτήσας, Act. 10. 25. Heb. 7. 1.
 Συναπτήσας, Luc. 22. 10.
 Συναπτήσων, Act. 20. 22.
 Συναπτήσων, Luc. 9. 37. Heb. 7. 10.
 4753. Συναπτήσας, εἰς συνδυασμὸν, in occursum, obviam, to meet.
 Συναπτήσων, Mat. 8. 34.
 4754. Συναπτήσας, vicissim opitulator, adjuvo, sublevo, to help.
 Συναπτήσας, Luc. 10. 40.
 Συναπτήσας, Rom. 8. 26.
 4755. Συναπτήσας, obsecundo, confentio, abripior, ducor, abducor, traducor, to condescend, or, to be contented with, to be carried away, to be led away.
 Συναπτήσας, Rom. 12. 16.
 Συναπτήσας, 2 Pet. 3. 17.
 Συναπτήσας, Gal. 2. 13.
 4756. Συναπτήσας, commorior, simul commorior, simul morior, morior cum eo, to die with, be dead with.
 Συναπτήσας, 2 Tim. 2. 11.
 Συναπτήσας, Mar. 14. 31. 2 Cor. 7. 3.
 4757. Συναπτήσας, una perico, perco cum, to perish with.
 Συναπτήσας, Heb. 11. 31.
 4758. Συναπτήσας, mitto cum, to send with.
 Συναπτήσας, 2 Cor. 12. 18.
 4759. Συναπτήσας, congruenter coagmentor, construo, to be fitly framed together.
 Συναπτήσας, Eph. 2. 21.
 Συναπτήσας, Eph. 4. 16.
 4760. Συναπτήσας, ομαί, corripio, arripio, rapio, abripior, arripior, to catch, be caught.
 Συναπτήσας, Act. 19. 29.
 Συναπτήσας, Act. 17. 15.
 Συναπτήσας, Luc. 8. 29.
 Συναπτήσας, Act. 6. 12.
 4761. Συναπτήσας, simul cresco, cresco, to grow together.
 Συναπτήσας, Mat. 13. 30.
 4762. Συναπτήσας, una vincus, simul vincus sum, to be bound with.
 Συναπτήσας, Heb. 13. 3.
 4763. Συναπτήσας, nexus, obligatio, vinculum, coniugo, conjunctio, a bond, a band.
 Συναπτήσας, Act. 8. 23.
 Συναπτήσας, Col. 3. 14.
 Συναπτήσας, Eph. 4. 3.
 Συναπτήσας, Col. 2. 19.
 4764. Συναπτήσας, simul glorificor, conglorificor, to be glorified together.
 Συναπτήσας, Rom. 8. 17.
 4765. Συναπτήσας, conservus, a fellow-servant.
 Συναπτήσας, Mat. 18. 31. Rev. 6. 11.
 Συναπτήσας, Mat. 18. 33.
 Συναπτήσας, Mat. 18. 29. Col. 4. 7. Rev. 19. 10. and 22. 9.
 Συναπτήσας, Col. 1. 7.
 Συναπτήσας, Mar. 24. 49.
 Συναπτήσας, Mat. 18. 28.
 4766. Συναπτήσας, concursus, concursio, a running together.
 Συναπτήσας, Act. 21. 30.
 4767. Συναπτήσας, ομαί, una excito, conre-

sulcito, resingo, conturgo, to raise up together, to be risen with.
 Συναπτήσας, Eph. 2. 6.
 Συναπτήσας, Col. 2. 12. and 3. 1.
 4768. Συναπτήσας, confessus, concilium, a council.
 Συναπτήσας, Mat. 10. 17. Mar. 13. 9.
 Συναπτήσας, Mat. 26. 59. Mar. 14. 55. Luc. 22. 66.
 Joh. 11. 47. Act. 5. 21. and 6. 12. and 22. 30. and 23. 20, 28.
 Συναπτήσας, Mar. 15. 1. Act. 4. 15. and 5. 41. and 24. 20.
 Συναπτήσας, Mat. 5. 22. Act. 5. 27, 34. and 6. 15. and 23. 1, 6, 15.
 4769. Συναπτήσας, conscius sum, confidero, intelligo, to be privy, consider, be ware of, know.
 Συναπτήσας, Act. 5. 2.
 Συναπτήσας, Act. 11. 6.
 Συναπτήσας, Act. 12. 12.
 Συναπτήσας, 1 Cor. 4. 4.
 4770. Συναπτήσας, conscientia, conscience.
 Συναπτήσας, Act. 23. 1. 1 Cor. 8. 7. 1 Tim. 3. 9. 2 Tim. 1. 3.
 Συναπτήσας, 2 Cor. 5. 11.
 Συναπτήσας, Joh. 8. 9. Rom. 2. 15. and 9. 1. 1 Cor. 10. 29. 2 Cor. 1. 12. 1 Tim. 1. 5. Heb. 10. 22. 1 Pet. 3. 21.
 Συναπτήσας, Act. 24. 16. Rom. 13. 1. 1 Cor. 8. 12. and 10. 25, 27, 28, 29. 2 Cor. 4. 2. 1 Tim. 1. 19. and 4. 2. Heb. 9. 9, 14. and 10. 1. and 13. 18. 1 Pet. 2. 19. and 3. 16.
 Συναπτήσας, 1 Cor. 8. 7, 10. Tit. 1. 15.
 4771. Συναπτήσας, sum cum, comes sum, to be with.
 Συναπτήσας, Luc. 9. 18.
 Συναπτήσας, Act. 22. 11.
 4772. Συναπτήσας, convenio, to be gathered together.
 Συναπτήσας, Luc. 8. 4.
 4773. Συναπτήσας, introco, simul introco, to go in with.
 Συναπτήσας, Joh. 6. 12. and 18. 15.
 4774. Συναπτήσας, locus, comes peregrinationis, a companion in travel, one that travels with.
 Συναπτήσας, 2 Cor. 8. 19.
 Συναπτήσας, Act. 19. 29.
 4775. Συναπτήσας, electus, coelectus, elected together.
 Συναπτήσας, 1 Pet. 5. 13.
 4776. Συναπτήσας, συνήλασεν αὐτὸς εἰς ἀ-
 ρήνην, compulsetos in pacem, reconciliavit eos in pace, to set at ease.
 Συναπτήσας, Act. 7. 26.
 4777. Συναπτήσας, testimonium pre-
 bes, contestor, to bear witness.
 Συναπτήσας, Heb. 2. 4.
 4778. Συναπτήσας, comitor, to accom-
 pany.
 Συναπτήσας, Act. 20. 4.
 4779. Συναπτήσας, una operor, coope-
 ror, administro, confero, operam accommo-
 do, adjuvo, operam confeto, to work with, work together, help with.
 Συναπτήσας, Rom. 8. 28.
 Συναπτήσας, 2 Cor. 6. 1.
 Συναπτήσας, 1 Cor. 16. 16.
 Συναπτήσας, Mar. 16. 20.
 Συναπτήσας, Jam. 2. 26.
 4780. Συναπτήσας, adjutor, administer, coo-
 perator, collega, an helper, a work-fellow, a la-

a labourer together, a fellow-helper, a companion in labour, a fellow-labourer, a fellow-worker.

Συναπτήσας, 1 Cor. 3. 9. 2 Cor. 1. 24. Col. 4. 11.
 Phil. 24. 3. Joh. 8.
 Συναπτήσας, Rom. 16. 9. Phil. 2. 25. 1 Thess. 3. 2.
 Συναπτήσας, Rom. 16. 21. 2 Cor. 8. 23.
 Συναπτήσας, Rom. 16. 3.
 Συναπτήσας, Phil. 1.
 Συναπτήσας, Phil. 4. 3.
 4781. Συναπτήσας, convenio, pravenio, simul convenio, revertor, concuro, venio, una venio, congregor, congregior, comitor, to come together, be assembl'd, come, come with, reject, company with, go, accompany.
 Συναπτήσας, Mar. 1. 18. Act. 11. 12. and 21. 22.
 Συναπτήσας, Act. 19. 32.
 Συναπτήσας, Luc. 23. 55.
 Συναπτήσας, 1 Cor. 14. 23.
 Συναπτήσας, Act. 15. 38.
 Συναπτήσας, Joh. 11. 33.
 Συναπτήσας, Act. 11. 6.
 Συναπτήσας, Act. 1. 21. and 25. 17. and 28. 17.
 Συναπτήσας, Act. 16. 13.
 Συναπτήσας, 1 Cor. 7. 5. and 11. 17.
 Συναπτήσας, Mar. 3. 20.
 Συναπτήσας, 1 Cor. 11. 34. and 14. 26.
 Συναπτήσας, 1 Cor. 11. 33.
 Συναπτήσας, 1 Cor. 11. 20.
 Συναπτήσας, Mar. 14. 53. Joh. 18. 20.
 Συναπτήσας, Act. 2. 6.
 Συναπτήσας, Act. 9. 39.
 Συναπτήσας, Mar. 6. 33. Act. 10. 23, 45. and 21. 16.
 Συναπτήσας, Act. 5. 16.
 Συναπτήσας, Luc. 5. 15.
 4782. Συναπτήσας, vescor, manduco, comedo, edo, cibum sumo, to eat.
 Συναπτήσας, Luc. 15. 2.
 Συναπτήσας, 1 Cor. 5. 11.
 Συναπτήσας, Act. 11. 3.
 Συναπτήσας, Act. 10. 41.
 Συναπτήσας, Gal. 2. 12.
 4783. Συναπτήσας, intelligentia, intellectus, prudentia, understanding, knowledge.
 Συναπτήσας, Luc. 2. 47. Col. 1. 9.
 Συναπτήσας, Mar. 12. 33. Col. 2. 2.
 Συναπτήσας, 1 Cor. 1. 19. Eph. 3. 4. 2 Tim. 2. 7.
 4784. Συναπτήσας, intelligens, prudens, prudent.
 Συναπτήσας, Act. 13. 7.
 Συναπτήσας, Mat. 11. 25. Luc. 10. 21. 1 Cor. 1. 19.
 4785. Συναπτήσας, conprobo, confentio, assentior, patrocinor, to allow, consent, have pleasure, Gr. consent with, be pleased.
 Συναπτήσας, 1 Cor. 7. 1. 13.
 Συναπτήσας, Luc. 11. 48.
 Συναπτήσας, Rom. 1. 32.
 Συναπτήσας, Act. 8. 1. and 22. 20.
 4786. Συναπτήσας, epulor, luxurior, convivor, to feast with.
 Συναπτήσας, 2 Pet. 2. 13. Jude 12.
 4787. Συναπτήσας, una insurgo, eorro, to rise up together.
 Συναπτήσας, Act. 16. 22.
 4788. Συναπτήσας, ομαί, constingo, com-
 primo, coangusto, tenco, contineo, urgo, detineo, comprehendor, teneo, constringor, coartor, vexo, to bring, keep in, hold, stop, constrain, to be taken,

strained, Gr. pained, pressed, by sick, be in a strait.

Συναπτήσας, Act. 18. 5.
 Συναπτήσας, Luc. 8. 37.
 Συναπτήσας, Luc. 19. 43.
 Συναπτήσας, Act. 7. 57.
 Συναπτήσας, 2 Cor. 5. 14.
 Συναπτήσας, Luc. 12. 50. Ph. 1. 1. 23.
 Συναπτήσας, Luc. 4. 38.
 Συναπτήσας, Act. 28. 8.
 Συναπτήσας, Mat. 4. 24.
 Συναπτήσας, Luc. 22. 63.
 Συναπτήσας, Luc. 8. 45.
 4789. Συναπτήσας, deleator, condelector, to delight.
 Συναπτήσας, Rom. 7. 22.
 4790. Συναπτήσας, consuetudo, a custom.
 Συναπτήσας, Joh. 18. 39.
 Συναπτήσας, 1 Cor. 11. 16.
 4791. Συναπτήσας, aequalis, coequalis, an equal, Gr. equal in years.
 Συναπτήσας, Gal. 1. 14.
 4792. Συναπτήσας, sepelior una, consepelior, to be buried with.
 Συναπτήσας, Rom. 6. 4.
 Συναπτήσας, Col. 2. 12.
 4793. Συναπτήσας, conquassor, confringor, to be broken.
 Συναπτήσας, Mar. 21. 44. Luc. 20. 18.
 4794. Συναπτήσας, comprimo, opprimo, to break.
 Συναπτήσας, Mar. 5. 24.
 Συναπτήσας, Mar. 5. 31.
 4795. Συναπτήσας, comminuo, affligo, to break.
 Συναπτήσας, Act. 21. 13.
 4796. Συναπτήσας, intelligo, to understand, consider, be wise, Gr. understand.
 Συναπτήσας, Mat. 16. 12. and 17. 13. Mar. 6. 52. Luc. 2. 50. and 18. 34. Act. 7. 25.
 Συναπτήσας, Mat. 13. 51.
 Συναπτήσας, Rom. 15. 21.
 Συναπτήσας, Act. 13. 14. Act. 28. 26.
 Συναπτήσας, Luc. 24. 45. Act. 7. 25.
 Συναπτήσας, Eph. 5. 17.
 Συναπτήσας, Mat. 13. 19.
 Συναπτήσας, Mat. 15. 10. Mar. 7. 14. and 8. 17, 21.
 Συναπτήσας, Mat. 15. 13.
 Συναπτήσας, 2 Cor. 10. 12.
 Συναπτήσας, Mat. 13. 23. Rom. 3. 11.
 Συναπτήσας, Mat. 13. 15. Mar. 4. 12. Act. 28. 27.
 Συναπτήσας, Luc. 8. 10.
 4797. Συναπτήσας, commendo, to commend.
 Συναπτήσας, 2 Cor. 3. 1.
 Συναπτήσας, 2 Cor. 5. 12.
 Συναπτήσας, 2 Cor. 10. 12.
 4798. Συναπτήσας, exhibeo, testatum facio, constituo, confisto, consto, commendor, to stand with, commend, approve, Gr. commend, approve, make, consist, stand, Gr. consist, be commended.
 Συναπτήσας, Col. 1. 17.
 Συναπτήσας, 2 Cor. 7. 11.
 Συναπτήσας, 2 Pet. 3. 5.
 Συναπτήσας, Luc. 9. 32.
 Συναπτήσας, 2 Cor. 12. 11.
 Συναπτήσας, Rom. 16. 1. Gal. 2. 18.
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19. Gal. 1. 6. Phil. 2. 19. 24. 2 Thess. 2. 2. 1 Tim. 5. 22. 2 Tim. 4. 9.

4909. Τάχυνος, brevis, veloc, celer, *swiftly, swiftly*.

Τάχυνος, 2 Pet. 1. 14.

Τάχυνος, 2 Pet. 2. 1.

4910. Τάχυνος, cito, citius, celerius, *sooner*.

Τάχυνος, Joh. 13. 27. and 20. 4. 1 Tim. 3. 14. Heb. 13. 19. 23.

4911. Τάχυσ, citissime, celeriter, *with all speed*.

Τάχυσ, Act. 17. 15.

4912. Τάχως, cito, velociter, *quickly, lightly*.

Τάχως, Mat. 5. 25. and 28. 7. 8. Mar. 9. 39. and 16. 8. Joh. 11. 29. Rev. 2. 16. and 3. 11. and 11. 14. and 22. 7. 12. 20.

4913. Τάχως, veloc, *swift*.

Τάχως, Jam. 1. 19.

4914. Τα, a conjunction, being an enclitic word, which is always put after another, and is thus resolved:

16. Luc. 12. 45. and 21. 11. quæ, autem, Act. 12. 8. and.

Τα τε is vendidit

Quæ, Eph. 1. 10. both which.

4915. Τεχνη, murus, moenia, a wall.

Τεχνη, Heb. 11. 30.

Τεχνη, Rev. 21. 12. 14. 15. 17.

Τεχνης, Act. 9. 25. 2 Cor. 11. 33. Rev. 21. 18. 19.

4916. Τεκμαίριον, indubitatum signum, argumentum.

Τεκμαίριον, Act. 1. 3.

4917. Τεκνον, filiolus, a little child.

Τεκνια, Joh. 13. 33. Gal. 4. 19. 1 Joh. 2. 12. 28. and 3. 7. 18. and 4. 4. and 5. 21.

4918. Τεκνονόω, liberos gigno, filios procreo, to bear children.

Τεκνονόω, 1 Tim. 5. 14.

4919. Τεκνονίζω, liberos gignendo, filiorum generatio, child-bearing.

Τεκνονίζω, 1 Tim. 2. 15.

4920. Τέκνον, τέκνα, filius, proles, liberi, filii, filie, a child, a son, children, daughters, Gr. children.

Τέκνα, Mat. 2. 18. and 3. 9. and 10. 21. and 18. 25. and 19. 29. and 21. 28. and 22. 24. and 23. 37. and 27. 25. Mar. 7. 27. and 10. 24. 29. 30. and 12. 19. and 13. 12. Luc. 1. 17. and 3. 8. and 13. 34. and 14. 26. and 18. 29. and 19. 44. and 20. 31. and 23. 28. Joh. 1. 12. and 8. 39. and 11. 52. Act. 21. 21. Rom. 8. 16. 17. and 9. 7. 8. 1 Cor. 4. 14. and 7. 14. 2 Cor. 12. 14. Gal. 4. 27. 28. 31. Eph. 2. 3. and 5. 1. 8. and 6. 1. 4. Phil. 2. 15. Col. 3. 20. 1 Thess. 2. 7. 11. 1 Tim. 3. 4. and 5. 4. Tit. 1. 6. 1 Pet. 1. 14. and 3. 6. 2 Pet. 2. 14. 1 Joh. 3. 12. 10. and 5. 2. 2 Joh. 13. 3 Joh. 4. Rev. 2. 23.

Τέκνοισι, Mat. 7. 11. Luc. 11. 13. Act. 2. 39. and 13. 33. and 21. 5. 2 Cor. 6. 13. and 12. 14. 2 Joh. 1.

Τέκνοισι, Mat. 9. 2. and 10. 21. & 21. 28. Mar. 2. 5. and 13. 12. Luc. 1. 7. and 2. 48. and 15. 31. and 16. 25. 1 Cor. 4. 17. Phil. 2. 22. Col. 3. 21. 1 Tim. 1. 18. 2 Tim. 2. 1. Rev. 12. 4. 5.

Τέκνοι, Act. 7. 5. Philon. 10.

Τέκνοι, 1 Tim. 1. 2. 2 Tim. 1. 2. Tit. 1. 4.

Τέκνον, Mat. 11. 19. and 15. 26. Mar. 7. 27. Luc. 7. 35. Rom. 8. 21. Gal. 4. 15. 1 Tim. 3. 12. 2 Joh. 4.

4921. Τεκνοφύω, liberos; filios educo, to bring up children.

4922. Τέκτων, faber, a carpenter.

Τέκτων, Mat. 13. 55.

Τέκτων, Mat. 6. 3.

4923. Τέλαιον, perfectus, adultus, *perfect*,

a mī, Gr. profitor of aripeage, of full age, of an adult, or perfection.

Τέλαιον, 1 Joh. 4. 18.

Τέλαιον, Mat. 5. 48. 1 Cor. 14. 20. Phil. 3. 15. Col. 4. 12. Jam. 1. 4.

Τέλαιος, 1 Cor. 2. 6.

Τέλαιον, Rom. 12. 2. 1 Cor. 13. 10. Eph. 4. 13. Col. 1. 28. Jam. 1. 4. 17. 25.

Τέλαιον, Mat. 5. 48. and 19. 21. Jam. 3. 2.

Τέλαιον, Heb. 5. 14.

4924. Τελειότερον, perfectior, *more perfect*.

Τελειότερον, Heb. 9. 11.

4925. Τελειότης, perfectio, *perfectness, perfection*.

Τελειότης, Heb. 6. 1.

Τελειότης, Col. 3. 14.

4926. Τελειόω, δέλω, perago, consummo, perficio, confecto, sanctifico, ad perficiendum adduco, perfectum facio, consummo, adimpleo, perficere, confector, expleo, sanctifico, to finish, finish, perfect, be perfected, perfect, matured, fulfilled, confect, Gr. perfected.

Τελειόω, Luc. 13. 32.

Τελειόω, 2 Cor. 12. 9.

Τελειόω, Heb. 5. 9.

Τελειόω, Joh. 19. 28.

Τελειόω, Heb. 11. 40.

Τελειόω, Act. 20. 24. Heb. 2. 10. and 9. 9. and 10. 1.

Τελειόω, Luc. 2. 43.

Τελειόω, Joh. 4. 34. and 5. 36.

Τελειόω, Heb. 10. 14.

Τελειόω, Phil. 3. 12.

Τελειόω, 1 Joh. 4. 12.

Τελειόω, Joh. 17. 23.

Τελειόω, Heb. 7. 28.

Τελειόω, Heb. 12. 23.

Τελειόω, 1 Joh. 2. 5. and 4. 17. 18.

4927. Τελείως, integre, perfecte, *to the end, Gr. perfectly*.

Τελείως, 1 Pet. 1. 13.

4928. Τελείωσις, consummatio, *perfection; consummation, perfection*.

Τελείωσις, Luc. 1. 45. Heb. 7. 11.

4929. Τελειώω, perfectior, confecto, consummator, a finisher.

Τελειώω, Heb. 12. 2.

4930. Τελειοφύω, perfero, refero, to bring to perfection.

Τελειοφύω, Luc. 8. 14.

4931. Τελειόω, obeco, defunctus sum, morior, intereo, (ὁ τέλειος τέλειος, qui moribundus, moriturus erat, who was ready to die, to be dead, to die, to cease.

Τελειόω, Mar. 9. 44. 46. 48.

Τελειόω, Luc. 7. 2.

Τελειόω, Mat. 2. 19.

Τελειόω, Mat. 15. 4. Mar. 7. 10.

Τελειόω, Heb. 11. 22.

4932. Τελειότης, obitus, death.

Τελειότης, Mat. 2. 15.

4933. Τέλειος, obeco, consummo, finem facio, finio, perficio, praesto, solvo, expleo, consummo, perficio, impleo, completeo, to go over, Gr. end, to fulfill, make an end, finish, pay, perform, be expended, accomplished, finished, filled up, fulfilled.

Τέλειος, Mat. 17. 24.

Τέλειος, Rom. 13. 6. Jam. 2. 8.

Τέλειος, Mat. 10. 23. Gal. 5. 16.

Τέλειος,

Τέλειος, Luc. 12. 50. Rev. 17. 17. and 20. 3. 5. 7.

Τέλειος, Luc. 22. 37.

Τέλειος, Luc. 18. 31. Rev. 10. 7.

Τέλειος, Rev. 15. 8.

Τέλειος, Rev. 11. 7.

Τέλειος, Rom. 2. 27.

Τέλειος, 2 Tim. 4. 7.

Τέλειος, Joh. 19. 28. 30.

4934. Τέλειος, finis, consummatio, exitus, merces, tributum, vestitus, the end, ending, custom.

Τέλειος, Mat. 17. 25. 1 Cor. 10. 11.

Τέλειος, Mat. 10. 22. and 24. 6. 13. 14. and 26. 58.

Mar. 3. 26. and 13. 7. 13. Luc. 1. 33. and 18. 5. and 21. 9. and 22. 37. Joh. 13. 1. Rom. 6. 21. 22. and 10. 4. and 13. 7. 1 Cor. 15. 24. 2 Cor. 3. 13. and 11. 15. Phil. 3. 19. 1 Thess. 2. 16. 1 Tim. 1. 5. Heb. 6. 8. and 7. 3. Jam. 5. 11. 1 Pet. 1. 9. and 3. 8. and 4. 7. 1 Rev. 1. 8. and 21. 6. and 22. 13.

Τέλειος, 1 Cor. 1. 8. 2 Cor. 1. 13. Heb. 3. 6. 14. and 6. 11. Rev. 2. 26.

Εἰς τέλος, ad finem usque, usque in finem, Mat. 24. 13. unto the end; ad extremum, in finem, 1 Thess. 2. 16. to the uttermost.

Εἰς τέλος, ad extremum veniens, in novissimo veniens, Luc. 18. 5. by her continually coming.

Ἐως τέλος, etiam ad extremum, usque in finem, 2 Cor. 1. 13. even to the end.

Τὸ εἰς τέλος, denique, in fine autem, 1 Pet. 3. 8. finally.

4935. Τέλειος, publicanus, ethnicus, a publicane.

Τέλειος, Luc. 5. 46. 47. and 9. 10. and 21. 31. Mar. 2. 15. Luc. 3. 12. and 7. 29. and 15. 1.

Τέλειος, Luc. 5. 27.

Τέλειος, Mat. 18. 17. Luc. 18. 10. 11. 13.

Τέλειος, Mat. 9. 11. Mar. 2. 16. Luc. 5. 29. 30. and 7. 34.

4936. Τέλειον, telonium, the rectit of custom.

Τέλειον, Mat. 9. 9. Mar. 2. 14. Luc. 5. 27.

4937. Τέρας, miraculum, prodigium, portentum, a wonder.

Τέρας, Act. 2. 22. 2 Cor. 12. 12. 2 Thess. 2. 9. Heb. 2. 9.

Τέρας, Mat. 24. 24. Mar. 13. 22. Joh. 4. 48. Act. 2. 19.

43. and 4. 30. and 5. 12. and 6. 8. and 7. 36. and 14. 3. and 15. 12.

Τέρας, Rom. 15. 19.

4938. Τέρησιν.

Τέρησιν, Rom. 16. 22.

4939. Τέρησιν.

Τέρησιν, Act. 24. 2.

Τέρησιν, Act. 24. 1.

4940. Τεσσαράκοντα, quadraginta, forty.

Τεσσαράκοντα, Mat. 4. 2. Mar. 1. 13. Luc. 4. 2. Joh. 2. 20. Act. 1. 3. and 4. 22. and 7. 30. 36. 42. and 13. 21. and 23. 14. 21. 2 Cor. 11. 24. Heb. 3. 10. 17. Rev. 7. 4. and 11. 2. and 13. 5. and 14. 13. and 21. 17.

4941. Τεσσαράκοντα, quadraginta annorum tempus, forty years old, the time of forty years.

Τεσσαράκοντα, Mat. 4. 2. Mar. 1. 13. Luc. 4. 2. Joh. 2. 20. Act. 1. 3. and 4. 22. and 7. 30. 36. 42. and 13. 21. and 23. 14. 21. 2 Cor. 11. 24. Heb. 3. 10. 17. Rev. 7. 4. and 11. 2. and 13. 5. and 14. 13. and 21. 17.

4942. Τέσσαρες, ex, quatuor, the four.

Τέσσαρες, Joh. 19. 23. Rev. 4. 6. 8. and 5. 8. 14. and 19. 4.

Τέσσαρες, Joh. 11. 17. Act. 27. 29. Rev. 4. 4. and 7. 1.

and 9. 14. 15. and 11. 16. and 19. 4.

Τέσσαρες, Act. 21. 9. 23. Rev. 4. 4. 10. and 5. 8. 14. and 7. 4.

Τέσσαρες, Act. 12. 4. Rev. 20. 8.

Τέσσαρες, Act. 10. 11. and 11. 5. Rev. 7. 2.

Τέσσαρες, Mat. 24. 31. Mar. 2. 3. and 13. 27. Luc. 2. 37. Rev. 4. 6. and 6. 1. 6. and 7. 11. and 9. 13. and 14. 3. and 15. 7. and 21. 17.

4943. Τεσσαράκοντα, quartus-decim, decimus-quartus, the fourteenth.

Τεσσαράκοντα, Act. 27. 27.

4944. Τεσσαράκοντα, quatuor dierum, quatuor-duanus, of four days.

Τεσσαράκοντα, Joh. 11. 39.

4945. Τέταρτος, quartus, the fourth.

Τέταρτος, Mat. 14. 25.

Τέταρτος, Mar. 6. 48. Rev. 6. 7.

Τέταρτος, Act. 10. 30.

Τέταρτος, Rev. 4. 7. and 6. 8.

Τέταρτος, Rev. 8. 12. and 16. 8. and 21. 19.

Τέταρτος, Rev. 6. 7.

Ἀπὸ τέταρτης ἡμέρας, nudius-quartus usque, Act. 10. 30. four days ago.

4946. Τετράγωνος, quadrangularis, in quadrato, four-square.

Τετράγωνος, Rev. 21. 16.

4947. Τετράκων, quaterdecim, quaterdecim, a quaterdecim.

Τετράκων, Act. 12. 4.

4948. Τετρακχίλιοι, quatuor mille, millia, four thousand.

Τετρακχίλιοι, Mat. 15. 38. Mar. 8. 9.

Τετρακχίλιοι, Mar. 8. 20. Act. 21. 38.

Τετρακχίλιοι, Mat. 16. 10.

4949. Τετρακχίσιος, quadringenti, four hundred.

Τετρακχίσιος, Act. 7. 6. Gal. 3. 17.

Τετρακχίσιος, Act. 13. 20.

Τετρακχίσιος, Act. 5. 36.

4950. Τετράμηνος, quadrimestre spatium, quatuor menses, four months.

Τετράμηνος, Joh. 4. 35.

4951. Τετραπλῆς, quadruplum, four-fold.

Τετραπλῆς, Luc. 19. 8.

4952. Τετράπους, quadrupedia, quadrupedes, four-footed beasts.

Τετράπους, Act. 10. 12. and 11. 6.

Τετράπους, Rom. 1. 23.

4953. Τετράρχης, tetrarcha, a tetrarch.

Τετράρχης, Mat. 14. 1. Luc. 3. 19. and 9. 7.

Τετράρχης, Act. 13. 1.

4954. Τετράρχων, tetrarcha, being tetrarch.

Τετράρχων, Luc. 3. 1.

4955. Τερεβός, in cinerem redigo, to turn into ash.

Τερεβός, 2 Pet. 2. 6.

4956. Τέχνη, artificium, ars, an art, occupation, craft.

Τέχνη, Act. 18. 3.

Τέχνη, Act. 17. 29. Rev. 18. 22.

4957. Τεχνίτης, artifex, a craftsman, a builder.

Τεχνίτης, Act. 19. 38.

Τεχνίτης, Act. 19. 24.

Τεχνίτης, Heb. 11. 10. Rev

τὸ ὑμῖν, quod vestrum est, *that which is your own.*
 *Υμῖν, & ἑ, Luc. 6. 20. Gal. 6. 13.
 *Υμῖν, Act. 27. 34. 2 Cor. 8. 8.
 *Υμῖν, Luc. 16. 12. Joh. 15. 20.
 *Υμῖν, 1 Joh. 7. 6.
 *Υμῖν, Joh. 8. 17. Rom. 11. 31.
 5085. *Υμῖν, hymnum, hymnos cano, I ymnium dico, laudo, *to sing an hymn, or psalm, to sing praise.*
 *Υμῖν, Heb. 2. 12.
 *Υμῖν, Act. 16. 2.
 5086. *Υμῖν, hymnus, an hymne.
 *Υμῖν, Eph. 5. 19. Col. 3. 16.
 5087. *Υμῖν, abeo, vado, eo, subduco, re-deo, abscido, *to get hence, eo, go ones way, depart; ὑμῖν ὁπῶν με, abscide à me, vade retro me; get thee behind me.*
 *Υμῖν, Mat. 4. 10. and 5. 24. 41. and 8. 4. 13. and 9. 6. and 16. 23. and 18. 15. and 19. 21. and 20. 14. and 21. 28. Mar. 1. 44. and 2. 11. and 5. 19. 34. and 7. 29. and 8. 33. and 10. 21. 51. Luc. 4. 9. Joh. 4. 16. and 7. 3. and 9. 7. 11. Rev. 10. 8.
 *Υμῖν, Mat. 13. 44. and 26. 24. Mar. 14. 21. Joh. 3. 8. and 11. 31. and 12. 35. and 13. 3. 1 Joh. 2. 11. Rev. 13. 10. and 17. 11.
 *Υμῖν, Luc. 8. 42. and 17. 14. Joh. 6. 67. and 11. 44. and 18. 8. Rev. 17. 8.
 *Υμῖν, Luc. 12. 58. Joh. 11. 8. and 13. 36. and 14. 5. and 16. 5.
 *Υμῖν, Mat. 8. 32. and 20. 4. 7. and 26. 18. and 27. 65. and 28. 10. Mar. 6. 38. and 11. 2. and 16. 7. Luc. 10. 3. and 19. 30. Jam. 2. 16. Rev. 16. 1.
 *Υμῖν, Rev. 14. 4.
 *Υμῖν, Joh. 15. 16.
 *Υμῖν, Mar. 6. 33.
 *Υμῖν, Mar. 6. 31.
 *Υμῖν, Joh. 7. 33. and 8. 14. 21. 22. and 13. 33. 36. and 14. 4. 28. and 16. 5. 10. 16. 17. and 21. 3.
 *Υμῖν, Joh. 6. 22. and 12. 11.
 5088. *Υμῖν, obedientia, obeditio, obediencia.
 *Υμῖν, & ὁ, Rom. 16. 19. 2 Cor. 10. 6. Phil. 2. 1. 1 Pet. 1. 22.
 *Υμῖν, Rom. 1. 5. and 6. 16. and 15. 18. and 16. 26. 2 Cor. 7. 15. and 10. 5. Heb. 5. 8. 1 Pet. 1. 2.
 *Υμῖν, Rom. 5. 19. and 6. 16. 1 Pet. 1. 14.
 *Εἰς ὑμῖν, ad obediendum, Rom. 6. 16. *to obey.*
 *Εἰς ὑμῖν ἰδὼν, adducendis in obediendum gentibus, in obediendum gentium, Rom. 15. 18. *to make the gentiles obedient.*
 *Υμῖν, filii obedienciae, filii obedienciae, obedienciae, 1 Pet. 1. 14. *obedient children.*
 *Εἰς τὴν ὑμῖν ἰδὼν, auscultando veritati, in obediencia veritatis, 1 Pet. 1. 22. *in obeying the truth.*
 5089. *Υμῖν, ausculto, obedio, subausculto, video, *to obey, to be obedient, to hearken, or ask who was there.*
 *Υμῖν, 2 Thell. 3. 14.
 *Υμῖν, Rom. 6. 12.
 *Υμῖν, Rom. 6. 16. Eph. 6. 1. 5. Col. 3. 20. 22.
 *Υμῖν, Act. 6. 7.
 *Υμῖν, Act. 12. 13.
 *Υμῖν, 2 Thell. 1. 2.
 *Υμῖν, Mar. 8. 27. Mar. 1. 27. and 4. 41. Luc. 8. 25. Heb. 5. 9.
 *Υμῖν, Rom. 10. 16.

*Υμῖν, Rom. 6. 17. Phil. 2. 12.
 *Υμῖν, 1 Pet. 3. 6.
 *Υμῖν, Luc. 17. 6. Heb. 11. 8.
 5090. *Υμῖν, viro subiecta, quae sub viro est, *which hath a husband.*
 *Υμῖν, Rom. 7. 2.
 5091. *Υμῖν, occuro, obviam venio, *to meet.*
 *Υμῖν, Mat. 8. 28.
 *Υμῖν, Luc. 8. 27. Joh. 11. 20. 30. and 12. 18.
 5092. *Υμῖν, eis ὑμῖν αὐτῶν, ei obviam (occursus, Concord) *to meet him.*
 *Υμῖν, Joh. 12. 13.
 5093. *Υμῖν, facultates, substantia, bona, goods.
 *Υμῖν, Act. 2. 45.
 *Υμῖν, Heb. 10. 34.
 5094. *Υμῖν, bona, facultates, quae quis habet, possidet, goods, substance, *the things which one hath, possesseth.*
 *Υμῖν, Mat. 19. 21. and 25. 14. Luc. 11. 21. and 12. 33. and 16. 1. 1 Cor. 13. 3.
 *Υμῖν, Luc. 8. 3. and 12. 15. and 19. 8. Act. 4. 32. Heb. 10. 34.
 *Υμῖν, Mar. 24. 47. Luc. 12. 44. and 14. 33.
 5095. *Υμῖν, utor, sum, habeo, *to be, to have; ὑμῖν ὑμῖν, non est mihi, have I none; ὑμῖν, natus est, he was.*
 *Υμῖν, Act. 3. 6. and 27. 34. Phil. 3. 20.
 *Υμῖν, Act. 19. 36. and 28. 18. 1 Cor. 7. 26. and 11. 18. and 12. 22. 2 Pet. 3. 11.
 *Υμῖν, Act. 17. 27. 2 Pet. 1. 8.
 *Υμῖν, Act. 16. 37.
 *Υμῖν, Luc. 7. 25. and 11. 13. and 16. 14. Act. 16. 20. and 17. 29. 2 Pet. 2. 19.
 *Υμῖν, Act. 4. 37. and 19. 40. and 27. 12.
 *Υμῖν, Act. 27. 21.
 *Υμῖν, Act. 21. 20.
 *Υμῖν, Luc. 9. 48. and 16. 23. and 23. 50. Act. 2. 30. and 3. 2. and 7. 55. and 14. 8. and 17. 24. and 22. 3. Rom. 4. 19. 1 Cor. 11. 7. 2 Cor. 8. 17. Gal. 1. 14. and 2. 14. Phil. 2. 6.
 *Υμῖν, Jam. 2. 15.
 *Υμῖν, Luc. 8. 41. Act. 5. 4. and 10. 12. and 28. 7.
 *Υμῖν, Act. 4. 34. and 16. 3.
 *Υμῖν, Act. 8. 16.
 5096. *Υμῖν, obsecundo, subjaccio, *to submit one, self.*
 *Υμῖν, Heb. 13. 17.
 5097. *Υμῖν, contrarius, adversarius, *adversary.*
 *Υμῖν, Col. 2. 14.
 *Υμῖν, Heb. 10. 27.
 5098. *Υμῖν, reddere
 Pro, Mat. 5. 44. Mar. 9. 40. Luc. 6. 28. *for.*
 Supra, super, Mat. 10. 24. Luc. 6. 40. *supra, 1 Cor. 4. 6. and 10. 13. above.*
 Supra, plusquam, super, Mat. 10. 37. *more than.*
 Super, Act. 18. 6. *super.*
 Super, pro, Rom. 9. 27. *concerning.*
 De, pro, 2 Cor. 1. 7. *of.*
 Pro, 2 Cor. 7. 7. *toward.*
 Supra, 2 Cor. 8. 3. *beyond.*
 A, 2 Cor. 11. 5. *behind.*
 Prae, 2 Cor. 12. 13. *to.*
 Super, Eph. 1. 22. *over.*
 De, pro, 2 Thell. 1. 4. *for.*
 Per, 2 Thell. 2. 1. *by.*
 *Υμῖν, de nobis, pro nobis, 2 Cor. 5. 12. *on our behalf.*
 *Υμῖν, de vobis, pro vobis, 2 Cor. 8. 24. *on your behalf.*

*Υμῖν

*Υμῖν, Christi nomine, pro Christo, 2 Cor. 5. 20. *in Christi nomine, in Christi negotio, pro Christo, Phil. 1. 29. in the behalf of Christ.*
 *Υμῖν, superego, plus ego, 2 Cor. 11. 23. *1 am more.*
 *Υμῖν, quam vehementissime, abundantius, 1 Thell. 3. 10. *exceedingly, quam maxime, abundantius, 1 Thell. 5. 13. very highly.*
 *Υμῖν, pro te, Phil. 13. *in thy behalf.*
 *Υμῖν, amplius quam, super id, Phil. 2. 21. *more than.*
 5099. *Υμῖν, supra modum efflor, extollor, *to be exalted above measure; ὁ ὑμῖν, se efflor, qui extollitur, who exalts himself.*
 *Υμῖν, 2 Cor. 12. 7.
 *Υμῖν, 2 Thell. 2. 4.
 5100. *Υμῖν, florem aetatis excedens, super-adulta, *passing the flower of her age.*
 *Υμῖν, 1 Cor. 7. 36.
 5101. *Υμῖν, longe supra, supra, super, *far above, over.*
 *Υμῖν, Eph. 1. 21. and 4. 10. Heb. 9. 5.
 5102. *Υμῖν, vehementer augeo, supercresco, *to grow exceedingly.*
 *Υμῖν, 2 Thell. 1. 3.
 5103. *Υμῖν, opprimo, supergredior, *to go beyond.*
 *Υμῖν, 1 Thell. 4. 6.
 5104. *Υμῖν, supra illos, supra modum, *above measure.*
 *Υμῖν, 2 Cor. 11. 23.
 5105. *Υμῖν, superans, excellens, exuberans, eminens, supereminens, summus, abundans sum, superior, *to excell, exceeding, which passeth.*
 *Υμῖν, Eph. 1. 19.
 *Υμῖν, Eph. 2. 7.
 *Υμῖν, 2 Cor. 9. 14. Eph. 3. 19.
 *Υμῖν, 2 Cor. 5. 10.
 5106. *Υμῖν, praestantia, sublimitas, excellentia, magnitudo, excellency, *abundance.*
 *Υμῖν, & ἄ, 2 Cor. 4. 7. and 12. 7.
 *Υμῖν, Rom. 7. 13. 1 Cor. 12. 31. 2 Cor. 1. 8. and 4. 17. Gal. 1. 13.
 *Υμῖν, summe, supra modum, Rom. 7. 13. *exceeding, 2 Cor. 1. 8. out of measure, Gal. 1. 13. beyond measure, ad excellentiam, excellentior, a more excellent, quam ὑμῖν, eis ὑμῖν, eis ὑμῖν, excellentior, supra modum in sublimitate, 2 Cor. 4. 17. far more exceeding.*
 5107. *Υμῖν, dissimulo, despicio, *to wink at.*
 *Υμῖν, Act. 17. 30.
 *Υμῖν, see in ὑμῖν, and περὶ ὑμῖν.
 5108. *Υμῖν, quae ultra sunt, beyond.
 *Υμῖν, 2 Cor. 10. 16.
 5109. *Υμῖν, intendo supra modum, super-extendo, *to stretch beyond measure.*
 *Υμῖν, 2 Cor. 10. 14.
 5110. *Υμῖν, superfluent, superfluent sum, *to be running over.*
 *Υμῖν, Luc. 6. 38.
 5111. *Υμῖν, interpello, postulo, *to make intercession.*

*Υμῖν, Rom. 8. 26.
 5112. *Υμῖν, eminentia, excellency.
 *Υμῖν, Phil. 3. 8.
 5113. *Υμῖν, superego, exupero, supereminens, sublimior, praestantior, superior, excellens sum, *to be the higher, better, than which passeth, superius.*
 *Υμῖν, Phil. 2. 3.
 *Υμῖν, 1 Pet. 2. 13.
 *Υμῖν, Phil. 4. 7.
 *Υμῖν, Rom. 13. 1.
 5114. *Υμῖν, superbia, pride.
 *Υμῖν, Mar. 7. 22.
 5115. *Υμῖν, superbus, proud.
 *Υμῖν, 2 Tim. 3. 2.
 *Υμῖν, Jam. 4. 6. 1 Pet. 5. 5.
 *Υμῖν, Luc. 1. 51. Rom. 1. 30.
 *Υμῖν, See Alan.
 5116. *Υμῖν, plus quam victor sum, superego, *to be more than a conqueror.*
 *Υμῖν, Rom. 8. 37.
 5117. *Υμῖν, praevidens, superbus, *great swelling.*
 *Υμῖν, 2 Pet. 2. 18. Jude 16.
 5118. *Υμῖν, eminentia, sublimitas, excellency.
 *Υμῖν, 1 Tim. 2. 2.
 *Υμῖν, 1 Cor. 2. 1.
 5119. *Υμῖν, superabundo, vehementer abundo, *superabundo, abundo, to be more than enough, to exceed, to be more than enough.*
 *Υμῖν, Rom. 1. 20.
 *Υμῖν, 2 Cor. 7. 4.
 5120. *Υμῖν, superabundo, *more than enough, to exceed, to be more than enough.*
 *Υμῖν, Mar. 7. 37.
 5121. *Υμῖν, superabundo, *to be more than enough, to exceed, to be more than enough.*
 *Υμῖν, 1 Tim. 1. 14.
 5122. *Υμῖν, in summam efflor, sublimitatem, exalto, *to think more highly of ones self.*
 *Υμῖν, Phil. 2. 9.
 5123. *Υμῖν, supra sapio, plus sapio, *to think more highly of ones self.*
 *Υμῖν, Rom. 12. 3.
 5124. *Υμῖν, exaltatio, an upper room, chamber.
 *Υμῖν, Act. 1. 13. and 9. 39.
 *Υμῖν, Act. 9. 37. and 20. 8.
 5125. *Υμῖν, sustinco, *to suffer.*
 *Υμῖν, Jude 7.
 5126. *Υμῖν, obediens, obediens; *with honor, ausculto, obedio, to obey.*
 *Υμῖν, Act. 7. 39. 2 Cor. 2. 9.
 *Υμῖν, Phil. 2. 8.
 5127. *Υμῖν, inferior, administratio, ministerio, *to serve, to minister.*
 *Υμῖν, Act. 24. 23.
 *Υμῖν, Act. 20. 34.
 *Υμῖν, Act. 13. 36.
 5128. *Υμῖν, minister, an officer, servant, minister.
 *Υμῖν, Mar. 14. 65. Luc. 1. 2. Joh. 7. 45. 46. and 18. 12. 18. 36. and 19. 6. Act. 5. 22.
 *Υμῖν, Act. 5. 26.
 *Υμῖν, Joh. 7. 32. and 18. 3. 1 Cor. 4. 1.
 *Υμῖν, Mar. 5. 25. Luc. 4. 20.
 *Υμῖν, Act. 13. 5. and 26. 16.
 *Υμῖν, Mar. 26. 58. Mar. 14. 54. Joh. 18. 12.
 5129.

Φαρυγ-

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φθέρωσι, 2 Pet. 1. 21.
 φθέρω, Job. 15. 2.
 φθέρωτες, Mar. 2. 3. Luc. 5. 18. Act. 5. 16. and 25. 7.
 Heb. 13. 13.
 φθέρωσι, 1 Tim. 2. 4. 1.
 φθέρωσι, Act. 12. 10.
 φθέρωσι, 2 Pet. 2. 11. Rev. 21. 24.
 φθέρωσι, Mar. 7. 32. and 8. 22. and 15. 22.
 φθέρωσι, Heb. 6. 1.
 φθέρω, Job. 19. 39. Heb. 1. 3.

Note, that these words following are to be placed after the words in O.

Οἶσιν, Job. 21. 18.
 Οἶσιν, Rev. 21. 26.
 5213. Φεύγω, fugio, effugio, to flee, escape, flee away.
 Φεύγει, Mar. 2. 13. 1 Tim. 6. 11. 2 Tim. 2. 22.
 Φεύγει, Job. 10. 12. 13.
 Φεύγει, Mar. 10. 23. 1 Cor. 6. 18. and 10. 14.
 Φεύγει, Mar. 24. 16. Mar. 13. 14. Luc. 21. 21.
 Φεύγει, Mat. 23. 37.
 Φεύγει, Jam. 4. 7. Rev. 9. 6.
 Φεύγον, Job. 10. 5.
 Φεύγον, Mar. 3. 7. Luc. 3. 7. Act. 27. 30.
 5214. Φύλιξ.
 Φύλιξ, Act. 23. 24.
 Φύλιξ, Act. 23. 26.
 Φύλιξ, Act. 25. 14.
 Φύλιξ, Act. 24. 3. 22. 24. 25. 27.
 5215. Φήμη, fama, fame.
 Φήμη, Mar. 9. 26. Luc. 4. 14.
 5216. Φημί, dico, aio, inquam, to say, to affirm.
 Φημί, Rom. 3. 8.
 Φημί, 1 Cor. 7. 29. and 10. 15. 19. and 15. 50.
 Φημί, Luc. 7. 40. Act. 10. 31. and 25. 5. and 26. 25.
 2 Cor. 10. 10. Heb. 8. 5.
 Φησιν, Mar. 14. 8. Act. 8. 36. and 19. 35. and 22. 2. and 23. 18. and 25. 22. 24. 1 Cor. 6. 16.
 5217. Φήσος.
 Φήσος, Act. 26. 25.
 Φήσος, Act. 24. 27. and 25. 13. 22.
 Φήσος, Act. 25. 13. 49. 123. 149. 24. and 26. 24.
 Φήσος, Act. 25. 23.
 Φήσος, Act. 26. 32.
 5218. Φθάνω, pervenio, occupo, praevenio, to come, attain, prevent.
 Φθάνω, 1 Thess. 4. 15.
 5219. Φθαρτός, mortalis, corruptibilis, periturius, corruptioni obnoxius, caducus, corruptibilis.
 Φθαρτός, 1 Pet. 1. 23.
 Φθαρτός, 1 Pet. 1. 18.
 Φθαρτόν, 1 Cor. 9. 25. and 15. 53. 54.
 Φθαρτός, Rom. 1. 23.
 5220. Φθόγγωμι, loquor, to speak.
 Φθόγγωμι, Act. 4. 18.
 Φθόγγωμι, 2 Pet. 2. 18.
 Φθόγγωμι, 2 Pet. 2. 16.
 5221. Φθείρω, oleo, violo, perdo, disperdo, corrumpto, corumpo, to defile, destroy, corrupt, be corrupt, corrupted.
 Φθείρω, 2 Cor. 11. 3.
 Φθείρω, 1 Cor. 3. 17.
 Φθείρω, Eph. 4. 22.
 Φθείρω, Jude 10.
 Φθείρω, 1 Cor. 15. 33.
 5222. Φθισπιεινός, emarcidus, autumnalis, withered.
 Φθισπιεινός, Jude 12.
 5223. Φθόγγος, sonus, a sound.
 Φθόγγος, 1 Cor. 14. 7.

Φθόγγος, Rom. 10. 18.
 5224. Φθονία, invidio, 'ccido, to envy, to kill.
 Φθονία, Jam. 4. 2.
 Φθονία, Gal. 5. 26.
 5225. Φθονός, invidia, envy.
 Φθονός, Gal. 5. 21. Jam. 4. 5.
 Φθονός, Mar. 27. 18. Phil. 1. 15.
 Φθονός, 1 Tim. 6. 4.
 Φθονός, Mar. 15. 10. Rom. 1. 29.
 Φθονός, 1 Pet. 2. 1.
 Φθονός, Tit. 3. 3.
 5226. Φθορά, interitus, corruptio, perniciēs, corruption, destruction.
 Φθορά, 1 Cor. 15. 42. 2 Pet. 2. 12.
 Φθορά, 1 Cor. 15. 50. Gal. 6. 8. Col. 2. 22. 2 Pet. 2. 12.
 Φθορά, Rom. 8. 21. 2 Pet. 1. 4. and 2. 19.
 "Α ἑστὶ πάντες εἰς φθοράν, quæ omnia perirent, quæ omnia sunt in interitum, Col. 2. 22. all which are to perish.
 5227. Φθιάλη, phiala, a vial.
 Φθιάλη, Rev. 5. 8. and 15. 7. and 16. 1. and 17. 1. and 21. 9.
 Φθιάλη, Rev. 16. 2. 3. 4. 8. 10. 12. 17.
 5228. Φιλόδοτος, honorum amans, benignus, a lover of good men, or, good things.
 Φιλόδοτος, Tit. 1. 8.
 5229. Φιλανθρωπία.
 Φιλανθρωπία, Rev. 3. 7.
 Φιλανθρωπία, Rev. 1. 11.
 5230. Φιλανθρωπία, fraternæ charitas, amicus in fratres propensus, amor fraternitatis, brotherly love, or the love of the brethren.
 Φιλανθρωπία, Rom. 12. 10. Heb. 13. 1. 2 Pet. 1. 7.
 Φιλανθρωπία, 1 Pet. 1. 22. 2 Pet. 1. 7.
 Φιλανθρωπία, 1 Thess. 4. 9.
 5231. Φιλανθρωπία, fraternæ prædictæ charitatis, fraternitatis amator, loving to the brethren.
 Φιλανθρωπία, 1 Pet. 3. 9.
 5232. Φιλανδρος, φιλάδρος ἄνδρ, ut maritus suos diligant, ut viros suos amant, to love their husbands.
 Φιλανδρος, Tit. 2. 4.
 5233. Φιλανθρωπία, humanitas, kindness.
 Φιλανθρωπία, Tit. 3. 4.
 Φιλανθρωπία, Act. 28. 2.
 5234. Φιλανθρωπία, humaniter, humane, civiliter.
 Φιλανθρωπία, Act. 27. 3.
 5235. Φιλανθρωπία, amor pecuniarum, cupiditas, the love of money.
 Φιλανθρωπία, 1 Tim. 6. 10.
 5236. Φιλάρητος, avarus, cupidus, covetous.
 Φιλάρητος, Luc. 16. 14. 2 Tim. 3. 2.
 5237. Φίλαυτος, sui amans, seipsum amans, a lover of one's self.
 Φίλαυτος, 2 Tim. 3. 2.
 5238. Φίλω, amo, diligo, osculor, to love, to kiss.
 Φίλω, Job. 5. 20. and 16. 27. 1 Cor. 16. 22.
 Φίλω, Job. 11. 3. and 21. 17.
 Φίλω, Luc. 28. 47.
 Φίλω, Mar. 26. 48. Mar. 14. 44.
 Φίλω, Tit. 3. 15.
 Φίλω, Luc. 20. 46.
 Φίλω, Mar. 23. 6.
 Φίλω, Mar. 6. 5.
 Φίλω, Job. 21. 15. 16. 17. Rev. 3. 19.
 Φίλω, Mar. 10. 37. Job. 12. 25. Rev. 22. 15.

Note

Note that these words in Joh. 16. 27. is to be placed after the letter II.
 5239. Φιλόδοτος, voluptatum amans, amator, a lover of pleasures.
 Φιλόδοτος, 2 Tim. 3. 4.
 5240. Φίλημα, osculum, a kiss.
 Φίλημα, Luc. 7. 45.
 Φίλημα, Luc. 22. 48. Rom. 16. 16. 1 Cor. 16. 20.
 2 Cor. 13. 12. 1 Thess. 5. 26. 1 Pet. 5. 14.
 5241. Φιλήμων.
 Φιλήμων, Philem. 1.
 5242. Φιλήτης.
 Φιλήτης, 2 Tim. 2. 17.
 5243. Φιλία, amicitia, friendship.
 Φιλία, Jam. 4. 4.
 5244. Φιλανθρωπία.
 Φιλανθρωπία, Phil. 4. 15.
 5245. Φιλανθρωπία.
 Φιλανθρωπία, Phil. 1. 1. 1 Thess. 2. 2.
 Φιλανθρωπία, Act. 16. 12.
 Φιλανθρωπία, Act. 20. 6.
 5246. Φιλανθρωπία.
 Φιλανθρωπία, Joh. 14. 9.
 Φιλανθρωπία, Mar. 3. 18. Luc. 6. 14. Joh. 1. 43. 48. and 6. 5. Act. 6. 5. and 8. 26. 31. 39.
 Φιλανθρωπία, Mar. 10. 3. Joh. 1. 44. 45. 46. and 6. 7. and 12. 22. and 14. 8. Act. 1. 13. and 8. 5. 30. 35. 37. 38. 40.
 Φιλανθρωπία, Mar. 14. 3. and 16. 13. Mar. 6. 17. Luc. 3. 1. 19. Act. 8. 6. and 21. 8.
 Φιλανθρωπία, Joh. 12. 21. Act. 8. 12. 13. 34.
 5247. Φιλόδοτος, amans, amator Dei, a lover of God.
 Φιλόδοτος, 2 Tim. 3. 4.
 5248. Φιλόδοτος.
 Φιλόδοτος, Rom. 16. 15.
 5249. Φιλονομία, contentio, strife.
 Φιλονομία, Luc. 22. 24.
 5250. Φιλονομία, contentiosus, contentious.
 Φιλονομία, 1 Cor. 11. 16.
 5251. Φιλοξενία, hospitalitas, hospitality.
 Φιλοξενία, Rom. 12. 13.
 Φιλοξενία, Heb. 13. 2.
 5252. Φιλοξενία, hospitalis, given to hospitality, a host, user of hospitality.
 Φιλοξενία, 1 Pet. 4. 9.
 Φιλοξενία, 1 Tim. 3. 2. Tit. 1. 8.
 5253. Φιλοσχεπτύω, primum ambio, amo, to love to have the preeminence.
 Φιλοσχεπτύω, 3 Joh. 9.
 5254. Φίλος, amicus, a friend.
 Φίλος, Luc. 15. 9.
 Φίλος, Luc. 11. 5. and 14. 10.
 Φίλος, Luc. 23. 12. Joh. 15. 14. Act. 19. 31. 3 Joh. 15.
 Φίλος, Luc. 12. 4.
 Φίλος, Luc. 11. 5. 8.
 Φίλος, Mar. 11. 19. Luc. 7. 34. and 11. 6. Joh. 3. 29. and 11. 18. and 19. 12. Jam. 2. 23. and 4. 4.
 Φίλος, Luc. 7. 6. and 14. 12. and 15. 6. and 16. 9.
 Joh. 15. 15. Act. 10. 24. and 27. 3. 3 Joh. 15.
 Φίλος, Luc. 15. 29. and 21. 16. Joh. 15. 13.
 5255. Φιλοσοφία, philosophia, philosophy.
 Φιλοσοφία, Col. 2. 8.
 5256. Φιλόσοφος, philosophus, a philosopher.
 Φιλόσοφος, Act. 17. 18.
 5257. Φιλόδοτος, ad amandum propensus, diligens, kindly affectioned.
 Φιλόδοτος, Rom. 12. 10.
 5258. Φιλόδοτος, liberos amans, filios diligens, a lover of children.
 Φιλόδοτος, Tit. 2. 4.
 5259. Φιλοτιμία, ambio, coniendo, o-

peram do, to strive, labour or endeavour, study.
 Φιλοτιμία, 1 Thess. 4. 11.
 Φιλοτιμία, 2 Cor. 5. 9.
 Φιλοτιμία, Rom. 15. 20.
 5260. Φιλοφρόνως, petamice, benigne, civiliter.
 Φιλοφρόνως, Act. 28. 7.
 5261. Φιλόδοτος, comes, humilis, courteous.
 Φιλόδοτος, 1 Pet. 3. 8.
 5262. Φιλόδοτος, ocludo os, silentium impono, capillo frango, obmutesco facio, obliquo, alligo, infirmo os, obmutesco, to put to silence, muzzle, muzzle the mouth, hold ones peace, be still.
 Φιλόδοτος, 1 Pet. 2. 15.
 Φιλόδοτος, Mar. 1. 25. Luc. 4. 35.
 Φιλόδοτος, 1 Cor. 9. 9. 1 Tim. 5. 18.
 "Ο ὅς ἐστι φιλανθρωπία, illius ocludum est, obmutesco, Mar. 22. 12. h. was (speechless).
 Note, that these words in Mar. 4. 39. is to be placed after the letter II.
 5263. Φλόγος.
 Φλόγος, Rom. 16. 14.
 5264. Φλόγος, inflammo, inflammor, to set on fire, to be set on fire.
 Φλόγος, Jam. 3. 6.
 Φλόγος, Jam. 3. 6.
 5265. Φλόξ, flamma, a flame.
 Φλόξ, Heb. 1. 7. Rev. 2. 18.
 Φλόξ, Luc. 16. 24. Act. 7. 30.
 Φλόξ, 2 Thess. 1. 8.
 Φλόξ, Rev. 1. 14. and 19. 12.
 "Εν πυρὶ φλόγος, cum flammeo incendio, in flamma ignis, 2 Thess. 1. 8. in flaming fire.
 5266. Φλυαρίω, garrilo, to prate.
 Φλυαρίω, 3 Joh. 10.
 5267. Φλυαρία, nugæ, verborum, a tattler.
 Φλυαρία, 1 Tim. 5. 13.
 5268. Φόβος, metuo, timeo, pertimeo, terreor, reverentia, to fear, to reverence, to be afraid.
 Φόβος, Mar. 14. 27. and 17. 7. and 28. 5. to Mar. 6. 50. Luc. 2. 10. and 12. 7. Joh. 6. 20. 1 Pet. 2. 17.
 Φόβος, Rom. 13. 3.
 Φόβος, Luc. 23. 40.
 Φόβος, Mat. 25. 25. Heb. 11. 27.
 Φόβος, Mar. 5. 33.
 Φόβος, Luc. 8. 25.
 Φόβος, Rev. 15. 4.
 Φόβος, Mar. 1. 20.
 Φόβος, Heb. 13. 6.
 Φόβος, Mar. 10. 26. 28. 31. Luc. 12. 45. 1 Pet. 3. 14. Rev. 14. 7.
 Φόβος, Eph. 5. 33.
 Φόβος, Mar. 5. 36. Luc. 1. 13. 30. and 5. 10. and 8. 50. and 12. 32. Joh. 12. 16. Act. 18. 9. and 27. 24. Rom. 11. 20. and 13. 4. Rev. 1. 17. and 2. 10.
 Φόβος, Luc. 18. 4. 2 Corinth. 11. 3. and 12. 20. Gal. 4. 11.
 Φόβος, Mar. 21. 26.
 Φόβος, Act. 13. 16. 26. and 17. 17. 29. Col. 3. 22. 1 Pet. 3. 6. Rev. 19. 5.
 Φόβος, Luc. 1. 50. Rev. 11. 18.
 Φόβος, Luc. 18. 2. Act. 10. 2. 22. 35. Gal. 2. 12. 1 Joh. 4. 18.
 5269. Φόβος, δυν, horrendus, terribilis, horrendum, fearful, terrible, a fearful thing.
 Φόβος, Heb. 10. 27.

and 16. 28. and 19. 34. and 26. 24. 1 Thess. 4. 16.
Heb. 12. 19. 20. 2 Pet. 2. 16. Rev. 1. 15. and 4. 1.
and 5. 2. 12. and 6. 10. and 7. 2. 10. and 8. 13. and
9. 9. and 10. 3. 8. and 14. 7. 9. 15. and 16. 17. and
18. 2. 23. 23. and 19. 5. 17.
Φωτίζω, Mat. 12. 19. Mar. 15. 37. Luc. 3. 22. and 9.
36. and 17. 13. Joh. 3. 8. 29. and 5. 37. and 10. 43.
5. Act. 2. 14. and 2. 24. and 9. 4. and 12. 14. and 14.
11. and 22. 9. 14. 22. and 26. 14. 1 Cor. 14. 7. 8.
Gal. 4. 20. 2 Pet. 1. 18. Rev. 1. 10. 12. and 5. 11.
and 6. 6. 7. and 9. 13. and 10. 4. and 11. 11. and 12.
10. and 14. 2. and 18. 4. and 19. 1. 6.
Φωτίζει, Mat. 24. 13. Luc. 17. 15. Joh. 5. 25. 28. and
10. 3. 16. 27. and 18. 37. Act. 2. 6. and 9. 7. and 11.
7. and 12. 7. and 24. 21. 1 Cor. 14. 11. Heb. 3. 7.
15. and 4. 7. 2 Pet. 1. 17. Rev. 3. 20. and 6. 1. and
10. 7. and 14. 13. and 16. 1. and 21. 3.
Φωτίζω, 1 Cor. 14. 10. Rev. 8. 13.
5328. Φῶς, lux, lumen, ignis, light, fire.
Φῶς, Mat. 4. 16. and 5. 14. 16. and 6. 23. and 17. 2.
Mar. 14. 54. Luc. 2. 32. and 8. 16. and 11. 35. and
22. 56. Joh. 1. 4. 5. 8. 9. and 3. 19. 20. 21. and 8.
12. and 9. 5. and 11. 9. 10. and 12. 35. 36. 46. Act.
9. 3. and 12. 7. and 13. 47. and 22. 6. 9. and 26. 13.
18. 23. Rom. 2. 19. 2 Cor. 13. 11. Eph. 5. 8. 13.
2 Tim. 6. 16. 1 Pet. 2. 9. 1 Joh. 1. 5. and 2. 8.
Rev. 18. 23.
Φῶς, Act. 16. 29.
Φωτίζω, Mat. 10. 27. Luc. 12. 3. Joh. 5. 35. 2 Cor. 6.
14. Col. 1. 12. 1 Joh. 1. 7. and 2. 9. 10. Rev. 21. 24.
Φατός, Luc. 16. 8. Joh. 1. 7. 8. Act. 22. 11. Rom. 13.
12. 2 Cor. 11. 14. 1 Ph. 5. 8. 13. 1 Thess. 5. 5.
Rev. 22. 5.
Φωτάνω, Jam. 1. 17.
5329. Φωσθήρ, luminare, lumen, a light.
Φωσθήρ, Rev. 21. 11.
Φωσθήρες, Phil. 2. 15.
5330. Φωσφόρος, Lucifer, the day-lark.
Φωσφόρος, 2 Pet. 1. 19.
5331. Φωτεινός, lucidus, full of light, bright.
Φωτεινός, Mat. 17. 5.
Φωτεινός, Mat. 6. 22. Luc. 11. 34. 36.
5332. Φωτίζω, ἱζομαι, illustro, illumiro,
in lucem produco, profuso, illuminor, il-
lustror, replendo, to give light, to light, to
be light, to shine, to be light, to be light, to
be lightened, illumined, lightened.
Φωτίζει, Luc. 11. 36. Joh. 1. 9. Rev. 22. 5.
Φωτίζω, Eph. 3. 9.
Φωτισμένος, 2 Tim. 1. 10.
Φωτίζω, 1 Cor. 4. 5.
Φωτισμένος, Heb. 6. 4.
Φωτισμένος, Heb. 10. 32.
Note that after Π is to be placed
Περαισιμένους, Eph. 1. 18.
5333. Φωτισμός, lumen, illuminatio, light.
Φωτισμός, 2 Cor. 4. 4. 6.

X.

5334. Χάρις, χάρις, χάρις, χάρις, gau-
deo, to rejoice, to be glad.
Χάρις, Mat. 26. 49. and 27. 29. Mar. 15. 18. Luc. 1. 28.
Joh. 19. 3.
Χάρις, Joh. 3. 29. 1 Cor. 13. 6.
Χάρις, Act. 15. 23. and 23. 26. Rom. 12. 15. 2 Cor.
2. 3. Jam. 1. 1. 2 Joh. 10. 11.
Χάρις, Mat. 5. 12. and 23. 9. Luc. 6. 23. and 10. 20.
2 Cor. 13. 11. Phil. 2. 18. and 3. 14. 1 Thess. 5. 16.
1 Pet. 4. 13.
Χάρις, Joh. 4. 36.
Χάρις, 2 Cor. 13. 9. 1 Thess. 3. 9.

Χάρις, Luc. 19. 37. Act. 5. 41. Rom. 12. 12.
1 Cor. 7. 30. 2 Cor. 6. 10.
Χάρις, Joh. 11. 15. Rom. 16. 19. 1 Corinth. 16. 17.
2 Cor. 7. 9. 16. Phil. 1. 18. and 2. 17. Col. 1. 24.
Χάρις, Rev. 19. 7.
Χάρις, Luc. 15. 5. and 19. 6. Act. 8. 39. Col. 2. 5.
Χάρις, Luc. 15. 32. 2 Cor. 7. 7.
Χάρις, Joh. 16. 20. 22.
Χάρις, Phil. 1. 18.
Χάρις, Luc. 1. 18.
Χάρις, Phil. 2. 28. 1 Pet. 4. 13.
Χάρις, Rev. 11. 10.
Χάρις, Mat. 26. 49. hail.
Χάρις, salutem, Act. 15. 22. sendeth gree-
ting, Jam. 1. 1. greeting, ave, 2 Joh. 10.
11. God speed.
Χάρις, ave, Mat. 28. 9. all hail, va-
lete, gaudete, 2 Cor. 13. 11. farewell.
Χάρις, gaudens, Luc. 19. 6. joyful.
5335. Χάρις, grando, hail.
Χάρις, Rev. 8. 7. and 11. 19. and 16. 21.
Χάρις, Rev. 16. 21.
5336. Χάρις, δέωμαι, demitto, submitto,
laxo, mitto, demitto, to let down, to let
down.
Χάρις, Act. 9. 25. and 27. 17.
Χάρις, Act. 27. 30.
Χάρις, Luc. 5. 4.
Χάρις, Luc. 5. 5.
Χάρις, Mat. 2. 4.
Χάρις, τὸ σκεῦος, summiis velis,
submillo vase, Act. 27. 17. like sail.
5337. Χάρις, Act. 7. 4.
5338. Χάρις, scelus, molestus, periculo-
sus, forte, per hostis.
Χάρις, Mat. 8. 28. 2 Tim. 3. 1.
5339. Χάρις, frango, refrango, frango
moderor, circumduco, to bridle.
Χάρις, Jam. 3. 2.
Χάρις, Jam. 1. 26.
5340. Χάρις, frangum, a bit, a bri'le.
Χάρις, Jam. 3. 3.
Χάρις, Rev. 14. 20.
5341. Χάρις, κύς, zeus, of brass.
Χάρις, Rev. 9. 10.
5342. Χάρις, faber ararius, a copper-
smith.
Χάρις, 2 Tim. 4. 14.
5343. Χάρις, chalcedonius, a chalce-
donic.
Χάρις, Rev. 21. 19.
5344. Χάρις, aramentum, a brazen vessel.
Χάρις, Mar. 7. 4.
5345. Χάρις, chalcolibanum, o-
richalcum, fine brass.
Χάρις, Rev. 1. 15. and 2. 18.
5346. Χάρις, res, pecunia, aramentum,
brass, money.
Χάρις, Mat. 10. 9. Mar. 6. 8. and 12. 41.
Χάρις, 1 Cor. 13. 1.
Χάρις, Rev. 18. 12.
5347. Χάρις, humi, in terram, on, to the
ground.
Χάρις, Joh. 9. 6. and 18. 6.
5348. Χάρις, Jam. 1. 1. and 13. 19.
5349. Χάρις, Jam. 1. 1. and 13. 19.
Χάρις, Mat. 15. 22.
5350. Χάρις, gaudium, joy, gladness, joyful-
ness.
Χάρις, Luc. 1. 14. and 15. 7. to Joh. 3. 29. and 15. 11.
and

and 16. 24. Act. 8. 8. Roman. 14. 17. and 15. 32.
2 Cor. 2. 3. and 7. 13. Galat. 5. 22. Phil. 4. 1.
1 Thess. 2. 19. 20. and 3. 9. Jam. 4. 9. 1 Pet. 1. 8.
1 Joh. 1. 4. 2 Joh. 12.
Χάρις, Mat. 2. 10. and 25. 21. 23. Luc. 2. 10. Joh. 3.
29. and 16. 20. 21. 22. and 17. 13. Act. 15. 3. Phil.
1. 25. and 2. 2. Jam. 1. 2. 3 Joh. 4.
Χάρις, Mat. 13. 20. 44. and 28. 8. Mar. 4. 16. Luc. 8.
13. and 10. 17. and 24. 41. 52. Act. 12. 14. and 13.
52. and 20. 24. Rom. 15. 13. 2 Corinth. 1. 24. and
8. 2. Philip. 1. 4. and 2. 29. Col. 1. 11. 1 Thess. 1. 6.
2 Tim. 1. 4. Heb. 10. 34. and 12. 2. 11. and 13. 17.
Χάρις, gaudium, gaudet, Joh. 3. 29.
to rejoice greatly.
Χάρις, τὸ ἀποδοῦναι τὴν χάρις, vehementer
exundo gaudio, superabundo gaudio,
2 Corinth. 7. 4. 1 am exceeding joy-
ful.
5351. Χάρις, sculptura, character, a
graving, a mark.
Χάρις, Rev. 13. 16. 17. and 14. 9. 11. and 16. 2.
and 19. 20. and 20. 4.
Χάρις, Act. 17. 29.
Χάρις, Rev. 15. 2.
5352. Χάρις, character, figura, an ex-
press image.
Χάρις, Heb. 1. 3.
5353. Χάρις, vallum, a trench.
Χάρις, Luc. 19. 43.
5354. Χάρις, gratificor, dono, condono,
donor, condono, dari, to forgive, deliver,
give, freely give, be granted, given, freely
given.
Χάρις, Act. 25. 16.
Χάρις, 2 Cor. 2. 10.
Χάρις, Eph. 4. 32. Col. 3. 13.
Χάρις, Col. 2. 13.
Χάρις, Act. 25. 11. 2 Cor. 2. 7.
Χάρις, 2 Cor. 12. 13.
Χάρις, Rom. 8. 32.
Χάρις, 1 Cor. 2. 12.
Χάρις, Act. 3. 14.
Χάρις, Philom. 23.
Note that these words following are to be
placed after K.
Χάρις, 2 Cor. 2. 10.
Χάρις, Act. 27. 24. Gal. 3. 18.
5355. Χάρις, gratia, propter, causa, because of,
for, for the sake.
Χάρις, Luc. 7. 47. Gal. 3. 19. Eph. 3. 1. 14. 1 Tim.
5. 14. Tit. 1. 5. 11. 1 Joh. 3. 12. Jude 16.
Οὐ χάρις, cuius rei gratia, propter quod,
Luc. 7. 47. wherefore.
Χάρις, cuius rei gratia, propter
quid, 1 Joh. 3. 12. wherefore.
Τὴν χάρις, cuius rei gratia, Tit. 1. 5.
for this cause.
5356. Χάρις, gratia, beneficentia, gaudi-
um, favour, grace, thank, a pleasure, grace
or thanksgiving, liberality, Gr. gift, a bene-
fit or grace, a gift, grace or gift, accepta-
ble or thank, joy.
Χάρις, Luc. 1. 30. and 17. 9. Joh. 1. 16. Act. 2. 47.
and 7. 10. 46. and 11. 23. and 25. 3. 9. Roman. 1.
5. and 4. 16. and 5. 2. and 6. 14. 15. and 12. 6.
and 15. 15. 1 Corinth. 3. 10. and 16. 3. 2 Cor.
1. 15. and 6. 1. and 8. 1. 4. 6. 9. and 9. 8. 14. Gal.
2. 9. 21. Eph. 4. 29. Col. 1. 6. 2 Thessalon. 1. 12.
1 Tim. 1. 12. 2 Tim. 3. 13. 9. Philom. 7. Heb. 4. 16.
and 12. 28. Jam. 4. 6. 1 Pet. 1. 13. and 5. 5. 12.
Jude 4.
Χάρις, Luc. 2. 40. and 6. 32. 33. 34. Joh. 1. 17. Act.

4. 33. Rom. 1. 7. and 5. 15. 20. 21. and 6. 1. 17.
and 11. 6. and 16. 20. 24. 1 Corinth. 1. 3. and 15.
10. 57. and 16. 23. 2 Corinth. 1. 2. and 2. 14. and
4. 15. and 8. 16. and 9. 15. and 12. 9. and 13. 13.
Galat. 1. 3. and 6. 18. Eph. 1. 2. and 3. 8. and 4.
7. and 6. 24. Philip. 1. 2. and 4. 23. Coloss. 1. 2.
and 4. 18. 1 Thess. 1. 1. and 3. 18. 1 Tim. 1. 2. 14.
and 6. 21. 2 Timothy. 1. 2. and 4. 22. Tit. 1. 4. and
2. 11. and 3. 15. Philom. 3. 25. Heb. 13. 25. 1 Pet.
1. 2. and 2. 19. 20. 2 Pet. 1. 2. 2 Joh. 3. Rev. 1. 4.
and 22. 21.
Χάρις, Act. 24. 27.
Χάρις, Luc. 2. 52. Act. 13. 43. and 14. 26. and 15.
40. Rom. 3. 24. and 5. 15. and 11. 6. 1 Corinth. 1. 4.
and 10. 30. and 15. 10. 2 Corinth. 1. 12. and 8. 7.
19. Gal. 1. 6. Eph. 2. 5. 8. Coloss. 3. 16. and 4. 6.
2 Thess. 2. 16. 2 Tim. 2. 1. Tit. 3. 7. Heb. 2. 9. and
13. 9. 2 Pet. 3. 18.
Χάρις, Luc. 4. 22. Joh. 1. 14. 16. Act. 14. 3. and
15. 11. and 18. 27. and 20. 24. 32. Roman. 5. 17.
and 11. 5. and 12. 3. Galat. 1. 15. and 5. 4. Eph.
1. 6. 7. and 3. 2. 7. Philip. 1. 7. Heb. 4. 16. and 10.
29. and 12. 15. 1 Pet. 1. 10. and 3. 7. and 4. 10.
and 5. 10.
Χάρις, gratiam habeo, Luc. 17. 9.
to thank.
Χάρις, τὸ θεῶ, gratia Deo, Rom. 6. 17.
God be thanked, 1 Corinth. 15. 57. thank
be to God.
Τὸ χάρις, hoc gratum est, hæc est gra-
tia, 1 Pet. 2. 19. this is thank-worthy,
1 Pet. 2. 20. this is acceptable, or
thank.
5357. Χάρις, donum, gratia, donatio,
quod Deus gratificatur, charisma, a gift, a
free gift.
Χάρις, Roman. 1. 11. and 5. 15. 16. and 6. 23.
1 Corinth. 7. 7. 2 Cor. 1. 11. 2 Timothy. 1. 6.
1 Pet. 4. 10.
Χάρις, Rom. 11. 29. and 12. 6. 1 Cor. 12. 9.
28. 30. 31.
Χάρις, 1 Cor. 1. 7.
Χάρις, 1 Tim. 4. 14.
Χάρις, 1 Cor. 12. 4.
5358. Χάρις, δέωμαι, gratis efficio gratos,
gratifico, to make accepted, χαριτωμένους,
gratis dilecta, gratia plena, highly favour-
red, or graciously accepted, or much graced.
Note that this word is to be placed after K.
Χάρις, Luc. 1. 28.
5359. Χάρις, χαρτί, Act. 7. 2. 4.
5360. Χάρις, charta, paper.
Χάρις, 2 Joh. 12.
5361. Χάρις, hiatus, chaos, a gulf.
Χάρις, Luc. 16. 26.
5362. Χάρις, labium, ora, the lip, the
floor.
Χάρις, Mat. 15. 8. Mar. 7. 6.
Χάρις, 1 Cor. 14. 21.
Χάρις, Rom. 3. 13. 1 Pet. 3. 10.
Χάρις, Heb. 13. 15.
Χάρις, Heb. 11. 12.
5363. Χάρις, tempestate jactor, to be
tossed with a tempest.
Χάρις, Act. 27. 18.
5364. Χάρις, torrens, a brook.
Χάρις, Joh. 18. 1.
5365. Χάρις, tempestas, hyems, foul win-
ter, winter, a tempest.
Χάρις, Mat. 16. 3. Joh. 10. 23.
Χάρις, Mat. 24. 20. Mar. 13. 18. Act. 27. 10. 2 Tim. 4. 21.
(Kk) 5366.

5366. *Xēip*, manus, the hand.
Xēip, Mat. 5. 30. and 18. 8. Mar. 3. 5. and 9. 43.
 Luc. 1. 6. and 6. 6, 10. and 22. 21. Act. 4. 28. and
 7. 50. and 11. 21. and 13. 11. 1 Cor. 12. 15.
Xēipēs, Mat. 8. 1. and 9. 18. and 13. 10, 13, 49. and
 14. 31. and 26. 23, 51. Mar. 1. 41. and 3. 13, 35,
 and 7. 32. Luc. 5. 13. and 6. 8, 10. and 15. 22. Joh.
 20. 25, 27. Act. 4. 30. and 9. 12, 41. and 19. 33.
 and 26. 1. 1 Pet. 5. 6. Rev. 4. 17. and 10. 5. and
 14. 9. and 20. 13, 4.
Xēipēs, Mat. 15. 2. and 17. 25. and 18. 8. and 19. 13,
 15. and 22. 13. and 26. 45, 50. and 27. 24. Mar. 5.
 23. and 6. 5. and 7. 3. and 8. 23, 25. and 9. 31, 43,
 and 10. 16. and 14. 41, 46. and 16. 18. Luc. 4. 40.
 and 9. 44. and 13. 13. and 20. 19. and 21. 12. and
 22. 53. and 23. 46. and 24. 75, 39, 40, 50. Joh. 7.
 44. and 11. 44. and 13. 35, 9. and 20. 20, 27. and 21.
 18. Act. 4. 3. and 5. 18. and 6. 6. and 8. 17, 19. and
 0. 17. and 12. 1. and 13. 3. and 19. 6. and 21. 113
 27. and 18. 8, 17. Rom. 10. 21. 2 Cor. 11. 33.
 1 Timoth. 2. 8. and 5. 22. Heb. 10. 31. and 12. 12.
 Jam. 4. 8.
Xēipēs, Act. 20. 34. 1 Joh. 1. 1.
Xēip, Mat. 3. 12. Luc. 3. 17. Joh. 3. 35. Act. 7. 35.
 and 12. 17. and 13. 16. and 21. 40. 1 Cor. 12. 21.
 and 16. 21. Gal. 3. 19. and 6. 11. Col. 4. 28. 2 Thess.
 3. 17. Philen. 19. Rev. 1. 16. and 6. 5. and 10. 2.
 8. and 14. 14. and 17. 4.
Xēipēs, Mat. 8. 15. and 9. 25. Mar. 1. 31. and 5. 41.
 and 8. 23. and 9. 27. Luc. 1. 71, 74. and 8. 54. Joh.
 10. 28, 29, 39. Act. 3. 7. and 7. 25. and 11. 50. and
 12. 11. and 15. 23. and 23. 19. and 28. 35, 4. Heb. 8.
 9. Rev. 8. 4. and 10. 10. 16. and 19. 2.
Xēipōs, Mat. 4. 6. Mar. 6. 2. Luc. 4. 11. Act. 2. 23.
 and 5. 12. and 7. 41. and 8. 18. and 12. 7. and 14.
 3. and 17. 25. and 19. 11, 26. and 24. 7. 1 Tim. 4.
 14. Heb. 1. 10. and 2. 7. and 6. 2. Revelat. 9.
 20.
Xēipōs, Mat. 15. 20. Mar. 7. 2. Luc. 6. 1. 1 Cor.
 12. 14. 12.
Xēipōs, Mar. 7. 5. Joh. 20. 25. Eph. 4. 28. 1 Thess.
 4. 11. Rev. 7. 9.
 5367. *Xēipōzōs*, *ēmanō*, manu duco, ad
 manum traho, manu deducor, ad manum
 deducor, *tolcō* by the hand, be led by the
 hand.
Xēipōzōs, Act. 22. 11.
Xēipōzōtes, Act. 9. 8.
 5368. *Xēipōzōs*, qui manu ducit, qui dat
 manum, one that leadeth by the hand.
Xēipōzōs, Act. 13. 11.
 5369. *Xēipōzaphōs*, chirographum, an hand-
 writing.
Xēipōzaphōs, Col. 2. 14.
 5370. *Xēipōzōtēs*, manibus factus, manu-
 factus, quæ manibus fit, made with
 hands, made by hands.
Xēipōtēs, Heb. 9. 24.
Xēipōtēs, Act. 7. 48. and 17. 24.
Xēipōtēs, Mar. 14. 58.
Xēipōtēs, Eph. 2. 11. Heb. 9. 11.
 5371. *Xēipōtēs*, *ēmanōs*, per suffragia creō,
 constituo, suffragiis electus, ordinatus
 sum, to ordain, be chosen.
Xēipōtēs, 2 Cor. 8. 19.
Xēipōtēs, Act. 14. 23.
 5372. *Xēipōs*, *ēmanōs*, deterius, deterior,
 peior, major, acerbior, worse, so-
 ver.
Xēipōs, Mat. 9. 16. Mar. 2. 21. and 5. 26. Joh. 5. 14.
 2 Tim. 3. 13.
Xēipōs, Mat. 12. 45. Luc. 11. 26. 2 Pet. 2. 20.

Χήρευν ⊕, Heb. 10. 29.
Χήραν, Mar. 27. 64. 1 Tim. 5. 8.
 5377. *Χερσίζη*.
Χερσίζη, Heb. 9. 5.
 5374. *Χήρα*, vidua, a widow.
Χήρα, Mar. 12. 42, 43. Luc. 2. 37. and 7. 12.
 and 18. 3. and 21. 3. 1 Timoth. 5. 4, 5, 9. Rev.
 18. 7.
Χήραι, Luc. 4. 25. Act. 6. 1. and 9. 39.
Χήραις, 1 Cor. 7. 8. 1 Tim. 5. 16.
Χήρεν, Luc. 4. 26. and 18. 5. and 21. 2.
Χήρες, Act. 9. 41. 1 Timoth. 5. 3, 11, 16. Jam.
 1. 27.
Χηρών, Matth. 23. 14. Mar. 12. 40. Luc. 20. 47.
 5375. *Χῆρε*, heri, yesterday.
Χῆρε, Joh. 4. 52. Act. 7. 28. Heb. 13. 8.
 5376. *Χηλαρχ* ⊕, chiliarchus, tribunus,
 an high captain, the captain, the chief cap-
 tain.
Χηλαρχοι, Rev. 6. 15.
Χηλαρχοις, Mar. 6. 21. Act. 25. 23.
Χηλαρχον, Act. 21. 32. and 23. 17, 18.
Χηλαρχ ⊕, Joh. 18. 12. Act. 21. 33. and 22. 24,
 17, 28, 29. and 23. 10, 19, 22. and 24. 7, 22.
Χηλαρχω, Act. 21. 31, 37. and 22. 26. and
 23. 15.
Χηλαρχων, Rev. 19. 18.
 5377. *Χηλῆς*, mille, a thousand.
Χηλῆδες, Act. 4. 4. 1 Cor. 10. 8. Rev. 5. 11. and 7.
 4, 5, 6, 7, 8. and 11. 13. and 14. 13.
Χηλῆδων, Luc. 14. 31. Rev. 21. 16.
Χηλῆδιν, Luc. 14. 31.
 5378. *Χηλιος*, milio, a thousand.
Χίλια, 2 Pet. 3. 8. Revclat. 20. 2, 3, 4, 5,
 6, 7.
Χίλιας, Rev. 11. 3. and 12. 6.
Χίλιον, Rev. 14. 20.
 5379. *Χί* ⊕.
Χίς, Act. 20. 15.
 5380. *Χιτών*, tunica, vestis, vestimenta,
 a coat, a garment, clothes.
Χιτών, Joh. 19. 23.
Χιτώνα, Matth. 5. 40. Luc. 6. 19. Joh. 19. 23.
 Jude 23.
Χιτώνας, Mat. 10. 10. Mar. 6. 9. and 14. 63. Luc. 3.
 11. and 9. 3. Act. 9. 39.
 5381. *Χιτών*, mix, snow.
Χιτών, Mat. 28. 3. Mar. 9. 3. Rev. 1. 14.
 5382. *Χλαμύς*, chlamys, a robe.
Χλαμύδα, Mat. 27. 28, 31.
 5383. *Χλαυδω*, cavillor, irrideo, to
 mock.
Χλαυδζοντες, Act. 2. 13.
 5384. *Χλαμῆς*, tepidus, lukewarm.
Χλαμῆς, Rev. 3. 16.
 5385. *Χλδν*.
Χλδης, 1 Cor. 1. 11.
 5386. *Χλωρῆς*, viridis, pallidus, green,
 pale.
Χλωρῶν, Rev. 9. 4.
Χλωρῆς, Rev. 6. 8. and 8. 7.
Χλωρῶ, Mar. 6. 39.
 Note that these letters ΧΞξ in Revclat. 13.
 17. are rendered
 Sexcenta sexaginta sex, six hundred sixty, six.
 5387. *Χοιδῆς*, pulvereus, cerrenus, &
 thie.
Χοιδῆς, 1 Cor. 15. 48-1.
Χοιδῆς, 1 Cor. 15. 47, 48.
Χοιδῶ, 1 Cor. 15. 49.

5388. Χοῖριξ, *choenix, bilibris, a measure.*
 Χοῖνικας, Rev. 6. 6.
 Χοῖνιξ, Rev. 6. 6.
 5389. Χοῖρος, *porcus, a swine.*
 Χοῖρε, Luc. 15. 16.
 Χοῖρος, Mat. 5. 12, 13, 14. Luc. 8. 33. and 15. 15.
 Χοῖρων, Mat. 7. 6. and 8. 30, 31, 32. Mat. 5. 11, 16.
 Luc. 8. 32.
 5390. Χολαῶν, *indignor, to be angry.*
 Χολᾶτε, Joh. 7. 23.
 5391. Χολή, *fel, gall.*
 Χολήν, Act. 8. 23.
 Χολῆς, Mat. 27. 34.
 5392. Χορᾶζιν.
 Χορᾶζιν, Mat. 11. 21.
Sic Χωρᾶζιν.
 5393. Χορηγέω, *stuppedito, praesto, ministro, to minister, to give.*
 Χορηγῆι, 1 Pet. 4. 11.
 Χορηγήηται, 2 Cor. 9. 10.
 5394. Χορῆς, *chorus, dancing.*
 Χορῶν, Luc. 15. 25.
 5395. Χορτάσσαι, *saturor, saturor, sator, to fill, satisfy, be filled, feed, full.*
 Χορτάσῃς, Phil. 4. 12.
 Χορτάσῃς, Jam. 2. 16.
 Χορτάσαι, Mat. 15. 33. Mar. 8. 4.
 Χορτάσθαι, Mar. 7. 27. Luc. 16. 21.
 Χορτάσθουσιν, Luc. 6. 21.
 Χορτάσονται, Mat. 5. 6.
 5396. Χόρτισμα, *cibus, sustenance.*
 Χορτίσματα, Act. 7. 11.
 5397. Χόρτεον, *herba, scenum, gramen, grass, the blade, hay.*
 Χόρτον, Mat. 6. 30. Mar. 4. 28. Luc. 12. 28. 1 Cor. 3. 12. Jam. 1. 11. Rev. 9. 4.
 Χόρτεον, Mat. 13. 26. Joh. 6. 10. 1 Pet. 1. 24.
 Rev. 8. 7.
 Χόρτεν, Jam. 1. 10. 1 Pet. 1. 24.
 Χόρτες, Mat. 14. 19.
 Χόρτεσιν, Mar. 6. 39.
 5398. Χουᾶς.
 Χουᾶ, Luc. 8. 3.
 5399. Χυῖς, *pulvis, dust.*
 Χουῖν, Mar. 6. 11. Rev. 18. 19.
 5400. Χρᾶς, *mutuas, commodo, tracto, uxor, ago, to lent, entreat, use.*
 Χρᾶς, 1 Cor. 7. 21.
 Χρησάμενος, Act. 27. 3.
 Χρησόν, Luc. 11. 5.
 Χρησάμενος, 2 Cor. 13. 10.
 Χρηται, 1 Tim. 1. 8.
 Χρᾶς, 1 Tim. 5. 23.
 Χρᾶμεθα, 2 Cor. 3. 12.
 Χρησάμενοι, 1 Cor. 7. 31.
 5401. Χρῆς, *negotium, opus, usus, necessitas, need, business, necessity, use.*
 Χρῆς, Luc. 10. 42. Heb. 7. 11.
 Χρεῖσας, Act. 20. 34. Rom. 12. 13.
 Χρεῖσας, Mat. 3. 14. and 6. 8. and 9. 12. and 14. 16. and 21. 3. and 26. 65. Mar. 2. 17, 25. and 11. 3. and 14. 63. Luc. 5. 31. and 9. 11. and 15. 7. and 19. 31, 34. and 22. 71. Joh. 2. 25. and 13. 10. 29. and 16. 30. Act. 2. 45. and 4. 35. and 28. 10. 1 Corinth. 12. 21, 24. Ephes. 4. 28. Phil. 4. 16, 19. 1 Thessalon. 1. 8. and 4. 9, 12. and 5. 1. Heb. 5. 12. and 10. 36. 1 John 2. 27 and 3. 17. Rev. 3. 17. and 21. 23. and 22. 5.
 Χρεῖσας, Act. 6. 3. Ephes. 4. 29. Philip. 2. 25. Tit. 3. 14.
 Χρησάμενος, *necesse habeo, debeo, Mat.*

3. 14. *to have need*, ego, opus est, Mat. 9. 12. habeo necesse, Matth. 14. 16. *to need*, indigeo, Mat. 26. 65. necessitatem habeo, Mar. 2. 25. necessarium, Luc. 10. 42. *to be need. ult.*
Τὰ πρὸς τὴν χρείαν, quæ usui, quæ necessarii erant, Act. 28. 10. *such things as were necessary.*
Τῆς χρείας μὴ, quibus nihil opus erat, Phil. 2. 25. *to my wants.*
Πᾶσαν χρείαν ὑμῶν, quicquid opus fuerat vobis, omne desiderium vestrum, Phil. 4. 19. *allow me need.*
Μὴ ἔσθ' ὑμῶν ἐχρεῖτε, ut nulla re vobis sit opus, ut nullius aliquid desideretis, 1 Thess. 4. 12. *that ye may have lack of nothing, or, of no man.*
5402. Χρεώφειλος, debitor, a debtour.
Χρεώφειλος, Luc. 7. 41.
Χρεώφειλος, Luc. 16. 5.
5403. Χρῆ, oportet, ought.
Χρῆ, Jam. 3. 10.
5404. Χρῆζω, indigeo, ego, *to have need, to need.*
Χρῆζω, Luc. 11. 8.
Χρῆζετε, Mat. 6. 32. Luc. 12. 30.
Χρῆζω, Rom. 16. 2.
Χρῆζω, 2 Cor. 3. 1.
5405. Χρήμα, ατα, pecunia, pretium, opes, pecunia, money, riches.
Χρήμα, Act. 4. 37.
Χρήμασιν, Mar. 10. 24.
Χρήματα, Mar. 10. 23. Luc. 18. 24. Act. 8. 18. and 24. 26.
Χρημάτων, Act. 8. 20.
5406. Χρηματίζω, ομιλ, loquor, divinitus admoncor, admoncor, responsum accipio, divinitus nuntiari, nominor, dictum, responsum est, *to speak, be warned, be warned from God, be revealed, called, admonished.*
Χρηματίζοντα, Heb. 12. 25.
Χρηματίσαι, Act. 11. 26.
Χρηματίσαι, Rom. 7. 3.
Χρηματίσεις, Mat. 2. 22. Heb. 11. 7.
Χρηματίσιντες, Mat. 2. 12.
Note, the following words to be placed after K.
Καχρηματισμένον, Luc. 2. 26.
Καχρηματίσαι, Heb. 8. 5.
5407. Χρηματισμός, divinum responsum, the answer of God.
Χρηματισμός, Rom. 11. 4.
5408. Χρήσιμος, utilis, profitable.
Χρήσιμον, 2 Tim. 2. 14.
5409. Χρήσις, usus, use.
Χρήσιν, Rom. 1. 26, 27.
5410. Χρηστεύομαι, comis, benignus sum, to be kind.
Χρηστεύω, 1 Cor. 13. 4.
5411. Χρηστολογία, blandiloquentia, dulcis sermo, a good word.
Χρηστολογία, Rom. 16. 18.
5412. Χρησόν, substantiv. benignitas, goodness.
Χρησόν, Rom. 2. 4.
5413. Χρηστός, facilis, suavis, benignus, bonus, dulcis, easie, kind, good, gracious.
Χρηστό' ἐμμελῆαι, 1 Cor. 15. 33.
Χρηστόι, Eph. 4. 32.
Χρηστός, Mat. 11. 30. Luc. 6. 35. 1 Pet. 2. 3.
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5414. *Χρηστέος*, utilis, melius, better.
Χρηστέος, Luc. 5. 39.
 5415. *Χρηστότης*, benignitas, bonitas, suavitas, quod bonum est, bonum, goodness, good, kindness, gentleness.
Χρηστότης, Gal. 5. 22. Tit. 3. 4.
Χρηστότης, Rom. 3. 12. and 11. 22. Col. 3. 12.
Χρηστότης, Rom. 11. 22. 2 Cor. 6. 6. 1 Ph. 2. 7.
Χρηστότης, Rom. 2. 4.
 5416. *Χεῖμα*, unguo to anoint.
Χεῖμας, 2 Cor. 1. 21.
 5417. *Χεῖμας*, unctio, an unctious, an anointing.
Χεῖμας, 1 Joh. 2. 20. 27.
 5418. *Χεῖμας*, Christianus, a Christian.
Χεῖμας, Act. 26. 28.
Χεῖμας, 1 Pet. 4. 16.
Χεῖμας, Act. 11. 26.
 5419. *Χεῖμας*, CHRIST.
Χεῖμας, Mat. 26. 63.
Χεῖμας, Matth. 27. 17, 22. Luc. 4. 41. and 9. 20. and 20. 41. and 23. 2. and 24. 26, 46. Joh. 9. 22. and 17. 3. Act. 2. 30. 36. and 3. 18. 20. and 5. 42. and 8. 5. 37. and 9. 20. and 11. 17. and 16. 31. and 17. 3. and 18. 5. 28. and 19. 4. and 20. 21. and 24. 24. Roman. 6. 3. and 8. 11. and 10. 6. 7. and 13. 14. and 15. 5. 8. and 16. 5. 1. Corinth. 1. 23. 24. and 2. 2. and 4. 10. and 8. 12. and 9. 1. and 10. 9. and 15. 15. and 16. 22. 2 Corinth. 1. 21. and 4. 5. and 5. 16. and 11. 3. Galat. 3. 17. 24. 27. and 4. 14. 19. Eph. 3. 17. and 4. 20. and 5. 32. and 6. 24. Philip. 1. 15. 16. and 3. 7. 8. 20. Coloss. 2. 6. 8. 2. Timothy. 2. 8. Philem. 6. 1 Pet. 1. 11. 1 Joh. 2. 1. and 4. 23. 3. 2 Joh. 7. Jude 4.
Χεῖμας, Matth. 1. 16. and 2. 4. and 16. 16. 20. and 23. 8. 10. and 24. 5. 23. and 26. 63. Mar. 8. 29. and 12. 35. and 13. 21. and 14. 61. and 15. 32. Luc. 2. 11. and 3. 15. and 4. 41. and 22. 67. and 23. 35. 39. Joh. 1. 20. 25. 41. and 3. 28. and 4. 25. 29. 42. and 6. 69. and 7. 26. 27. 31. 41. 42. and 10. 24. and 11. 27. and 12. 34. and 20. 31. Act. 9. 22. 31. and 17. 3. and 26. 23. Rom. 5. 6. 8. and 6. 4. 9. and 8. 10. 34. and 9. 5. and 10. 4. and 14. 9. 15. and 15. 3. 7. 18. 20. 1 Corinth. 1. 13. 17. and 3. 11. and 5. 7. and 8. 6. 11. and 10. 4. and 11. 3. and 12. 12. and 15. 35. 12. 13. 14. 16. 17. 20. 23. 2 Corinth. 1. 19. and 13. 5. Galat. 2. 17. 20. 21. and 3. 15. 13. 16. and 4. 19. and 5. 12. Eph. 4. 15. and 5. 25. 14. 23. 25. Philip. 1. 18. 20. 21. and 2. 11. Coloss. 1. 27. and 3. 14. 4. 11. 13. 1 Thessalon. 3. 11. 2 Thessalon. 2. 16. 1 Timothy. 1. 15. 16. and 2. 5. 2 Timothy. 4. 22. Heb. 3. 6. and 5. 5. and 9. 11. 24. 28. and 13. 8. 1 Pet. 2. 21. and 3. 18. 2 Pet. 1. 14. 1 Joh. 2. 22. and 5. 16.
Χεῖμας, Matth. 1. 17. 18. and 11. 2. and 22. 42. Mar. 1. 1. and 9. 41. Joh. 1. 17. Act. 2. 31. 38. and 3. 6. and 4. 10. 26. and 8. 12. and 10. 36. and 15. 11. 26. and 16. 18. and 28. 31. Roman. 1. 15. 45. 7. 8. 16. and 2. 16. and 3. 22. and 5. 15. 11. 15. 17. 21. and 7. 4. 25. and 8. 9. 17. 35. and 14. 10. and 15. 6. 16. 19. 29. 30. and 16. 16. 20. 24. 25. 27. 1 Cor. 1. 15. 23. 6. 7. 8. 9. 10. 12. 17. and 2. 16. and 3. 23. and 4. 1. and 5. 4. and 6. 15. and 7. 22. and 9. 12. 18. and 10. 16. and 11. 1. 3. and 12. 27. and 15. 23. 57. and 16. 23. 2 Corinth. 1. 15. 25. 35. and 2. 10. 12. 15. and 3. 3. 4. and 4. 45. 6. and 5. 10. 14. 18. 20. and 6. 15. and 8. 9. 23. and 9. 13. and 10. 15. 7. 14. and 11. 10. 13. 23. 31. and 12. 9. 10. and 13. 13. Gal. 1. 15. 3. 6. 7. 10. 12. and 2. 16. and 3. 22. 29. and 4. 7. and 5. 4. 24. and 6. 2. 12. 14. 18. Eph. 1. 1. 2. 3. 5. 17. and 2. 12.

13. 20. and 3. 4. 8. 9. 11. 14. 19. and 4. 7. 12. 13. and 5. 5. 20. and 6. 6. 23. 1 Thil. 1. 15. 25. 6. 8. 10. 11. 19. 27. 29. and 2. 16. 21. 30. and 3. 8. 9. 12. 14. 18. and 4. 23. Col. 1. 15. 25. 24. and 2. 2. 11. 17. and 3. 16. and 4. 3. 12. 1 Thess. 1. 1. 3. and 2. 7. 19. and 3. 25. 13. and 5. 9. 23. 28. 2 Thess. 1. 2. 8. 12. and 2. 15. 2. 14. and 3. 5. 12. 18. 1 Timothy. 1. 1. 2. and 4. 6. and 5. 11. 21. and 6. 13. 14. 2 Timothy. 1. 15. 2. 10. and 23. 19. and 4. 1. Tit. 1. 15. 4. and 2. 13. and 3. 6. Philem. 15. 3. 9. 25. Heb. 3. 14. and 6. 1. and 9. 14. and 10. 10. and 11. 26. and 13. 21. Jam. 1. 1. and 2. 1. 1 Pet. 1. 15. 25. 37. 11. 13. 19. and 2. 5. and 3. 21. and 4. 1. 11. 23. 14. and 5. 1. 2 Pet. 1. 1. 8. 11. 16. and 2. 20. and 3. 18. 1 Joh. 1. 3. 7. and 3. 23. 2 Joh. 3. 9. Jude 1. 17. 21. Rev. 1. 15. 25. 5. 9. and 11. 15. and 12. 10. 17. and 20. 4. 6. and 22. 21.
Χεῖμας, Rom. 3. 24. and 6. 8. 11. 23. and 8. 1. 2. 39. and 9. 13. and 12. 5. and 14. 18. and 15. 17. and 16. 3. 7. 9. 10. 18. 1 Cor. 1. 25. 45. 30. and 3. 1. and 4. 10. 15. 17. and 9. 21. and 15. 18. 19. 22. 31. and 16. 23. 2 Cor. 2. 14. 17. and 3. 14. and 5. 17. 19. and 11. 2. and 12. 25. 19. Gal. 1. 12. and 2. 4. 17. 19. and 3. 14. 26. 28. and 5. 6. and 6. 15. Eph. 1. 3. 10. 12. 20. and 2. 5. 7. 10. 13. and 3. 6. and 4. 32. and 5. 24. and 6. 5. Phil. 1. 15. 13. 23. and 2. 15. 5. and 3. 4. and 7. 13. 19. 21. Col. 1. 2. 3. 45. 28. and 2. 20. and 3. 13. 24. 1 Thess. 1. 1. and 2. 14. and 4. 16. 2 Thess. 1. 1. 1 Timothy. 1. 14. and 2. 7. and 3. 13. 2 Timothy. 1. 15. 13. and 2. 15. 10. and 3. 12. 15. 1 Thess. 8. 25. 1 Pet. 3. 16. and 5. 10. 14. 1 Joh. 5. 20. Jude 1.
 5420. *Χεῖμας*, tardo, moram facio, to delay, to tarry.
Χεῖμας, Heb. 10. 37.
Χεῖμας, Mat. 24. 48. Luc. 12. 45.
Χεῖμας, Luc. 1. 21.
Χεῖμας, Mat. 25. 5.
 5421. *Χεῖμας*, tempus, a time, season, space.
Χεῖμας, Luc. 18. 29.
Χεῖμας, Mat. 2. 7. 16. and 25. 19. Mar. 2. 19. Luc. 18. 4. Joh. 5. 6. and 7. 33. and 12. 35. and 14. 9. Act. 13. 18. and 14. 35. 28. and 15. 32. and 18. 20. 23. and 19. 22. and 20. 18. Rom. 7. 1. 1 Cor. 7. 39. and 16. 7. Gal. 4. 1. Heb. 4. 7. and 5. 12. 1 Pet. 1. 17. and 4. 2. Rev. 2. 21. and 6. 11. and 20. 3.
Χεῖμας, Mar. 9. 21. Luc. 1. 57. Act. 7. 17. 23. Heb. 11. 32. 1 Pet. 4. 3. Rev. 10. 6.
Χεῖμας, Luc. 4. 5. Act. 27. 9. Gal. 4. 4.
Χεῖμας, Luc. 20. 9. Act. 1. 7. and 17. 30. Roman. 16. 25.
Χεῖμας, Act. 1. 6. 21. and 8. 11. Jude 18.
Χεῖμας, Luc. 8. 27. Act. 3. 21. 1 Thess. 5. 1. 2 Tim. 1. 9. Tit. 1. 2. 1 Pet. 1. 20.
 "Επὶ *Χεῖμας*, per multum tempus, Luc. 18. 4. for a while.
 "Εφ' ὅσον *Χεῖμας* ζῆ, quoad vixerit, quanto tempore vivit, Roman. 7. 1. quoad vivit, 2 Cor. 7. 39. as long as he liveth.
 "Ὅσον *Χεῖμας* quamdiu, quanto tempore, Mar. 9. 29. as long.
 Πολλοὶς *Χεῖμας*, a multo tempore, multis temporibus, Luc. 8. 29. often-times.
 Πόσῳ *Χεῖμας* ἔστιν, quantum temporis est, Mar. 9. 21. how long is it?
 Πρὸ *Χεῖμας* αἰώνων, ante tempora seculi, 2 Timothy. 1. 9. before the world began.
Χεῖμας μικρὸν, paululum temporis, modicum

dicum tempus, Rev. 6. 11. exiguum tempus, Rev. 20. 3. for a little reason.
 5422. *Χεῖμας*, tempus, terno, mora sit, to sit, and the time.
Χεῖμας, Act. 26. 16.
 5423. *Χεῖμας*, aurum, gold.
Χεῖμας, Act. 3. 6. Rev. 3. 18. and 21. 18. 21.
Χεῖμας, Act. 30. 33. 1 Pet. 1. 7.
Χεῖμας, Heb. 9. 4. 1 Pet. 1. 18.
Χεῖμας, 1 Pet. 3. 3.
 5424. *Χεῖμας*, aureum gerens anulum, aureum habens anulum, with a gold ring.
Χεῖμας, Jam. 2. 2.
 5425. *Χεῖμας*, chrysolithus, a chrysolite.
Χεῖμας, Rev. 21. 20.
 5426. *Χεῖμας*, chrysoprasus, a chrysoprasus.
Χεῖμας, Rev. 21. 20.
 5427. *Χεῖμας*, aurum, gold.
Χεῖμας, Mar. 2. 11. and 10. 9. and 23. 17. 1 Cor. 3. 12.
Χεῖμας, Mat. 23. 17. Jam. 5. 3.
Χεῖμας, Rev. 18. 12.
Χεῖμας, Mat. 23. 16. Act. 17. 29. 1 Tim. 2. 9. Rev. 9. 7. and 17. 4. and 18. 16.
 5428. *Χεῖμας*, aureus, of gold, golden.
Χεῖμας, 2 Tim. 2. 20. Rev. 9. 20.
Χεῖμας, Rev. 1. 12. 20. and 5. 8. and 15. 6. 7.
Χεῖμας, Heb. 9. 4.
Χεῖμας, Rev. 1. 13.
Χεῖμας, Rev. 9. 13.
Χεῖμας, Heb. 9. 4. Rev. 8. 3. and 14. 14. and 17. 4. and 21. 15.
Χεῖμας, Rev. 4. 4.
Χεῖμας, Rev. 2. 1.
 5429. *Χεῖμας*, inauratus, deauratus, to be decked, Gr. gilded.
Χεῖμας, Rev. 17. 4. and 18. 16.
 Note that the former word should be placed after K.
 5430. *Χεῖμας*, corpus, the body.
Χεῖμας, Act. 19. 12.
 5431. *Χεῖμας*, and τὸ *Χεῖμας*, claudus, quod claudum est, claudicans, lame, halt, a cripple, that which is lame.
Χεῖμας, Mat. 11. 5. and 21. 14. Luc. 7. 22. Act. 8. 7.
Χεῖμας, Mat. 18. 8. Mar. 9. 45. Heb. 12. 13.
Χεῖμας, Act. 3. 2. and 14. 8.
Χεῖμας, Act. 3. 11.
Χεῖμας, Mat. 15. 30. 31. Luc. 14. 13. 21.
Χεῖμας, Joh. 5. 3.
 5432. *Χεῖμας*, ἀγῆς, regio, a country, regions, land, field, coast, the ground.
Χεῖμας, Mat. 4. 16. Mar. 1. 5. Luc. 2. 8. and 12. 16. Act. 10. 39.
Χεῖμας, Luc. 21. 21.
Χεῖμας, Mat. 2. 12. and 8. 28. Mar. 5. 1. Luc. 8. 26. and 15. 13. 14. and 19. 12. Joh. 11. 54. Act. 12. 20. and 16. 6. and 18. 23. and 26. 20. and 27. 27.
Χεῖμας, 5. 10. Luc. 3. 1. and 15. 15. Joh. 4. 35. and 11. 55. Act. 8. 1. and 13. 49. Jam. 5. 4.
 5433. *Χεῖμας*, Luc. 10. 13.
 5434. *Χεῖμας*, cedo, vado, capio, accipio, locum habeo, tendo, revertor, to go, receive, have place, come.
Χεῖμας, Mat. 15. 17. Joh. 8. 37.
Χεῖμας, Mat. 19. 12. Mar. 2. 2.
Χεῖμας, Mat. 19. 12.

Χεῖμας, Joh. 21. 25. 2. Pet. 3. 9.
Χεῖμας, 2 Cor. 7. 2.
Χεῖμας, Joh. 2. 6.
Χεῖμας, Mat. 19. 11.
 5435. *Χεῖμας*, οἰμας, sejungo, separo, abscedo, dilecto, egredior, excedo, secundo, segror, to put asunder, separate, depart, se separate.
Χεῖμας, Act. 1. 4. and 18. 2.
Χεῖμας, 1 Cor. 7. 15.
Χεῖμας, 1 Cor. 7. 15.
Χεῖμας, Mat. 19. 6. Mar. 10. 9.
Χεῖμας, Rom. 8. 39.
Χεῖμας, Rom. 8. 35.
Χεῖμας, Act. 18. 1.
Χεῖμας, 1 Cor. 7. 11.
Χεῖμας, 1 Cor. 7. 10.
 Note that the following word should be placed after K.
Χεῖμας, Heb. 7. 26.
 5436. *Χεῖμας*, locus, villa, pradium, ager, a place, parcel of ground, field, land, possessio.
Χεῖμας, Act. 28. 7.
Χεῖμας, Mat. 26. 36. Mar. 14. 32. Joh. 4. 5. Act. 1. 18. 19. and 5. 8.
Χεῖμας, Joh. 4. 5. Act. 5. 3.
Χεῖμας, Act. 4. 34.
 5437. *Χεῖμας*, revendit
Χεῖμας, fine, Mat. 13. 34. Mar. 4. 34. Luc. 6. 49. Joh. 1. 3. and 15. 5. fine, Rom. 7. 9. without.
Χεῖμας, exceptis, Mat. 14. 21. abique, extra, Mar. 15. 38. beside.
Χεῖμας, prater, 2 Cor. 11. 28. besides.
Χεῖμας, ὁπταυλιγῶν εἰς ἓνα τόπον, scorum, separatim involutum in unum locum, Joh. 20. 7. wrapped together in a place by it self.
 5437. *Χεῖμας*, Chorus, North-west.
Χεῖμας, Act. 27. 12.
 Ψ.
 5438. *Ψάλλω*, psallo, canto, to sing, make melody, sing psalms.
Ψάλλω, Jam. 5. 13.
Ψάλλωντες, Eph. 5. 19.
Ψάλλω, Rom. 15. 9. 1 Cor. 14. 15.
 5439. *Ψάλλω*, psalmus, a psalm.
Ψάλλω, Luc. 24. 44. Eph. 5. 19. Col. 3. 16.
Ψάλλω, 1 Cor. 14. 26.
Ψάλλω, Act. 13. 33.
Ψάλλω, Luc. 20. 42. Act. 1. 20.
 5440. *Ψευδής*, falsus, a false brother.
Ψευδής, 2 Cor. 11. 26.
Ψευδής, Gal. 2. 4.
 5441. *Ψευδής*, pseudapostolus, a false apostle.
Ψευδής, 2 Cor. 11. 13.
 5442. *Ψευδής*, falsus, mendax, false, a liar.
Ψευδής, Act. 6. 13. Rev. 2. 2.
Ψευδής, Rev. 21. 8.
 5443. *Ψευδής*, falsus doctor, magister mendacii, a false teacher.
Ψευδής, 2 Pet. 2. 1.
 5444. *Ψευδής*, falsus loquens, loquens mendacia, speaking lies.
Ψευδής, 1 Tim. 4. 2.
 5445. *Ψευδής*, mentior, to lye, to lye or deceive.
Ψευδής, Col. 3. 9. Jam. 3. 14.
 (K k 3) *Ψευδής*

Ψεύδωμι, Rem. 9. 1. 2 Corinth. 11. 31. Gal. 1. 20.
1 Tim. 2. 7.
Ψεύδωμι, 1 Joh. 1. 6.
Ψεύδωμι, Mat. 5. 11.
Ψεύδωμι, Rev. 3. 9.
Ψεύδωμι, Act. 5. 3. Heb. 6. 18.
Ψεύδωμι, mentientes, Mat. 5. 11. *falsify*,
Gr. *lying*.
5446. Ψεύδωμι, falsus testis, a false
witness.
Ψεύδωμι, Mat. 26. 60. 1 Cor. 15. 15.
Ψεύδωμι, Mat. 26. 60.
5447. Ψεύδωμι, falsum testimonium
dico, to bear false witness.
Ψεύδωμι, Mat. 19. 18. Rom. 13. 9.
Ψεύδωμι, Mat. 10. 19. Luc. 18. 20.
5448. Ψεύδωμι, falsum testimonium,
false witness.
Ψεύδωμι, Mat. 15. 19.
Ψεύδωμι, Mat. 26. 59.
5449. Ψεύδωμι, pseudopropheta,
falsus propheta, a false prophet.
Ψεύδωμι, Mat. 24. 11. 24. Mar. 13. 22. 2 Pet.
2. 1. 1 Joh. 4. 1.
Ψεύδωμι, Luc. 6. 26.
Ψεύδωμι, Act. 13. 6.
Ψεύδωμι, Rev. 19. 20. and 20. 10.
Ψεύδωμι, Rev. 16. 13.
Ψεύδωμι, Mat. 7. 15.
5450. Ψεύδωμι, mendacium, a lie, lying.
Ψεύδωμι, Rom. 1. 25. 2 Thess. 2. 11.
Ψεύδωμι, Joh. 8. 44. Eph. 4. 25. 1 Joh. 2. 21. 27.
Rev. 21. 27. and 22. 15.
Ψεύδωμι, 2 Thess. 2. 9.
5451. Ψεύδωμι, pseudo-Christus, a false
Christ.
Ψεύδωμι, Mat. 24. 24. Mar. 13. 22.
5452. Ψεύδωμι, falso nominatus, falsi
nominis, falsely so called.
Ψεύδωμι, 1 Tim. 6. 20.
5453. Ψεύδωμι, mendacium, a lie.
Ψεύδωμι, Rom. 3. 7.
5454. Ψεύδωμι, mendax, a liar.
Ψεύδωμι, Tit. 1. 12.
Ψεύδωμι, 1 Tim. 1. 10.
Ψεύδωμι, 1 Joh. 1. 10. and 5. 10.
Ψεύδωμι, Joh. 8. 44. 55. Rom. 3. 4. 1 Joh. 2. 4. 22. and
4. 20.
5455. Ψηλαφάω, domus, conrecto, palpo,
attrecto, conrector, tractor, to handle,
to feel, to be touched.
Ψηλαφάω, Luc. 24. 39.
Ψηλαφάω, Act. 17. 27.
Ψηλαφάω, contrahibilis, tractabilis,
Heb. 12. 18. that may be touched.
Ψηλαφάω, Heb. 12. 18.
5456. Ψηφίζω, computo, to count.
Ψηφίζω, Luc. 14. 28.
Ψηφίζω, Rev. 13. 18.
5457. Ψῆφος, suffragium, sententia, calcu-
lus, a voice, a stone.
Ψῆφον, Act. 26. 10. Rev. 2. 17.
5458. Ψισσαός, susurrus, susurratio, a
whispering.
Ψισσαός, 2 Cor. 12. 20.
5459. Ψυλόν, mica, a crumb.
Ψυλόν, Mat. 15. 27. Mar. 7. 28. Luc. 16. 21.
5460. Ψυχή, anima, caput, vita, animus,
the life, soul, mind, heart.
Ψυχή, Act. 2. 41. and 27. 37. 1 Pet. 3. 20.
Ψυχή, Mat. 11. 29. Heb. 12. 3.

Ψυχή, Luc. 9. 56. and 21. 19. Act. 14. 2. 22. and 15.
24. 26. 1 Thess. 2. 8. Jam. 1. 21. 1 Pet. 1. 22.
and 4. 19. 2 Pet. 2. 14. 1 Joh. 3. 16. Rev. 6. 9. and
8. 9. and 18. 13. and 20. 4.
Ψυχή, & χυτή, Mat. 6. 25. and 12. 18. and 22. 37. and 14.
35. Luc. 1. 46. and 12. 19. 22. 23. Joh. 12. 27. Act.
2. 31. 43. and 3. 23. and 4. 32. and 20. 10. Rom.
13. 1. Phil. 1. 27. and 3. 30. 1 Thess. 5. 23. Heb. 10.
38. 3 Joh. 2. Rev. 16. 3.
Ψυχή, Mat. 20. and 10. 28. 39. and 16. 25. 26. and
20. 28. Mar. 3. 4. and 8. 35. 36. and 10. 45. Luc. 2.
35. and 6. 9. and 9. 24. and 12. 20. and 14. 26. and
17. 33. Joh. 10. 11. 15. 17. 24. and 12. 25. and 13.
37. 38. and 15. 13. Act. 2. 27. and 20. 24. Rom. 2.
9. and 11. 3. 1 Cor. 15. 45. 2 Cor. 1. 23. Jam. 5.
20. 2 Pet. 2. 8. 1 Joh. 3. 16. Rev. 12. 11.
Ψυχή, Mat. 16. 26. Mar. 8. 37. and 12. 30. 33. and
10. 27. Act. 27. 22. Rom. 16. 4. Eph. 6. 6. Col. 3.
23. Heb. 4. 12. and 6. 19. and 10. 39. 1 Pet. 2. 11.
Rev. 18. 14.
Ψυχή, Act. 27. 10. 2 Corinth. 12. 15. Heb. 13. 17.
1 Pet. 1. 9. and 2. 15.
Ψυχή, ex animo, Col. 3. 23. bear-
tily.
Ψυχή, hominem fervare, ani-
mam salvari facere, Mar. 3. 4. Luc. 6. 9.
to save life.
Ψυχή, quod animam nostram suspendit?
quousque animam nostram tollis? Joh.
10. 24. how long dost thou make us to
doubt, or hold us in suspense?
5461. Ψυχικός, animalis, natural, sensuall
or natural.
Ψυχικός, Jam. 3. 15.
Ψυχικός, Jude 19.
Ψυχικός, 1 Cor. 15. 43. 46.
Ψυχικός, 1 Cor. 2. 14.
5462. Ψυχικός, refrigescio, to wax cold.
Ψυχικός, Mat. 24. 12.
5463. Ψυχός, frigus, the cold.
Ψυχός, 2 Cor. 11. 27.
Ψυχός, Joh. 18. 18. Act. 28. 2.
5464. Ψυχός, frigidus, cold.
Ψυχός, Rev. 3. 15. 16.
Ψυχός, Mat. 10. 42.
5465. Ψυμίζω, cibo, alo, to feed.
Ψυμίζω, Rom. 12. 20.
Ψυμίζω, 1 Cor. 13. 3.
5466. Ψυμίζω, ossula, buccella, a sop, crs
morsell.
Ψυμίζω, Joh. 13. 26. 27. 30.
5467. Ψύχω, confisco, to rub.
Ψύχωντες, Luc. 6. 1.

Ω.
5468. Ω, Omega.
Ω, Rev. 1. 8. 11. and 21. 6. and 22. 13.
5469. Ω, an interject. O.
Ω, Mat. 15. 28. and 17. 17. Mar. 9. 19. Luc. 9. 41.
and 24. 25. Act. 1. 1. and 13. 10. and 18. 14. and
27. 21. Rom. 2. 1. 3. and 9. 20. and 11. 33. Gal. 3. 1.
1 Tim. 6. 20. Jam. 2. 20.
There are Ω, Ως, Ως, of Ω.
Ω, quodcumque, Joh. 5. 4. quousque,
quousque, Joh. 5. 4. quousque.
5470. Ως, Luc. 3. 32.
5471. Ως, rendered
Huc, Mat. 8. 19. and 14. 18. and 17. 17. hither.
Hic, Mat. 12. 6. in this place.

In hoc loco, hic, Mat. 12. 41. 42. b. re.
5472. Ωδῶ, canticum, a song.
Ωδῶ, Eph. 5. 19. Col. 3. 16.
Ωδῶ, Rev. 5. 9. and 14. 3. and 15. 3.
5473. Ωδῶ, dolor, sorrow, pain, travail.
Ωδῶ, 1 Thess. 5. 3.
Ωδῶ, Act. 2. 24.
Ωδῶ, Mat. 24. 8. Mar. 13. 8.
5474. Ωδῶ, parituro, to travel, to travel
in birth.
Ωδῶ, Gal. 4. 17. Rev. 12. 2.
Ωδῶ, Gal. 4. 17.
5475. Ωμος, humerus, the shoulder.
Ωμος, Mat. 23. 4. Luc. 15. 5.
Note that Ως, Ως, Ως, &c. are of Ω.
5476. Ωνομα, cmo, to buy.
Ωνομα, Act. 9. 16.
5477. Ωον, ovum, an egge.
Ωον, Luc. 11. 12.
5478. Ωρα, momentum, hora, tempus,
dies, an hour, time, a day.
Ωρα, & Ωρα, Mar. 8. 13. and 10. 19. and 14. 15. and 18. 1.
and 24. 42. 43. 50. and 26. 45. 55. Mar. 6. 35. and
13. 11. and 14. 35. 41. and 15. 25. 34. Luc. 1. 10.
and 2. 38. and 10. 21. and 12. 12. 39. 40. 46. and
14. 17. and 20. 19. and 22. 14. 53. and 23. 44. and
24. 33. Joh. 1. 39. and 2. 4. and 4. 6. 21. 23. 53.
and 5. 25. 28. and 7. 30. and 8. 20. and 12. 23. and
13. 1. and 16. 2. 4. 21. 25. 32. and 17. 1. and 19.
14. Act. 2. 15. and 16. 18. and 19. 33. and 22. 13.
Rom. 13. 11. 1 Joh. 2. 18. Rev. 11. 13. and 14. 7.
15. and 18. 10. 17. 19.
Ωρα, Joh. 1. 9.
Ωρα, Mat. 20. 3. 5. 6. 9. 12. and 25. 13. and 26. 40.
and 27. 47. Mar. 14. 37. Joh. 4. 52. and 5. 35. and
12. 27. Act. 3. 1. and 10. 3. 9. 30. 1 Cor. 15. 30.
2 Cor. 7. 8. Gal. 2. 5. Philen. 15. Rev. 3. 3. and 9.
15. and 17. 12.
Ωρα, Mar. 9. 22. and 15. 28. and 17. 18. and 24. 36.
and 27. 45. Mar. 6. 35. and 11. 11. and 13. 32. and
15. 33. Luc. 22. 59. and 23. 44. Joh. 12. 27. and
19. 27. Act. 10. 30. and 19. 34. and 23. 23. 1 Cor.
4. 11. 1 Thess. 2. 17. Rev. 3. 10.
Ωρα, Act. 5. 7.
Ωρα, τῇ ὥρᾳ, eo ipso momento, ipsa hora,
Luc. 2. 38. at that instant.
Ωρα, ἡν ἔστιν ἡ ὥρα, cum vespera jam
hora esset, Mar. 11. 11. now the evening-
tide was come.
Ωρα, ad tempus, ad horam, Joh.
5. 35. for a season, ad momentum, ad ho-
ram, Gal. 2. 5. for an hour.
Ωρα, ἡν ἔστιν ἡ ὥρα, ad temporis momen-
tum, ad tempus horam, 1 Thess. 2. 17. for
a short time.
5479. Ωρα, speciosus, beautiful.
Ωρα, Act. 3. 10.
Ωρα, Act. 3. 2.
Ωρα, Mat. 23. 27. Rom. 10. 15.
5480. Ωρα, rugio, to roar.
Ωρα, 1 Pet. 5. 8.
5481. Ως is rendered
Ut, sicut, Mat. 1. 24. sicut, Mat. 4. 10. 12. ut,
tanquam, Mat. 26. 55. quum, Mat. 28. 4. ut,
ut, as.
Ut, sicut, Mat. 6. 29. sicut, Mat. 28. 3. like.
Ut, sicut, Mat. 15. 28. even as.
5482. Ωσαννᾶ, Hosanna.
Ωσαννᾶ, Mat. 21. 9. 15. Mar. 11. 9. 10. Joh. 12. 13.
5483. Ωσαννᾶ is rendered
Idem, similiter, Mat. 20. 5. and 21. 30. and 25.
17. Mar. 12. 21. and 14. 31. likewise.

5484. Ως is rendered
Tanquam, sicut, Mat. 3. 16. tanquam, Mar. 1. 10.
ut, tanquam, Rev. 1. 12. like.
Quasi, sicut, Mat. 9. 36. sicut, Mat. 28. 3. sicut,
velut, ibid. 4. as.
Quasi, Luc. 1. 56. and 3. 23. about.
Quasi, tanquam, Act. 9. 18. as it had been.
5485. Ως is rendered
Ως, Rom. 9. 25.
5486. Ως is rendered
Ut, sicut, Mat. 5. 48. sicut, Mat. 20. 28. even as.
Sicut, Mat. 6. 2. ut, sicut, Mat. 6. 5. 7. 16. ve-
lut, sicut, Mat. 18. 17. sicut, sic, Mat. 24. 27.
ita, sicut, Mat. 25. 14. quemadmodum, Rev.
10. 3. as.
5487. Ως is rendered
Velut, tanquam, 1 Cor. 15. 8. as.
5488. Ως is rendered
Adeo ut, ita ut, Mat. 8. 24. and 12. 22. ita ut,
Mat. 27. 14. inasmuch that.
Adeo ut, ita ut, Mar. 8. 28. so that.
Itaque, Mat. 12. 12. and 19. 6. wherefore.
Ut, ita ut, Mat. 13. 2. that.
Itaque, ergo, Gal. 4. 16. itaque, Phil. 4. 1.
wherefore.
5489. Ως, auricula, the ear.
Ως, Mat. 26. 51. Mar. 14. 47. Joh. 18. 10. 26.
Ως, Luc. 22. 51.
5490. Ως, utilis, quastis, profit,
advantage.
Ως, Rom. 3. 1.
Ως, Jude 16.
5491. Ως, proficio, prosum,
juvo, adjutor, lucror, to prevail, to profit,
to be profited, bettered, advantaged.
Ως, Mat. 27. 24. Joh. 6. 63. Rom. 2. 25.
Ως, Mat. 16. 26. Luc. 9. 25.
Ως, Joh. 12. 19.
Ως, Mar. 5. 26.
Ως, Mat. 15. 5. Mar. 7. 11.
Ως, Heb. 13. 9.
Ως, Mar. 8. 36. Gal. 5. 2.
Ως, Heb. 4. 2.
Ως, 1 Cor. 14. 6.
Ως, 1 Cor. 13. 3.
5492. Ως, utilis, profitable.
Ως, Tit. 3. 8.
Ως, 1 Tim. 4. 8. 2 Tim. 3. 16.

A Catalogue of such words which beginning
with Ω, are derived from words begin-
ning with O, as of
Ωκοδομῶ.
Ωκοδομῶ, Joh. 2. 20.
Ωκοδομῶ, Mat. 7. 24. 26. and 21. 33. Mar. 12. 1.
Ωκοδομῶ, Luc. 7. 5. Act. 7. 47.
Ωκοδομῶ, Luc. 4. 29.
Ωκοδομῶ, Luc. 17. 28.
Ωκοδομῶ.
Ωκοδομῶ, Act. 26. 26.
Ωκοδομῶ, Luc. 24. 14.
Ωκοδομῶ.
Ωκοδομῶ, Mat. 13. 24. and 18. 23. and 22. 2.
Ωκοδομῶ, Rom. 9. 29.
Ωκοδομῶ, Mat. 25. 1.
Ωκοδομῶ.
Ωκοδομῶ, 1 Tim. 6. 12.
Ωκοδομῶ, Joh. 1. 20.
Ωκοδομῶ, Mat. 14. 7. Jo. 1. 20.

Ως is rendered

- *Ωμελίζον, Joh. 12. 42.
 *Ομω, Heb. 3. 11. and 4. 3.
 *Ομοσι, Luc. 1. 73. Heb. 3. 18. and 6. 13. and 7. 21.
 *Ομωσι, Mar. 6. 23. Act. 2. 30. and 7. 17. Rev. 10. 6.
 *Ομοιόζω.
 *Ομοιόζον, Mat. 27. 44.
 *Ομοιόσι, Mar. 16. 14.
 *Ομοιόζω.
 *Ομοιόσι, Luc. 6. 13. 14.
 *Ομοιόσι, Rom. 15. 20.
 *Ομοιόσι.
 *Ομοσι, Mar. 9. 4. Luc. 1. 11. and 22. 43. and 24. 34.
 *Αδ. 7. 2, 26, 30. and 13. 31. and 16. 9. 1 Cor. 15.
 4, 6, 7, 8. 1 Tim. 3. 16. Rev. 11. 19. and 12. 1.
 *Ομοσι, Ad. 16. 16.
 *Ομοσι, Mat. 17. 3. Ad. 2. 3.
 *Ομοιόζω.
 *Ομοιόσι, Mat. 22. 7. Luc. 15. 28. Rev. 12. 17.
 *Ομοιόσι, Rev. 11. 18.
 *Ομοιόζω.
 *Ομοιόσι, Luc. 21. 38.
 *Ομοιόζω.
 *Ομοιόσι, Ad. 11. 29.
 *Ομοιόσι, Ad. 17. 31.
- *Ομοιόζω, Ad. 2. 23.
 *Ομοιόζον, Luc. 22. 22.
 *Ομοιόζον, Ad. 10. 42.
 *Ομοιόζω.
 *Ομοιόζον, Ad. 7. 57. and 19. 29.
 *Ομοιόζον, Mar. 8. 32.
 *Ομοιόζον, Mar. 5. 13. Luc. 8. 33.
 *Ομοιόζω.
 *Ομοιόζον, Mat. 21. 33. and 25. 18. Mar. 12. 1.
 *Ομοιόζω.
 *Ομοιόζον, Mat. 11. 17. Luc. 7. 32.
 *Ομοιόζον, Mat. 14. 6.
 *Ομοιόζω.
 *Ομοιόζον, Mat. 13. 15. Ad. 28. 27.
 *Ομοιόζον, Mat. 13. 15. Luc. 4. 21. Act. 7. 51. and 28. 27.
 *Ομοιόζον, Mar. 11. 15. and 13. 9, 16, 43. Mar. 4. 9, 23.
 and 7. 16, 33. and 8. 18. Luc. 1. 44. and 8. 8. and
 9. 44. and 14. 35. Ad. 7. 57. and 11. 22. Rom. 11. 8.
 Jam. 5. 4. 1 Pet. 3. 12.
 *Ομοιόζω.
 *Ομοιόζον, Luc. 7. 41. Heb. 2. 17.
 *Ομοιόζον, Mat. 18. 28.
 *Ομοιόζον, Luc. 17. 10.
 *Ομοιόζον, 2 Cor. 12. 11.

A P O C A L. Chap. VII. vers. 12.

*Η Εὐλογία, καὶ ἡ δόξα, καὶ ἡ σοφία, καὶ ἡ ἰσχυρία,
 καὶ ἡ πῦς, καὶ ἡ δύναμις, καὶ ἡ ἰσχύς τῷ Θεῷ ἡμῶν
 εἰς τὰς αἰῶνας τῶν αἰώνων. Ἀμήν.

B Eudictio, & gloria, & sapientia, & gratiarum actio,
 & honor, & virtus, & robur Deo nostro in seculis
 la seculorum. Amen.

Blessing, and glory, and wisdom, and thanksgiving, and honour, and
 power, and might, be unto our God for ever and ever. Amen.

FINIS.

